## Enterprise \#107

Enterprise Achoul

ynes. Llavid Brand

## Preliminary Classification Report

Of School in Enterprise
County of Macoupion
District 107.
Township of Coney Print+ + Cahokia
For the term commencing dep $\neq$
Heorgie. At Borough Teacher


## DAILY PROGRAM



## SPECIAL REPORT

Give general condition of your schoolroom with regard to $\&$ cleanliness, desks, stove, windows and decorations School in bad condition f found if very distr b tone is old of rusty, no curtains at ivincoun Jeacheris desk is about ready to fall. No. volumes in library _35

General condition of library books you a suitable book-case? Zed.
Give full name of dictionary as it appears on the
Library Record? Yes
_Have you a suitable book-case? Yes. cover" Nefoster matematuonaldictionaryConditiongood Kind of blackboard in use soft chalk Condition bad $\qquad$ What is the general condition of your school grounds? I he grounds are in A. very good condition.

No. living trees on school groundsi_Hour State condition of outbuildings, Boys' Goo


## Preliminary Classification Report

Of School in_Itormaby ell
County of Macoujeidnt.
District_L07
Township of Stonky Point + Cahokia
For the term commencing-Segetemeloer, 1q, in


DAILY PROGRAM


Prom

noe ! and 2 are taking first year work, they'read jirometert bodes, and are given. Aral art hamate, ceral Language bug o hiv sioloug text bores





Preliminary Classification Report
of School in Sto Shery Point District County of Macouphin

Many Druncanconeacher


DAILY PROGRAM
From

Desks and, stove in very bad confiditiou. No windows slinades for urindouro. No. volumes in library_47_Gairer $\qquad$ Do you keep a Library Record? _no.
 Give full name of dictionary as it appears on the cover Welosteris International condition Soon Kind of blackboard in use Fair.


Girls' Fairy : Coal house $\mathcal{S o r o r}$ 1912.

(2)

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt a nd valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report
Of school in Enter bizise

"DAILY PROGRAM


Preliminary Classification Report
Of School in Entesprise)
District now. 107 , Sef
County of Macorepins
For the term commencing Pepte
Township of Souey ( Coint.
1913
-Teacher


## DAILY PROGRAM



[^0]Preliminary Classification Report


DAILY PROGRAM


SPECIAL REPORT
O2 Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Clean e and, ne at and, ins face 0 indictions.
No. volumes in library 53 General condition of library books 7 acis $\qquad$ Do you keep a Library Record? \&f eos sic Have you a suitable bookcase? \&ea, sin Give full name of dictionary as it appears on the cover Pepestes claternational conditiontaci, Condition fair, What is the general condition of your school grounds?
$\qquad$ What is the general condition of your school grounds? Lord

No. living trees on school grounds 5 State condition of outbuildings, Boys' 7 ar s
Girls' \& good, Coal house_facis,
$\qquad$ Teacher's salary per month, $\$ \nsim 0 \Perp 0$
Term ends Helves as 28
Tomato han duty R Yacht 1915.

TEACHER'S REMARKS ON CLASSIFICATION
Each child is doing excellent wo sk in their re-
.... spective grades, we have a Nature and Bird Chart and cl have placed my set of The New Practical Refer-... once Library in the Libiaing for this winter which ir very
 not many ate what should be in t school Library:

- The children are industrious and we hope to $\therefore$ accomplish what we cailduring the year. $\qquad$ with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

First Week's Classification Report
Of the Enterprise
School, District No. 107
Macoupin, County, Illinois.
For the term commencing Septembers 6
191s Posanna, M. Burke, Teacher.


|  | time |  | 哭 | FORENOON SUBJECTS | time |  | 哭 | AFTERNOON SUBJECTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | From | To |  |  | From | To |  |  |
|  | $9: 0$ $9: 10$ $9: 20$ 9. $9: 4$ 9 $9: 50$ $10: 50$ 10.30 10 | $9: 10$ $9: 20$ $9: 40$ $9: 50$ 10.00 10.20 10.43 10.53 11.05 11.15 11.30 11.40 $11: 35$ | 1 3 8 6 4 8 $a l l$ 1 3 7 6 8 4 | Primary work. <br> numbers: <br> Arithmetio <br> Arithmetic, <br> Aritithmetici <br> reading. <br> Recess all. <br> Prumary, work. <br> Spelling <br> Meading <br> Gramman. <br> spellinig <br> spelliing: | $1: 10$ 1.20 1.30 1.40 1.50 $2: 00$ 2.15 2.30 2.45 $3: 00$ 3.10 | 1.20 1.30 $1: 40$ $1: 50$ $2: 00$ $2: 15$ 2.85 $2: 45$ $3: 00$ $3: 50$ $3: 20$ | 1 3 4 6 all 8 4 all 3 8 6 4 8 6 | iPrimary norte. <br> Reaadring <br> Reading. <br> Hio <br> istory <br> writing and drawing all. <br> Geography. <br> Meography <br> Receses. <br> iangwage and nature study. IHsitoiy and Civics. <br> Lingnage und native itiodry Linginage and nature Study. phuprology. <br> gcography. |
|  |  |  |  |  |  |  |  |  |

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
iThe condition of the school hoonse is, fair, destps resuspor, atoire fair, unindours poori, decorations mone No. volumes in library_3/_General condition of library books_I-ais/_Do__Do._Dou keep a Library Record? 'Ye Y_ Have you a suitable book-case? _ypes, Give full name of dictionary as it appears on the cover We hoter' International Nictioncoflition. 7-air, Kind of blackboard in use Condition What is the general condition of your school grounds? ㄱ aicu

No. living trees on school grounds_ $\mathcal{T}$ ane State condition of outbuildings, Boy's_roor
 Term ends Mas ath 16 . 1916 Was the classification record properly filled out at the close of last term? Teacher's name Yosanna, m, Yo un Jee_ Address while teaching. Gillespie, I le.

First Week's Classification Report
Of the Enterprise
School, District No. 107
-macoupin
For the term commencing September 18
$19 / 6$ Iola Goesmannereacher
No.

## DAILY PROGRAM



SPECIAL REPORT
Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
The only eleaningedone in the school aroncuras that they pure pot the won. The desks ant stove and urindour ave fair. Duly fer decorations. No. volumes in library fifty one General condition of library books of air
_Do you keep a Library Record? Y ex. Have you a suitable book-case? fairly oo. Give full name of dictionary as it appears on the
Condition pool Kind cover webster Condition poor Kind of blackboard in use looks bile paper.
Condition-pooz What is the general condition of your school grounds? face good.
No. living trees on school grounds fiat e State condition of outbuildings, Boys' for
Girls' foirlue good Coal house -poor teacher's salary per month, $\$ 38 \frac{100}{10}$
Term ends A pail e 18 . 1916 was the classification record properly filled out at the close of last term? ye e

## TEACHERS REMARKS ON CLASSIFICATION

The puppies as a whole are very ambitious to learn.
 is continuing the whore no. 2 nerd the wecound grade olin'



 fairy good.

## TO THE TEACHER :

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds.

Preliminary Classification Report


Daily Program


Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations...

nation rend elise and admit light oily powisingh ant eft.
No. volumes in library........ 4.8 ......................................... $\qquad$ .
Do you keep a Library Record?........200 .-.-Have you a suitable book-case?.... Ye $\alpha$
 $\qquad$ Condition...... form..... Has your school a flag?....... 210 $\qquad$ .....Give full name of dictionary as it appears on the dictionary as it appears on the
 Number livid g trees on school grounds ....5 State condition of outbuildings, Boys'... 7 aíc .Coal house.... Alder $\qquad$ Teacher's salary per month, $9 \quad 43^{-}$ Girls'.. 7 as $\qquad$

Term ends. $\qquad$ Teasers mme Nixighted Carters 19.1 .8

Director's name... b. Your TEACHERS REMARKS ON CLASSIFICATION
of. the forbes used thy: pupil noM as she attended hut one day. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

## Preliminary Classification Report


County of … Macovie pox-2
For the term commencing Re at, $^{2}$, ,


Daily Program



SPECIAL REPORT
Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations........ 20.1
$\qquad$
$\qquad$
No. volumes in library. $\qquad$ .General condition of library books... $x \rightarrow 7 \pi$ $\qquad$ Do you keep a Library Record?........A. 4 . 1 Have you a suitable book-case?................ Give full name of dictionary as it appears on the A. 4 Have you a suitable book-case? Condition how $\qquad$ Kind of blackboard in use. $\qquad$
paper ..What is the general condition of your school grounds? Condition......na/................Has your school a flag?. $\qquad$ Minna. $\qquad$
$\qquad$
Girls'. $\qquad$ 1000 Coal house... condition of outbuildings, Boys'... Term ends................. aporia Coal house...
 19.19
 Dimax-m. \& B. Yon k TEACHER'S REMARKS ON CLASSIFICATION

Preliminary Classitication Report
 Lerm orgnencomy


Daily Program

 boards very bad Walls, stanepape and windows in badedondition No. volumes in library.... 35 $\qquad$
 Library Record?....fer,
 $\qquad$


 Number living trees on school grounds...fe $\qquad$ Coal house.... Very fore
Term ends Aporia 6
6 3lo-nne........................... 1920
reacher's name Leo 3 lon ane
 TEACHERS REMARKS ON CLASSIFICATION
now. land 2 areapt pupils hey are capable




 the oivith yeas ar she ts very priv ale ts tier



 To tHE mERCER: is offed in reading but not os good $1 \times$ Chambers

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. (elease fill out ca
mail to me at the close of the' FIRST WEEK of school. Due credit will be given you for filing this report promptly. mail to me at the COUNTY SUPERINTENDENT OF SCHOOLS

Preliminary Classification Report



Preliminary Classification Report
Of School in $\qquad$ District........... 07 Township of ) oneyf 20 in h County of.....noworusin
 .19.2. Teacher
Metropolitan Supply Company, Anemosa, Iowa -111


Daily Program


SPECIAL REPORT
Give general condition of your school room with regard to cleanliness, desks, stove, windows, and decorations The school si sin a f in con
$\qquad$ No. of volumes in library 7 or 7 y- 7 we general condition of library books.... 7 a i $\qquad$ Do you keep a Library Record? Yes Ge_ Have you a suitable bookcase? 7 ...............................ave full name of dictionary as it appears on the cover Ullebsteris international..... Condition... Poor Kind of blackboard in use.. Papers Paper condition..... Has your school a flag?......720 What is the general condition of your school grounds .......................... bo od sod Number living trees on school grounds. 7 iva Girls'...... Tain $\qquad$ coal House. Ho O-2 $\qquad$ Teacher's salary per month, $\$ . .85 .00$ Term ends April 5 Teacher's name.. Para seyfres 19.2.2 Director's name.. 8 Dunn address while teaching. ©arlunelle senores Address. Hornsby ellinois. TEACHERS REMARKS ON CLASSIFICATION

TO THE TEACHER:
This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the...................................Week of school. Due credit will be given you for filing this report promptly.

First Week's Classification Report
of the Hormsby


## DAILY PROGRAM



SPECIAL REPORT
Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

No. volumes in library..... 60 General condition of library books... Gond Library Record? Ye General condition of library books... $\qquad$ Give full name of dictionary as it appears on the cover webster $l$ enter natal con Condition Poor $\qquad$ What is the general condition of your school grounds? good
No. living trees on school grounds J we, State condition of outbuildings, Boys, faun Girls' good Coal house grad

Teacher's salary per month, $\$ 75^{\circ 0}$ Term ends $\qquad$ 192~. Was the Classification record properly filled out at the close of last term? Yes.
Teacher's name margaret Pail
g

## TEACHERS REMARKS ON CLASSIFICATION

Preliminary Classification Report of shool incllimvir District 107 Townshi of Toone ppoint county of Macrugin for the term commencing. Septen bew 4 , 192 5 音


COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION


4:00- Lliomiseal SPECIAL REPORT
Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. Tael
No. volumes in library, 60 General condition of library books of for Library Record? Yes Have you a suitable bookcase? cain Give full name of dictionary as it appears on
 $\eta$ eur Has your School a flag? 10 . Flag pole? $7(0$... What is the general condition of your school grounds? If air What grade of certificate do you hold?./st. Has it been registered in this county since July list? Y yes No. of living trees on school grounds. 5 ...... State condition of out buildings: Boys'.... Sire Girls'.. 1 air Coal house er or Teachers salary per month, $\$ 75$ Term ends...april sud. 192.4 .

 Date of this report. Sefotenber $10,1928$.


TO THE TEACHER:
This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST. WEEK of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report
of school in Ollinoix District... 107 Township of Woneyfoint County of Macougein for the term commencing September 2,1924

Alvin a meyer, Teacher.

$\therefore$ COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION


T Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations..


No. volumes in library....................General condition of library books.. Library Record? Z fee Have you a suitable bookcase? Ty e a Give full name of dictionary as it appears on the coverZueboten ontermationpondition 7 avi. Kind Dor blackboard in use 7 ouppolate Condition good Has your School a flag? Yea Flag pole? Toea What is the general condition of your school grounds?
 No. of living trees on school grounds.... 6 . State condition of out buildings: Boys'........... a
 Teacher's salary per month, $\$$. $\qquad$

 Director's name Tum R lore K Date of this report September 5

This school follows the plans of alteration and is well classified.

TO THE TEACHER:
This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly. COUNTY SUPERINTENDENT OF SCHOOLS.


DAILY PROGRAM


## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations - State of eleaalineser and decoration e facies. Position of store and No. volumes in library_ 10

General condition of library books stair
Do you keep a Library Record? Yes_ Have you a suitable bookcase?_ Jee__Give full name of dictionary as it appears on the cover Websters shtermational Dictionasondition poor Kind of blackboard in use-Slate Condition food What is the general condition of your school grounds? Satisfactory

No. living trees on school grounds_5 State condition of outbuildings, Boys _ A air
Girls' Hair Coal house Hood

Teacher's salary per month, $\$ 90.00$ Term ends 19,26 Was the classification record properly filled out at the close of last term? Dea Teachers nameAtannale Alchrecer_Address while teaching Lieleapie, \&ll


DAILY PROGRAM


SPECIAL REPORT
Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
Nevi flo v, new decks, new store, sufficient piglet, papertforir,
 Library Record? Zee
 cover. Webster's ferried Hmabidged Condition (seer Kind of blackboard in use. slate condition. Sod What is the general condition of your school grounds? A atiafactony reich the exception of a well. It has hew closet
No. living trees on school grounds. Live State condition of outbuildings, Boys'... Girls'... Hood Coal house fair - Teacher's salary per month, $\$ 90$ Term ends. May 6 Was the Classification record properly filled out at the close of last term? Yea Teacher's name Hfanaah fehreier A dress while teaching No washy lelinaid.

Preliminary Classification Report
Enterpuisensistrict. $10 \%$

An nice thorlnight ${ }_{\text {reacher }}$


COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION


## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows, and decorations

- bour d $-\cdots$
 Do you keep a Library Record? :-................. Give full name of dictionary as it appears on the
 What grade of certificate do you hold? Of Hit Has it been registered in this county since July pst? Year. No. of living trees on school grounds.......... State condition of outbuildings: Boys'... La -ad

 Director's nameNVMElocke



## TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

Report of Classification, Standing, Advancement and Attendance Of School in District No. For the two mouthe
$\qquad$ Torensbip of Honey Do ut and Cahokia County of Macoupin _commencing - september, 23 $\qquad$ 1907, and ending "November 22 $\qquad$ 1907.


Failure to file this Report in the Superintendant's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register) ; please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director
The Register can be obtained at the County Superintendent's office.

- Please endeavor to have a Register provided for your school at once, so that all the schools may be your school at once, so that all the
classified before the end of the term.


## How to Classify Your School in the Classifica-

 ion Register.1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.
2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. under the headings for these
(See sample form in Register.)
Sd. When a pupil has completed a study and passed a satisfactory examination, credit him with it passed a satisfactory examination, credit him with it in the column of Studies Completed this Term,", in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from 'dropping out'" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.
th. The "'Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to
the names, corresponding to each number, in the column of "Names of Pupils."
th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classificaSucceeding teachers should not change the classis a-
ion left by their predecessors without good reason. dion left by the classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.
7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.
8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.
9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing or opinion by successive teachers.

All persons are warned against making or publishing this blank, or any mod.
cation of at as it belongs to s series consisting of "Welch's system of Supt.

## Write Answers to the following Questions:

Is your daily program posted up in your school room? Yea

Do you make daily preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Mot daily

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? $\qquad$ fess.
Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work ? $\qquad$
Do you give Number Work to the lower grades daily? Yes.

Do you try to decorate your school room? Yea, with black-boond
drawings and flowers.

Teacher's Remarks to Superintendent
(Nore-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils net provided with books. naming the books netted. Sagest of your school, etc.) ned miur-blead hent.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\xrightarrow{+\quad .}$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ $+$


## Report of Classification, Standing, Advancement and Attendance

of Scbool in District No...10Y

For the Terms conmencing sfeptemben tes -


This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return o me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.
The Register can be obtained at the County Superintendent's office.
Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classificadion Register.
1st. Read the course of study carefully; notice the number of grades and the work that each grade includes. 2d. Ascertain in which grade of the Course each pumil has most of his work, and classify him in that gradeIf he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)
3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school, Diploin keeping pupils from "dropping out" of school. Diplo-
mas for graduation will be furnished by the County Simas for graduation will be furnished by the County Si-
perintendent for all pupils who finish the course of study. perintendent for all pupils who finish the course of study.
th. The "Syllabus of Classes" shows every class in th. The "Syllabus of Classes" shows every class in
each study, and the pupils (indicated by numbers) beeach study, and the pupils (indicated by numbers) be-
longing to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, caresponding to each number, in the column of "Names of Pupils."

Eth. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.
6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.
7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.
8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.
9th. Be just and fair in your markings, neither to high nor too low, so as to avoid clashing of opinion by successive teachers.

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consist
of "Wench's System of Supervision." and is under copyright.

## Write Answers to the following Questions:

Is your daily program posted up in your school room ? R pes, scsi
Do you make daily preparation for your work ? ?.... Pes oldish

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily ? -....-. Res, dis

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades ? Ques. Ais
Do you have those in the Third and Fourth
Reader grades write at least one letter each week besides other language work ? Pes, sis.
Do you give Number Work to the lower grades daily ?.-. Res. sick

Do you try to decorate your school room? Ques Sis/
teacher's remarks to superintendent
(Note ,-State what your school needs in apparatus, black-
boards, etc. also five the names of pupil not provided with
books, naming the books needed. Suggest wherein the Count Superintendent the books needed. Suggest Wherein the County

Dear Sis:
This school
 standard set of text bops in order that they may be miffam, throughout the district. The seharlis well prosided with maps dictionaing fibsany booker and blase-brands The chile = drenihanedane excellestivirork. 2 pours fou better sehaals, Daisy Smith

## $1906-1907$ <br> TEAGHER'S SUMMARY REPORT



No. volumes in library.... $3-5$
No. living trees on ground .....5....

Whole No. of daystaught.........2. dan ga..........
 Average cost of tuition per month for each pupil $\not \approx 3 \frac{2}{1 /}$ Percentage of Attendance .... $1 / 8 \frac{4}{4}$

I certify that the above and within reports are correct
Teacher. Dais af ff smith.
District No................
Township. noun 8 yo

DAILY PROGRAM


Report of Classification, Standing, Advancement and Attendance
$\qquad$ Township of Honey Point


Failure to file this Report in the Superintendent's. Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register) ; please fill it out with, ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director
The Register can be obtained at the County Superintendent's office
Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

## How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice he number of grades and the work that each grade includes.
2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)
3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term,"," also record it in the "Record of Studies Completed,", in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from 'dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study. 4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to
the names, corresponding to each number,: in the column of "Names of Pupils.'
5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.
9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

## Write Answers to the following Questions:

Is your daily program posted up in your school room? Hes

Do you make daily preparation for your work?. Hes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Menc have tinae

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Not more then 10, usually.

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work
Do you give Number Work to the lower grades daily? ) fes
Do you try to decorate your school room?

Teacher's Remarks to Superintendent
(Notr-State what your school needs in apparatus, blackboards, ett.; also dive the names of pupils not provided with books, naming the books needed. Surgest wherein the County Superintendent can co-operate with you for the advancenent of your school, etc.)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
——___
$\qquad$

Report of Classification, Standing, Advancement and Attendance

BRANCHES
SYLLABUS OF CLASSES
章


## Teacher's Remarks to Superintendent

(Notr-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Sur-
rest mersin the County Superintendent can cooperate with you for the advancezest whersin the County Superintendent can cooperate with you for the advance-
went of your school, etc.)

## all the pupils in

the sch oo have book bot the sehoolncede better text broke Some of the brooke are very poos. a nevi deakis seeded for the teachers.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$1908-1509$
TEACHERS SUMMARY REPORT


DAILY PROGRAM


Report of Classification, Standing, Advancement and Attendance


premises are in a poor condition. The school is sort-provided with maps: charts etc as it-should be The blackboards are very poor and new slate boards are badly needed.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

DAILY PROGRAM


DAILY PROGRAM



## Teacher's Remarks to Superintendent

(Note-State what your school needs in apparatus, blackboards. etc.; also ive the names of pupils not provided with books, naming the books needed. Suqment of your school, etc.)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

DAILY PROGRAM


DAILY PROGRAM


Report of Classification, Standing, Advancement and Attendance Of School in District No. 107 . Toiunsbip of TVoney Point County of Macoupin For the Jere, commencing septerubed, 18, 1901, and ending Mach. 29, $\qquad$





Failure to file this Report in the Superintendint's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for • public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.
of your School Board or your Director.
The Register can be obtained at the County Superintendent's office
Please endeavor to have a Register provided for your school at once, so that all the schools may be your school at once, so that all the
classified before the end of the term.

## How to Classify Your School in the Classifica-

 Lion Register.1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.
2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)
3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term,"," also record it in the "Record of Studies Completed,", in the back part of the Register. . This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study. th. The "Syllabus of Classes"" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to
the names, corresponding to each number, in the column of "Names of Pupils."
5th. The first classification of any school is the most difficult, and should be made with much care. most difficult, and should be made teachers should not change the classificaion left by their predecessors without good reason.
6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.
th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.
9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing or opinion by successive teachers.

All persons are warned against making or publishing this blank, or any mod


## Write Answers to the following Questions:

Is your daily program posted up in your school room? Yea_

Do you make daily preparation for your work ? Yeas

Do you give O $\$$ al Language Lessons to the First and Second Reader classes, and the First and Second Reader classes, and
have them write from ten to twenty minutes daily? Yeol.

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? $\qquad$ 70
Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work ? no
Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? $\frac{\text { Les }}{0}$
$\square$
$\qquad$

Teacher's Remarks to Superintendent
(NoTE-State what your school needs in apparatus, blackboards, etc.; also
and rive the names of pupils not provided with books. naming the books needed. Supgest wherein the County Superintendent can cooperate with you for the advancegent of your school, etc.)

## The aclawolis in


and black e hand


Erasers are abs needed

TEACHERS SUMMARY REPORT


Report of Classification, Standing, Advancement and Attendance
$\qquad$ Townsbinoft tome toahokera County of IDCreoucpur 1912, and ending-


Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register) ; please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your Schocl let me know at once; also inform the President Sch youl let me know at once; also inform
of your School Board or your Director.
The Register can be obtained at the County Superintendent's office.
Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includès.
2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, mark the grade in which such other studies are found,
under the headings for these respective studies. under the headings for these
(See sample form in Register.)
(See sample form in Register.)
3d. When a pupil has completed a study and passed a satisfactory examination, credit him with , it in the column of "Studies Completed this Term,", also record it in the "Record of Studies Completed,' in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study. 4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to
the names, corresponding to each number, in the column of "Names of Pupils."
5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason. 6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.
7 th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.
8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps:
9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing or opinion by successive teachers.

## Teacher's Remarks to Superintendent

(Notr-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils nct provided with books. naming the books neede.. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

TEACHER'S SUMMARY REPORT


Is your daily program posted up in your school room? HMA.

Do you make daily preparation for your work? \#rt. alcucfer

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Mriting, yer. Lang-no.
Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? $\qquad$
Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work ? $\qquad$
Do you give Number Work to the lower grades daily? C/CR

Do you try to decorate your school room? YCR

##  cation of it, , is in buelongs to a

Report of Classification, Standing, Advancement and Attendance
$\qquad$ Toremship of Afiney Ooviti County of Macou/pin


This reporting sheet corresponds to a page of your Classification Register (not Attendance Register) ; please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director
The Register can be obtained at the County Superintendent's office.
Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

## How to Classify Your School in the Classifica-

 ion Register.1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.
2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)
3d. When a pupil has completed a study and passed a satisfactory examination, credit him with ," in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed,", in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for from dropping out of school. Diplomas for pendent for all pupils who finish the course of study. tendent for all pupils who finish the course of study. class in each study, and the pupils (indicated by class in each study, and the pupils (itsenges canvassed numbers class during the term. The names of pupils belonging to each class may be found by referring to
the names, corresponding to each number, in the column of "Names of Pupils."
5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classificaion left by their predecessors without good reason. 6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.
7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.
8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.
9th. Be just and fair in your markings, neither 9th. Be just and fair in your markings, neither
too high nor too low, so as to avoid clashing or opinion by successive teachers.

All persons are warned against making or publishing this blank, or any mod
frication of tit, as it belongs to a series consisting of ${ }^{\text {Wench's }}$ System of Super

Write Answers to the following Questions:

Is your daily program posted up in your school room? fest, sur
Do you make daily preparation for your work? (lees, dir

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? lifer, sir

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? pes, Nus

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Seel, sur

Do you give Number Work to the lower grades daily? Duse, sis.

Do you try to dedorate your school room? Yes, xis

## Teacher's Remarks to Superintendent

NotE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Surest wherein the County Sue
sent of your school, etc.)
A) Par Sisi-OMAR selnove n meedin an Einergedopendia, and The Reading Circle Library Book Thu blackeroard in cloth teat fairly good The directors persechased a mice Bind and Nature Study Chart list Q earA new n store iv very much meed. ed She pupils are well ruppolid with booted.
Wishing you much encenider tam

## 1913-1914

TEACHERS SUMMARY REPORT


No. volumes in library_ 50
No. lIving trees on ground_ 5

Whole No. of days taught_ $/ 22$
Compensation of teacher per month i\$4000
Average cost of tuition per month per pupil
Percentage of Attendance


DAILY PROGRAM



## Second trade



Third Grade


Fourth Grade


Seventh \& Redo

$1+271,2,3,4,5$ Baldwin's $T$
26
$712,13,14$ Casino:




Teacher's Remarks to Superintendent
(NOTE---Suggest wherein the County Superintendent can cooperate with you for the advancement of your school, etc.)

This is an interestisig and progressive little school. The children love tiwark and co-operate with the teacher.

An Encyclopedia. and Beographical Chart is verymweh needed also mores reference books. not in very good
conditions. The blackboards are of cloth. $\qquad$

DAILY PROGRAM


DAILY PROGRAM


Teacher's Summary for Period Commencing_Auq.3/19/4, and Ending February $19 \angle 5$
Number of non-resident pupils enrolled,
Whole number of pupils enrolled, Boys 2 ., Girls $\qquad$ Total 2 Boys $/ 0$
$\qquad$ , Girls 4 Total /4
Total days attendance, $-\quad-\quad-\quad$ Boys 822, Girls 342, ,

Boys _572, Girls 1544

Number neither absent nor tardy, $\cdot-\quad$ Boys__ Girls_ 1 . Total 1
Number volumes in school library $\qquad$
Value of school library _ $\$ 80$
General condition of library books $\mathrm{Fach}^{\prime}$.
General condition of school room Meat and Clean t
Number of trees on school ground in thrifty condition 5
Condition of out buildings, Boys' fair
Condition of out buildings, Girls' food
Condition of Coal House Faces,
Teacher's salary per month, $\$ 40$.
Number of Visits, Superintendent Hone, School Officers Mane, Others_, 17 , Total $/ 4$, General Remarks $\qquad$
$\qquad$
$\qquad$
$\qquad$
I hereby certify that the above report is correct. Noisy A. Q or sk.


Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.
This reporting sheet corresponds to the classificaout section of your Combined Register; please fill it out with ink from your Register and return to me at kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board your Director.
The Register can be obtained at the County Super-
intendent's office.
Please endeavor to have a Register provided for your school at once, so that your
classified before the end of the term.

How to Classify Your School in the Classification. Register.
1st. Read the course of study carefully; notice the number of forms and the work that each form inlades.
2d. Ascertain in which form of the Course each form. If most of the work, and classify him in form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)
Bd. When a pupil has completed a study and passed a satisfactory examination, credit him with in in the column of "Studies Completed this Term," also record it in the Rack part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for gradant for all pupils who finish the course of study.
th. The "Syllabus of Classes" shows every class' in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding, to
fth. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classificasion left by their predecessors without good reason.: fth. The classification as left by each teacher should show the status of each pupil at the close of
has just finished. In making your recommendation in the section at right of "Pages Canvassed this Term," be just. This section classifies this school you would not follow scrupulously were you to con tinue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination
8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps and may 9 th. Be just and fair in your mark too high nor too low, so as to avoid clashing of pinion by successive teachers.

The following will assist you in making your Report accurately:
Total Number of Days of Absence-This will be the sum of the days of absence of all pupils enrolled "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sens in which the word "absent" is here used.
Absence that is less than half a day will be reported as a half day's absence; for example, if a pu mil comes before the close of the forenoon recess, until after the forenoon recess, count him absent half day. Observe the same rule for the afternoon session.
Total Number of Days of Attendance-This will be the sum of the days of attendance of all pupils en
rolled during the term. The total number of days of attendance, plus the total number days of absence should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance-This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a should be dropped, but a fraction that is a half or more should be called 1.
Number Violating Compulsory Attendance LawThe law requires all pupils between the ages of seven ty-four consecutive weeks. It does not apply to pufils who live more than two miles from school.
Whole Number of Days Taught-Count every day for which you draw pay as taught.
Average Cost of Tuition per Month per Pupil This month by the average daily attendance for the term

Write Answers to the Following Questions:

1. Is your daily program posted up in your school room?.---eges
2. Do you make daily preparation for your work? --yes
3. Do you give Oral Language Lessons to
the First and Second Reader Classes, and have
them write from ten to twenty minutes daily?

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all grades? -_yes_
5. Do you have your pupils use pen and ink in Writing Lessons?.-Yes,
6. Where do you expect to teach next term?

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position-and give the name of the school?

Vacation Address:
city--.-gilleapis, Len
R. F. D. No. 9

## TEACHER'S REMARKS TO SUPERINTENDENT

(NoTE-State what your school needs in apparatus. blackboards, ! etc.; False give the names of pupils not provided with books, naming
the books needed. Suggest wherein the County Superintendent can the boors needed. Suggest wherein the county superintend
cooperate with you for the advancement of your school, etc.)

 yood refreremae boone. mayas and chart, ana these...in snot assay of the three last ones. It alow should be porminds with uriondonur.shadens Here ane name at those wnondrins ........................in makes the light very poor a nexus dictionary

TEACHER'S SUMMARY REPORT
For.-terme_-.-ending_apris.-1.2.....-19.t.6
 Director's Name _ Moe E york Address---- Dtornmentry ITEMS OF REPORT

1. Whole number different pupils enrolled to date 2. $\begin{gathered}\text { since July } 1 \\ \text { Whole number }\end{gathered}{ }^{-}$different
2. pupils enrolled not previous Dy enrolled in this county this school year county 4. Number of pupils belong5. Number pupils dropped 5. Number pupils dropped 6. Number enrolled between 7. Number non-resident 7. Number non-re
3. pupils enrolled enroll
4. Total number days of membership

973
11. Total number days attendance 12. Total number cases tardiness
3. Average daily attendance
4. Number neither absent nor tardy
15. Number violating compulsory attendance law . - - -

16. Whole number of days taught 1 . 4.9
17. Average cost of tuition per month for each pupil 5
18. Compensation of teacher per month 40
19. Number volumes in library ..-4/
20. Number living trees on ground ..-5
21. Has your school a flag?.-. $m 0$.

I certify that the above and within reports are correct


DAILY PROGRAM


Report of Classification, Standing, Advancement and Attendance


Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classificalion section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. kept for public inspection. Study the plan given beCombined Register in your School let me know at once; also inform the President of your School Board or your Director.
or your Director.
The Register can be obtained at the County Super-
intendent's office.
Please endeavor to have a Register provided for your school at once, so that your school may be lasted before the end of the term.

How to Classify Your School in the Classification Register.
1st. Read the course of study carefully; notice the number of forms and the work that each form inlades.
2d. Ascertain in which form of the Course each pupil has most of the work, and classify him in that form. If he has not all of his studies in this form, marker the headings for these respective studies. (See sample form in Register.)
3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendant for all pupils who finish the course of study.
th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column f "Names of Pupils."
fth. The first classification of any school is the most difficult, and should be made with much caredion left by their predecessors without good reason. th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he
has just finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendations that you would not follow scrupulously were you to con tinue work in this school next term.
Fth. A pupil changing from one school to any from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.
8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps and may be ob stained from the County Superintendent.
th. Be just and fair in your markings, neither too high nor too low, as as to avoid clashing of oping

The following will assist you in making your Report accurately:
Total Number of Days of Absence-This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped", as "days of absence." When a pupil is hence cannot be considered as "absent" in the sense in which the word "absent" is here used.
Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess count him tardy only; but if he should not arrive half day. Observe the same rule for the afternoon session.
Total Number of Days of Attendance-This will be the sum of the days of attendance of all pupils en rolled during the term. The total number of days of attendance, plus the total number days of absence
should ALWAYS equal the total number days of should ALW. This fact will enable you to test the accuracy of your results.
Average Daily Attendance-This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half more should be called 1..
Number Violating Compulsory Attendance LawThe law requires all pupils between the ages of seven and sixteen to attend school regularly at least tween-ty-four consecutive weeks. It does not apply to pupill who live more than two miles from school. Sole Number of Days Taught-Count every day for which you draw pay as taught.
Average Cost of Tuition per Month per Pupil This is found by dividing the amount paid the teacher pe month by the average daily attendance for the term.

## Write Answers to the Following Questions

1. Is your daily program posted up in your school room?.--yes
2. Do you make daily preparation for your work? Idonithose that 2-kasce ferethes,
3. Do you give Oral Language Lessons to
the First and Second Reader Classes, and have
them write from ten to twenty minutes daily?
Igine oval language t 2 un d ypturiting
4. Do you spend at least fifteen minutes
daily in giving special drills in writing in all grades?.--yea
5. Do you have your pupils use pen and
ink in Writing Lessons?..220
6. Where do you expect to teach next term?

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position-and give the name of the school?..-- Geo......

Vacation Address:
City on s len lonely
R. F. D. No.

## TEACHERS REMARKS TO SUPERINTENDENT

(Nore-State what your school needs in apparatus. black bards,



This school is
badly ix meed os
aside a nd sect Blachebound, moper,
bookrest. Cell the
pupils verve.
planted with loathe any Correspondence url Ma rh sse at Bumper fol f gel.

TEACHERS SUMMARY REPORT Forseptely -ending Caprie-2. 6 --- 1917 District ....Jo.
Township Cahobeiarand boneyposint
 Address_- N - -anal-

DAILY PROGRAM


Report of Classification, Standing, Advancement and Attendance

- Other Credits

| Pupils Each Class (By No.) | Text Books Used | Pages Canvassed |  | Promoted |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | From | To | $\begin{array}{\|l\|l\|} \hline \begin{array}{l} \text { From } \\ \text { Yeal } \end{array} \end{array}$ | $\begin{aligned} & \text { To } \\ & \text { Year } \end{aligned}$ |  |

, Delfert Youny
2. Lelix Galby 3812489594869692280

4 Pperle Gouniq 491501997869589889186


6 Lecter Pecker 41255110861819180808995 H2mabel bally 6121207192898075909190180 8 Poy $2 \theta$ allog 61449012797575801901908480 TLelia filotter 8.114152090801807595 .8294948580 10. Euta Sally 161511

14614
2008
1363
6000
1204
9000

Teacher's Remarks to Superintendent
(NOTE)-Suggest wherein the County Superintendent can o-operate with you for the advancement of your school, etc.
$\square$
$\square$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## DAILY PROGRAM



|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Number volumes in school library .-.-.------ fafty- |  |  |
|  |  |  |
| General condition of library books |  |  |
| eneral condition of sc |  |  |
| umber of trees on school ground in thrifty cond |  |  |
| Condition of out buildings, Boys'.-.- |  |  |
| Condition of out buildings, Girls'...- |  |  |
| Condition of Coal House......... podic |  |  |
| Teacher's salary per month, \$..... 4 |  |  |
|  |  |  |

I hereby certify that the above report is correct


Report of Classification, Standing, Advancement and Attendance
of shool in Distrie No. 10.7 ....state of Olllincicos $\qquad$ County of
 For the.


Teacher's Remarks to Superintendent
(NOTE)-Suggest wherein the County Superintendent can operate with you for the advancement of your school, etc.


Teacher's Summary for Period Commencing Sept 2-19. 19 and Ending apuil 8 19 19.


Report of Classification, Standing, Advancement and Attendance














DAILY PROGRAM

Teacher's Summary for Period Commencing: Oct $6119 / 9$ and Ending April 81920

Number of non-resident pupils enrolled,
Whole number of pupils enrolled,
Total days attendance,
Average daily attendance.
Number of days absent,
Number of cases tardiness,
Number neither absent nor tardy,


Number volumes in school library
Value of school library


General condition of library book
General condition of school room


Number of trees on school ground in thrifty condition.
Condition of out buildings, Boys'...... $7 /$ ere poly
Condition of out buildings, Girls' poo 10
Condition of Coal House


Teacher's salary per month, $\$$.
Number of Visits, Superintendents $0, \quad$, Salol Office


 klong

I hereby certify that the abovereport is correct
 TEACHER.

Report of Classification Standing, Advancement and Attendance


Teacher's Remarks to Superintendent
(NOTE)-Suggest wherein the -County Superintendent can cooperate with you for the advancement of your school, etc.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

DAILY PROGRAM


DAILY PROGRAM


Teacher's Summary for Period Commencing Set 7 1920 and Ending
$\qquad$ Average daily attendance.
Number of days absent, - - - -
Number of cases tardiness, - - Boys $75 \quad$, Girls... 22

Number neither absent nor tardy,
Number volumes in school library.
Value of school library $\qquad$
General condition of library books.
General condition of school room.


Number of Visits, Superintendent..
$1 \mid$, school Officers6ach 2 impels, Others All budding nod repair

I hereby certify that the above report is correct
Quails curio ellhaner

Report of Classification, Standing, Advancement and Attendance


Teacher's Remarks to Superintendent
(NOTE )-Suggest wherein the County Superintendent can cooperate with you for the advancement of your school, etc.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

DAILY゙PROG̈RAM


DAILY PROGRAM


Teacher's Summary for Period Commencing September, 192\%and Ending April 14, 19\%2 School was in Session.... $1 \nleftarrow 1$.


I hereby certify that the above report is correct
Clara c

## Seyfoich

TEACHER



Teacher's Summary for Period Commencing eph 5 1922 and Ending april 61923 School was in Session.... 138 days Number of non-resident pupils enroll
Whole number of pupils enrolled, ed, Boys... nome Girls none , Total nome
Whole number of pupils enrolled, - Boys.... 13 Girls... 3
$\qquad$ Total days attendance
Average daily attendance.
Number of days absent, -
Average daily attendance.
Number of days absent, -- - Boys $1354 \frac{1}{2}$ Boys..... 9 $\qquad$ Girls. $265 \frac{1}{2}$ Total... 16
$-\quad-$

- Boys..........
- Boys.... $\qquad$ , Girls.................
$\qquad$ Total 1620

Number of cases tardiness, - - Boys.... 39 Girls ........30 , Total...... 11.

Number neither absent nor tardy, - Boys. Girls.... 9 9 $\square$ Total. $90 \frac{1}{2}$ Number volumes in school library..... 60
Value of school library...................................
General condition of library books.... Poor
General condition of school room
Number of trees on school ground in thrifty condition.. 5
Condition of out buildings, Boys' Condition of out buildings, Girls'. Condition of Coal House. Girls.........arn
Teacher's salary per month, $\$$.............nansen
Number of Visits, Superintendent
$\qquad$
General Remarks ....

DAILY PROGRAM


DAILY PROGRAM



Report of Classification, Standing, Advancement and Attendance
Of School in District No... $107 \quad$ State of $\sigma$ elinois County of Macoupin


Teacher's Remarks to Superintendent
(NOTE)-Suggest wherein the County
cooperate with you for the advancement of your school, etc.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

DAILY PROGRAM


DAILY PROGRAM


Teacher's Summary for Period Commencing Sept.219.24 and Ending Apuil',19.25.


Alvena A. Meyer teacher.


Please use the space below to report any books gou use which are not adopted
Name of books. Used in which grade.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

teacher's remarks to superintendent
(Note-State what your school needs in apparatus, blackboards, etc.; also give the name of pupils not provided with books; naming the books needed. Suggest wherein the County Superintendent can co-
operate with you for the advancement of your school, etc.)
$\qquad$
$\ddots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$

Report of Classification Standing, Advancement and Attendance


Teacher's Remarks to Superintendent
(NOTE)-Suggest wherein the -County Superintendent can cooperate with you for the advancement of your school, etc.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

DAILY PROGRAM


DAILY PROGRAM


Teacher's Summary for Period Commencing Set 7 1920 and Ending
$\qquad$ Average daily attendance.
Number of days absent, - - - -
Number of cases tardiness, - - Boys $75 \quad$, Girls... 22

Number neither absent nor tardy,
Number volumes in school library.
Value of school library $\qquad$
General condition of library books.
General condition of school room.


Number of Visits, Superintendent..
$1 \mid$, school Officers6ach 2 impels, Others All budding nod repair

I hereby certify that the above report is correct
Quails curio ellhaner

Report of Classification, Standing, Advancement and Attendance


Teacher's Remarks to Superintendent
(NOTE )-Suggest wherein the County Superintendent can cooperate with you for the advancement of your school, etc.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

DAILY゙PROG̈RAM


DAILY PROGRAM


Teacher's Summary for Period Commencing September, 192\%and Ending April 14, 19\%2 School was in Session.... $1 \nleftarrow 1$.


I hereby certify that the above report is correct
Clara c

## Seyfoich

TEACHER



Teacher's Summary for Period Commencing eph 5 1922 and Ending april 61923 School was in Session.... 138 days Number of non-resident pupils enroll
Whole number of pupils enrolled, ed, Boys... nome Girls none , Total nome
Whole number of pupils enrolled, - Boys.... 13 Girls... 3
$\qquad$ Total days attendance
Average daily attendance.
Number of days absent, -
Average daily attendance.
Number of days absent, -- - Boys $1354 \frac{1}{2}$ Boys..... 9 $\qquad$ Girls. $265 \frac{1}{2}$ Total... 16
$-\quad-$

- Boys..........
- Boys.... $\qquad$ , Girls.................
$\qquad$ Total 1620

Number of cases tardiness, - - Boys.... 39 Girls ........30 , Total...... 11.

Number neither absent nor tardy, - Boys. Girls.... 9 9 $\square$ Total. $90 \frac{1}{2}$ Number volumes in school library..... 60
Value of school library...................................
General condition of library books.... Poor
General condition of school room
Number of trees on school ground in thrifty condition.. 5
Condition of out buildings, Boys' Condition of out buildings, Girls'. Condition of Coal House. Girls.........arn
Teacher's salary per month, $\$$.............nansen
Number of Visits, Superintendent
$\qquad$
General Remarks ....

DAILY PROGRAM


DAILY PROGRAM



Report of Classification, Standing, Advancement and Attendance
Of School in District No... $107 \quad$ State of $\sigma$ elinois County of Macoupin


Teacher's Remarks to Superintendent
(NOTE)-Suggest wherein the County
cooperate with you for the advancement of your school, etc.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

DAILY PROGRAM


DAILY PROGRAM


Teacher's Summary for Period Commencing Sept.219.24 and Ending Apuil',19.25.


Alvena A. Meyer teacher.


Please use the space below to report any books gou use which are not adopted
Name of books. Used in which grade.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

teacher's remarks to superintendent
(Note-State what your school needs in apparatus, blackboards, etc.; also give the name of pupils not provided with books; naming the books needed. Suggest wherein the County Superintendent can co-
operate with you for the advancement of your school, etc.)
$\qquad$
$\ddots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$

Teachers' Annual Report
For districts maintaining ten years of school work or less

Year of 1912-13
Name of Enterprise
No (1.7) 2Macoupinn County, Illinois.
(2.) Enrollment for the year by grades. (Do not count any pupil more than once.)

(3.) Length of school year in months:.. $\qquad$ 10 $\qquad$ Actual number of days school was in session:...... 9.3
$\qquad$
(4.) Whole number of different teachers employed during the year (include item 11 and
those who may have resigned during the year) $\qquad$
$\qquad$
/.. Women. $\qquad$ Total.........
(5.) Number of eighth grade graduates or promotions. $\qquad$ H. Boys. $\qquad$ /Girls. $\qquad$ Total......
(6.) Number of pupils paying tuition. $\qquad$ O. Boys. $\qquad$ Girls... $\qquad$ Total...... $\qquad$
(11.) Number of regular teachers (report only one teacher for each teaching position).... Men........ $\qquad$ Women........... $\qquad$ Total......... (If a room has been taught by more than one teacher, count only the one teaching the longer part of the term.)
(12.) Are you a graduate of a College and State Normal School?. $\qquad$ A College? $\qquad$ A State Normal School? $\qquad$ A fouryear high school?..thlu.... If not a graduate, have you attended a State Normal School?.... Cf le..... A high school?. $\qquad$
(Give only one sch fol for each teacher.)

(14.) Total days' attendance of all pupils enrolled.
(16.) Number of school houses. $\qquad$务
(17.) Number of seats or sittings for study (capacity).
$\qquad$
$\qquad$ Total One
(18.) Value of school property:
(a) Sites and buildings.
(b) Equipment (furniture, library, apparatus, etc.)..

Zuventuly rant $\qquad$ 25
(a) Sites and building $\frac{\text { 貹 } 60.00}{5.50 .00}$
(19.) How many years have you taught in this district?.......anem....n. (bind.) (If more than one teacher is employed, as shown by item 11, give length of service of each, in district.)
(20b.) Number of truant officers employed. $\qquad$ 0. $\qquad$ Women. $\qquad$ C.... Total... $2 . . . . .$.
(21.) Amount of all taxes levied for school purposes, made August, 1912.
(22.) Amount of bonded indebtedness, July 1, 1913.
(23.) Number of volumes in library exclusive of supplementary reading books for class use.
(24.) Number of private schools in the district: $\qquad$ ...
$\qquad$ 0. . . . . Men. $\qquad$
$\qquad$ Total.................
(a) Number of teachers employed $\qquad$
$\qquad$
(b) Number of pupils enrolled. $\qquad$ Girls....... 2 Total../..... 2
(25.) Number of persons between the ages of 12 and 21 who are unable to read and write Boys ...2.......... Girls......... U........... Total.....
(26.) Amount of endowment or permanent fund belonging to this district.... *)(Confer with the Clerk of the Board relative to questions 18, 21, 22, 24, 25 and 26.) (The numbers in parentheses correspond to numbers in the Directors' Annual Report).
The foregoing is correct to the best of my knowledge and belief.
Date school closed:


Make out in duplicate and file one copy with the Clerk of the Board, with your last schedule, and mail the other copy to the County Superintendent of Schools, at the close of school.

# Teachers' Annual Report 

## Year of 1913-14





4. Whole number of different persons employed as teachers in this building for the whole or part of the year, who have not been transferred to another building in this district
5. Number of eighth grade graduates or promotions
6. Number of elementary pupils paying tuition
7. Number of high school graduates.
8. Number of high school tuition pupils.
9. Administrative officers (does not apply to one-room districts):
(a) Superintendents who do no teaching.
(b) Principals and Supervisors who teach less than half time.
10. Teachers and principals who teach half time or more (if more than one person has taught in a room, only count the one teaching the longer part of the term)
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)

12. Teachers' qualifications: Number graduates of a College and State Normal School?

A College?
A Normal School?
A four-year high school?
A High School?.
If not a graduate, how many have attended a college? (9) $2 \ell$........? A State Normal School? A High School?... YR e/..... (Give only highest graduation or attendance of each teacher at work at end of term. The total must correspond with No. 11 above.)

(If a position has been held by more than one person, give as annual salary the sum earned by all, but count the one (man or woman) who served longest.)
14. Total days' attendance of all pupils enrolled.
16. Is the building owned or rented by district?.
......... 0.5 .5

17. Number of sittings for study (capacity) (double seats to be counted as two sittings).........2.2.2.
18. Value of school property:
(a) Sites and buildings.
(b) Equipment (furniture, library, apparatus, etc.).

Total.

20. Promotion of health and attendance:



23. Number of volumes in library exclusive of supplementary reading books for class use.......
24. Number of private schools in the district: .............on $\ell$

25. Number of persons between the ages of 12 and 21 who are unable to read and write. .Boys......2. 20 ge Girls.......202ne Total.
26. Have you any departmental teachings below the high school?....
.......... If so, which years?

(If you are unable to obtain the information called for in questions $18,21,22,24,25$ and 27 readily, let the items remain blank.)
(over)

## 29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| $\therefore$ Elementary Secondary |  |  |  |  |  | Elementary |  | Srcondary |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries | Men | Women | Men | Women | Salariss | Men | Women | Men | Women |
| Less than $\$ 200$. |  |  |  |  | \$1,200 to \$1,299. |  |  |  |  |
| \$200 to \$299.. |  |  |  |  | \$1,300 to \$1,399. |  |  |  | r |
| \$300 to \$399.. |  |  |  |  | \$1,400 to \$1,409. |  |  |  |  |
| \$400 to \$499. |  |  |  |  | \$1,500 to \$1,599. |  |  |  |  |
| \$500 to \$599. |  |  |  |  | \$1,600 to \$1,699. |  |  |  |  |
| \$600 to . \$699. |  |  |  |  | \$1,700 to \$1,799 |  |  |  |  |
| \$700 to \$799 |  |  |  |  | \$1,800 to \$1,899 |  |  |  |  |
| \$800 to \$899.. |  |  |  |  | \$1,900 to \$1,999. |  |  |  |  |
| \$900 to \$999.. |  |  |  |  | \$2,000 to \$2,499 |  |  |  |  |
| \$1,000 to \$1,099. |  |  |  |  | \$2,500 to \$2,999. |  |  |  |  |
| \$1,100 to \$1,199.. |  |  |  |  | \$3,000 and over. |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

NOTICE.
Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.


# TEACHERS' ANNUAL REPORT 

## Year of 1914-15


2. Enrollment for the year by grades. (Do not count any pupil more than once.)

| 1st $\mathrm{Y}_{\mathrm{r}}$. |  | 2nd $\mathrm{Yr}^{\text {r }}$ |  | 3rd Yr. |  | $4 \mathrm{th} \mathrm{Y}^{\text {r }}$. |  | 5 t Yr. |  | 6th $\mathrm{Y}_{\mathrm{r}}$. |  | 7 th Yr. |  | 8th Yr. |  | 9 th Yr . |  | 10th $\mathrm{Y}_{\text {r }}$. |  | 11th Yf . |  | 12 th Yr . |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c} \hline \text { Boys } \\ 3 \\ \hline \end{array}$ | Girls <br> 1 | Boys <br> Boys $/$ | Girls 1 | $\begin{gathered} \text { Boys } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Girls } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Boys } \\ 2 \end{gathered}$ | Girls | Boys | Girls | Boys | Girls | $\begin{gathered} \text { Boys } \\ 2 \end{gathered}$ | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Total: Elementary. 1.4. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Secondary (High)...... |  |  |  |  |  |  |  |

2a. How many of the above were enrolled in some other district of this State before enrolling in this


4. Whole number of different persons employed as teachers in this building for the whole or part of the year and who have not been transferred from another building in this district.

5. Number of eighth grade graduates or promotion
6. Number of elementary pupils paying tuition
M..............
2. Boys.......2يGirls...............Total.2.......
7. Number of high school graduates. ...........

.Boys...............Girls.................Total.
8. Number of high school tuition pupils. .......2.2.2.2.e.
9. Administrative officers (does not apply to one-room district6):

(b) Principals and Supervisors who teach less than half time. . . . . . . . . . . . . . . . . . . . . . . . . . Men..............Women..........Total...............
10. Teachers and principals who teach half time or more (if more than one person has taught in a room
only count the one teaching the longer part of the term)..............................................Wemen...........Total.............
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions) ............ Men.............Women...........Total...............
12. Qualifications of teachers: Number graduates of a College and State Normal School?................................. A College only?.
A Normal School only? $\qquad$ A four-year High School only? If not a graduate, how many have attended a college? Anén...? A State Normal School? $\qquad$ A High School?
.....................
(Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$...................; Women, s. $2 \ldots 0 \ldots . . . . . . . .$. Total, $8 . . .240$
(If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)
14. Total days' attendance of all pupils enrolled../.... 0.1 .

17. Number of sittings for study (capacity) (double seats to be counted as two sittings)
18. Value of school property:

| alue of school property: <br> (a) Sites and buildings. | \$..5000 |
| :---: | :---: |
| (b) Equipment (furnitur | 60 |
| Total. | 560 |

19. Give length of service in this district of teachers holding positions at close of school: $\mathbf{1}$ yr.?... $\qquad$ 9 yrs ?


17 yrs.?................... 18 yrs ?................... 19 yrs.?.................. 20 yrs. or more?.............. (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed?............. Physicians?.............. Amount paid nurses?.................. Physicians?...............

Number of pupils examined for physical defects or contagion?......................Number found affected?....................Number of homes visited by nurse or inspecting officer?.......................
Promotion of attendance: Number of truant officers employed?.............Men?............Women?....-...... Amount paid truant officers?..............

 issued?.2.20mes,
21. Amount of all taxes levied for school purposes, made August 1914.
$\$ 2.50$
22. Amount of bonded indebtedness, July 1, 1915.
5.220 me
23. Number of volumes in library exclusive of supplementary reading books for class use.
24. Number of ${ }^{3}$ private schools in the district?. $\qquad$ Number of teachers employed? Men? $\qquad$ .Women? Number of pupils enrolled in elementary grades (1st to 8th): Boys?. Girls?. Secondary Grades (9th to 12th): Boys?. Girls?. College Grades (13th to 16th): Boys?.. Girls?
25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys. Girls. Total...7ime
26. Have you any departmental teaching below the high school? $\qquad$
$\qquad$
27. Amount of endowment or permanent fund belonging to this district. If so, which years?
(If you are unable to obtain the information called for in questions $18,21,22,25$ and 27 readily, let the items remain blank.)
29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.


## NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed whth the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.


## Year of 1915-16



Dist.


1. School census

| All Under 21 Years of Age |  |  |
| :---: | :---: | :---: |
| Boys | Girls | Total |
| 8 | $/$ | 3 |


| All Between 6 and 21 Years of Age. |  |  |
| :---: | :---: | :---: |
| Boys | Girls | Total |
| 7 | 7 | 13 |

## Date of Census:

June.......................... 1916


2a. How many of the above were enrolled in some other district of this State before enrolling in this
3. Length of school year in months: ....
4. Number of vacancies caused by death?................. Resignation, etc.?................. Change of teachers for spring term?................. Total
5. Number of eighth grade graduates or promotions. .......................................................................................................
6. Number of elementary tuition pupils attending this school . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Boys................Girls..................Total.
7. Number of high school graduates. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Boys................Girls................Total.
8. Number of high school tuition pupils attending this schnol . . . . . . . . . . . . . . . . . . . . . . . . . . . . Boys.................Girls.................Total.

(b) Principals and Supervisors who teach less than half time. . . . . . . . . . . . . . . . . . . . . . . . . . . Men...............Women...........Total.................

11. Total number of teaching positions (sum of 9 and 10 ) (show only the actual positions).............Men...............Women...........Total................
12. Qualifications of teachers: Number graduates of a College and State Normal School?................................. A College only?................................ A Normal School only?...................... A four-year High School only?..................... If not a graduate, how many have attended a college? (Give only hi.............? A State Normal School?..................... A High School?....................... (Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.) 13. Amount of annual salary earned by teachers: Men, $\$$. $\qquad$ ; Women, $8 . . . . . .2 .2$ ; Total, \$... (If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)
14. Total days' attendance of all pupils enrolled. … 8.9



20. Promotion of health: Number of nurses employed $\qquad$ Physicians? ............... Amount paid nurses?..... ............ Physicians? Number of pupils examined for physical defects or contagion?. ..Number found affected? Number of homes visited by nurse or inspecting officer?
Promotion of attendance: Number of truant officers employed? $\qquad$ .Men?... ..Women?.. $\qquad$ Amount paid truant officers?. $\qquad$ Number of children not attending school between the ages of 7 and 14 ? $\qquad$ 14 and 16 ?. $\qquad$ . Number of children arrested and placed in charge of teacher?.................Number sentenced by a court? $\qquad$ .Number of school and_age certificates issued?
t? .... —
21. Amount of all taxes levied for school purposes, made August 1915. $\qquad$
22. Amount of bonded indebtedness; July 1, 1916.
$\qquad$\$...
23. Number of volumes in library exclusive of supplementary reading books for class use.I.
24. Number of private schools in the district?. Number of teachers employed?
$\qquad$ Girls?.... Secondary Grades (9th to 12th): Boys? Girls? College Grades (13th to 16th): Boys?. $\qquad$ Girls? $\qquad$
25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..................... Girls...................... Total...
26. Have you any departmental teaching below the high school?.............................. If so, which years?...
27. Amount of endowment or permanent fund belonging to this district (not township fund)..... do. . . . o.t........ \$. (If you are unable to obtain the information called for in questions $1,18,21,22,25$ and 27 readily, let the items remain blank.)
29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Elementary Secondary |  |  |  |  |  | Elementary |  | Secondary |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200. |  |  |  | . | \$1,200 to \$1,299 |  |  |  |  |
| \$200 to \$299. |  |  |  | . | \$1,300 to \$1,399.. |  |  | .... |  |
| \$300 to \$399. |  |  |  | .... ... | \$1,400 to \$1,499. |  | ...... ...... |  | ...... |
| \$400 to \$499. |  |  |  |  | \$1,500 to \$1,599. |  | $\ldots$ |  |  |
| \$500 to \$599. |  |  |  | ...... ... | \$1,600 to \$1,699. |  |  |  |  |
| \$600 to \$699. |  |  |  |  | \$1,700 to \$1,799 |  | .... |  |  |
| \$700 to \$799.. |  |  |  |  | \$1,800 to \$1,809. |  |  |  |  |
| $\mathbf{\$ 8 0 0}$ to \$899.. |  |  |  |  | \$1,900 to \$1,999. |  | ............ |  |  |
| \$900 to \$999. |  |  |  | ... ... | \$2,000 to \$2,499. |  |  |  |  |
| \$1,000 to \$1,099. |  |  |  |  | \$2,500 to \$2,999. |  |  |  |  |
| \$1,100 to \$1,199. |  | ............. |  | ......... .. | \$3,000 and over. . |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Total (same as Item |  |  |  |  |

NOTICE.
DISTRICTS OF ONE BUILDING-Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.
IN OTHER DISTRICTS-In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

| Teachers' Annual Report <br> FOR |  |
| :---: | :---: |
| Enterprise.......... ................ School |  |
| Dist. No./D7....., Macomppin......County, |  |
| Illinois, for school year ending June 30, 1916. |  |
| Building is in Township...... 9 ....... Range...6.... |  |
| School Closed Opasis / 2 .. . .... .. ...1916. |  |
| Made by |  |
| rosa. misuku Teacher or Principal. |  |
| Filed May 8. Red. Wh. \&olin mont |  |
|  |  |

# TEACHERS' ANNUAL REPORT 

## Year of 1916-17


Dist.
No




2a. How many of the above were enrolled in some other district of this State before enrolling in this
district, during the year.

4. Number of vacancies caused by death?....... Q........ Resignation, etc?............ Change of teachers for spring term............ Total... A
. . . Boys.... G.......Girls... L.........Tot. . . . .
6. Number of elementary tuition pupils attending this school. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Boys...... $\mathrm{V}_{\text {. .....Girls....U.........Total. . ........... }}$

8. Number of high school tuition pupils attending this school........................................................Girls...........................
9. Superintendents who do no teaching (applies to grade schools only) . . . . . . . . . . . . . . . . . . . . . . Men....a........Women...a....Total. . ..........


11. Total number of teaching positions (sum of $9,9 \mathrm{a}$ and 10) (show only the actual positions).......... Men...............Women../......Total./...
12. Qualifications of teachers: Number graduates of a College and State Normal School?................................. A College only?

A Normal School only?...................... A four-year High School only?..................... If not a graduate, how many have attended a college?
A State Normal School?....................... A High School?
(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)

(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position longest.)
14. Total days' attendance of all pupils enrolled
............1.0.1. 荂.
15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....Onne................ Total amount contributed 4. H.
16. Number of school houses:. Ane
.Public...... $\times$..........Rented................Total..... One

*18. Value of school property:

20. Promotion of health: Number of nurses employed?.............. Physicians?.... ©......... Amount paid nurses?.................. Physicians?..... Q............ Number of pupils examined for physical defects or contagion?.....................Number found affected?...... O.............Number of homes visited by nurse or inspecting officer? ......................
Promotion of attendance: Number of truant officers employed?....... O......Men?..............Women?.............. Amount paid truant officers?...Q..... Number of childern not attending school between the ages of 7 and 14 ? $\qquad$ 14 and 16?.................. Number of children arrested and placed in charge of teacher?....... ©..........Number sentenced by a court?......... O....... Number of school and age certificates issued?..... 0.
*21. Amount of all taxes levied for school purposes, made August 1916.
*22. Amount of bonded indebtedness, July 1, 1917. . Nat 2 .

24. Number of private schools in the district?..name. Number of teachers employed?.mpons. Men?.............Women?................ Number of pupils enrolled in elementary grades (1st to 8th): Boys?....3............ Girls?.....5....... Secondary Grades (9th to 12th): Boys?............. Girls?....... .......... College Grades (13th to 16th): Boys?.................. Girls?..... 0
25. Number of persons between ${ }^{2}$ the ages of 12 and 21 who are unable to read and write: Boys...... $\omega$.......... Girls....... $0 . . . . . . . .$. Total.....................

*27. Amount of endowment or permanent fund belonging to this district (not township fund). (Do not answer items marked by a star unless the information given is confirmed by the clerk of the board.)
29. SALARIES OR TEACHERS.

Fnter in the following table the number of teachers in day schools paid the different annual salaries.


In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filcd with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.


# ONE ROOM <br> 'TEACHERS' ANNUAL REPORT 

YEAR OF 1917-1918

## To be filled out in duplicate by Teacher in charge and both copies filed with the County Superintendent at the close of school

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.


To be listed as they are at the close of the year before promotion.

## Elementary



2a. How many of the above were enrolled this year in some other district of this State before enrolling in this
$\qquad$
3. Length of school year in months:.......7.

Actual number of days school was in session: 1.52

5. Number of eighth grade graduates or promotions.
.Boys.
Girls
.Total.
6. Number of elementary tuition pupils attending this school
.Boys.
.Girls
.Total.

## Answer only one in item 12.

12. Qualifications of teachers: Graduate of a College and State Normal School?

A College only?
A Normal School only?........... A four-year High School only?................. If not a graduate, have you attended a college?
A State Normal School?
A High School?. Teal.
(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)
13. Amount of annual salary earned by teacher: Men, \$. ; Women, 5..3.1.5..
\$.
3.1.S-...
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.)
14. Total days' attendance of all pupils enrolled..../.ด. थ.々...
15. Are you contributing to the Illinois State Teachers' Pension and Retirement Fund.- Ye, $\$ \ldots \ldots .$. Amount contributed this year:
$\$ 5.0 .0$........ /.......Public............. Rented nome. Total.
16. Number of one room school houses in the district:
17. Number of sittings for study (capacity) (double seats to be counted as one sitting) ........ $\mathcal{P}$.
19. Give length of service in this district of teacher holding position at close of school: 1 yr.?.. 2 .fee........... 2 yrs?
3 yrs.?
4 yrs.?
5 yrs. ?
6 yrs.?
7 yrs.?.
1 yrs.?
14 yrs.? $\qquad$ 15 yrs.?
9 yrs.?
10 yrs ?
11 yrs.?
12 yrs ?
20 yrs. or more? $\qquad$ (Count part of a year as a year.)
23. Number of volumes in library exclusive of supplementary reading books for class use.

of pupils enrolled in elementary grades (list to Sth): Boys?
.Girls?
Secondary Grades (9th to 12th) : Boys?
Number

Girls?
.College Grades f $^{3 t h}$ to 16th) : Boys? $\qquad$
28. Salary
ONE BOOMTeachers' Annual Report
FOR
contruknicigen.......... School
Illinois, for achool year ending June 30, 1918.
Building is in Township... 8.... Range...6.....
 Made by
 Filed 1918.

## TEACHERS＇ANNUAL REPORT <br> SCHOOL YEAR OF 1919－1920

To the Teacher or Superintendent：The State and National authorities need and demand all the data called for in this report，You are rendering a valued service by a careful and prompt filing out of each item．For common schools of one teacher，items with elarrea nam－ berg only are to be filed．In schools of two or more teachers the data should be collected by the superintendent or fr
1．Name of
Elementary．To be listed as they are at the close of the year before promotion．


Secondary（High）
＊2．

＊Ra．How many of the above were enrolled 锌is year in some other district of this State before enrolling in this district．．．．．．． $\mathbb{A}$ $\qquad$
3．Length of school year in months：－－hep
Actual number of days school was in session

－5．Number of eighth grade graduates or promotions．
Boys． Girls． $\qquad$ Total


8．Number of high school tuition pupils attending this school．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．Boys．．．．．．．．．．．．．Girls．．．．．．．．．．．．．．Total

ga．Principals and Supervisors who teach less than half time．．．
Men
Women．．．
Total．
＊10．Teachers and principals who teach half time or more（if more than one person has taught in a room


 ＊12．Qualifications of all teachers：（Give only highest graduation or at tendance of each teacher at work at end of term．The total will not be more than No． 11 above．）Number graduates of a College and state Normal School？
A Normal School only？

12a．Qualifications of high school teachers；（Give only highest graduation or attendance of each teacher at work at end of term．The total will not be more than No．11a above）．Number graduates of a college and State Normal School？．．．．．．．．．．．A College only？．．．．．．－－ A Normal School only？．．．．．．．．．．．．．．．．．．．．．．．．．A four－year High School only？ $\qquad$ If not a graduate，how many have attended a．college？ A State Normal School？ $\qquad$
$\square$
 （If a position has been held by more than one person，give as annual salary the sum earned by all for the teacher holding the position at end of term．）
＊14．Total days attendance of all pupils enrolled in both elementary and high school
14a．Of all high school pupils（above fth grade）
＊15．Number of teachers contributing to the Illinois State Teachers＇Pension and Retirement Fund： $\qquad$ Amount contributed this year，$\$$ ．．
＊16．Number of all public school houses in the district：．．．．．．Q naPublic G fit Rented． Total．．．． 1 16a．Number of school houses in the district used by high schools only $\square$ Public．．．．．－Rented． Total．
－17．Number of sittings for study：（Double seats to be counted as one sitting）．．．$J$ un we
＊19．Give length of service in this district of teachers holding positions at close of school： 1 yr？Y／

 Number of pupils examined for physical defects or contagion．．．－－－ by nurse or inspecting officer？．．．．．．．．．．
 Number of children not attending school between the ages of 7 and $14 ? 7021 / 14$ and $16 ? 770212$ Number of children arrested and

23．Number of volumes in library exclusive of supplementary reading books for class user Leisure fere

 Girls？．．．．－．．．．．．．．College Grades（13th to 16th）：－．．．－－－Bo．．．．．．．．Boys？．．．．．．．．．．－．．．．．．Girls？
26．Have you any departmental teaching below the high schools？．．．．．．．．．．．．．．．．．．．．If so，which years？．
26a．Number of years of high school work offered in the following courses Academic（classical，scientific，etc．）．．．．．．．．．．．．．Commercial Technical（M．T．）－．．．．．．．．．．．Agricultural ．．．．．．．．．．．．Domestic Science．．．．．．．．．．．．．．．．Normal．．．．．．．．．．．．．．．Vocational（under State Board）．．
28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

|  | Elamentary |  | Stcondary |  | Elumbntary |  |  | Smgondart |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salarims | Men | Women | Men | Women | Salaribs | Men | Women | Men | Women |
| Less than \$200 |  |  |  |  |  |  |  |  |  |
| Less than \$200 |  |  |  |  |  |  |  |  |  |
| \$200 to \$299.................... |  |  |  |  |  |  |  |  |  |
| 00 to $\$ 399$ |  |  | .-.....- |  | \$1,400 to \$1,499...................--- |  |  |  |  |
| 00 to | 1 |  |  |  |  |  |  |  |  |
| \$400 to \$499. |  |  |  |  | \$1,500 to \$1,599...................... |  |  |  |  |
| ; \$500 to \$599..... |  |  |  |  | $\$ 1,600$ to $\$ 1,699$ <br> $\$ 1,700$ to $\$ 1,799$ |  |  |  |  |
| \$600 to \$699... |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$1,800 to \$1,899...--------3.......- |  |  |  |  |
| \$700 to \$799. |  |  |  |  |  |  |  |  |  |
| \$800 to \$899.................... |  |  |  |  | \$1,900 to \$1,999.....................--- |  |  |  |  |
| \$900 to \$999... |  |  |  |  | $\$ 2,000$ to $\$ 2,499$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| \$1,000 to \$1,099......................- |  |  |  |  | \$2,500 to \$2,999.-....................- |  |  |  |  |
| \$1,100 to \$1,199 |  |  |  |  | $\$ 3,000$ and over |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |



## TEACHERS' ANNUAL REPORT

## SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item For common schools of one teacher, it inms with starrea mumhart only are to be filled. In schools of two or more teachers the date should be collected by the superintendent or Principal and embodied in one report. Two copies are to be fired with the County Superintendent within one week after the close of school.
*1. Name of
$\underset{\substack{\text { Dist. } \\ \text { No. }}}{ }$
County, minois
Elementary. To be listed as they are at the close of the year before promotion.


2a. How many of the above were enrolled this year in some other district of this State before
enrolling in this district.
Boys.
Girls Total.

*3f. Actual number of days school was in session............ 9
*4. Total days attendance of all puplls enrolled in both elementary and high school.
4a. Of all high school pupils (above 8th grade).
*5. Number of eighth grade graduates or promotions.
 Boys.-.-....................................................... Total...
*. Number of elementary tuition pupils attending this school.
$-$ . Boys....G... Girls.............
7. Number of high school graduates.
upils attending this school Boys. Boys. Girls.. Girn ... Tota
8. Number of high school tuition pupils attending this school. Mon $\qquad$ Wome Total
9. Superintendents who do no teaching. Men. Women . Total.
9a. Princtpals and Supervisors who teach less than half time. Men. Women... ... Total.
*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)

Men. $\qquad$ Women...-1 Total. 1
*11. Total number of all teaching positions (sums of $9,9 \mathrm{a}$, and 10) (show only the actual positions) Men. Women.... $\quad$.. Total 1

*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School_____ A College Only. A Normal School only._-_ A Four-year High School only._._-_ If not a graduate, how many have attended a College. -......? A State Normal School.. $\qquad$
$\qquad$
12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a College and State Normal School. $\qquad$ A College only._-_ A Normal School only.

A four-year High School only. $\qquad$ If not a graduate, how many have attended a College............................. A State Normal School.............................? A High School_


15a. Amount of annual salary earned by high school teachers only: Men, \$ $\qquad$ ; Women $\$$ - $\qquad$ Total, \$(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
-16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund
: Amount contributed this year, $\$-5,0$
-17. Number of all public school houses in the district: $\qquad$ Public $\quad \mid$ Rented....-_ Total..._ $\quad$,
17a. Number of school houses in the district used by high schools only. $\qquad$
 12
-18. Number of sittings for study: (Double seats to be counted as one sitting) of school: 1 yr.... 1 -



(Count part of a year as a year. Total should equal that of No. 11.)
24. Number of volumes in library exclusive of supplementary reading books for class use.

Men. Women. Number of pupils enrolled in elementary grades (1st to 8th): Boys... $\qquad$ Girls.
$\qquad$ Secondary Grades (9th to 12th): Boys. Girls................... College Grades (13th to 16 th ) $\qquad$ Boys. $\qquad$ Girls.
27. Promotion of health: Number of nurses employed $\qquad$ Physiclans. $\qquad$
$\qquad$ Physicians. Number of pupils examined for physical defects or contagion................... Number found affected. $\qquad$ Number of homes visited by nurse or inspecting offcer.
Promotion of attendance: Number of truant offleers employed....-....... Men... $\qquad$ Women. $\qquad$ Amount paid truant offcers. Number of children not attending school between the ages of 7 and 14 .. $\qquad$ 14 and 16 $\qquad$ Number of children arrested and placed in charge of teacher............. Number sentenced by a court. $\qquad$ Number of school and age certiffcates issued.-. $\qquad$
29. Number of years of high school work offered in the following courses: Academic (classical, scientifc, etc.). $\qquad$ Commercial Technical (M. T.). $\qquad$ Agricultural. $\qquad$ Domestic science. $\qquad$ Normal. $\qquad$ Vocational (under State Board)
14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.



# TEACHERS' ANNUAL REPORT 

## SCHOOL YEAR OF 1921-1922

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued servite by a carefil and prompt flling out of each item. For common schools of one teacher, items with starred numbers
only are to be belled. In schools of two or more teachers the data should be collected by the Superintendent or Princlpal and embodied in
one report. Two coples are to be fled with the county Superintendent withln one week after the close of school. one report Two conles are to

- 1. Name of
of
 $\qquad$ ....County, mlinois
Flementary. To be listed as they are at the close of the year before promotion.

| Kindergarten. |  | 1st Yr. |  | 2nd Yr . |  | 3rd Yr . |  | 4th Yr . |  | $5 i \mathrm{~h} \mathrm{Yr}$. |  | 6 th Yr . |  | 7th Yr. |  | 8th Yr. |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boys | Girls | Boys <br> 2 | Girls <br> 1 | Boys | Girls | $\begin{gathered} \hline \text { Boys } \\ 3 \\ \hline \end{gathered}$ | Girls | Boys | Girls | Boys | Girls | Boys 4 | Girls | Boys | Girls | Boys 2 | Girls 2 | Boys <br> 1 | Girls 4 |
| Secondary (High) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9th Yr. |  | 10th Yr. |  | 11th Yr. |  | 12th Yr. |  | Total |  | Grand Total |  |  |  |  |  |  |  |  |  |
| Boys | Giris | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Glirls |  | ys |  | Girls |  |  |  |  |  |  |

* 2a. How many of the above were enrolled thls year in some other district of this state before enrolling in this district...

Boys.............. Girls.............. Total...............

- 3e. Length of school year in months.
* 3f. Actual number of days school was in session..
$1 . . . . . . . .4 .4$.
2035
* 4a. Average dally attendance of all pupils enrolled in both elementary and high school (See note below)..................................................

4b. Total days attendance of all high school pupils (above 8th grade) $\qquad$ $14 . \frac{61}{147}$

4c. Average dally attendance of all high school pupils (above 8th grade) (See note below)
(Note-The averase dally attendance in a one-room school is found by dividing the total days............................................................................................ school wase- atetually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers,
the average dally attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room the average dally attendance is the sum of the averages of the un its composing the group. For example: The principal of a two-room
sehool should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose whin
includes the elght grades and a high school should enter in item ta the sum of the averages of the grade rooms and of the hlgh school
 hish suchool. The principal of each ward school and the principal of each high sch
adding the averages of the various rooms or session groups composing the school.)

- 5. Number of eighth grade graduates or promotlons.. $\qquad$Girls.... 2 Total...f
- 6. Number of elementary tuition pupils attending this school Boys....2 Boys......… Girls............
 Boys... Boys... Girls. Girls. Total.............

8. Number of high school tuition pupils attending this school. Men. Women.... Total.
$\qquad$ Men.. Women...
9. Superintendents who do no teaching Total.
9a. Principals and Supervisors who teach less than half time..
one person has taught.................................................... $\qquad$ Men... women........ Total............. room count only the one teaching the longer part of the term)... $\qquad$ 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions).... Men... Women..... ..... Total 11a. Total number of high school teaching positions (show only the actual positions) ........................................................... Women.......... Total................ *12. Qualfications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School. $\qquad$ .. A College Only.
A Normal School only. $\qquad$
 ... If not a graduate, how many have attended a College.................................... A State Normal School....................................? A High School... $\qquad$
12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School............................... A. College only...
A Normal School only.................................. A Four-year High Sch ool only................................. If not a graduate, how many have attended a College............................................ A State Normal School.................................... A High School... $\qquad$

*13. Vacancles of teachers caused by death................. by resignation.................. by change for spring term.............. Total.......................................
*15. Amount of annual salary earned by all teachers: Men, $\$$. ; Women, s............... 5 Total, $\$ . . .$.

ore than one person, give as annual salary the sum earned by all for the teacher holding the position -16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund ........... ......; Amount contributed

thls year, $\$$.......2.............................. 17a. Number of school houses in the district used by high schools only.... $\qquad$ Public...................... Rented... $\qquad$
-18. Number of sittings for study: (Double seats to be counted as one sitting) $\square$
 $\qquad$ 2 yrs .

*24. Number of volumes in library exclusive of supplementary reading books for class use...............................
-26. Number of private schools in the district... $\qquad$ Number of teachers employed............. Men.... $\qquad$ Women. $\qquad$ .. Number of pupils enrolled in elementary grades (1st to 8th): Boys.................. Girls................... Secondary Grades (9th to 12th): Boys................... Girls. College Grades (13th to 16th: Boys................... Girls...................
 Number of pupils examined for physical defects or contagion.......... $5 \ldots \ldots$. . Number found affected................... Number of homes visited by nurse or inspecting officer.......................
Promotion of attendance: Number of truant officers employed................ M Men $\qquad$ Women... $\qquad$ Amount paid truant offlcers \$
Number of children not attending school between the ages of 7 and 14 $\qquad$ 14 and 16 $\qquad$ Number of children arrested and placed in charge of teacher. $\qquad$ Number sentenced by a court. $\qquad$ Number of school and age certificates issued....
10. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.).................. Commercial... Technical (M. T.)................... Agricultural... Domestic Scle nce... $\qquad$ Normal... $\qquad$ Vocational (under State Board)
11. SALARIES OF TGAOHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Salaries |
| :--- |

68. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.
(a) D:st. No. $\qquad$ (b) Number of Districts consolidated. $\qquad$ ; (c) Are the grade school pupils all assembled in ore building? $\qquad$ If not, in how many buildings? (d) Area in square miles. ; (e) Number of teachers: Elementary $\qquad$ High School.
$\qquad$ (f) Number of students: Elementary. High
School ; (g) Check Vocational Subjects taught: Agriculture $\qquad$ Manual Training. Sewing. Cooking.
(h) Transportation furnished by district. Yes. $\qquad$ No.. $\qquad$ ; Number of vehtcles ; Annual cost of transportation $\$$ $\qquad$


# TEACHERS' ANNUAL REPORT 

## SCHOOL YEAR 1922-1923

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are render-
 copies are to be fled with the county Superintendent withln one week after the close of school.

- 1. Name of $\mathcal{E}$ tenool ninge


County, Iuinols.
Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the Elementary

| Kindergarten |  | 1st Yr . |  | 2nd Yr. |  | 3rd Yr. |  | 4th Yr. |  | 6th Yr. |  | 6 th Yr . |  | 7th Yr. |  | 8th Yr. |  | Totar |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boys | Girls | 3 | $1{ }^{\text {Girls }}$ | 2 | ${ }^{\text {Giris }}$ | Boys |  | ${ }_{4}^{\text {Roys }}$ | Girls | Boys | Girls | Boys | Girls | ${ }_{4}^{\text {Boys }}$ | Girls | Boys | Girls | Boys 13 | Girls 3 |

- 2. 合 Secondary (High)-(See note after "Enroliment" above).

| 9th Yr. |  | 10 th Yr . |  | 11th Yr. |  | 12th Yr. |  | Total |  | Grand Total (Elem. and High) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boys | Girls | $\overline{\text { Boys }}$ | Girls | $\overline{\text { Boys }}$ | GIrls | Boys | Girls | Boys | Girls | Boys | Girls |

- 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district...... OnR

- 3f. Actual number of days school was in session...... 3 ... 8 .

4. Total days attendance of all puplls enrolled in both elementary and high school ................................................

4b. Total days attendance of all high school pupils (above 8th grade)...
 school was actually in session. In schools of two or more rooms, or in schools, whose records of attendance are kent by session teachers, the average dally attendance is the sum of the averages of the units composing the group. For examplei The principal of a two-room inoludes the eight grades and a high school should enter in item 4 a the sum of the averages of the grade rooms and of the high school. The superintendent of a alty system of schools should enter in 1 item 4 a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by
 $\qquad$
$\qquad$ Total:ansune

5. Number of high school graduates.
6. Number of high school tuition pupils attending this school. $\qquad$ Boys... Girls Total.
. Superintendents who do no teaching. Boys. Girls. ota

9a. Principals and Supervisiors who teach less than half time.
10. Teachers and principals who teach half time or more (if m Men... . Women... Total................
$\qquad$ Men. Women. Total.
10. Teachers and principals who teach half time or more (if more than one person has taught in a

*11. Total number of all teaching positions (sum of 9,9 a, and 10) (show only the actual positions).. 2 ....... Men. $\qquad$ women.X.... Total....R.......
11a. Total number of high school teaching positions (show only the actual positions) ............................. Men................ Women.......... Total...
*12. Quallfications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School.

A College only..
A Normal School only... .. ........................... A Four-year High Schgol only...... Y ㅇ․….................. If not a graduate, how many have attended a College................................... A State Normal school b. weeks........... A High School... $\qquad$
12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School.... $\qquad$ If not a graduate, how many have attended A Normal School only. $\qquad$ A Four-year High School only.. $\qquad$ a College..................................? A State Normal School... $\qquad$ ......? A High School.. $\qquad$ ....?

*15. Amount of annual salary earned by all teachers: Men, $\$$
....; Women, \$...5.... $2.5^{5}$ Total, s........ 5.2 .2 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position 15a. Amount of annual salary earned by high school teachers only: Men, \$.................; Women, \$. . $\qquad$ ; Total, \$..
*16. Number of teachers contributing to the Hlinois State Teachers' Pension and Retirement Fund........ne. $\qquad$ ; Amount contribut

*17. Number of all public school houses in the district......Nne $\qquad$
17a. Number of school houses in the district used by high schools only................................ Public. . Rented.... Total.
-18. Number of sttifige for study: (A double seat to be counted as one sitting) ... \& 又 (
*20. Give length of service in this dictrlct of teachers holding positions at elose of school: 1 yr...


*24. Number of volumes in Hbrary exclusive of supplementary reading books for class use.....b.o.
*26. Number of private schools in the districtmonhen..Number of teachers employed...............Men. $\qquad$ ...Women...................Number of puplls enrolled in elementary grades (ist to 8th): Boys..................Girls........ 3 3 Secondary Grades (9th to 12th): Boys. $\qquad$ College Grades (13th to 16th): Boys. Girls...
*27. Promotion of health: Number of nurses employed...nomk...Physicians. Y. Number of pupils examined for physical defects or contagionNm…....Number found affectednamen....Number of homes visited by nurse or inspecting officer..nnus.....
 Number of chlldren not attending school between the ages of 7 and $14 . \ldots$ nonem...... 14 and $16 \ldots$ manemenember of children arrested and placed in charge of teacher...nNme...Number sentenced by a court.Mannon.....Number of school and age certificates issued.
29. Number of years of high school work offered in the folowing courses: Academic (classical, scientifle, ete.)...................Commercial. Technical (M. T.)... Agricultural Domestic Science. $\qquad$ Normal $\qquad$ Vocational (under state Board).

## 14. SATARIES OF TEAOEERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

68. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.
(a) Dist. No $\qquad$ (b) Number of Districts consolidated. ; (c) Are the grade school pupils all assembled in one building? $\qquad$ If not, in how many buildings? (d) Area in square miles. .; (e) Number of teachers: Elementary; $\qquad$ ; High School.
$\qquad$ ; (g) Check Vocational Subjects taught; Agriculture. $\qquad$ and ; Manual Training. High School ; (h) Transportation furnished by district. Yes. $\qquad$ No $\qquad$ ; Number of ing Cooking. $\qquad$ (h) Transportation furnished by district. Yes (Note: If vehicle is owned by the district, one-fifth vehicles. ; Annual cost of transportation $\$$ $\qquad$
$\qquad$ of its cost should be counted as a part of the annual cost of transportation.)


# TEACHERS' ANNUAL REPORT 

## SCHOOL YEAR 1923-1024

To the Teacher or Superintendent: The State and National authorities need and demand all the data ealled for in this report Fou are
 embodid in one report. Two coples are to be flled with the County Buperintendent within one weok after the close of school. - 1. Name of Gohool terfevise 107 Dist. $\qquad$ County, Illinois.
Enrollment Note: All whome names have been enrolled during the year should be reported and classfled as they are at the close of Hementary

| KIndergarten |  | 1st $\mathrm{Yr}_{\text {r }}$ |  | 2nd Yr . |  | 3 rd Yr . |  | 4th Yr. |  | 5 th Yr. |  | 6th Yr. |  | 7 th Yr . |  | 8th Yr. |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boys | G1rls | Boys | $\begin{aligned} & \text { GIrls } \\ & 3 \end{aligned}$ | Boys | Glrls | $\begin{gathered} \text { Boys } \\ / \end{gathered}$ | $\begin{gathered} \text { Gir1s } \\ / \\ \hline \end{gathered}$ | Boys | GIrls | Boys |  | $\begin{gathered} \hline \text { Boys } \\ 3 \end{gathered}$ |  | Boys | Girls | Boys 3 | Girls 2 | Boys 8 | Grr1s 7 |

*2. Secondary (High) - (See note after "Enrollment" above).

| 9th Yr. |  | 10th Yr. |  | 11th Yr. |  | 12th Yr. |  | Total |  | (Elem. and Hital |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Gris | Boys | Girls | $8^{\text {Boys }}$ | $\begin{aligned} & \text { Girls } \\ & \text { 笋 } \end{aligned}$ |

- 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district
- 8e. Length of school year in months......................
- 3t. Actual number of days school was in session.....- 58
- 4. Total days attendance of all pupils enrolled in both elementary and high school...... $1839 \frac{1}{2}$
- 4e Average dadly attendance of all pupils enrolled in both elementary and high school (See note below 4c).......................

4b. Total aays attondance of all high school pupils (above 8th grade)
4c. Avorage daily attondance of all high school pupils (above sth grade) (See note below)
 teachers, the average dally attendance is the sum of the averages or the units composing the group. Far oxample: cone principal of rooms whose work includes the eight grades and a high school should enter in tern 4a. the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various warage for his school found by adding the averages of the varlous rooms or session groups composing the school.) should report the

- 5. Number of eighth grade graduates or promotions. $\qquad$ - Boys 3

2
Total... 5





-10. Teachers and principals who teach half time or more (if more than one person has taught in a

11. Total number of high school teaching positions (show only the actual positions) Women Mot.......... Men What
112. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School........................A College only.
A Normal School only....___ A Four-year High School only..._-_ If not a graduate, how many have attended

12a. Qualffeations of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School...-.............. A College only....
 a College . 3 A State Normal School.
? A High School
$-3$
13. Vacancles of teachers caused by death...___....... by reslgnation.............by change for spring term..............Total......
 (If a position has been held by more than one person, Elve as annual salary the sum earned by all for the teacher holding the

15a. Amount of annual salary earned by high school teachers only: Mon, \$-
; Women, s
; Total, \$
-16. Number of teachers contributing to the Illinois State Teachers' Pension and Retircment Fund.
$L$ ; Amount contributed this year, $\$ .3 .00$

$\qquad$ Total.
17a. Number of school houses in the district used by high schools only- $\qquad$ Public.Rented. Total.
*18. Number of sittings for study: (A double seat to be counted as one sitting)._/
220. Give length of service in tinls distriot of teachers holding positions at olose of school: 1 yr. $\square$ $\operatorname{lop} \mathrm{L} \quad 2 \mathrm{yrs}$ Total.

3 yrs . 4 yrs. 5 yrs. 6 yrs. 7 yrs... $\sqrt{8}$ yrs. 9 yrs...
10 yrs . 11 yrs.

12 yrs.
13 yrs...------------- 14 yrs.
15 yrs.
16 yrs.

24. Number of volumes in library exclusive of supplementary reading books for class use.
26. Number of private schools in the district._-_-_-_-_Number of teachers employed. enrolled in elementary grades (1st to 8th): Boys..................................................................................
$\square$ Women. $\qquad$ Number of pupils
$\qquad$
$\qquad$ Secondery Grades (9th to 12th): Boys.. $\qquad$ Girls.

Promotion of health: Number of nurses employed................Physicians....
................Amount paid nurses \$. $\qquad$ Physicians \$
 by nurse or inspecting offlcer..



29. Number of years of high school work offered in the following courses: Academic (classical, scientifla, etc.) -.-.-.-.....Commercial.

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

68. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.
(a) Dist. No. $\qquad$ (b) Number of Districts consolidated $\qquad$ .; (c) Are the grade school pupils all assembled in one building? $\qquad$ If not, in how many buildings? $\qquad$ (d) Area in square miles $\qquad$ ; (e) Number
of teachers: Elementary. $\qquad$ ; High School $\qquad$ ; (f) Number of students. Elementary $\qquad$ ; High

School. (g) Check Vocational Subjects taught; Agriculture $\qquad$ Manual Training , Sew-
ing. $\qquad$ Cooking ; (h) Transportation furnished by district. Yes. $\qquad$ No $\qquad$ ; Number of vehicles. $\qquad$ ; Annual cost of transportation \$ $\qquad$ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)


## TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1924-1925

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service bs a careful and prompt filling out of each Item. For common schools of one teacher, items with starred numbered in one report. Two copies are to be filed with the county superintendent within one week after the close of school.

* 1. Name of

Onterprice
Dist.
No.
Enrollment Note: All whose memes have been enrolled during the year should be reported and classified as they are at County, minis. year before promotion, or 7 at the time they may have left the district.
Elementary


- 2. 

Secondary (High)-(See note after "Enrollment" above).


* La. How many of the above were enrolled this year in some other district of this state before enrolling in this district $\qquad$
- Be. Length of school year in months al ever
- 33. Actual number of days school was in session $\quad 141$
* ta. Average daily attendance of all pupils enrolled in both elementary and high school (See note below tc) 9.4

4b. Total days attendance of all high school pupils (above 8th grade)
4. Average dally attendance of all high school pupils (above fth grade) (See note below) (Not e-The average dally attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average dally attendance is the sum of the averages of the units composing the group. For example: The principal of
a two -room school should enter in item 4 a the sum of the averages of the two rooms. The principal of a school containing several a two-room school should enter in item ta the sum of the averages of the two rooms. The principal of a school containing several
rooms whose work includes the eight grades and a high school should enter in item ta the sum of the averages of the grade rooms and rom s Whose Work includes the eight grades and a high school should enter in item ia the sum of the averages oi the grade rooms and


* 5. Number of eighth grade graduates or promotions___ Boys
- 6. Number of elementary tuition pupils attending this school

7. Number of high school graduates Boys
$\qquad$ Girls Boys Men en $\qquad$ Girls - Total
8. Number of high school tuition pupils attending this school Men
9a. Principals and Supervisors who teach less than half time
more than one person has taught in a room count only the one teaching at the end of the terms) $\qquad$
*11. Total number of all teaching positions (sum of $9,9 \mathrm{a}$, and 10) (show only the actual positions) MenGirls Total Girls Total

Superintendents who do no teaching ___ Women Total Women Total
*10. Teachers and principals who teach hair time or more Men Women $/ \mathcal{L}$ Total $/$

11a. Total number of high school teaching positions (show only the actual positions) ___ Wen ___ Women ___ Total
*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School $\qquad$ A College only A Normal School only__ A Four-year High School only__ A State Normal School If not a graduate, how many have attended a College -3 A State Normal School $\qquad$ ? A HIgh School
12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School__- A College only A Normal School.only__ A Four-year High School only____ If not a graduate, how many have attended a College _? A State Normal School $\qquad$
$\qquad$

$\square$
*13. Vacancies of teachers caused by death_____by resignation____ by change for spring term____
*15. Amount of annual salary earned by all teachers: Men, s $\qquad$ ; women, $\$ \ldots 70$ Total 400 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the Fa. Amount of annual
*16. Number of teachers contributing to the minis State Teachers' Pension and Retirement Fund
$\qquad$ ; Total,
$\qquad$ ; Amor this year, \$-
*17. Number of all public school houses in the district
 Total
17a. Number of school houses in the district used by high schools only $\qquad$ Pubic Rented Total
*18. Number of sittings for study: (A double seat to be counted as one sitting) -_/_
20. Give length of service in this district of teachers holding positions at close of school: 1 yr.

*24. Number of volumes in Horary exclusive of supplementary reading books for class use_ 70
*26. Number of private schools in the district Number of teachers employed
Men
*27. Promotion of health: Number of nurses employed___ Physicians $\qquad$ Amount paid nurses \$ $\qquad$ Physicians 8 Number of pupils examined for physical defects or contagion Number found affected Number of homes visited by nurse or inspecting officer
Promotion of attendance: Number of truant officers employed_____ Men $\qquad$ Women___ Amount paid truant officers \$ Number of children not attending school between the ages of 7 and $14 \ldots \quad 14$ and $16 \ldots \quad$ Number of children arrested and placed in charge of teacher___ Number sentenced by a court Number of school and age certificates issued
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)____Commercial Technical (M. T.) Agricultural Domestic Science Normal $\quad$ Vocational (under State Board) (IMPORTANT-Two items to be filled are on back of this sheet.)
(OVER)
14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Flementary Secondary |  |  |  |  |  | Flementary |  | Secondary |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries | Men | Women | Men | Women | Salarles | Men | Women | Men | Women |
| Less than \$200............. |  |  |  |  | \$1,200 to \$1,299............ |  |  |  |  |
| \$200 to \$299.. |  |  |  |  | \$1,300 to \$1,399............ |  |  |  |  |
| \$300 to \$399.. |  |  |  |  | \$1,400 to \$1,499............ |  |  |  |  |
| \$400 to \$499.. | . |  |  |  | \$1,500 to \$1,599.......... |  |  |  |  |
| \$500 to \$599.. |  |  |  |  | \$1,600 to \$1,699.......... |  |  |  |  |
| \$600 to \$699.. |  |  |  |  | \$1,700 to \$1,799............ |  |  |  |  |
| \$700 to \$799... |  | /....... |  |  | \$1,800 to \$1,899............ |  |  |  |  |
| \$800 to \$899............. |  |  |  |  | \$1,900 to \$1,999............ |  |  |  |  |
| \$900 to \$999.......... |  |  |  |  | \$2,000 to \$2,499............ |  |  |  | .......... |
| \$1,000 to \$1,099............. |  |  |  |  | \$2,500 to \$2,999.......... |  |  |  |  |
| \$1,100 to \$1,199............. |  |  |  |  | \$3,000 and over. |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total (same as Item 11)... |  |  |  |  |  |  |  |  |  |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.
(a) Dist. No. $\qquad$ (b) Number of Districts consolidated ; (c) Are the grade school pupils all assembled in one building? $\qquad$ If not, in how many buildings? d) Area in square miles. $\qquad$ (e) Number or teachers: Elementary $\qquad$ ; High School $\qquad$ ; (f) Number of students; Elementary $\qquad$ High
School. ; (g) Check Vocational Subjects taught; Agriculture $\qquad$ ; Manual Training $\qquad$ Sewing. $\qquad$ Cooking. $\qquad$ ; (h) Transportation furnished by district. Yes $\qquad$ No. $\qquad$ ; Number of vehicles. ; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of
its cost should be counted as a part of the annual cost of transportation.)

## Teachers' Annual Report



# TEACHERS' ANNUAL REPORT 

## SCHOOL YEAR 1925-1926

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report, Fou are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or

1. Name of

School Onterferce $\qquad$ Dist. /O7 Macostisin) County, nunots. Enrollment; Note: All whose names have been enroiled during the year sho
milementary betore promotion, or at the time they may have left the district

- 2. 

| Kindergarten |  | 1st $\mathbf{Y r}$. |  | 2nd Yr . |  | 3rd $\mathbf{Y r}$. |  | 4th Yr. |  | 6th $\mathbf{Y r}$. |  | 6th $\mathbf{Y r}$. |  | 7th $\mathbf{Y r}$. |  | 8th Yr . |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boys | GIrls | Boys 2 | GIrls | Boys | GIrIs | Boys | Cirls | Boys | alrls 3 |  | Girls | Boys | GIrls | Buys | Girls | Boys 3 | Girls | B0ys | Giria |

- 2. 唇 Secondary (High)-(See note after "Enrollment" above).

| 9th Yr. |  | 10th Yr . |  | 11th Yr . |  | 12th Yr. |  | Total |  | Grand(Elem. andHilgh.$)$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Buya | GIrls | Boys | Ciris | Eoys | Cirls | Boys | Girls | $\overline{\text { Boys }}$ | GIrls | Boys | Girls |

- 2a. How many of the above were enrolled this year in some other district of thls state before enrolling in this aistrict.

- se. Length of school year in months

8f. Actual number of days school was in session.-15

- 8g. Number of days when fewer than 5 pupils were present..... 0

4. Total daya attendance of all puplls enrolled in both elementary and high school_ 1969

4e. Average dally attendance of all puplls enrolled in both elementary and high school (See note below 4c). 12,416
tb. Total days attendance of all high school pupils (above 8th grade)
c. Average daily attendance of all high school puplls (above sth grade) (See note below) the school was actually in sesston. In schools of two or more rooms, or in schools whose days attendance by the number of day the schoo was actualy in session. in schools of two or more rooms, or in schools whose records of attendance are kept by session

- a two-room school should enter In ltem ta the sum of the averages of the two roums. The princtpal of a school contaning several rooms whose work includes the elght grades and a high school should enter In Item ta the sum of the averages of the grade rooms and ward schools and of the high school. The princlpal of each ward school and the princlpal of each high school should report the averward sor his school found by adding the averages of the varlous rooms or session groups composing the schoul.)
- B. Number of elghth grade graduates or promotions.


6. Number of elementary tuition pupils attending this school.
7. Number of high school graduates
 Boys. Men. Total
8. Superintendents who do no teaching $\qquad$ Men. Wornen Total
a. Principals and Supervisors who teach less than half time Men...O. Women 1. room count only the one teaching at the end of the term) $\qquad$
. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions). Men... 4. Women . - . Total...-_

e12. Qualifications of all teachers. (Total not to exceed total of item 11.) Number of graduates of College and State Normal School..................: College only....... $O$......; Normal School only................; Graduates of 4 year High School and attended College 3 years.................., College 2 years................., College or Normal School 1 year................., nelther College nor Normal School................: Attended High School only three years....... $\odot . . . . .$. , two years....... 0 ........, one year.................
12a. Qualfications of High School teachers. (Total not to exceed total of Item 11a) Number of graduates of College and State Normal School. ; College only. $\qquad$ ; Normal School only. $\qquad$ ; Graduates of 4 year high school and attended College three years.................., College two years, College or Normal School one year..................., neither College nor Normal School....................; Attended High School only three years..................., two years..................., one year.

-15. Amount of annual salary earned by all teachers: Men, s......................... Women, s.... 675 $\qquad$ ; Total. s. 675
(if a position has been helu by more than one person, give as annual salary the sum earned by all for the teacher holding the position

-16. Number of teachers contributing to the minols State Teachers' Pension and Retirement Fund...................................; Amount contributed this year, 8 s. 5
-17. Number of all public school houses in the district. $\qquad$ Publle... Rented -0 $\qquad$ Total...
17a. Number of school houses in the district used by high schools only. Publle Rented Total
-18. Number of sittings for study: (A double seat to be counted as one sitting) $\qquad$ -20. Give length of service in this district of teachers holding positions at close of school: 1 yr.........
$\qquad$
$\qquad$ 1

-24. Number of volumes in library exclusive of supplementary reading books for class use ...70

 College Grades (13th to 16th): Boys $\qquad$ Girls.

 by nurse or inspecting offlcer_-_



9. Number of years of high school work offered in the following courses: Academlo (classical, scientifc, etc.) _______Commerclal
[^1]Fnter in the following table the number of teachers in day schools paid the different annual salaries.

68. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.
(a) Dist. No. $\qquad$ ; (b) Number of Districts consolidated.
; (c) Are the grade school pupils all assembled in
one building? $\qquad$ If not, in how many bulldings? $\qquad$ (d) Area in square miles. $\qquad$ ; (e) Number of teachers: Elementary $\qquad$ ; High School $\qquad$ ; (f) Number of students; mlementary ; High School $\qquad$ ; (g) Check Vocational Subjects taught; Agriculture $\qquad$ ; Manual Trajning ; Sew-
ing ; Cooking $\qquad$ ; (h) Transportation furnished by district. Yes
$\qquad$
$\qquad$ ; Annual cost of transportation 8 . $\qquad$ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)
69. SPECIAL REPORT ON PUELIC SCHOOL KINDERGARTENS.
(a) Number in district
; (b) Enrollment: Boys $\qquad$ ; Girls $\qquad$ ; (c) Number teachers
(d) Salaries of teachers $\qquad$
60. SPECIAL REPORT ON DEAF AND DUMB AND BLIND CHILDREN.
(a) Number, ages 3 to 21 , in district
; (b) Number in state or private institutions. $\qquad$ (c) Number in special school or classes of district (d) Number of teachers: Men. $\qquad$ ; Women (e) Number of separate schools. (1) Value of building, grounds and equipment $\$$ $\qquad$
61. SPECIAL REPORT ON CRIPPLED CHILDREN.
(a) Number, ages 5 to 21, reported by truant officer__ (b) Number enrolled in special district school or classes: Boys $\qquad$ ; Girls $\qquad$ ; (c) Number teachers: Men $\qquad$ ; Women ; (d) Number separate schools___
(e) Value of butiding, grounds and equipment $\$$

62 special report on delinquent children.
(a) Number schools $\qquad$ ; (b) Enrollment: Boys
; Girls
(c) Number teachers: Men

Women ; (d) Number separate schools (e) Value of bullifing, grounds and equipment ;


## County Physician's Rural School Report

Name of School Enterprise $\qquad$ Township $\qquad$ Honey Point
Name of Teacher Sophia Kraft P. O. Address $\qquad$ Gillespie Tel. No.

Pres. School Board John Johnson
P. O. Address. Hornsby Tel. No.

| No. of Pupils <br> Name of Child | 品 |  |  |  |  |  |  |  | Recommendations | Parent's Name P. O. Address |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Derothy Johnson | 13 | \%EGFPY |  |  |  |  |  |  |  | PN John ${ }^{\text {PO }}$ |  |
| Ohn Boehn | $7$ |  | EGFPY | CXDEOXDFI |  |  |  |  |  | $\begin{aligned} & \text { PN Tilliam } \\ & \text { PO Hornsby } \end{aligned}$ |  |
| ola. |  |  | E\&FPY |  |  | X DF | I | $\mathrm{L}^{2} 20-20$ |  | PN |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| tella Young | 10 |  | E\&FPY |  |  | N $\triangle \mathrm{P}$ | I | Rzo. |  |  | Hornsby |
| anley | 7 |  |  | PiPD DEO |  | N ¢ $^{\text {F }}$ | I | $\begin{aligned} & L_{200}^{20 .}=0 \\ & R 20=0 \end{aligned}$ |  |  |  |
| arie York | 13 |  | IVGFP | $\chi \sim \mathrm{DEO}$ |  | $1 \times 0$ | I | $\begin{aligned} & L_{120-2}^{20-20} \\ & R^{20}-40 \end{aligned}$ |  | ${ }^{\mid \mathrm{PN}} \mathrm{Dan}$ Dan |  |
| Ien Moore | 5 | 1 | E $\mathcal{F} \mathrm{FP}$ | Px | DEO | \|x DF | I | L |  | PN | Earl |
|  |  |  |  |  |  |  |  | R20-2 |  | PO Hugh |  |
| ern McReynolds | 10 |  | EGFP P | NXDEO |  | ND F |  |  |  |  |  |
| atrice Leggitt | 9 |  | EGFPY | PND N 0 |  | $\mathrm{ND} \times \mathrm{F}$ |  | Lwea | ss | ${ }_{\text {PO }}$ |  |
| helmina Klock |  | 6 E | EG\#P | Y | DEON | $N \not \subset F$ | $\left.1\right\|_{\text {R }} ^{\text {L }}$ |  |  | PN William |  |
|  | 6 |  |  |  |  | N $\mathrm{DFF}^{\text {I }}$ |  | $\mathrm{L} \tilde{\mathrm{~L}} \mathrm{t}$ |  | PN Charles |  |
| ry Mitchell |  | 1 | E 4 FPPY |  | ATA D E Oin |  |  |  |  |  |  |
| ale | 8 |  |  | NN | NDEON | $N \nmid \mathrm{~F} \mid$ |  | $L_{p} x_{0} t_{0}$ |  | PO |  |
| lbur Alexander | 8 | 2 E | Q $\mathrm{AFP}_{\text {P }}$ | Y $7 \times$ | ¢DEOI | \|N/D F|I |  | $\frac{1}{R} \tau$ |  | ${ }^{\text {PN }}$ PO Lawrence |  |
|  | 5 | 1 E | \& FP\|Y |  | सXX DEON | Nø¢ | $\prod_{R t}^{\mathrm{L} \pi}$ |  |  | ${ }_{\text {POP }}^{\text {P/ }}$ |  |
|  |  |  | EGFP\|Y | $\mathrm{YN} \mathrm{NDEOUN}$ |  | $N D F I$ |  | $\mathrm{I} \mathrm{l}_{\mathrm{L}}^{\mathrm{L}}$ | - | $\mathrm{PNN}$ |  |
|  |  | EGFPY |  | YN | NDEO | NDFII |  | $\mathrm{l}_{\mathrm{L}}^{\mathrm{L}}$ | $\square$ | ${ }_{\text {PN }}^{\text {PN }}$ |  |
|  |  | EGFPY |  |  | NDEO | NDF\|I| |  | $\left.\right\|_{\text {L }} ^{\text {L }}$ | $\bigcirc$ | $\begin{aligned} & \mathrm{PN} \\ & \mathrm{PO} \\ & \hline \end{aligned}$ |  |
| timated |  | EGFPY |  | $\mathrm{Y} \mathrm{N}^{1}$ | NDEON | NDF\|I |  | ${ }_{\text {l }}^{\text {L }}$ | - | ${ }^{\mathrm{PN}}$ |  |
| 1927 |  | $\frac{\text { EGFP }}{}$ |  | Y n/NDEON |  | NDF\|I |  | ${ }_{\text {L }}^{\text {L }}$ |  | ${ }_{\text {PN }}$ |  |
|  |  |  |  | Y N/NDEON |  | ND FI | $\mathrm{I} \mid \mathrm{L}$ |  |  | PO |  |
|  |  | $\frac{\|E G F P\| Y}{\|E G F P\|}$ |  | $\mathrm{YN} \mathrm{~N}$ | NDEO\|N | NDF\|I | ${ }_{\text {L }}^{\text {L }}$ |  |  | ${ }^{\text {PN }}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Y N N | NDEON | NDFII |  | $\left.\right\|_{\mathrm{R}} ^{\mathrm{L}}$ |  | ${ }^{\text {PN }}$ |  |
|  |  | EGFPI |  | $\begin{aligned} & \text { YNNDEOUN } \\ & Y N / N D E O N \end{aligned}$ |  | NDF\|I |  | $\left.\right\|_{\mathrm{R}} ^{\mathrm{L}}$ |  | ${ }_{\text {PO }}$ |  |
|  |  | EGFP\|Y |  |  |  | $\frac{N D F\|I\| R}{1 \mid L}$ |  | ${ }_{\text {L }}$ |  | $\begin{aligned} & \text { PN } \\ & \hline \text { PO } \\ & \hline \text { PN } \end{aligned}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# STATE OF ILLINOIS 

VERNON L. NICKELL
SUPERINTENDENT OF PUBLIC INSTRUCTION

## RURAL SCHOOL ANNUAL REPORT AND APPLICATION FOR RECOGNITION

For School Year 1944-1945
To be filed by all districts with one or two teachers
This report is to be made in triplicate by the teacher and signed by both the teacher and the clerk of the board. The teacher is to keep one copy for the files of the school. Not later than October 1st, two copies are to be delivered to the county superintendent of schools who, in turn, will forward a copy to the State Office. For assistance in filling in the report, see the Rural Elementary School Handbook, Office of Superintendent of Public Instruction.
Name of School6 Dinlerprecieer. No. 107 Countyocoupen Datela, 19,144
 1st. Teacher $\qquad$ Address
Years in this school__ in other schools__ Type of Certificate
Salary this year
Salary last year Years of Training
Date of last credits earned_If you have less than two years of college credit, have you completed five semester hours since Sept. 1, 1941 ?
2nd. Teacher Address
Years in this school in other schools

Type of Certificate
Salary this year
Salary last year Years of Training
Date of last credits earned If you have less than two years of college credit, have you completed five semester, hours since Sept. 1, 1941?




## VII. DESIRABLE FEATURES

Are there indoor toilets?
Does school have a radio?
Warm lunch program? _
Special health program? $\qquad$
What type? $\qquad$
Artificial lighting?
$\qquad$
Explain
Explain
Are there insect screens for doors and windows?
$\qquad$ PR $\qquad$ Non. R.

Signed: $\qquad$ Teacher
$\qquad$ Date:

Signed: $\qquad$
$\qquad$


[^0]:    TEACHER'S REMARKS ON CLASSIFICATION

[^1]:    Trades and Industries
    Domestic Sclenc
    Normal
    Vocational (under State Board)
    

