

Medora Grade

#126



*Medora No. 126, Twp. 8-9.*



*Medora No. 126, Twp. No. 8-9.*

Medora, No. 126, Twp. No. 8-9

TO BE FILLED OUT BY TEACHER OR PRINCIPAL

# TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

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 Year of 1912-13
 

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 Name of School Medora No. 126 Macoupin County, Illinois.

(2.) Enrollment for the year by grades. (Do not count any pupil more than once.)

| 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | 9th Yr. |       | 10th Yr. |       | Total |       |
|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|----------|-------|-------|-------|
| Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys     | Girls | Boys  | Girls |
| 8       | 5     | 3       | 3     | 12      | 10    | 2       | 6     | 5       | 6     | 9       | 6     | 6       | 10    | 7       | 7     | 7       | 6     | 5        | 7     | 64    | 66    |

(3.) Length of school year in months: 8 Actual number of days school was in session: 166(4.) Whole number of different teachers employed during the year (include item 11 and those who may have resigned during the year)..... Men 1 Women 3 Total 4

(5.) Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....

(6.) Number of pupils paying tuition..... Boys..... Girls..... Total.....

(11.) Number of regular teachers (report only one teacher for each teaching position).... Men 1 Women 3 Total 4  
(If a room has been taught by more than one teacher, count only the one teaching the longer part of the term.)(12.) Are you a graduate of a College and State Normal School?..... A College?..... A State Normal School?..... A four-year high school?..... If not a graduate, have you attended a State Normal School? yes A high school?.....  
(Give only one school for each teacher.)(13.) Amount of salary earned by teachers..... Men, \$ 680 Women, \$ 1200 Total, \$ 1880  
(If a room has been taught by more than one teacher, consider the salary paid to all for the one teaching the longer part of the term.)(14.) Total days' attendance of all pupils enrolled 20127(16.) Number of school houses..... Public 1 Rented..... Total 1(17.) Number of seats or sittings for study (capacity)..... 140

(18.) Value of school property:

(a) Sites and buildings..... \$ 14000(b) Equipment (furniture, library, apparatus, etc.)..... \$ 1000Total..... \$ 15000(19.) How many years have you taught in this district? 2 (If more than one teacher is employed, as shown by item 11, give length of service of each, in district.)

(20b.) Number of truant officers employed..... Men..... Women..... Total.....

(21.) Amount of all taxes levied for school purposes, made August, 1912..... \$ 2800(22.) Amount of bonded indebtedness, July 1, 1913..... \$ 1000(23.) Number of volumes in library exclusive of supplementary reading books for class use..... 362(24.) Number of private schools in the district: None

(a) Number of teachers employed..... Men..... Women..... Total.....

(b) Number of pupils enrolled..... Boys..... Girls..... Total.....

(25.) Number of persons between the ages of 12 and 21 who are unable to read and write Boys 0 Girls 0 Total 0

(26.) Amount of endowment or permanent fund belonging to this district..... \$.....

(Confer with the Clerk of the Board relative to questions 18, 21, 22, 24, 25 and 26.)

(The numbers in parentheses correspond to numbers in the Directors' Annual Report).

The foregoing is correct to the best of my knowledge and belief.

Date school closed:

May 1st 1913.
Fred A. Long  
 Teacher or Principal.

Make out in duplicate and file one copy with the Clerk of the Board, with your last schedule, and mail the other copy to the County Superintendent of Schools, at the close of school.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

## TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

Name of School Medora Dist. No. 136 Macopin County, Illinois.

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

| 1st Yr.                |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | 9th Yr.               |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       |
|------------------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-----------------------|-------|----------|-------|----------|-------|----------|-------|
| Boys                   | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys                  | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls |
| 5                      | 7     | 3       | 5     | 5       | 6     | 6       | 3     | 6       | 4     | 1       | 1     | 6       | 5     | 7       | 5     |                       |       |          |       |          |       |          |       |
| Total: Elementary..... |       |         |       |         |       |         |       |         |       |         |       |         |       | 39      | 36    | Secondary (High)..... |       |          |       |          |       |          |       |

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys..... Girls..... Total.....
3. Length of school year in months: 8½ Actual number of days school was in session: 175
4. Whole number of different persons employed as teachers in this building for the whole or part of the year and who have not been transferred from another building in this district..... Men..... Women..... Total.....
5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....
6. Number of elementary pupils paying tuition..... Boys..... Girls..... Total.....
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils..... Boys..... Girls..... Total.....
9. Administrative officers (does not apply to one-room districts):
- (a) Superintendents who do no teaching..... Men..... Women..... Total.....
- (b) Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women..... Total.....
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)..... Men..... Women..... Total.....
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?.....
- A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?.....
- A State Normal School?..... A High School?.....
- (Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$.....; Total, \$.....
- (If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)
14. Total days' attendance of all pupils enrolled.....
16. Number of school houses:..... Public..... Rented..... Total.....
17. Number of sittings for study (capacity) (double seats to be counted as two sittings).....
18. Value of school property:
- (a) Sites and buildings..... \$.....
- (b) Equipment (furniture, library, apparatus, etc.)..... \$.....
- Total..... \$.....
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.?..... 2 yrs.?.....
- 3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....
- 10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....
- 17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?.....
- Number of pupils examined for physical defects or contagion?..... Number found affected?..... Number of homes visited by nurse or inspecting officer?.....
- Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?.....
- Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court to a delinquent school?..... Number of school and age certificates issued?.....
21. Amount of all taxes levied for school purposes, made August 1914..... \$.....
22. Amount of bonded indebtedness, July 1, 1915..... \$.....
23. Number of volumes in library exclusive of supplementary reading books for class use.....
24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total.....
26. Have you any departmental teaching below the high school?..... If so, which years?.....
27. Amount of endowment or permanent fund belonging to this district..... \$.....
- (If you are unable to obtain the information called for in questions 18, 21, 22, 25 and 27 readily, let the items remain blank.)

(OVER)

# 29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| SALARIES                     | ELEMENTARY |       | SECONDARY |       | SALARIES                | ELEMENTARY |       | SECONDARY |       |
|------------------------------|------------|-------|-----------|-------|-------------------------|------------|-------|-----------|-------|
|                              | Men        | Women | Men       | Women |                         | Men        | Women | Men       | Women |
| Less than \$200.....         |            |       |           |       | \$1,200 to \$1,299..... |            |       |           |       |
| \$200 to \$299.....          |            |       |           |       | \$1,300 to \$1,399..... |            |       |           |       |
| \$300 to \$399.....          |            |       |           |       | \$1,400 to \$1,499..... |            |       |           |       |
| \$400 to \$499.....          |            | 3     |           |       | \$1,500 to \$1,599..... |            |       |           |       |
| \$500 to \$599.....          |            |       |           |       | \$1,600 to \$1,699..... |            |       |           |       |
| \$600 to \$699.....          |            |       |           |       | \$1,700 to \$1,799..... |            |       |           |       |
| \$700 to \$799.....          |            |       |           |       | \$1,800 to \$1,899..... |            |       |           |       |
| \$800 to \$899.....          |            |       |           |       | \$1,900 to \$1,999..... |            |       |           |       |
| \$900 to \$999.....          |            |       |           |       | \$2,000 to \$2,499..... |            |       |           |       |
| \$1,000 to \$1,099.....      |            |       |           |       | \$2,500 to \$2,999..... |            |       |           |       |
| \$1,100 to \$1,199.....      |            |       |           |       | \$3,000 and over.....   |            |       |           |       |
| Total (same as Item 11)..... |            |       |           |       |                         |            |       |           |       |

## NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

## Teachers' Annual Report

FOR

*Medora* School  
 Dist. No. *126* *Macoupin* County,  
 Illinois, for school year ending June 30, 1915.

School closed *May 14* 1915.  
 Made by *Wm. C. Long*  
 Teacher or Principal.

Filed *July 9* 1915.  
*W. W. S.*  
 Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

*Wm. C. Long*

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

## TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

Name of School Medora, Ill. Dist. No. 126 Macoupin County, Illinois.

1. School census:

| All Under 21 Years of Age. |       |       |
|----------------------------|-------|-------|
| Boys                       | Girls | Total |
| 77                         | 78    | 155   |

| All Between 6 and 21 Years of Age. |       |       |
|------------------------------------|-------|-------|
| Boys                               | Girls | Total |
| 51                                 | 61    | 112   |

Date of Census:

June 26 1916

## Elementary

| Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
| Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
| 0            | 0     | 7       | 5     | 2       | 5     | 4       | 10    | 5       | 5     | 5       | 4     | 8       | 4     | 5       | 2     | 4       | 7     | 38    | 42    |

2. Enrollment

## Secondary (High)

| 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total |       |
|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|-------------|-------|
| Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys        | Girls |
| 7       | 7     | 10       | 5     | 4        | 5     | 4        | 2     | 25    | 19    | 68          | 61    |

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 1 Girls 2 Total 3
3. Length of school year in months: 9 Actual number of days school was in session: -186 186
4. Number of vacancies caused by death? 0 Resignation, etc.? 0 Change of teachers for spring term? 0 Total 0
5. Number of eighth grade graduates or promotions..... Boys 4 Girls 7 Total 11
6. Number of elementary tuition pupils attending this school..... Boys 3 Girls 1 Total 4
7. Number of high school graduates..... Boys 3 Girls 2 Total 5
8. Number of high school tuition pupils attending this school..... Boys 6 Girls 1 Total 7
9. Administrative officers (does not apply to one-room districts):
- (a) Superintendents who do no teaching..... Men 0 Women 0 Total 0
- (b) Principals and Supervisors who teach less than half time..... Men 0 Women 0 Total 0
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men 1 Women 5 Total 6
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)..... Men 1 Women 5 Total 6
12. Qualifications of teachers: Number graduates of a College and State Normal School? 0 A College only? 3
- A Normal School only? 0 A four-year High School only? 2 If not a graduate, how many have attended a college? 3
- A State Normal School? 6 A High School? 6
- (Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$ 1005.00; Women, \$ 2430; Total, \$ 3435.30
- (If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)
14. Total days' attendance of all pupils enrolled..... 18070 8
15. Number of teachers contributing to the Illinois State Teacher's Pension and Retirement Fund..... None Total amount contributed..... 0
16. Number of school houses: 1 Public 1 Rented 1 Total 1
17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 125
18. Value of school property:
- (a) Sites and buildings..... \$ 16 000.
- (b) Equipment (furniture, library, apparatus, etc.)..... 800
- Total..... \$ 16800.00
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 3 2 yrs.? 1
- 3 yrs.? 1 4 yrs.? 1 5 yrs.? 1 6 yrs.? 1 7 yrs.? 1 8 yrs.? 1 9 yrs.? 1
- 10 yrs.? 1 11 yrs.? 1 12 yrs.? 1 13 yrs.? 1 14 yrs.? 1 15 yrs.? 1 16 yrs.? 1
- 17 yrs.? 1 18 yrs.? 1 19 yrs.? 1 20 yrs. or more? 1 (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed? 0 Physicians? 0 Amount paid nurses? 0 Physicians? 0
- Number of pupils examined for physical defects or contagion? 0 Number found affected? 0 Number of homes visited by nurse or inspecting officer? 0
- Promotion of attendance: Number of truant officers employed? 0 Men? 0 Women? 0 Amount paid truant officers? 0
- Number of children not attending school between the ages of 7 and 14? 0 14 and 16? 0 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court? 0 Number of school and age certificates issued? 1
21. Amount of all taxes levied for school purposes, made August 1915..... \$ 4100.00
22. Amount of bonded indebtedness, July 1, 1916..... \$ 0
23. Number of volumes in library exclusive of supplementary reading books for class use..... 350
24. Number of private schools in the district? 0 Number of teachers employed? 0 Men? 0 Women? 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys? 37 Girls? 41 Secondary Grades (9th to 12th): Boys? 25 Girls? 19 College Grades (13th to 16th): Boys? 0 Girls? 0
25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... 0 Girls..... 0 Total..... 0
26. Have you any departmental teaching below the high school? No If so, which years? 0
27. Amount of endowment or permanent fund belonging to this district (not township fund)..... do not \$.....
- (If you are unable to obtain the information called for in questions 1, 18, 21, 22, 25 and 27 readily, let the items remain blank.)

(OVER)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| SALARIES                     | ELEMENTARY |       | SECONDARY |       | SALARIES                 | ELEMENTARY |       | SECONDARY |       |
|------------------------------|------------|-------|-----------|-------|--------------------------|------------|-------|-----------|-------|
|                              | Men        | Women | Men       | Women |                          | Men        | Women | Men       | Women |
| Less than \$200.....         |            |       |           |       | \$1,200 to \$1,299 ..... |            |       |           |       |
| \$200 to \$299.....          |            |       |           |       | \$1,300 to \$1,399.....  |            |       |           |       |
| \$300 to \$399.....          |            |       |           |       | \$1,400 to \$1,499.....  |            |       |           |       |
| \$400 to \$499.....          |            | 3     |           |       | \$1,500 to \$1,599.....  |            |       |           |       |
| \$500 to \$599.....          |            |       |           | 2     | \$1,600 to \$1,699.....  |            |       |           |       |
| \$600 to \$699.....          |            |       |           |       | \$1,700 to \$1,799 ..... |            |       |           |       |
| \$700 to \$799.....          |            |       |           |       | \$1,800 to \$1,899.....  |            |       |           |       |
| \$800 to \$899.....          |            |       |           |       | \$1,900 to \$1,999.....  |            |       |           |       |
| \$900 to \$999.....          |            |       |           |       | \$2,000 to \$2,499.....  |            |       |           |       |
| \$1,000 to \$1,099.....      |            |       | 1         |       | \$2,500 to \$2,999.....  |            |       |           |       |
| \$1,100 to \$1,199.....      |            |       |           |       | \$3,000 and over.....    |            |       |           |       |
| Total (same as Item 11)..... |            |       |           |       |                          |            |       |           |       |

NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

Teachers' Annual Report

FOR

Medora Public School  
Dist. No. 126 Macoupin County,

Illinois, for school year ending June 30, 1916.

Building is in Township 8 Range 9

School Closed June 1 1916.

Made by

D. G. Calvert.  
Teacher or Principal.  
Medora, Ill. P. O.

Filed June 28, 1916.

Wes. H. Solomon  
Clerk or Co. Supt. E.

ILLINOIS PRINTING CO., DANVILLE, ILL.



To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

TEACHERS' ANNUAL REPORT

YEAR OF 1916-17

Name of School Medora Dist. No. 126 Macoupin County, Illinois.

\*1. School census:

| All Under 21 Years of Age. |       |       |
|----------------------------|-------|-------|
| Boys                       | Girls | Total |
| 74                         | 65    | 139   |

| All Between 6 and 21 Years of Age. |       |       |
|------------------------------------|-------|-------|
| Boys                               | Girls | Total |
| 60                                 | 49    | 109   |

Date of Census: June 20 1917

Elementary

| Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
| Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|              |       | 2       | 5     | 3       | 4     | 3       | 6     | 3       | 6     | 8       | 5     | 6       | 4     | 5       | 4     | 1       | 1     | 31    | 32    |

2.

| Secondary (High) |       |          |       |          |       |          |       |       |       |      |       | Grand Total |       |
|------------------|-------|----------|-------|----------|-------|----------|-------|-------|-------|------|-------|-------------|-------|
| 9th Yr.          |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       |      |       |             |       |
| Boys             | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys | Girls | Boys        | Girls |
|                  |       |          |       |          |       |          |       |       |       |      |       |             |       |

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 2 Girls 6 Total 8
3. Length of school year in months: 7 Actual number of days school was in session: 183
4. Number of vacancies caused by death? 0 Resignation, etc? 0 Change of teachers for spring term? 0 Total 0
5. Number of eighth grade graduates or promotions..... Boys 1 Girls 1 Total 2
6. Number of elementary tuition pupils attending this school..... Boys 3 Girls 3 Total 6
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching (applies to grade schools only)..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time (grade schools only)..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women..... Total.....
11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women 3 Total 3
12. Qualifications of teachers: Number graduates of a College and State Normal School? 0 A College only? 1  
A Normal School only? 1 A four-year High School only? 0 If not a graduate, how many have attended a college?  
A State Normal School? 2 A High School? 3  
(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$ 0; Women, \$ 1395; Total, \$ 1395  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position longest.)
14. Total days' attendance of all pupils enrolled..... 9693
15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... 0 Total amount contributed..... 0
16. Number of school houses: 1 Public 1 Rented 0 Total 1
17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 148
- \*18. Value of school property:  
(a) Sites and buildings..... \$ 16000  
(b) Equipment (furniture, library, apparatus, etc.)..... 600  
Total..... \$ 16600
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 1 2 yrs.? 1  
3 yrs.? 4 yrs.? 5 yrs.? 6 yrs.? 7 yrs.? 8 yrs.? 9 yrs.? 10 yrs.? 11 yrs.? 12 yrs.? 13 yrs.? 14 yrs.? 15 yrs.? 16 yrs.? 17 yrs.? 18 yrs.? 19 yrs.? 20 yrs. or more? (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed? 0 Physicians? 0 Amount paid nurses? 0 Physicians? 0  
Number of pupils examined for physical defects or contagion? 0 Number found affected? 0 Number of homes visited by nurse or inspecting officer? 0  
Promotion of attendance: Number of truant officers employed? 0 Men? 0 Women? 0 Amount paid truant officers? 0  
Number of children not attending school between the ages of 7 and 14? 4 14 and 16? 1 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court? 0 Number of school and age certificates issued? 0
- \*21. Amount of all taxes levied for school purposes, made August 1916..... \$
- \*22. Amount of bonded indebtedness, July 1, 1917..... \$ 350
23. Number of volumes in library exclusive of supplementary reading books for class use.....
24. Number of private schools in the district? 0 Number of teachers employed? 0 Men? 0 Women? 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys? 74 Girls? 65 Secondary Grades (9th to 12th): Boys? Girls? College Grades (13th to 16th): Boys? Girls?
- \*25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys 3 Girls 0 Total 3
26. Have you any departmental teaching below the high school? No If so, which years?
- \*27. Amount of endowment or permanent fund belonging to this district (not township fund)..... \$ 22000  
(Do not answer items marked by a star unless the information given is confirmed by the clerk of the board.)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| ELEMENTARY                   |     |       |     |       | SECONDARY               |     |       |     |       |
|------------------------------|-----|-------|-----|-------|-------------------------|-----|-------|-----|-------|
| ELEMENTARY                   |     |       |     |       | SECONDARY               |     |       |     |       |
| SALARIES                     | Men | Women | Men | Women | SALARIES                | Men | Women | Men | Women |
| Less than \$200.....         |     |       |     |       | \$1,200 to \$1,299..... |     |       |     |       |
| \$200 to \$299.....          |     |       |     |       | \$1,300 to \$1,399..... |     |       |     |       |
| \$300 to \$399.....          |     |       |     |       | \$1,400 to \$1,499..... |     |       |     |       |
| \$400 to \$499.....          |     | 3     |     |       | \$1,500 to \$1,599..... |     |       |     |       |
| \$500 to \$599.....          |     |       |     |       | \$1,600 to \$1,699..... |     |       |     |       |
| \$600 to \$699.....          |     |       |     |       | \$1,700 to \$1,799..... |     |       |     |       |
| \$700 to \$799.....          |     |       |     |       | \$1,800 to \$1,899..... |     |       |     |       |
| \$800 to \$899.....          |     |       |     |       | \$1,900 to \$1,999..... |     |       |     |       |
| \$900 to \$999.....          |     |       |     |       | \$2,000 to \$2,499..... |     |       |     |       |
| \$1,000 to \$1,099.....      |     |       |     |       | \$2,500 to \$2,999..... |     |       |     |       |
| \$1,100 to \$1,199.....      |     |       |     |       | \$3,000 and over.....   |     |       |     |       |
| Total (same as Item 11)..... |     |       |     |       |                         |     | 3     |     |       |

NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

Teachers' Annual Report

FOR

Medora School

Dist. No. 126 Macoupin County,

Illinois, for school year ending June 30, 1917.

Building is in Township 8 Range 9

School closed June 1 1917

Made by D. G. Baalbert Teacher or Principal

Medora P. O.

Filed June 26, 1917.

W. W. Dolan Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

# GRADE TEACHERS' ANNUAL REPORT

YEAR OF 1917-18

Name of School Medara Public School Dist. No. 126 Macoupin County, Illinois.

\*1. School census:

| All Under 21 Years of Age. |       |       |
|----------------------------|-------|-------|
| Boys                       | Girls | Total |

| All Between 6 and 21 Years of Age. |       |       |
|------------------------------------|-------|-------|
| Boys                               | Girls | Total |

Date of Census:

June.....1918

Elementary. To be listed as they are at the close of the year before promotion.

*Census not taken yet*

Enrollment

| Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
| Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|              |       | 6       | 4     | 5       | 4     | 4       | 4     | 4       | 5     | 5       | 9     | 7       | 4     | 5       | 4     | 3       | 4     |       |       |

Secondary (High)

| 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total |       |
|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|-------------|-------|
| Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys        | Girls |
|         |       |          |       |          |       |          |       |       |       | 39          | 38    |

- 2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Boys 3 Girls 1 Total 4
3. Length of school year in months: 9 Actual number of days school was in session: 171
4. Vacancies of teachers caused by death? none by resignation? none by change for spring term? none Total none
5. Number of eighth grade graduates or promotions..... Boys 3 Girls 4 Total 7
6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching..... Men 1 Women..... Total 1
- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women..... Total.....
11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women 3 Total 3
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only? 1  
A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?  
..... A State Normal School? 2 A High School?.....  
(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$ 1395; Total, \$ 1395  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.)
14. Total days attendance of all pupils enrolled..... 10151
15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund none Amount contributed this year, \$.....
16. Number of school houses in the district:..... Public 1 Rented..... Total 1
17. Number of sittings for study (capacity) (double seats to be counted as one sitting)..... 102
- \*18. Value of school property:  
(a) Sites and buildings..... \$ 14000  
(b) Equipment (furniture, library, apparatus, etc.)..... 2000  
Total..... \$ 16000
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.?..... 2 yrs.? 2  
3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....  
10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....  
17 yrs.? 1 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?.....  
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer?.....
- Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?.....  
Number of children not attending school between the ages of 7 and 14?..... 14 and 16? 1 Number of children arrested and placed in charge of teacher?..... Number sentenced by a court?..... Number of school and age certificates issued?.....
- \*21. Amount of all taxes levied for school purposes, made August 1917..... \$ 2500
- \*22. Amount of bonded indebtedness, July 1, 1918..... \$.....
23. Number of volumes in library exclusive of supplementary reading books for class use..... 413
24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
- \*25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total.....
26. Have you any departmental teaching below the high school? no If so, which years? 1-4
- \*27. Amount of endowment or permanent fund belonging to this district (not township fund)..... \$.....

\*NOTE.—Do not answer items marked by a star unless the information given is confirmed by the clerk of the board.

(OVER)

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| SALARIES.                    | ELEMENTARY |       | SECONDARY |       | SALARIES.               | ELEMENTARY |       | SECONDARY |       |
|------------------------------|------------|-------|-----------|-------|-------------------------|------------|-------|-----------|-------|
|                              | Men        | Women | Men       | Women |                         | Men        | Women | Men       | Women |
| Less than \$200.....         |            |       |           |       | \$1,200 to \$1,299..... |            |       |           |       |
| \$200 to \$299.....          |            |       |           |       | \$1,300 to \$1,399..... |            |       |           |       |
| \$300 to \$399.....          |            |       |           |       | \$1,400 to \$1,499..... |            |       |           |       |
| \$400 to \$499.....          |            | 3     |           |       | \$1,500 to \$1,599..... |            |       |           |       |
| \$500 to \$599.....          |            |       |           |       | \$1,600 to \$1,699..... |            |       |           |       |
| \$600 to \$699.....          |            |       |           |       | \$1,700 to \$1,799..... |            |       |           |       |
| \$700 to \$799.....          |            |       |           |       | \$1,800 to \$1,899..... |            |       |           |       |
| \$800 to \$899.....          |            |       |           |       | \$1,900 to \$1,999..... |            |       |           |       |
| \$900 to \$999.....          |            |       |           |       | \$2,000 to \$2,499..... |            |       |           |       |
| \$1,000 to \$1,099.....      |            |       |           |       | \$2,500 to \$2,999..... |            |       |           |       |
| \$1,100 to \$1,199.....      |            |       |           |       | \$3,000 and over.....   |            |       |           |       |
| Total (same as Item 11)..... |            |       |           |       |                         |            | 3     |           |       |

NOTICE.

This information is to be collected by the principal or the teacher in charge of a building from the teachers under his supervision and summarized in this report.

From the several buildings the reports are to be embodied in one report by the Superintendent who is to send two copies to the County Superintendent of Schools on or before July 15th.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

*Supt. whose salary is paid by Township High School Board supervises elementary school by agreement between the two boards*

Grade  
Teachers Annual Report

FOR

*Medora*

School

Dist. No. *126 Macaungie* County, *Illinois*

Illinois, for school year ending June 30, 1918.

Building is in Township *Lipman* Range

1918.

School closed *May 31*

Made by

*J. H. Clayton*

Teacher or Principal.

*Medora, Ill.* P. O.

Filed

1918.

Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

# GRADE TEACHERS' ANNUAL REPORT

YEAR OF 1917-18

Name of School McLoud Public Dist. No. 126 Macoupin County, Illinois.

\*1. School census:

| All Under 21 Years of Age. |       |       |
|----------------------------|-------|-------|
| Boys                       | Girls | Total |
| 79                         | 67    | 146   |

| All Between 6 and 21 Years of Age. |       |       |
|------------------------------------|-------|-------|
| Boys                               | Girls | Total |
| 54                                 | 45    | 99    |

Date of Census:

June.....1918

Elementary. To be listed as they are at the close of the year before promotion.

2. Enrollment

| Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
| Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|              |       | 6       | 3     | 5       | 4     | 4       | 4     | 3       | 5     | 5       | 11    | 8       | 2     | 4       | 2     | 4       | 5     |       |       |

| Secondary (High) |       |          |       |          |       |          |       |       |       |      |  | Grand Total |  |
|------------------|-------|----------|-------|----------|-------|----------|-------|-------|-------|------|--|-------------|--|
| 9th Yr.          |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       |      |  |             |  |
| Boys             | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys |  | Girls       |  |
|                  |       |          |       |          |       |          |       |       |       |      |  |             |  |

- 2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Boys.....3 Girls.....1 Total.....4
3. Length of school year in months.....9 Actual number of days school was in session.....171
4. Vacancies of teachers caused by death?.....X by resignation.....X by change for spring term?.....X Total.....
5. Number of eighth grade graduates or promotions.....7 Boys.....3 Girls.....4 Total.....7
6. Number of elementary tuition pupils attending this school..... Boys.....2 Girls.....2 Total.....4
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women.....3 Total.....3
11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women.....3 Total.....3
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?...../ A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?...../ (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$.....1440.....; Total, \$.....1440..... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.)
14. Total days attendance of all pupils enrolled.....10151
15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... Amount contributed this year, \$.....
16. Number of school houses in the district:..... Public...../ Rented..... Total...../
17. Number of sittings for study (capacity) (double seats to be counted as one sitting).....115
- \*18. Value of school property:  
(a) Sites and buildings.....\$14000.  
(b) Equipment (furniture, library, apparatus, etc.).....2000.  
Total.....\$16000.
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.?...../ 2 yrs.?...../ 3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?..... 10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?..... 17 yrs.?...../ 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?..... Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer?.....
- Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?..... Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court?..... Number of school and age certificates issued?...../
- \*21. Amount of all taxes levied for school purposes, made August 1917.....\$15000.
- \*22. Amount of bonded indebtedness, July 1, 1918.....\$
23. Number of volumes in library exclusive of supplementary reading books for class use.....413
24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
- \*25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total.....
26. Have you any departmental teaching below the high school?..... If so, which years?.....
- \*27. Amount of endowment or permanent fund belonging to this district (not township fund).....\$

\*NOTE.—Do not answer items marked by a star unless the information given is confirmed by the clerk of the board.

(OVER)

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| SALARIES.                    | ELEMENTARY |       | SECONDARY |       | SALARIES.               | ELEMENTARY |       | SECONDARY |       |
|------------------------------|------------|-------|-----------|-------|-------------------------|------------|-------|-----------|-------|
|                              | Men        | Women | Men       | Women |                         | Men        | Women | Men       | Women |
| Less than \$200.....         |            |       |           |       | \$1,200 to \$1,299..... |            |       |           |       |
| \$200 to \$299.....          |            |       |           |       | \$1,300 to \$1,399..... |            |       |           |       |
| \$300 to \$399.....          |            |       |           |       | \$1,400 to \$1,499..... |            |       |           |       |
| \$400 to \$499.....          | 1          | 3     |           |       | \$1,500 to \$1,599..... |            |       |           |       |
| \$500 to \$599.....          |            |       |           |       | \$1,600 to \$1,699..... |            |       |           |       |
| \$600 to \$699.....          |            |       |           |       | \$1,700 to \$1,799..... |            |       |           |       |
| \$700 to \$799.....          |            |       |           |       | \$1,800 to \$1,899..... |            |       |           |       |
| \$800 to \$899.....          |            |       |           |       | \$1,900 to \$1,999..... |            |       |           |       |
| \$900 to \$999.....          |            |       |           |       | \$2,000 to \$2,499..... |            |       |           |       |
| \$1,000 to \$1,099.....      |            |       |           |       | \$2,500 to \$2,999..... |            |       |           |       |
| \$1,100 to \$1,199.....      |            |       |           |       | \$3,000 and over.....   |            |       |           |       |
| Total (same as Item 11)..... |            |       |           |       |                         |            |       |           |       |

NOTICE.

This information is to be collected by the principal or the teacher in charge of a building from the teachers under his supervision and summarized in this report.

From the several buildings the reports are to be embodied in one report by the Superintendent who is to send two copies to the County Superintendent of Schools on or before July 15th.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

# Grade Teachers' Annual Report

FOR  
*Medota* School  
Dist. No. *126* Macoupin County,  
Illinois, for school year ending June 30, 1918.  
Building is in Township *8* Range *9*

School closed *May 31* 1918.  
Made by  
*Lora Lane*  
Teacher or Principal  
*Medota* P. O.

Filed 1918.  
Co. Supt.  
ILLINOIS PRINTING CO., DANVILLE, ILL.

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1918-19

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with **starred numbers only** are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School \_\_\_\_\_ Dist. \_\_\_\_\_ No. \_\_\_\_\_ County, Illinois \_\_\_\_\_  
Elementary. To be listed as they are at the close of the year before promotion.

| Enrollment | Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|------------|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
|            | Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|            | 0            | 0     | 11      | 9     | 4       | 1     | 7       | 5     | 2       | 4     | 3       | 6     | 5       | 8     | 10      | 3     | 1       | 3     | 43    | 39    |

\*2. Secondary (High)

| Enrollment | 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total |       |
|------------|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|-------------|-------|
|            | Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys        | Girls |
|            |         |       |          |       |          |       |          |       |       |       |             |       |

\*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district? Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

\*3. Length of school year in months: 9 Actual number of days school was in session: 153

\*4. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

\*5. Number of eighth grade graduates or promotions: Boys 1 Girls 2 Total 3

\*6. Number of elementary tuition pupils attending this school: Boys 5 Girls 7 Total 12

7. Number of high school graduates: Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

8. Number of high school tuition pupils attending this school: Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

9. Superintendents who do no teaching: Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

9a. Principals and Supervisors who teach less than half time: Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term): Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\*11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions): Men \_\_\_\_\_ Women 3 Total 3

11a. Total number of high school teaching positions (show only the actual positions): Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\*12. Qualifications of teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School? \_\_\_\_\_ A College only? 1  
A Normal School only? \_\_\_\_\_ A four-year High School only? 2 If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? \_\_\_\_\_ A High School? \_\_\_\_\_

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a college and State Normal School? \_\_\_\_\_ A College only? \_\_\_\_\_  
A Normal School only? \_\_\_\_\_ A four-year High School only? \_\_\_\_\_ If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? \_\_\_\_\_ A High School? \_\_\_\_\_

\*13. Amount of annual salary earned by teachers: Men, \$ \_\_\_\_\_; Women, \$ 1620; Total, \$ 1620

13a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position).

\*14. Total days attendance of all pupils enrolled in both elementary and high school: \_\_\_\_\_

14a. Of all high school pupils (above 8th grade): \_\_\_\_\_

\*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: 1 Amount contributed this year, \$ 5

\*16. Number of school houses in the district: 1 Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

16a. Number of school houses in the district used by high schools only: Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\*17. Number of sittings for study. (Double seats to be counted as one sitting) 142

\*19. Give length of service in this district of teachers holding positions at close of school: 1 yr? 1 2 yrs? \_\_\_\_\_  
3 yrs? 1 4 yrs? \_\_\_\_\_ 5 yrs? \_\_\_\_\_ 6 yrs? \_\_\_\_\_ 7 yrs? \_\_\_\_\_ 8 yrs? \_\_\_\_\_ 9 yrs? \_\_\_\_\_  
10 yrs? \_\_\_\_\_ 11 yrs? \_\_\_\_\_ 12 yrs? \_\_\_\_\_ 13 yrs? \_\_\_\_\_ 14 yrs? \_\_\_\_\_ 15 yrs? \_\_\_\_\_ 16 yrs? \_\_\_\_\_  
17 yrs? \_\_\_\_\_ 18 yrs? \_\_\_\_\_ 19 yrs? \_\_\_\_\_ 20 yrs. or more? \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)

\*20. Promotion of health: Number of nurses employed? 1 Physicians? 1 Amount paid nurses? 80 Physicians \_\_\_\_\_  
Number of pupils examined for physical defects or contagion 82 Number found affected 5 Number of homes visited by nurse or inspecting officer? 2

Promotion of attendance: Number of truant officers employed? 0 Men? 0 Women? 0 Amount paid truant officers? \_\_\_\_\_  
Number of children not attending school between the ages of 7 and 14? 1 14 and 16? 0 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court? 0 Number of school and age certificates issued? 0

\*23. Number of volumes in library exclusive of supplementary reading books for class use 550

\*24. Number of private schools in the district? 0 Number of teachers employed? \_\_\_\_\_ Men? \_\_\_\_\_ Women? \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys? \_\_\_\_\_ Girls? \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls? \_\_\_\_\_ College Grades (13 to 16th): Boys? \_\_\_\_\_ Girls? \_\_\_\_\_

26. Have you any departmental teaching below the high school? no If so, which years? \_\_\_\_\_

26a. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_  
Technical (M. T.) \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_

(OVER)

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| ELEMENTARY                   |     |       |     |       | SECONDARY               |     |       |     |       |
|------------------------------|-----|-------|-----|-------|-------------------------|-----|-------|-----|-------|
| ELEMENTARY                   |     |       |     |       | SECONDARY               |     |       |     |       |
| SALARIES.                    | Men | Women | Men | Women | SALARIES.               | Men | Women | Men | Women |
| Less than \$200.....         |     |       |     |       | \$1,200 to \$1,299..... |     |       |     |       |
| \$200 to \$299.....          |     |       |     |       | \$1,300 to \$1,399..... |     |       |     |       |
| \$300 to \$399.....          |     |       |     |       | \$1,400 to \$1,499..... |     |       |     |       |
| \$400 to \$499.....          |     |       |     |       | \$1,500 to \$1,599..... |     |       |     |       |
| \$500 to \$599.....          |     | 3     |     |       | \$1,600 to \$1,699..... |     |       |     |       |
| \$600 to \$699.....          |     |       |     |       | \$1,700 to \$1,799..... |     |       |     |       |
| \$700 to \$799.....          |     |       |     |       | \$1,800 to \$1,899..... |     |       |     |       |
| \$800 to \$899.....          |     |       |     |       | \$1,900 to \$1,999..... |     |       |     |       |
| \$900 to \$999.....          |     |       |     |       | \$2,000 to \$2,499..... |     |       |     |       |
| \$1,000 to \$1,099.....      |     |       |     |       | \$2,500 to \$2,999..... |     |       |     |       |
| \$1,100 to \$1,199.....      |     |       |     |       | \$3,000 and over.....   |     |       |     |       |
| Total (same as Item 11)..... |     |       |     |       |                         |     | 3     |     |       |

(15595-35m)

Teachers' Annual Report

FOR

Medora School

Dist. No. 26 Macomb County, Illinois, for school year ending June 30, 1919.

Building is in Township 8 Range 9

School closed 7/29 1919

Made by

J. H. Goudy Teacher or Principal

Medora P.O.

Filed June 1 1919

H. W. Solomon Co. Supt.



# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1919-1920

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School \_\_\_\_\_ Dist. No. \_\_\_\_\_ County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

| Enrollment | Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|------------|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
|            | Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|            |              |       | 17      | 3     | 5       | 8     | 5       | 5     | 2       | 2     | 2       | 4     | 4       | 8     | 5       | 8     | 7       | 2     | 47    | 40    |

\*2. Secondary (High)

| Enrollment | 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total |       |
|------------|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|-------------|-------|
|            | Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys        | Girls |
|            | 4       | 3     | 8        | 9     | 8        | 2     | 2        | 9     | 22    | 24    | 69          | 64    |

\*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district \_\_\_\_\_ Boys 6 Girls 4 Total 10

\*3. Length of school year in months: 9  
Actual number of days school was in session \_\_\_\_\_

\*4. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

\*5. Number of eighth grade graduates or promotions \_\_\_\_\_ Boys 6 Girls 2 Total 8

\*6. Number of elementary tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school graduates \_\_\_\_\_ Boys 1 Girls 8 Total 9

8. Number of high school tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

9. Superintendents who do no teaching \_\_\_\_\_ Men 0 Women 0 Total 0

9a. Principals and Supervisors who teach less than half time \_\_\_\_\_ Men 0 Women 0 Total 0

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) \_\_\_\_\_ Men 1 Women 6 Total 7

\*11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions) \_\_\_\_\_ Men 1 Women 6 Total 7

11a. Total number of high school teaching positions (show only the actual positions) \_\_\_\_\_ Men 1 Women 3 Total 4

\*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School? 2 A College Only? 2  
A Normal School only? 2 A four-year High School only? 3 If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? \_\_\_\_\_ A High School? \_\_\_\_\_

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a college and State Normal School? \_\_\_\_\_ A College only? 2  
A Normal School only? 2 A four-year High School only? 1 If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? X A High School? \_\_\_\_\_

\*13. Amount of annual salary earned by all teachers: Men, \$ 1350; Women, \$ 3915; Total, \$ 5265

13a. Amount of annual salary earned by high school teachers only: Men, \$ 1350; Women, \$ 2250; Total, \$ 3600  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

\*14. Total days attendance of all pupils enrolled in both elementary and high school 20139

14a. Of all high school pupils (above 8th grade) 2801

\*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: 6 Amount contributed this year, \$ 70

\*16. Number of all public school houses in the district: none Public 1 Rented \_\_\_\_\_ Total 1

16a. Number of school houses in the district used by high schools only \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\*17. Number of sittings for study: (Double seats to be counted as one sitting) 153

\*19. Give length of service in this district of teachers holding positions at close of school: 1 yr? 4 2 yrs? \_\_\_\_\_  
3 yrs? \_\_\_\_\_ 4 yrs? 1 5 yrs? \_\_\_\_\_ 6 yrs? \_\_\_\_\_ 7 yrs? \_\_\_\_\_ 8 yrs? \_\_\_\_\_ 9 yrs? \_\_\_\_\_  
10 yrs? 1 11 yrs? \_\_\_\_\_ 12 yrs? \_\_\_\_\_ 13 yrs? \_\_\_\_\_ 14 yrs? \_\_\_\_\_ 15 yrs? \_\_\_\_\_ 16 yrs? \_\_\_\_\_  
17 yrs? \_\_\_\_\_ 18 yrs? \_\_\_\_\_ 19 yrs? 1 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11)

\*20. Promotion of health: Number of nurses employed? none Physicians? 0 Amount paid nurses? \_\_\_\_\_ Physicians? \_\_\_\_\_  
Number of pupils examined for physical defects or contagion 0 Number found affected 0 Number of homes visited by nurse or inspecting officer? 0

Promotion of attendance: Number of truant officers employed? 0 Men? 0 Women? 0 Amount paid truant officers? \_\_\_\_\_

Number of children not attending school between the ages of 7 and 14? 0 14 and 16? 0 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court? 0 Number of school and age certificates issued? 0

\*23. Number of volumes in library exclusive of supplementary reading books for class use 550

\*24. Number of private schools in the district? 0 Number of teachers employed? \_\_\_\_\_ Men? \_\_\_\_\_ Women? \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys? \_\_\_\_\_ Girls? \_\_\_\_\_ Secondary Grades (9th to 12th): Boys? \_\_\_\_\_ Girls? \_\_\_\_\_ College Grades (13th to 16th): Boys? \_\_\_\_\_ Girls? \_\_\_\_\_

26. Have you any departmental teaching below the high schools? no If so, which years? \_\_\_\_\_

26a. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial 5  
Technical (M. T.) 1 Agricultural 1 Domestic Science 2 Normal 0 Vocational (under State Board) \_\_\_\_\_

(over)

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| ELEMENTARY              |     |       |     |       | SECONDARY          |     |       |     |       |
|-------------------------|-----|-------|-----|-------|--------------------|-----|-------|-----|-------|
| ELEMENTARY              |     |       |     |       | SECONDARY          |     |       |     |       |
| SALARIES                | Men | Women | Men | Women | SALARIES           | Men | Women | Men | Women |
| Less than \$200         |     |       |     |       | \$1,200 to \$1,299 |     |       |     |       |
| \$200 to \$299          |     |       |     |       | \$1,300 to \$1,399 | X   |       | 1   |       |
| \$300 to \$399          |     |       |     |       | \$1,400 to \$1,499 |     |       |     |       |
| \$400 to \$499          |     |       |     |       | \$1,500 to \$1,599 |     |       |     |       |
| \$500 to \$599          |     | 3     |     |       | \$1,600 to \$1,699 |     |       |     |       |
| \$600 to \$699          |     |       |     |       | \$1,700 to \$1,799 |     |       |     |       |
| \$700 to \$799          |     |       |     | 2     | \$1,800 to \$1,899 |     |       |     |       |
| \$800 to \$899          |     |       |     | 1     | \$1,900 to \$1,999 |     |       |     |       |
| \$900 to \$999          |     |       |     |       | \$2,000 to \$2,499 |     |       |     |       |
| \$1,000 to \$1,099      |     |       |     |       | \$2,500 to \$2,999 |     |       |     |       |
| \$1,100 to \$1,199      |     |       |     |       | \$3,000 and over   |     |       |     |       |
| Total (same as Item 11) |     |       |     |       |                    | X   | 3     | 1   | 3     |

(29480-35M)

# Teachers' Annual Report

FOR

*Medora Township High School*  
*Medora Public* School

Dist. No. *181* - *126* *W. C. Lewis* County,  
 Illinois, for school year ending June 30, 1920.

Building is in Township *8* Range *9*

School closed *May 28* 1920  
 Made by

*Geo. W. Brown*  
 Teacher of Principal.  
*Medora, Illinois* P. O.

Filed *June 22* 1920  
*Geo. W. Salmon*  
 Co. Supt.

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1919-1920

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School \_\_\_\_\_ Dist. No. \_\_\_\_\_ County, Illinois \_\_\_\_\_  
 Elementary. To be listed as they are at the close of the year before promotion.

|            | Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|------------|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
|            | Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
| Enrollment |              |       | 17      | 3     | 5       | 8     | 5       | 5     | 2       | 2     | 2       | 4     | 4       | 8     | 6       | 8     | 10      | 2     | 51    | 40    |

\*2. Secondary (High)

|            | 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total |       |
|------------|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|-------------|-------|
|            | Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys        | Girls |
| Enrollment | 4       | 3     | 8        | 8     | 8        | 2     | 2        | 9     | 22    | 22    | 73          | 66    |

\*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district \_\_\_\_\_ Boys 6 Girls 4 Total 10

\*3. Length of school year in months: 9  
 Actual number of days school was in session 188

\*4. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

\*5. Number of eighth grade graduates or promotions \_\_\_\_\_ Boys 7 Girls 2 Total 9

\*6. Number of elementary tuition pupils attending this school \_\_\_\_\_ Boys 6 Girls 11 Total 17

7. Number of high school graduates \_\_\_\_\_ Boys 1 Girls 8 Total 9

8. Number of high school tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

9. Superintendents who do no teaching \_\_\_\_\_ Men 0 Women 0 Total 0

9a. Principals and Supervisors who teach less than half time \_\_\_\_\_ Men 0 Women 0 Total 0

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) \_\_\_\_\_ Men 1 Women 6 Total 7

\*11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions) \_\_\_\_\_ Men 1 Women 6 Total 7

11a. Total number of high school teaching positions (show only the actual positions) \_\_\_\_\_ Men 1 Women 3 Total 4

\*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School? \_\_\_\_\_ A College Only? 2  
 A Normal School only? 2 A four-year High School only? 3 If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? \_\_\_\_\_ A High School? \_\_\_\_\_

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a college and State Normal School? \_\_\_\_\_ A College only? 2  
 A Normal School only? 1 A four-year High School only? 1 If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? \_\_\_\_\_ A High School? \_\_\_\_\_

\*13. Amount of annual salary earned by all teachers: Men, \$ 1350; Women, \$ 3915; Total, \$ 5265

13a. Amount of annual salary earned by high school teachers only: Men, \$ 1350; Women, \$ 2250; Total, \$ 3600  
 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

\*14. Total days attendance of all pupils enrolled in both elementary and high school 20139

14a. Of all high school pupils (above 8th grade) 7801

\*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: 5 Amount contributed this year, \$ 65

\*16. Number of all public school houses in the district: \_\_\_\_\_ Public 1 Rented 0 Total 1

16a. Number of school houses in the district used by high schools only \_\_\_\_\_ Public 0 Rented 0 Total 0

\*17. Number of sittings for study: (Double seats to be counted as one sitting) 157

\*19. Give length of service in this district of teachers holding positions at close of school: 1 yr? 4 2 yrs? \_\_\_\_\_  
 3 yrs? \_\_\_\_\_ 4 yrs? \_\_\_\_\_ 5 yrs? 1 6 yrs? \_\_\_\_\_ 7 yrs? \_\_\_\_\_ 8 yrs? \_\_\_\_\_ 9 yrs? \_\_\_\_\_  
 10 yrs? \_\_\_\_\_ 11 yrs? \_\_\_\_\_ 12 yrs? \_\_\_\_\_ 13 yrs? \_\_\_\_\_ 14 yrs? 1 15 yrs? \_\_\_\_\_ 16 yrs? \_\_\_\_\_  
 17 yrs? 1 18 yrs? \_\_\_\_\_ 19 yrs? \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11)

\*20. Promotion of health: Number of nurses employed? 0 Physicians? 0 Amount paid nurses? 0 Physicians? 0  
 Number of pupils examined for physical defects or contagion 0 Number found affected 0 Number of homes visited by nurse or inspecting officer? 0

Promotion of attendance: Number of truant officers employed? 0 Men? 0 Women? 0 Amount paid truant officers? 0  
 Number of children not attending school between the ages of 7 and 14? 0 14 and 16? 0 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court? 0 Number of school and age certificates issued? 0

\*23. Number of volumes in library exclusive of supplementary reading books for class use \_\_\_\_\_

\*24. Number of private schools in the district? 0 Number of teachers employed? 0 Men? 0 Women? 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys? 0 Girls? 0 Secondary Grades (9th to 12th): Boys? 0 Girls? 0 College Grades (13th to 16th): 0 Boys? 0 Girls? 0

26. Have you any departmental teaching below the high schools? No If so, which years? \_\_\_\_\_

26a. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.) 4 Commercial 2  
 Technical (M. T.) 2 Agricultural 1 Domestic Science 2 Normal 0 Vocational (under State Board) 0  
 (over)

26. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| ELEMENTARY              |     |       |     |       | SECONDARY          |     |       |     |       |
|-------------------------|-----|-------|-----|-------|--------------------|-----|-------|-----|-------|
| ELEMENTARY              |     |       |     |       | SECONDARY          |     |       |     |       |
| SALARIES                | Men | Women | Men | Women | SALARIES           | Men | Women | Men | Women |
| Less than \$200         |     |       |     |       | \$1,200 to \$1,299 |     |       |     |       |
| \$200 to \$299          |     |       |     |       | \$1,300 to \$1,399 |     |       | 1   |       |
| \$300 to \$399          |     |       |     |       | \$1,400 to \$1,499 |     |       |     |       |
| \$400 to \$499          |     |       |     |       | \$1,500 to \$1,599 |     |       |     |       |
| \$500 to \$599          |     | 3     |     |       | \$1,600 to \$1,699 |     |       |     |       |
| \$600 to \$699          |     |       |     |       | \$1,700 to \$1,799 |     |       |     |       |
| \$700 to \$799          |     |       |     | 2     | \$1,800 to \$1,899 |     |       |     |       |
| \$800 to \$899          |     |       |     | 1     | \$1,900 to \$1,999 |     |       |     |       |
| \$900 to \$999          |     |       |     | 1     | \$2,000 to \$2,499 |     |       |     |       |
| \$1,000 to \$1,099      |     |       |     |       | \$2,500 to \$2,999 |     |       |     |       |
| \$1,100 to \$1,199      |     |       |     |       | \$3,000 and over   |     |       |     |       |
| Total (same as Item 11) |     |       |     |       |                    | 3   |       | 1   | 3     |

(29480-35M)

Teachers' Annual Report

FOR

Medora Township High School  
Medora, Illinois

181 Mt. Hope School  
126 Madison County,  
Illinois, for school year ending June 30, 1920.

Building is in Township 8 Range 9

School closed May 28, 1920  
Made by

Geo. W. Brown  
Teacher or Principal,  
Medora, Ill., Box 337 P. O.

Filed 1920

Co. Supt.

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School Medora Public Dist. No. 126 Macoupin County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

| Enrollment | Kindergarten. |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|------------|---------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
|            | Boys          | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|            |               |       | 7       | 5     | 10      | 3     | 3       | 2     | 4       | 3     | 2       | 4     | 0       | 4     | 8       | 6     | 7       | 5     | 41    | 32    |

\*2. Enrollment

| 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total |       |
|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|-------------|-------|
| Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys        | Girls |
|         |       |          |       |          |       |          |       |       |       | 41          | 32    |

\*2a. How many of the above were enrolled this year in some other district of this State before

enrolling in this district Boys 8 Girls 4 Total 12

\*3e. Length of school year in months 9

\*3f. Actual number of days school was in session 182

\*4. Total days attendance of all pupils enrolled in both elementary and high school 10093

4a. Of all high school pupils (above 8th grade) \_\_\_\_\_

\*5. Number of eighth grade graduates or promotions Boys 7 Girls 5 Total 12

\*6. Number of elementary tuition pupils attending this school Boys 6 Girls 7 Total 13

7. Number of high school graduates Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

8. Number of high school tuition pupils attending this school Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

9. Superintendents who do no teaching Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

9a. Principals and Supervisors who teach less than half time Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) Men 0 Women 3 Total 3

\*11. Total number of all teaching positions (sums of 9, 9a, and 10) (show only the actual positions) Men \_\_\_\_\_ Women 3 Total 3

11a. Total number of high school teaching positions (show only the actual positions) Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College Only \_\_\_\_\_ A Normal School only \_\_\_\_\_ A Four-year High School only 3 If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School \_\_\_\_\_? A High School \_\_\_\_\_?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_ A Normal School only \_\_\_\_\_ A four-year High School only \_\_\_\_\_ If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School \_\_\_\_\_? A High School \_\_\_\_\_?

\*13. Vacancies of teachers caused by death \_\_\_\_\_ by resignation 1 by change for spring term \_\_\_\_\_ Total 1

\*15. Amount of annual salary earned by all teachers: Men, \$ \_\_\_\_\_; Women \$ 2575 Total, \$ 2575

15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women \$ \_\_\_\_\_ Total, \$ \_\_\_\_\_  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

\*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 2; Amount contributed this year, \$ 10

\*17. Number of all public school houses in the district: Public 1 Rented 0 Total 1

17a. Number of school houses in the district used by high schools only Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\*18. Number of sittings for study: (Double seats to be counted as one sitting) 104

\*20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 1 2 yrs. 1  
3 yrs. \_\_\_\_\_ 4 yrs. \_\_\_\_\_ 5 yrs. 1 6 yrs. \_\_\_\_\_ 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_  
10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_  
17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more. \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)

\*24. Number of volumes in library exclusive of supplementary reading books for class use 100

\*26. Number of private schools in the district 1 Number of teachers employed 0 Men 0 Women 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys 0 Girls 0 Secondary Grades (9th to 12th): Boys 0 Girls 0 College Grades (13th to 16th): 0 Boys 0 Girls 0

\*27. Promotion of health: Number of nurses employed 0 Physicians 0 Amount paid nurses 0 Physicians 0  
Number of pupils examined for physical defects or contagion 0 Number found affected 0 Number of homes visited by nurse or inspecting officer 0

Promotion of attendance: Number of truant officers employed 0 Men 0 Women 0 Amount paid truant officers 0  
Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 0

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_ Technical (M. T.) \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_

(OVER)

# 14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| ELEMENTARY         |   |     |       |   | SECONDARY               |   |     |       |  |
|--------------------|---|-----|-------|---|-------------------------|---|-----|-------|--|
| SALARIES           |   | Men | Women |   | SALARIES                |   | Men | Women |  |
| Less than \$200    |   |     |       |   | \$1,200 to \$1,299      |   |     |       |  |
| \$200 to \$299     |   |     |       |   | \$1,300 to \$1,399      |   |     |       |  |
| \$300 to \$399     |   |     |       |   | \$1,400 to \$1,499      |   |     |       |  |
| \$400 to \$499     |   |     |       |   | \$1,500 to \$1,599      |   |     |       |  |
| \$500 to \$599     |   |     |       |   | \$1,600 to \$1,699      |   |     |       |  |
| \$600 to \$699     |   |     |       |   | \$1,700 to \$1,799      |   |     |       |  |
| \$700 to \$799     |   |     |       |   | \$1,800 to \$1,899      |   |     |       |  |
| \$800 to \$899     | 7 | 8   | 43    | 4 | \$1,900 to \$1,999      | 5 | 2   |       |  |
| \$900 to \$999     |   |     |       |   | \$2,000 to \$2,499      |   |     |       |  |
| \$1,000 to \$1,099 |   |     |       |   | \$2,500 to \$2,999      |   |     |       |  |
| \$1,100 to \$1,199 |   |     |       |   | \$3,000 and over        |   |     |       |  |
|                    |   |     |       |   | Total (same as Item 11) |   |     |       |  |
|                    |   |     |       |   |                         |   |     |       |  |

## Teachers' Annual Report

FOR

*Madison Public* School

Dist. No. *126* Macoupin County,  
Illinois, for school year ending June 30, 1921.

Building is in Township *8* Range *8*

School closed *May 31,* 1921

Made by *Geo. W. Brown*  
Teacher or Principal.

P. O.

Filed *June 23* 1921  
*Geo. W. Brown*  
Co. Supt.

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1921-1922

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

1. Name of School Madison Public Dist. No. 176 Macoupin County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

|            | Kindergarten. |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|------------|---------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
|            | Boys          | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
| Enrollment |               |       | 9       | 8     | 7       | 7     | 5       | 1     | 4       | 3     | 3       | 3     | 2       | 7     | 3       | 3     | 8       | 6     | 41    | 38    |

2. Secondary (High)

|            | 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total |       |
|------------|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|-------------|-------|
|            | Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys        | Girls |
| Enrollment | 16      | 8     | 1        | 5     | 4        | 5     | 3        | 4     | 33    | 26    |             |       |

2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys 8 Girls 6 Total 14

3a. Length of school year in months..... 9

3f. Actual number of days school was in session..... 184

4. Total days attendance of all pupils enrolled in both elementary and high school..... 11364

4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below)..... 144

4b. Total days attendance of all high school pupils (above 8th grade) .....

4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

5. Number of eighth grade graduates or promotions..... Boys 5 Girls 5 Total 10

6. Number of elementary tuition pupils attending this school..... Boys 5 Girls 9 Total 14

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys 2 Girls 3 Total 5

9. Superintendents who do no teaching..... Men 2 Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men 1 Women 2 Total 3

11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men 1 Women 3 Total 4

11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....

12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College Only..... A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School..... A College only..... A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....

15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$..... Total, \$.....

15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$..... Total, \$..... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....; Amount contributed this year, \$.....

17. Number of all public school houses in the district..... Public..... Rented..... Total.....

17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

18. Number of sittings for study: (Double seats to be counted as one sitting)..... 99

20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 yrs..... 3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs..... 10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs..... 17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more..... (Count part of a year as a year. Total should equal that of No. 11.)

24. Number of volumes in library exclusive of supplementary reading books for class use..... 60

26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls..... College Grades (13th to 16th): Boys..... Girls.....

27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses \$..... Physicians \$..... Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....

Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers \$..... Number of children not attending school between the ages of 7 and 14..... 14 and 16..... Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial..... Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

(IMPORTANT—Two items to be filled are on back of this sheet.)

(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Elementary              |     |       |     |       | Secondary          |     |       |     |       |
|-------------------------|-----|-------|-----|-------|--------------------|-----|-------|-----|-------|
| Salaries                | Men | Women | Men | Women | Salaries           | Men | Women | Men | Women |
| Less than \$200         |     |       |     |       | \$1,200 to \$1,299 |     |       |     |       |
| \$200 to \$299          |     |       |     |       | \$1,300 to \$1,399 |     |       |     |       |
| \$300 to \$399          |     |       |     |       | \$1,400 to \$1,499 |     |       |     |       |
| \$400 to \$499          |     |       |     |       | \$1,500 to \$1,599 |     |       |     |       |
| \$500 to \$599          |     |       |     |       | \$1,600 to \$1,699 |     |       |     |       |
| \$600 to \$699          |     |       |     |       | \$1,700 to \$1,799 |     |       |     |       |
| \$700 to \$799          |     |       |     |       | \$1,800 to \$1,899 |     |       |     |       |
| \$800 to \$899          | 1   | 2     |     |       | \$1,900 to \$1,999 |     |       |     |       |
| \$900 to \$999          |     |       |     |       | \$2,000 to \$2,499 |     |       |     |       |
| \$1,000 to \$1,099      |     |       |     |       | \$2,500 to \$2,999 |     |       |     |       |
| \$1,100 to \$1,199      |     |       |     |       | \$3,000 and over   |     |       |     |       |
| Total (same as Item 11) |     |       |     |       |                    | 1   | 2     |     |       |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary....., High School.....; (f) Number of students: Elementary....., High School.....; (g) Check Vocational Subjects taught: Agriculture....., Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$.....

Teachers' Annual Report

FOR

*Medora Public* School

Dist. No. *126* *Massena* County, Illinois, for school year ending June 30, 1922.

Building is in Township *8* Range *9*

School closed *May 31* 1922  
Made by

*Edna W. Brown*  
Teacher or Principal

*Medora, Ill.* P. O.

Filed *1922*

Co. Supt.



# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1922-1923

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- \* 1. Name of School Medora Dist. 126 Macoupin County, Illinois.  
 Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.  
 Elementary

ment

| Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
| Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|              |       | 6       | 10    | 7       | 8     | 6       | 6     | 6       | 1     | 5       | 3     | 5       | 2     | 2       | 9     | 2       | 2     | 39    | 41    |

- \* 2. Secondary (High)—(See note after "Enrollment" above).

| 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total (Elem. and High) |       |
|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|------------------------------|-------|
| Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys                         | Girls |
|         |       |          |       |          |       |          |       |       |       |                              |       |

- \* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys 4 Girls 7 Total 11
- \* 3e. Length of school year in months..... 9
- \* 3f. Actual number of days school was in session..... 183
- \* 4. Total days attendance of all pupils enrolled in ~~both elementary and high school~~..... 12006
- \* 4a. Average daily attendance of all pupils enrolled in ~~both elementary and high school~~ (See note below 4c)..... 65.7
- 4b. Total days attendance of all high school pupils (above 8th grade).....
- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....  
 (Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- \* 5. Number of eighth grade graduates or promotions..... Boys 2 Girls 2 Total 4
- \* 6. Number of elementary tuition pupils attending this school..... Boys 8 Girls 7 Total 15
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching..... Men 1 Women 0 Total 1
- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
- \* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)..... Men..... Women..... Total.....
- \* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men 2 Women 2 Total 4
- 11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....
- \* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... 0 A College only..... 0  
 A Normal School only..... 0 A Four-year High School only..... 2 If not a graduate, how many have attended a College..... 2 A State Normal School..... 3 A High School..... 1
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School..... A College only.....  
 A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- \* 13. Vacancies of teachers caused by death..... 0 by resignation..... 0 by change for spring term..... 0 Total..... 0
- \* 15. Amount of annual salary earned by all teachers: Men, \$ 765; Women, \$ 1530 Total, \$ 2295  
 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....
- \* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... 3; Amount contributed this year, \$..... 15
- \* 17. Number of all public school houses in the district..... Public..... 1 Rented..... 0 Total..... 1
- 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- \* 18. Number of sittings for study: (A double seat to be counted as one sitting)..... 90
- \* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 2 yrs.....  
 3 yrs..... 2 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....  
 10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....  
 17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more..... (Count part of a year as a year. Total should equal that of No. 11.)
- \* 24. Number of volumes in library exclusive of supplementary reading books for class use.....
- \* 26. Number of private schools in the district..... 0 Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls.....  
 College Grades (13th to 16th): Boys..... Girls.....
- \* 27. Promotion of health: Number of nurses employed..... 0 Physicians..... 0 Amount paid nurses \$..... 0 Physicians \$..... 0  
 Number of pupils examined for physical defects or contagion..... all Number found affected..... about 40 Number of homes visited by nurse or inspecting officer..... 0
- Promotion of attendance: Number of truant officers employed..... 0 Men..... 0 Women..... 0 Amount paid truant officers \$..... 0  
 Number of children not attending school between the ages of 7 and 14..... 0 14 and 16..... 0 Number of children arrested and placed in charge of teacher..... 0 Number sentenced by a court..... 0 Number of school and age certificates issued..... 0
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....  
 Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

(IMPORTANT—Two items to be filled are on back of this sheet.)  
 (OVER)

# 14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Elementary                  |     | Secondary |     | Elementary |                         | Secondary |       |
|-----------------------------|-----|-----------|-----|------------|-------------------------|-----------|-------|
| Salaries                    | Men | Women     | Men | Women      | Salaries                | Men       | Women |
| Less than \$200.....        | 1   |           |     |            | \$1,200 to \$1,299..... |           |       |
| \$200 to \$299.....         |     |           |     |            | \$1,300 to \$1,399..... |           |       |
| \$300 to \$399.....         |     |           |     |            | \$1,400 to \$1,499..... |           |       |
| \$400 to \$499.....         |     |           |     |            | \$1,500 to \$1,599..... |           |       |
| \$500 to \$599.....         |     |           |     |            | \$1,600 to \$1,699..... |           |       |
| \$600 to \$699.....         |     |           |     |            | \$1,700 to \$1,799..... |           |       |
| \$700 to \$799.....         | 1   | 2         |     |            | \$1,800 to \$1,899..... |           |       |
| \$800 to \$899.....         |     |           |     |            | \$1,900 to \$1,999..... |           |       |
| \$900 to \$999.....         |     |           |     |            | \$2,000 to \$2,499..... |           |       |
| \$1,000 to \$1,099.....     |     |           |     |            | \$2,500 to \$2,999..... |           |       |
| \$1,100 to \$1,199.....     |     |           |     |            | \$3,000 and over.....   |           |       |
| Total (same as Item 11).... |     |           |     |            |                         | 2         | 2     |

## 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

## Teacher's Annual Report

FOR

Medora Elementary School  
Dist. No. 126 Macoupin County,  
Illinois, for school year ending June 30, 1923.

Building is in Township 8 Range 9

School closed June 1, 1923  
Made by L. F. Whiteside  
Teacher or Principal.

P. O.

Filed 1923

Co. Supt.

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1923-1924

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with **starred numbers** only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

1. Name of School Medora Public Dist. No. 126 Macoupin County, Illinois.  
Enrollment (Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.)

Elementary

|  | Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|--|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
|  | Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|  |              |       | 2       | 6     | 5       | 5     | 6       | 6     | 3       | 6     | 6       | 0     | 2       | 4     | 4       | 2     | 3       | 7     | 31    | 67    |

2. Secondary (High)—(See note after "Enrollment" above).

| 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total<br>(Elem. and High) |       |
|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|---------------------------------|-------|
| Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys                            | Girls |
|         |       |          |       |          |       |          |       |       |       | 2                               |       |

- 2a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district..... Boys 5 Girls 9 Total 14

- 3a. Length of school year in months 9

- 3f. Actual number of days school was in session 189

4. Total days attendance of all pupils enrolled in both elementary and high school 12330

- 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 65 3/4

- 4b. Total days attendance of all high school pupils (above 8th grade).....

- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

5. Number of eighth grade graduates or promotions..... Boys 2 Girls 6 Total 8

6. Number of elementary tuition pupils attending this school..... Boys 4 Girls 8 Total 12

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

10. Teachers and principals who teach half time or more (if more than one person has taught in a

room count only the one teaching at the end of the term)..... Men 1 Women 2 Total 3

11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) Men 1 Women 2 Total 3

- 11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....

12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will

not be more than No. 11 above). Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended

a College.....? A State Normal School.....? A High School.....?

- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The

total will not be more than 11a above.) Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only 3..... If not a graduate, how many have attended

a College.....? A State Normal School.....? A High School.....?

13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

15. Amount of annual salary earned by all teachers: Men, \$ 265; Women, \$ 1530 Total, \$ 2395

(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

- 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....

16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 3; Amount contributed

this year, \$ 16

17. Number of all public school houses in the district..... Public 1 Rented..... Total 1

- 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

18. Number of sittings for study: (A double seat to be counted as one sitting) 102

20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 yrs.....

3 yrs. 1 4 yrs. 1 5 yrs. 1 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....

10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....

17 yrs..... 18 yrs..... 19 yrs..... 20 yrs. or more..... (Count part of a year as a year. Total should

equal that of No. 11.)

24. Number of volumes in library exclusive of supplementary reading books for class use 150

26. Number of private schools in the district 0 Number of teachers employed 0 Men 0 Women 6 Number of pupils

enrolled in elementary grades (1st to 8th): Boys 0 Girls 0 Secondary Grades (9th to 12th): Boys 0 Girls 0

College Grades (13th to 16th): Boys 0 Girls 0

27. Promotion of health: Number of nurses employed 0 Physicians 0 Amount paid nurses \$ 0 Physicians \$ 0

Number of pupils examined for physical defects or contagion 0 Number found affected 0 Number of homes visited

by nurse or inspecting officer 0

Promotion of attendance: Number of truant officers employed..... Men 0 Women 0 Amount paid truant officers \$ 0

Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and

placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 0

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) 0 Commercial 0

Technical (M. T.) 0 Agricultural 0 Domestic Science 0 Normal 0 Vocational (under State Board) 0

(IMPORTANT—Two items to be filled are on back of this sheet.)

(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Elementary              |     |       |     |       | Secondary          |     |       |     |       |
|-------------------------|-----|-------|-----|-------|--------------------|-----|-------|-----|-------|
| Elementary              |     |       |     |       | Secondary          |     |       |     |       |
| Salaries                | Men | Women | Men | Women | Salaries           | Men | Women | Men | Women |
| Less than \$200         |     |       |     |       | \$1,200 to \$1,299 |     |       |     |       |
| \$200 to \$299          |     |       |     |       | \$1,300 to \$1,399 |     |       |     |       |
| \$300 to \$399          |     |       |     |       | \$1,400 to \$1,499 |     |       |     |       |
| \$400 to \$499          |     |       |     |       | \$1,500 to \$1,599 |     |       |     |       |
| \$500 to \$599          |     |       |     |       | \$1,600 to \$1,699 |     |       |     |       |
| \$600 to \$699          |     |       |     |       | \$1,700 to \$1,799 |     |       |     |       |
| \$700 to \$799          | 1   | 2     |     |       | \$1,800 to \$1,899 |     |       |     |       |
| \$800 to \$899          |     |       |     |       | \$1,900 to \$1,999 |     |       |     |       |
| \$900 to \$999          |     |       |     |       | \$2,000 to \$2,499 |     |       |     |       |
| \$1,000 to \$1,099      |     |       |     |       | \$2,500 to \$2,999 |     |       |     |       |
| \$1,100 to \$1,199      |     |       |     |       | \$3,000 and over   |     |       |     |       |
| Total (same as Item 11) |     |       |     |       |                    | 1   | 2     |     |       |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No. ....; (b) Number of Districts consolidated .....; (c) Are the grade school pupils all assembled in one building? ..... If not, in how many buildings? ..... (d) Area in square miles .....; (e) Number of teachers: Elementary .....; High School .....; (f) Number of students. Elementary .....; High School .....; (g) Check Vocational Subjects taught; Agriculture .....; Manual Training ..... Sewing ..... Cooking .....; (h) Transportation furnished by district. Yes ..... No .....; Number of vehicles .....; Annual cost of transportation \$ ..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

Teachers' Annual Report

FOR

*Medora Public* School

Dist. No. *126* Macoupin County,  
Illinois, for school year ending June 30, 1924.

Building is in Township *8* Range *7*

School closed *June 27,* 1924  
Made by *George W. Brown*

*George W. Brown*  
Teacher or Principal

*Medora Illinois, O.*

Filed *June 20,* 1924  
*George W. Brown* Supt.

## TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1924-1925

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- \* 1. Name of School Medora Public School Dist. 126 Macoupin County, Illinois.  
 Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

| Kindergarten | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|--------------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
|              | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|              |         |       | 3       | 9     | 3       | 6     | 8       | 4     | 7       | 5     | 4       | 6     | 5       | 0     | 1       | 5     | 4     | 2     |
|              |         |       |         |       |         |       |         |       |         |       |         |       |         |       |         |       | 35    | 37    |

- \* 2. Secondary (High)—(See note after "Enrollment" above).

| 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total<br>(Elem. and High) |       |
|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|---------------------------------|-------|
| Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys                            | Girls |
|         |       |          |       |          |       |          |       |       |       |                                 |       |

- \* 2a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district \_\_\_\_\_ Boys 1 Girls 0 Total 1

- \* 3e. Length of school year in months 9

- \* 3f. Actual number of days school was in session 187

- \* 4. Total days attendance of all pupils enrolled in both elementary and high school 13037

- \* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 69.7-

- 4b. Total days attendance of all high school pupils (above 8th grade) \_\_\_\_\_

- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below) \_\_\_\_\_  
 (Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

- \* 5. Number of eighth grade graduates or promotions \_\_\_\_\_ Boys 4 Girls 2 Total 6

- \* 6. Number of elementary tuition pupils attending this school \_\_\_\_\_ Boys 5 Girls 5 Total 10

7. Number of high school graduates \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

8. Number of high school tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

9. Superintendents who do no teaching \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

- 9a. Principals and Supervisors who teach less than half time \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

- \* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term) \_\_\_\_\_ Men 1 Women 2 Total 3

- \* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) \_\_\_\_\_ Men 1 Women 2 Total 3

- 11a. Total number of high school teaching positions (show only the actual positions) \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

- \* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_  
 A Normal School only \_\_\_\_\_ A Four-year High School only 3 If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School 3? A High School \_\_\_\_\_?

- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_  
 A Normal School only \_\_\_\_\_ A Four-year High School only \_\_\_\_\_ If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School \_\_\_\_\_? A High School \_\_\_\_\_?

- \* 13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

- \* 15. Amount of annual salary earned by all teachers: Men, \$ 765; Women, \$ 1530 Total, \$ 2295  
 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

- 15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_

- \* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 3; Amount contributed this year, \$ 15

- \* 17. Number of all public school houses in the district \_\_\_\_\_ Public 1 Rented 0 Total 1

- 17a. Number of school houses in the district used by high schools only \_\_\_\_\_ Public 0 Rented 0 Total 0

- \* 18. Number of sittings for study: (A double seat to be counted as one sitting) 90

- \* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 1 2 yrs. \_\_\_\_\_

3 yrs. \_\_\_\_\_ 4 yrs. 1 5 yrs. 1 6 yrs. \_\_\_\_\_ 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_

10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_

17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)

- \* 24. Number of volumes in library exclusive of supplementary reading books for class use 173

- \* 26. Number of private schools in the district 0 Number of teachers employed 0 Men 0 Women 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys 0 Girls 0 Secondary Grades (9th to 12th): Boys 0 Girls 0 College Grades (13th to 16th): Boys 0 Girls 0

- \* 27. Promotion of health: Number of nurses employed 0 Physicians 0 Amount paid nurses \$ \_\_\_\_\_ Physicians \$ \_\_\_\_\_  
 Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_

Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers \$ \_\_\_\_\_

Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 0

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) 0 Commercial 0 Technical (M. T.) 0 Agricultural 0 Domestic Science 0 Normal 0 Vocational (under State Board) 0

(IMPORTANT—Two items to be filled are on back of this sheet.)  
 (OVER)

# 14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Elementary                  |  |     |       |  | Secondary          |  |     |       |  |
|-----------------------------|--|-----|-------|--|--------------------|--|-----|-------|--|
| Salaries                    |  | Men | Women |  | Salaries           |  | Men | Women |  |
| Less than \$200             |  |     |       |  | \$1,200 to \$1,299 |  |     |       |  |
| \$200 to \$299              |  |     |       |  | \$1,300 to \$1,399 |  |     |       |  |
| \$300 to \$399              |  |     |       |  | \$1,400 to \$1,499 |  |     |       |  |
| \$400 to \$499              |  |     |       |  | \$1,500 to \$1,599 |  |     |       |  |
| \$500 to \$599              |  |     |       |  | \$1,600 to \$1,699 |  |     |       |  |
| \$600 to \$699              |  |     |       |  | \$1,700 to \$1,799 |  |     |       |  |
| \$700 to \$799              |  | 1   | 2     |  | \$1,800 to \$1,899 |  |     |       |  |
| \$800 to \$899              |  |     |       |  | \$1,900 to \$1,999 |  |     |       |  |
| \$900 to \$999              |  |     |       |  | \$2,000 to \$2,499 |  |     |       |  |
| \$1,000 to \$1,099          |  |     |       |  | \$2,500 to \$2,999 |  |     |       |  |
| \$1,100 to \$1,199          |  |     |       |  | \$3,000 and over   |  |     |       |  |
| Total (same as Item 11).... |  |     |       |  |                    |  | 1   | 2     |  |

## 52. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. ....; (b) Number of Districts consolidated .....; (c) Are the grade school pupils all assembled in one building? ..... If not, in how many buildings? ..... (d) Area in square miles .....; (e) Number of teachers: Elementary .....; High School .....; (f) Number of students; Elementary .....; High School .....; (g) Check Vocational Subjects taught; Agriculture .....; Manual Training .....; Sewing .....; Cooking .....; (h) Transportation furnished by district. Yes ..... No .....; Number of vehicles .....; Annual cost of transportation \$ ..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

## Teachers' Annual Report

FOR

*Medora Public* School

Dist. No. *126* Macoupin County, Illinois, for school year ending June 30, 1925.

Building is in Township *8* Range *9*

School closed *June 1,* 1925  
Made by

*Geo. W. Brown*  
Teacher or Principal

*Medora Ill* P. O.

Filed *June 6* 1925

*George W. Solomon*  
Co. Supt.

## TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1925-1926

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- \* 1. Name of Wheeler Grade School 126 Dist. 126 County, Illinois.  
 Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.  
 Elementary

| Kindergarten |       | 1st Yr. |       | 2nd Yr. |       | 3rd Yr. |       | 4th Yr. |       | 5th Yr. |       | 6th Yr. |       | 7th Yr. |       | 8th Yr. |       | Total |       |
|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------|-------|
| Boys         | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys    | Girls | Boys  | Girls |
|              |       | 4       | 4     | 2       | 9     | 6       | 4     | 8       | 4     | 7       | 5     | 2       | 9     | 6       | 4     | 2       | 6     | 37    | 45    |

- \* 2. Secondary (High)—(See note after "Enrollment" above).

| 9th Yr. |       | 10th Yr. |       | 11th Yr. |       | 12th Yr. |       | Total |       | Grand Total<br>(Elem. and High.) |       |
|---------|-------|----------|-------|----------|-------|----------|-------|-------|-------|----------------------------------|-------|
| Boys    | Girls | Boys     | Girls | Boys     | Girls | Boys     | Girls | Boys  | Girls | Boys                             | Girls |
|         |       |          |       |          |       |          |       |       |       |                                  |       |

- \* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district. Boys 2 Girls 13 Total 15
- \* 3a. Length of school year in months 9
- \* 3f. Actual number of days school was in session 187
- \* 3g. Number of days when fewer than 5 pupils were present 0
- \* 4. Total days attendance of all pupils enrolled in both elementary and high school 13010
- \* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 69
- \* 4b. Total days attendance of all high school pupils (above 8th grade) 72
- \* 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)  
 (Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- \* 5. Number of eighth grade graduates or promotions. Boys 2 Girls 6 Total 8
- \* 6. Number of elementary tuition pupils attending this school. Boys 4 Girls 9 Total 13
- \* 7. Number of high school graduates. Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
- \* 8. Number of high school tuition pupils attending this school. Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
- \* 9. Superintendents who do no teaching. Men X Women \_\_\_\_\_ Total 1
- \* 9a. Principals and Supervisors who teach less than half time. Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term). Men \_\_\_\_\_ Women 3 Total 3
- \* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions). Men X Women 3 Total 4
- \* 11a. Total number of high school teaching positions (show only the actual positions). Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 12. Qualifications of all teachers. (Total not to exceed total of item 11.) Number of graduates of College and State Normal School 1;  
 College only \_\_\_\_\_; Normal School only \_\_\_\_\_; Graduates of 4 year High School and attended College 3 years \_\_\_\_\_, College 2 years \_\_\_\_\_, College or Normal School 1 year \_\_\_\_\_, neither College nor Normal School 3; Attended High School only three years \_\_\_\_\_, two years \_\_\_\_\_, one year \_\_\_\_\_
- \* 12a. Qualifications of High School teachers. (Total not to exceed total of item 11a) Number of graduates of College and State Normal School \_\_\_\_\_; College only \_\_\_\_\_; Normal School only \_\_\_\_\_; Graduates of 4 year high school and attended College three years \_\_\_\_\_, College two years \_\_\_\_\_, College or Normal School one year \_\_\_\_\_, neither College nor Normal School \_\_\_\_\_; Attended High School only three years \_\_\_\_\_, two years \_\_\_\_\_, one year \_\_\_\_\_
- \* 13. Vacancies of teachers caused by death \_\_\_\_\_ by resignation \_\_\_\_\_ by change for spring term \_\_\_\_\_ Total \_\_\_\_\_
- \* 15. Amount of annual salary earned by all teachers: Men, \$ \_\_\_\_\_; Women, \$ 2340; Total, \$ 2340  
 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- \* 15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_
- \* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 4; Amount contributed this year, \$ 50
- \* 17. Number of all public school houses in the district. Public 1 Rented \_\_\_\_\_ Total 1
- \* 17a. Number of school houses in the district used by high schools only. Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_
- \* 18. Number of sittings for study: (A double seat to be counted as one sitting) 80
- \* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 3 2 Yrs. 1  
 3 yrs. \_\_\_\_\_ 4 yrs. \_\_\_\_\_ 5 yrs. \_\_\_\_\_ 6 yrs. \_\_\_\_\_ 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_  
 10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_  
 17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)
- \* 24. Number of volumes in library exclusive of supplementary reading books for class use 173
- \* 26. Number of private schools in the district. Number of teachers employed. Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th) Boys \_\_\_\_\_ Girls \_\_\_\_\_ College Grades (13th to 16th): Boys \_\_\_\_\_ Girls \_\_\_\_\_
- \* 27. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses \$ \_\_\_\_\_ physicians \$ \_\_\_\_\_  
 Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_  
 Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers \$ \_\_\_\_\_  
 Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_
- \* 28. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_ Trades and Industries \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_

(IMPORTANT—Six items to be filled are on back of this sheet.)

(OVER)

# 14. SALARIES OF TEACHERS

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Elementary              |     |       |     |       | Secondary          |     |       |     |       |
|-------------------------|-----|-------|-----|-------|--------------------|-----|-------|-----|-------|
| Salaries                | Men | Women | Men | Women | Salaries           | Men | Women | Men | Women |
| Less than \$200         |     |       |     |       | \$1,200 to \$1,299 |     |       |     |       |
| \$200 to \$299          |     |       |     |       | \$1,300 to \$1,399 |     |       |     |       |
| \$300 to \$399          |     |       |     |       | \$1,400 to \$1,499 |     |       |     |       |
| \$400 to \$499          |     |       |     |       | \$1,500 to \$1,599 |     |       |     |       |
| \$500 to \$599          |     |       |     |       | \$1,600 to \$1,699 |     |       |     |       |
| \$600 to \$699          |     |       |     |       | \$1,700 to \$1,799 |     |       |     |       |
| \$700 to \$799          |     | 2     |     |       | \$1,800 to \$1,899 |     |       |     |       |
| \$800 to \$899          |     | 1     |     |       | \$1,900 to \$1,999 |     |       |     |       |
| \$900 to \$999          |     |       |     |       | \$2,000 to \$2,499 |     |       |     |       |
| \$1,000 to \$1,099      |     |       |     |       | \$2,500 to \$2,999 |     |       |     |       |
| \$1,100 to \$1,199      |     |       |     |       | \$3,000 and over   |     |       |     |       |
| Total (same as Item 11) |     |       |     |       |                    |     | 3     |     |       |

## 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_ If not, in how many buildings? \_\_\_\_\_ (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students; Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught; Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_, No \_\_\_\_\_; Number of vehicles \_\_\_\_\_; Annual cost of transportation \$ \_\_\_\_\_ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

## 59. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS.

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers \$ \_\_\_\_\_

## 60. SPECIAL REPORT ON DEAF AND DUMB AND BLIND CHILDREN.

(a) Number, ages 3 to 21, in district \_\_\_\_\_; (b) Number in State or private institutions \_\_\_\_\_; (c) Number in special school or classes of district \_\_\_\_\_; (d) Number of teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (e) Number of separate schools \_\_\_\_\_; (f) Value of building, grounds and equipment \$ \_\_\_\_\_

## 61. SPECIAL REPORT ON CRIPPLED CHILDREN.

(a) Number, ages 5 to 21, reported by truant officer \_\_\_\_\_; (b) Number enrolled in special district school or classes: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (d) Number separate schools \_\_\_\_\_; (e) Value of building, grounds and equipment \$ \_\_\_\_\_

## 62. SPECIAL REPORT ON DELINQUENT CHILDREN.

(a) Number schools \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (d) Number separate schools \_\_\_\_\_; (e) Value of building, grounds and equipment \$ \_\_\_\_\_

Teachers' Annual Report

FOR

*Medora Grade* School

Dist. No. *126* *Macomb* County, Illinois, for school year ending June 30, 1926.

Building is in Township *8* Range *9*

School closed *May 31st* 1926

Made by *Bruce E. Wheeler*

Teacher or Principal

*Medora* P. O.

Filed *June 7* 1926

*George W. Solomon* Co. Supt.



# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Medora Grade Dist. No. 126 Macoupin County, Illinois  
Enrollment (Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.)

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

| Number of Teachers |       |       | Kinder-<br>garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
|--------------------|-------|-------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
| Men                | Women | Total |                   |         |         |         |         |         |         |         |         |       |
| 1                  | 2     | 3     |                   | 15      | 14      | 11      | 12      | 5       | 9       | 5       | 8       | 79    |

High School (See note after "Enrollment" above.)

| Number of Teachers |       |       | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post<br>Graduates | Total | Grand Total<br>(Elem. and High) |
|--------------------|-------|-------|---------|----------|----------|----------|-------------------|-------|---------------------------------|
| Men                | Women | Total |         |          |          |          |                   |       |                                 |
|                    |       |       |         |          |          |          |                   |       |                                 |

\* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district: Elementary 8 High School \_\_\_\_\_

\* 2. Length of school year in months 9

\* 2a. Actual number of days school was in session 184

\* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 12630

\* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 68.64

\* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 12093

\* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 3a of State Aid claim) 65.72

3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 3a the sum of the averages of the two rooms. The superintendent of a city system of schools should enter in item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 4. Number of eighth grade graduates or promotions 8 Total \_\_\_\_\_

\* 5. Number of elementary tuition pupils attending this school 3 Total \_\_\_\_\_

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school tuition pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

\* 8. Number of school buildings in the district used by elementary school 1 Public \_\_\_\_\_ Rented \_\_\_\_\_ Total 1

8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\* 14. Number of libraries \_\_\_\_\_

\* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 555

\* 16. Number of private schools in the district \_\_\_\_\_ Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

\* 17. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ (Dollars only) physicians, \$ \_\_\_\_\_ (Dollars only)  
Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_

Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_ (Dollars only)

Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed

in charge of teacher. \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

| Name  | Subject |
|-------|---------|
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |

Teacher's Annual Report

FOR

*Medora Grade* School  
District No. *126* *Macoupin* County,  
Illinois, for school year ending June 30, 1944.  
Building is in Township *8* Range *9*

School closed *May 26*, 1944  
Made by *George W. Wilson*  
Teacher or Principal  
*Medora* P. O.

Filed *May 27*, 1944  
*J. H. Jungius*  
Co. Supt.

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1944-1945

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Medora Grade Dist. No. 126 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

| Number of Teachers |       |       | Kinder-<br>garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
|--------------------|-------|-------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
| Men                | Women | Total |                   |         |         |         |         |         |         |         |         |       |
| 1                  | 2     | 3     |                   | 16      | 11      | 15      | 12      | 13      | 6       | 9       | 6       | 90    |

High School (See note after "Enrollment" above.)

| Number of Teachers |       |       | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post<br>Graduates | Total | Grand Total<br>(Elem. and High) |
|--------------------|-------|-------|---------|----------|----------|----------|-------------------|-------|---------------------------------|
| Men                | Women | Total |         |          |          |          |                   |       |                                 |
|                    |       |       |         |          |          |          |                   |       |                                 |

\* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 2 High School \_\_\_\_\_

\* 2. Length of school year in months 9

\* 2a. Actual number of days school was in session 185

\* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 14300

\* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 77.29

\* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils. 14300

\* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 3a of State Aid claim) 77.29

3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the averages of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 4. Number of eighth grade graduates or promotions \_\_\_\_\_ Total 6

\* 5. Number of elementary tuition pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school tuition pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

\* 8. Number of school buildings in the district used by elementary school 1 Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\*14. Number of libraries \_\_\_\_\_

\*14a. Number of volumes in libraries exclusive of supplementary reading books for class use \_\_\_\_\_

\*16. Number of private schools in the district \_\_\_\_\_ Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

\*17. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ 36.00 (Dollars only) physicians, \$ 36.00 (Dollars only)  
Number of pupils examined for physical defects or contagion 80 Number found affected 75 Number of homes visited by nurse or inspecting officer 1

Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_ (Dollars only)

Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed

in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name  
Corinne Harlan  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Subject  
2 Crippled Children  
1 Crippled Child  
Part of year  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Teacher's Annual Report

FOR  
Medora Grade School  
District No. 126 Macon County,  
Illinois, for school year ending June 30, 1945.  
Building is in Township 8 Range 9  
School closed May 25, 1945  
Made by George Wilford  
Teacher or Principal  
Medora P. O.  
Filed \_\_\_\_\_, 1945  
Co. Supt. \_\_\_\_\_

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1945-1946

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Medora Grade Dist. No. 126 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

| Number of Teachers |       |       | Kinder-<br>garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special<br>Classes | Total |
|--------------------|-------|-------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|--------------------|-------|
| Men                | Women | Total |                   |         |         |         |         |         |         |         |         |                    |       |
| 1                  | 2     | 3     | 0                 | 6       | 17      | 11      | 11      | 12      | 13      | 8       | 10      | 0                  | 88    |

High School (See note after "Enrollment" above.)

| Number of Teachers |       |       | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post Graduates<br>and Special<br>Classes | Total | Grand Total<br>(Elem. and High) |
|--------------------|-------|-------|---------|----------|----------|----------|--|-------|---------------------------------|
| Men                | Women | Total |         |          |          |          |  |       |                                 |
|                    |       |       |         |          |          |          |  |       |                                 |

- \* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 3 High School \_\_\_\_\_

- \* 2. Length of school year in months 9

- \* 2a. Actual number of days school was in session 186  
(Same as item 4 on claim for state aid)

- \* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 15112  
(Same as item 5 on claim for state aid)

- \* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 81.25  
(Same as item 6 on claim for state aid)

- \* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 15112  
(Same as item 5a on claim for state aid)

- \* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 81.25  
(Same as item 6a on claim for state aid)

- 3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_  
(Same as item 5 on claim for state aid)

- 3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_  
(Same as item 6 on claim for state aid)

- 3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_  
(Same as item 5a on claim for state aid)

- 3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_  
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

- \* 4. Number of eighth grade graduates or promotions \_\_\_\_\_ Total 10

- \* 5. Number of elementary tuition pupils attending the school \_\_\_\_\_ Total \_\_\_\_\_

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

- \* 8. Number of school buildings in the district used by elementary school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

- 8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

- \* 14. Number of libraries \_\_\_\_\_

- \* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use \_\_\_\_\_

- \* 16. Number of private schools in the district \_\_\_\_\_ Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

- \* 17. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ (Dollars only) physicians, \$ \_\_\_\_\_ (Dollars only)

Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_

Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_ (Dollars only)

Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

| Name  | Subject |
|-------|---------|
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |

Teacher's Annual Report

FOR

*Meredora Grade School*

District No. *126* County, \_\_\_\_\_  
Illinois, for school year ending June 30, 1946.

Building is in Township *8* Range *9*

School closed *May 29*, 1946

Made by *Geo. Walton*  
Teacher or Principal

P. O.

Filed \_\_\_\_\_, 1946

Co. Supt.

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1946-1947

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Meadow Grade Dist. No. 126 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

| Number of Teachers |       |       | Kinder-<br>garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special<br>Classes | Total |
|--------------------|-------|-------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|--------------------|-------|
| Men                | Women | Total |                   |         |         |         |         |         |         |         |         |                    |       |
| 1                  | 2     | 3     |                   | 10      | 6       | 14      | 9       | 10      | 12      | 10      | 9       | 0                  | 80    |

High School (See note after "Enrollment" above.)

| Number of Teachers |       |       | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post Graduates<br>and Special<br>Classes | Total | Grand Total<br>(Elem. and High) |
|--------------------|-------|-------|---------|----------|----------|----------|--|-------|---------------------------------|
| Men                | Women | Total |         |          |          |          |  |       |                                 |
|                    |       |       |         |          |          |          |  |       |                                 |

\* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 1 High School

\* 2. Length of school year in months 9

\* 2a. Actual number of days school was in session 185  
(Same as item 4 on claim for state aid) (include holidays and institute days)

\* 3. Total days attendance of all pupils enrolled in grades kindergarten to eight inclusive 14072  
(Same as item 5 on claim for state aid)

\* 3a. Average daily attendance of all pupils enrolled in grades kindergarten to eight inclusive. (See note below 3cx) 76.06  
(Same as item 6 on claim for state aid)

\* 3x. Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 14072  
(Same as item 5a on claim for state aid)

\* 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 76.06  
(Same as item 6a on claim for state aid)

NOTE: Do not allow more than 1/2 day per day for Kindergarten in items 3, 3a, 3x, 3ax.

3b. Total days attendance of all pupils enrolled in high schools                       
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx)                       
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils                       
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils                       
(Same as item 6a on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 4. Number of eighth grade graduates or promotions                      Total 9

\* 5. Number of elementary tuition pupils attending the school                      Total                     

6. Number of high school graduates (Four year)                      Boys                      Girls                      Total                     

7. Number of high school tuition pupils attending this school                      Total                     

\* 8. Number of school buildings in the district used by elementary school                      Public                      Rented                      Total 1

8a. Number of school buildings in the district used by high school                      Public                      Rented                      Total                     

\* 14. Number of libraries                     

\* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 365

16. No. of private schools in district                      No. of teachers, Men                      Women                      Total                     

| Enrollment | Kindergarten |       | Grades 1-8 |       | Grades 9-12 |       | Total |       |
|------------|--------------|-------|------------|-------|-------------|-------|-------|-------|
|            | Boys         | Girls | Boys       | Girls | Boys        | Girls | Boys  | Girls |
|            |              |       |            |       |             |       |       |       |

17. Health, Special Education and Attendance: No. of nurses employed                      Physicians                      Is complete physical exam. required of all pupils at least once every 4 years?                      (Yes or No). No. of students given physical exam. this year                      NO. OF

HANDICAPPED (determined by physician, nurse or teacher) Crippled 2 Epileptic                      Cardiac                      T. B. (Active)                     

T. B. (Arrested)                      Deaf                      Hard of Hearing                      Blind                      Vision                      Speech                     

NO. ENROLLED IN SPECIAL EDUCATION CLASSES or services established or maintained by your district: Vision                     

Hearing                      Speech                      Other physically handicapped                     

(IMPORTANT—Three items to be filled are on back of this sheet)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?  
.....; If not, in how many buildings?.....; Area in square miles.....; (e) Number of teachers: Elementary  
.....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check  
Vocational Subjects taught: Agriculture.....; Manual Training.....; Sewing.....; Cooking.....;  
(h) Transportation furnished by district. Yes.....; No.....

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district.....; (b) Enrollment: Boys.....; Girls.....; (c) Number teachers.....;  
(d) Salaries of teachers, \$.....; (e) Current expenses for year, \$.....

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name Erinne Harlan

Subject Crippled Children

Teacher's Annual Report

FOR

Medora Grade School

District No. 126 Macoupin County,  
Illinois, for school year ending June 30, 1947.

Building is in Township 8 Range 9

School closed May 27, 1947

Made by Geo. Wikstrom  
Teacher or Principal

Medora P. O.

Filed \_\_\_\_\_, 1947

Co. Supt.



# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1947-1948

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Medora Grade Dist. No. 126 Mcconspine County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they have left the district.

## 1. TEACHERS AND ENROLLMENT

#1.

| Elementary (See note after "Enrollment" above.) |       |       |                   |         |         |         |         |         |         |         |         |                    |       |
|---|-------|-------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|--------------------|-------|
| Number of Teachers                              |       |       | Kinder-<br>garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special<br>Classes | Total |
| Men   | Women | Total |                   |         |         |         |         |         |         |         |         |                    |       |
| 1   | 2     | 3     | 0                 | 11      | 10      | 5       | 13      | 8       | 12      | 11      | 10      |                    | 80    |

| High School (See note after "Enrollment" above.) |       |       |         |          |          |          |  |       |                                 |
|--|-------|-------|---------|----------|----------|----------|--|-------|---------------------------------|
| Number of Teachers                               |       |       | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post Graduates<br>and Special<br>Classes | Total | Grand Total<br>(Elem. and High) |
| Men  | Women | Total |         |          |          |          |  |       |                                 |
|  |       |       |         |          |          |          |  |       |                                 |

\* 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district? Elementary 3 High School \_\_\_\_\_

\* 2. Length of school year in months 9

\* 2a. Actual number of days school was in session 185  
(Same as item 4 on claim for state aid) (Include holidays and institute days)

\* 3. Total days attendance of all pupils enrolled in grades kindergarten to eight inclusive 14075  
(Same as item 5 on claim for state aid)

\* 3a. Average daily attendance of all pupils enrolled in grades kindergarten to eight inclusive. (See note below 3cx) 76.08 OK  
(Same as item 6 on claim for state aid)

\* 3x. Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 14075  
(Same as item 5a on claim for state aid)

\* 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 76.08  
(Same as item 6a on claim for state aid)

NOTE: Do not allow more than  $\frac{1}{2}$  day per day for Kindergarten in items 3, 3a, 3x, 3ax.

3b. Total days attendance of all pupils enrolled in high schools  
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx)  
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils  
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils  
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 4. Number of eighth grade graduates or promotions \_\_\_\_\_ Total 10

\* 5. Number of elementary tuition pupils attending the school \_\_\_\_\_ Total \_\_\_\_\_

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school tuition pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

\* 8. Number of school buildings in the district used by elementary school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total 1

8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

8b. How many of above teachers were supervisors or assistant principals? \_\_\_\_\_ Elementary \_\_\_\_\_ High School \_\_\_\_\_

\* 14. Number of libraries \_\_\_\_\_ 14a. Number of volumes in libraries 400

16. No. of private schools in district, Elementary \_\_\_\_\_ Secondary \_\_\_\_\_ Total \_\_\_\_\_

| Enrollment | GRADES K'D'G-8 |       | GRADES 9-12 |       | TOTAL |       |
|------------|----------------|-------|-------------|-------|-------|-------|
|            | Boys           | Girls | Boys        | Girls | Boys  | Girls |
| Teachers   | Men            | Women | Men         | Women | Men   | Women |
|            |                |       |             |       |       |       |

## 17. HEALTH, SPECIAL EDUCATION AND ATTENDANCE:

|            | FULL TIME | PART TIME |
|------------|-----------|-----------|
| Nurses     |           |           |
| Physicians |           |           |
| Dentists   |           |           |

Is physical exam. required every four years? yes no

No. given physical exam. this year \_\_\_\_\_

No. truant officers paid by district \_\_\_\_\_

Age certificates issued \_\_\_\_\_

NO. OF PHYSICALLY HANDICAPPED (Determined by Nurse, Physician or Teacher)

|           |               |                 |                 |        |   |        |
|-----------|---------------|-----------------|-----------------|--------|---|--------|
| Crippled  | Cardiac       | T.B. (Arrested) | Hard of Hearing | Vision | No. Enrolled in Special Educational<br>Classes in Your District |        |
| Epileptic | T.B. (Active) | Deaf            | Blind           | Speech | Vision  | Speech |
|           |               |                 |                 |        | Hearing   | Others |

(IMPORTANT—Three items to be filled are on back of this sheet)  
(OVER)

| Dist.<br>No. | TYPE OF DISTRICT |           |      | No. of<br>Districts Cons. | ENROLLMENT |           |
|--------------|------------------|-----------|------|---------------------------|------------|-----------|
|              | Elem.            | Secondary | Unit |                           | Elementary | Secondary |
|              |                  |           |      |                           |            |           |

|  |                          |
|--|--------------------------|
| <p><b>IS<br/>KINDERGARTEN<br/>MAINTAINED?</b></p> <p>-----<br/>(Yes or No)</p> | <p><b>ENROLLMENT</b></p> |
|--|--------------------------|

|  | FULL TIME | PART TIME |
|--|-----------|-----------|
| Operation (Janitors, Engineers, Etc.)    |           |           |
| Maintenance (Carpenters, Painters, Etc.) |           |           |
| Clerks                                   |           |           |
| Stenographers                            |           |           |
| Accountants                              |           |           |
| Bus Drivers                              |           |           |
| Cafeteria                                |           |           |
| Others                                   |           |           |
| <b>TOTAL</b>                             |           |           |

$$\begin{array}{r} 2700 \\ 1800 \\ \hline 1800 \\ \hline 6300 \end{array}$$

(45207--25M--10-47)

## County Physician's Rural School Report

Name of School.....Medora.....Township.....

Name of Teacher Faye Douglas P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

**Pres. School Board**..... **P. O. Address**..... **Tel. No.**.....

**School Building:**

### School Grounds:

### Well Water:

## General Repair

## Clean

## Well Closed

## Paint

## Drainage.

## Water

## Inside Decoration

## Room for Play

## Light

**Toilets:**

All children should be vaccinated and have teeth examined by dentist.

## Heat

## Ventilation

| No. of Pupils    | Age | Grade | Physical Condition:<br>Excellent<br>Good<br>Fair<br>Poor   | Vaccinated:<br>Yes or No | Tonsils:<br>Normal<br>Diseased<br>Enlarged<br>Out | Teeth:<br>Normal<br>Diseased<br>Filled | Goitre<br>Infantile Paralysis | Eyes  | Recommendations       | Parent's Name<br>P. O. Address<br>Telephone No. |            |
|------------------|-----|-------|--|--------------------------|---|--|-------------------------------|---|-----------------------|---|------------|
| 24               |     |       |  |                          |   |  |                               |   |                       |   |            |
| Name of Child    |     |       |  |                          |   |  |                               |   |                       |   |            |
| Lloyd Bowker     | 6   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   |  |                               | <i>Eye not tested</i><br><i>Remove Tonsils</i><br><i>to 1st &amp; 2nd grade</i> | PN<br>PO<br>Tel.      | Truman  |            |
| Milford          | 7   | 2     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   |  |                               |   | PN<br>PO<br>Tel.      |   |            |
| Lilly Brown      | 6   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   | <sup>4</sup>                           |                               |   | PN<br>PO<br>Tel.      | Chester   |            |
| Mary Sarginson   | 6   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   | <sup>2</sup>                           |                               |   | PN<br>PO<br>Tel.      | Sidney  |            |
| Vernon           | 8   | 3     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   |  |                               |   | <i>Remove Tonsils</i> | PN<br>PO<br>Tel.                                |            |
| Wilma Carr       | 7   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   | <sup>3</sup>                           |                               |   | <i>Remove Tonsils</i> | PN<br>PO<br>Tel.                                |            |
| Warren Harris    | 6   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   |  |                               |   |                       | PN<br>PO<br>Tel.                                |            |
| Winston          | 6   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   | <sup>4</sup>                           |                               |   |                       | PN<br>PO<br>Tel.                                |            |
| Elsworth Rhodes  | 7   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   | <sup>2</sup>                           |                               |   |                       | PN<br>PO<br>Tel.                                | Wm.        |
| Paul             | 8   | 2     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   | <sup>2</sup>                           |                               |   |                       | PN<br>PO<br>Tel.                                |            |
| Helen Julianel   | 6   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   | <sup>2</sup>                           |                               |   |                       | PN<br>PO<br>Tel.                                | Louis      |
| Gene McCrellis   | 6   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   | <sup>4</sup>                           |                               |   |                       | PN<br>PO<br>Tel.                                | Mrs. Elsie |
| Benny Rutherford | 6   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   |  |                               |   | <i>Remove Tonsils</i> | PN<br>PO<br>Tel.                                | Ben        |
| Betty Blair      | 5   | 1     | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   |  |                               |   |                       | PN<br>PO<br>Tel.                                | Henry      |
|                  |     |       | <del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del> <del>G</del> <del>I</del> |                          |   |  |                               |   |                       | PN<br>PO<br>Tel.                                |            |

|                         |                        |                    |
|-------------------------|------------------------|--------------------|
| <b>School Building:</b> | <b>School Grounds:</b> | <b>Well Water:</b> |
| General Repair          | Clean                  | Well Closed        |
| Paint                   | Drainage               | Water              |
| Inside Decoration       | Room for Play          |                    |
| Light                   |                        |                    |
| Heat                    | <b>Toilets:</b>        |                    |
| Ventilation             |                        |                    |

| No. of Pupils     | Age | Grade | Physical Condition:<br>Excellent<br>Good<br>Fair<br>Poor | Vaccinated:<br>Yes or No | Tonsils:<br>Normal<br>Diseased<br>Enlarged<br>Out | Teeth:<br>Normal<br>Diseased<br>Filled | Goutre<br>Infantile Paralysis | Eyes | Recommendations | Parent's Name<br>P. O. Address<br>Telephone No. |
|-------------------|-----|-------|--|--------------------------|---|--|-------------------------------|------|-----------------|---|
| 24                |     |       |  |                          |   |  |                               |      |                 |   |
| Name of Child     |     |       |  |                          |   |  |                               |      |                 |   |
| Edwin Bartow      | 6   | 1     | EGFPYNNDEON <sup>2</sup> DFGI                            | L                        | R   |  |                               |      |                 | PN Charles<br>PO<br>Tel.                        |
| Wesley Lewis      | 6   | 1     | EGFPYNNDEON <sup>2</sup> DFGI                            | L                        | R   |  |                               |      | Remove<br>Teeth | PN Russell<br>PO<br>Tel.                        |
| Warren Carter     | 7   | 1     | EGFPYNNDEONDFGI  | L                        | R   |  |                               |      |                 | PN Fred Harlan<br>PO<br>Tel.                    |
| Marguerite Strunk | 7   | 2     | EGFPYNNDEON <sup>1</sup> DFGI                            | L                        | R   |  |                               |      |                 | PN Joe<br>PO<br>Tel.                            |
| Geraldine Tucker  | 7   | 2     | EGFPYNNDEON <sup>4</sup> DFGI                            | L                        | R   |  |                               |      |                 | PN Roy<br>PO<br>Tel.                            |
| Bernice Warner    | 7   | 2     | EGFPYNNDEON <sup>6</sup> DFGI                            | L                        | R   |  |                               |      |                 | PN Howard<br>PO<br>Tel.                         |
| Dean Goodwin      | 8   | 3     | EGFPYNNDEONDFGI  | L <sup>20-20</sup>       | R <sup>20-20</sup>                                |  |                               |      |                 | PN Edison<br>PO<br>Tel.                         |
| Louise Wilton     | 8   | 3     | EGFPYNNDEON <sup>5</sup> DFGI                            | L <sup>20-20</sup>       | R <sup>20-20</sup>                                |  |                               |      |                 | PN Leslie<br>PO<br>Tel.                         |
| Wayne Chism       | 7   | 2     | EGFPYNNDEONDFGI  | L                        | R   |  |                               |      |                 | PN Mrs. Selina<br>PO<br>Tel.                    |
| Brothy Adams      | 7   | 2     | EGFPYNNDEON <sup>4</sup> DFGI                            | L                        | R   |  |                               |      | Remove<br>Teeth | PN Earl<br>PO<br>Tel.                           |
| Bernon Sarginson  | 8   | 3     | EGFPYNNDEONDFGI  | L                        | R   |  |                               |      |                 | PN<br>PO<br>Tel.                                |
| Estimated         |     |       | EGFPYNNDEONDFGI  | L                        | R   |  |                               |      |                 | PN<br>PO<br>Tel.                                |
| 1926-27           |     |       | EGFPYNNDEONDFGI  | L                        | R   |  |                               |      |                 | PN<br>PO<br>Tel.                                |
|                   |     |       | EGFPYNNDEONDFGI  | L                        | R   |  |                               |      |                 | PN<br>PO<br>Tel.                                |

# County Physician's Rural School Report

Name of School Medora Township Medora  
 Name of Teacher Iva Malone P. O. Address Medora Tel. No.   
 Pres. School Board Owen Strunk P. O. Address " Tel. No.   
 School Building: General Repair School Grounds: Clean Well Water: Well Closed  
Paint Drainage Water  
Inside Decoration Room for Play  
Light  
Heat Toilets: All children should be vaccinated  
Ventilation and have teeth examined by dentist.

| No. of Pupils    | Age | Grade | Physical Condition:<br>Excellent<br>Good<br>Fair<br>Poor | Vaccinated:<br>Yes or No | Tonsils:<br>Normal<br>Diseased<br>Enlarged<br>Out | Teeth:<br>Normal<br>Discolored<br>Filled | Goutre<br>Infantile Paralysis | Eyes                    | Recommendations                        | Parent's Name<br>P. O. Address<br>Telephone No. |
|------------------|-----|-------|--|--------------------------|---|--|-------------------------------|-------------------------|--|---|
| 30               |     |       |  |                          |   |  |                               |                         |  |   |
| Hobkirk Donald   | 10  | 5     | E G F P Y N N D E O N D F G I                            |                          |   | 3  |                               | L 20-20<br>R 20-20      | Remove<br>Insist                       | PN Earl Rands<br>PO<br>Tel.                     |
| Wilson Leona     | 11  | 5     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-30<br>R 20-30      | Remove<br>Insist<br>Consult<br>oculist | PN<br>PO<br>Tel.                                |
| Rhodes, Clifford | 11  | 5     | E G F P Y N N D E O N D F G I                            |                          |   | 1  |                               | L 20-20<br>R 20-20      |  | PN Wm.<br>PO<br>Tel.                            |
| Strunk, Earl     | 10  | 5     | E G F P Y N N D E O N D F G I                            |                          |   | 2  |                               | L 20-20<br>R 20-20      |  | PN Joe<br>PO<br>Tel.                            |
| Peebles, Iola    | 9   | 5     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20      |  | PN Chas.<br>PO<br>Tel.                          |
| Rhodes, Dorothy  | 9   | 5     | E G F P Y N N D E O N D F G I                            |                          |   | 2  |                               | L 20-20<br>R 20-20      |  | PN L. C. Hart<br>PO<br>Tel.                     |
| Hunt, Roberta    | 9   | 5     | E G F P Y N N D E O N D F G I                            |                          |   | 2  |                               | L 20-30<br>R 20-30      | Consult<br>oculist                     | PN Dr. Frank<br>PO<br>Tel.                      |
| Wilton, Russell  | 10  | 5     | E G F P Y N N D E O N D F G I                            |                          |   | 4  |                               | L 20-20<br>R 20-20      |  | PN Leslie Wilton<br>PO<br>Tel.                  |
| Barnes, Helen    | 8   | 4     | E G F P Y N N D E O N D F G I                            |                          |   | 3  |                               | L 20-30<br>R 20-30      | Consult<br>oculist                     | PN Cecil<br>PO<br>Tel.                          |
| Sarginson, John  | 10  | 4     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | wears<br>L glasses<br>R |  | PN Sydney<br>PO<br>Tel.                         |
| Martha           | 9   | 4     | E G F P Y N N D E O N D F G I                            |                          |   | 2  |                               | L<br>R                  | Remove<br>Insist                       | PN<br>PO<br>Tel.                                |
| Martin, Mary Lou | 9   | 4     | E G F P Y N N D E O N D F G I                            |                          |   | 2  |                               | L 20-30<br>R 20-30      | Consult<br>oculist                     | PN Miles<br>PO<br>Tel.                          |
| Wyatt, Eulalia   | 9   | 4     | E G F P Y N N D E O N D F G I                            |                          |   | 8  |                               | L 20-20<br>R 20-20      |  | PN Tom<br>PO<br>Tel.                            |
| Watkins, Letha   | 9   | 4     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20      |  | PN Curtis<br>PO<br>Tel.                         |
| Voorhees, Geo.   | 7   | 4     | E G F P Y N N D E O N D F G I                            |                          |   | 2  |                               | L 20-20<br>R 20-20      |  | PN Donald<br>PO<br>Tel.                         |

# County Physician's Rural School Report

Name of School Medora Township                     

Name of Teacher Iva Malone P. O. Address                      Tel. No.                     

Pres. School Board                      P. O. Address                      Tel. No.                     

School Building:                      School Grounds:                      Well Water:

General Repair                      Clean                      Well Closed

Paint                      Drainage                      Water

Inside Decoration                      Room for Play

Light

Heat                      Toilets:

Ventilation

| No. of Pupils   | Age | Grade | Physical Condition:<br>Excellent<br>Good<br>Fair<br>Poor | Vaccinated:<br>Yes or No | Tonsils:<br>Normal<br>Diseased<br>Enlarged<br>Out | Teeth:<br>Normal<br>Diseased<br>Filled | Goitre<br>Infantile Paralysis | Eyes               | Recommendations | Parent's Name<br>P. O. Address<br>Telephone No. |
|-----------------|-----|-------|--|--------------------------|---|--|-------------------------------|--------------------|-----------------|---|
| Cline, Edwin    | 11  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | wears glasses      | PN PO Tel.      | Walter  |
| Strunk, Howard  | 11  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      | Owen  |
| Kirkland, Henry | 13  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      | Wm.   |
| Dikis, Lucille  | 10  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      | Elbert  |
| Monahan, Avis   | 9   | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      | Dennis  |
| Lillian         | 9   | 4     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      |   |
| Rice, Catherine | 10  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      | Andrew Calvert                                  |
| Julianel, Wilma | 11  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      | Louis   |
| Volney          | 8   | 4     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      |   |
| Harris, Wanda   | 10  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      | Walter  |
| Bowker, Walter  | 10  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-30<br>R 20-30 | Consult oculist | Truman  |
| James           | 11  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      |   |
| Viola           | 8   | 4     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      |   |
| Elmer           | 9   | 4     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      |   |
| Strunk, Frances | 11  | 6     | E G F P Y N N D E O N D F G I                            |                          |   |  |                               | L 20-20<br>R 20-20 | PN PO Tel.      | J. H.   |

# County Physician's Rural School Report

page 5

Name of School Medora Township Shipman & Chesterfield  
 Name of Teacher Bertha Bartow P. O. Address Medora Tel. No. \_\_\_\_\_  
 Pres. School Board H. L. Warner P. O. Address " Tel. No. \_\_\_\_\_

## School Building:

General Repair  
 Paint  
 Inside Decoration  
 Light  
 Heat  
 Ventilation

## School Grounds:

Clean  
 Drainage  
 Room for Play

## Well Water:

Well Closed  
 Water

All children should be vaccinated and have teeth examined by dentist.

| No. of Pupils    | Age | Grade | Physical Condition:<br>Excellent<br>Good<br>Fair<br>Poor | Vaccinated:<br>Yes or No | Tonsils:<br>Normal<br>Disenlarged<br>Enlarged<br>Out | Teeth:<br>Normal<br>Disenlarged<br>Filled | Goitre:<br>Infantile Paralysis | Eyes               | Recommendations | Parent's Name<br>P. O. Address<br>Telephone No. |
|------------------|-----|-------|--|--------------------------|--|---|--------------------------------|--------------------|-----------------|---|
| 16               |     |       |  |                          |  |   |                                |                    |                 |   |
| Name of Child    |     |       |  |                          |  |   |                                |                    |                 |   |
| Frances, Goodwin | 13  | 8     | E G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN E. W.<br>PO<br>Tel.                          |
| Florence Hunt    | 13  | 8     | E G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN F. J.<br>PO<br>Tel.                          |
| Doris Bartow     | 13  | 8     | E G A P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN C. N.<br>PO<br>Tel.                          |
| Dorothy Strunk   | 13  | 8     | A G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-30<br>R 20-30 | Consult oculist | PN W. O.<br>PO<br>Tel.                          |
| Florence Watkins | 14  | 8     | A G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN C. O.<br>PO<br>Tel.                          |
| Emily Burris     | 13  | 8     | A G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN R. J.<br>PO<br>Tel.                          |
| David Wyatt      | 15  | 8     | E G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN Thos.<br>PO<br>Tel.                          |
| Harold Wilton    | 13  | 8     | E G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 | Remove Tonsils  | RN L. E.<br>PO<br>Tel.                          |
| Carl Watkins     | 12  | 7     | A G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN C. O.<br>PO<br>Tel.                          |
| Martin Marshall  | 13  | 7     | A G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN A. L.<br>PO<br>Tel.                          |
| Glenn Rhine      | 12  | 7     | A G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN C. W.<br>PO<br>Tel.                          |
| Miles Ketchum    | 12  | 7     | A G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN W. E.<br>PO<br>Tel.                          |
| Paul Warner      | 13  | 7     | E G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 |                 | PN R. E.<br>PO<br>Tel.                          |
| Melba Sarginson  | 12  | 7     | A G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-30<br>R 20-30 | Consult oculist | PN S. M.<br>PO<br>Tel.                          |
| Rosaline Haynes  | 14  | 7     | E G F P Y N N D E O N D F G I                            |                          |  |   |                                | L 20-20<br>R 20-20 | Remove Tonsils  | PN R. W.<br>PO<br>Tel.                          |

20-20 means eyes OK

page 6

## Ventilation

[illegible]



District 126 Madara

Board of Education

W. F. Bennett  
L. C. Dougherty  
J. H. Heyen

DISTRICT 126, MEDORA

BOARD OF DIRECTORS

|                        |        |
|------------------------|--------|
| W. F. Bennett, Pres.   | Medora |
| L. C. Dougherty, Clerk | Medora |
| J. H. Heyen            | Medora |

21288  
2

4576  
209690  
21667290

September  
8  
1923

To Directors,  
Hedora School District No. 126,  
Hascapin County, Illinois.

Dear Sirs:

Yesterday your County Superintendent, Mr. Wilhite, and I visited your school. Although it was the first day of the year, the teachers had the school organized and the children were at work. From all that I could gather, I expect your school to do a good year's work.

May I call your attention to the following suggestions?

The top to the well is in very bad condition and should be repaired so that no waste water will run in the well.

The inside of the building needs to be repaired in many places and to be redecorated so that the inside will present a bright, cheerful appearance.

It seems that the painted blackboards are not giving very good satisfaction and are hard to use. Whenever you find it possible to do so, it would be fine if you could replace them with slate. A part of this slate could be bought at one time and a part at another. If the front of each room could have a slate blackboard it would help the work very greatly.

In cleaning and oiling the floors it seems that they have been made too dark. Great care should be taken to keep the light, bright color of the wood of the floors.

I regret that you do not have the Pupils Reading Circle Books, as your children would get much pleasure and information from using them. Another set of supplementary readers for the children of the first three grades is greatly needed. It would be fine if the children of the same grades had also the Seat Work Books to be used in connection with the reading.

These suggestions are made to the end that your children may have the best possible school privileges.

Very truly yours,

Assistant Superintendent

December  
20  
1934

To Directors,  
Medora School District #126,  
Macoupin County, Illinois.

Dear Sirs:

Recently your County Superintendent Mr. Wilhite and I visited your school. I was pleased to see your school again. The work of the school in most respects is going in excellent fashion. For some reason the reading in the lower grades is not so good as it should be. However, I am hopeful that the work will improve greatly as the year goes on.

I wish to commend you for the fine new shades which have recently been installed. The walls have recently been decorated. When you find it possible to do so the ceilings should be decorated in a very light cream color.

I observe that you have a pressure tank, drinking fountains and complete water system installed in your building. I regret that you do not have inside sanitary toilets for the use of the children of your school. Since you have the water inside the building there would be a minimum of expense in installation.

The teacher's desk in some of the rooms is a very poor affair and should be replaced when you find it possible to do so.

Permit me to suggest that slate blackboards are much better than any other kind.

Your teacher needs two sets of supplementary readers for the children of the first three grades as she cannot do the best teaching of reading without them. She also needs seat work books for reading for the children of the same grades. I regret that you do not have the Pupils Reading Circle books as your children would get much pleasure and information from using them. The library is small but it would soon be satisfactory if you buy the Pupils Reading Circle books and a few other worthy books annually.

When you make improvements or purchase supplies please confer with Mr. Wilhite as he can help you to secure correct service.

These suggestions are made to the end that your children may have the best possible school privileges.

Very truly yours,

Assistant Superintendent

CHW\*FH

May 15, 1944

Mr. L. C. Daugherty, Clerk  
School District #126  
Medora, Illinois

Dear Mr. Daugherty:

May 3 I visited the Medora Elementary School, District #126. My impression was that you have a good faculty. The school was orderly and the boys and girls seemed to be happy and busy in their work.

Miss Smith has a War Emergency Certificate. It would be to her advantage to take the teachers' examination on July 6 and 7 so that she may qualify for a Limited State Elementary.

I want to congratulate you on the interest you have taken in your school to keep it on the recognized list. Although you have made a number of improvements and have bought added equipment for your school, there is still considerable to be done. Your assessed valuation has increased from \$195,304 to \$228,808. Your levy is \$2. This will give you \$4476. Your claim for State Aid is \$2096.80. This will give you a total of \$6672.80. With this increase in receipts you should be able to do considerable improving on the educational facilities. The boys and girls in your community are just as deserving as they are in any other community. Therefore, I should like to make the following recommendations.

First, order the State Reading Circle books from the State Reading Circle Board every year. This has not been done. Therefore, the books that your children have to read are very few. This is especially true in the intermediate room.

Second, you need sets of supplementary readers in all grades a list of which your principal may get from our office.

Third, you need a couple of new library cabinets or bookcases.

Fourth, you should get a new set of physiology charts for teaching health.

Fifth, the floor should all be sanded, sealed, and waxed.

Sixth, the interior of the building and woodwork of the exterior should be refinished.

Seventh, you need fluorescent lamps in place of the kind you now have and for a double circuit so that the lights may be turned on in the back row and not in the front. This will easily save the cost of installation in one year.

Eighth, a work table and additional chairs for the first room are needed.

Ninth, a radio as soon as you can buy one.

Tenth - As the new health law requires that children be examined by a competent physician every four years, I suggest that if you can't afford

Page 2

afford to have them all examined this year that you have the first, fourth and eighth grades examined.

Eleventh- The new physical education law requires that health and physical education be given the same time as any other class is given. It might be possible to rent the gymnasium from the high school which a number of schools are doing. ~~I'd like to suggest that~~

I'd like to suggest that you put in more music and more emphasis on art and writing. The shop and basket-weaving is an excellent start. I hope you will continue it and extend it. Some schools have what they call an *activity period* in which one teacher teaches art, another writing, another music, and another physical education. This works out pretty well by shifting teachers from one room to another.

Your plan of renting the text books is a good one.

When possible I would install indoor toilets. I think some arrangement could be made with the high school so that you could hook up to their cess pool. Of cour

Of course, you cannot do all of this in one year, but anyway a beginning should be made.

Sincerely yours,

Your assessed valuation and your total expenditures are about the same as other school with three teachers. However, some items in your expenditures are rather large.

STATE OF ILLINOIS  
HENRY HORNER, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

ASSISTANT DIRECTOR  
A. C. BAXTER, M. D.  
ACTING DIRECTOR

DIVISION OF  
SANITARY ENGINEERING  
CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR  
IN REPLY REFER TO FILE S. E.

**Subject: Schools- Macoupin County  
Madora Grade School, Dist. #126  
Inspection report.**

Board of Directors  
School District #126, Att: C. H. Bartow, Clerk Sept. 13, 1938  
Madora, Ill.

Gentlemen:

Based on an inspection of the sanitary facilities at Madora Grade School, Dist. #126, Macoupin County made Sept. 8, 1938 we conclude that the following sanitary defects exist:

a) The well is subject to contamination by shallow ground water seepage which may enter through cracks that can develop in the brick well lining; rain, waste garbage, dust, bird and dog contamination which may enter the well through cracks in and around the boards which support the pump; dust, bird and dog contamination that may be washed into the well through the holes in the pump base.

b) The privies are insanitary as they are accessible to flies, insects and rodents because of the open-back type of vaults, the non-self closing lids, the opening in the vault around the urinal trough.

In order to correct these sanitary defects at the school, we recommend the following improvements:

1. Pour a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 3 feet below the surrounding ground surface. Directions for such construction are shown on page 8 of the enclosed bulletin.

2. Remove the wood cover and pump, and completely surround the present opening with a 2 inch concrete curb making sure that the junction between curb and platform is absolutely watertight.

3. Cover the opening with a concrete cover having overlapping sides as shown in Fig. 6 of the enclosed bulletin.

4. Sterilize the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.

5. Seal the open-back on the vaults so that they will be absolutely flytight. This can be done by placing a tight fitting wood cover over the back and then backfilling with earth.

6. Provide the privies with hinged, self-closing lids. These lids when closed should fit so as to exclude flies.

7. Seal the opening in the vault at the entrance of the urinal trough. The urinal should drain into a separate seepage pit filled with broken stone or gravel. This pit should be covered with earth.

STATE OF ILLINOIS  
HENRY HORNER, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

ASSISTANT DIRECTOR  
A. C. BAXTER, M. D.  
ACTING DIRECTOR

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR  
IN REPLY REFER TO FILE S. E.

DIVISION OF  
SANITARY ENGINEERING  
CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

(Page 3)

Since the school officials are responsible for the protection of the pupils while at school, it is important that the above recommendations be fulfilled.

If the engineers of this department can be of service in connection with your water supply or sewerage problems we shall be pleased to be so advised.

MM/ar

Enclosures: Well bulletin.  
Sanitary pit privy pamphlet.

Copy to: Karl H. Kerstein  
County Supt. of Schools  
Carlinville, Ill.

Very truly yours,

*E. L. Wittenborn*

E. L. Wittenborn,  
Sanitary Engineer, Dist. #15  
Carlinville, Ill.

APPROVED:

*Mr. R. H. Bell*  
Dist. Health Supt.



STATE OF ILLINOIS  
DWIGHT H. GREEN, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

ROLAND R. CROSS, M.D.  
H. L. Fitchett, M.D.  
Assistant Director

ADDRESS ALL CORRESPONDENCE TO THE DIRECTOR  
IN REPLY REFER TO FILE S. E.

DIVISION OF  
SANITARY ENGINEERING  
CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

District Health Unit #15  
National Bank Building  
Carlinville, Illinois  
January 7, 1942

SCHOOLS--Macoupin County  
Medora Grade School, District #126  
Report of Re-inspection

Board of Directors  
Medora Grade School, District #126  
Att: L. C. Daugherty, Clerk  
Medora, Illinois

Gentlemen:

We are writing to you to confirm verbal recommendations made to Mr. L. C. Daugherty at the time of a re-inspection of the sanitary facilities at the Medora Grade School, District #126, Macoupin County, made December 31, 1941. At that time, the following sanitary defects were found to exist:

a. The well is subject to contamination by dust, dirt, rain, bird and animal contamination that may enter the well through the manhole opening because of the broken manhole cover; by rain and animal contamination that may enter between the tile in the cover slab and the concrete plug inside the tile if this junction is not absolutely water-tight.

b. The privies are insanitary as the pits are accessible to flies, insects and rodents because of the open-back type of vaults, the non-self-closing seat covers and the opening in the vault around the urinal trough.

In order to correct these sanitary defects at the school, we recommend the following improvements:

1. Provide a new manhole cover of welded sheet metal or reinforced concrete having 2-inch turned down edges which will fit over the curb around the manhole opening.
2. Provide a water-tight sheet metal cap having turned down edges which extend to the concrete platform to fit over the tile which is set in the concrete platform. Provide some means for anchoring the metal cap in place if possible. Although the tile apparently makes a tight junction with the concrete platform at the present time, if cracks should develop, or if there is any other indication that this junction is not water-tight it may be advisable to remove this tile and plug the opening with concrete.

3. Disinfect the well water after the above improvements have been made and before it is used for drinking purposes. Instructions for disinfection of wells are given in the enclosed leaflet.

4. Seal the open backs of the privy vaults so that they will be absolutely fly-tight.

5. Provide hinged self-closing covers for all privy seats.

6. Screen the opening into the vault at the entrance of the urinal trough in an absolutely fly-tight manner.

We reported to Mr. K. C. Burger, Superintendent of the W.P.A. Well Reconstruction Project, that your school is interested in having a new manhole constructed for your well. He stated, however, that because of the many proposed new well projects and re-conditioned well projects already waiting for the W.P.A. that it would not be possible for them to construct the manhole cover for you.

Since the school officials are responsible for the protection of the health of the pupils while they are at school, it is important that the above recommendations be fulfilled.

If you do not clearly understand the above recommendations or you wish to use equivalent methods for correcting the existing defects, please contact this office. A few minutes spent discussing the matter will clear up any difficulties and will avoid any costly mistakes.

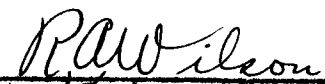
We shall appreciate an acknowledgement of this letter and information regarding the action taken toward following the above recommendations.

RAW/cl  
Encl.

By direction of the Director

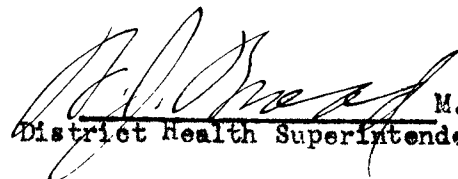
Yours very truly,

cc--Karl H. Kerstein  
County Supt. of Schools  
Carlinville, Illinois

  
Sanitary Engineer, District #15  
Carlinville, Illinois

cc--Board of Education  
Medora Township High School  
Att: H. E. Challacomb, Sec.  
Medora, Illinois

Approved:

  
M.D.  
District Health Superintendent



19. Give length of service in this district of teachers holding positions at close of school:

|               |             |             |                      |
|---------------|-------------|-------------|----------------------|
| 1 yr..... /   | 2 yrs.....  | 3 yrs.....  | 4 yrs..... /         |
| 5 yrs.....    | 6 yrs.....  | 7 yrs.....  | 8 yrs.....           |
| 9 yrs.....    | 10 yrs..... | 11 yrs..... | 12 yrs.....          |
| 13 yrs..... / | 14 yrs..... | 15 yrs..... | 16 yrs.....          |
| 17 yrs.....   | 18 yrs..... | 19 yrs..... | 20 yrs. or more..... |

(Count part of a year as a year.)

20. Promotion of health and attendance:

(a) Number of inspectors employed:    Nurses.....    Physicians.....    Total.....

(b) Number of truant officers employed: Men.....    Women.....    Total.....

21. Amount of taxes for all school purposes levied August, 1913..... \$..... 2000

22. Amount of bonded indebtedness, July 1, 1914..... \$..... 500

23. Number of volumes in school library exclusive of supplementary reading books for class use..... 274

24. Number of private schools in the district:.....

(a) Number of teachers employed.....Men.....    Women.....    Total.....

(b) Number of pupils enrolled.....Boys.....    Girls.....    Total.....

25. Number of persons between the ages of 12 and 21

unable to read and write.....Boys..... 0    Girls..... 0    Total..... 0

26. Have you any departmental teaching below the high school?..... If so, which years?.....

27. Amount of endowment on permanent fund belonging to this district..... \$.....

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| SALARIES                | ELEMENTARY |       | SECONDARY |       | SALARIES                | ELEMENTARY |       | SECONDARY |       |
|-------------------------|------------|-------|-----------|-------|-------------------------|------------|-------|-----------|-------|
|                         | Men        | Women | Men       | Women |                         | Men        | Women | Men       | Women |
| Less than \$200.....    |            |       |           |       | \$1,200 to \$1,299..... |            |       |           |       |
| \$200 to \$299.....     |            |       |           |       | \$1,300 to \$1,399..... |            |       |           |       |
| \$300 to \$399.....     |            |       |           |       | \$1,400 to \$1,499..... |            |       |           |       |
| \$400 to \$499.....     |            | 3     |           |       | \$1,500 to \$1,599..... |            |       |           |       |
| \$500 to \$599.....     |            |       |           |       | \$1,600 to \$1,699..... |            |       |           |       |
| \$600 to \$699.....     |            |       |           |       | \$1,700 to \$1,799..... |            |       |           |       |
| \$700 to \$799.....     |            |       |           |       | \$1,800 to \$1,899..... |            |       |           |       |
| \$800 to \$899.....     |            |       |           |       | \$1,900 to \$1,999..... |            |       |           |       |
| \$900 to \$999.....     |            |       |           |       | \$2,000 to \$2,499..... |            |       |           |       |
| \$1,000 to \$1,099..... |            |       |           |       | \$2,500 to \$2,999..... |            |       |           |       |
| \$1,100 to \$1,199..... |            |       |           |       | \$3,000 and over.....   |            |       |           |       |

# DISTRICT EXPENDITURES.

Township Treasurers are not to copy these items.

The superintendents of districts maintaining a school system that includes a high school of three years or more are to fill out all columns on pages 1 and 3 in connection with the rest of this report. The first column refers to the whole system, including the high school.

No item under general control is to be given in the high school column, and Items 18a and 48 are to be blank unless the building is used exclusively for high school purposes. In case an item under current expense is used for both elementary and secondary schools, the amount expended should be apportioned between the two classes of schools, except items under General control as mentioned above.

| CURRENT EXPENSES.  | TOTAL |   |   |   |   | EXPENDED FOR— |   |   |   |   |                  |   |   |   |   |
|--|-------|---|---|---|---|---------------|---|---|---|---|------------------|---|---|---|---|
|  |       |   |   |   |   | ELEMENTARY    |   |   |   |   | SECONDARY (HIGH) |   |   |   |   |
| 42. General control:   |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (a) School boards and business offices.....  | \$    |   |   |   |   | x             | x | x | x | x | x                | x | x | x | x |
| (b) Compulsory attendance.....   |       |   |   |   |   | x             | x | x | x | x | x                | x | x | x | x |
| (c) Superintendents who do no teaching.....  |       |   |   |   |   | x             | x | x | x | x | x                | x | x | x | x |
| 43. Instruction:   |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (a) Supervisors and principals who teach less than half-time                       |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (b) Teachers and principals who teach half time or more....                        |       | 1 | 2 | 0 | 0 |               |   |   |   |   |                  |   |   |   |   |
| (c) Text-books, stationery, supplies, etc.....                                     |       |   | 2 | 6 | 7 | 7             |   |   |   |   |                  |   |   |   |   |
| (d) Interest on teachers' orders.....  |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (e) Tuition of transferred pupils.....   |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| 44. Operating school plant:  |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (a) Janitors, engineers, etc.....  |       |   | 3 | 0 | 0 |               |   |   |   |   |                  |   |   |   |   |
| (b) Fuel, water, light, power, janitors' supplies, etc.....                        |       |   | 2 | 0 | 0 |               |   |   |   |   |                  |   |   |   |   |
| 45. Maintenance of plant (repairs, replacement of equipment, insurance, etc.)..... |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| 46. Auxiliary agencies:  |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (a) Libraries.....   |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (b) Promotion of health.....   |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (c) Transportation of pupils.....  |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (d) Rent.....  |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (e) Night schools.....   |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| (f).....<br>(Itemize all amounts over \$10.00).                                    |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| 47. Total current expenses.....  |       | 1 | 7 | 2 | 6 | 7             | 7 |   |   |   |                  |   |   |   |   |
| CAPITAL OUTLAY.  |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| 48. New grounds and buildings, alterations of old buildings (not repairs).....     |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| 49. New equipment (not replacements).....  |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |
| 50. Total capital outlay.....  |       |   |   |   |   |               |   |   |   |   |                  |   |   |   |   |

(Do not fill spaces marked by x.)

Used -

Do not send  
to State Supt.

DIRECTORS' ANNUAL REPORT (Form 2)

For the year ending June 30, 1914.

Name of District *Meador* No. *126*

Township *8 & 9* Range *9*

Clerk *E. B. Phares*

Address *Meador, Ill.*

This report was made out by

*Frank A. Luntz*  
Superintendent.

Address *Meador, Ill.*

Filed *1914*

Twp. Treasurer.

The Law Concerning the Report of School Directors.

On or before the seventh day of July, annually, the clerk of each board of directors shall report to the township treasurer having the custody of the funds of his district, such statistics and other information in relation to the schools of his district as the township treasurer is required to embody in his report to the county superintendent of schools. — [School Law, Sec. 113.]

The penalty for failure or refusal to make this report AT THE TIME AND IN THE MANNER required by the above law is twenty-five dollars, and school funds may be withheld from distribution.

OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION.

Instructions.

Item 1. Report to the treasurer of each township in which your district lies the correct number of persons under 21 years of age and the number between 6 and 21 years of age, living in that part of your district in his township.

If your district lies in two or more counties, you must show in your report the number of minors and the number of school age living in each county. This is to give your district its share of the distributive fund of that county.

Have the census taken in June, and accurately. This is made the basis for the apportionment of the State School Fund by the County Superintendent.

Items 2 to 29. Make a full report of these items to the treasurer of the township in which your school house is located. Should you have two school houses located in different townships, report in full, only, to the treasurer having charge of the district funds.

High Schools. The superintendents of districts maintaining a high school of three years or more, both district and township, are to fill out this blank in duplicate, one copy to be left with the clerk of the board and filed by him with the township treasurer and one copy to be forwarded to the county superintendent who shall file the same with the Superintendent of Public Instruction.

City Schools. A complete report of all city schools in cities and villages having a population of 1,000 or more, although they may not maintain a high school, should be made by the superintendent with the assistance of the clerk, on this form, in duplicate. One copy should be left with the clerk and filed by him with the township treasurer and one copy forwarded to the County Superintendent of schools, who shall file the same with the Superintendent of Public Instruction.

In case the superintendent does not oversee the taking of the census as given in Item 1, the clerk of the Board should see that it is given before sending the report to the township treasurer.

Fill out all items accurate and complete, and file with the treasurer near July 1st. It must be filed by July 7th. All schedules and statements must be filed at the same time.

*F. G. Blair*  
Superintendent.