Gillespie Elementary #132



TEACHERS' ANNUAL REPORT

YEAR OF 1913-14

| Name Sch | e of 1001 | Li | ll | esk | پرپ | ٠ | | <i>-</i> | | | | Dist No | <i>]</i> | 3.2 | <u> </u> | Ŋα | <u>LN</u> | uj | eis. | 3./ | Co | unty, | Illinois |
|-------------|------------------|--------------------|-----------------------------|--------------------|-------------------|-----------------------|------------------|-----------------|-------------------|--------------|---------------------------|----------------|-----------|-----------------|-----------------------|-------------------|------------------|-------------------|--|---------------------------------------|--|--|---------------|
| 2. E | nrollme | nt for | the ye | ar by | grades | . (D | o not c | ount a | ny pu | pil m | ore th | an one | e.) | | | | | / | | | | | |
| 1s | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th | Yr. | 6tl | Υг | 7th | Yr. | 8ti | n Yr. | 9tl | ı Yr. | 10t | ı Yr. | _ 11tl | ı Yr. | 12t | th Yr. |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girl | Boys | Girls | Boys | Girls | Boys | Girls |
| 74 | 2 84 | 59 | 55 | 57 | 65 | 57 | 68 | 35 | 44 | 33 | 32 | 27 | 35 | 24 | 130 | 5 | 12 | 4 | 8 | 2 | 8 | 3 | 5 |
| 7.7 | 101 | 9 7 | 0 - | 01 | | • • | | | т. | | lemente | 1 | 36 | <u> </u> | 413 | - | <u> </u> | Seconda | 1 - | | 12 | 7 | 33 |
| 3. | Length | of set | nool v | ear in | mont | hs: | 8 | | | | | - | | | • | | sessio | | | | | | |
| ٠. | isong un | 01 501 | 1001 | •••• | 1110110 | | | | | | | | | | | Γ | | | 1 | | 1 | | |
| | | | | | | | | | | | | | | | | - | М. | ALE | F | EMALE | | TOT | 'AL |
| 4. | Whole 1 | ıumbe | r of d | ifferent | t perso | ns em | ployed | as te | achers | in th | is bui | lding f | or the | whole | or par | t of | | -5 | | 16 | | / | 0 |
| | • | • | | | | | | | | | | | | | | 1 | ک د | | | 22 | | ا! ج | o 9 |
| | Numbe | | | | | | | | | | | | | | | | | 4 | | :3 | '···· | <u>.</u> | / 7 |
| | Numbe | | | | | | | | | | | | | | | - 1 | | 3 | | ر | | •••••• | .l |
| | Numbe | | | | | | | | | | | | | | | | | 8 | •- | 9 | | / الأو | Ø *3 |
| | Numbe | | | | | | | | | | | | • • • • • | | • • • • • | •••• | | <i>0</i> | + | 7 | | ₹ | <i>Z</i> |
| 9. | Adminis (a) S | trativ | e offic tender | ers (do nts who | es not o do n | t apply o teacl | to on | e-roor | n dist | ricts) | : | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | - 1 | | | | | 1 | | |
| 10. | m 1 | | | | | | | | | | | | 1. | | 1.4. * | | | | | | | | |
| | room | , only | count | the on | e teac | hing th | ie long | er par | t of th | ie ter | m) | • • • • • • | • • • • • | • • • • • | • • • • • | •••• | | <u></u> | | / <u>0</u> | | <i>[.</i> . | <u>.8</u> |
| 11. | Total n | umber | of tea | ching 1 | positio | ns (su | m of 9 | and 10 |)) (sho | ow on | ly the | actual | positi | ons) . | • • • • • • | <u> </u> | | .2 | | /6. | <u></u> | <u>/</u> | <u>.8</u> |
| 12. | Teacher | s' qua | lificat | ions: | Num | ber gr | aduate | s of a | Colle | ge an | d Stat | te Nor | nal Sc | hool? | | | | A | Colle | ge? | | <u></u> | |
| | A No | rmal (| School | | | | A f | our-ye | ar hig | h sch | 001? | | J | | If not | a gra | duate | , how 1 | nany 1 | have a | ttende | ed a c | college? |
| | | Q | | ? A S | State 1 | Vorma | 1 Scho | o1? | /. | 7 | A | High | Schoo | 1? | // | 7 | . (G | ive onl | y high | est gra | duatio | n or a | attend- |
| | ance o | of each | ı teach | er at v | vork a | t end o | of term | . Th | e tota | .l mus | t corr | espond | with | No. 1 | 1 abov | e.) | | | | | | | |
| 13. | | positio | nual s on has ngest.) | been l | earned reld by | l by te | achers than | : Me one pe | en, \$ rson, 7 | /_ give a | 76 s anni | O; 1al sala | Wome | en, \$ e sum | 5 6 | 09 1 by | •.70; all, bu | Total, it coun | \$ t the o | 7. <i>3. (</i> ne (ma | 9. in or | Z.o. woman | ! n) who |
| 14. | Total d | ays' a | ttenda | nce of | all pu | ıpils e | nrolled | | \sim | | | 8. Q | | | | | | | | | ••••• | | |
| | Is the b | | _ | | | - | | | Q. | | | | | | | | | | | | | | |
| 17. | Numbe | r of sit | ttings | for stu | ıdy (ca | pacity | 7) (dou | ible sea | ats to | be co | unted | as two | sittin | ıgs) | 8 | 3.0. | | | • • • • • | · · · · · · · · · · · · · · · · · · · | | •••••• | ••••• |
| 18. | Value c (a) S | ites an | d buil | dings. | | | | | | | | | | | | | | | | \$. | 3, | 20 | 00 |
| | (b) E | quipn | nent (f | urnitu | re, lib | rary, a | .pparat | us, etc | e.) | | | · | | | | | | | | | c | 24 | 00 |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 19. | Give le | ngth | of se | rvice | in th | is dis | trict (| of tea | .chers | hold | ing p | osition | s at | close | e of s | chool | : 1 y | 7r.? | 8 | 2 | yrs.? | | 3 |
| | | | | | | | , | | | | | | | | 7 yrs. | | | | | | | | |
| | | - | | | - | | | _ | | | | | | | 14 yrs. | | | | | | _ | | |
| | | - | | | | | | | | | | | | | ······ (| | | | | | | | |
| : 20. | Promot | ion of | health | | ttend | ance: | | | | | | | , | | sicians | | • | • | | | | | |
| | | | | ant of | | | | | | | | | | _ | nen | | | | | | | | |
| 21 | Amoun | | | | | | | e ma | đe An | oust | 1013 | | | | | | | | | | s / | 160 | 00 |
| 21. 22. | Amoun | r of tra | ndad | indshi | adnos | . T.,1,- | 1 101 | , ma | a- 11u | , | 1710. | . • | | - | | | | | , | | s 9 | 50 | 20 |
| 22. | Numbe | . of | Jumon | in lih | edites: | s, july | ro' of cr | .T | ontar | v roo | ding h | ooke fo | r class | · · · · · | | | | | | • • • • | Ψ | 2 | 90 |
| _ | Numbe | • | | | | | | | | | | | n ciasi | , uoc. | | • • • • • | • • • • • | | | •••• | ******** | | , |
| 24. | 1 (-) NT | or pr | ivate : | 50110019 | on th | e uistr | , , | / | ······ | | ••••• | •• | | · 1\/r | on 1 /s | n | <i>t</i> . 1 | Wome- | ı | | Total | | •••••• |
| | (a) N | umper | or te | acners | emplo | yea ···- <i>∧ı</i> | | /. | | at. | | tli i i | | Λνι | en. <i>‡(z</i> oys | isserano • | | omer | | ••••• | T-4-1 | ······································ | *********** |
| | VI (a) | umber | or pu | pus en | rolled. | Ku | *1.:1/. | مبير. بابر ا | إبيم | بببب | 1 | | .y | · · · · · | ys | | | С:-1- Сп12 | •••••• | : | TO181 | (| |
| 25. | Numbe | r of pe | rsons l | petwee | n the | ages of | 12 and | 121 W | no are - | unab | ie to r | ead an | a write | eBo | ys | .• <u>-</u> - | | GITIS | ····i | | rotal | •••••• | |
| 26. | Have y | ou any | y depa | rtmen | tal tea | chings | below | the h | ugh so | nooli | | <i>I[</i> Q | | I | ı so, wh | nch ye | arsi | •••••• | ······································ | •••••• | ۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰ | | |
| 27. | Amoun (If yo | t of en u are i | ıdowm ınable | ent or to ob | perma | anent i le info | und be rmatio | | | | istrict estions (0) | | , 22, 2 | 4, 25 | and 27 | readil | y, let | the ite | ms ren | nain bl | \$ ank.) | ••••• | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEM | ENTARY | Seco | NDARY | | ELEME | ENTARY | Seco | NDARY |
|--------------------|------|--------|----------|---------|-------------------------|-------|--------|------|-------|
| Salaries | Men | Women | Men | Women | Salaries . | Men | Women | Men | Women |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | / | |
| \$200 to \$299 | | | | | \$1,300 to \$1,399 | | | | |
| \$300 to \$399 | 1 +¢ | 12 | ••••• | | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | | 3 | | | \$1,500 to \$1,599 | | | | ļ |
| \$500 to \$599 | | | <i>]</i> | | \$1,600 to \$1,699 | | | | |
| \$600 to \$699 | | | | | \$1,700 to \$1,799 | | ······ | | |
| \$700 to \$799 | | | | | \$1,800 to \$1,899 | ļ | | | |
| \$800 to \$899 | | | | | \$1,900 to \$1,999 | | | | |
| \$900 to \$999 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,099 | | | | | | | 1 | 1 | 1 |
| \$1,100 to \$1,199 | | į. | | | | | [| | 1 - |
| | 1 | · | 1 | | Total (same as Item 11) | | 15 | 2 | / |

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

| Teachers' Annus FOR Millinois, for school year ending June Illinois, | | _ t : | FOR School | No. 1.3.2., M. J. A. A. A. A. A. A. A. A. S. S. for school year ending June 30, 1914. | chool closed | Stade by Freshmi | Teacher or Principal. | iled 1014 | | . Clerk or.Co.,Supt. | PRINTING, | | |
|---|--|-------|------------|---|--------------|------------------|-----------------------|-----------|--|----------------------|-----------|--|--|
|---|--|-------|------------|---|--------------|------------------|-----------------------|-----------|--|----------------------|-----------|--|--|

TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

| Nan Se | | of ool | L | L | le | st | / 2. | | | | | | Dist. | 13 | 2 | 9 | $\mathcal{M}_{\mathcal{A}}$ | مرد | ve | ip | ·· | Cot | ınty, I | llinois. |
|-----------|-----|--------------------|------------------|-----------------|-------------------|--------------------|-----------------|-----------------------|----------|-------------------|---------------|-----------------------|------------------|-------------------|-------------|----------------|-----------------------------|--------------------|-----------------------|----------------|-------------|---------------|-----------|--|
| | | / | nt for | the y | zear b | y grad | es. | (Do not | | | | | | | | | • | | _ | , | _ | | • • | |
| r— | | Υг. | 2nd 3 | | | Yr. | 1 | th Yr. | 5t | | 1 | Υг. | 1 | Yr. | 8th | Yr. | 9th | Yr. | 10th | Yr. | 11th | Yr. | 12tl | Yr. |
| Воу | - 1 | | Boys | Girls | Boys | Girls | | s Girls | | Girls | Boys | | Boys | T | | Girls | Boys | Girls | | Girls | Boys | Girls | Boys | Girls |
| 0 | 7 | 0.2 | 1-1- | <u> </u> | 46 | 63 | 13- | 347 | 34 | 36 | 21 | 37 | 27 | 26 | 20 | 03: | 11 | 20 | 7 | 11 | 4 | 9 | 2 | 8 |
| 0 | /1 | 8010 | 10 1 | 00 | 70 | | | 7 / | 10 / 1 | | tal: Ele | <u> </u> | | | L | <u> </u> | | Se | condary | (High |) | 2 | 7 4 | 42 |
| 2a. | H | · Iow ma | nv of | the a | above | were : | enroli | ed in s | ome ot | | | | • | | | | in this | | | . – | | , | / | 20 |
| | | distri | t, dur | ing t | he yea | r | • • • • | led in s | | | | • • • • • | | • • • • • | | | | Boys | /.8. | G | irlśجه م | | Total | <u>J</u> <u>S</u> |
| 3. | | | | - | | | .• | | | | • | | | | | | | | sion: | /. | ,/ | / | | |
| 4. | • | the ye | ear an | d who | o have | not b | een t | employ ransferr | ed fron | ano | ther b | uilding | in thi | s distri | ct | • • • • • | | Men | | | | | | |
| 5. | | | | | | | | or prom | | | | | | | | | | | | | | | | |
| đ. | N | lumbei | of ele | emen | tary p | upils | payin | ng tuitic | າກ | • • • • | : | ;···· | • • • • • | | | | | Boys | <u>/</u> | Girls | | 'To | ota! | |
| 7. | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | | | | - | | | | ls | | | ¥ | . • | | | | | | | | | | | | |
| 9; | A | dminis (a) Su | strativ perin | e offi tende | cers (c nts wh | ioes no no do 1 | ot ap | ply to o aching. | ne-roor | n dis | tricts): | | | **** | | | | Men | | Won | 1en | T o | otal | |
| | | (b) <u>P</u> i | incipa | als an | d Sup | erviso | rs wh | o teach | less tha | n ha | lf time | | · · · · · · | | | | | Men | ••••• | Won | າen | Т | ota1 | |
| 10. | 1 | Ceacher only | s and count | princ the o | ipals v | who te | ach h the lo | alf time nger pa | or mor | e (if 1 e tern | more tl n) | nan on | e pers | on has | taug! | ht in a | room | Men | / | Won | 1e11/. | 7 .Tc | otal/ | 18 |
| 11. | 1 | | | | | | | (sum of | | | | | | | | | | | | | | | | |
| 12. | Ç | | | | | | | graduat | | | | | | | | | | | | | | | | |
| ** | ٠ | | | | | | | | | | | | | | | | t a gra | duate | , how | many | have a | attend | led a c | ollege? |
| - | - ` | (Give | only l | highe | st grad | luatio | n or a | School attenda | ace of e | ach t | eacher | at wo | rk at e | nd of | erm. | The t | | | | | | | oove.) | April 18 and 19 and |
| 13. | A | mount (If a 1 | of an | nual n has | salary s been | earne held l | d by | teacher | s: Me | n, \$ erson | , give a | 2 <i>00</i> as ann | ; Won ual sal | nen, S. ary th | 7s e sum | 3-33 earned | . <u>. / 8</u> ; l by al | Total, l for tl | \$ <i>8</i> ne sex | کہ 7 holdin | g the 1 | 8 positio | n long | gest.) |
| 14. | Т | otal d | ays'a | ttend | lance | of all | pupi | ls enrol | | | | | | | | | | | | | | | | |
| | | umber | | | | | | | | | | | | | | | | | | | | | | |
| 17. | N | lumber | of sit | tings | for st | udy (d | capac | ity) (do | uble se | ats to | o be co | unted | as two | o sittin | gs) | | ·. · · · · · · | | | | | 8 | 3 | 2 |
| | ۷ | alue of (a) Sit | schoo es and | ol pro | perty dings | : : | | 7. appa: | | | | | | | | | | | | | •••• | ş. 3 | 20 | 00 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | • | - | Total | | • • • • • | | •••• | | | | | | | | | • | | | | | . | ş. <i>3</i> | 43 | 00 |
| 19. | G | | | | | | | t of tea | | | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | • | | | | | | |
| | _ | | | | | | | | | | | | | | | | | | | | | | | |
| 20. | P | | | | | | | urses er iysical d | | | | - | | | | | _ | | | | | - | | |
| | | | | | | | | | erecis (| / COL | rtagion | | | ivus | iner i | ound a | Hected | | , | IV U | mber c | n non | 162 A 121 | ted by |
| • | P | | | • | _ | | | | nt offic | ers-er | nploye | :d? | 1 | Men?. | | Wome | n? | J £ | Amoun | t paid | truan | t offic | ers? | 170 |
| | | | | | | | | school | | | | | | | | , | | | | | | | | |
| | | | | | | cher?. | ي | Nu | mber s | enter | iced by | a cou | rt to a | delino | quent s | chool? | ••••• | /1 | Numbe | r of s | chool a | and ag | e certi | ificates |
| - | | issued | | | | | | | ٠ | | | | | | - | | | | | | | | , . | |
| 21. | | | | | | | | ol purpo | | | | | | | | | | | | | | | | |
| 22. | | | | | | | | ly 1, 19 | | | | | | | | | | | | | | | | |
| 23. | | | | | | | | usive of | _ | | | | | | | | _ | | | | | | | |
| 24. | N | | | | | | | strict? rades (1 | | | | | | | | | | | | | | | | |
| | | | | | | | | rades (1 des (13t | | | | | | | | | | uary (| ZODBIT | (stn t | o 12tn | ינ אנ | ysr | •••••• |
| 25. | N | | | | | _ | | s of 12 a | | | - | | | | | | | | Girle | 7 | | . ጥ | tal | - |
| | | | | | | | | g below | | | | | | | | | | | | | | | | |
| 27. | A | mount | of en | down | nent o | r pern | naner | nt fund | belongi | ng to | this o | listric | : | | | | | · | - • • • • • • | | | \$ | | 1 4 |
| - | - | (If yo | ı are ı | ınabl | e to ol | otain t | he in | formati | on calle | d for | in que | stions | 18, 21 | , 22, 2 | 5 and | 27 read | lily, le | t the i | tems r | emain | blank | .) | • | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| ··· | ELEM | ENTARY | SECO | NDARY | | ELEMI | ENTARY | ` SECO | NDARY |
|------------------|------|--------|------|-------|-------------------------|-------|--------|--------|-------|
| Salaries | Men, | Women | Men | Women | Salaries | Men | Women | Men | Wome |
| ess than \$200 | | | | | \$1,200 to \$1,299 | 1 | | | |
| \$200 to \$299 | | | | | \$1,300 to \$1,399 | | | | |
| \$300 to \$399 | | 7 | | | \$1,400 to \$1,499 | | | | |
| | | | | | \$1,500 to \$1,599 | | | | |
| \$500 to \$599 | | 2 | | | \$1,600 to \$1,699 | | | | |
| \$600 to \$699 | | | | ್ರಿ | \$1,700 to \$1,799 | | | | ļ |
| | | 1 | 1 | 1 | \$1,800 to \$1,899 | | 1 | l . | 1 |
| \$800 to \$899 | | | | | \$1,900 to \$1,999 | | | | |
| \$900 to \$999 | 1 | | | 1 | 1 | 1 | | ! | ì |
| 1,000 to \$1,099 | 1 | 1 | | 1 | | | | ١. | i |
| 1,100 to \$1,199 | | | | | \$3,000 and over | 1 | ł | 1 | 1 |
| , | , , | | - | | Total (same as Item 11) | | | | - |

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report

FOR M. L. M. School
Dist. No. 1322 M. C. M. L. M. County,
Illinois, for school year ending June 30, 1915.

School closed M. 2. 1915.

Made by T. M. 2. 1915.

Filed M. M. E. Clerk or Go. Supt.

Clerk or Go. Supt.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT YEAR OF 1915–16 lliski Name of .County, Illinois. All Under 21 Years of Age. Date of Census: School census: June 30 1916 038 655 665 7.71 2009 Elementary Kindergarten Girls Girls Girls Girls Girls Girls Bovs Girls Girls Girls Girls Bovs Boys Boys Boys Boys 6 Enrollment Secondary (High) 10th Yr. 11th Yr. 12th Yr. Total Grand Total 9th Yr. Girls Girls Girls Boys Girls Boys Girls Boys 59 480. 32 405 4 4 How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Length of school year in months: 3. Administrative officers (does not apply to one-room districts): (a) Superintendents who do no teaching..... Teachers and principals who teach half time or more (if more than one person has taught in a room A Normal School only?...... A four-year High School only?.............. If not a graduate, how many have attended a college? (Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.) Amount of annual salary earned by teachers: Men, \$... / 9.10; Women, \$ 8.0.7.4.; Total, \$... 9.8.4 (If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.) 16 Number of sittings for study (capacity) (double seats to be counted as two sittings): 17. 18. Value of school property: (a) Sites and buildings..... (b) Equipment (furniture, library, apparatus, etc.)....Number of homes visited by nurse or inspecting officer?..... placed in charge of teacher?......Number sentenced by a court?......Number of school and age certificates Amount of all taxes levied for school purposes, made August 1915..... Amount of bonded indebtedness, July 1, 1916..... Number of volumes in library exclusive of supplementary reading books for class use..... <u>'</u> Girls?

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| , | ELEMENTAI | RY SECO | NDARÝ | , | ELEME | ENTÁRY | SECO | NDARY |
|--|-----------|---------|-------|---|-------|--------|------|-------|
| SALARIES | Men Wor | men Men | Women | | Men | Women | Men | Women |
| Less than \$200 | | | • | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | | | | \$1,300 to \$1,399 \$1,400 to \$1,499 \$1,500 to \$1,599 | 1 | 7. | ,,, | |
| \$500 to \$599 | | | | \$1,600 to \$1,699. \$1,700 to \$1,799 \$1,800 to \$1,899 | | | | |
| \$800 to \$899 | | | 1 | \$1,900 to \$1,999 | | -1 | | |
| \$900 to \$999 \$1,000 to \$1,099 \$1,100 to \$1,199 | - > | | · V. | \$2,000 to \$2,499 \$2,500 to \$2,999 \$3,000 and over | | | 2 | • |
| 85. 1 63 W. | | | | Total (same as Item 11) | | | | |

NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

| Teachers, Annual Report Millspi, No. 132., Ma. Chapping, County, Illinois, for school year ending June 30, 1916. | Building is in Township. School Closed May 2 6 | J. S. Hich M. Teacher of Principal Control of the C | Filed Red. W. Sight. F. Clerk of Co. Supt. F. ILLINOIS PRINTING CO., DANVILLE, ILL. |
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To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

TEACHERS' ANNUAL REPORT

| | YEAR OF 1916-17 |
|------------------|--|
| Nam | = |
| | ool Gulles Production No. 132 Placouper County, Illinois. |
| 4.4 | All Under 21 Years of Age. All Between 6 and 21 Years of Age. Date of Census: |
| *1. | School census: Boys Girls Total Boys Girls Total June 26 1917 |
| | 1084 1138 2222 777 795 1572 |
| | Elementary |
| | Kindergarten 1st Yr. 2nd Yr. 3rd Yr. 4th Yr. 5th Yr. 6th Yr. 7th Yr. 8th Yr. Total |
| | Boys Girls |
| | 90 52 54 53 7/ 65 47 54 33 50 51 43 29 51 2434 399402 |
| 2 | Secondary (High) Secondary (High) Oth Va 19th Va 19t |
| ۷. : | Secondary (High) |
| ŗ | 9th Yr. 10th Yr. 11th Yr. 12th Yr. Total Grand Total |
| | Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls |
| | 16 20 7 22 8 16 3 9 34 72 436 471 |
| 2a. | How many of the above were enrolled in some other district of this State before enrolling in this |
| | district, during the year |
| 3. | Length of school year in months: Actual number of days school was in session: 7.4. |
| 4. | Number of vacancies caused by death?Resignation, etc? |
| 5. | Number of eighth grade graduates or promotions. Boys. 1.3. Girls. 2.5. Total |
| 6. | Number of elementary tuition pupils attending this school |
| 7. | Number of high school graduates |
| 8. | Number of high school tuition pupils attending this school |
| 9. | Superintendents who do no teaching (applies to grade schools only) |
| 9a. | Principals and Supervisors who teach less than half time (grade schools only) |
| 10. | Teachers and principals who teach half time or more (if more than one person has taught in a room |
| | only count the one teaching the longer part of the term). Men. 2Women |
| | Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions) |
| 12 | Qualifications of teachers: Number graduates of a College and State Normal School? |
| | A Normal School only? |
| | (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) |
| 13. | Amount of annual salary earned by teachers: Men, \$ 1995; Women, \$ 8840; Total, \$ 10855 |
| | (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position longest.) |
| 14. | Total days' attendance of all pupils enrolled |
| 15. | Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund |
| | |
| 16. | Number of school houses: Public 2 Rented 7 Total 9 |
| 17. | Number of strings for study (capacity) (double seats to be counted as two sittings). |
| *18. | Value of school property: (a) Sites and buildings. \$#2000 |
| | (a) Sites and buildings. |
| | (b) Equipment (furniture, library, apparatus, etc.). Total. S.45000 |
| 40 | Total |
| 19. | Give length of service in this district of teachers holding positions at close of school: 1 yr.? 2 yrs.? 2 yrs.? 2 yrs.? 5 yrs.? 6 yrs.? 7 yrs.? 8 yrs.? 9 yrs.? 9 yrs.? |
| | 3 yrs.? 4 yrs.? 5 yrs.? 5 yrs.? 7 yrs.? 8 yrs.? 8 yrs.? 9 yrs.? 11 yrs.? 15 yrs.? 16 yrs.? 16 yrs.? 16 yrs.? |
| | 10 yrs.? |
| 20 | 17 yrs.f |
| 20. | Promotion of health: Number of nurses employed? Physicians? Amount paid nurses? Physicians? Number of pupils examined for physical defects or contagion? Number found affected? Number of homes visited by |
| | nurse or inspecting officer? |
| | Promotion of attendance: Number of truant officers employed? |
| | Number of childern not attending school between the ages of 7 and 14? |
| | placed in charge of teacher? |
| ±04 | Amount of all taxes levied for school purposes, made August 1916. |
| *21. | Amount of all taxes levied for school purposes, made August 1910. Amount of bonded indebtedness, July 1, 1917. |
| *22. | Amount of bonded indebtedness, July 1, 1917 |
| 23. | Number of volumes in library exclusive of supplementary reading books for class use. Number of private schools in the district? |
| 24. | of pupils enrolled in elementary grades (1st to 8th): Boys? |
| | |
| +~- | Girls? |
| * 25. | Number of persons between the ages of 12 and 21 who are unable to read and write: Boys |
| 26. | nave you any departmental teaching below the high schools |
| * 27. | Amount of endowment or permanent fund belonging to this district (not township fund)\$ |

Enter in the following table the number of teachers in day schools paid the diffierent annual salaries.

| | ELEMENT | TARY | Seco | NDARY | | ELEM | ENTARY | Seco | NDARY |
|--------------------|----------|-------|------|-------|-------------------------|------|---|--|----------|
| Salaries | Men V | Vomen | Men | Women | SALARIES | Men | Women | Men | Women. |
| <u> </u> | - | | | | | · · | | | |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | ļ · · · · · · · · · · · · · · · · · · | |
| \$200 to \$299 | | | | | \$1,300 to \$1,399 | | *************************************** | | |
| \$300 to \$399 | | | , | | \$1,400 to \$1,499 | | | <i>L</i> | |
| \$400 to \$499 | | 16 | | | \$1,500 to \$1,599 | | | | |
| \$500 to \$599 | <u> </u> | | | | \$1,600 to \$1,699 | - | | | |
| \$600 to \$699 | | | | 2 | \$1,700 to \$1,799 | | | | |
| | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to \$899 | | | | | \$1,900 to \$1,999 | | | | ····· |
| \$900 to \$999 | | | - | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,099 | | | | , | \$2,500 to \$2,999 | | | | |
| | 1 1 | | 1 | 1 | \$3,000 and over | | | • . | |
| | | | l | l | Total (same as Item 11) | 1 | · | | <u> </u> |

NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U.S. Commissioner of Education. Much depends upon the accuracy of your answers.

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1..Op.4970 .

GRADE TEACHERS' ANNUAL REPORT

YEAR OF 1917-18

| | ne cho | of ol | Hi | el | دع | h | ii | <i>/</i> | | | | Dist. | 133 | 7 | Mo | z eu | ~u | 1 u | · ~ | / | ty, Illinois, | |
|-------------|----------------|------------|--------------|---------------------|------------|-----------|------------|----------|-----------|---------|-------------|---------------------------------------|---------------------------------------|------------|---------------|-------------|-----------------|-------------|---------------------------------------|--------------|---------------------------------------|-----|
| | • | | • . | • | | A11 T | nder 21 | Years o | Äge. | | | [| A11 I | Betwe | en 6 and 2 | | | <u> </u> | •••••• | | | |
| *1. | S | chocl c | ensus: | | В | oys | Gir | is | Tota | al | | ľ | ·Boys | | Girls | | Total | 1 | | f Census | | |
| | | | | | 11 | 65 | | 26 | 23 | 1 | | | 41 | | | 7 . | | , . | June | 30 | 1918 | |
| | | Tri | ementa | о лге Та | | | | | | | 1 | | promotic | <u> </u> | 49 | 0 1 7 | 209 | | | | | |
| | 1 | | | 7 | | | | re at ti | | ortne | year r | perore I | promotic | on. | | | | | | | | |
| | | Kinde | rgarten I | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th | Yr. | | th Yr. | 7th | Yr. | 8th | Υг | T | otal | • |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | |
| | ent | | | 138 | 49 | 87 | 86 | 53 | 48 | 58 | 56 | 56 | 60 | 41 | 56 | 41 | 37 | 24 | 49 | 418 | 411 | |
| · 2. | 칍 | | Se | condary | , (High | ٠, | | | | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | Enrollment | 9th | | 1 | | | | | | | | | | | | · | | | | | | |
| | 7 | | • | 10th | | | Yr. | | Yr. | | otal | | Gra | nd To | otal | | | | | | | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | | Boys | | Girls | _ | | | | | | |
| | ١. | <u> 17</u> | 2/ | 8 | 24 | 3 | 18 | J | 17 | 35 | 186 | 14 | 13 | | 47 | | | | | | | |
| 2a. | | | | he abov | | | ed this | year in | some | other d | listrict | of this | State b | efore | , | | | , | _ | | . | |
| | • | enrollir | ig in th | iis distri | ct | • • • • • | ·····⁄ | // | • • • • • | | • • • • • | • • • • • • | • • • • • • | • • • • | • • • • • • • | Bo | ys | ∕Gi | rls | OTo | tal 94 | |
| 3. | Le | ength c | of school | ol year i | n mon | ths: | <i>Q</i> . | 2 | ••••• | | Actual: | numbe: | r of day | s sch | ool was | in sessi | on: | <i>[]</i> : | Z.G | | tal | |
| 4. | | | | | | | | | | | • | | | | | | | | _ | | <u> </u> | |
| 5. | | | | | | | | | | | | | | | | | - | | | σ | tal 5 4 | |
| 6. | | | | | | | | | | | | | | | | | - | | | | tal | |
| 7. | | | | | | | | | | | | | | | | | - | | | / | tal2.2 | |
| . 8. | | | | | | | | | | | | | | | | | | | | | tal22 | - |
| 9. | | | | | | | | | | | | | | | | | | | | | a1 | |
| 9a. | | | | | | | | | | | | | | | | | n O | Wo | omen | <i>⊈</i> Tot | al | |
| 10. | | | | | | | | | | | | | | | ht in a r | | _ / | 777.0 | | 2 2 mas | al. 20 | |
| 11. | | | | | | | | | | | | | | | | | | | - | - 4 | al. 23 | |
| 12. | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | a college? | |
| | | | <i>[</i> | A Sta | te Nor | mal Sc | hoo1? | 2 | <u>/</u> | A Hig | h Scho | o1? | | | | | | | | | , 0 | |
| | | | | hest gra | duatio | n or at | tendan | ce of e | ach tea | cher at | work a | at end | of term. | Th | ne total v | | | | | | | |
| 13. | Ατ | nount | of annu | ıal salar | y earn | ed by t | eacher | s: , Me | en, \$/. | 5.4 | a; r | Women | , \$ <i>[[</i> | 69 | 02/2 | ; Total | , \$ <i>!</i> . | 3./ | 4. | 2 /2 | • | |
| 14. | ጥረ | ir a po | ze atte | nas been | of oll o | oy mor | e than | one pe | rson, g | ve as a | 3 / | salary ' | the sum | earr | ned by al | l for the | e teach | er hold | ing the | e positio | n.) | |
| 15. | N ₁ | ımber | of teac | here con | teibuti | na to t | he Tilie | ooin St | to Too | ohoma' | Donaio. | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 4 T | | | <u>···</u> ··· | | · · · · · · · · · · · · · · · · · · · | | uted this | |
| | 376 | ar S | 2 i | \ | . CI I DUC | ing to t | wie iiiii | 1015 516 | ite iea | CHEIS | rensio | i and i | xetireine | ent r | una | | •••••• | Ar | nount | contrib | uted this | |
| 16. | - | - | | | | | iot · | | | | | | | Dut | 2 |) | 44 | , , | | | <u> </u> | |
| 17. | | | | | | | | | | | | | | | | | | | | | | |
| *18. | 7.7 | alue of | echoo! | 1 proper | t | | | | | | | | | | | | | | | | | |
| -0. | (| a) Site | s and | building | s | | | | | | · · · · · · | | | | <u>.</u> | | | | | \$4 | 8000 | 1 |
| | | | | | | | | | | | | | | | | | | | | | 3 3 a.O | , |
| | | To | tal | • • • • • • • | | | | | | | · · · · · · | | | | , | | | | | \$.5.7 | 1300 | |
| 19. | Gi | ve leng | th of s | ervice in | n this o | listrict | of tead | chers h | olding : | positio | ns at cl | ose of | school: | 1 y | r.? | 2 | | 2 yrs.? | ن | ······ | | |
| | | | | | | | | | | | | | | | | | | | | | •••••• | |
| | | | | | | | | | | | | | | | | | | | | | •••••• | |
| | | | | | | | | | | | | | | | (Coụ | | | | | | | |
| 20. | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | defects | or con | tagion. | | | Number | four | nd affect | eđ | ••••• | Num | ber of | homes v | risited by | |
| ٠. | | | _ | cting off | | | | | | | _ | | | | | , | | | | | | ~ / |
| | | | | | | | | | | | | | _ | | | | | • | | | ers? <u>2.3</u> 3. | 12 |
| | | | | | | | | | | | | | | | | | | | | | ested and | |
| | | | | | | | | | | | | | | | | | | | | | - | |
| *21. *22 | | | | | | | | | | | | | | | | | | | | | 000 | |
| *22. | | | | | | | | | | | | | | | | | | | | | 000 | |
| 23. 24 | | | | | | | | | | | | | | | | | | | | | 480 | |
| 24. | M | imber (| or priva | ate scho | ois in i | rue dis | trictr | | N | umber | ot tead | ners er | nployed | ⊮ • .⊀- | .(g] — | Men? | | Won | nen? | .J | Number | |
| | | | | | | | | | | | | | | | | ndary C | rades (| 9th to | 12th): | Boys? | | |
| *0" | | | | Co | | | | | | | | | | | | | | | • | | | |
| *25. 26. | , TI | uinder | or per | sons bet | ween 1 | ne age | s or 12 | and 21 | who a | re una | Die to 1 | ead an | a write: | : Bo | oys | T 17P | Girls ❤ | 7 b | To | otal | •••••• | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | *Nor | E.—Do | not an | swer it | ems m | arked 1 | by a st | ar unle | ss the | inform | ation g | iven is | confir | rmed by | the cler | k of th | e boar | d. | \$ | , | |
| | | | | | | | | | | | LOWER | | | | | | | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| • | ELE | MENTARY | SEC | ONDARY | | ELEMI | ENTARY | Seco | NDARY |
|---|-----|---------|-----|--------|--|----------|--------|----------|-------|
| Salaries. | Men | Women | Men | Women | SALARIES. | -Men | Women | Men | Women |
| Less than \$200 | , , | - | ! | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | | ļ | | | \$1,300 to \$1,399 | 1 | I | | 1 |
| | | | | | \$1,400, to \$1,499 | | | | |
| \$400 to \$499 \$500 to \$599 | | 1 | 1 | 1 | \$1,500 to \$1,599 \$1,600 to \$1,699 | | i . | | 1 |
| \$600 to \$699 | | 1 | 1 | | | ļ. | | ! | |
| \$700 to \$799 | | | | | • | ١ - | 1 | | |
| \$800 to \$899 | 1 | 1 | 1 | 1 | | | 1 | 1 | |
| \$1,000 to \$1,099 | | | | l | | 1 | Į. | | 1 |
| \$1,100 to \$1,199 | | | | | \$3,000 and over | | | | |
| - CLARACTE TO THE STATE OF THE | | -11 | | | Total (same as Item 11) | <u> </u> | | <u> </u> | |

NOTICE.

This information is to be collected by the principal or the teacher in charge of a building from the teachers under his supervision and summarized in this report.

From the several buildings the reports are to be embodied in one report by the Superintendent who is to send two copies to the County-Superintendent of Schools on or before July 15th.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U.S. Commissioner of Education. Much depends upon the accuracy of your answers.

| . 7 | Grade Annual Report | - * | ing June 30, 1918. S | 2 2. 1918. | Teacher or Principal. | |
|------------|------------------------|------|--|---------------|-----------------------|-------|
| (4041–15M) | G Teachers' A | Ta : | Illinois, for school year ending June 30, 1918. Building is in Township | School closed | FL. F. | Filed |

TEACHERS' ANNUAL REPORT SCHOOL YEAR OF 1918-19

| vatu filled are t | eas l. l o be | ervice in scho e filed | Dy 2 cools of the with the | two or te Cour | and promote that are supported in the support of th | ompt fi eachers erinter | the da ident w | ut of ea ita sho vithin o | ich itei uld be one we | n. Fo collecte ek afte | r comn ed by t er the c | non sch he Sup lose of | iools of erinter school | f one t ndent | teacher, or Prin | items cipal a | with st nd emb | arred in | numb 1 one r | e rs only eport. | endering a are to be Two copies |
|-------------------------|---------------------|------------------------------|----------------------------|-------------------|--|-------------------------------|-------------------|---------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------|---------------------|------------------|-------------------|----------|-----------------|----------------------------|---------------------------------------|
| *1`. Sc | Na hoo: | me of | Til | les o be lis | M | i | | | | | | Dist. | 132 | 2 | M | aci | ruf | in | | ' Count | y, Illinois |
| | Ele | mentai | ý. T | o be lis | ted as | they ar | e at th | e close | of the | year b | efore p | promot | ion. | | | | | | | Count | y, minois |
| | | Kinder | garten | 1st | Yr. | · 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th | Yr. | 6tl | h Yr. | 7th | Yr. | 8th | Yr. | T | otal |
| | 1 | Boys | Girls | Boys | Girls | Воув | Girls | - 1 | Girls | | Girls | Boys | | | | 1 | 1 1 | Boys | Girls | Boya | Girls |
| | Enrollment | | | 164 | 75 | 58 | 47 | 89 | 60 | 39 | 49 | 68 | 66 | 33 | 165 | 32 | 47 | 29 | 23 | 452 | 432 |
| 2 . | rollr | | Seco | ondary | (High) | | | | | | | · | | | | | | | | | • |
| | 匝 | 9th | Yr. | 10th | Yr, | 11th | Yr. | 12th | ¥r. | T | otal | | C | Grand 1 | Cotal | | | | | | |
| | | Boy4 | Girle | Воуз | Girls | Воув | Girle | Boys | Girls | Boys | Girls | | Boys | | Gir | ·ls | | | | | |
| - | | | |] ; | { | | | | | | | | | | | | | | | | |
| *2a. | Ho | w mar | y of th | he abov | e were | enrolle | d this | year in | some | other o | district | of this | State | before | e , | | - | | | | |
| | enr | olling | in this | distric | t | | | ······ | | | | | | | | B | oys/ | O. Gi | rls | STot | al 25 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | ······ |
| * 5. | | | | | | | | | | | | | | | | | | | | | al !/ 8 |
| | | | | | | | | | | | | | | | | | • | | | | al <u>\$</u> |
| 7. 8. | | | | | | | | | | | | | | | | | - | | | | alal |
| o. 9. | | | - | | | - | | _ | | | | | | | | | - | | | | al al |
| | - | | | | | - | | | | | | | | | | | | | | | al |
| | | - | | _ | | | | | | | | | | | ht in a | | | | | | |
| | cou | nt onl | y the c | one tead | ching t | he long | er part | of the | term) | | | | | | | M | en | W | omen.s | 2.0 Tota | al. 2 0. |
| 11. | | | | | | | | | | | | | - | | | | | | | | 12/ |
| 1a. | To | otal nu | mber c | of high | school | teachir | ig posi | tions (s | how o | ily the | actuai | , vositi | ons) | ••••• | | М | en/ | W | omen | Tota | al |
| 12. | | | | | | | | - | | | | | | | | | | | | | t be more |
| | t | han N | o. 11 a | bove.) | Num | ber gra | duates | of a C | ollege : | and Sta | ate No | rma. 3 | chool? | 19 | - | | A Colle | ge only | ? | | attended |
| | | | | | | | | | | | | | | | | | a grad | | ow ma | ny have | attended |
| 2a. | | | | | | | | | | | | | | | | | | | of tom | m The | total will |
| 44. | | | | | | | | | | | | | | | | | | | | • | i |
| | | | | | | | | | | | | | | | | | | | | | attended |
| | | | | | | | | | | | | | | | | | | | | · | • |
| 13. | Ar | nount | of ann | ual sala | ıry earı | ned by | teache | rs: M | en, \$ | 45 | 0 | ;.W | omen, | \$/.0 | 582 | ه^ی | ; Total, | \$_/_/ | 100 | 32.0 | 0 |
| .3a. | Ar | nount | of ann | ual sala | ry ear | ned by | high so | chool te | achers | only: | Men, § | | | | Wome | n, \$ | | | .; Tota | al, \$ | n). |
| 14. | | | | | | | | | | | | | | | | | | | | | |
| 4a. | Of | all high | h schoo | ol pupils | s (abov | e 8th g | rade) | | | | | | | / | | | | | | ************ | •••••• |
| 15. | N | ımber | of tea | chers c | ontribu | iting to | the I | llinois | State | Teache | ers' Per | nsion a | nd Re | tireme | ent Fui | ıd: | 3 | | An | ount co | ntributed |
| | | this ye | ar, \$. | 15 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
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| 19. | Ģi | | | | | | | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | • | | - | | | - | | | | |
| | | | | | | | | | | | | | | | | | | | | | r. Total |
| | 1 | should | equal | that of | No. 11 | ١.) | | | | | | | | | | | | | | | |
| 20. | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | cts or | contag | ion | ע ע | Nun | nber f | ound a | ffected. | | 0 N | umber | of home | es visited |
| | | | | nspecti | | | | | | _1 | 2 | 3.6 | , | . 337- | - | , | Δ | | | ~ #2 | 7097 |
| | | | | | | | | | | | | | | | | | | | | | 297. |
| | | | | | | | | | | | | | | | | - | | | | | sted and |
| 23. | | | | | | | | | | | | | | | | | | | | | |
| 24. | | | | | | | | | | | _ | | | | | | | | | | Number |
| | | | | | | | | | | | • | | | | | | | | | | |
| | | Cirle? | | C | ollere (| Grades | (13 to | 16th). | | ī | Save? | | Gi | -1-7 | | • | | , | | | |
| 26. | Ha | ve you | any c | lepartn | nental 1 | teachin | g belov | v the h | igh sch | ?loo | yrs | ∠ If | so, wh | ich ye | ars? | 7.1 | £ (| Υ | 8 H | | |
| 26a. | Νι | ımber | of year | s of hig | h scho | ol work | offered | in the | follow | ing co | ırses: | Acade | mic (cl | lassica | l, scien | tific, et | c.) | # | Comn | nercial | % |
| | • | Fechni | cal (M | I. T.) | •••••• | . Agric | ultural | *********** | Dor | nestic (| Science (ove) | | No | ormal. | | Voca | tional | (under | State I | Board) | • |
| | | | | | | | | | | | (~ t w t | 7 | | | | | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| • | ELEME | NTARY | Secon | IDARY | | Есеме | NTARY | SECONL | ARY |
|--|-------|-------|-------|-------|--|-------|-------|---|-------|
| SALARIES. | Men | Women | Men | Women | SALARIES. | Men . | Women | Men | Women |
| Less than \$200 | 1 | | | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 \$300 to \$399 | | | | | \$1,300 to \$1,399 \$1,400 to \$1,499 | | | *************************************** | |
| \$400 to \$499 | | , | | | \$1,500 to \$1,599 \$1,600 to \$1,699 | | | | |
| \$600 to \$699 \$700 to \$799 | | | | - | \$1,700 to \$1,799 \$1,800 to \$1,899 | | | | |
| \$800 to \$899 \$900 to \$999 | | ••••• | · | | \$1,900 to \$1,999 \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,099 \$1,100 to \$1,199 | 1 | | | i l | \$2,500 to \$2,999 \$3,000 and over | İ | | l . | |
| | _!! | | | | Total (same as Item 11) | | | | |

Teachers' Annual Report

FOR

RULLHALL School
Dist. No. 122 Machine 30, 1919.

Building is in Township.

School closed

Made by

Teacher or Principal.

Sulled

Rull

Range

1919

Range

1919

Range

1919

Range

Teacher or Principal.

Teacher or Principal.

Range

Teacher or Principal.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1919-1920

| To trend | he Teacher ering a val only are ed in one r | r or Su lued se to be | iperint rvice i filled. | endent by a ca In sc | The reful a | State and pro of two | and Nompt fill | ational ling of | autho | rities ach ite he dat | need ar m. Fo | id dem r comm d be c | and all | l the dhools d | data co | alled fo | r in th | is rep s with | ort. Y | ou are |
|-------------|--|-----------------------------|-------------------------------|----------------------------|------------------|----------------------------|---------------------|--------------------|-----------------|-----------------------------|---|---|--------------------|---------------------------------|---|---|-----------------|------------------------|----------------|---|
| *1. | Name of School | | ÜÜ | copies | are to | be file | with us | the C | ounty S | Superir Dis | t. / 3 | within | n one | week a | fter ti | ie close | of sch | iool. | | Illinois |
| | Elemen | | To be | listed | as they | | | | | ar bef | ore pro | motion. | | LLALA. | ies | PLAZE! | <u></u> | Co | unty, | Illinois |
| | Kinder | garten | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th | Yr. | 6th | Yr. | 7t1 | Yr. | 8th | Yr. | To | tal |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | | Boys | | Boys | Girls |
| * 2. | rollme | Secon | dary (E | | 60 | 07. | 160 | 77 | // | 27 | 64 | <u>78 </u> | 0/ | 54 | 34 | 3/ | 53 | 42 | 448 | 426 |
| | gth Y | | 10th | | 11th | Yr. | 12th | Yr. | то | tal | _ ·- | Cros | nd Tota | · | <u> </u> | | | | | |
| | Boys | Girls | Boys | Girls | Boys | Girls | · - | Girls | Boys | Girls | В | oys | | Girls | | | | | | |
| * 90 | How man | <u> </u> | | | | | | | - | | | · · | | | | | | | | |
| - 28. | How man | y or the | ne abo s dist | ve wer | e enro | lled th | is year | in so | me othe | er dist | rict of | this St | tate be | fore | | 15- | | 12 | | 07 |
| •3. | enrolling Length of Actual nu | f school | ol year | r in m | onths:. | | 8/2 | ····· | ************* | ••••••• | *************************************** | ••••• | · | ************ | Boys | // | Girls. | | Total. | <i>Z.</i> |
| | Actual nu | ımber | of day | s scho | ol was | in ses | sion | 16 | 3- | •••••• | | | | | | | | | | |
| * 4. | Vacancies | of tea | achers | caused | l by de | ath | b | resig | nation | | by (| hanga | for an | ring t | erm | | Tota | 1 | , | |
| *5. | Number o | of eigh | th gra | de gra | duates | or pro | omotion | ıs | •••••••• | ********** | ************ | | *********** | ••••••••••••••••••••••••••••••• | Boys. | 22 | Girls | 35 | Total. | 61 |
| *6. 7. | Number 0 | or elem | entary | tuitio | n pupi | ls atte | nding | this sc | hool | ••••• | •••••• | | | ••••• | Boys. | | Girls | | Total. | J. |
| 8. | Number o | f high | scnoo schoo | ı grad ı tuiti | uates | ila a++ | | 41.4. | | •••••• | ************* | •••••• | | | Boys. | ******************** | Girls | | Total. | •••••• |
| 9. | Number o | ndents | who d | lo no t | eachin; | g | enum | tnis s | cnoo1 | •••••• | ************* | *********** | *********** | *************** | Boys. | ······································ | Girls | •••••• | Total. | |
| 9a. | Principals | and S | Superv | isors v | who tea | ach les | s than | half | time | | *************************************** | ••••• | ******* | | Men | | Wome | n | Total. | ····· |
| •10. | Teachers : | | | | | | | | | | | | | | | *************************************** | w ome | n | Total. | |
| | count or | | | | | | | | | | | | | | | | Wome | 2N | Total | 20 |
| •11. | Total num | | | | | | | | | | | | | | | | | | | |
| 11a. | Total num | nber of | high | school | teachi | ng pos | itions | (show | only th | ie actu | al posi | tions) . | | ••••• | Men. | | . Wome | en | Total. | ****************************** |
| *12. | Qualificati | ions of | all te | achers | : (Give | e only | highest | gradu | ation or | attend | lance of | each | teacher | at wo | rk at | end of | term. 7 | The tot | al will | not be |
| | more th | an No. nal Sci | il ab | ove.) | Numbe | r gradı | uates o | f a Col | llege ar | nd Stat | e Norn | nal Scl | hoo1? | *********** | • | A Col | lege O | nly? | ••••• | *************************************** |
| - | A Norm | ge? | Z | | A St | ate: No | a iour rmel ! | -year . School: | High S | School | only? | | | If n | otag / | raduate | , how | many 1 | have at | tended |
| 12a. | Qualificati | ions of | f high | schoo | l teach | ers: (| Give o | nly hi | ghest g | graduai | A tion or | attend | School ance· o | f each | teach | er at w | ork at | end c | of term | The |
| | totai wi | III not | be mo | re tha | n No. : | 11a abo | ove). | Numbe | r gradı | uates c | f a col | lege a | nd Stai | te Nor | mal S | chool? | A | Colle | ge only | ? |
| | A Norm | e? | 1001 01 | nly? A | State | A. Norn | four-ye | ar Hi | gh Sch | ool onl | у? | ~ | | . If no | tagı | aduate, | how 1 | nany l | have at | tended |
| *13. | Amount o | f ann | ial sal | lary ea | rned h | y all | teacher | s: Me | n, \$ | 45 | O; | Women | o1? n. \$/. | 28 | ······ 5-5- | Total | s / | 3 3 | 305 | _ |
| | Amount o | f annu | ıal sal | ary ea | rned b | y high | schoo | l teach | ers on | ly: Me | en, \$ | | ; V | Vomen, | \$ | | : Tot | al, \$ | | |
| | (If a po | sition | has be | en hel | d by n | nore th | an one | person | n, give | as anı | nual sa | lary tl | he sum | garn | ed by | all for | the | eacher | holdi | ng the |
| *14. | Total day | | | | pupils | enrol | led in 1 | ooth el | ementa | rv and | l high | schoo | , , 2 | less. | 94 | vy | 2 2 3 | 623 | che | 13227 |
| 14a. | Of all hig | h scho | ol pur | oils (a | bove 81 | th grad | le) | | ************ | | ••••• | | | ••••• | | • | | | | ······································ |
| •15. | Number of | f teach | fers co | ntribu | ting to | the II | linois s | State 1 | 'eacher | s' Pen | sion an | d Reti | rement | ·Fund: | : | 10 | •••••• | Amoun | t cont | ributed |
| *16. | | | | | • | s iņ tl | ne dist | rict: | *********** | | | ***** | | Public | | Ren | J hat | ? " | lotal | 6 |
| 16a. | Number o | f scho | ol hou | ses in | the di | istrict | used b | y high | school | ls only | ••••• | *************************************** | ************ | Publ | ic | Rer | ıted | Т | otal | ************ |
| | Number of | | | | | | | | | | | | | | | | | | | |
| | 3 yrs.? | 2 | | 4 yrs. | ? | / | 5 yrs. | ? | ing po | sitions 6 yrs | at clo | se of a | school: 'vrs.?. | 1 yr 2_ | ? 8 | vrs.? | 2 : 1 | yrs? | | |
| | 10 yrs.? | ······ | | 11 yrs | ? | | 12 yrs | .? | ••••• | 13 yrs | . ? | 14 | yrs.? | | 15 | yrs.? | | 16 3 | yrs.? | ******* |
| | 17 yrs.? | | | 18 yrs. | ? ` | | 19 yrs. | ? | | 20 yrs | or mo | ore | ••••• | (| Count | part of | a yea | rasa | year. | Total |
| *20. | | of he | alth: | Numbe | , er of n | urses (| employ | ed?/ | Pho Pho | vsician: | s? | | Amount | t naid | nurse | Pal | ري) الم ال | ん しか hyginia | 702 702 | |
| | Number | of pur | pils ex | amined | for pl | hysical | defect | s or co | ntagior | 1 | 74 r | Vumber | found | l affect | ed | 74 | Numb | er of 1 | homes | visited |
| | by nurse | e or in | spectir | ng offic | er? | | ••••• | | | | | | | | · | | | | , | |
| | Promotion Number | of chi | ldren : | not att | ending | school | nt offic l betwe | ers em en the | ployed: | f 7 an | Men? d 14? | 2 | Women | n?/ 1 16? | An L.O | nount p | aid tru | ant of | ficers? | <u>JXZ:</u> |
| | placed in | n char | ge of | teacher | ?./.3 | . Numb | er sen | tenced | by a c | ourt? | | . Num | ber of | schoo | l and | age ce | rtificat | es iss | arrest ?ned | u anu |
| | Number of | f volur | nes in | librar | y exclu | sive of | supple | mentar | y readi | ng boo | ks for | class | use | V C | 0 | | ***** | | | |
| *24. | Number of of pupils | s enrol | te sch led in | ools in eleman | tne di tarv 🕾 | strict?. rades (| | Numb | er of t Bovš | eacher. | s emplo | yed? | · · / | Men | ·? | | Vomen: | ? | N | umber |
| | Girls? | | | | | | | | | | | | | | ary Gr | aces (9 | tn to 1 | ztn): | Boys? | |
| | Have you | any d | epartn | ental | teachin | g belo | w the | high s | chools | ? | I | f so, v | which | years? | | | | | | |
| 26a. | Number of Technica | | | | | | | | | | | | | | | | | | | |
| | | **** | ,, | 47.E | , | ^÷ | D | Jucail | | ce over) | Ω | ormal. | ****** | VO | CHTIOUS | u. (und | er Sta | te Bos | ard) | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEME | NTARY | SECO | NDARY | | Elemi | INTARY | SECO | VDARY |
|--------------------|----------|-------|------|-------|--|-------|---|---|---------------|
| SALARIES | Men | Women | Men | Women | SALARIES | Men | Women | Men . | .` Women |
| Less than \$200 | ····· | | | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | | | | | \$1,300 to \$1,399 | • | | | |
| \$300 to \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | <i>[</i> | | / | | \$1,500 to \$1,599 | | ••••• | • | |
| \$500 to \$599 | | | | | \$1,600 to \$1,699 | | | *************************************** | |
| \$600 to \$699 | | 4 | | | \$1,700 to \$1,799 | | *************************************** | | · 3 |
| \$700 to \$799 | | 15 | | | \$1,800 to \$1,899 | | | | ************* |
| \$800 to \$899 | | 4. | | | \$1,900 to \$1,999 \$2,000 to \$2,499 | | | | |
| \$900 to \$999 | | 133 | • | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,099 | | | | | \$2,500 to \$2,999 | | | | |
| | | | | | \$3,000 and over | | | | |
| , | · . | | | | Total (same as Item 11) | /· | 20 | | |

Teachers' Annual Report

FOR

FOR

Millashi, Mille, C. School

Dist. No. 22 Mp. C. L. L. School

Dist. No. 32 Mp. C. L. L. School

Illinois, for school year ending June 30, 1920.

Building is in Township... L. Range... T.

School closed Male by

Kather K. Frincipal.

Building is in Township... L. Range... T.

Filled J. C. Frincipal.

Filled J. C. L. Range... L. P. O.

Filled J. C. Supt.

The Redien as per-

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

| *1. | Na Sch | me of | Q | Lil | le | afr. | ف | | •••••• | ••••• | Dist No. | 13 | 2. | n | lac | 02 | sp | isu | .Coun | ty, Ill | linois |
|--------------|-----------|----------------------|------------------|-------------------|-------------|-------------------|--------|---------------------|-------------------|-------------------|----------------------|------------|-----------------|---------------------|-------------------|------------|-----------------|-------------------------------------|--------------|-------------|--|
| |] | Elementa | ary. | To be | listed | as they | are a | t the c | lose of | the ye | ear bef | ore pro | motion | ı. | | | 0 | | | | |
| | | Kindergar | ten. | 1st | Yr. | 2nd | Yr. | 8rd | Yr. | 4th | Yr., | 5th | Yr. | 6th Y | r | 7th | īr. | 8th Yr. | | Tota | 1- |
| | nent - | Boys | Girls | Воув 14 | Girls 50 | Boys 64 | Girls | Boys 66 | Girls 58 | Boys 59 | Girls 55 | Boys 75 | Girls 50 | Boys 6 | | Boys | Girls 60 | Boys G | | Boys 192 | Girls 439 |
| * 2. | Enrollm | | s | econda | ry (Hi | gh) | | | | - | | | | | | -, | | | • | 19 | 13 |
| | E I | • 9th Yr | | 10th | Yr. | 11th | Yr. | 12th | Yr. | То | tal | | Gra | and Total | | | - | | | - 1 - 1 | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Воув | Girls | 49 | 30y 4 | 4 | ^{Girl} 9 |) | | | | • . | |
| *2a. | Ho | w many | of t | he abo | ve wer | e enrol | led th | is year | in sor | ne othe | er dist | rict of | this St | ate befo | , | | , | | | | م نسار |
| | eni | rolling in | n this | s distr | ict | •••••• | ~ | | | | | | •••••• | | | Boys | 34 | Girls, | T | otal | <u>ටු ර</u> |
| *3e. | Le | ngth of | schoo | ol year | in mo | nths | 8- | <u> </u> | 1013 | را د | | | | | | | | | • | | |
| •3f. | | tual num | | | | | | | | | | | | | , | | | 26 5 | 5-1 | 54 | - |
| •4. | | tal days | | | | | | | | | | | | | | | | | | <i>.</i> 2 | |
| *5. | | | | | | | | | | | | | | | | | | Girls. 3 | | otals | 3/ |
| * 6. | | | | | | | | | | | | | | | | | | Girls | , | | - |
| 7. | | | | | | | | | | | | | | | | | | Girls | | | |
| 8. | | | | | | | | | | | | | | | | | _ | Girls | | | - |
| 9. 9a. | | | | | | | | | | | | | | | | | | Women | | | |
| *10. | | achers a | | | | | | | | | | | | | | MC11 | *********** | wonien | т | otai | ********* |
| | 1 | room cou | int or | nly the | one te | aching | the lo | nger p | art of | the ter | m) | •••••• | ••••• | <u> </u> | | Men | 0 | Women | Ø . T | otal | ٥ |
| •11. | | | | | | | | _ | | | | | _ | | | | | Women. | | | |
| 11a. •12. | | | | | | | | | | | | | | | | | | Women | | | |
| -2. | 1 | nore tha | n No. 1 Sch | . 11 ab | ove.) | Numbe | r grad | uates o | of a Co r-year | llege a High S | nd Sta | te Nor | mal S | chool | . If no | t a gr | A Col | term. The lege Only , how man | | <i>a</i> | |
| 12a. | | | | | | | | | | | | | | | | _ | | ork at en | đơt. | term. | The |
| | ŧ | otal wil | l not | be m | ore the | an No. | 11a a | bove). | Numl | er gra | duates | of a C | ollege a | and Stat | e Norn | nal Sc | hool | A. Co | llege | only | 4 |
| | A | A Norma | l Sch | 100 1 on | ıly | .e | A f | our-yes | ır Higl | Schoo | only. | | 23 | If | not a | | uate, 1 | how many | y hav | e atte | nded |
| *13. | Va. | College | of te | nchers | | A Stat I by de | e Norn | nal Sch 7 | 1001 hv reci | anation | الحار | A Hi | gh" Sch | 100l | ع <u>ح</u> | ********* | • | m-4-1 | | 4 | Z |
| *15. | An | ount of | annu | ial sala | ary ear | ned by | all te | achers | : Men. | \$ | 2 2 | 300 | enange Women | s 16 | 630 | D. ** | Total. | . Total | 72 | 5 5 | 3 |
| 15a. | | | | | | | | | | | | | | | | | | Total, \$. | | _ | |
| | (| (If a pos | ition | has b | een hel | d by m | ore th | an one | person | ı, give | as ann | ual sal | ary the | e sum ea | irned b | y all : | or the | teacher l | holdin | g the | posi- |
| 1 16 | | ion at e | | | | A. | 4111 | | ~ <u> </u> | | | | | | | | _ | | | | |
| -10. | | mber of his year, | | | ntribu | ting to | the II | iinois i | State T | 'eachers | s' Pens | ion and | d Retir | rement 1 | Fund | <i>/.</i> | ? | ; Am | ount | contrib | outeđ |
| * 17. | | | | public | school | house | s in t | he dis | trict: | | ق | 2 | | . Public | | シ | Ren | ited | T ոք։ | al | 3 |
| | | | | | | | | | | | | | | | | | | ted | Tota | a1 | 6 |
| | | | | | | | | | | | | | | | | | | | | 48 | |
| * 20. | | e lengti 3 yrs | | | | | | | | | | | | | | | | 2 yrs | | ••••• | ······································ |
| | | | | | | | | | | | | | | | | | | 16 | - | | |
| | 1 | 7 yrs | | 18 | yrs | | 19 | yrs | • | 20 y | rs. or 1 | more | | | (C | ount r | art of | a year a | say. | ear. 5 | rotal |
| | s | should eg | qual 1 | that of | No. 1 | 1.) | | | | | | | | | | | | | | | _ |
| *24. | | | | | | | | | | | | | | | | | | | | | 10 |
| •26. | | | | | | | | | | | | | | | | | | nen 6 | | | |
| | | Firls | | | | | | | | | | | | | | rades | (9th t | o 12th): 1 | Boys | | ••••• |
| •27. | Pro | motion | of he | alth: N | Tumber | of nur | ses em | ployed | R.C. | Yuph | ∉ ysician | s | | Amount | paid nu | ırses | ے | Physi | cians. | | |
| | v | Number o | of pu | gils ex | amined | for ph | ysical | defect | s or co | ntagion | چىسو مىشىخىسىرىنا | Ni Ni | umber | found a | ffected. | | 7/ : | Number o | f hon | nės vi | sited |
| | | y nurse | | | | | | | _ | _ | | | | | , | | | | | S in | 106 |
| | rrc | Mumber o | or att of chi | engano Idren 1 | e: Nun | nper of ending | truani | officer | s empl | oyed | M | en | ۷ د م | Vomen | ! | . Amo | unt pa | id truant of childr | officer | s 7 | 6/2 |
| | p | laced in | char | ge of t | teacher. | 2 | . Numi | betwee er sen | tenced | by a c | ourt | <u>O</u> | Num | is and l iber of | .v | A | umper re cer | of childr tificates is | en ar | rested / | and |
| 29. | | | | | | | | | | | | | | | | | | | | | |
| | | echnical | | | | | | | | | | | | | | | | or State T | | #2h | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEM | ENTARY | Seco | ONDARY | · · · · · · · · · · · · · · · · · · · | ELEMI | ENTARY | SECO | NDARY |
|--------------------|--|----------|--------------|---------|--|---------|--------|--------|-------|
| . Salaries | · Men | Women | Men | Women | SALARIES | Men | Women | Men | Women |
| Less than \$200 | | ح | ٧ | _ | \$1,200 to \$1,299 | | C | | |
| \$200 to \$299 | 1 . | -24 | ــه | | \$1,300 to \$1,399 | | | 1 | 1 |
| \$300 to \$399 | | | | ب | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | <u>. </u> | | | | \$1,500 to \$1,599 | | | | |
| \$500 to \$599 | | | | . د | \$1,600 to \$1,699 | | | · | |
| \$600 to \$699 | 4 | 11 | • | د | \$1,700 to \$1,799 | | | | |
| \$700 to \$799 | ۷ | 10 | | | \$1,800 to \$1,899 | | | | |
| \$800 to \$899 | C | : / | | • | \$1,800 to \$1,899 \$1,900 to \$1,999 | · • ; ŧ | τ.;. | | |
| \$900 to \$999 | | , | | * *,'* | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,099 | | | - ••••••• | | \$2,000 to \$2,499 \$2,500 to \$2,999 | | | + # ±. | - |
| | | | | l . | \$3,000 and over | | l | | l |
| | 1 | <u> </u> | • , | 14 | Total (same as Item 11) | | 22 | | |

Teachers' Annual Report

FOR

FOR

FOR

Building is in Township

School closed

Made by

Made by

Mide
TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1921-1922

| To | th nde | re Teacher or ring a valued s | Superi service | intende by a c schools | nt: Th areful a of two | e Stat | e and ompt fill re teacl | Nation | al aut | horities ich iter shoul | need and the co | and de comm | mand a | all the ools of e Supe | data one t rinten | called for eacher, indent or school. | or in this re tems with st Principal an | port. You are arred numbers d embodied in |
|------|--------------|--|--|---|---|---|--|--|---|--|--|---|--|--|---|--|--|--|
| | | Name of | | | ' incu 's | ren ene | , Oount | y Gup | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Dis | t. 12 | 9 | | Da | Ar | 716 | .m | County, Illinois |
| | | School | | // | | | | | | | promo | - | | | | 9 | · · · · · · · · · · · · · · · · · · · | County, Illinois |
| | 1 | Elementary. | 10 be | y stea | as they | are at | | | | , | | - | | | 1 | | | 1 |
| | | Kindergarten. | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th | Yr. | 6th | Yr. | 7t1 | n Yr. | 8th Yr. | Total |
| | | Boys Girls | Boys | Girls | Boys / 7 | Girls | | Girls 63 | | Girls | ایر را | _ | Boys | 1 | Boys | متال | Boys Girls | 1 - 1 |
| | 5 | | 0 / | 166 | -b) | | 1071 | 00 | 00 | 07 | | | | 0 / | 1 - 1 | 100 | 101 Ja | <u>) </u> |
| • 2 | ì | T | Seconda | ary (Hi | gu) | |] | | | | | | | | · | | | |
| | [i | 9th Yr. | 10t1 | h Yr. | 11th | Yr. | 12th | Yr. | т | otal | | Gra: | nd Tota | ıI | Í | | | |
| | . | Boys Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Во | oys | Ĭ | Girls | | • | • , | |
| | 20 | How many of | the ab | ove we | re enrol | led thi | s yèar : | in som | e other | distric | et of thi | is state | before | | | | | |
| | | enrolling in th | is dist | rict | | *********** | : بود،ردد، <u>ن</u> قروده | | | | | | | | Во | ys | Girls | Total. 5.0 |
| • | 3e. | Length of sch | ool yea | ır in m | onths | | D. /Z | | | ****** | | | | | | | | |
| • ; | 3 f | Actual number | of days | s school | was in | session | n | / | 10 | | | | | | | 15 | -151 | ď |
| ٠ | 4. | Actual number Total days att | endanc | e of all | pupils | enrolle | d in bo | th ele | nentar | y and 1 | nigh scl | 100l | ************ | ••••• | | / 2 | / 9 0 | 891 |
| • | | | | | | | | | | | | | | | | | | |
| | 4D. | lotal days att | Lenuanic | e or ar | I men | SCHOOL . | budna (| above | our Pr | uu/ | • | | ************ | | | | | |
| | | (Note—The school was acted the average daschool should concludes the eight of the superinten | e avera ually in ily atte enter in ght gra ident of | ag e d all n sessio endance n item ades an f a city | y atten n. In s is the 4a the d a hig systen | dance in the control of the control of school | n a one of two f the av the av ol shoul hools sh | e-room or mor verages erages d ente lould e | school re room of the of the r in ite | is four is, or i units two r em 4a i | nd by d n schoo compos coms. the sum 4a the | ividing ls who sing th The pr of the sum of | the to se reco e grou incipal e avera f the a | otal day ords of p. For of a so ages of verages | atten exar chool of the g | endance dance ar nple: T containin grade roo he vario | by the number kept by see he principal g several rooms and of the second | per of days the ssion teachers, of a two-room ms whose work he high school. ools and of the chool found by |
| • | 5. | Number of eig | hth gra | ade gra | duates (| or pron | notions | | | | | | | | Во | ys. | Girls.Z | Total |
| • | 6. | Number of ele | mentar | y tuitio | n pupil | s atten | ding th | is sch | 100 | | | | | | Bo | ys | Girls | Total |
| | | | | | | | | | | | | | | | | | | Total |
| | S. | Number of hig | h scho | ol tuiti | on pupi | ls atte | nding t | nis sci | 1001 | | ************* | •••••• | | | BO | ys/ | Giris | Total |
| | 9. | Superintendent | s who | do no | teachin | g | *hon h | | | ******** | ••••••• | ********* | ************ | •••••• | Ме | n 0 | Women | Total |
| | 9a. | Manakana and s | minaina | la mbo | teach h | alf tim | o or mo | ra (if i | nore th | an one | nerson | has tai | ight in | a | | | | |
| | | room count c | only the | e one t | eaching | the lo | nger pa | rt of t | he terr | n) | | | • | | ме | n | women | 4 Total 24 |
| +1 | 1. | Total number | of all t | teaching | g positio | ons (su | m of 9, | 9a, a | nd 10) | (show | only th | e actua | al posi | tions) | Ме | n | Women | 6 Total 27 |
| _ | 1a, | Total number | of high | school | teachin | g posit | ions (sl | ow or | ly the | actual | position | ns) | •••••• | | М | en | Women | Total |
| •1 | 2. | Qualifications | of all t | eachers | : (Give | only h | ighest | gradus | tion or | atten | dance o | f each | teache | r at wo | ork at | end of | term. The t | otal will not be |
| | | more than N | lo. 11 a | bove.) | Numbe | r grad | uates of | a Co | llege ai | nd Stat | e Norm | al Sch | 001 | | <u>Q</u> | A Co | llege Only | <i>Q</i> |
| | | A Normal S | chool o | nly | O | | . A Fò | ır-yea | High | School | only | | 4 <i>2</i> | If | not a | graduat 7 | e, how many | have attended |
| | | a College | | | | | | | | | | | | | | | 3 £ toum | mb - total will |
| ı | 2a. | | | | | | | | | | | | | | | | | The total will |
| | | not be more | than N | Vo. 11a | above.) | Numb | er grad | luates | of a C | oliege : | and Star | te Nori | mai Sci | TF | | oraduate | how many | have attended a |
| ٠ | | A Normal Se | | | | | | | | | | | | | | | , 110 11 1110111, | have attended a |
| •1 | 3. | 77 | oo ob one | | har dos | th | 0 h | v regis | mation. | | by c | hange | for spi | ing ter | ·m |)r | otal | <u>5</u> |
| | 5. | Amount of an | nual sal | lary ear | rned by | all tea | chers: | Men, \$ | 20 | 10.1 | 8 ; | Wome | n, \$ | 215 | 2.3. | To | otal, \$2.26 | 73,30 |
| | | Amount of an | nual an | laru oa | ved hare | high s | chool te | achers | only: | Men. \$ | | | : Wo | men, \$. | | | Total, \$ | |
| | | (If a position | n has l | been he | ld by n | nore th | an one | persor | , give | as ann | ual sala | ary the | sum e | earned | by all | for the | teacher noid | ing the position unt contributed |
| | | this year. \$ | | | <i>3</i> | • | | | • | | | | | | , | | , | 24 |
| *1 | 17. | Number of all | public | school | houses | in the | distric | t | •••••• | | / | | Publi | c | 4 | Rented. | 1 | Total |
| 1 | 7a. | Number of sch | nool hor | uses in | the dist | rict us | ed by h | igh sc | nools o | nly | | | . Publi | c | | Rented. | Т | 'otal リュ コノ |
| •1 | 8. | Number of sit | tings f | or stud | ly: (Do | uble se | ats to | be cou | inted a | s one | sitting) | | i | | | 10 | |) <u>2 3 / </u> |
| > *2 | 20. | Give length of | servic | e in th | is distri | ict of t | eachers | holdi | ng posi D. | tions a | t close | of sch | ool: 1 | yr/ | , | | 2 yrs | |
| | | 3 yrs | | | | | | | | | | | | | | | | 7TS |
| | | 10 yrs | | | | | | | | | | | | | | | | r. Total should |
| | | n tedt ferma | of No. 1 | 11.) | | | | | | | | | | | | | car as a you | |
| e *: | 24. | Number of vo | lumes i | n librai | y exclu | sive of | suppler | nentar | y readi | ing boo | ks for | class u | ıse | | 7. | /3 | ~~ | |
| * | 2 G . | Number of pri | vate sc | hools in | n the di | strict | | . Num | ber of t | teach er | s emplo: | yed | •••• | Men | • | wome | nN | umber of pupils Girls |
| | | College Grad | ies (13t | h to 16 | th: Boy | 78 | Gi | rls | | | | _ | | | | - | | nune dervis |
| * | 27. | Promotion of | health: | Numb | er of n | urses e | mploye | đ | P. | hysicia | ns | <i>O 1</i> | Amount | paid : | nurses | | Physici | ans \$ |
| | | Number of | pupils | examin | ed for | hysica | l defect | s or c | ontagio | n. 4. I | e Con | Number | found | affect | eđ <i>[</i> | .6.5 | Number of h | omes visited by |
| | | nurse or ins | | | | | nt offic | • ora ~~ | nloved | | Men | / | Wome | n | · / | mount n | aid truant off | icers \$ 4673 |
| | | Promotion of | attenda | ince: N | Tengta- | or (Las. | hetwo | en the | Sees v | f 7 ans | | 3 | 14 an/ | 1 16 | , 🕰 | Num | ber of childr | en arrested and |
| | | nlaced in ch | arge of | teache | r | 3 | Number | sente | nced b | y a cou | rt | | Numbe | er of so | hool a | and age | certificates is | sued |
| | :. 29. | Number of ye | ars of | high so | hool wo | rk offe | red in | the fol | lowing | course | s: Acad | lemic (| (classic | al, scie | ntific, | etc.) | | nercial |
| • | | Technical (1 | м. т.) | | Agrl | cultura | ١د | Do | mestic | Scie ne | :e \$ | N | ormal. | <u>.</u> | Voc | ational (| under State | Board) |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Elem | entary | Secon | dary | , | Eleme | entary | Secon | dary |
|-----------|----------|------|----------|----------|-------|-------------------------|---------|--------|-------|-------------------|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | r | | | \$1,300 to \$1,399 | | | | |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | ******* | | , | |
| \$400 to | | 1 | | 1 | | \$1,500 to \$1,599 | i | | | 1 |
| • | | 1 | | l | | \$1,600 to \$1,699 | i | 1 1 | | 1 |
| \$600 to | \$699 | | 1, | | | \$1,700 to \$1,799 | - | | | |
| | | | | | | \$1,800 to \$1,899 | | | | |
| | \$899 | | | | | \$1,900 to \$1,999 | | l 1 | | l . |
| | | I . | | | 1 | \$2,000 to \$2,499 | | | | |
| | | | | | | \$2,500 to \$2,999 | | | | |
| | | 1 | i . | ľ | 1 | \$3,000 and over | | 1 1 | | 1 |
| | | 1 | <u> </u> | <u> </u> | • | Total (same as Item 11) | / | 26 | | <u> </u> |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| one building? If not, in how many buildings? (d) Area in square miles; (e) Number |
| of teachers: Elementary, High School; (f) Number of students: Elementary, High |
| School, (g) Check Vocational Subjects taught: Agriculture, Manual Training, Sew- |
| ing; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$ |

| Teachers' Annual Report FOR FOR Ois. No. 22. Maleringhia | Treach Treach |
|--|---------------|
|--|---------------|

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1922-1923

| To thing a to be | he ' | Teacher or aluable ser lled. In se | Superint vice by a chools of filed with | endent: careful two or : | The Stand promote teach | tate ar npt fill chers | nd National a ling out of ea the data show | uthorities need in the confector of the | ed and demand r common scho d by the Super | all the data | called for in t cher, items w Principal and | this report. Y ith starred nu embodied in or | ou are render- mbers only are ne report. Two |
|------------------|-----------|--|--|--------------------------------|-------------------------|------------------------------|--|---|--|-------------------------------|---|--|---|
| * 1. | Na | ame of | Till | e a la | ie C | P | blec | Dis | 13 | mal | subi | | ounty Illinois |
| | 50 | Entounier | t note: | AM WILL | ose name | s nav | e been enrou | ed during the | year snould b | e reported an | d classified a | they are at t | he close of the |
| Elen | en | | oro promi | , | | CILITO | incy may na | , | 5111011 | | | | |
| | | Kindergart | en lst | Yr. | 2nd Y | r. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
| | | Boys Gir | rls Boys | Girls | Boys | Girls | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys Girls |
| | 빏 | | - 89 | 76 | 74 6 | 65 | 60 59 | 64 63 | 6865 | 68 61 | 82 66 | 52 49 | 1557504 |
| • 2. |) Jiji | Sec | ondary (F | Iigh)—(| See note | after | "Enrollment | | | · , | | | |
| | Engl | | <u> </u> | | | 1 | | | | | | | |
| . • | | 9th Yr. | _ 10t | h Yr. | 11th 3 | Yr. | 12th Yr. | Total | (Elen | and Total n. and High) | | ÷ * | • • • • • • • • • • • • • • • • • • • |
| | | Boys Gi | rls Boys | Girls | Boys | Girls | Boys Girls | Boys Girls | Boys | Girls | | | |
| | | | | | | | | | 557 | 150 | 4 | • | |
| • 2a. | H | ow many o | of the abo | ve wer | enrolle | d this | year in som | e other distri | ct of this state | before | 111 | 9 111 | 90 |
| | en | rolling in | this distr | ict | | | 01 | | | | Boys | Girls | Total <i>IG</i> |
| * 3e. | Le | ength of so | chool year | in mö | ıths | ••••• | 05 | in II | | | • | | |
| * 3f. | Ad | tual numb | er of day | s school | was in | session | 1 | | mb gabool | . / | 62.1 | 99 | |
| * 4a. | A | verage dall | ttendance V attenda | nce of : | all nunils | ronea enroll | in both etem led in both e | entary and m lementary and | gn school l high school | (See note bel | ow 4c) | 9 | 33 |
| 4b. | To | otal days a | ttendance | of all | nigh scho | ool pur | oils (above 8t | h grade) | ے | <u> </u> | | | *************************************** |
| | ۸. | | | | ll biob or | ahaal w | unila (charra | (abome 4+9 | Coo note hele | 、 <u> </u> | | • • | |
| | se th | hool was a | ctually in | session endance | . In sch | iools of | f two or more the averages | e rooms, or in | schools whos | e records of e group. For | attendance a example: | re kept by se The principal | per of days the ssion teachers, of a two-room ms whose work he high school. |
| | sc in | hool shoul cludes the | d enter in eight gra | item 4 des and | the sur lahigh | n of the | he averages of should enter | of the two roo r in item 4a t | ms. The prin | cipal of a scl averages of | nool containing the grade ro | g several room oms and of th | ns whose work ne high school. |
| | hi | ne superm gh school. | The pr | i a city incipal | of each v | ward s | chool and th | enter in item e principal of | each high scl | nool should re | | | ools and of the chool found by |
| * 5. | ac Ni | iding the | averages Johth Gra | oi tne de erad | various i | nroms | or session g | roups compos | ing the school | .) | BOVE 46 | Girls 46 | Total 92 |
| * 6. | Nı | imber of e | elementary | tuition | pupils a | pronic attendi | ing this scho | ol | | | Boys | Girls 6 | Total 17 |
| 7. | Nı | umber of | high scho | ol grad | ates | | | | | | Boys | Girls | Total |
| 8. | Νι | umber of h | igh schoo | l tuiti or | pupils a | ıttendi | ng this school | ì | | | Boys | Girls | Total |
| 9. | Su | perintende | nts who | do no i | eaching | | *************************************** | | | | Men | Women | Total |
| | | | | | | | | | e person has | | Men | Women | . Total |
| | | | | | | | | | | | Men | Women. | 6rotal 26 |
| *11. | To | tal numbe | r of all te | aching 1 | positions | (sum | of 9, 9a, and | 10) (show onl | y the actual p | oositions) | Men | Women | Total |
| 11a. | To | otal numbe | er of high | school | teaching | posit | ions (show o | nly the actua | l positions) | teacher at w | Men | Women | tal will not be |
| *12. | | | | | | | | | | | • | | |
| | | | | | | | | | | | | | have attended |
| | | a College | 5 | ••••• | ? A S | tate N | Tormal School | 1 | A Hi | gh School | 2 = | ? | |
| 12a. | - | | _ | | | | | | | | | | The total will |
| | | | | | | | | | | _ | 4 | | have attended |
| | | | _ | - | | | | | | | | | |
| *13. | Va | acancies of | teachers | caused | by dea | th | by resig | nation | by change f | or spring tern | 1То: | tal | 0 |
| * 15. | Ar | nount of a | nnual sala | ry earn | ed by all | teach | ers: Men, \$ | 2500 | ; Wome | en, \$ 204 7 | Tot | al, \$2.2 | 77,50 |
| | | (If a posit at end of | ion has t term.) | een he | d by mo | re tha | in one persoi | n, give as anı | iual salary the | sum earned | by all for the | teacher holdi | ng the position |
| | | | | | | | | | n, \$ | | | ; Total, \$ | |
| *16. | Nι | umber of t | eachers of | ontribu | ting to t | he Illi | nois State T | eachers' Pens | ion and Retir | ement Fund | J.,J | ; Amou | int contributed |
| +177 | | this year, | | | | 41 | liatuiat . | | | Dublia 4 | L Bantod | <i>O</i> To | 4 |
| | | | | | | | , | | | | | _ | otal |
| | | | | | | | | | | | | ······ | |
| *20. | Gi | ve length | of service | in this | dictrict | of tea | chers holding | positions at | close of school: | : 1 yr | <u> </u> | 2 yrs | 3 , |
| | 3 | yrs | / | 4 yrs | | 5 | yrs | 6 yrs | 2 7 | yrs | 8 yrs | 9 3 | /rš |
| | | | | | | | , | <i>-</i> | | | | | /rs |
| | 17 eq | yrs Jual that o | | 8 yrs | ************** | 19 | yrs | 20 yrs or | more | (Count | part of a ye | ar as a year. | Total should |
| *24. | Νι | umber of v | olumes ir | librar | exclusiv | ve of | supplementar | y reading boo | ks for class u | ıse | | 3/3 | *************************************** |
| *26. | | | | | | | | | | | | | mber of pupils. |
| | | | | | | | | | | | | | Girls |
| * 97 | Co D- | onege Grad | es (13th | to 16th |): Boys | | Girls | Have Co | mmu | may ! | ursi | | ns \$ |
| -21. | | | | | | | | | | | | | isited by nurse |
| | | or inspecti | | | | ai (| TOTOGRA OT, CO. | | z.umber 100 | u anculumi | | o. or nomes vi | |
| | | _ | _ | | | truant | officers emp | loyed | .Men | Women | Amount p | aid truant offi | cers \$ 467.3 |
| | | | | | | | | | | | | | arrested and |
| | | | | | | | | | | | | _ | ued |
| 29. | | | | | | | | - | | | | | ercial |
| | | recnnical | (1XI. T.) | | -Agricul | curai | Dor | nestic Science | Noi | ism: | vocational (| unger State B | oard) |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Elem | entary | Seco | ndary | | Eleme | ntary | Secon | ndary |
|---------------|---|------------|--------|------|-------|---------------------------------------|-----------|-------|----------|--------------|
| • | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | ` · · · · | | | |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to | \$499 | | | | | \$1,500 to \$1,599 | | | | . |
| \$500 to | \$599 | | | | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | | | | | \$1,700 to \$1,799 | 3 3 | 12 5 | | |
| \$700 to | \$799 | | 15 | | | \$1,800 to \$1,899 | | | | |
| \$800 to | \$899 | | 11 | | | \$1,900 to \$1,999 | | | | |
| | \$999 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$ | 31,099 | <u>-</u> - | | | | \$2,500 to \$2,999 | | | | . |
| \$1,100 to \$ | 1,199 | | | • 1 | | \$3,000 and over | | | | |
| 1 | • | 1. | • | | | Total (same às Item 11) | / | 26 | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | , | , | <u> </u> | ! |

| 3) | |
|--|--|
| 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL. | , *a |
| (a) Dist. No/32; (b) Number of Districts consolidated; (c) Are the grade s | chool pupils all assembled in |
| one building? If not, in how many buildings? (d) Area in square miles. | ; (e) Number |
| of teachers: Elementary; High School; (f) Number of students: Ele | mentary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Ting; (h) Transportation furnished by district. Yes; Annual cost of transportation \$ | ., No; Number of |
| The state of the s | and another ministry of the another ministry makes |
| Oort School County, Fr. P. O. P. O. Supt. | |

Teacher's Annual Report

FOR LOAN COUNTY,

Minols, for school year ending June 30, 1923.

Building is in Township.

School closed

Made by

Co. Supt.

Co. Supt.

Ġ,

. . .

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1923-1924

| To the render | he Teacher or ering a valuabl ers only are t died in one rep | Superintenden e service by a o be filled. I | t: The State a careful and n schools of | and Nationa prompt fillin two or more | l authorities g out of each teachers the | need and den item. For data should | nand all the common scho | data car ools of by the | lled for one te Superi | r in this rep acher, items ntendent or | ort. You are with starred Principal and | | | |
|---------------|--|---|---|---|--|--|-------------------------------|-------------------------------|------------------------------|--|---|--|--|--|
| embo | died in one rep | ort. Two cop | ies are to be | filed with the | County Supe | erintendent wi | thin one weel | after | the clo | se of school. | armorpur unu | | | |
| | Name of Gill | Llespie | ga namag hav | a heen enroll | No. | Ma. | coupin | nd dag | | Co | unty, Illinois. | | | |
| Elem | the year be | efore promotio | on, or at the | time they ma | ay have left | the district. | no reported a | inu cias | isineu a | | t the close of | | | |
| | Kindergarten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | | Yr. | 8th Yr. | Total | | | |
| | Boys Girls | Boys Girls 85 80 | Boys Girls | - | Boys Girls | Boys Girls | | 58 | 62 | Boys Girls | Boys Girls 587 532 | | | |
| * 2. : | | | | | | | | | | | | | | |
| | a and we | ī , | | | | 1 ~ | | <u> </u> | | | | | | |
| . ' | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Total | (Elem. | ind Total . and High) | | | | | | | |
| | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys | Girls | | | | | | | |
| | 587 532 | | | | | | | | | | | | | |
| • 2a. | 2a. How many of the above were enrolled this year in some other district of this state before Overling in this district. Page 24. Girls 20. The state of the state before. | | | | | | | | | | | | | |
| | enrolling in this district | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| • 3f. | Actual number | | | | | | | | | 7.00 | V4 O 7 | | | |
| * 4. | Total days att Average daily | | | | | | | | | | | | | |
| | Total days att | | | | | | | | | | | | | |
| | Averson daily | attendance of | all high sch | nol pupils (ab | ove 8th grade |) (See note | helow) | | • | | | | | |
| | | | | | | | | | | | | | | |
| | the school was teachers, the a a two-room so rooms whose v | verage daily : hool should e | attendance is nter in item 4 | the sum of the a the sum of | he averages o the averages | f the units co | omposing the rooms. The | group. princips | For e al of a | xample: The school conta | principal of aining several | | | |
| | of the high sc ward schools a average for hi | vork includes hool. The su | the eight gra perintendent | des and a hig | tem of school | ild enter in ite s should enter | em 4a the sun r in item 4a | of the | averag | es of the gra e averages of | de rooms and f the various | | | |
| | | | | | | | | | | | | | | |
| • 5. | Number of eig | , | | | | | | | | | | | | |
| • 6. | Number of ele Number of hig | | | | | | | | | | | | | |
| 7. | Number of his | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | |
| 9a. | Principals and | Supervisors v | vho teach less | than half tir | ne | | | Men | | | | | | |
| *10. | Teachers and | principals who | teach half t | ime or more (| if more than | one person ha | s taught in a | | 4 | | | | | |
| 211 | room count Total number | only the one t | eaching at th | e end of the | term) | | | Men | | Women | Total 29 | | | |
| | Total number | | | | | | | | | | | | | |
| °12. | Qualifications | of all teacher | s: (Give only | y highest gra | duation or at | tendance of e | ach teacher a | t work | at end | of term. | the total will | | | |
| | | | | | | | | | | | | | | |
| | | chool only | | | | | | | | | have attended | | | |
| 12a. | Qualifications | | | | | | | | | | f term. The | | | |
| | | | | | | | | | | _ | nly | | | |
| | | | | | | | | | | - | have attended | | | |
| 210 | a College Vacancies of t | | | | | | | | | | 1 | | | |
| | Amount of an | | | | | | | | | | 0.00 | | | |
| | (If a position | on has been he | eld by more t | han one perso | n, give as an | nual salary | the sum earn | ed by | all for | the teacher | holding the | | | |
| 15a. | Amount of ann | nual salary ea | rned by high | school teache | ers only: Men | n, \$ | ; Women | , \$ | | : Total. \$ | ******** | | | |
| | Number of tea | chers contrib | uting to the l | | | | | | | | | | | |
| | | 140.0 | | | | | | | _ | | ^ | | | |
| | Number of all | | | | | | • | | | | | | | |
| | Number of sch Number of sit | | | | | | | | | | | | | |
| | Give length of | | | | | | | | | | _ | | | |
| | 3 yrs3. | 4 yrs | 6 б | yrs1 | 6 yrs | 2 7 3 | /rs1 | 8 уз | rs | 9 v | rs | | | |
| | 10 yrs | 11 yrs | 2 12 | yrs1 | 13 yrs | 14 y | rs | 15 yı | rs, | 16 y | rs | | | |
| | 17 yrsequal that of | NO. 11.) | | | | | | | | | | | | |
| | Number of vo | lumes in libra | | | | | | | | | | | | |
| | Number of pri | ivate schools | in the distric | t]Num | ber of teache | rs employed | Men | V | Vomen. | 6Num | iber of nunils | | | |
| | enrolled in | elementary gr | ades (1st to 8 | th): Boys | 143 _{Girls}] | 27 Second | ary Grades (| 9th to 1 | 12th): | Boys | .Girls | | | |
| *** | College Grad | ies (13th to 1 | 6th): Boys | Girls | Communi | ty Nurs | ę | | ۸Jıı | st offi | ce room | | | |
| ~a7. | Number of | ncaren: Num oupils examin | ed for physics | dingioyed al defecta ca | contagion 97 | 77 Numba | rount paid nu | rses \$ | 279 | Physician | s \$homes visited | | | |
| | | inspecting off | | | oomeasium | edilin kr | ranna smec | , c-u | | number of] | nomes visited | | | |
| | Promotion of | attendance: N | umber of tru | ant officers en | nployed | Men | .womenl | Amoı | ınt pai | d truant offic | ers : 467. | | | |
| | Number of | children not a | ttending scho | ol between th | ne ages of 7 a | and 142 | 14 and 16 | 17 | .Numbe | r of children | arrested and | | | |
| | placed in cha | arge of teache | rAN | umber sentend | ced by a cour | tQNu | mber of scho | ol and | age ce | rtificates iss | ued 5 | | | |
| 29. | Number of year | ers of high sc | hool work offe | ered in the for | llowing cours | es: Academic | c (classical, | scientifi | c, etc.) | Comn | nercial | | | |
| | recnnical (I | M. T.) | Agricultural (IMPORT) | Dom ANT—Two ite | estic Science. ems to be fille | Norn d are on back | nalV of this sheet | ocations :.) | al (und | ler State Bo | ard) | | | |
| | | | | | (OVER | | | | | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Elementary | Secondary | | Elementary | Secondary | |
|--------------------|------------|-----------|-------------------------|------------|-----------|--|
| Salaries | Men Women | Men Women | Salaries | Men Women | Men Women | |
| Less than \$200 | | | \$1,200 to \$1,299 | | | |
| \$200 to \$299 | | | \$1,300 to \$1,399 | | | |
| \$300 to \$399 | | | \$1,400 to \$1,499 | | | |
| \$400 to \$499 | | | \$1,500 to \$1,599 | | | |
| \$500 to \$599 | | - | \$1,600 to \$1,699 | | | |
| \$600 to \$699 | | - | \$1,700 to \$1,799 | 1 | 1 1 | |
| | | 1 | \$1,800 to \$1,899 | | | |
| \$800 to \$899 | 11 | | \$1,900 to \$1,999 | | | |
| \$900 to \$999 | | | \$2,000 to \$2,499 | | L I | |
| \$1,000 to \$1,099 | | | \$2,500 to \$2,999 | 1 1 | | |
| \$1,100 to \$1,199 | | | \$3,000 and over | | | |
| | · | <u> </u> | Total (same as Item 11) | 1 28 | | |
| | | | | <u> </u> | | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL,

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| one building? |
| of teachers: Elementary; High School; (f) Number of students. Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing; (h) Transportation furnished by district. Yes, No, No; Number of |
| vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of |
| its cost should be counted as a part of the annual cost of transportation.) |

| espie |
|----------------------|
| Dist. No1.32Macoupin |
| School closed |
| . [|
| Filed May 2 61 1924 |

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1924-1925

| ** | (Izin | | | SCHO | OL IEAR | 1924-192 | 5 | | | • |
|--------------|--|---|---|-----------------------------------|---|--|--|---|---|----------------------------------|
| To trend | the Teacher or Sering a valuable | luperintendent | The State | and National prompt fillin | authorities ne | eed and dema h item. For | and all the d | ata called f | or in this rep teacher, items | ort. You are with starred |
| num | ering a valuable bers only are to odied in one rer Name of a School | be filled. In | schools of two | o or more te | achers the de e County Sur | ata should be perintendent w | e collected by the coll | y the Super k after the | intendent or close of school. | Principal and |
| * 1. | School Enrollment Not | all whose | file | oeen enrolled | Dis No. | t. / 3 | 2 W | iaso | puc | ounty, Illinois. |
| Elen | year before nentary | promotion, o | at the time | e they may | nave left the | district. | reported and | ciassineu as | they are at th | e close of the |
| | | 104 70 | 0-2 T- | 03 77. | | <u> </u> | <u> </u> | l | | |
| | Kindergarten | | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
| | Boys Girls | Boys Girls | Boys Girls 84 70 | Boys Girls 70 67 | | | | | Boys Girls 5/54 | |
| * 2. | Secondary | 1 - 1 | | | <u>'</u> ' | 107 000 | 90 3- | 65 57 | • • / | 2 42 402 |
| - 4. | Secondary | (High)—(See | note after ". | Enrollment" a | bove). | , | | | | • |
| | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Total | Gra (Elem. | nd Total . and High) | • | | |
| | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys | Girls | | | |
| | U I | | | | | | | | | |
| * 2a. | . How many of enrolling in the Length of school | the above we | re enrolled th | is year in so | me other dist | trict of this st | ate before | ·· •5`* | o · | ← ∧ |
| * 30 | enrolling in the | als district | onthe | 8 4 | **** | | | Boys | Girls | Total S |
| * 3f. | Actual number | of days school | was in session | n 196 | r- | | • | | | |
| * 4. | Total days atte . Average daily a | ndance of all I | oupils enrolled | in both eleme | entary and hig | gh school | | 16 | 2717 | , , |
| * 4a. | Average daily a | attendance of | all pupils enro | olled in both | elementary an | d high school | (See note bel | ow 4c) | 9 | 25 |
| 4b. | Total days atte | ndance of all | high school p | upils (above | Sth-grade) | | | | *********************** | |
| 40. | Average daily (Note—The the school was teachers, the a a two-room schools was to the high sc ward schools a age for his schools. | average daily average daily actually in s | all flight sch attendance i ession. In sc | n a one-room hools of two | bove stn gra school is fo or more roo | de) (See not und by dividi ms. or in sch | e below) ng the total (ools whose re | days attenda | nce by the nu | mber of days |
| | teachers, the a | verage daily a nool should en | ttendance is t ter in item 4a | the sum of the | averages of the averages | the units co | omposing the cooms. The | group. For principal of | example: The | e principal of aining several |
| | of the high so ward schools a | hool. The sur | perintendent of the school. The | of a city syst to principal of | em of schools em of schools each ward | should enter school and the | em 4a the sun r in item 4a e principal of | n of the aver the sum of each high so | ages of the gra the averages o hool should re | of the various |
| * 5 ' | age for his sci Number of eigh | hool found by | adding the a | verages of the | ne various ro | oms or session | groups comp | osing the sc | hool.) | 94 |
| * 6. | Number of elen | nentary tuition | pupils attend | ding this scho | ol | | | Boys Boys | Girls 6 | Total // |
| 7. | Number of high | school gradu | ates | | | | | Boys | Girls | Total |
| | Number of high | | | | | | | | | |
| 9. | Superintendents -Principals-and- | who do no t | teaching | | | | • | Men | Women | Total |
| *10. | Teachers and pr | rincipals who t | teach half tim | e or more (if | more than on | e person has t | taught in a | | _ | _ |
| | room count or | ily the one tea | ching at the | end of the ter | m) | | | Men | Women 2 | Total 28 |
| *11. | Total number of | | | | | | | | Women ———————————————————————————————————— | |
| *12. | Qualifications o | f all teachers | : (Give only | highest grad | luation or at | tendance of e | ach teacher a | t work at e | nd of term. | |
| | | | | | | | | | College only e, how many l | |
| | a College | • | .? A State N | | | ? A Hig | | z graduat | e, now many 1 ? | nave attended |
| 12a. | Qualifications o | f high school | teachers: (G | ive only high | est graduatio | n or attendan | ce of each tea | | | |
| | | | | | | | | | A College on e, how many l | |
| | | | | | _ | - | | | .? | actorida |
| *13. | Vacancies of tes | chers caused | by death | by resigna | tión 4 | by change for | spring term. | Tota | · · · · · · · · · · · · · · · · · · · | - dans |
| *15. | Amount of annu | al salary earn | ed by all teach | hers: Men, \$. | 3.620 | ; Women | - | | ; <u>165</u> | |
| 150 | position at e | nd of term.) | • | | | | | | or the teacher | holding the |
| | Number of teac | | | | | | | - 1/ | | nt contributed |
| | this year, \$ | 145 | | | • | | | , | | |
| | Number of all p | | | | | | | | | • |
| | Number of sitt | | | | | | | | • • - | 2 4 |
| | Give length of | service in this | district of te | achers holding | positions at | close of scho | ol: 1 yr | | 2 yrs | 6 |
| | 3 yrs4 | 4 yrs | 5 | yrs. 37 | 6 yrs | 7 y | rs | 8 yrs | | rs |
| | 10 yrs | | | | | | /rs | | | |
| | 17 yrs. | o. 11.) | | | - | | | | | Total should |
| *24. | Number of volu | mes in library | exclusive of | supplementar | y reading bo | oks for class | use | <u> </u> | -7/ / | |
| * 26. | Number of priv | | | | | | | | Boys | |
| | College Grades | s (13th to 16th |): Boys | Girls | ` | | | | • | |
| * 27. | Promotion of he | ealth: Numbe | r of nurses e | mployed | Physicians. | Am | ount paid nur | ses \$ 750 | L Physicians | • |
| | Number of pu | ipils examined | for physical | defects or co | ntagion 3 | 7 & Number | r found affect | ed | Number of | homes visited |
| , | | nspecting offic | | .+ officer | Noved | Mar . | Women | Amount no | d truant office | 5/h 6 |
| • | Promotion of at Number of ch | | | | | 2 | | | d truant omce ber of children | |
| | placed in char | | , , | | | | | | ertificates issu | |
| 29. | Number of year | _ | ool work offer | ed in the folk | owing courses | : Academic (| (classical, scie | ntific, etc.) | Comme | rcial |
| | Technical (M. | . T.) | Agricultural (IMPORT | Domes | ems to be fille | Normed are on back | alV of this sheet | | nder State Boa | rd) |
| | | | | | (OVER) | | • | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Elei | mentary | Sec | ondary | · | Elei | nentary | Secondary | |
|-----------|---------------------------------------|------|---------|-----|--------|------------------------|-------|---------|-----------|------|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | omen |
| Less tha | an \$200 | | | ., | | \$1,200 to \$1,299 | , | | | |
| \$200 t | o \$299 | | ••••• | | | \$1,300 to \$1,399 | | | | |
| \$300 t | o \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to | s \$499 | | | | | \$1,500 to \$1,599 | | | | |
| \$500 t | o \$599 | , | | | | \$1,600 to \$1,699 | | | | |
| \$600 t | o \$699 | ļ | | | | \$1,700 to \$1,799 | | • | | ļ |
| \$700 t | | | | | | \$1,800 to \$1,899 | | | | |
| \$800 t | o \$899 | 11 | 12 | | | \$1,900 to \$1,999 | ••••• | | | |
| *\$900 t | o \$999 | | 11 | | | \$2,000 to \$2,499 | | | | |
| \$1,000 t | • | | 1 | 1 | 1 | \$2,500 to \$2,999 | _ | l . | 1 | |
| - • | | N . | I . | | 1 | \$3,000 and over | I | | 1 | 1 |
| | · · · · · · · · · · · · · · · · · · · | | | • | Т | otal (same as Item 11) | 2 | 27 | | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| one building? |
| of teachers: Elementary; High School; (f) Number of students; Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of |
| its cost should be counted as a part of the annual cost of transportation.) |

Teachers' Annual Report

FOR

Welles for Echool
Dist. No. 132 Marcong County,
Illinois, for school year ending June 30, 1925.

Building is in Township & Range 7

School closed 1925
Made by

C. E. Wellet for Principal.

Filed March for Principal.

Filed March for Principal.

Co. Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1925—1926

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to filed with the County Superintendent within one week after the close of school.

| • 1. | Name of School Enrollment; No | Gilles | pie | • | <u></u> | olist. | 32 | Mac | onb | in | | | Cou | nty, Illinois. | , |
|--------------|--|---|--|--|--------------------------------|---|---|---|----------------|----------------------------|----------------------------|-----------------------------|-------------------|---|------------------|
| Blen | Enrollment; No year before lentary | te: All whose promotion, o | e names have or at the tin | e been enrolle ne they may | d during the have left the | year should b district. | e repor | ted an | d clās: | sified as | they | are at | the | close of the | |
| | Kindergarten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th | Yr. | 7t1 | ı Yr. | 8th | Yr. | Ι, | Cotal | |
| | Boys Girls | Boys Cirls | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys Girls Boys Girls Boys Boys | | | Girla | Boys | Girls | Boy | Girls | |
| | le l | 80 61 | 54 63 | 57 65 | 77 65 | 73 58 | 57 | 51 | 55 | 56 | 54 | 63 | 507 | 482 | |
| • 2. | £ | | | 'Enrollment'' | | | | <u> </u> | | | | | <u> </u> | | |
| | 9th Yr. 10th Yr. 11th Yr. 12th Yr. Total Grand Total (Elem. and High.) | | | | | | | | | | • | | | | |
| | Boys Girls | Girls | | | ٠. | | - | - | | | | | | | |
| | | | | | | | | | | | | | | | |
| • 2a. | How many of | | | | | | | | | _ | | | | - | |
| | enrolling in t | his district | | | | *************************************** | | *************************************** | В | юув 6 | G | irla1 | <u>3</u> . | rotal 19 | |
| • 3e. | Length of school | ol year in mo | nths | <u> </u> | ζ | | | | | | | | | | |
| • 31. | Number of day | of days school s when fewer | than 5 public | sion s were presen | , O · | | | | | | _ | | | | |
| • 4. | Total days atte | ndance of all | pupils enrol | led in both el | ementary and | high school | ************ | ******* | | 1987 | | | | ******************************* | , |
| | Average dally | | | | | | | | | | | | | | |
| 4b. | Total days atte | endance of all | high school | pupils (above | 8th grade) | | | | ****** | | | | | ************** | |
| 4C. | (Note—The the school was | actendance of average daily actually in | y attendance session. In | in a one-room | n school is fo vo or more r | und by divid noms, or in s | ing the | total whose | days record | attenda | ince b | y the | numl | er of days | į |
| | Average daily (Note—The the school was teachers, the a two-room schools wand schools a age for his sch | verage daily hool should e | attendance i | s the sum of | the average of the averag | s of the units es of the two | compo | osing t s. Th | he gro | oup. Fo | orexa (a so | mple: | The ontain | principal of ling several | ļ |
| | of the high so | vork includes hool. The si nd of the hi | tne eight g uperintendent gh school. | races and a of a city sy The principal | stem of schools of each war | nouid enter in ols should en d school and | ter in the prim | a the s item 4: ncipal d | a the | the av sum of h high | erages 'the a school | or the iverage should | grades of repo | the various the various | i |
| | age for his sch Number of eigh | ool found by | adding the | averages of t | he various ro | oms or session | n groug | s com | poslng | the sc | houl.) | . 5 | 9 , | 103 | |
| • 5. • 6. | Number of elen | | | | | | | | | | | | | | |
| 7. | Number of high | | | | | | | | | | | | | | |
| 8. | Number of high | | | | | | | | | | | | | | |
| 9. | | M | en: | <u></u> w | omen. | <u>1</u> | otal | | | | | | | | |
| | a. Principals and Supervisors who teach less than half time | | | | | | | | | | | | | | |
| | room count o | nly the one t | eaching at th | ne end of the | term) | ******************* | | | М | en L | w | omen . | 26, | total 27 | , |
| •11. | Total number o | f all teaching | positions (su | ım of 9, 9a, a | nd 10) (show | only the actua | l positi | ons) | N | Ien김 | <i>w</i> | omen . | 26. | rotal28_ | |
| | Total number of | | | | | | | • . | | | | | | ^ | |
| 12. | Qualifications o | | | | | s of 4 year HI | | | | | | | | | |
| | 2 years | | | | _ | • | | | | | , , | | | | |
| • | three years | ś, two | years | , one yea | ır. | | | | | • | | | | <i>2</i> | ، ر <u>ح</u> |
| 12a. | Qualifications | _ | | | | | - | | _ | | | _ | | | |
| | | | | | | ; Grad e year | | | | | . • | | | _ | |
| | tended High | School only t | hree years | , two | years | , one year | | | | | | | | | |
| ·•13. | Vacancies of tea | chers caused | by deathO | by resig | nation1 | by change f | or sprin | g tern | 0 - | Tot | al | 26 | 1.7/ | م ا | |
| •15. | Amount of ann | | | | | annual salary | | | | | | | | | ı |
| 15a. | at end of the Amount of ani | erm.) iual salary e | arned by hig | h school tead | hers only: A | ſen, \$ | ; | Wome | en, \$ | | ; | Total | \$ | *************************************** | |
| •16. | Number of tea | 711 | iting to the | Illinois State | Teachers' Pe | nsion and Ret | irement | Fund. | يخ. | <u>5</u> | | ; Ar | nount | contributed | |
| *17. | this year, \$ Number of all 1 | oublic school | houses in the | district | 4 | | Public | 4 | | Rented | C |) | Total | 4΄ | |
| 17a. | Number of sch | | | | | | | | | | | | | | |
| •18. | Number of sitt | | | | | | | | | | | | | | |
| •20. | 3 yrs. 6 | | _ | _ | | 7 | | - | | | ~ | | | _ | |
| | 10 yrs. O | | | | | | | | | | | | | | |
| | 17 yrsequal that of N | | | | | | | | | | | | ar. | otal should | |
| •24. | Number of volumber of priv | imes in libra | ry exclusive | of supplemen | tary reading | books for clas | s use | | | | 314 | 5 | | | |
| •26. | Number of prive | | | | - 100-0 | | | | | | | | | | |
| | College Grade | | | | | | uury (| aucs | (viii l | | Loys | | GI | | |
| •27. | Promotion of h | | | | | | | | | | | | | | |
| | Number of p | | าาฉ | al defects or | contagion.L. | Num | ber for | ind aff | ected | 836 |)Nı | ımber | of ho | mes visited | |
| | by nurse or i | nspecting offi tendance: N | umber of tru | ant officers e | mployed | Men O | Wome | - en | lAr | nount p | aid tru | ant of | icers | 51040d | 30 |
| | Number of cl | nildren not at | ttending scho | ol between th | e ages of 7 | and 14 | 14 a | nd 16 | 5 | Nun | nber o | f child | ren a | rrested and | |
| | placed in char | | | | | | | | | | | | | | |
| 19. | Number of years Trades and Ir | | | | | | | | | | | | | | |
| | Trades and II | rausti ies | | | | lled are on ba | | | | vuai (| THACL | ~.al8 . | Juaru | <i>,</i> | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | E | lementary | Sec | condary | | Ele | mentary | Seco | ndary |
|-------------|--------------------------------|-----------------|----------------------|---------------------|---------------------------------------|--|--|-----------------|---------------|--|
| S | alaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | - | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | | } . | 1 1 | | i | \$1,300 to \$1,399 | Į. | 1 . | 1 - | i . |
| \$300 to | \$399 | i | 1 1 | | 1 | \$1,400 to \$1,499 | 1 | | 1 | 1 |
| \$400 to | \$499 | 1 | 1 | | į | \$1,500 to \$1,599 | ì | 1 | ı | 1 |
| \$500 to | • | 1 | 1 1 | | | \$1,600 to \$1,699 | | 1 | | |
| • | | | 1 | • | 1 | \$1,700 to \$1,799 | 1 | į. | | - |
| \$600 to | \$799 | | | | | 1 | ľ | | ! | I |
| \$700 to | \$799 | 1 | 12 | | | \$1,800 to \$1,899 \$1,900 to \$1,999 | | 1 | | |
| \$800 to | \$899 | · | 71 | ······ | | 11 | | | 1. | 1 |
| • | \$999 | i | 1 | | 1 | \$2,000 to \$2,499 | | 1 | | |
| • | 31,099 | : | 1 : | | | \$2,500 to \$2,999 | | | | |
| 1,100 to \$ | 31,199 | · | | | | \$3,000 and over | · - | | | |
| | | | • | • | . T | otal (same as Item 11) | 2 | 26 | | |
| - | | _ | | | . D== 15 A | | • | - , | | ٠ |
| a) Dist. N | o: (| | | | | CONSOLIDATED SCHOO | | school pup | ils all asse | mbled in |
| | | | | | , | (d) Area in square | | | | |
| teachers | : Elementary | | ; High | School | | ; (f) Number of student | ts; Eleme | ntary | | ; High |
| chool | ; (g) | Check Voc | ational Sul | jects tau | ght; Agr | iculture; N | Ianual Tra | ining | | ; Sew |
| g | ; Cooki | ng | ; (1 | i) Trans | portation | furnished by district. Yes | ······································ | ., No | ; N | amber of |
| s cost sho | uld be counted | as a part | of the ann | ual cost o | of transpo | ortation.) | | | | |
| | er in districts of teachers \$ | | | | | Girls | ; (c) I | Number tea , | chers | ·····; |
| ÷ | | 60. SPE | CIAL REP | ORT ON | DEAF A | ND DUMB AND BLIND CI | HILDREN. | • | | |
| a) Number | , ages 3 to 21, | n district | | ; (b) Nu | mber in S | tate or private institutions. | _ ' | ; (c) | Number in | ı special |
| chool or c | lasses of distri | ct | ; (d) 1 | Number o | f teacher | s: Men; Wome | n | ; (e) N | umber of | separate |
| hools | ; (f) V | alue of bui | lding, groui | nds and e | equipment | . \$· | | • • | 3.e | , |
| | | • | | | | | · • • . | | | • |
| | , | | | | | N CRIPPLED CHILDREN. | | | | |
| | | | | | | (b) Number enrolled in | | | | |
| | f building, grou | | | | s: Men | ; Women | ; (d) Num | ber separat | te schools | |
| yaiue o | i bunung, grou | | mibment *** | | · · · · · · · · · · · · · · · · · · · | | | | - | |
| · | , | • • • | 62. SPEC | IAL REF | ORT ON | DELINQUENT CHILDREN | ı. | * • • • | | |
|) Number | schools | ; (b) | | | | ; Girls; (c) | | teachers: | Men | ·- · · · · · · · · · · · · · · · · · · |
| omen | | | | | | (e) Value of building, ground | | | | , |
| .*. | | | | | | | • | •. | | |
| • • • | • | | | | *** | | , . | | | |
| | macrophicological result of | هيمينيس برسيتيس | بطومه بينامها بتجيمه | مفلاته معرية سدوانس | | The state of the s | در تاجمهم | mil Turus | 1 46 0 | ~ ~ * |
| . ਦ | tool | ! | 926 | ا ـــا | o ∥ . % | | | | ٠., | - |
| nnual Repor | Schoo | 7 | 1 | lpal | 햌 『 | 7 mg | | | | |
| e ta | | | | Principal | | 18 | | • | | |
| A . | 13 | B Range. | • | OT E | | V | | | | |
| | î. | Rai | | ا ق ب | | 7 . | | | | |
| E | ror spie (acoupin | | | Supt. Teacher | | 4 | - | | , | |
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| 5 | FOR Spi | | 4 | 4 | 4 ' | CH . | | | | |

Building is in Township....

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1943-1944

.. : ..

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

-Three items to be filled are on back of this sheet.)

| (a) Dist. No | | .; (b) Numbe | er of Distric | ts consolida | ted | ; (c) | Are th | e grade scl | nool pupils all a | ssembled in | one buildi | ng? |
|---------------------------------------|----------------------------------|--|--|-------------------|----------------------|---------------------------------------|--------------------------------|-----------------------------|-------------------|---|---|-------------|
| | ; If not, in how many buildings? | | | | ; (d) Area | in square i | miles; (e) Number of teachers: | | | | | агу |
| ********* | ; High Sch | 1001 | ; (f) | Number of | students: E | lementary | | ; | High School | *************************************** | ; (g) Ch | .eck |
| Vocational Subj | ects taught: | Agriculture | · · · · · · · · · · · · · · · · · · · | ; Man | ual Trai ning | | ; | Sewing | ·*; | Cooking | | ; |
| (h) Transportat | tion furnishe | d by district. | | | | 4 | | · | | | • | |
| | -::: | , 100 | B. SPECIAI | L REPORT | ON PUBLIC | c school | KIND | ERGARTEN | · · · | • . | | .i |
| (a) Number in | district | · , | (b) Enrolli | ment: Boys. | ٠, | ; Girls | J | | (c) Number te | achers | | : |
| (d) Salaries of | teachers, \$ | | ; (e) Curr | ent expense | s for year. | · | · · · | | 7 | | | , |
| | , | | | | - ' ' ' | | , | ىدۇرۇ ئوقتۇرىسى دەرۇپ | | | • . | |
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| | | RNON L. NI | ** | | DENT OF | PUBLIC IN: | STRUC | TION, Spri | ngfield, Illinois | مود ان ان ان ان ان ان ان | a philips and a land a land and a land and a land and a land and a land a land and a land and a land and a land a land and a land a land and a land a land and a land a land and a land | |
| | | | ٠, | • - | | | | ì | 1. 1.2 | | | |
| Other inform | nation which | may be requ | ested by Co | unty Superi | ntendent. : | i i i i i i i i i i i i i i i i i i i | | | | | | |
| | | | | | | | | | * | | | . • |
| Part time to | eachers (not | substitutes) | | ر د پزر | | 1 | , | | | ٠. | | |
| Name | | . : | • | | | ٠. | Sub | lect | | | | • |
| | | • | | • | | | , | , | ٠ , ، | | | , |
| , , , | | | | * , * | * ** ** | · · · · · · · · · · · · · · · · · · · | | * * | | • • • | | |
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| enterior some | | د و تاریخ دها اها اهامان در تاریخ در سیمی امام داد. در و تاریخ دها اهامان این این این این این این این این این ا | and the state of t | سندر يتوليث - | ييسانبود ، بدعهم | manustratura derivativa | | | بسيبيس سسمستنسر | -C | | · |
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| | | • | | ``. ``. | ` | ' | | ÷ | . ; | :. | | |
| | | | | | | ٠, | | | • | | | |
| • | • | -7 | ** | areas Transfer | | * x'', | • • • • | | • | | ·_ · . | |
| | • • | * • | · · | ` | * * * * * * | ., ., . | | | • | | | |
| | | | M. ',, . | | | | | . . | | | • | |
| | | 1. | | • • | . T 1 | ٠. ، . | | | 104 104 | · · · · · · · · · · · · · · · · · · · | | |
| · · · · · · · · · · · · · · · · · · · | | • • , | | * | , | | | • | | ı | | |
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| * | | | -3 î · | . • • | ,,, | | , | | • | • | + | • . |
| | ٠. | | | • | * | | , | | | • | • | |
| | | | λ_1 . | , | | • • • • | ì | | , | • | • | |

Teacher's Annual Report

District No. 132 Macouping County, Illinois, for school year ending June 30, 1944.

Building is in Township & M Range 7 W

School closed

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1944-1945

| | | ı | • | - | • 1 • | · · · | | •• | | · ··. | * * ** * * _* . |
|---------------|---|---|---|---|--|---|--|---|--|--|---|
| | | | | | | | | | | | |
| valı fille | the Teacher or Superintendent: 7 table service by a careful and prod. In schools of two or more teacher filed with the County Superint | ompt filling chers the da | out of eac ta should | h item. Fo | r common l by the S | schools of o | one teacher | , items wit | h starred | numbers on | ly are to be |
| Nar Sch | ne of Gilleske | e 6 | lem | enta | Dist. | 132 | 2 | Vaco | ripi | o . Cou | nty. Illinois |
| | Enrollment Note: All whose nambefore promotion, or at the ti | | | | | ould be repo | , | | | | _ |
| 1. | TEACHERS AND ENROLLM | ENT | | .sgc= | • • | | _ | - | | - | |
| | Elementary (See note after "1 | Inrollment" | above.) | ٤. | | | | , · · , | | | <u> </u> |
| | Number of Teachers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | Sth Yr. | Total |
| | Men Women Total | | . | ٠. ، | | | | . 1 | | | ` |
| | 2 18 20 | | 36 | 57 | 6/- | 1.48 | 47 | 38 | 47 | 52 | 406 |
| · # | High School (See note after " | Enrollment'' | above.) | | | | | | - | | |
| | Number of Teachers | 9th Yr. | 10th | Yr. 11 | th Yr. | 12th Yr. | . Post Graduate | es To | otal . | Grand 7 (Elem. and | |
| | Men Women Total | | * | | | | | | | • | |
| | <u>. </u> | | <u> </u> | | | | , | , | | | |
| * 1e | How many of the above were enrolling in this district? | | • | | | f this state | before ` | , | • . | | , |
| | | | | 9 | | gii School | * | ·* | *************************************** | | • |
| → 2. | Length of school year in mont | | _ | 190 | : | | | | - | _, | |
| * 28 | . Actual number of days school | | • | • | | | 918 | 7/ | | , | |
| • 3. | Total days attendance of all p | upils enrolle | d in grade | s one to eig | tht inclusi | ve <i>E</i> | 710 | <u> </u> | , | 366 | 0/ |
| * 3a | . Average daily attendance of a | ll pupils en | rolled in g | rades one to | o eight inc | clusive. (Se | e note belo | - | 66 | ····· | .06 |
| * 35 | . Total days attendance of all r | oupils in gra | des one to | eight inclu | usive, excl | usive of tuit | ion pupils | 6 | 8,8 | 26 | |
| * 38 | x. Average daily attendance of a | ıll pupils in | grades on | e to eight | inclusive, | exclusive of | tuition pu | pils (must | agree with | h item 6a o | f State Aid |
| | claim) 364. | 15 | | | | . * | | - | • | | |
| 31. | . Total days attendance of all p | upils enrolle | d in high | schools | | | . | | | • | |
| 30 | . Average daily attendance of a | ll pupils enr | olled in hi | gh school. | (See note | below 3cx) | | 7 | | • | - |
| 31 | x. Total days attendance of all p | upila enrolle | ed in high | school, exc | lusive of t | uition pupils | 3 | | - | | |
| 30 | x. Average daily attendance of a | , | | | | | | | | | |
| | (Note—The average daily school was actually in sess the average daily attendar school should enter in Item Item 3a the sum of the a should report the average | attendance i ion. In scho ice is the su n 3a the sun verages of t for his scho | in a one-recools of two ones of the ones of the a he various ol found b | oom school of or more re averages of verage of the ward scho y adding the | is found hooms, or in the units ne two roots. The eaverage | by dividing to schools who composing ms. The suprincipal of s of the vari | the total da lose records the group, perintenden each ward lous rooms | ays attends of attends For exam it of a city school and or session | ance by the ince are keeple: The place are the system of the prince groups con | ne number of the property of t | of days the on teachers, a two-room uld enter in high school school.) |
| * 4. | Number of eighth grade grade | ates or pro | motions | | | | | | *********** | Tot | al 47 |
| * 5. | Number of elementary tuition | pupils atten | ding this s | chool | | ******* | | *************************************** | | Tot | يغ 🗈 |
| 6. | Number of high school gradua | tes (Four ye | ear) | | | | · · · · · · · · · · · · · · · · · · · | .Boys | Girls | Tota | al |

*4. Number of eighth grade graduates or promotions Total #7

*5. Number of elementary tuition pupils attending this school Total 2

6. Number of high school graduates (Four year) Boys Girls Total

7. Number of high school tuition pupils attending this school Public Rented Total

8. Number of school buildings in the district used by elementary school Public Rented Total

*14. Number of libraries

*14. Number of libraries exclusive of supplementary reading books for class use

*16. Number of private schools in the district | Number of teachers employed Men Women Number of pupils enrolled in elementary grades (1st to 8th): Boys ## Girls ## Secondary Grades (9th to 12th): Boys Girls

*17. Promotion of health: Number of nurses employed physicians Amount paid nurses, (Dollars only)

Number of pupils examined for physical defects or contagion Number found affected Number of homes visited by

n charge of teacher......Number sentenced by a court.......Number of school and age certificates issued......

(IMPORTANT—Three items to be filled are on back of this sheet.)

| (a) Dist. No; (b) Number of Districts consolidated | ; (c) Are the | grade school pupils | all assembled in one l | building? |
|---|---------------------------------------|-----------------------|---|-------------|
| ; If not, in how many buildings? ; (d) Area i | | | | |
| | • | | | |
| ; High School ; (f) Number of students: Elem | - | | | |
| Vocational Subjects taught: Agriculture; Manual Training | | Sewing | ; Cooking | |
| (h) Transportation furnished by district. Yes; No; No | | . ~ | | |
| 108. SPECIAL REPORT ON PUBLIC | SCHOOL KINDE | ERGARTENS | | |
| (a) Number in district; (b) Enrollment: Boys | ; Girls | ; (c) Num | ber teachers | |
| (d) Salaries of teachers, \$; (e) Current expenses for year, \$; | | | |).) 4 (|
| Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF P. | UBLIC INSTRUCT | TION, Springfield, II | linois 🗝 🔭 | |
| | • | | | |
| Other information which may be requested by County Superintendent. | | | | |
| Part time teachers (not substitutes) | | , + d. | . , | • |
| Name | Subje | ect | | |
| , , | · · · · · · · · · · · · · · · · · · · | .1 | | |
| | | | | .1 |
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| | * 18 ₄ | | Figure 1 or | |
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| ا المنظم المنظم في المنظم التي المنظم ال المنظم المنظم المنظ المنظم المنظم | . * ' | . gamay ya tama : | . • • • • • • • • • • • • • • • • • • • | |
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FOR Elember Elember School District No. 122 Malnuty, Illinois, for school year ending June 30, 1945.

Building is in Township 8th Range 7 W

School closed...

Teacher's Annual Report

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1945-1946

| alua illed. | ble service. In school | e by a car ols of two | reful and p or more to | rompt fillir eachers the | ng out of data sho | each item uld be col | . For con lected by | d and dema nmon schoo the Superin e of school | ls of one t tendent or | teacher, it | tems with s | starred nu | mbers only | zare to be |
|----------------|---|------------------------------------|--|---|--|---|---|--|---|--|--|---|---|---|
| Jame | e of | 000 | . / 0. | 50 | gar Ze | - | • • . • . T | ist. 1 2 | 1 | | , | , 0 | | |
| cho | 01 | elles | Bil | Ole | men | | 1N | ر کے ۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔ | | | eou | | <u>*</u> | - |
| | before | promotion | , or at the | time they | | | | ar should b | e reported | i and clas | sined as _į tn | ey are at | tne close | oi the year |
| 1. | | | ENROLLM | | | <i>:</i> | | | | | | | | |
| ŀ | | ber of Tea | | fter "Enro Kinder- | ilment" a | bove.) | <u> </u> | | <u> </u> | 1 | 1 | 1 | Special | 1 |
| ŀ | Men | Women | Total | garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Classes | Total |
| | 2 | .17 | 19 | . 0 | 38 | 54 | 57 | 51 | 54 | 44 | 32 | 49 | | 379 |
| 5 | | School (| See note a | ter "Enrol | | oove.) | · · · · · · · | | | | · · · | | · | · · · · · · · · · · · · · · · · · · · |
| | | ber of Tea | | 9th Yr. | T | Yr. | 11th Yr. | 12th Yr. | PostG | raduates | Total | | Grand To | |
| | Men | Women | Total | | | | | | ana i | Special asses | | '1 | Elem. and I | Hign) |
| | | | | - ' | | | | | , | | | | | |
| - | | <u> </u> | 1 | · | ! | | |] | | ! | | | | |
| 1a. | How man | ny of the | above were | enrolled t | his year | in some of | ther distri | ct of this s | tate before | э | | | • | |
| | · enroll | ing in thi | s district? | Elementa | гу | | 14 | High S | School | | | | ************ | |
| 2. | Length o | f school y | ear in mon | ths | * | | 9 | | | * | | . : | | |
| a. | Actual n | umber of o | lays schoo | l was in se | ssion | | 86 | | • | | , ~ . | • | | |
| | (Same as | item 4 on | claim for | state aid) | | • | | - | 10 | 901 | / | • | | |
| 3. | Total day (Same as | s attenda: item 5 o | nce of all I n claim for | oupils enrol state aid) | led in gra | des one to | eight inc | lusive | 60 | 7_/_ | <u> </u> | • | | |
| a. | Average (Same as | daily atte item 6 on | ndance of claim for | all pupils e state aid) | nrolled in | grades o | ne to eigh | t inclusive. | (See not | te below 8 | 3cx) | <u> </u> | 3.3 | 8,25 |
| x. | Total day | ys attenda | nce of all | pupils in gr r-state-aid) | rades one | to eight | inclúsive, | exclusive of | tuition p | upils | | <i>la</i> | 2,60 | <u> </u> |
| ax | · Awarage | a daily aft | endance of | all pupils | in grades | one to ei | ight inclus | ive, exclusi | ve of tuiti | ion pupils | | ····· | 33 | 6.5 |
| ≀h | Total day | s attenda: | nce of all t | r state aid) oupils enrol | | h schools. | | | | · , , | | • | | |
| | (Same as | item 5 on | claim for | state aid) | | | | | • | • | | | | |
| c. | Average (Same as | daily atter item 6 or | ndance of claim for | ali pupiis e state aid) | nrolled 11 | i nign sch | 1001. (See | note below | 7 8CX) | ٠, ٠ | | | | |
| bx | . Total da (Same as | ays attend item 5a c | ance of all on claim fo | pupils enror r state aid | olled in h | igh school | , exclusive | of tuition | pupils | | | | | |
| cx | . Average (Same as | daily att | endance o on claim | f all pupils for state ai | enrolled d) | in high s | school, exc | lusive of tu | ition pupi | ls | | · | | • |
| | (Not scho the scho Item shou | te—The average dool should a the s | verage dail ually in se aily attendenter in It um of the the average | y attendan ession. In s lance is th em 3a the average o se for his s | ce in a or schools of e sum of sum of th f the var chool four | ne-room so two or me the average ious ward and by add | chool is for lore rooms age of the e of the tv schools. ing the av | und by div , or in scho units com vo rooms. ! The princi erages of th | iding the ols whose posing the The superi pal of each he various | total day records of group. F ntendent h ward so rooms or | s attendand attendand or example of a city sy hool and the session groups. | ce by the e are kept e: The pri stem of so he principa oups comp | number of by session ncipal of a chools should be called the solutions of | f days the n teachers, n two-room ld enter in high school school.) |
| | Number (| of eighth | rade grad | uates or pr | omotions. | | | | | | | | Total | 47 |
| i. | Number (| of element | ary tuition | pupils att | ending th | e school | | | | | | | Total_ | 2 |
| j. | Number o | of high sci | hool gradu | ates (Four | year) | ** | - | | | Boys | Gi | rls | Total | |
| ·. | Number (| of high sci | hool pupils | attending | this scho | ol | | | | | | | Total_ | |
| | | | | | | | | | | | | | | |
| | | | - | | | | | | | | | | | |
| • L. | Number | of librarie | s | | | | | | * | | | | | • |
| | | | | | | ilemente- | ikoaq v | books for c | loge nen | 5 | 74 | | | |
| | | | | | | | | ers employ | | | | | _ | |
| i. | Number (| or, private | schools in | the distric | ·/ | Numbe | r or teach | irls 48 | eu | | ······································ | _women | | .vumber of |
| | | | | | | | | | | | | | | |
| | Promotion | n of healtl | n: Number | of nurses | employed | <u> </u> | physicians | A | mount pai | d nurses, | (Dollars or | nly) | cians, \$ (Do | ollars only) |
| | • | | | | | - 1 | | 38 Nu | mber four | id affected | 40 | Numbe | r of homes | visited by |
| | · nurs | se or inspe | eting office | er_2 | | ,; | | | | | | | | • • |
| | Promotio | n of atten | dance: Nu | mber of tr | uant offic | ers emplo | yed | Men | Women | A | mount paid | truant of | ficers, \$ | llare only) |
| | | | | attending s | | | | | | | | | | |

Three items to be filled are on back of this sheet.)

107: SPECIAL REPORT IF A CONSOLIDATED SCHOOL CONSOLIDATED SCHOOL; (b) Number of Districts consolidated... ...; (c) Are the grade school pupils all assembled in one building? ; Area in square miles; High School; (f) Number of students: Elementary .; Manual Training... Vocational Subjects taught: Agriculture.... .; Sewing. (h) Transportation furnished by district. Yes. The state of the s 108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS (b) Enrollment: Boys ; Girls ; (c) Number teachers ; (e) Current expenses for year, \$; (b) Enrollment: Boys. (d) Salaries of teachers, \$ د خان دری در دری در دری. کاملی دری بهشم هم معرب و مهمتری بهشد در دری برای درسین کرد. و در معرفه دری بیشوری کرد. دو و در در در در در در Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois. Other information which may be requested by County Superintendent. Part time teachers (not substitutes) Building is in Township.

TEACHER'S ANNUAL REPORT

"mailing you of kenters to any slower than

emminimatil systems to a self-culti-

SCHOOL YEAR 1946-1947

| Charles 15 | 1. 1 | 2.5 1.4 | | | ' | 1 . 4. | * ' ; | | '. , ' | . ; | |
|--|--|---|---|---|---|---------------------------------|---|-------------------------------------|---|--|---|
| To the Teacher or So valuable service by a filled. In schools of to be filed with the C | . careful and pi two or more te | rompt filling achers the | g out of each i data should b | item. For con e collected by | nmon scho the Super | ols of one t intendent o | teacher, ite | ems with | starred nu | mhere only | z are to be |
| Name of | Park! | A STALL | Pi men | e y' eo SULE |)išt. 77/16 | 219) | m. | <i>A</i> . | 1 6 | | , |
| Enrollment Note: | All whose na | mes have l | ean enrolled d | Jarry N | n should b | o ronortod | | es co | pin | Coun | ty, Illinois |
| before promo | tion, or at the | time they | have left the | district. | i siloula L | e reported | and class | ned as u | ley are at, | the close c | n tne year |
| 1. TEACHERS AN | ID ENROLLMI (See note afte | • | ent" shove) | * 4, | To the other | · · · · · · · | • • | | • | france Tee | c to |
| Number of | <u> </u> | Kinder- | | | | 1 | i . | 1 | 1 | 1 ~ | |
| Men Wom | 1 | garten | 1st Yr. 2nd | Yr. 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
| | L office . | ä. 57:54 🕹 | भ्याक भागी राजा | 31 2417 | | Barra a con | 1 | | H | t.v | - 4 × |
| z / / / | 7 19 | | 45 4 | 0 04 | 1 9 8 | 157 | 53 | 43 | 13/ | | 381 |
| High School | ol (See note aft | er "Enroll | nent" above.) | 1. | 1 | | | | | _ | |
| Number of Men Wom | | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr | and | raduates Special Isses | ,Total | (1 | Grand To Elem. and I | tal High) |
| . Wen won | l rotau | | | | ŀ | | | f 1 | , . | | |
| | | | <u> </u> | <u> </u> | | | | | | | |
| * 1a. How many of t | he above were | | inder is year in som | e other distric | t of this s | ate before | | | | | |
| enrolling in | this district? | Elementar | ry | 8 | | High Scho | o 1 | | | •••• | ••••• |
| • 2. Length of school | l year in montl | ns | | 9 | | | | | | | |
| * 2a. Actual number (Same as item | of days school | was in sess | sion | 189 | | | , | | | | |
| | | | | | | | 611 | 1.50 | | | |
| * 3. Total days atte (Same as item 5 | ndance of all j on claim for s | tate aid) | lled in grades | kindergarten | to eight in | iclusive | 4,5 | 000 | ••••• | | |
| * 3a. Average daily a (Same as Item | attendance of a | all pupils e tate aid). | enrolled in gra | des kinderga | rten to eig | ht inclusiv | e. (See no | te below | 3cx)Č | 342 | .06 |
| *3x. Total days atten (Same as item 5 | dance of all p | upils in gr | ades kinderga | rten to eight | inclusive, | exclusive o | of tuition 1 | pupils | 6 | 4,18 | 7 |
| * 3ax. Average daily | | | | | | | | | | | |
| (Same as item 6 | a on claim for | state aid) | | | | | isiye or tu | ttion pupi | | ······ | // |
| | | | | | | | | | | | |
| 3b. Total days atte (Same as item b | on claim for a | state aid) | ied in high sci | 10018 | ••••••• | | | •••••••••• | ••••••••••••••••••••••••••••••••••••••• | •••••••• | *************************************** |
| 3c. Average daily a (Same as item 6 | ttendance of all on claim for s | l pupils en tate aid) | rolled in high | school. (See | note below | 7 ЗСЖ) | •••••• | | ••••• | | |
| 3bx. Total days att | endance of all | pupils enro | olled in high s | school, exclusi | ve of tuiti | on pupils | | ••••• | | | |
| (Same as item 5 3cx. Average daily | | | nnolled in high | . gobool orgalis | aire of test | 41am17a | | | | | |
| (Same as item 6 | sax on claim fo | r. state aid) |) | | | | | | | | |
| (Note—The school was the average school shoul | average daily a actually in sess daily attendan d enter in Iten | attendance sion. In sch nce is the n 3a the su | in a one-room hools of two or sum of the aver im of the aver | school is four r more rooms, verage of the age of the tw | nd by divi or in scho units com | ding the tools whose posing the | otal days records of group. Fo | attendand attendand r example | e by the ce are kept to: The prince | number of by session ncipal of a | days the teachers, |
| Item 3a the should repo | detually in sess daily attendant id enter in Iten sum of the av rt the average | erage of th for his scho | e various war ool found by a | d schools. T | he principa ages of th | al of each e various r | ward scho ooms or se | ol and the ession gro | principal ups compos | of each h | igh school hool.) |
| * 4. Number of eight | th grade gradus | tes or pro | motions | | •••••• | ••••• | | | •••••• | Total | 31 |
| * 5. Number of elem | entary tuition p | pupils atter | nding the scho | ol | *************************************** | | *************************************** | ••••• | | Total | 3 |
| 6. Number of high | | | | | | | | | | | |
| 7. Number of high | school tuition | pupils atte | nding this sch | ool | ••••••• | •••••• | *************************************** | •••••• | ••••• | Total | •••••• |
| * 8. Number of school | ol buildings in t | he district | used by eleme | ntary school | ••••• | Pı | ublic2 | Ren | ted | Total | 2. |
| 8a. Number of scho | | | | school | | P | ublic | Ren | ted | Total | • |
| *14. Number of librar | | | _ | | | | | | | | |
| *14a. Number of volu | mes in librarie | s exclusive | of supplemen | ntary reading | books for | class use | 60 | 00 | | i. | |
| 16. No. of private s | chools in distri | ct/ | | | en | | Women | 3 | T | ota1 | 3 |
| | Kind | ergarten | | Grades 1-8 | 11 | . Gr | ades 9-12 | ÷ | • , | Total | |
| Enrollment | Boys | Girls | Boys | 50 Girls | 50 | Boys | Girls | 47 | ; Boys | Girls | 3 3-1 |
| 17. Health, Special I | Education and | Attendance | • | • | 1 | Physicians | - 1 | | | | - · · · · · · · · · · · · · · · · · · · |
| of all pupils at least o | | _ | | | . 2 | | 13 | | | | |
| HANDICAPPED (det | | | 1 | | Ľ | | 13 | | • | ** | NO. OF |
| T. B. (A | | | • | | | | * 1 | | | | • |
| NO. E | | , | 3. | | ı. | | | | _ | | |
| Hearing | | | (1) | |) † | | r maintaín | ea by you | | Vision | |
| rical IIIg | ~peccii | | r pnysically na RTANT—Thre | | | | his sheet) | | Š | | U P |
| (25094—26M—10-46) | 2 | | | (OVER | i) | | | -:: | 3 | | O, i |
| , (| 1 | | _" | | ž: | - | ā | | | | , -, :: |

| |) Are the grade school pupils all assembled in one building? |
|--|--|
| ; If not, in how many buildings?; Area in square miles. | ; (e) Number of teachers: Elementary |
| :: High School; (f) Number of students: Elementary | ; High School; (g) Check |
| Vocational Subjects taught: Agriculture; Manual Training | ; Sewing; Cooking; |
| (h) Transportation furnished by district. Yes; No; No | |
| 108. SPECIAL REPORT ON PUBLIC SCHOOL | OL KINDERGARTENS |
| (a) Number in district; (b) Enrollment: Boys; Girls. | · (a) Number teachers |
| | |
| (d) Salaries of teachers, \$; (e) Current expenses for year, \$ | |
| | |
| Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC | INSTRUCTION, Springfield, Illinois. |
| | • |
| <i>;</i> | |
| Other information which may be requested by County Superintendent. | |
| Part time teachers (not substitutes) | • |
| Name , | Subject |
| | |
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Teacher's Annual Report

FOR

FOR

District No. 13.2 Mesending June 30, 1947.

Building is in Township & Range 7

School closed May 28, 1947

Made by C. M. M. L.

Filed Teacher or Principal

Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1947-1948

|) | | | | | | | | | | | | | | |
|----------------|------------------------|-----------------------------|-------------------------------|-----------------------------|--------------|------------|--------------|--------------|--------------|--------------|-------------|---------------|--|---------------|
| ice by | o carefu ers the da | il and prom ata should b | pt filling ou se collected | t of each ite | m. For con | nmon schoo | ls of one te | acher, items | with starre | d numbers | only are to | be filled. In | ndering a va a schools of t y Superinten | two or more |
| one v | eek after | the close o | school. | | | | | | | | | | | |
| Name School | | Gil | lespie | Elem | entari | y | | Dist. | [32, | Mac | oupin | | Cou | nty, Illinois |
| 3 | | | | mes have be the district | | during the | year should | be reporte | d and classi | fied as they | are at the | close of the | year before | promotion, |
| 1. | TEACH | ERS AND | ENROLL | MENT | , | | | | | • | • | | • | |
| | | Elementary | (See note | after "Enro | ollment'' ab | ove.) | | | • | | * * * * * * | | | |
| | Nu | mber of Tea | chers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
| | Men | Women | Ţotal | | - | | | | | De | partme | ntal | | _ |
| | | | | l . • | | , | | | | ٠ | 4 | | િય | 10 |

| 10 | or at | | ney have left | | | auring vac | , year bhour | i bo roporto | a dira orang | | , 0.00 0, 020 | . didbo di ti | | , promotion, |
|-----|---|--------------------------------------|---|--|---|--|--|---|--|---|---|--|---|---|
| 1. | TEACH | ERS AND | ENROLLI | MENT | , | | | | | • | • | | • | |
| | | Elementar | y (See note | after "Enro | llment" ab | ove.) | | | <u> </u> | | | | ۸ | |
| | Nu | mber of Te | achers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
| | Men | Women | Total | garton | - | | | | | De | partme | ntal | | _ |
| | I | I8 | | 0 | 58 ^{.)} | 4 <u>5</u> | . 32 | 55 | 53 | 56 | 48 | 37 | 3 | 384 |
| *1 | | High Scho | ol (See note | after "Enro | llment'' ab | ove.) | | | | | | | | |
| | Nu | mber of Te | eachers | 9th Yr. | 10th | Yr. | 11th Yr. | 12th Yr. | Post C | raduates Special | Total | | Grand To | al |
| ľ | Men | Women | Total | | | | | | anu | lasses | | | (Elem. and I | nga) |
| | | | | | 2.6 | <u> </u> | | | ` | | | | | |
| 1a. | How ma | any of the | above were | enrolled this | year in son | me other d | istrict of thi | s state befor | re | ing. | • | | | |
| | enro | olling in thi | is district? | Elementary. | 4 | *************************************** | | | .High Schoo | ol | | | | ••••• |
| 2. | Length | of school v | ear in montl | 18 | 9 | | ****** | | | | | | | |
| | | | days school claim for st | | | | | | | • | • | | | |
| | | | ance of all pu | | | | | | 65.684 | | *************************************** | | | |
| | | | ndance of al | | | | | | | | | 2.5 | | |
| | (Same a | s Item 6 o | n claim for a | itate aid) | * | - | | | | | | | | *************************************** |
| 3x. | Total da (Same a | ays attends s item 5a o | ance of all p | upils in gra state ald) | des kinderg | arten to e | ight inclusiv | e, exclusive | of tuition p | upils | 645 | 35 | <u>.</u> | |
| 3ax | . Averag (Same a | e daily att s_item_6a_ | endance of a | all pupils in c state aid) | grades kin | dergarten | to eight inc | lusive, exclu | sive of tuiti | on pupils | 347 | . 25 | en e | |
| | NOTE: | Do not a | allow more | than 🧏 da | y per day | for Kinde | rgarten in i | itoms 3, 3a | , 3x, 3ax. | | | | | |
| | b). Total days attendance of all pupils enrolled in high schools | | | | | | | | | | | | | |
| Зс. | c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) | | | | | | | | | | | | | |
| 3bx | . Total ((Same a | lays attends item 5a | lance of all pon claim for | pupils enroll state aid) | led in high | school, exc | clusive of tui | tion pupils | ······································ | | ····· | | ٠ | |
| 3cx | . Averag (Same a | e daily att s item 6ax | endance of a | ll pupils en r state aid) | rolled in hig | gh school, e | exclusive of | tuition pupil | Is | | | ••• | | - |
| | . (No | te—The a | verage daily schools of ty | attendance vo or more r | in a one-ro | om school schools wi | is found by | dividing the | total days | attendance | by the numeachers, the | nber of day average da | s the school | was actually |
| | of t two eac | he average rooms. T h ward sch | verage daily schools of two of the units the superinte ool and the I sing the scho | composing endent of a principal of | the group. city system each high so | For exam of schools shool shoul | ple: The pri should enter d report the | incipal of a t r in Item 3a average for l | two-room so the sum of his school fo | the averaging the averaging the averaging the second by add | l enter in It e of the var ling the ave | em 3a the s lous ward s rages of the | um of the av chools. The various room | erage of the principal of ns or session |
| | | | , | | | | | | | | | | | |
| | | _ | grade gradus tary tuition j | | | | | | | | | | | 4 4 |
| | 3 | ` | hool graduat | | | | | | | • | • | | | |
| 7. | | _ | hool tuition | | | | , | | | | • | | Total | |
| 8. | | | buildings in (| | | | | | | | Rented | O | Total | 3 |
| | | | buildings in (| | • | • | | | | | | ······································ | Total | |
| 8b. | How ma | any of abov | ve teachers w | ere supervis | ors or assis | tant princi | pals? | ······································ | Elemen | ary | <u>}</u> | High Sc | hool | |
| 14. | Number | of librarie | ·s | | | 14a. Nui | nber of volu | mes in librar | ies | | -r | | | |
| 16. | No. of I | orivate sch | ools in distric | et, Elementa | ry | <u>i</u> | Secondar | у | ! | Total | <u></u> | <u> </u> | 3 | |
| | | | | | | GRADE | 8` K'D'G-8 | | | DES 9-12 | | | TOTAL | |
| | Enrolln | nent | · · · | | Воув | <u>}, \ \ </u> | Girls | Во | ув 🚉 🖍 | Girls | - | Воув | Girls | <u> </u> |
| ļ | Teache | rs | , , , | | Men | 1 | Women | Me | n , ' ; | Women | | Men | Wom | |
| 17. | HEALT | H, SPEC | IAL EDUCA | ATION AN | D ATTEN | ٠ | · · · · · · | | ا الله الله الله الله الله الله الله ال | g ? | 3 | | | 3011 |
| | | l. | FULL TII | ME PAI | RT TIME | Is pl | ıysical exam | . required ev | ery four ye | • | yes | | ************************************** | and h |
| Nu | ses | | r | | * | No. | given physic | al exam. thi | s year | TII | (Yes o | | Tree | 7 |

T.B. (Active)

Epileptic

| | | | *. | • | | | 1 , | | **. | |
|---------------|------------------|--------------------|--------------|--------------------|----------------|---------------------|-------------|---------------------------|------------------------------|------------------|
| 17. HEALTH, | SPECIAL EDUCATIO | N AND ATTEND | ANCE: | | | | | | | ==== |
| | | ••• | | 1 | The state of | <i>y</i> - | 1 | | | |
| | FULL TIME | PART TIME | . Is physica | al exam. require | d every four y | ears? | ye | | Egg. 35 | |
| Nurses | | <i>x</i> | No. giver | physical exam. | this year | <u> III</u> | Yes (| or No) | Armer of | ** |
| Physicians | | # | No. truar | it officers paid b | y district | ~~~(Q) * | }! <u>-</u> | بعثم | 325 | * * * |
| Dentists | | 1. | Age certif | icates issued | • | 58 | \$ ~.' | *F1 | ,, | |
| NO. OF PHYSIC | ALLY HANDICAPPED |) (Determined by N | | •, | | and the second | No. | Enrolled in Classes in | n Special Ec Your Distric | iucational ct |
| Crippled | T Cardiac O | T.B. (Arresté | (d) O F | ard of Hearing | 2 Vision | . 4 | Vision | 0 | Speech | 0 3. |

| | 107. CONSOLIDATED DISTRICTS | | | | | | | | | | |
|------|-----------------------------|------|-----------------|----------|------|------|------|------|---|----------|---|
| TYPI | OF DIST | RICT | No. of | | ENRO | OLLI | MENT | | T | * | ٦ |
| em. | Secondary | Unit | Districts Cons. | Elementa | гу | | Seco | ndar | y | | - |
| | | | | | | | | | | | 7 |

· 108. PUBLIC SCHOOL KINDERGARTENS

| IS KINDERGARTEN MAINTAINED? no | ENROLLMENT |
|--------------------------------|------------|
| (Yes or No) | |

109. EMPLOYEES

| No. Full Time Teachers. 19 | Total Salaries \$43823 | Average Salary \$2306.47 |
|----------------------------|------------------------|--------------------------|
| | | |

| OTHER | EMPLOYEES |
|-------|-----------|
|-------|-----------|

Dist. No.

| , | FULL TIME | PART TIME | |
|--|-----------|-----------|--|
| Operation (Janitors, Engineers, Etc.) | 2 | | |
| Maintenance (Carpenters, Painters, Etc.) | | | |
| Clerks ' 1 | | - | |
| Stenographers | | | |
| Accountants | | | |
| Bus Drivers | · . | | |
| Cafeteria | , | | |
| Others 4 | ÷ | | |
| TOTAL | . 2 | | |

Other information which may be requested by County Superintendent.

| Part time teachers (not substitutes) | | şř | _ | | |
|--------------------------------------|---|---|---|--|--------|
| Name . | | . Me en | Subject | | |
| - | · · | | *************************************** | | ······ |
| • | • | | 3* | ······································ | • |
| | | | .* | | |
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| | . #FT - 197 | T | ************************************** | | • |
| \$ 5 3 kg at | 3 ⁴ 7 × , | * * | | | ** |
| | ** , <u>, </u> | J - 1 | * 25 por 11. | | |
| · · | | | | | |

1948

Feacher's Annual Report Co. Supt. Blanks furnished by VERNON L. NICKELL SUPERINTENDENT OF PUBLIC INSTRUCTION Springfield, Illinois. Illinois, for school year ending June 36, 1948 Building is in Township School closed. District No.

FRANCIS G. BLAIR

State of Illinois Office of the Superintendent of Aublic Instruction Springfield

October 19, 1928

#132

Bourd of Education, Elementary School District, Gillespie, Illinois.

Dear Sire:

In company with County Superintendent Willite enn inspection of your elementary schools was made an October 15th. Since my visit of last year I was pleased to learn that a supervisor of mucio has been added to the teaching force; a nurse has been employed for part time in the grades.

Superintendent Ogg informed me that supplementary renders would be supplied in all of the grades in sets of 20. These supplementary renders will cover such subjects as history, geography, science and literature.

The walls and ceilings should be redecorated in two of the buildings. Slate blackboards should be provided for two of the buildings. This should be done as soon as possible.

Since my violt of lest year whather strips have been used at the main building.

we found one of the classrooms with double seats very much crowded. The suggestion was made to Superintendent Ogg that itbrould be a good plan to use the unoccupied room down stairs. This is a much larger room and lighted in a more satisfactory way.

I was glad to be informed that the board of education places a premium on teacher preparation. All of the teachers who did not attend summer school a year ago were in school this last summer vacation. Anything that is done to improve the teaching force is a good investment in the elementary schools.

I hope this will be the very best year in the history of the dillespie elementary ochools.

Sincerely yours,

A.S. Booth Assistant Superintendent FRANCIS G. BLAIR SUPERINTENDENT

State of Illinois
Office of the Superintendent of Hublic Instruction
Springfield

December 11, 1840

132

Board of Discotion. Meteotory School Sintrict. Gillegric. Illinois.

Dens Wires

Linite, a bride inspection of your elementery schools such

Since our viet of last year Superintendent the informed to that about 20 had been apent on the library. It is to be Loped that excepting tree will be done during the present year to build up the library.

all the buildings should be reiscorated next survey.

It esems that the question of Inches is a very important one in equalation with your elementary schools. I noted that there is one room, and only one room. In operation in the frame building. As I remember there was one vacant room at the new buildings. It might be that this problem could be solved by a centralized severent. That, of course, is a question to be verted out by the superintendent and the beart of sincetion.

Amerintendent deg informed so that the attendence has been good every mouth of the year up to the present tire.

Sinceroly yours.

Assistant Assortationsont

FOR PAC

FRANCIS G. BLAIR

State of Illinois Office of the Superintendent of Public Instruction Springfield

November 25, 1931

Board of Education. Elementary School District, Gillespie, Illinois.

Dear Sire:

November 24th, in company with County Superintendent Wilhite, an inspection of your elementary schools was made.

Under the leadership of Mr. White, your schools have been well organized. There is only one teacher who has two grades. The one room at the little building has been closed. This is certainly the right thing to do. It should have been done last year.

I am glad to say that we not only found the schools well organized but found good order in all of the rooms and a very fine spirit of cooperation on the part of Superintendent white, teachers and children. You are having a very successful year.

You need additional supplementary readers in each of the grades from one to six. The walls and ceilings at your new building and at the little building are in need of redecoration. This should be done as soon as your finances will permit. The walls should be a light tan and the ceilings a very light cream color. If you will follow the suggestions in our circular #255 you will find the results very satisfactory.

Sincerely yours,

Assistant Superintendent W.S. Booth

BARAGRE

FRANCIS G. BLAIR SUPERINTENDENT

State of Illinois Office of the Superintendent of Juddic Instruction Springfield

Hovember 14, 1932

Board of Education, Elementary School District, Gilleggie, Illinois, # 132.

Dear Stret

November 10th I inspected your elementary schools. County Superintendent Willite accommand me.

I am glad to say to the board of education that we found your school well organized and we also found good order in all of the rooms. The teachers and children were alort and right on the job.

I was well pleased to find that the basement at the main or central building had been treated to a cout of whitevach. This has not only improved the appearance and light in the basement but it has also improved the samitation. It is a good piece of work.

It would be an excellent thing if some supplementary readers and library books could be added to the library. Not much has been done along this line for the last year or so. The children are ready and envious to read and to read a good deal. It is true they go to the public library but it is still true that they need new books in the various classrooms. This matter was discussed with Superintendent white. It may be that you will find some way to take care of this matter beforethe end of your present school year.

I have always found the teachers and children of Gillospie working with a fine spirit of cooperation. This year is no exception. Superintendent white, teachers and children are displaying the came fine spirit of cooperation. This is an absolutely necessary thing to a successful school. You have an excellent start for a successful year. May this be the best in the history of your elementary schools.

Sincercly yours,

Assistant State Superintendent

John A. Wieland /

State of Illinois Office of the Superintendent of Public Instruction Springfield

January 26, 1985

Er. E. L. Cameron, Procident, Flom. School Board, Cillespie, Illinois

My dear Mr. Cemeron:

I am pleased to send you this report upon the vinit I made to your schools on January 24 in company with Mr. Wilhite, your county superintendent of schools.

First of all, I went to congretulate your district upon the appearance of your school buildings. The recent work upon them has put them in excellent condition. I am ours teachers and pupils appreciate their nest, attractive surroundings. Your jenitor service is better than average.

Your closes are of good size to permit teachers to give attention to the individual needs of their pupils. I am glad that you have some men teachers in your upper grades. Boys and girls of the seventh and eighth grades need to come in contact with strong teachers of both soxes.

It means much to your pupils to have the opportunity to play in a band. I hope before long your board will be able to employ the band director instead of having him paid by parents of the members of the band.

Your superintendent told me about the excellent work which the nurse did in your schools last year. I hope your efforts to secure similar nursing service for the remainder of this year will be successful. A good nurse is a great easet to any school system.

I have the following suggestions for the improvement of your schools:

years of training beyond high school graduation commonly considered a minimum requirement for teachers of the elementary grades. Trained teachers are plentiful and the children of Gillespie deserve the best. In filling future vacancies I think your board should insist that your superintendent recommend only applicants with the full amount of training. Also teachers now in your system who have less than two years may well be asked to attend summer school as soon as you are able to pay your teachers in cash.

- 2. Your school year is very short and should be lengthened as soon as your finances will permit. Four months of a year is too much vacation for school children.
- 3. Many of the textbooks used in your schools are obsolete and should be replaced with more modern texts. If not more than one book is changed a year, the expense to your patrons is not great.
- 4. There is a need for additional reading material in your lover grades and reference books in your upper grades. I trust you will be able to authorize Supt. White to make the necessary purchases soon.
- 5. Eany school systems no longer use dark cil on the school house floors. The cil darkens the floor, tends to hold the dirt, and to increase the fire hezerd. I suggest that you consider the advisability of having your floors thoroughly scrubbed (two or three times) and then treated with a good seal. The seal should last for several years, but will need to be waxed occasionally.
- should be installed in your Big Brick building. Also there is more blackboard than necessary in some of your classrooms, but a great shortage of bullotin board for display purposes. I suggest that you cover some of the least used board with colotex, or some other porous wall board, to provide inexpensive bulletin boards.

It was a pleasure to discuss the problems of your schools with your superintendent. I am convinced that Supt. Thite is familiar with modern school standards and is providing desirable leadership for the teachers and pupils of your school system.

Sincerely yours,

Assistant State Superintendent

Floyd T. Goodier

FTG: RC

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September 27, 1935

Mr. R. A. Hoehn Secretary, Board of Education 114 West Elm Street Gillespie, Illinois

Dear Mr. Hoehn:

I have your letter of September 25 addressed to Mr. Moore, who is no longer connected with the office of the Superintendent of Public Instruction.

Since you have increased your enrollment in the special class for crippled children, I am enclosing preliminary application blanks which should be filled out and returned to this office. I suggest that you fill out these blanks completely, including all three crippled children who are enrolled in the special class. I think you are using good judgment in having the children produce doctors' certificates to establish proof of their physical condition.

The law defines a crippled child as one between the ages of five and twenty-one who is crippled in body or limb and who cannot profitably or safely attend the regular school. The state will pay the district the excess cost, which is the difference between the actual per capita cost of educating a normal child and the actual per capita cost of educating a crippled child. The excess cost must in no case exceed \$300 per individual for a school year's work. Of course, if insufficient funds have been appropriated by the legislature, the amount will be prorated among all the districts in the state which have bona fide claims for crippled children. The legislature has recently increased the appropriation from \$100,000 to \$400,000 per year.

Very truly yours,

J. Roy Byerley
Assistant Superintendent

JRB: HB

May 22 1936

Mr. J. J. White Principal of Schools Gillespie, Illineis

My dear Mr. White:

In company with your county superintendent, Mr. Kerstein, I had a very pleasant visit in your schools on Thursday, May 14. I am pleased to report that the schools seemed to be moving along in a very splendid way and I think you, your board and teachers are to be commended for some of the splendid things which you are doing. I shall not take time to list some of these matters that are receiving your attention in a fine way but shall make a few suggestions for the continuance of a good school system. I realize that your finances may prevent the carrying out of some of these suggestions but I am making them hoping you will be able to do at least a part of them.

School Plant and Sanitation. Some of the walls are getting in rather bad condition especially in the Little Brick school. This condition may be remedied by washing of the walls but no doubt a good coat of paint would be much more satisfactory. Some of the blackboards in the Big Brick school are in very bad condition. I am hoping that you will be able to install some new slate boards. You need a good sized bulletin board in each room. We recommend as a minimum size fifteen square feet for each room. I was glad to note that you are treating your floors with a floor filler and seal rather than using floor oil. The only suggestion which I have in regard to this is that many times too high prices may be charged for such materials. I think some investigation will show you that there are many different prices for such materials.

Instructional Equipment. In order for an elementary school to come up to standard they need certain instructional equipment. This includes such items as maps, globes, charts, supplementary readers, reference encyclopedia, etc. I hope you will be able to give some attention to the supplying of these necessary items of instructional equipment.

Mr. J. J. White May 22, 1936

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Preparation of Teachers. I was glad to note that there was some sutstanding work being done by your teachers. I have one suggestion to make and that is that you hold the standards rather high for beginning teachers. I believe that two year minimum preparation is the very lowest that should be considered by an elementary school. Even three or four years preparation is very fine for beginning teachers. Of course, experienced teachers is a different problem. In most cases years of experience will make up for deficiences in preparation.

Program of Study. I am hoping that you will be able to add music and art to your curriculum for next year. I believe that no elementary school pupil should be without training in these two fields. As I explained to Mr. White I believe that the distributive law will take care of the expense of this additional feature for next year.

I think that you and your board are to be commended for the attempt to keep your textbooks up-to-date. I am of the opinion this is quite essential for a good school.

Again I wish to assure you that it was, indeed, a pleasure to have a day's visit with you and to observe some of the splendid work that is being done in your elementary schools and much of it I realize is in the face of serious financial handicaps. Be assured that this effice is always ready and willing to give any possible assistance.

Very truly yours

Otis Keeler Assistant Superintendent

OX:PH

CC: Mr. Kerstein, County Superintendent