Union (a.k.a. Wilsonville Elementary) #134

(Dorchester Township)

Preliminary Classification Report

| Coı | inty of Macoupin | | For the term comme | encin | <u> </u> | Defitembe | n 14 th., eta B. Barte | 198 LeTeacher |
|-------------|---|-----------------|--|-----------|----------|---|--------------------------------------|----------------------------------|
| ,, | | | REMARKS ON | Tito City | | SYLLABUS OF CLA | | PAGES |
| No. | NAMES | Age | INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Book . Used | Closed Began Last This Term Term |
| 1 | Edward Cordum Elsie Best Eliza Swank | 9 16 13 | Fair 3 | 3 9 | 2 | reading 1 to 21. | Holten Primer Baldwin | |
| 4 | Edward Best Elizabeth Sawye Cldresice Swant | 14 | Work good att & Excellent Work? | 1 | | spelling 1 to 21. | Readers. Gatural | Fui |
| 7 8 9 | David Best Herman Hendrick Gaska Hendricks | 56 | Fair Work. | len | | | Speller | nishe |
| 11 12 | Dolly Beet Hashky Best Minnie Swank | 18 10 7 | Good Work Good Work Excellent Work | | | GRAMMAR 14, 21, 2, 3, 4. | Starvey. | dat |
| 14 15 | Bley Sawyer Fruhran Sawye Stenry Cordun | 12 | Very Good " | | | 19, LANGUAGE 20, 1,5,6,7,8,9,11, 10,11,12,13,15,16, ARITHMETIC 4 | Maxwelli First Book In English | 1 1 |
| 19 | Annik Cordum Richard Harris Onie Best | | Good Work Work good [Left] Work gatt poor. | | | numbers 1 to 21 | Fisho! | tall |
| 21 | Ella Weyen Laura Sibank | 16 | Verypoor att. Good Work. | | | writing 1 to 21. | Copy-book | the |
| | | • | | | | PHYSIOLOGY AND HYGIENE Ollercept 5, 8, 10,19, | Steele's young Des. | text |
| | | * A | | | | 20, 18 GEOGRAPHY 14, 21, 2, 3, 4. | Montathis Clementa | |
| | · · · · · · · · · · · · · · · · · · · | سر ا | | • . | - | u. s. history 21, 2, 3, 4. | Montgom ery. | |
| | | . ! | | (| - | HISTORY OF ILLINOIS CIVICS | <i>(</i> / | gan |
| | | <u>\$</u> | | | . | MUSIÇ | | ato 1 |
| | ja e | | | 3 | < | AGRICULTURE | | he |
| | | | | , ** | | HOUSEHOLD ARTS DRAWING | | The rest |
| \$ | | | | : | • | ALGEBRA † ENGLISH | | if |
| | | ŧ. | | | • | ENGLISH HISTORY | | to ha |
| _ | | ا بوطوم پ | | | F | HYSICAL GEOGRAPHY COM. GEOGRAPHY | | · Ses |
| | - | | | | • | BOTANY | | |
| | | | | | G. | REEK AND ROMAN HIST. | | • |
| | • | | (| į | | | • | |

| | TIN | ME. | 1 | | | TI | ME | | | _ |
|-----|---------------|--------|-----|-----------------|--|------------|--------------|------------|--|-----|
| | From | i | - | Class | FORENOON SUBJECTS | From | То | Class | AFTERNOON SUBJECTS | |
| ~~~ | 0 | 0.10 | | 142 1 L | A1 ' O ' | | | | | |
| | _ | ĺ | 1 | | Opening Exercises | 1:00 | | 1. 1 | General Exercises | |
| | 9:10 | 1 | 1 | 1 | Grimary Work. Orithmetic | 1 2 | 1:20 | 1 1 | Orimary Work. | |
| | 9:20 | 1 | 1 | | arithmetic | . 44 | 1:30 | 1 1 | Geografiky. | |
| | 9:30 | 1 | 1 | | | 1 2 Page 1 | 1:40 | ! [| Language and Physiology | • |
| | 9:45 | | 1 | 1 1 | Numbers arithmetic | | 1:50 2:00 | 1 | Geography Grammarkua Physiology | |
| | 9:55 10:10 | 1 . | | į | Numbers. | ; | 2:10 | 1 L | Language and Physiolog | 7 |
| • | <u> </u> | - | 1 | : 1 | Reading | i | 2:20 | | Language and Physiology | ry. |
| | 10.20 | | 1 | VII. | Rices. | 2:20 | | · · | Writingand Drawing | ١. |
| Š | 16:30 | i | 1 | - | | - ! | 2:4 | 1 1 | Recess | |
| | 10:45 | 1 | 1 | !!! | Primary Work. | 1 | 1 . | 1 1 | Primary Work. | |
| - | 10:56 | i | 1 | 1 | Reading 11 | 1 | 2:55 | ! . | Stistory Sik. | |
| , | 1.5 | 11:15 | 1 . | | Reading | 1 | 3:05 | | Spelling | |
| - | 11:15 | 1 | | : 1 | Reading and Thysiolog | 3:06 | 1 | 1 1 | b. 22 / | |
| | 1 | 11:40 | | | 43 4. | (/ ` | 53:36 | 1 1 4 | Spelling | |
| | 11:40 | İ | | | Reading | -# | 3:45 | | Orthography. | |
| | 1. | 12:0 | 1 | JZ | Geography | ! - | 1 | | Spelling | |
| | 12:00 | 0:00 | | ٠. | Moon. | 4:0 | 1 |): 24 | Dismissal | |
| | | | | | | 4.0 | Ĭ | !!! | in the state of th | |
| | * , | | | | A second of the | | | | | |
| | ! | | | | | i, | | | | |
| | | i i | | | • | ji ii | | | | |
| | | | | | No. of the second secon | | | | | |
| , | ₹1.; • | , 32 | 1 | . •, : | 134 | | | | | |
| | • | | | | Give general condition of your schoolroom with | AL RE | | cleanline | es decks stove windows and decorations | |
| | ·. · | | Ċ. | | School-room, very so | | | • | 4 | |
| | , | | | | ew window-panes bros | ken | 1; d | eco | ations are poor. | |
| | | | | | Columnes in library 50 General condition of library | _ | | 1 | | |
| | | | | | ry Record? <u>Ges</u> Have you a suitable book-ca Websters Internation Condition | / | | | Give full name of dictionary as it appears on the | |
| | - | | | | ition Good What is the general condition of y | | | | | |
| | | | | 9 | rounds, in a good c | | | | | |
| | • | | | No. l Girls' | | ndition o | | ildings, E | Boys' Tax. Teacher's salary per month, \$35 | |
| | | | | | coal house | ~ 0 0 | | 90_9 | Teacher's Salary per month, p | |
| | | | | | her's name Augusta Bartel | 1 | | | eaching Gillespie Ill | |

Mo. 6 was not promoted last term, and his work has improved greatly. No. 17 has been in the Fourth Grade 2 years, Last winter the could hardly keep up with the class, but this work is gradually getting better. No. 21 is hardly able to take up 7 the years' Work, be cause she has been out of school 2 years. Will have her take of year grammar.

Preliminary Classification Report District / 3 4 Of School in .19<u>09</u> Teacher SYLLABUS OF CLASSES **PAGES** REMARKS ON NAMES No. Age Began This Term Closed INDIVIDUAL PUPILS Text Book Used Pupils in each class Yr. Mo. Last Term (by number) 1909 Sept Alerman Hendricks Very poor READING Onie Best Baldwins 6-7-1-2-3-4-5 Milo Isaacs J Readers 8-9-10-11-12-Elisabeth Sawyer 8 13-14-15. Mitmie Swank 8 SPELLING Jaska Hendricks Usecourse 8 all. Dollie Best have notist 9 blarence Swank 10 Ury good Edward bordum 10 10 Hampie Best 11 GRAMMAR Truman Sprayer Excellent Starvey. J. 10 Varid Bes 12 13 anna bordum Usint most of 13 LANGUAGE 14 Bley Sauryer 1-2-3-4-5-6 12 15 Edward Best 15 ARITHMETIC 1-2-3-4-5-6-8 WRITING all PHYSIOLOGY AND HYGIENE Putwork on all board, Text GEOGRAPHY_ Montiethos 4-5-6-8 May worken fourth.
6 Montgomerijs U. S. HISTORY 6-8 HISTORY OF ILLINOIS Workon board CIVICS Journels-have no text-book. MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING ALGEBRA **ENGLISH ENGLISH HISTORY** PHYSICAL GEOGRAPHY COM. GEOGRAPHY **BOTANY** GREEK AND ROMAN HIST.

| | TIM | To | | Class | FORENOON SUBJECTS | From | То | AFTERNOON SUBJECTS |
|-----------|--------|-------------|------------|--------------|----------------------|----------|-------|--------------------|
| | 9:00 | 9:05 | , (| Ell: | Opening Exercise | "T:00 | 1.10 | I. Primary Work |
| | 9:05 | 9:15 | | | Brimary Work. | 1:10 | 1:20 | VI Sistory |
| | 9:15 | 1 | | 1.48 | Reading. | 1:20 | 1:30 | III Spelling |
| | 9:25 | 9:35 | 1 | i | Numbers. | 1:30 | 1:40 | ~ 0.0 |
| | 9:35 | 9:45 | | II | Numbers. | . | 1:50 | |
| | 9:45 | 9:55 | | VIII | arithmetic. | 1:50 | 2:00 | . 60 |
| | 9:55 | 10:05 | 1 ; | VI | arithmetic | 2:00 | 2:10 | |
| | 10:05 | ! !Jo:13 | <u>.</u> 1 | V | arithmetic | 2:10 | 2:20 | VIII Slistory |
| | 10:15 | 10:25 | . 1 | V | arithmetic. | 2:20 | 2:30 | all Writing |
| | 10.25 | 10:40 | i | Ill: | Recess. | .2:30 | 2:45 | all Recess |
| | 10:40 | 10:50 | , | T; | Primary Work | 2.45 | 2:55 | Det Primary Work |
| | 10:50 | ! | ļ! | | Reading. | 255 | 3:05 | 1 / / h |
| <i></i> · | 110:00 | : 11:12 | • | | Reading | 3:05 | 3:15 | |
| | 11:10 | 11:20 | , | <u>VIII:</u> | Gram, or Physiology. | 3:15 | 3: 25 | |
| | 11:20 | 11:30 |) !. | | Reading | 3:25 | 3:35 | |
| | 11:30 | 11:40 | | VI, | Geography | 3:35 | 3:45 | |
| | 11:40 | 11:50 | !): | V | Reading | 3.45 | 4:00 | VIII bivies. |
| | 11:50 | 12:00 | | VIII. | Léography. | | 400 | Dismissal |
| | 12:00 | 1:00 | . (| All | Heography. | <u>i</u> | ! | |
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| | : | | ; | , | • | ij | | |
| | ; | | 1 | | | · | | |
| | | <u></u> | 1 | | | .i | ļ | |

SPECIAL REPORT

| Very pour, desk are | on of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|-----------------------------------|---|
| | pictures for decoration. The room is clean but needs repairs. |
| No. volumes in library 7/ | General condition of library books excellent Do you keep a |
| Library Record? | Have you a suitable book-case? Give full name of dictionary as it appears on the . |
| cover Websters Intern | extronal Condition very old Kind of blackboard in use paste lovard blackened |
| Condition very poor | What is the general condition of your school grounds? way good |
| No. living trees on school ground | four State condition of outbuildings, Boys' heeds repairs |
| Girls' very good | Coal house very good Teacher's salary per month, \$ 35 |
| Term ends MODEM | 113 1909 |
| Teacher's name Clice | Reilly Address while teaching Q. J.B. 12. Box 50 Hillispie Ill. |
| | |

Fifth Grade unable to take sixth yrssvork and too far advanced for fourth Other classes are all right!

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report Of School in Lorchester County of Maconjun 1910 Teacher SYLLABUS OF CLASSES REMARKS ON No. NAMES Closed Began Age Pupils in each class Text Book INDIVIDUAL PUPILS Yr. Mo. (by number) Term agras Sept 12 READING 1, 2-3-4-5-6 Baldwins ola Isaacs Very good ue Hendricks Iman Hendricks Second Grade SPELLING 4 Ella Weyen Very good Good except in Yumber 1-2-3-4-5-6 Course Onie Best Third Grade 6 Elisabeth Saurjer Fine Harvey's Milo Isaacs Very Lood Poor GRAMMAR Jessie Hendricks Fourth Year Dollie, Best 11 Edward bordum 1.2-3.4-5-6- Ferature studies Excellent 12 Minnie Swank Fifth Grade ARITHMETIC Clarence Swank 1-2-3-45-6-7 14 anna Cordum 15 Stampie Best Sixth Grade Overtonis WRITING Excellent Very good. Truman Sawyer Seventh Grade 1-2-3-4-5-6-7 17 Bley Sawyer PHYSIOLOGY AND HYGIENE 1-2-13-4-5-6-7 GEOGRAPHY 4-5-6-7 U. S. HISTORY 6:- 7 HISTORY OF ILLINOIS CIVICS MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING ALGEBRA **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST

| | | | | | DAILY | PKU | Gi | | 11 | V1 | |
|---|----------|---------|------|---------|--|--------------|---------|----------|-------------|--|----------------------|
| | TIN | ЛЕ — | | 10 | | TI | ME | | y y | | |
| | From | То | | Class | . FORENOON SUBJECTS | From | To | | Class | AFTERNOON SUBJECTS | |
| | 9:00 | 9:10 | â | ll | Opening Exercise. | 1:00 | 1.20 | , | / | Primary Work | |
| | 9:10 | | | / | Primary Work. | _ | 1:20 | | 6 | Langor Phys | 1 |
| | 9:20 | | 1 | 4 | arithmetic. | h. | 1.3:0 | | 2 | Spelling. | |
| | 9:30 | 9:40 | | 1 ′ | arithmetic. | 1:30 | 1.40 | , | 4 | Spelling. | |
| | 9:40 | | | 6 | arithmetic. | 1:40 | 1:50 | | 5 | Physior Lang. | |
| | 9:50 | l | | 5 | arithmetic. | 1350 | 2:00 | l i | ' | Stistory. | |
| | 10:00 | 1 | | | numbers. | 2:00 | 2:10 | | 3 | Inelling. | |
| | 10:20 | 10:20 | | i | Pumbers. | 2:10 | | | | Geography. | - |
| | 10:20 | 10:30 | 1 | 1 | Reading. | 2:15 | 2:20 | i I | | Geography | |
| | 10:30 | 10:43 | a | nn | Recess. | 2:20 | 2:30 | _ | 11 | Writing. | |
| | 10:45 | 1 ′ | 1 | ľ | Primary Work | 2:30 | 245 | al | U | Recess | ļ |
| | | 11:05 | 1 | l | Gram or Phys. | 2:45 | 2:55 | | / | Primary Work | |
| | 11:05 | | | 6 | Stistory | 2:55 | 3:05 | | | Lang. or Phys. | |
| | 11:15 | 1 | | 2 | Reading. | 3:05 | 3:15 | | • | Orthography | |
| | 11:25 | 11:35 | | 3 | Reading | 3:15 | 3:25 | 1 1 | | | |
| | 11:35 | 11:45 | | _ | Reading. | 3:25 | 3:35 | | Ź | Lang, or Phys. | |
| | 11:45 | 11:33 | | 4 | Geography . | 3:35 | 3:45 | | 3 | Lang. or Phys. | |
| | 11:55 | i | 1 | 7 | | 3.45 | 3.55 | | Ь | Lang. or Phys. Spelling | |
| | 1200 | 1:00 | Ci | ll | Hoore. | 335 | 4:00 | | | Curcs | |
| | | | | | | . | | al | l | Desmissal. | |
| | | | | | | ļ - | ļ , | | | The same of the same | |
| | | | | | | | · · · | | | | - - |
| = | <u>.</u> | - | | | | . " | | <u> </u> | | | 4 |
| | | | | | SPECIAL | REPORT | • | | ** | | |
| | | | ٠. | | Give general condition of your schoolroom with regar | | / | | | | |
| • | | - | | , | y good The room has been | / / / | | | | | |
| | | | | | es in library 78 General condition of library | . // . | | | | /} | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | 11 | U | | full hame of dictionary as it appears on the | |
| | | | | | | // | | | | ckboard in use paste loard. | |
| | | (| Cond | lition_ | very good What s the general condition of you | r school gr | ounds?_ | <u> </u> | ry | + 9"00d | |
| | | ; - | No. | living | trees on school grounds one State condi | tion of outh | uilding | s. Bos | | Why good | • |
| | | | | | Coal house Very | yoor | | ., DOY | | Teacher's salary per month, \$ 4000 | |
| | - | | | | Freb 22 on March 22 if they have | spring | 1911 | | | | |
| | | | Геас | her's | name alice le Rilly | Addre | ess whi | le tead | chin | g Coute 11 Lillespie, Ill | |
| | | | | |). | | | | | | |

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

District One hundred thirty four Township of Llorichester. Of School in

| | | · | | • | | | SYLLABUS OF C | LASSES | DΛ | .GES |
|-----|-------------------------|---|---------------------------------------|--|---|-----|---|--|-------------------------|------|
| | No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | 1 Position and along | Text Book Used | Closed Last Term | |
| | 1.2.3.4.5.6.7.8.0 | Jola Issacs. Alvena Hendricks. Herman Hendricks. Heye Hendricks. Angelo Tremozini. Once Best. Milo Isaacs. Elizabeth Bawyer. | 66877100. | Hood. Good in all but numbers. Poor. Fair. Hood Good Hood in all but spelling Nery good. | 工位型 丁区四 | | READING 1,2,3,4,5. II 6. 7,8,9. VI 10,11,12,13,14. 15,16,17,18. SPELLING 1,2,3,4,5. II 6. 7,8,9. II 10,11,12,13,14. 15,16,17,18. | Baldwin's Readers-I,II,II,II I, II. | Follo State of St | Orus |
| | 9. 10. 11. 12. | Habka Hendricks. Llollig Best. Minnig Swank. Edward Cordum. Clarence Swank. | 10. 12. 10. 13. 12. | Good. Very good Fair | ИП | | GRAMMAR 15,16,17,18 | Harvey's Grammal | | |
| | 14. 15. 16 | Hampie Blot. anna Cordum. | /3. /3. /3. | Sood Sood Very good | ロロ | - | 1,2,3,4,6. 世 6. 7,8,9.V川 10,11,12,13); ARITHMETIC | Poem Book. | | |
| | 17. 18. | Llavid Blst. Bley Sawyer. | 13. 15. | Lord in all but history. | 日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日 | | 7,8,9. 10,11,12,13,14 15,16,17,18. WRITING | Emith's Primary in II, II. Smith's Procted II, III | • | |
| ,. | | | | | | | 10,13,4,5,6,7,8,9, 10,11,12,13,54, 13,14,17,18. PHYSIOLOGY AND HYGIENE | Palmer Writing Books. | | |
| | | | , , , , , , , , , , , , , , , , , , , | | 日日日 | | 10, 11, 12, 13, 14. 6, 7, % , 9. | Overlov's Physide. gy, Primary III.II. davanced III. | | • |
| | | | | | MII | | /6,16,17,18. | Montieth's Geog- naphy. | - | |
| ~ \ | | | 1 | | 江田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田 | | U. S. HISTORY 0, 11, 12, 13, 14. 5, 16, 17, 18 HISTORY OF ILLINOIS | Mongomery's Hestory in II, VIII | | |
| | | | | | <u>У</u>][[. | | . civics 15, 16, 17, 18. Music | Trombridghows | | |
| | | | - | | | | AGRICULTURE | | • | |
| | | • | | • | | | HOUSEHOLD ARTS . DRAWING | | | |
| | | • | | · | | | ALGEBRA ENGLISH | | | |
| | | • | | | | | ENGLISH HISTORY | | | |
| | - | | | | | | PHYSICAL GEOGRAPHY COM. GEOGRAPHY | | | |
| | | | · F | | | | BOTANY | | | |
| | | | | | | | GREEK AND ROMAN HIST | | | |

| | • | | i i | | | | 1 | | = |
|---|----------------------------------|--|---|--|--|-------|-------|--|-------|
| TIME From To | - | Ċlass | FORENOON SUBJECTS | TI From | М <u>Е</u> То | Class | Cidos | AFTERNOON SUBJECTS | |
| 9:06 9:03 9:05 9:18 9:15 9:26 9:25 9:46 9:40 9:66 9:50 90:16 | | W L L L L L L L L L L L L L L L L L L L | Primary Work. Primary Work. Arithmetic Numbers. Arithmetic Arithmetic | 1:00 1:05 1:20 1:30 1:40 2:00 2:10 | 1:05 1:30 1:40 2:60 2:10 2:20 | | HILL | Spelling. Reading. Seography. Physiology. Spelling. | |
| 10:26 10:36 10:45 10:4 10:45 11:0 11:05 11:1 11:15 11:4 11:40 13:6 11:50 13:6 | 33 35 35 35 00 00 | W 工 工 工 工 工 工 工 工 工 工 工 工 工 | Recles. Primary Work. Primary Work. Physiology. | 2:30 2:45 2:53 3:16 3:20 3:30 3:40 | 2.30 2.45 2.55 3.05 3.30 3.40 3.40 4.00 | | | Recess. Prumary Work. Language. History. Language. Physiology. Language. | |
| | | | | | | | | | |

| SPECIAL REPORT |
|--|
| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
| The room is in fair condition The store and deaks are very good. The |
| undows are also in good condition. We have few decorations. |
| No. volumes in library 77 General condition of library books They are mostly alf in grow and Do you keep a |
| Library Record? Have you a suitable book-case? Hes Give full name of dictionary as it appears on the |
| cover Webshis New International Condition Tory grad Kind of blackboard in use Canvass. |
| Condition 1800d What is the general condition of your school grounds? Our school grounds are sw |
| poor condition, at they are very middy and the absence of trees is also disagreable. |
| No. living trees on school grounds Morel State condition of outbuildings, Boys' Fairl |
| Girls' Svod Coal house Svod Teacher's salary per month, \$ 40. |
| Term ends april 4th 1912. |
| Teacher's name amalia Sochringer. Address while teaching Killespie, Il. P. F. V. 12. |
| TEACHER'S REMARKS ON CLASSIFICATION |
| Our school room is very old, and the paper is cracked. We have a new dictionary stand and dictionary. |
| and dictionary. |
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| To Diving a service of the service o |

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

| C | County of Macoupin | ٠. | For the term comme | ncing_ | <u>Se</u> | Internier | 3 . | | .19 |
|---------|---|--------|---------------------------------------|--------|-----------|---|--|----------------|-----|
| | , | | | | | mary G. 1 | towells. | Т | ea |
| | | | | | | SYLLABUS OF CI | LASSES | P.A | A |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class | Text Book | Closec Last | đ |
| | | • | INDIVIDUID TOTILO | 11. | 1010. | (by number) | Used | Term | |
| 1 | Clarence Swank | . /3 | | 7) | | READING _ ~ | Baldwin's | | |
| j. 9 | Truman, Sawyer | 13 | | 5-1 | | 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10. | Sith Reader | | |
| 3. | 1 . | 14 | | 41 | | 11 and 12 13, 14, 15, 16. | Fourth | | ı |
| | | | , | 2 | • | 13, 14, 15, 16, | Second " First " | 1 | ł |
| 4. | 1 ~ . | 15 | | | | | | | ł |
| 5. | minnie Swant | | | | | SPELLING | ♦ | • | |
| 6. | Elizabeth Saurje | 1/10 | | 7 | | 1,2,3,4. | a de | | |
| 7. | Dollie Best | /3 | • | 5 | | 5,6,7,8,9,10. | Z o oz | | |
| 8. | milo Isaacs. | 11 | - | 4 | | 11, 12. | of the contract of the contrac | | |
| 9. | Edward Cordum | √ /3 | | 2 | , | 13, 14, 15 | Study Study | ĺ | |
| 16. | Jaska Henrichs | - 11 | _ | | | 16, 17, 13 | Har de | | |
| // | Ella Weigen | 12 | | .7 | | 1, 2, 3, 4. | Harveys. | | |
| 12 | Onie Best. | 10 | | ' | | 10 ~ y = y = T | grammar. | | |
| | | 7 | | | • | LANGUAGE | 000 000 0 | 1 | |
| 13 | 20la 20ace | , , | | 5 | | 5, 6, 7, 8, 9, 10. | Follow Course | | |
| 14 | | 1 . | . | 4 | | 11,12 | ollow | | |
| 15. | 0 | 8 | | 1+2 | | 13, 14, 15,16, 17,18. | 7 St Cor. | | |
| 16 | Laura Henricha | 7 | | | | ARITHMETIC | | | |
| 17 | angelo Tremozini | J 7. | · | 7 | | | Smith's Bractica | J ari | |
| 18 | Freddie Tremozin | 6 | ļ , | 5 4 | | 1, 2, 3, 4. 5, 6, 7 , 8, 9, 10. | " Interne | ficial | -6 |
| _ | | | | # | | 18, 14, 15, | Follow Cou | jya Tose | Ĵ |
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| | 9:20 | 9:30 | 10 | 2 | numbers! | 1:25 | 1;35 | 10 | 4 | Home Geography. | |
| | 9:30 | 9;45 | 15 | 7 | arithmetic. | 1;35 | 1:50 | 15 | 7 | U.S. History. | |
| | 9:45 | 10:00 | 15 | 4 | arithmetic. | 1:50 | 2:05 | 15 | 5 | Language. | |
| | 10:00 | 10:15 | /5 | 5 | arithmetic. | 2:05 | 2:15 | 10 | 4 | Spelling. | |
| | 10:15 | 10:30 | 15 | 7 | Grammar. | 2:15 | 2:30 | 15 | 7 | Orthography. | |
| | 10:30 | 10:45 | 15 | all | Recess. | II . | l l | | 1 | Recess. | |
| | 10:45 | 10:53 | 10 | / | Reading. | 2:45 | 2.55 | 10 | 4 | Physiology. | |
| _ | 10:35 | 11:05 | 10 | 2 | Reading | 2:55 | 3:05 | 10 | 5 | Leography. | |
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| | 11:30 | 11:45 | 15 | all | writing. | N | ı | 1 | ı | Spelling. | |
| | 11:45 | 12:00 | 15 | | Primary Work. | 3:30 | 3;40 | 10 | 4 | Reading. | |
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| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
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| The condition of the schoolroom is very good, I think, |
| taking in consideration the age of the building. |
| No. volumes in library on hundrod General condition of library books. Do you keep a Do you keep a |
| Library Record? Odo. Have you a suitable book-case? Ohave Give full name of dictionary as it appears on the |
| cover Webstern New International Condition Tood Kind of blackboard in use Board. What is the general condition of your school grounds? The ach sol ground is |
| Condition Sond What is the general condition of your school grounds? The school ground is |
| in very good condition, but a board walk leading to the school is needed |
| No. living trees on school grounds No. State condition of outbuildings, Boys' Floor. |
| Girls' Good. Coal house Fair Teacher's salary per month, forty-five dollars |
| Term ends 1912. |
| Teacher's name Mary I. Howells. Address while teaching Staunton, 200. |
| U 1 |

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

2

Preliminary Classification Report

| | r the term commencing Sep | tes | School, District No. 134 nlev 15, 1913 | · , | | | C. Myero. | | |
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| *** | | | | | | SYLLABUS OF CLAS | SES | Y | YEAR |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Year | Month | Pupils in each class (by number) | Text Book Used | Finished Last Term | Began This Term |
| | Dollie Best Minnie Swank | -1 H | Very good | | | READING Oll Classes | Baldwins | ا مام ار | b - |
| 3 | Elizabeth Sayer Gaskar Henricks | -1-1- | Very grod | , with an area () | | | | المرابع الم | 63 |
| | Onie_Best Heye_Henricks | -11 | Tery good | | · · · · · · · · · · · · · · · · · · · | SPELLING | Course, | roulles | 8 E E-G- |
| | Herman Henricks | | Vely pour but a hard worker. | | | all classes | Onthography and Wayned | | |
| 10 | Freddrick Henrick | | 1 7 7 1 | | | GRAMMAR | Sight Spellu | | |
| 12 | Ereddick Trenozini | _6_ | #aiv | | | 1, 2, 3, 4, 14 | -Gowdy | | First. |
| 14 | Sola Tremound_ Edward Coldum | • | . / | | Salamanara . | 1ANGUAGE | Poer Book | - کـــ - ځـــ | |
| - 16. | Earl-Clark- Hampie Best- | 8 | attenblance | | | ARITHMETIC | Smiths | المح المح | Follow |
| | David Best Clarence Swank | 14 | _ fust entered _ tens term October 20. | | | CLL Classe | Prinary+ Practical | { { | |
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| | Third grade | | and the second s | | | VI+VIII, 3, 4, 14, 1, 2, 16, 17, 18. | advandd | ۔ کی ا | * *** *** *** |
| | Second Grade | "A | | _ | A ar | GEÓGRÁPHÝ | montretho | - d | Standy |
| , , | T, 8, 11. | | en transmission of the same of | | a a Aporto | VI 3, 4, 14: VIII 1, 2, 16, 17, 18 Provinces HISTORY Provinces 3, 4, 14. | Course. | | |
| | Fourth Grade | hangat | | - | | adv. 1,2,16,. | Montgomen Buin. + adv. | | - |
| | Sixtly. Grade 3, H, 1A. | | | | (************************************** | +7,18. HISTORY OF ILLINOIS | Troubridges Illinois | | |
| | Eighth Grade | • | • | | | 1, \$,96,00, 7,18 | | | |
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| er på gjirreppropperag | | | | | | AGRICULTURE | | | |
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| | 9:00 | 9:05 | | all | - Opening | Exercises. | 1.0.0 | 1:05 | D-4 | all | Dpening Exercises | |
| | 9.05 | 9:10 | | TP | - Prinary | , Work | 1:05 | 1:1:0 | | p | Primary Work | |
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| | 9:20 | 9:30 | | 3 H3 | numbe | \sim | 1:20 | 1:30 | | ಖ | : Spelling. | |
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| | 9:40 | | | 6 | authin | | | 1:50 | | 4. | Landrage | |
| | 9:50 | | | 8 | arithm | ٠ سلم | • | J:00 | | و | History + Civics | |
| | 0:00 | | | H | Readin | | 1 | 2:10 | | 8 | History + Civics | |
| | 10:10 | | | 6 | Reading | 7 | ĺ | 2.30 | | 4 | - Physiology. | |
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| | 10:30 | | İ | all | | σ | 12-14-0 | 3:00 | | 4. j | Physiology. | |
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| | | | | _ | . 7 | lave you a suitable book-case? | 1 | | | | re full name of dictionary as it appears on the | |
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TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

Preliminary Classification Report

| | Of School in Ollinois County of Macoupin | <u>v</u> . | District <u>Ho. 134</u> For the term commo | encing | _t/ | Township of 14 th day of Marghner (| September P. Davil | 191_ Tea | # cher |
|---------------------------------------|--|--------------------------|--|-------------|---------------------------|--|---|------------------------|-----------------------|
| | | | REMARKS ON | | , | SYLLABUS OF CLA | SSES | PAG | |
| Ño. | NAMES . | Age | INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | Closed Last Term | Began This Term |
| 1 2. 3. 4. 5. 6. 7. | Clarence Swapk Hampie Best. Elijabeth Sawyer Mlinie Swank Pollie Best Edward Cordum Angels Tremozini | 15 16 12 12 15 15 | Does excellent avork. Willing, but rather slow. Very Good Good. Too isregular ni attendance to do good work. | 997777 | / / 2 2 2 2 2 | READING 8,9 2 nd egu. 7 3 nd egu. 12 4 td. 10,11 5 td. 3,4,5, SPELLING 8,9 2 nd yu. 7 12 | Baldwin's Reader II Elson's Reaght III Lesferts etc. From reader. Course Cavin's Orthographe | | |
| 8. 9. 10, 11, 12. | Freddie Tremozini Carl Clark Onie Best Ella Weyew Joney Messerle | 8 9 13 14 13 | Britght but medned to shirk. Very Lood. Good. Poor. Just snoved from | 1 2 5 5 V | 2222 | 3, 4, 56 LANGUAGE 7, 8, 9, 12 10, 11 3, 4, 5, 6 GRAMMAR 3, 4, 5, 6 | Poem Book Leaflets. Leaflets. Youdy's Revised | ** | , |
| /4. | Isla Prenogue Irene Clarks | 66 | Canother Shotuct Very Lood. Very Good | Frin Pri | l 6/ | NUMBERS AND ORAL ARITHMETIC 5, 9 7 | From course | | |
| a. | | | | | , | ARITHMETIC 12 3, 4, 5, 6 10, 11 U. S. HISTORY 3, 4, 5, 6 | Smith's Primary Practical Milne's Proguessive Montgomerijs: | | 95 136 1 |
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| · · · · · · · · · · · · · · · · · · · | | | 1 | | | LITERATURE & Eng. 1, 2. NATURE STUDY 3, 4, 5, 6. 7, 8, 9. 10, 11, 12 DRAWING Ancient 1, 2. WRITING 3, 4, 5, 6 7, 8, 9, 10, 11, 12. VOCAL MUSIC Physic 1, 2. | Herrich & Damon "Silas Marne From the Course | story | |

| TIME From To From To GET FORENOON SUBJECTS From To GET AFTERNOON SUBJECTS | |
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| 9:05 9:10 P Humbers. 1:05 1:10 P Writing Exercises. | |
| 9:05 9:10 P Humbers. 1:05 1:10 P Writing Exercises. | |
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| 9:20 9:30 III arithmetic 1:15 7:20 III Spelling. | |
| 9:30 9:40 IF arithmetic. 1:20 1:30 VII Fistory | |
| 9:40 9:55 VII arithmetic. 1:30 1:35 IV Spelling | |
| 9:55 10:10 X arithmetic . 1:35 1:45 X Language. | |
| 10:10 10:25 IX algebra 1:45 1:55 IIII Langhage. | |
| 10:25 2:45 II English. | |
| 10:40 10:50 P Reading (Work in Phonice) 2:15 2:25 VII Orthography. | |
| 10:50 11:00 II Reading. (Words.) 2:25 2:40 all . Recess. | |
| 11:00 11:10 VII Reading 2:45 P Start Construction Work. | |
| 11:10 11:20 I Reading 2:45 2:55 I Geography | |
| 11:20 11:25 III Reading 9:55 3:05 II+III Hature Study. | |
| 11:25 11:30 II Reading. 3:05 3:15 III Geography | , |
| 11:30 11:45 IX ancient History. 3:15 3:30 | |
| Will the total of the second o | |
| 11:55 12:00 I Spelling 3:30 3:45 IX Physical Geography | |
| 11:55 12:00 II Spelling 3:30 3:45 IX Physiology 12:00 1:00 all Hoon. 3:45 4:00 III Physiology | - [|
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| Dismissal. | |
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| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations | J. |
| The condition of the School room is good. The stove draws well but the paket has | 72 |
| Low some reason been removed : girindon's are well shaded; and the desks are suitable. | |
| No volumes in library 95 General condition of library books Equillent. Do you keep a | |
| Library Record? Yes. Have you a suitable book-case? Yes. Give full name of dictionary as it appears on the | 1 |
| cover Webster's Hen International Dictioner Condition Paratically How Kind of blackboard in use Painted wood and card board | €. |
| Condition Lord auch go it is What is the general condition of your school grounds? The Sahool spard is large and | |
| grassy and afford a plenty of room for games. | |
| No. living trees on school grounds ! Howe. State condition of outbuildings, Boys' Lood. | |
| Girls' God. Coal house Good. Teacher's salary per month, \$ 40.00 | |
| Term ends Some time wi March 1910 | |
| Teacher's name Margaret P. Warres Address while teaching I Staunton, Phinoch. | |
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TEACHER'S REMARKS ON CLASSIFICATION

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

TO THE TEACHER:

Preliminary Classification Report _District___*134*_ For the term commencing. Teacher SYLLABUS OF CLASSES REMARKS ON Began This No. NAMES Age Closed Pupils in each class Text Book INDIVIDUAL PUPILS -Yr. Mo. Last (by number) Term Term Earl Best READING Balwins 1 st leader. Irene Clark 1,2,3,4. Baldwins 3rd . 56,7,8,9,. Rosie Brackman 10. 11,13 6th .. 5PELLING 1, 2, 3, 4 5,6,7,8 10 William Brackman 12 11,13. Mining Schmitt 8 LANGUAGE angelo Tremosini 1,2,3,4. 10 Orla Best & Dollie Best 3 56789. 13 10 15 15 GRAMMAR NUMBERS AND ORAL ARITHMETIC 1, 2,3, 4. as outlined in Course ARITHMETIC Smith's Primary. 3 5,6,7,8,9 Intermediate 11,13 U. S. HISTORY McMaster's Ele. 11,13 GENERALHISTORY OF MISSOURI 12 CIVIL GOVERNMENT **GEOGRAPHY** 11713 PHYSIOLOGY 3 5, 6,7, 8,9 11,13 AGRICULTURE LITERATURE 1/K NATURE STUDY

9

-VOCAL MUSIC

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| 9:00 9:10 | I | Opening overcises. | 1:00 1:10 | · I | Reading | - |
| 9:20 9:30 | III. | arithmetic | 1:10/:25 | YI | History! | |
| 9:30 9:40 | II | arithmetic | 1:25 1:35 | II | Geography | |
| 9:40 9:50 | III | Language | 1:351:50 | III | Spelling | |
| 9:50 10:05 | Y | arithmetic | 1:50 2:05 | <u> </u> | Language | |
| 10:05 10:25 | IX | Algebra. | 2:052:25 | IX | English | |
| 10:25/0:40 | all | Recess | 2:252:46 | all | Recess. | |
| 10:40 10:50 | I | Phonic Shill and Spelling | 2:40 2:45 | I | Language. | |
| 10:50 11:00 | IV | Reading | 2:452:55 | 1 1 | Language. | |
| 11:00 11:10 | Y/ | Reading | 2:55 3:10 | YI | geography. |)` |
| 11:10 11:20 | III | Reading. | 3:10 3:20 |] [| Physiology. | |
| 11:20 11:30 | IY | Spelling | 3:20 3:30 | , | Physiology | |
| 11:30 11:40 | YI | Spelling | 3:303:45 | 1 1 . | Physiology. | |
| 11:40 12:00 | IX | History. | 3:45 4:00 | | History. | |
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SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Clean good desks, good windows and decoration, |
|---|
| stove-fair. |
| No volumes in library 105 General condition of library books 9000 Do you keep a |
| Library Record? Have you a suitable book-case? Give full name of dictionary as it appears on the |
| cover Webster's New International Condition good Kind of blackboard in use paper and painted fours |
| Condition good What is the general condition of your school grounds? fair |
| No. living trees on school groundsState condition of outbuildings, Boys' |
| Girls' good Coal house good Teacher's salary per month, \$ 40 |
| Term ends 1916 |
| Teacher's name Bess Kirkwood Address while teaching Staunton, Illinois. |
| \prime |

TEACHER'S REMARKS ON CLASSIFICATION

First Week's Classification Report

| | For the term commencing Septem | ber, | School, District No. 192 | ر اک_ | | alfredia | | | nois. acher |
|-----------------------------|--|--------------|---|----------|--------|-------------------------------------|---------------------|--------------------------|-----------------------|
| No | . NAMES | Age | REMARKS ON | | 1 | SYLLABUS OF CLAS | | | YEAR |
| · · | | | INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | Finished Last Term | Began This Term |
| | Earl Best. | 6., | Good. | | | READING | | | |
| | Laura Brackman. Cheserts Supine | . 6 | good. | 1 | | 1,2,3,4. | Baldwins 1st | | |
| 2 | Francis Goesmann | 6 | Good. | 2' | ļ. | 5,6,7,8,9 10,11,12,13,14, | 2 nd Read. | | |
| ć | Jessie Scroggius | 8 | Fair | 5-7 | | | Elson Book III+IX | | ļ |
| | Victor Gricnik Ase Brackman | 7 | Good. Slow- | - | | SPELLING | | | |
| | Trene Clark | 7 | . Good | 2 | | 5,6,7,8,9 | Na regione in | | ر م |
| 4 | Edward Scroggins | 9. | Good. | 4 | | 10,11, 12, 13,14,15 | | • | |
| | Chailes Brackman. | 17. | Good. | 5-7 | | 16,17,18,19,20,21 | Cavins + Successful | | |
| | Frederick Grienik. | 13 | Good. | 5 | • - | GRAMMAR 16; 17, 18 | Youdy + Alexhiemer | | - |
| | 3 William Brackman | 1 | - Good. | 7 | • | 19, 20, 21. | Gorady. | | |
| | Heart Best Clark. | 11. | Slow | 1-2 | | LANGUAGE | W. 1 + 10 . 0 | | - |
| | Robert Scroggics | 12 | Fave | 4. | | 10,11,12,13,14,15 | Goudy + Alexhumed | | |
| /, | Mary Supine. | 12 | Good. | | | ARITHMETIC | | | |
| | Poslie Grienik Viola Scroggius | 14 | Good. | 1-2 4 | | 1,2,3,4,5,6,7,8,9 | Smith Primary | | |
| 2 | o Ona Best. | 14 | Very Good. | 5-7 | • | 1 | · advanced | | |
| . 2. | Milton Scroggins Dollie Best! | . 16. 16. | Poor. Good | , | | WRITING all. | Palmer method | | , |
| ∠ , | '. | 1 0. | good. | | • | all. | _ | | |
| | | | | | | PHYSIOLOGY AND HYGIENE | 7 | | |
| | | - | <i>:</i> | 6 | | 16, 17, 18 | | | |
| • | | | · | 7 | • | 10,11,12,13,14,10 | | | |
| , v s alajā, (() | And the second of the second o | | | - | | GEOGRAPHY | · | - | |
| • | - ' | | | 4 | | 10,11,12,13,14,15 | Tare + Me murry | •• ، | |
| | | · · | | 7 | | 16,17,18 | | - | |
| | | | | | | U. S. HISTORY | | | |
| | | | | 7 | | 19,20,21. | Maces. | | • |
| | • | | | | | HISTORY OF ILLINOIS | Ellmois + | İ | |
| | | | | 7 | - | 19-20,-21 | Mather + nation | | |
| | | | . , , , | 7 | - " | civics | Illinois & nation | İ | |
| | | _ | • | | | MUSIC | | | |
| | | : | • | | | AGRICULTURE | | | |
| | | | - | | _ | AGRICOLIURE | | | |
| | | - | | | . | HOUSEHOLD | | | |
| | | - | | | | HOUSEHOLD ARTS | | | |
| | | - | * · · · · · · · · · · · · · · · · · · · | | | DRAWING | 1 m | - | |
| | | | | | | all | | | |
| • | | | | . | | ALGEBRA | | | , |
| | | | | - | | ENGLISH | | | |
| | · | | | | 10 | 22 ENGLISH HISTORY | New Commerco | | |
| • | | . | | `` | | Bookkerain | | | • |
| | | | | | 10 | PHYSICAL GEOGRAPHY | Lyon's | | |
| | , | | | - | | COM. GEOGRAPHY Crith | · | | |
| | | | | | 10 | 7 2 | my o-we | | |
| | | | | | | Geometry | 1,500 20 20 | | |
| | | | ٠. | , | 10 | ., BOTANY) | . Well's Plane | | |
| | | | ٠. | | | GREEK AND ROMAN HIST. | | | |
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|----|-------|----------|-------|----------|-------------------|-----------|---------------|----------------|-------------|--------------------------|
| | TIN | IE — | | | FORENOON SUBJECTS | TIN | | - | Class | AFTERNOON SUBJECTS |
| | From | То | | Class | | From | То | | ਹ | |
| | 9.00 | 9.05 | | all. | Opening Exercises | 1.00 | 1.05 | а | U | Opening Exercises |
| | 9.05 | 9,15 | | , | Primary Work | 1.05 | 1.05 | 1 | - 1 | Orimany Work |
| | 9.15 | 9.25 | | 2 | numbers | 1.15 | 1.25 | | 2 | Reading |
| | 9.25 | 9.35 | | 4. | arithmetic. | 1.25 | 1.35 | | | Reading |
| | 9.35 | 9.55 | . - | 7 | Cuithmetic | 1.35 | 1.45 | , | 5 | Leography. |
| | 9.55 | 10.05 | | 4 | Geography. | 1.45 | 1.50 | a | ell | Writing or Abrawing |
| ~~ | 10.05 | 10.15 | - | 5. | arithmetic | 150 | 2.00 | 7 | 7 | Geography. |
| | 10.15 | 10.2 | d | 7 | Reading. | 2.00 | 220 | 1 | 0 | Book-keeping |
| | 10.20 | 10.30 | | 10 | English: | 220 | 2.30 | Ó | 5- | Orthography |
| • | 10.30 | 10.45 | 1 | all | | 2.30 | 2.45 | · I | | Recess |
| | 1045 | 10.50 | 7 | 1. | Primary Wook | 245 | 255 | 1. | -2 | danguage or nature Study |
| | 10.55 | 11.05 | | 2 | Spelling. | 2.05 | 3.05 | l 1 | | |
| | 19.05 | 10.20 | , | 5 | Reading . | 3.05 | 3.15 | 6 | 5 | danguage |
| | 14.20 | 14.40 | , | 7 | Grammar | 3.15 | 325 | | 10 | Commercial arithmetic |
| | 10.40 | 10.50 | | 4 | | 325 | 3.35 | | 7 | Civics |
| | 11.50 | 11.5 | 0 | 10 | Geometry. | 3.35 | 350 | , | 5 | Physiology |
| | 11.50 | 12.00 | , | 7 | Spelling. | 3.50 | 400 | 5 | 5-7. | nature Study. |
| | | | | | (Nature Study) | | | | | - |
| ** | | | | | | | | | | 1. 1m |
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| | | <u> </u> | | | | <u> </u> | L | 1 | | |

SPECIAL REPORT

TEACHER'S REMARKS ON CLASSIFICATION

Preliminary Classification Report

| _ | f School in Union ounty of Macoup | in | District 13 4 | comn | nencii | Township of Don ng Septemb ie & Rich | cheste ler 4, ards: | 19 19 | | | |
|--|---|---|---|-------------------------|--------|---|--|------------------------|-----------------------|--|--|
| Metrop | olitan Supply Company, Anamosa, Iowa | | | | | | | | | | |
| | | | new nic ov | | | SYLLABUS OF CLASSE | S | P | AGES | | |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Books Used | Closed Last Term | Began This Term | | |
| 4/23 | Viola Scroggins! Joe Mikeliotris Mary Supin Rosalle Grienik. Iillie Grabner! Beulah Mead Nancy antonacci | 1ANC 15 15 14 15 12 11 | Ed DIVISION Fair Aropped. Aropped. Excellent. | 88886666 | | 1, 2,3,4,3311,56789, 10,1112,2817, 13,14,1516,18,29,2, 35,42,43,48,53 20,21,22,8,34,30,38,48 Brunarg plyh |) - · · · · · · · · · · · · · · · · · · | 2 5 2 1 1 B | defr. | | |
| 67891012 | Robert Scroggins. Earl Clark. Rosie Hardis. Emil Grienik. Charles Benacei. Mildred Katiek. John Supin | 13 20 20 20 20 20 20 20 20 20 20 20 20 20 | ERMEDIATE DIVISION Fair. Poor. Govd. Irregular attend Excellent. Fair. Irregular att. | 5. 5 | | Fifth + Sixthyr Shird yr. 2nd yr. Prumany. | | c du: Interior | mediale Book | | |
| 13 14 15 16 18 | Fred Grienik Chyde Wilder Wictor Grienik Edward Scroggins Irene Clark Jessie ScrogginsIRST Walter Grabner Pia antonacci. | 8 10 9 INTI | Fair ERMEDIATE DIVISION Ford | જિલ્લા ભાગ મુ | | 11, 33, 12,34, Fifthyr | | X Nuv | | | |
| 28 35 42 43 49 20 21 | John Lemaire Frank Mead. Lucy Poole Maggie Obert. Marrie Obert. Trances Goesmann. Johne Mantino. Sicondina Cintonacci | 8. 10 9 10 9 7 7 7 | Excellent. | ળારું જા જા જા જો હા તો | | Sipth Grade 1. Tifth & Sipth Thurdyear | PHYSIOLOG Overtons | x adv. | | | |
| 3 4 2 9 5 4 2 9 5 2 6 9 1 2 | Rachael Guis Viola Mead | 7 7- 9pri 1 | Excellent Fair. MARY DIVISIONLEY POOR | 2 2 2 2 2 | | | CIVIL GOV MUSIC AGRICULTURI LESSONS IN MANUAL TRAIN DOMESTIC SCIR | ge. Eng. | 44 | | |

Daily Program

| _ | | | | | | | | | | | _ |
|---------|----------------|---------------|------|-------|--|------------------|----------------|----------------|------|---|---|
| | TIN | лЕ | ites | de | SUBJECTS | TIM | IE | No. Minutes | ade | SUBJECTS | |
| _ | From | То | Min | Grade | a.m. | From | То | Min | Gr | P.M. | |
| | 900 | 9:05 | 5 | all | Opening Exercises. | /:00 | 1:05 | 5 | all. | | |
| • | | 9:15 | | | 1 ' A | 1:05 | | | | | |
| | 9:15 | 9:25 | 10 | l I | i i | 1:20 | | 1 | | | |
| | 9:25 | 9:35 | 10 | ಖ | <i>1)</i> . | 1:30 | 1:45 | 15 | 5-6 | Reading & Physiology. | |
| | i _ | 9:45 | | 1 | arithmetic. | 1:45 | 1:55 | ه / | 8 | 1 1 | |
| F. 444. | 9:45 | 10:00 | 15 | 8. | , | 1:55 | 2:05 | 10 | 6 | History. | _ |
| | ١, | 1915 | | | i i | 2:05_ | 1 | | | l 10 1 | |
| | 1015 | 10:20 | 5 | 6 | Spelling. | 215 _. | 2:30 | 15 | all | 1 .//. 0 | |
| | 10:20 | 10:30 | 10 | 8 | Thistory: | 2:30 | 240 | 10 | | Recess. | - |
| | 10:30 | 10:40 | 10 | P | 1 (QXIA A). \I | 2:40 | | | | Reading. | |
| | 19:50 | 11:00 | 10 | 1 - | 4 1 | 2:45 | 2:55 | 10 | 1 | , V | |
| | 11:00 11:15 | 11:15 | 15 | | | 1 :55 | 3:1 6 | 15 | 2 | | |
| | | 11:40 | | l | Grammar. | 3:/0 | 3:20 | 10 | 5 | Geography. | |
| | (1:4 0 | 11:50 | 10 | 6 | authoretic. | 320 | 3:3 O 3:4 O | 10 | 3 | spelling. | - |
| | 50 | 1155 12:00 | 5 | 5 | Spelling. | 34 U 3:50 | 350 | 10 | 8-6 | 1 hysiology | |
| | | 1:00 | | | Noon. | 4:00 | | Ľ | | Dismissal. | |
| | | | | | SPECIAL R | EPOF | ŔΤ | | | i | |
| | | | - | | The state of the s | | - | - | | A second | |

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.

4 pictures gard stove

No. volumes in library. 13 General condition of library books. Good Do you keep a

Library Record? Als Have you a suitable book-case? As Give full name of dictionary as it appears on the cover Websters Hew International Condition. Good Kind of blackboard in use fainted boards.

Condition Food. Has your school a flag? Als What is the general condition of your school grounds?

Number living trees on school grounds Mone State condition of outbuildings, Boys' Faire

Girls' Fair Coal house Good Teacher's salary per month, \$ 5010

Term ends April Description Address while teaching Bunkey Hill

Director's name Saure E. Ruchards Address Gillsfie

Director's name As Saurel Address Gillsfie

This blank had been mustaid during the first week of school and in classifying the work in my schedule I forgot about it. I his program is nather crowded at frederit. The school is to be divided by the New Year I believe. C. E. R.

TO THE TEACHER:

Preliminary Classification Report

of School in Wilson District 134 Township of Dorchester

| Many Relation & State & Reality & Re | Cou | anty of Acou | | • | comm | encin | ownship of DUC. g. Dec. 21 mie D. U | st | 19/ | 8 |
|--|----------|-------------------------------------|-----|---------------------------------|------|-------|---|----------------|----------|-------|
| Mary Roberts 6 Warner Holling Tolandia 6 Mary Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 6 Warner Roberts 7 Warner Roberts 8 Warner Roberts 9 Warner | Metropol | litan Supply Company, Anamosa, Iowa |] | | l | | SVI.I ARIIS OF CLASSES | | РД | GES |
| Marjone Chikama 7 | - No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | | l | <u> </u> | 1 | Closed | Began |
| 1 Richla Prette 6 3 Redolfner Bolunga 6 4 Manuty Balayaa 8 5 Sanaun Michan 6 6 Redolfh Wetheral 6 7 Wither Sauryer 6 8 Charle Mead 6 9 Mary Rabacchi 6 10 Wohnie Ugo 6 11 Roma Rowker 6 12 Roul Janaghi 6 13 Rena Jamboni 6 14 Ling Janathi 6 15 Atank Nova 6 16 Atank Nova 6 17 Micha Ratich 7 18 Phat Malich 7 19 Eddic Laydura 7 10 Werrer Hilmuth 7 11 Lena Florene 6 12 Treno Rettechi 6 13 Willi Alashia 6 14 Steve Lecan 8 15 Mich Morael 7 17 Rene Ratich 7 18 Phat Malich 7 19 Roul Warvel 7 10 Werrer Hilmuth 7 11 Feno Rettechi 6 12 Steve Lecan 8 13 Willi Alashia 6 14 Steve Lecan 8 15 Mich Morael 7 18 Phat Malich 7 19 Race Warvel 7 10 Warvel 7 10 Feno Rettechi 7 10 Januar Buthen 8 10 Warre Stelo 8 11 Januar Stelo 8 12 Warre Stelo 9 13 Wick Massetto 9 14 Januar Buthen 8 15 Johnne Price 6 16 Warre Stelo 6 17 Warre Stelo 8 18 Mary Luic 6 18 Mary Luic 6 19 Warre Stelo 6 19 Warre Stelo 6 19 Warre Stelo 6 19 Warre Stelo 6 19 Warre Stelo 6 19 Warre Stelo 6 19 Warre Stelo 6 19 Warre Stelo 6 19 Warre Stelo 6 19 Warre Stelo 6 19 Warre Stelo 8 19 Warre Stelo 8 10 Wa | (76) | Willie Lalashis | 6 | | Yr. | Мо. | Pupils in each class (by number) | Used | Term | Term |
| # Maily Balansa & Startman History Start Savain Missam & Start Savain Start Savain Start Savain Start Savain Start Savain Start Savain Start Savain Start Savain Start Savain Start Savain Sav | 1 | Marjorie Chickener | | | | | | II . | " , | |
| # Maily Balansa & Stavenin Missan & Bridge Stavenin Missan & Stavenin Missan & Stavenin Missan & Stavenin Missan & Stavenin Missan & Stavenin Missan & Stavenin Missan & Staveni | | | 1 | | | | 411 to 64 inclusive | First | | |
| 5 Lavain Mohale 6 6 Rudolph Volkhaal 6 7 Airthur Saavyer 6 8 Charle Wead 6 9 Mary Rebacki 6 10 Nora Korkki 6 12 Bail Janatli 6 13 Rena Combril 6 14 Laight Dreghi 6 15 Albert Bates 6 16 Thank Nora 6 17 Mate Natich 7 18 Mate Natich 7 19 Eddic Angelina 7 20 Werner Helmuth 7 21 Leve Learn 8 25 Micke Lashia 6 27 Saul Varrel 7 28 Johnne Brasito 6 27 Rail Varrel 7 28 Johnne Brasito 7 29 Lovie Peliginic 7 30 Lovie Peliginic 7 31 Princo Contactio 7 32 Withal Vaccula 7 33 Princo Contactio 7 34 Mymic Helda 8 35 Mymic Helda 8 36 Mary Luce 6 37 Fete Baid 8 38 Mary Luce 6 40 Anna Raiding 7 41 Goedhambanel 7 42 Lavaine Pilco 7 36 Paris Pilco 7 37 Fete Baid 8 38 Mary Luce 6 49 Cona Raidingo 6 40 Anna Raidingo 6 40 Anna Raidingo 6 40 Anna Raiding 8 44 Then mad 7 45 Viola Made 45 Pila Laba 8 | 4 | 11 0 1 | ~ | | | | 2nd grade | | | |
| Thather Sawyer 6 Tharlie Mead 6 Tharlie Mead 6 Tharlie Mead 6 Tharlie Mead 6 Tharlie Mead 6 Thomas Robacki 6 Tharlie Ganathi 6 Tharlie Santoni 6 The Garl Santoni 6 Tharlie Tharlie 6 Tharlie Tharlie 6 Tharlie Tharlie 6 Tharlie Tharlie 6 Tharlie Tharlie 7 This Natich 7 This Natich 7 The Natich 7 The Natich 6 Tharlie Tharlie 6 Tharlie Tharlie 6 Tharlie Tharlie 6 Tharlie Tharlie 6 Tharlie Tharlie 7 This Rossetto 7 This Rossetto 7 This Rossetto 7 This Rossetto 7 This Rossetto 7 This Rossetto 7 This Tharlie Tharlie 7 This Tharlie Tharlie 7 Tharlie Tharlie 8 Tharlie Tharlie Tharlie 8 Tharlie Tharlie Tharlie Tharlie 8 Tharlie Tharlie Tharlie | 5 | 8 d 74 P 1 | 1 | | | | l | o This | d | |
| Reserve Head 6 Wary Robacchi 6 Why Many Robacchi 6 Round Governe 4 Round Work Round Work Round Work Round Work Round Work Round Work Round Work Round Work Richard Work Richard Work Ratt Ratich Ratt Ratich Raue of books Readic Angelina 7 Reddic Angelina 7 Reddic Angelina 7 Reddic Angelina 6 Rever Hilmonth Reddic Angelina 6 Rever Politic Salashia 6 Rever Recau 8 Some Reserve 6 Reserve Recau 8 Some Reserve 7 Rechard Worvel 7 Richard Warvel 7 Richard Racidia 8 Round Reserve 7 Rechard Warvel 7 Richard Varvel 7 Round Ratignia 7 Richard Varvel 7 Richard Varvel 7 Richard Varvel 7 Richard Varvel 7 Richard Varvel 7 Richard Varvel 7 Richard Varvel 8 Richard Round 8 Richard Round 8 Richard Rounding 6 A Garl Foreler 6 Richard Round Round Round Round Round Richard Round Round Richard Round Round Richard Round Round Richard Round Round Richard Round Round Richard Round Round Richard Roun | | Rudolph Vodehnal | 6 | | | | 3rd grade | | | |
| 9 Mari Rabacchi 6 10 Nora Korski 6 11 Nora Korski 6 12 Paul Zanatli 6 13 Mena Ramboni 6 14 Luiselfullezgii 6 15 Lither Bats 6 16 Arank Nora 6 17 Mike Ratich 6 18 Matt Rabich 7 19 Eddie Lagelina 7 20 Werner Hellmuth 7 21 Lena Febrene 6 22 Occar febra 6 23 Wellie Lalashis 6 24 Ltere Lecan 8 25 Mike Rossetto 7 26 Johnnie Rossetto 6 27 Paul Varvel 7 28 Nickylutouscei 7 29 Leo Bates 7 30 Lonie Algine 7 30 Lonie Algine 7 30 Lonie Algine 7 31 Prino Batkechi 7 32 Withal laiceilin 7 33 Jennie Algine 7 34 Monnie Rossetto 8 35 Apanie Vice 8 36 Monnie Vice 7 37 Pete baile 7 38 Monnie Vice 7 39 Monnie Vice 8 39 Monnie Vice 7 31 Pote baile 7 32 Potentia Vice 8 34 Monnie Vice 7 35 Monnie Vice 7 36 Mannie Vice 8 37 Mary Luia 6 38 Mary Luia 6 38 Mary Luia 6 49 Gest Foreler 6 40 Canna Hardig 7 41 Josephinellenael 7 42 Sainene Plock 6 43 Barl Foreler 6 45 Carla Mend 7 45 Viola Mad 1 46 Telia Libra 8 47 Monnie Stelas 8 | , | | 6 | | | | 0 | | | |
| 10 Volumie Ugo 6 11 Nora Korkki 6 12 Baul Gametoni 6 13 Rena Gametoni 6 14 Luiseppi Draghi 6 15 Globert Baties 6 17 Mate Natich 6 18 Matt Natich 6 18 Matt Natich 7 19 Eadee Angelma 7 20 Werner Hellmuth 7 21 Lena Florene 6 23 Willie Lalashia 6 24 Steve Lecan 8 25 Mickeylutnasci 7 26 Johnnie Rossetto 7 26 Johnnie Rossetto 7 27 Paul Varvel 7 28 Nickeylutnasci 7 29 Leo Batie 7 30 Armie Pellignue 7 31 PremoBertacchi 7 32 Withal Vacusli 7 33 Vennie Angelma 8 34 Monnie Victo 7 35 Monnie Victo 7 36 Marie Stiller 7 37 Pete Laudi 8 38 Mary Luice 6 38 Mary Luice 6 40 Anna Hardii 7 41 Josephine Euracli 7 42 Jannews Police 6 43 Eara Raeninigio 6 40 Anna Hardii 7 41 Josephine Euracli 7 42 Jannews Police 6 43 Eara Raeninigio 6 44 Gama Hardii 7 45 Viola Mad 9 46 Vielia Libra 8 47 Monnie Stera | | \sim \sim \sim \sim \sim | 6 | , | | ŀ | | | P | |
| 11 Mora Korkki 6 12 Baul Gamatli 6 13 Rena Gamboni 6 14 Lungh Braghi 6 15 Albert Baths 6 16 Frank Nova 6 17 Mike Katich 6 18 Matt Valich 7 19 Baddle lingelma 7 10 Werner Hilmuth 7 11 Luna Florene 6 12 Orear schoo 6 13 Willie Lalashis 6 13 Willie Lalashis 6 14 Steve Lecan 8 15 Mike Rossetto 6 16 Johnnee Rossetto 6 17 Paul Varvel 7 18 Nicke Intensori 7 19 Leo Battie 7 10 Lorie Pelligrine 7 10 Lorie Pelligrine 7 10 Lorie Pelligrine 7 10 Lorie Pelligrine 7 11 Withal Vaiciflo 7 12 Michael Laiciflo 7 13 Premo Bertacchi 7 14 Commin Relation 8 15 Mannie Pieco 7 16 Marie tiller 7 17 Pete Saudi 8 18 Mary Luna 6 18 Mary Luna 6 18 January Randi 8 18 Mary Luna 6 19 January Randi 7 19 January Randi 7 19 January Randi 7 19 January Randi 7 19 January Randi 8 19 Julia Mad 9 10 Julia Mad 9 10 Julia Mad 9 10 Julia Mad 9 10 Julia Mad 8 | | .01 | | | | | | | | guage |
| 12 Rul Janateli 13 Rena Ramboni 14 Luiseffe Pressio 15 Albert Bates 16 Frank Nova 16 Frank Nova 17 Mike Ratich 18 Matt Italich 19 Radie Auselna 19 Werner Hilmutt 17 11 Lua Florene 12 Escar Leka 13 Wille Salashia 13 Wille Salashia 14 Steve Lecan 15 Michey Indianace 17 18 Nickey Indianace 17 18 Nickey Indianace 17 18 Nickey Indianace 17 18 Nickey Indianace 17 18 Premo Bertsechi 18 18 Premo Bertsechi 19 18 Premo Berts | | | | | | | | Board | 1110 | le |
| Rena Gantoni 6 14 Juight Bates 6 15 Albert Bates 6 16 Hank Nova 6 17 Mike Katich 6 18 Matt Halich 7 19 Eadlie Augelina 7 20 Wermen Hellmuth 7 21 Lena Florene 6 22 Cicar Ebra 6 23 Willie Lalashia 6 24 Steve Leau 8 25 Mike Rossetto 7 26 Johnnie Rossetto 7 28 Nicky Intonacci 7 29 Jeo Bates 7 30 Louis Pelligime 7 31 PremoBertacchi 7 32 Initial Vacuello 7 33 Jennie Belgina 8 35 Dohnnie Pieco 7 36 Marie Liller 7 37 Pet Landi 8 38 Mary Enia 6 39 Jennie Pieco 7 36 Marie Stiller 7 37 Pet Landi 8 38 Mary Enia 6 39 Jenne Pieco 7 40 Anna Hardis 7 19 Jairense Polock 6 43 Garl Forler 6 Jennie Bertack 6 44 Fern Mead 7 45 Viola Mead 8 46 Telia Lebra 8 47 Mary Laire 8 48 Jern Mead 7 49 Jiola Mead 8 49 Fern Mead 8 40 Telia Lebra 8 | | 0 00 40. | , | | | | | 120000 | 000 | |
| 15 Albert Bates 6 Grank Nova 6 Mike Natich 6 Matt Natich 7 Mike Natich 7 19 Eddichighua 7 10 Wermen Hillmuth 7 11 Lena Florence 6 12 Oscar thra 6 13 Willie Lalashis 6 14 Steve tecan 8 15 Mick Mossetto 6 27 Vanl Varvel 7 18 Micky Autonacci 7 19 Geo Batis 7 30 Lorine Pellignine 7 31 Rumo Bertsechi 7 32 Withal taicijlis 7 33 Jennichagelina 8 34 Johnnic Vitola 8 35 Marie Stiller 7 36 Marie Stiller 7 37 Pete Landi 8 38 Mary Luis 6 39 Lena Daemhiejo 6 40 Anna Hardig 7 41 Josephinestenaci 7 42 Lairence Pollock 6 43 Garl Fiorler 6 Second Krade 44 Firn mead 7 45 Viola Mard 8 47 Manna Hardig 8 | | D D D D D | | | | | | | | |
| Haveit booke Hank Nova 6 | | Suiseppe Draghi | | | | | | | | |
| 17 Mike Ratich 6 18 Matt Kalich 7 19 Eddie Augelma 7 20 Wiver Hilmuth 7 21 Leva Florene 6 22 Cicar Lebra 6 23 Willie Lalashia 6 24 Steve Lecan 8 25 Mike Rossetto 7 26 Johnnie Rossetto 7 28 Nicky Intonacci 7 29 Leva Batta 7 30 Louis Pell grine 7 31 Premo Bertacchi 7 32 Premo Bertacchi 7 33 Jenne Metallar 8 34 Oranie Richa 8 35 Johnnie Richa 8 36 Marie Liller 7 37 Pete Baudi 8 38 Mary Since 6 38 Mary Since 6 39 Leva Decembigio 6 40 Anna Hardin 7 41 Josephine Benacli 7 42 Laurence Pollock 6 43 Garl Foreler 6 43 Garl Foreler 6 44 Garl Fron Mead 7 45 Viola Mead 9 46 Telia Lebra 8 47 Mary Since 8 | | 70000 | | , | | | | | | |
| Matt Talich 7 19 Eddie Auslina 7 20 Weiner Helmuth 7 21 Lena Florene 6 22 Elicar Sebra 6 23 Willie Lalashis 6 24 Steve Lecan 8 25 Mike Rossetto 7 26 Johnne Rossetto 6 27 Paul Varvel 7 28 Nickylutonacci 7 29 Leo Bates 7 30 Lonie Peligrine 7 31 Primo Berthechi 7 32 Withal Vaicylis 7 33 Jennic Angelina 8 34 Johnne Vita 8 35 Marie Stiller 7 36 Marie Stiller 7 37 Peti Bandi 8 38 Mary Suice 6 49 Anna Hardi 7 41 Josephine Renaeli 7 42 Lawrence Polock 6 43 Eard Demihiquo 6 44 Jamen Polich 6 & Carl Torrler 6 Second Stade 44 Hern Mead 7 45 Viola Mead 9 HATUM TRINTO | | Wille Hova | | | | | | Haven | 0001 | |
| 19 Caddie Cingelina 7 20 Werner Hellmuth 7 21 Zena Florene 6 12 Decar Lebra 6 13 Willie Lalashis 6 24 Steve Lecan 8 25 Mike Rossetto 7 26 Johnne Rossetto 7 26 Johnne Rossetto 7 27 Raul Varvel 7 28 Nicke Jutinacci 7 29 Leo Blates 7 30 Lonie Pelligrine 7 31 Primo Berthechi 7 32 Withal Vaiciplis 8 33 Jenne Neglia 8 33 Johnne Villa 8 35 Johnne Villa 8 35 Johnne Ville 7 36 Marie Liller 7 37 Pete Landi 8 38 Mary Luis 6 39 Lena Daenihigio 6 40 Anna Hardig 7 41 Josephine Buraci 7 42 Lairence Pollock 6 43 Carl Frorler 6 Leond Brade 44 Hern Mead 7 45 Viola Mead 9 46 Telia Lebra 8 | | matt Kalich | I | - | | | | į · | ' | |
| 21 Lucar Lebra 6 23 Willie Lalashis 6 24 Steve Lecan 8 25 Mich Rossetto 7 26 Johnnie Rossetto 6 27 Paul Varvel 7 28 Nicky Intonacci 7 29 Leo Bates 7 30 Louis Peligrine 7 31 Primo Bertacchi 7 30 Jennie Valigrine 7 31 Primo Bertacchi 7 32 Withal Vaicylio 7 33 Jennie Viloro 8 34 Johnnie Vicco 7 35 Johnnie Vicco 7 36 Marie Ltiller 7 37 Pete Baudi 8 38 Mary Luis 6 38 Mary Luis 6 39 Luia Daemhigio 6 40 Anna Hardi 7 41 Josephine Penace 7 42 Lawrence Polock 6 43 Carl Fioreler 6 44 Leven Mead 7 45 Viola Mead 9 46 Telia Lebra 8 47 Mary Luthus 8 | | Eddie augelena | 7 | | | | | | | |
| 22 Oscar lekea 6 23 Willie Lalashis 6 24 Steve Lecan 8 25 Mike Rossetto 7 26 Johnnie Rossetto 6 27 Paul Varvel 7 28 Nicky Intonacci 7 29 Leo Bates 7 30 Louie Peligrine 7 31 Premo Bertsechi 7 32 Withal Vaccuilis 7 33 Jeynnie Rista 8 34 Wohnnie Ricco 7 35 Johnnie Pieco 7 36 Marie Steller 7 37 Pete Gaudi 8 38 Mary Luis 6 39 Lena Daenihigio 6 40 Anna Hardig 7 41 Josephine Benael 7 42 Lawrence Pollock 6 43 Garl Forrler 6 Second Brade 44 Fern Mead 7 45 Viola Mead 9 46 Telia Lebra 8 47 Many Butker 8 | | Werner Hellmuth | 7 | : | | | | | | - |
| 13 Willie Lalashis 6 24 Steve Lecan 8 25 Whe Rossetto 7 26 Johnnie Rossetto 6 27 Paul Varvel 7 28 Nicky Interacci 7 29 Leo Bates 7 30 Louie Pilignine 7 31 Premo Bertacchi 7 32 Withal Vacculis 7 33 Jennie Ingelena 8 34 Pohnnie Victo 7 35 Mohnnie Victo 7 36 Marie Stiller 7 37 Pete Gaudi 8 38 Mary Luis 6 39 Lena Daenihigio 6 40 Anna Hardis 7 41 Josephine Eenacli 7 42 Laurence Pollock 6 43 Earl Frorler 6 Second Brade 44 Firn Mead 7 45 Viola Mead 7 46 Telia Lebia 8 47 Many Butker 8 | | | | | | | - | GEOGRAPHY | | |
| 24 Steve Lecan 8 25 Miche Rossetto 7 26 Johnnie Rossetto 6 27 Paul Varvel 7 28 Nicky Autonacci 7 29 Leo Bates 7 30 Lonie Pelligrine 7 31 Premo Bertacchi 7 32 Withal Vacculis 7 33 Jennie Augelena 8 34 Nohmie Alda 8 35 Nohmie Vicco 7 36 Marie Stiller 7 37 Pete Gaudi 8 38 Mary Suis 6 39 Lena Daemhigio 6 40 Anna Hardig 7 41 Josephine Benacli 7 42 Lawrence Polock 6 43 Earl Foreler 6 Second Brade 44 Hern Mead 7 45 Viola Mead 9 46 Telia Leba 8 | | | | | | - | | | | |
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| 26 Johnnie Rossetto 6 27 Paul Varvel 7 28 Nicky Autonacci 7 29 Leo Bates 7 30 Jonie Pellygine 7 31 Rumo Bertacchi 7 32 Withal Vaiculio 7 33 Jennie Resona 8 34 Johnnie Risco 7 35 Johnnie Risco 7 36 Marie Stiller 7 37 Pete Baudi 8 38 Mary Suis 6 38 Mary Suis 6 38 Mary Suis 6 39 Jena Daenihigio 6 40 Anna Hardig 7 41 Josephine Benacel 7 42 Jawrence Pollock 6 43 Garl Forrler 6 Jecond Brade 7 45 Viola Mead 9 46 Telia Libra 8 47 Mary Butkus 8 | | | 7 | | | _ | | ļ | | |
| Nicky Autoracci 7 29 Leo Bates 7 30 Lonie Pelligrine 7 31 Premo Bertacchi 7 32 Withal Vaiciulio 7 33 Jeynie Augelena 8 34 Johnnie Vicco 7 36 Marie Stiller 7 37 Pete Baudi 8 38 Mary Suis 6 39 Lena Daenihigio 6 40 Anna Hardi 7 41 Josephine Benacli 7 42 Laurence Pollock 6 43 Earl Forrler 6 Lecond Grade 44 Hern Mead 9 45 Viola Mead 9 47 Magni Butkus 8 | | | | | | | | • | | |
| 29 Leo Bates 30 Lonie Pelligrine 31 Premo Bertacchi 32 Withal Vaicuilis 33 Jennie Augelena 34 Johnnie Ricco 35 Marie Stiller 36 Marie Stiller 37 Pete Baudi 8 89 Mary Suis 6 89 Lena Daenihigio 40 Anna Hardig 7 41 Josephine Benacii 7 42 Lawrence Polock 43 Earl Forrler Second Strade 44 Hern Mead 7 45 Viola Mead 7 46 Telia Lebra 8 47 Mary Butkus 8 | | Vaul Varvel | 1 ' | | | | | HISTORY | | |
| Josephine Pelligrime 7 31 Premo Bertaechi 7 32 Withal Vaiccilis 7 33 Jennie Augelena 8 34 Johnnie Vicco 7 36 Marie Stiller 7 37 Pete Baudi 8 38 Mary Suis 6 39 dena Daenihigio 6 40 Anna Hardii 7 41 Josephine Benace 7 42 Laurence Pollock 6 43 Earl Frorler 6 Second Srade 44 Fiern Mead 9 45 Viola Mead 9 47 Mary Butkus 8 | | | 7 | | | | • | | | |
| 31 PremoBertaechi 7 32 Withal Vaicuilio 7 33 Jennie Augelena 8 34 Johnnie Victo 7 36 Marie Stiller 7 37 Pete Gaudi 8 38 Mary Suis 6 39 dena Daenihigio 6 40 Anna Hardig 7 41 Josephine Benacii 7 42 Lawrence Pollock 6 43 Earl Forrler 6 Second Grade 44 Hern mead 7 45 Viola Mead 9 46 Telia Lebra 8 | | | 9 | | | | | | | |
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| 42 Lawrence Pollock 6 43 Earl Frourier 6 Second Grade 44 Hern mead 7 45 Viola Mead 9 46 Telia Lebra 8 47 Marsa Buthus 8 | | Ama Hardy | 7 | | | | | | | |
| 43 Earl Flourier 6 Second Grade 44 Flern Mead 7 45 Viola Mead 9 46 Telia Lebra 8 47 Maria Buthus 8 | | Parmer Pollace | 6 | | | | | | | |
| Second Grade 44 Hern Mead 7 45 Viola Mead 9 46 Telia Lebra 8 47 Mars Buthus 8 | | C O CT | _ | | | | | AGRICULTURE | | |
| 45 Viola Mead 9 46 Telia Lebra 8 47 Mars Butkus 8 | • | Second Grade | | | | | | | | |
| 46 Telia Lebra 8. | | Hern mead | | , | | | | | | |
| 47 Mayor Buthers 8 | | Viola Mead | / | | | | | MANUAL TRAINII | . | |
| 48 Charlie Peretti 8 49 Ruby Pacchette 8 | 47 | Mary Butkers | 8 | • | | | | | | |
| 49 Ruby Pacchette 8 | 48 | Charlie Peretti | 8 | , | | | | DOMESTIC SCIEN | CE . | |
| | 49 | Ruby Pacchette | 8 | | | | ٠. | | | |

Daily Program

| | T1 From | ME To | No. Minutes | Grade | SUBJECTS | TIM | To | No. Minutes | Grade | SUBJECTS . |
|------|-------------------|--|----------------|-----------|--|--|--|----------------|--|--|
| | - | - 1 | | 5 | Primary Numbers_ Second Grade arith. Third Grade arith. | - | ys | - | ar x | Primary Reading & Spelling Second Grade Spelling Third Grade Lang. |
| | | | | - | Primary Reading. Second Grade Reading | | | En as Min | . | Writing for all. Third Grade Spelling. Recess. |
| . 25 | | ************************************** | | 730473473 | Third Grade Reading. | AMAZONIA CONTRACTOR O CONTRACTO | | - | 3 208_A | Brimary Language. Second Grade Physiology. Third Grade Physiology. |
| | diagraments * | | | - | The state of the s | | 7 THE RESERVE TO THE STREET OF | | ************************************** | Dismissal |
| | o | | | 7.4 | A STATE OF THE STA | - meer rass, as s | was to the total of the total o | ≕. m.aen | en que | COMMISSION THANKS NO LLEGISLANCE AND COMMISSION OF A STATE OF A ST |
| | No. | volume | s in | libra | SPECIAL ondition of your schoolroom with regard to cleanly action of Lower built ry Move General condition of libr Have you a suitable book-case? | ness, desi | ks, stov | G | ive f | Do you keep a ull name of dictionary as it appears on the |
| | Nur Gir | mber liv | ing | trees | Has your school a flag? Very low & midd on school grounds Novel State condition Coal house 1918 1 Amie D. Weise | f of outbu | iildings, | , Boy | 's' Tea | New acher's salary per month, \$ 70 |
| | Ter Tea Dir | m ends. acher's r ector's r | name | D | Jamie D. Weise B. Sawyer | Addres | ss while | teac Li | hing. | Gillespie, Ill. 1902.; spie, Ill. R.R. #; |

Preliminary Classification Report

Of School in Wilson District 134 Township of Dorchester

County of Macoupin For the term commencing Dec. 21 st 1918

| | itan Supply Company, Anamosa, Iowa | | CFor the term | | mem | Marsie, | D. Weis | L.Teac | her |
|--|--|---------------|---------------------------------------|-----|------|-------------------------------------|----------------------|------------------------|-----------------------|
| ·. | · | | | | ı | SYLLABUS OF CLASSES | 1 | PA | GES |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by-number) | Text Books | Closed Last Term | Began This Term |
| 50 51 53 53 54 56 | Second Grade Con Clary Bertacchi Frank Jamboni Barney Gaudi Herry Jaudi Pete Moragas Loyd Profiri | 9888988 | · | | | | READING | | , |
| 57 58 59 60 61 63 | Steve Lubiaut Josephine Nova Pete Perodotti Sam Rossemi Johnnie Petrouski Helen Levendoske Ulia Yavoreki | 8 8 8 8 8 7 8 | · | | | | GRAMMAR | | |
| 64 | Maggie Konopka Third brade Louise Sarti Alfonso Morazas Angelo Bertachi | 8 9.1010 | | | | | ARITHMETIC | - | |
| 68 69 70 71 72 73 74 75 | Elelio Lebra. Julia Antonacci Sicondina Antonacci Pia Antonacci Mary Peretti Rachael Guis Lizzie Kloda | 8911910989 | · · · · · · · · · · · · · · · · · · · | | | | GEOGRAPHY HISTORY | | • |
| , | | | • | | . ** | | PHYSIOLOGY | | |
| | | | | | | | CIVIL GOV'T | | |
| | • | • | | | | - | MUSIC | | |
| | | | - | | | | AGRICULTURE | | |
| | - | | | | • | | MANUAL TRAINING | | |
| | | | | | | | DOMESTIC SCIENCE | | |

Daily Program

| Ì | Tl | ME | ites | de | SUBJECTS | TII | мЕ I | No. Minutes | Grade | : SUBJECTS | |
|---|---|-----------|----------------|------------------------|--|---------------|---|------------------|---|---|--|
| Ì | From | То | No. Minutes | Grade | SUBJECTS , | From | То | Min | Gr | 502.2012 | |
| | 4 | | | * | e ja muhalusen kulus milli a tempeta una alimmen talitus me proprie in lauri sale l'atti il desimble mi | 4 ~ _ | | See See | Pho Geography | AND THE STATE OF T | |
| | . <u>.</u> | | - | 3 | | ran es | | | | | |
| | | The House | | 2000 | | ****** | AL | 10. | *************************************** | | |
| | ung tungga (m.) | | | TORKTHONE TORKTHONE | | | | TE 25.1 | | | |
| | т а | | | | THE THE PART OF TH | u | Total Control of the | | | - NAC VENNES AMERICA SINGSHAM AND THANK THAN IT AN ANNASSAF, SIN VANDAS AN | |
| | ±* | мринт тт | - | · ••• | serus ser incomento artema no la cual entre interesione ser une ser un ser interesione ser un ser un ser un se | magers, about | water to space. | | × | and the second s | |
| - | ±2.77 +22 ¼ 1987 | ्या आस्त | | | a magneter access o magneteral appropriate accessor and magneteral accessor and and accessor accessor and accessor accessor accessors ac | ger di | | | TE | Transporte pare in la der participer in destina de material desse des in participate pare index paren in the material destination destination de material des materials des sections de la destination de materials des materials des sections de materials des materials des materials de materi | |
| | | | | | SPECIAL F | REPO | RT_L | <u>ا</u> خوجه | | | |
| - | Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations | | | | | | | | | | |
| | Libr | ary Rec | ord? | | yGeneral condition of libra | | | G | ive fu | ill name of dictionary as it appears on the | |
| | .cover Condition Kind of blackboard in use What is the general condition of your school grounds? | | | | | | | | | | |
| | Nun | nber livi | ng t | rees (| on school groundsState condition | of outb | uilding | s, Boy | /s' | | |
| | | | | | Coal house | | | | Tea | cner's salary per month, \$ | |
| | | | | | 19 | | | a taa- | hir~ | | |
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| | Dire | ector's r | ame | | | | | | | | |

Report of Classification, Standing, Advancement and Attendance

| - | School in District N | commencing | Town De | | | | ch | esi | fer | | _190 | 7, | and | | - | of_ | | ocorifi ember | in | _190 Z | - ~ |
|----------------|---|-----------------------------|----------------|--|-----------------|----------------------|-------------------------|-----------|----------------|----------------|--------------|-------------------|------------|--|-------------|-------------|--------------------|---|--|-----------------------------|---|
| | Copyright by W. M. Welch, Chicago All rights reserved. Cuagusta Bartely Teacher BRANCHES | | | | | | | | | | SYLLABUS O | F CLASSES | | ************************************** | | | | | | | |
| Kumber | NAMES OF PUP | Age | Days Present | Year Month | Orthography | Reading | Arithmetic | Geography | Language | Grammar | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvasse From T | |
| 1234 | First Gra Minnie S. Dolly Best Saska Den Ella Weye | wank b drieks b | 39 38 10 | <u> </u> | 99 97 85 | 96 97 88 | 91 94 92 | 1 | 90 |) | | | | | Ĺ | Ist | 1 <u>st</u> 1st | ORTHOGRAPHY 13,18,15 16,17,18. READING 15,14,13 | 8 peller | 1 to | 38 70 30 |
| 56 | Second G Edward C Happy P | ordum 8 | | Z . Z | 1 | 978 928 | · ' | ĺ | S 2 81 | | | | | | | 2 <u>nd</u> | and | | Second Third Forith Sight, Eigh | 6 t 4 ti 1 ti | 0 50 64 |
| 789 | Third Gr Truman ! Clarence ! David B | Swank 8 est 9. | 44 | 3 3 3 | 98 9 3 94 | 97 9 94 8 95 9 | 33 94 79 95 71 94 | | 96 94 87 | | | | | | | ad: | | ARITHMETIC 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, | Thirt. Fourth | 1 to | 41 44 50 |
| 10 | Fourth G Stenry Core Bley San Start bor | | | - | 98 | 819 979 869 | 4 99 | 99 | | 88 96 95 | | | | | | 地址 | | 18, GEOGRAPHY 17, 10,11,12,18 13,14,15,16, LANGUAGE 1,2,3,4, | Lighth Disth Lighth First | ho) to | 10 |
| 13 14 15 | Sixth Gr Eliza In Edward Marvins | Best 13 | 27 | b b | - 0 | 979. 968 | | 1 1 | | 72 | 93 | | | | | St. | sth Sth | 5, 6, 7, 8, 9. GRAMMAR /0, //, /2, /3, /4, /5, /6, /7, /8, COMPOSITION | English Harvey Introdu tory Les- eons In | | 45 44 54 |
| 17/8 | Eighth G Elsie Desi Charles D Oscar Des | rade Harmes 14 ton 16 | 37 | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 94 | 938; | 7 89 | 92 | 70 | 9,5 | 9 | 9 | | | . 8 | eth 8 | th HIS | 16/8. U. S. HISTORY 13,14,15, 16,17,18 TORY OF ILLING Reference PHYSIOLOGY 5 to 18 IL GOVERNMEN | Barne's Montgom Erys Beg inner Is Books Steele's | , to | |
| | | | | | | - | | | | | | | | | | | | AGRICULTURE DRAWING 1518 | | | , t _e t _e t _e t _e t _e t _e t _e t _e |
| | | | | _ | | | | | | | | | | | . • | | | | | - | |

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.) 3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superin-

tendent for all pupils who finish the course of study. 4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the

most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

| • |
|--|
| Is your daily program posted up in your |
| school room? Yes |
| Do you make daily preparation for your |
| work? Uses - |
| Do you give Oral Language Lessons to |
| the First and Second Reader classes, and |
| have them write from ten to twenty minutes |
| daily? Yes |
| Do you spend at least fifteen minutes |
| daily in giving special drills in writing to |
| all grades? <u>Hes</u> |
| Do you have those in the Third and |
| Fourth Reader grades write at least one |
| letter each week besides other language |
| work? Yes |
| Do you give Number Work to the |
| lower grades daily? Yes |
| Do you try to decorate your school |

All persons are warned against making or publishing this blank, or an ification of it, as it belongs to a series consisting of "Welch's System of vision," and is under copyright.

Teacher's Remarks to Superintendent

| (Note—State wh give the names of pupi gest wherein the Coun ment of your school, e | ls not prov ty Superin | ided with | h books. | naming t | he books | nceded. | Sug |
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TEACHER'S SUMMARY REPORT

| | | | | | | | | |
|---|---------------|--------|----------|--|--|--|--|--|
| ITEMS OF REPORT | Boys | Girls | Total | | | | | |
| No. pupils enrolled | 10 | 6 | 16 | | | | | |
| No. non-resident pupils enrolled | 2 | on | e | | | | | |
| Total No. days attendance - | | | 550 | | | | | |
| Average daily attendance - | | | 12+ | | | | | |
| Total No. days absence | | | 170 | | | | | |
| No. cases tardiness | 2 | one | | | | | | |
| No. neither tardy nor absent :- | \mathcal{A} | on | <u>د</u> | | | | | |
| | A | 700 | 00 | | | | | |
| Value of school apparatus | | 0 | 100 | | | | | |
| No. volumes in library | _ | 2 | | | | | | |
| No. living trees on ground | Ho. | ne | | | | | | |
| | 4 | - L | | | | | | |
| Whole No. of days taught | | de | | | | | | |
| Compensation of teacher per ma | onth | ¥3. | <u> </u> | | | | | |
| Average cost of tuition per month | n per p | upil_4 | ZX Z-3 | | | | | |
| Percentage of Attendance | | | | | | | | |
| I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT | | | | | | | | |
| Teacher Augusta Bartels | | | | | | | | |
| District No 13 4 | | | | | | | | |
| Township Dorches | ter | | | | | | | |
| Copyright by W. M. V | Velch | ••• | | | | | | |

DAILY PROGRAM

| | | FOR | ENOON SESSION |
|----------------|-------------------------|---------------|------------------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
| 4:00 | 10 | au | Opening Exercises |
| 9:10 | 10 | <u>I</u> | Reading |
| q:20 | 10 | 五 | Reading |
| 9:30 | 10 | EL | Readisty |
| 9:40 | 10 | ZII. | Reading |
| 9:50 | 10 | Ш. | Reading |
| 10,00 | 10 | DAY. | Reading. |
| 1 | 10 | 江 | withmetic Ql |
| 10:10 | | 亚 | Grammar and Physiolog |
| jo:20 | | | Right |
| JC:30 | 15 | all | Primary Wak |
| 10:45 | 10 | | |
| 10:53 | 10 | \mathcal{I} | anthypetic |
| 11:05 | 10 | TP. | On where |
| 11:15 | 10 | 14 | Quinber. |
| 1:25 | 15 | VIII | |
| 1:40 | | 囯 | grammas and this. |
| 11:50 | ľ | IV | Danguage 4 Oly |
| 1 | | AFT | ERNOON SESSION |
| 1:00 | 10 | all | Gen'l Exercises |
| 1:10 | 10 | 工 | Primary Stock. |
| 1:20 | 10 | II. | Land agand Thisisk |
| | l ' | III | Language and Odysis |
| 1:30 | 10 | 協 | Incling orthograph |
| 1:140 | | | Change of Land History |
| 1:50 | 10 | II. | Theory was one |
| 2:00 | 10 | I | Geography. |
| 2:10 | 1 ' | all | Whiting the Drawing |
| 230 | | all | |
| 2.14 | | I | Orinary Work |
| | | ĪШ | Geography . |
| 2:5 | 100 | - | Shalling. |
| 3:00 | 1 , | 4 | 17-71-1 |
| 字:15 | 10 | 1 | Spelling |
| 3:25 | 10 | T | Shelling |
| 1,05 | | 17 | 120 |
| | | VIII | |
| 4:00 | | | Disniesal |
| 3:48 | 115 | VIII | Disnissal. |

Report of Chaification, Standing, Advancement and Attendance

| • | Of For | School in District No. 134 r the Bi-monthly commenc Copyright by W. M. Welch, Chicago Ad rights reserved. | To | wnsk | ip oj | c_{ as | 90 N | 1 E | he ?t | st | er | | 190 | 8, | and | | | | | Ch 16 th | n | | 8. | |
|---|-------------------|--|---|------------|-------|----------------------------|----------------------|------------------|------------|----------|-----------|-------------|--------------|-------------------|----------------------------|-------------|-------------|-------|---------|---|--------------------------------------|----------------|------------------|---------------------------------|
| | Ĺ | Lugusta Bartels | Т | eacher | · | | =(/= | | | J | BRA1 | NCH | ES | | | | , | | | · SYLLABUS (| OF CLASSES | | | |
| | Number | NAMES OF PUPILS | Age Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | | ages vassed | |
| | 1234 | Truman Sawyer Clarence Swank David Best Hampy Best | 8 3° 8 4° 9:3° 8.2° | 0 3 3 3 | 6 | 64 70 | 90 | 9 8 7 9 | 8.62.4 | 9989 | 17 | | | | 98 87 92 98 | , | | 3333 | 3333 | ORTHOGRAPHY 1,2,3,4,5,67, 8,9,10,11,12, 13. | Speller | | | 98. |
| | 56789 | Eddie bordum Starl bordum Stenrybordum Bley Sawyer Edward Best | 8 2 1 6 2 1 2 3 1 1 4 6 1 3 4 6 | 744 | 6 6 | 94 72 61 87 94 | 92 90 96 | 9 | 26 | 49 | 2 | 4 | 97 | | 92 58 91 94 98 | | | 24446 | 24476 | READING 14, 15, 16, 17, 1to 14, 17. | Holten Primer Bald-1 wins 6 | 66 | to | 192 10 |
| | 10 11 12 13 | Eliza Swank Marvin Sexton Elsie Best Oscar Sexton | 122 134 153 164 | 86488 | 6666 | 96 74 90 48 | 95 81 92 87 | 1 9 9 | 00 | 5 | 9: 7.9:58 | 4 | 99 94 80 92 | | 97 88 84 79 | • | | 6688 | 6 8 8 . | WRITING Some's ARITHMETIC | natura | me Vo | nte k. Sla | nt |
| | 14 15 16 17 18 19 | Minnie Swank Baska Stendricks Mils Isaacs Annie Cordum Elizabeth Sawyer Dolly Best | 6 23 | 3 / | 6 | 97 93 | | 9 | 60 | 99 | 1 | | | • | | | , | // | / / . | 45, 14,15 16, 18 16, 2, 3, 6, 7, 8,9, 10, 11, 12, 13, 17 GEOGRAPHY | Books b 4th Mishs | 80 99 85 | toto | 100 120 150 130 134 |
| | | <i>,</i> | | | | | | | | | | | | | | | | | | 6,7,8,9,19\ 11,12,13,17- LANGUAGE | | | | |
| • | | | • | | , | | | | | | | | | | | | | • | | 1, 2, 3,6, 7, 8, 77. R GRAMMAR & G, 10, 11. Int 12, 13. Han COMPOSITION | n Gram | 180- | to | 12i |
| | | | | | | | | | | | | | | | | | | | | u. s. HISTORY Young Te 9, 10, 11. Moul STORY OF ILLIN | oples Begin gomery, | d: 80 2,13. | to | 135 to 14 |
| | | | | | | | | | | | | | | Q | lou | s | g | Peo | /2 | PHYSIOLOGY tele's 12,13, | 06 | 30 | 10 | |
| , | | | | | | , | | | | | | | | | | | | | | AGRICULTURE DRAWING | | | | |
| | | | | | | | | | | | | | | | | | | • | | | | , | • | |
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Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

Read the course of study carefully; notice the number of grades and the work that each grade

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the

most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing o' opinion by successive teachers.

Write Answers to the following Questions:

| • |
|--|
| Is your daily program posted up in your |
| school room? <u>Uea</u> |
| Do you make daily preparation for your |
| work? |
| Do you give Oral Language Lessons to |
| the First and Second Reader classes, and |
| have them write from ten to twenty minutes |
| daily? Qes |
| Do you spend at least fifteen minutes |
| daily in giving special drills in writing to |
| all grades? <u>Geo</u> |
| Do you have those in the Third and |
| Fourth Reader grades write at least one |
| letter each week besides other language |
| work? Wes Do you give Number Work to the |
| Do you give Number Work to the |
| lower grades daily? Yes |
| Do you try to decorate your school |

All persons are warned against making or publishing this blank, or any mod on of it, as it belongs to a series consisting of "Welch's System of Super

Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advance ment of your school, etc.)

| | • . |
|---------------|------------|
| - From the | proceeds |
| ofa" Bor Su | |
| have a book | |
| 10 additions | |
| for the libra | \sim 1 |
| also been su | |
| a set of Enc | yclohedias |
| blackboards | deskschai |
| door, etc. NE | |
| 4 trees; theo | |
| the school- | around |
| <u> </u> | |
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TEACHER'S SUMMARY REPORT

Girls | Total

| ITEMS OF REPORT | Boys | Giris | Total |
|---|----------------|----------|----------|
| No. pupils enrolled | 13 | 9 | 22 |
| No. non-resident pupils enrolled | | | <u>X</u> |
| Total No. days attendance - | | | 1536 |
| Average daily attendance - | <u>.</u> | | 10 t |
| Total No. days absence | | | 431 |
| No. cases tardiness | _3_ | 2 | _3_ |
| No. neither tardy nor absent - | | | <u> </u> |
| Value of school apparatus No. volumes in library No. living trees on ground | 2 : 6 No | s- ne | <u> </u> |
| | | | |

Compensation of teacher per month 30 Average cost of tuition per month per pupil

Percentage of Attendance I CERTIFY THAT THE ABOVE AND WITHIN REPORTS

Whole No. of days taught.

Teacher 📿 District No Township Lose

ARE CORRECT

Copyright by W. M. Welch

DAILY PROGRAM

| Time Begins Minutes Class BRANCHES P: 00 10 all opening Exercises 9: 10 10 I Reading 9: 40 10 I Reading 9: 40 10 II Reading 10: 50 10 II Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Reading 10: 10 10 III Grammarens 10: 15 10 III Arithmetic 11: 15 10 IIII Arithmetic 11: 15 10 IIIIII Arithmetic 11: 15 10 IIII Arithmetic 11: 15 10 IIII Arithmetic 11: 15 10 IIII Arithmetic 11: 15 10 IIII Arithmetic 11: 15 | ٠ | | FOR | ENOON SESSION |
|--|--------|-------|---------|---|
| 9:00 10 all opening cureises 9:10 10 I Reading 9:20 10 I Reading 9:40 10 II Reading 9:40 10 VIII Reading 10:00 10 III Reading 10:00 10 III Reading 10:10 10 VI Reading 10:30 15 II Reading 10:45 10 II Recess 10:45 10 II Aumbers 11:05 10 III Arithmetic 11:25 10 VIII Arithmetic 11:35 10 VIII Arithmetic 11:45 15 IV Language and Physical | | in | Class | BRANCHES |
| 9:30 10 II Greading 9:40 10 VIII Greading 10:50 10 VIII Greading 10:50 10 VIII Greading 10:10 10 VIII Greading 10:20 10 VIII Grammarend Physiol 10:30 15 all Recess Numbers. 10:45 10 II Authoritis 11:05 10 VIII Arithmetic 11:35 10 VIII Grammarend Physiol 11:45 15 IV Language and Physiol | | | all | |
| 9:40 10 VIII Reading Reading Reading Reading Reading Reading Reading Reading Reading Reading Reading Reading Reading Reading Recess II Recess Numbers. 10:30 15 I II Recess Numbers. 10:45 10 III Arithmetic Arit | | 10 | - | Reading |
| 9:40 10 VIII Reading Reading Reading Reading Reading Reading Reading Reading Reading Reading Reading Reading Recess II Recess Numbers. 10:30 15 II Recess Numbers. 10:45 10 II Arithmetic A | ٠, | i ' | | Glading. |
| Reading Readin | | | - | Con diase |
| Reading 0:10 10 III Reading 0:10 10 VI Grammar and Physiol 0:20 10 VIII Recess 0:45 10 II Recess Numbers 0:55 10 II Arithmetic 1:05 10 IV Arithmetic 1:15 10 VIII Arithmetic 1:25 10 VIII Arithmetic 1:35 10 VIII Grammar and Physiol 1:45 15 IV Language and Physiol | | | | |
| 0:10 10 VI Qrammar and Physiol 10:30 15 I Recess Numbers. Numbers. Numbers. Oil Oil Orithmetic | | l | | |
| 0:10 10 VIII Grammar and Physiol 10:20 10 VIII Quammar and Physiol 10:45 10 II Quambers. Numbers. 10:55 10 IV Quithmetic Quithmetic Quithmetic Quithmetic Quammar and Physiol 11:45 15 IV Canguage and Physiological 15:45 15 IV Canguage and Physiological 15:45 15 IV Canguage and Physiological 10:45 10 | 10,00 | _ | | 1 : the metre |
| 10:30 15 all Recess Numbers. 10:45 10 II Numbers. 10:55 10 IV arithmetic 11:05 10 VIII Arithmetic 11:35 10 VIII Grammarang Physics 11:45 15 IV Language and Physics | | | | اله ده الله |
| 10:45 10 II Numbers. 10:55 10 II Numbers. 11:05 10 III Arithmetic 11:25 10 VIII Arithmetic 11:35 10 VII Grammarang Physics 11:45 15 IV Language and Physics | 1 1 | | 200 | |
| 10:55 10 II numbers 11:05 10 IV arithmetic 11:15 10 VIII arithmetic 11:35 10 VII grammarang Physics 11:45 15 IV Language and Physics | 1 | | | numbers. |
| 11:05 10 IV arithmetic 11:15 10 III arithmetic 11:35 10 VI grammarang Shipin 11:45 15 IV Language and Shipin | | 1 ' | | 100000 |
| 11:15 10 III arithmetic 11:25 10 VI Grammarano Shysio 11:45 15 IV Language and Shysiol | | | | 1 .: the man |
| 11:35 10 VI grammarano Thysic 11:45 15 IV Language and Thysiol | 11:05 | 10 | - | Rathmetic |
| 11:35 10 VI grammarand thysics | 11 395 | 100 | 無 | arithmere |
| 11:45 15 IV Language and Physiol | | | | grammarand Thysiol |
| | | | - | Language and Physiol |
| | 12:00 | 0 | ale | noon |
| 12.3011 | 12.00 | , | 1000 | 7,0070 |
| AFTERNOON SESSION | | | AFT | ERNOON SESSION |
| 1:00 10 all General Exercises | 1:00 | 10 | all | General Exercises |
| 1:20 10 I Language and Physis | 1:70 | 10 | | Language |
| | 5. | , , , | _ | Language and Physis |
| | | 1 | - | |
| 1:40 10 VIII Certhography | | 1 | | arthography 11 to |
| 1.50 10 Vi Geography the History | 1.50 | 10 | | geography my prisony |
| 2:00 10 It Geography. | 2:00 | 10 | W | 1 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| 2:10 20 all Writingald Drawn | 2.70 | 20 | au | |
| 2:30 15 all Ricess! | 2-50 | 15 | all | |
| 2:45 10 I Spelling | 2:45 | 10 | | |
| 2:55 10 I Spelling | 2:50 | 10 | | |
| 3:05 10 FIL Geography. | | 1 | | |
| 1.13 10. Har Shand | Γ., | 1 ' | | 1 31 3 4 4 |
| 3:25 10 III | Y- : | 1 . | | 1 1/1 00 1 |
| 13:35 10 - 11 Aliation | 14.41 | 5 10 | _ | f (, ', a |
| 4:00 Dismissal | I. F | d | 1 1//// | |
| 1 | 3:42 | 10 | VIII. | |

Report of Classification, Standing, Advancement and Attendance

District No. 134 Township of Dorchester County of Macouforn

| · | | Of School in District No For the term | .134 | _Township of L | Dorchester | Advancement and County of | Macoupin |
|---|--------------------------|--|--|--|---|---|--|
| | | 10, 0,00 | Teacher | | BRANCHES | | SYLLABUS OF CLASSES |
| | Number | NAMES OF PUPILS | Age Days Present Grade Month of Course | Reading Spelling Grammar Language Arithmetic | Physiology Geography History U.S. Hist. Illinois Civics Music | Household Arts Drawing Algebra English English Hist. Phys. Geog. Com. Geog. Botany Greek and Roman History | Pupils Fach Class (by number) Pages Canvassed Used From To |
| 7 | 2. (3. 4. 5. 6. | Elizabeth Sawye Milo Isaaco Minnie Swank Dolly Best Llarence Swan Hampy Best | 6 120 1 7 98 1 8 107 2 8 67 2 49 123 3 | Eycelle | nt Work. 100d Work 198 | | 1 1 READING Hollen Primer B. 2 2 1,2,20. Baldwin's Reader 3 3 3to 20. 4 4 SPELLING 5 5 8 to 20 Natural 1 7 Speller. |
| | 8. 9. 10. 11. | Edward bordum Fruman Sawye Henry bordum Anna bordum David Best Bley Sawyer Edward Best | 29 123 4 13 111 4 11 108 4 11 105 4 12 123 5 | 93 71 78 76 90 96 96 96 96 97 97 97 98 96 98 97 98 96 97 89 97 89 97 | 18 91 72 79 99 94 95 95 | | 5 5 1 GRAMMAR Init. Lessons In Jun. 76 7 7 13,14,16,17,18 Starvey. LANGUAGE 2 2 8,9,10,11. First (cooks on 98. 3 3 5,67. English 70. |
| | 14. 15. 17. 18. | Eliza Swank Gaska Hendricks | 13967 81102 16787 16257 17557 1454554 | 93 9895 97 95 97 81 84 74 92 Fair U Good n | 92 99 96 94 50 2. rock M. Work. | | 3 3 ABITHMETIC Fish's I 4 4 5,6,7. " I 90 5 5 8,9,10," " I 7 7. /3/481748 " II 2 2 PHYSIOLOGY Books |
| | 21 22. | Richard Harris Ella Weyen. Haye Stendricks Onie Best | 671 | | | | 12 14 /2, 19. Kles. 6. 5 5 13, 14, 16, 17, 18. Steeles GEOGRAPHY 5 5 8, 9, 1011. Monteith's. 51 4 4 12, 19, 13, 14, 16, 15, 15. 7 7. HISTORY OF U. S. |
| | | | | | | | 7 7 13,14,16,17,12 Nontgomery 293. HISTORY OF ILLINOIS CIVICS MUSIC |
| | | | | | | | AGRICULTURE HOUSEHOLD ARTS |
| | | · | | | | | ALGEBRA , ENGLISH |
| | | | | | | | ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY |
| | | | | | | | GREEK AND ROMAN HIST. |

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your chool, etc.)

This is a report of the examination based on the work comfeleted during the six months of school.

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TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|--------------------------------|-------|-------|-------|
| No. pupils enrolled | 14 | 10 | 24 |
| No. non-resident pupils enroll | ed | X | |
| Total No. days attendance | -/330 | 745 | 2075 |
| Average daily attendance - | _// | 6 | 17 |
| Total No. days absence - | -135 | 108 | 243 |
| No. cases tardiness | 1/_ | 2 | 13_ |
| No. neither tardy nor absent | - 3 | 0 | 3_ |

Value of school apparatus 35 7

No. volumes in library 72

No. living trees on ground 49

1,4

Whole No. of days taught /23

Compensation of teacher per month

Percentage of Attendance 8970

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

District No. 134.

Township Dorchester.

Copyright by W. M. Welch

DAILY PROGRAM

FORENOON

| | Time Begins | Length in Minutes | Grade | BRANCHES |
|----|----------------|-------------------------|-------|---------------------------------------|
| ł | 9:00 | 10. | aee | Opening Exercises |
| | 9:10 | 10 | ī | Primary Work. |
| | 7:20 | 10 | V | arithmetic |
| | 9.30 | 15 | Σū | Orillemetic |
| | 7:45 | 10 | TL | Numbers. |
| ŀ | 1:55 | 10 | I | arithmetic |
| | क्टाव | ! ว | 亚 | Orithmetic |
| | 10: \5 | 15 | 阷 | Reading. |
| | /o: 30 | 15. | | Recess. |
| | ios-ris | 10 | エ | Orimany Work |
| | 10,55 | 10 | ¥ | Reading. |
| ľ | 11:05 | 10 | IL | Reading. |
| | 1:15 | 10 | T | Reading. |
| | 11: 25 | 10 | V4 | Grammar |
| | | | | and Physiology |
| | 11:36 | 10 | 124- | Reading |
| 1 | 1:45 | 15- | Ľ | Geography |
| 1 | 2:00 | the | 1:00 | <u> </u> |
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1908-1909

DAILY PROGRAM

| | | / | AFTERNOON |
|----------------|-------------------------|-------|---------------------|
| Time Begins | Length in Minutes | Grade | BRANCHES |
| 1:00 | 10 | are | Gendl Exercises |
| 1:10 | 10 | I | Orimany Work |
| 1:20 | 10 | IF | Geography |
| 1:30 | 10 - | VII | Geography. |
| 1:40 | 10. | TI | Language Why. |
| 1:57 | 10 | 皿 | Languagery thy. |
| 2:00 | 10 | 又 | gram rud In. |
| 2-10 | 10 | IV. | Lang. and Ohy. |
| 2:20 | 10 | all. | Writing and Drawing |
| 2:30 | 10 | | Recess. |
| 2:45 | 10 | Z | Virmary Work. |
| 2:55 | 16 | Ŀυ | History. |
| 3:05 | 10 | 卫 | Spelling. |
| 3:15 | 10 | V | Spelling |
| 3:25 | 10 | 皿 | Spelling. |
| 3:35 | 10 . | 卫 | Spelling |
| 3:45 | 15 | VI | Orthografshy. |
| 4:00 | | | Dismasca?. |
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Report of Classification, Standing, Advancement and Attendance

| • | | Of School in District N For the Learn | 0.134 | Townshi | p of | Porc | he | ter | UVAI _1909 | | <i>Ca</i> | unty | of | | Macoup l 21 | | , - - | • |
|------|----------------------|---|--|--|--|---------------------------------|-------|-----|--------------------------------|--------------------------|-------------|--|-------|-------------|---|---|---------------------------------|---------------|
| | | Alice C. Peilly | Teacher | | The second secon | | ANCHE | | | | V | | Í | | | ABUS OF CLASSES | | , |
| | umber | NAMES OF PUPILS | Age Days Present Grade Month of Course | Reading Spelling Grammar | Arithmetic Writing Physiology | S. | nois | a a | Household Arts Drawing Algebra | English English Hist. | Phys. Geog. | Botany Greek and | Class | Grade | Pupils Each Class (by number) | Text Book Used | Pag Canv | ges assed |
| | 2. 3 45 67 8 9 10 | Herman Hendricks Onie Best Milo Isaacs Dollie Best Edizabeth Saurjer Jessie Hendricks Minnie Swank blarence Swank Stampie Best Edward Best Truman Saurjer | 7 121 1 6 9 99 1 6 9 123 3 6 9 120 2 6 9 170 2 6 10 164 3 6 11 121 4 6 11 121 4 6 10 169 5 6 | 85 79 89 92 94 9. 95 91 9. 100 97 10 87 60 9. 97 98 9. 96 85 9. 10 00 00 | 19092 1908979 1989493 1009116 19999790 1009591 1009591 | 5 0 0 0 84 15 L | van | unt | tion | | <u>1</u> | | | | 7,8,9,10, 1/. SPELLING Coll GRAMMAR Language Colley- | Baldwins O Overtonio Pa Fish's aria Monteiths S Montgomery's Fillinois v the | hipsi thm Heog History | ology etic |
| | 15 15 | Anna bordum Bley Sawyer Steye Stendricks David Best Edward Best Ella Weyen Jola Isaacs | 13655 121346 6 7 13565 15558 11242 1 5141 | 95 90 9. No exa 88 75 9. | 0 69 95 99 9 95 97 95 | 89496 aton 19781 49898 | 97 | ina | lion | | | | | | arithmeticall Writing Oll PHYSIOLOGY AND HYGIEN Oll | | | |
| | | | | | | | | | | | | | | | GEOGRAPHY 9,11,12,8 | | | - 4 |
| | | | | | | | | | | | | | | | 13, 15, 16. HISTORY OF U. 13, 16 STORY OF ILLI 16. | | | |
| | | | | THE COMPANY OF THE CO | | | | | | | | | | | CIVICS /6 MUSIC AGRICULTUR | E | | |
| | | | | | | | | | | | | | |] | HOUSEHOLD AF | KTS | | |
| | | | | (A), Address, And Mariners, Mariners | | | | | | | | | | | ALGEBRA ENGLISH | | | |
| ·- (| | | | 4 | | | | | | | | en de la composiçõe de la composiçõe de la composiçõe de la composiçõe de la composiçõe de la composiçõe de la | | | ENGLISH HISTO | | | |
| | | | | | | | | | | | | | | C | OM. GEOGRAI BOTANY | PHY | | |
| | | | | | | | | | Talaman a majangar da imp | | • | | | GRE | EK AND ROMAN | HIST. | | |

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your phoel etc.)

| ment of your school, etc.) |
|----------------------------|
| Heography and Arithmetic |
| und are would and med |
| used are very old and need |
| Changing. |
| New blackboards and |
| a chart are only things |
| neded. |
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1909_1910

TEACHER'S SUMMARY REPORT

| TEACHER'S SUMMAR | KY K | EPOF | KT |
|--|------------|---------|-------|
| ' ITEMS OF REPORT | Boys | Girls | Total |
| No. pupils enrolled | 10 | 8_ | 18 |
| No. non-resident pupils enrolled | 0 | | |
| Total No. days attendance - | 944 | 709 | 165 |
| Average daily attendance - | 8 | 4 | |
| Total No. days absence | 186 | | |
| No. cases tardiness | | _2_ | _3_ |
| No. neither tardy nor absent - | Q _ | 2 | _2 |
| Whole No. of days taught | 170 | 7 | |
| Compensation of teacher per mo | onth_ | 3.5 | go |
| Percentage of Attendance |) | | |
| I CERTIFY THAT THE ABOVE AND ARE CORRECT | withi | IN REPO | RTS |
| Teacher Alice 6. | Peil | Ly. | |
| District No/3 | 4 | <i></i> | |
| Township Dorches | ter | · - | |
| · Copyright by W. M. W | elch | | |

DAILY PROGRAM

| | | | FORENOON |
|--|---|---|--|
| Time Begins | Length in Minutes | Grade | BRANCHES |
| 7:50 | 10 9:20 9:30 9:40 9:50 9:60 | Oll II II II II II II | Opening Exercise. Brimary Work Numbers. Numbers. Arithmetic. Arithmetic. Arithmetic. |
| 10:10 10:30 10:45 10:55 11:05 11:25 11:25 11:45 | 10:30 10:45 10:55 11:05 11:15 11:25 11:45 11:45 11:45 | | arithmetic, |
| /\$:00 |] : U O | · | Moon. |
| | | | |

DAILY PROGRAM

| | | | | AFTERNOON |
|--|---|--|-------|---|
| Ti Be | ime gins | Length in Minutes | Grade | BRANCHES |
| 1: | 00 | 1:10 | all | Opening Exercise |
| 1:1 | 0 | 1:20 | I | Primary. |
| 1:2 | lo | 1:30 | VI. | Stistory. |
| //:: | | 1:40 | II | Spelling |
| 1:4 | | 1:50 | ¥14 | Phys or Draw |
| 1 | | i - | | 111 |
| | | , , | | 10.7 |
| | | l | | |
| 1 | | | | Percoli |
| | | ' | | Primary Works. |
| 2: | 90 55 | 3:05 | | Spelling. |
| | | 3:10 | IV | spelling |
| 3. | 10 | 3:2 O | ПÝЩ, | Physor Lang. |
| 3;3 | - | 3:30 | | |
| 3:3 | 0 | 3:45 | YIII | bucs to |
| 3:5 | 15 | 4.00 | all | 10 |
| | | | all | Dismission. |
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| 2:3 2:4 2:3 2:3 3:4 3:3 | 50 10 20 30 45 55 5 10 | 1:60 2:70 2:30 2:36 2:45 2:55 3:05 3:10 3:20 | | Spelling. Geography Phys or Lang. History. Recess. Primary. Work. Spelling. |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 Township of Dorchester County of Macroupun

| | | Of School in District No For the term | commen | Tov cing | wnship Sex | of_ ites | z sor | KNI N | 12 | <i></i> | 1910 | , an | | | | | | Macoup ril 22 | | | |
|---|----------------------|--|--|----------------------------------|---------------------|----------------------------------|-------------------------|--------------------------------|-----------------|-------------------------------|--------------------|-------------------------|--|---|---|-------|-------------|-------------------------------------|------------------------|----------|-----------|
| | | Thie Rully | Teacher | | /- | | | | CHES | | | | | | , | | | SYLL | ABUS OF CLASSES | — | |
| | Number | NAMES OF PUPILS | Age Days Present Grade Month of Course | Completed Reading Snellino | Grammar Language | Arithmetic Writing | Physiology Geography | History U.S. Hist. Illinois | Civics Music | Agriculture Household Arts | Drawing Algebra | English Fralish Hist | Phys. Geog. | Com. Geog. | Botany Greek and | Class | Grade | Pupils Each Class (by number) | Text Book Used | | vassed To |
| | 2 | | | 1.0 | 4 87 | 90 82 94 90 | 86 | | | | | | | | , | | / | READING | Baldwin | Tri | nish |
| - | 4 | Onie Best | 10 104 E | 90 90 Stall 979 2969 |) take 9 95 | 9092 n h 9393 9886 | 90 16xa 97 | m, | | | | | | | | | 1 2 2 3 | SPELLING | bourse of Stirdy | | |
| | 7 8 9 | Elisabeth Sawyer Jaska Stendrichs Minnie Swank | 9 146 6 | 29493 2918 | 3 99 6 92 | 9 2 96 90 76 92 94 | 90 | | | | - | | | | | | 3 3 4 | GRAMMAR | Starveys | Rec | cours |
| | 10 11 12 | Dollie Best Edward bordum Clarence Swank | 1/131 7 1/154 7 1/100 3 | 96 99 92 93 85 8 | 3 64 3 85 | 98 90 81 92 86 91 | 95 85 97 90 | | | | | | | | 3 | | 4 4 5 = | LANGUAGE | 1 // // | | |
| | 13 14 15 16 | Anna bordum Truman Saurjer | 13 34 5 14 39 7 12 47 7 14 03 7 | 928. 9191 9496 8693 | 1 98 6 95 | 81 93 95 96 93 93 90 78 | 1 ' 1 | 78 76.7: | | | | | | | • | | 5 6666 | ARITHMETIC | Trish's | 4 . | ordo: |
| | 19 18 | Bley Sawyer Edward Best Stenry bordum Clvena Stendrichs | 14 33 5 | 9481 | 75 | 9780 | 92 99 9 98 99 8 | 93 TF 7 89 | | | ~ | | ` | | | | 7 7 5 | | Barnes | | |
| | 20 | Alvena Stendrichs | 5 12 1 | | | | | | | | - | 3 | | | | | / | | | 10 c | ourse |
| r | | | | | | | | | | | | | | | | | | GEOGRAPHY | | | |
| | : | | , | | | | | | | | | | | de definite indicatorial and Links | | | ì | HISTORY OF U. | s. Morit gomer NOIS | to | cordi |
| | | • | , | | | | | | | | | | | | | | | CIVICS | Trowbridge | | |
| | | | | | | | | | | | | | والمراجعة والمراجعة والمراجعة والمراجعة | | | | | MUSIC . AGRICULTUR | E | | |
| | | - | | | | | | | | | | | | | | | | HOUSEHOLD AR | TS | | |
| | | • | | | | | | | | | | | | | | | | DRAWING ALGEBRA | | | |
| | | | | | | | | | | | | | | | | | | ENGLISH ENGLISH HISTO | RY | `` | |
| - | | | | | | | | | | | | | | | | | PH | YSICAL GEOGR. | АРНҮ | | |
| | | | | | | | | | | | | | and the second s | er-denistration from the state of the state | | | | COM. GEOGRAF | нү | | |
| | | | | | | | | | | | | | | | e e grande emperadormen en | | GRE | EEK AND ROMAN | нізт. | | |

| Teacher's Remarks to Superintendent | | | | | | | | | | | |
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| (NOTE—State what your school needs in apparatus, blackboards, etc.; also ive the names of pupils not provided with books, naming the books needed. Sugest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.) | | | | | | | | | | | |
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1910-1911

TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|--|---------|
| No. pupils enrolled | 12 | 8 | 20 |
| No. non-resident pupils enrolled | | | |
| Total No. days attendance - | | | |
| Average daily attendance - | | | 15 |
| Total No. days absence | | | |
| No. cases tardiness | 2_ | 1_ | 3 |
| No. neither tardy nor absent - | | | 2 |
| Whole No. of days taught | 152 | | , , , , |
| | | <u>É</u> | rv, |
| Compensation of teacher per me | onth | 40 - | |
| Percentage of Attendance | 79/8 | | |
| I CERTIFY THAT THE ABOVE ANI ARE CORRECT | HTIW C | IN REPO | RTS |
| Teacher <u>Alice Re</u> | illy | <u>. </u> | · |
| District No. 134 | | | |
| Township Dorcheste | <u>v. </u> | | |
| Copyright by W. M. W | | | |
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DAILY PROGRAM

| FORENOON | | | | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|--|--|
| Length in Minutes | Grade | BRANCHES | | | | | | | | |
| 10 | all Tirst | Grening Exercise Primary Work | | | | | | | | |
| 10 | Tourt | arithmetic | | | | | | | | |
| 10 10 | Swith Fifth | arithmetic | | | | | | | | |
| 10 | Third | Jumbers Zumbers | | | | | | | | |
| 15 | aee. | Tecess 200 | | | | | | | | |
| 10 | dev | Gram. or Phys. | | | | | | | | |
| 10 | Sec. | Geslong Reading | | | | | | | | |
| 10 | -11 | Gending Geography | | | | | | | | |
| • | Thing | Reading | | | | | | | | |
| (6,02 | ÃÜ | Moons. | | | | | | | | |
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DAILY PROGRAM

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 Township of Llorchester County of Macrochin.

For the Lloren commencing September 3 th 1901, and ending april 24 th 1902

| - | Convright by W. M. Welch, Chicago All rights reserved, | 1 | Tea | cher | | BRANCHES | | | | | | | | | | .,,,,,, | SYLLABUS OF CLASSES | | | | | | |
|----------------------------|---|----------------------------|--|--------------------|-------|----------------------------------|-------------------|--|---------------|--|---------|-------------|-------------------------------|-------------------|---------------------------------------|----------------|---------------------|-------|-------|---|--|--|---|
| Kumber | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Geography Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | | |
| 1.234.667.8910112134.667.8 | Herman Hendricks. Onis Best Ella Weyen Milo Isaacs Elizabeth Sawyer Baska Hendricks Minnie Swank. Hollie Best Vollie Best Vampis Best Anna Cordum Fruman Sawyer Bley Sawyer Eliza Swank | 76778111091012101315121516 | 124 120 129 80 126 139 149 142 135 149 130 150 150 150 | 223133344455666778 | | 96 85 86 99 97 98 | 96 97 93 96 96 97 | 90 9 90 9 93 92 92 8 92 9 91 9 91 9 91 9 91 9 91 8 8 | 4108340503389 | 98 98 98 98 98 98 98 98 98 98 98 98 98 9 | 93 | | 99797 87 87 87 84 | | 84 76 75 99 4 9 1 9 6 9 5 9 5 9 5 9 5 | 87 94 93 | | Cla | S | ORTHOGRAPHY CLI READING OLI WRITING OLI ARITHMETIC 11,12,13,14, 16,14,17,18, 19,20. (1—10) Vumbus. GEOGRAPHY 8,9,10, 14,17,18/120. LANGUAGE 1,2,3,454, 1,2,13,146. GRAMMAR 14,17,18, 19,20. | Baldwin's Of Baldwin's Of Brithmel Dietonia De Sanith's 1 Area Baldwin Overlon Mont gom Smith's Arithm HIL Gra Baldwin's Arithm HIL Gra Baldwin's Operation Mont gom Smith's Arithm HIL Gra Baldwin's Operation of Baldwin's Operation of Baldwin's Operation of Baldwin's Operation of Baldwin's Operation of Baldwin's Operation of Baldwin's Operation of the Baldwin of the Baldwin of th | Cader Cader de Rosa Physe existe Physe existe Physe existe Physe existe Physe exist action of the Practical Read with an action of the Practical Read with a construction of the Practical Read with a construction of the Practical Read with a construction of the Practical Read with a construction of the Practical Read with a construction of the Practical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the Physical Read with a construction of the physical Read with a construction of the construction of the construction of the construction of the physical Read with a construction of the cons | der der der der der der der der der der |
| | | | | | | | | | | | | | | | | | | | CIV | U. S. HISTORY 1,12,13/4/6 4/7/8,19,20 TORY OF ILLING PHYSIOLOGY CLC IL GOVERNMEN 16,17,18/8,20, AGRICULTURE DRAWING | VT | | |

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes.

Do you make daily preparation for your work? \frac{1}{200}.

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily?

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work?

Do you give Number Work to the lower grades daily?

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| ment of your school, etc.) |
|----------------------------|
| The school is in need of |
| new window shades It |
| also needs new paper |
| on the walls. |
| The greatest need, tho, |
| are maps. |
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1911-1912

TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|----------------------------------|------|----------|---------------|
| No. pupils enrolled | 10 | 9_ | <u>/1.09.</u> |
| No. non-resident pupils enrolled | | <u> </u> | |
| Total No. days attendance - | 1237 | 12/7 | 2454 |
| Average daily attendance - | 8 | 7.8 | 13.8 |
| Total No. days absence | 3/3 | 273 | 3-86 |
| No. cases tardiness | 9_ | <u> </u> | 9 |
| No. neither tardy nor absent - | | | |

Value of school apparatus \$21.00

No. volumes in library 174.

No. living trees on ground Novel

Whole No. of days taught 134.

Average cost of tuition per month per pupil______

Percentage of Attendance 63

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Amalia Hochrunger

District No. 134

Township Llorchester.

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DAILY PROGRAM

| | | FOR | ENOON SESSION |
|----------------|-------------------------|---------------|--------------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
| 9:00 | 10 | all. | apaning Exercises. |
| 9:10 | 10 | I | Brumary Work. |
| 9:20 | 10 | \mathcal{I} | 1 |
| 9.30 | 10 | 四 | numbers. |
| 9 40 | 15 | ΥΠ | authmetic |
| 9.30 | 75 | DT. | . " |
| 90:10 | 10 | 正 | |
| 10:20 | 10 | 100 | Reading. |
| 10:30 | 15 | all | Recess! |
| 10:45 | 10 | エガ | Primary Work. |
| 11.95 | 10 | \square | Physiology- |
| 11 115 | 10 | IV | Geography |
| 11,:26 | 10 | 耳 | Reading |
| 11:35 | 10 | 如 | Gpelling. |
| 2155 | 5 | VIIL | Circo: |
| | | AFT | ERNOON SESSION |
| 1:00 | 15 | I | Primary Work. |
| 1:15 | 10 | <u> </u> | " " |
| 1:25 | 16 | 四 | Reading. |
| 1 45 | 10 | 耳 | Reading. |
| 1.63 | 10 | <u> </u> | Geography. |
| 2506 | 10 | 世 | Spelling. |
| 9:16 | 10 | Z | History. |
| 2:26 | 6 | TITI | Spelling. |
| 2 BO | 15 | all | Primary Work. |
| 2:43 | | 区区 | Language. |
| 3:10 | | 177 | |
| 3:20 | 10 | 五 | History. |
| 3:30 | 10 | 11. | 0,1 |
| 3:40 | 10 | WH | Physiology. |
| 9:62 | | 型 | |
| #00 | 10 | all | Writing. |
| - | ' | | · |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 Township of_ County of Macoupin commencing September 3, 1902, and ending Opril 1903. Mary G. Howells. Teacher NAMES OF PUPILS From To Freddie Tremozini 6 108 WE ORTHOGRAPHY angelo Tremozini 7/04 65 81 72 943 75 1,2,3. 4,5,6. 7,8. 9,10,11,12,13,14 15,16,17,18. 80 Work Laura Henrichs 79 90 75 92 Herman Henrichs 80 Heye Henricha READING lola daace. Baldur 2, 3. Ella Weyen. 12 79 82 2 70 88 60 290 90 \$38 4,5,6. 耳. Onie Best. 46 63 76 58 74 87 89³94388³89³89³93³ 7,8. Minnie Swank 71.09 9,10,11,12,13,14 YI Elisabeth Sawyer 14/32 15,16,17,18 863 YL Yaska Henrichs WRITING 81.4 Dollie Best all Classes Work in Course 83.8 milo Isaacs. 11 /25 ARITHMETIC 63.3 Edward Cord 67 84 61 62 75 1,2,3. Work in Course 79 86 86 95 923 783 Clarence Swank 85 82 86 1 88 4,5,6. Hampie Best 78 8367457 14 97 4. Smithe Trimo 80 88 92 963 95 979190.5 Truman Sawyer 13/00 9,10,11,12,13,14 18 David Best. 15 67 42 8084 67 67 38 53.5 " Practical 15,16,17,18. GEOGRAPHY 7,8. Long's Home Leograf, 9,10,11,12,13,14 modterth's Elendent GRAMMAR 15,76, 17, 18 Harvey's Revised English Gramman COMPOSITION U. S. HISTORY 15, 16, 17, 18. Montgom 4.5. Histo HISTORY OF ILLINOIS 1+2 1,2,3,4,5,6. Work, 4 38. 7 15,16, 17, 18, " advance CIVIL GOVERNMENT 15,16, 17,18. 201. and the Nation AGRICULTURE DRAWING all Classes.

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade. mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

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5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive

from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing o' opinion by successive teachers.

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school room? It is Do you make daily preparation for your work?_

Is your daily program posted up in your

Write Answers to the following Questions:

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily?

Do you spend at least fifteen minutes daily in giving special drills in writing to 'all grades? . . od do.

Do you have those in the Third and · Fourth Reader grades write at least one letter each week besides other language work? Not regularly Do you give Number Work to the lower grades daily? 2do.

Do you try to decorate your school room? <u>Odo.</u>

Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| The school is in |
|-----------------------|
| great need of some |
| good maps and also |
| a change is needed |
| in some of the |
| text books, especiall |
| the geographies, |
| and grammar. |
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1912-1913

TEACHER'S SUMMARY REPORT

| Boys O | Girls 8 | Total 18 |
|------------|----------|-------------|
| 0 | 8 | <u> 18</u> |
| | | 0 |
| | | 1 |
| 207 | 941 | <u>1950</u> |
| <u>7.1</u> | 6.6 | 13.7 |
| 11 | 195 | 606 |
| 23 | | 24 |
| | | |
| 3 | <u>o</u> | 0 1 |

Value of school apparatus

No. volumes in library_

No. living trees on ground

Whole No. of days taught.

Compensation of teacher per month_

Average cost of tuition per month per pupil.

Percentage of Attendance 76 of o.

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS - ARE CORRECT

Teacher Mary

District No. 134

Township. Copyright by W. M. Welch

DAILY PROGRAM

| | | | FOR | ENOON SESSION |
|---------|---------------|-------------------------|-------|---------------------|
| B | lime egins | Length in Minutes | Class | BRANCHES |
| 9. 9 | :10 | 10 | all | Opening Exercises. |
| 9 | 20 | 10 | 2 | numbers |
| | 30 | 15 | 7 | authmetic. |
| | 45 :00 | 15 15 | 4 5 | Orithmetic |
| 10 | :/5 | 15 | 「 ク | Grammor. |
| | :30 :45 | 15 | all | Recess. Reading. |
| P | 55 | 10 | 2 | Reading) |
| ı | 05 | 10 | 4 | Language. |
| 1 | 15 | 15 | 5+7 | Reading. |
| ľ | 30 | _ | all | writing. |
| | 45 | 15 | Rim | Reading |
| | 1:00 1 | 60 | all | hoten. |
| - | 1 | <u> </u> | | |
| | | | | ERNOON SESSION |
| 1 | 00 | 10 | all | opening Exercises |
| | 10 25 | 15 | 142 | Language. |
| J: | 35 | 15 | 7 | 71 Sitiatoria |
| D: | 50 | 15 | 5 | Language. |
| þ | 105 | 10 | 4 | Spelling. |
| 2 | : 15 : 30 | 15 | all | Orthoglaphy. |
| 12 | į45 | 10 | 4 | Physiology. |
| | 65 65 | 10 | 5 | Geographer |
| | 110 | 10 | 7 | Spelling. |
| 1 | 20 | | 2 | Should and |
| -1 | 3.30 | 1 | 4 | Reading |
| | 40 | 1 | 5 | Spelling |
| ť, | 1:50 1:00 | , _ | 7 | Civics. |
| ľ | r. 00 | Ί | | dismissal |

Report of Classification, Standing, Advancement and Attendance

| | - - | For | • the_ = Copyr | te ighteb | | ~~ M=N | U_elch; | Clric | ago | - <i>C011</i> =All:ri | <i>111121</i> glits:r | acing eserved | | <u>.</u> عود | pt | of. | ز نمبر | γ ! | به | يم ا | 1_5 | - I | • | <u>:1</u> | 913 | 3, | ana | - C | loùr ding | ity o | j <u>.</u> J M | Ulinoi sich 2 | 8, | | 914 | |
|----|--|-------------------------------|--|---|------------------------|-----------|----------------|-----------|---|--------------------------|---------------------------|------------------|-------------|---------------------------------------|---------|-----------------|--|--|----------------------------|---|-----------------------------|----------|---------------------------------------|-----------|--|---------|-----------------|--|--|-------|----------------------|--|--|-------------|---------------------|----------------------------------|
| | | <u>C</u> | an | من | <u> </u> | لم | | n | 4 | ب | <u>ာ</u> | | Te | ache | r | - | | · | · | | | BR.A | NC | HE | 3 | | | | , | • | · | SYLLABUS | OF CLASSES | | · ······ | |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Number. | | I | VÁME | S 01 | F PU | PILS | · · | | | Age | Days Presen | Year - | Month | Orthography | Reading | Writing of | Arithmetic | WANT | ucography | Stower. | or of | | physical oct | (Sound) | Civil Govt. | Maria | music | Class | Grade | Pupils Each Class (by number) | Text Book Used | | ges assed To | |
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| | | 15 - 16. 17. | Do M C D a | in m | n u | بورد | ۍ د د عد | w Su | o vo t | nd | le | 14 16 15 | | 88888 | VP J. S | 9.70 70 8 | 887676 | 7.8 | 49 | 2 9 8 8 8 9 7 9 | 79 | 3 5 6 34 | | | 749 | 73 6 | 75 78. 89 | The second section is the second of the second section of the second section is the second section of the second section section is the second section | | | 1Y. VI. VIII. | 3, H, 5,6,7. Thurway. Jollowed and Feh GEOGRAPHY Work in | Smiths outline nleys Eig L Cour | te | las | |
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Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.
4th. The "Syllabus of Classes" shows every

class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which

he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Test

Do you make daily preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Tes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? No.

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Ma.

Do you give Number Work to the

Do you try to decorate your school

All persons are warned against making or publishing this blank, or ification of it, as it belongs to a series consisting of "Welch's System vision," and is under copyright.

Teacher's Remarks to Superintendent

(Note-State what your school needs in apparatus, blackboards, etc; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| The school needs |
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TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|----------------------------------|------|-------|-------|
| No. pupils enrolled | 10 | 8 | 18 |
| No. non-resident pupils enrolled | _0_ | U | 0 |
| Total No. days attendance - | | | |
| Average daily attendance - | | | |
| Total No. days absence | | | |
| No. cases tardiness | 5_ | 2 | 7 |
| No. neither tardy nor absent - | 0 | 0 | _0_ |

Value of school appa

No. volumes in library 97

No. living trees on ground Marrie

Whole No. of days taught 122

Compensation of teacher per month.

Average cost of tuition per month per pupil 2.221/9

Percentage of Attendance 73 070:

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Camilla Myers

District No. 134.

Township__7

Copyright by W. M. Welch

DAILY PROGRAM

| Time Begins | Length in Minutes | Class | BRANCHES |
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AFTERNOON SESSION

| 1 | § | | | |
|---|---------------|--------|-----------|--|
| 1 | 1:00 | 15. | asec. | Opening Exercises |
| | 1:15 | 10 | 口十二 | Language |
| | 1:25 | 10 | 五 | Language |
| | 1:35 | 10 | VIII | History 1 |
| | 1.45 | -1.5- | XI | History |
| | 2.05 | 10 | エ | Spelling |
| 1 | 215 | 10 | II | Shelling |
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| Į | 2:30 | | all | Receps 0 |
| | 2.40 | | ## | Spelling |
| | 2:53 | 10 | IV | Physiology |
| Ì | 3:05 | 10 | VI | Physiology |
| | 7:15 | 10 | VIII | Physiology |
| | 3.25 | 10 | IX | Geography |
| | 3:35 | | प्रा | geography |
| | 3:45 | | YIII | Geography. |
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Report of Classification, Standing, Advancement and Attendance

| † • | | | Keport Of School in | Ot Diam' | Cla | SSI | tica | tior | 1, | Sta | nc | lin | g, | Ac | iva | nc عو | er W | me | nt | ar | nd Atte | endance | | | | | |
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| | M | argaret P. | Cavis. | Teach | er | | / | | | | BR | ANCI | HES | | 2 | | | | | | | SYLLABUS OF | CLAS | SES | | | |
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| | N N | | , sa | Age Days Pr | Times | Reading Spelling | Gram | Numb | Writin | Physic | Histor | Histor | Civics | Genera | House | Drawin | Elem. | Englis | Algebr | Claus Claus | (by number) | Used | From | То | From Year | To Year | Mor |
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DAILY PROGRAM

DAILY PROGRAM

| leacher's Kemarks to Superintendent | . 21111111100111111 | | | | |
|--|---|----------|------------------|-----------------------------|-------------------|
| (NOTESuggest wherein the County Superintendent can co-operate with u for the advancement of your school, etc.) | FORENOON | ···[| | ; | AFTERNOON |
| Tot the advancement of your school, etc./ | Time Length in Begins Minutes Pear BRANCHES | ĺ | Time Begins M | ength in Year linutes | BRANCHES |
| • | 9:00 9:05 Opening Exercises. | | 1:00 / | :05 all | Opening Exercises |
| : | 9:05 9:10 P- Numbers. 9:10 9:20 II Numbers. | | 1:05 / | 15 0 | Reading |
| | | ľ | 1:15 1. | · 1 | Spelling |
| , | 1/140/11 | ľ | 1:25/ | : 35 YII | History |
| | | ļ | 1:35 7. | 45 71 | Spelling |
| | 9:50 10:10 IX algebra | ŀ | 1:45 1 | :55 I | Language |
| | 17.02.01.0. 1 10- | | 1:55 2 | 1. 10 XII | Orthography |
| | 10:20 10:40 all Pecess. 18:40 10:45 P Word dill. | | 2:10 2 | :25 IX | English, |
| · | 18:40 10:45 0 Word dut. | , | 2:23 | 2:40 all | Recess. |
| | 10:53 11:05 VII Reading. | | 2:40 2 | 1130 P | writing |
| | | ļ | 7:503 | 2:00 I | Leography. |
| - | 11:15 11:25 III Reading | | 3:00 3 | 1:10 YII | Leography |
| | | 1 | 3:10 3 | _ | Language. |
| | to to | | 3:20 3 | | |
| | | | 3,30 3 | 1 | Physiology. |
| | 11:50 12:00 (III Spelling. | | | 7:50 71 | |
| | 12:00 1:00 all Norn. | | . | | 5/00 |
| ` | | | 3:50 4 | 7.00 7X | Physical Teograps |
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| Teacher's Summary for Period Commencing | px 14 19/4 | and Ending March 19 19 15 |
|---|--|---|
| School was in Session | days | |
| Whole number of pupils enrolled, - Boys 9 Total days attendance, Boys 652 | -, Girls None, Girls 8 0 / -, Girls 7 + -, Girls 7 6 | , Total, Total/7, Total/453, Total/2+, Total2// |
| • | _, Girls | , Total |
| Number neither absent nor tardy, - Boys 6 | _, GirlsO | Total |
| Number volumes in school library | | |
| General condition of school room Very Grod General condition of school room | | |
| Number of trees on school ground in thrifty condition | | <u> </u> |
| Condition of out buildings, Boys' | | |
| Condition of out buildings, Girls' | | |
| Condition of Coal House | | |
| Teacher's salary per month, \$ 40.00 | ก | - 0/ |
| Number of Visits, Superintendent, School Officers | ne, Other | rs Cleven, Total Twelve. |
| General Remarks | | <u> </u> |
| | | |

I hereby certify that the above report is correct.

Margaret P. Davis

TEACHER.

Report of Classification, Standing, Advancement and Attendance Distrite 134 36 County of ______County of _______County of _______ Applity Supply Co. Chicago Alleighte Reserved

NUSS Arkword Teacher Pupils in Each Class This Term (By Number) NAME OF PUPILS (By Number) 1st Grade Earl Best 1,2 3,4 5 Baldwins All Irene Clark Rose Brackman 8 Laura Brackmans Victor Gricnik 3rd Grade Emil Grienik Spelling. 855 Other classes - Course Chas. Brackman 10 arithmetic Fireddy Tremosini 8 12, 34,5 Course 10 Wm. Brackman 12 87 3 6,78, 9,10,11,12,13 Smithethi. Intak, Minnie Schmidt 8 John Supine Fired Gricnik 4th Grade Dropped 14 angelo Tremozini Oth Grade Rosalie Grionik Mary Dupine Ona Best Ella Weyen 8th Grade E xam 19 Elizabeth Sawyer 13 9 th Grade 20 Dollie Best 955 21 Minnie Swank 13 Overton Ill & the Nation Herrick & Damon pys. Geography ilbert & Trigham anc. Wistory

Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classifica-tion section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of forms and the work that each form in-

2d. Ascertain in which form of the Course each pupil has most of the work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he feighbor the course and repulsions the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors from the discontinuous conductors are conductors from the conductors and conductors are conductors and conductors are conductors and conductors are conductors and conductors are conductors. show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classifica-

of the status of each pupil at the classification should show the status of each pupil at the close of each term each being classified in the grade which he

has just finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendations that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

The following will assist you in making your Report accurately:

Total Number of Days of Absence-This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon

session Total Number of Days of Attendance—This will be the sum of the days of attendance—This will be the sum of the days of attendance of all pupils encoded during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance-This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half

whole humber. A fraction that is east than a half or more should be called 1.

Number Violating Compulsory Attendance Law—
The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils between the live weeks. pils who live more than two miles from school.

Whole Number of Days Taught-Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil This is found by dividing the amount paid the teacher per

month by the average daily attendance for the term.

Write Answers to the Following Questions:

| | |
|------|---|
| 1. | Is your daily program posted up in your |
| choc | I room? |

2. Do you make daily preparation for your

3. Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily?

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all

5. Do you have your pupils use pen a ink in Writing Lessons?___

6. Where do you expect to teach next term?

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school?.____

| Vacation Address: | 100 . |
|---------------------------------|------------|
| Vacation Address: City Staunton | n/Illinois |
| P F D No | |

TEACHER'S REMARKS TO SUPERINTENDENT

| (Note-State what your school needs in etc.; also give the names of pupils not provithe books needed. Suggest wherein the Coco-operate with you for the advancement of | n apparatus. blackboards ded with books, naming unty Superintendent car your school, etc.) |
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| TEA | CHER'S | SIMMA | RYRE | PORT |
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Township Dorchester
Director's Name D13 Sawylr

| Add | dress | | <u> </u> | |
|-----|--|----------|----------|-------------|
| | ITEMS OF REPORT | Boys | Girls | Total |
| 1. | Whole number different pupils enrolled to date since July 1 | 10 | // | 2/ |
| 2. | Whole number different pupils enrolled this term | | | 21 |
| 3. | No. enrolled not previously enrolled in this county | _ | Λ | 0 |
| 4. | this school year Number of pupils belonging at date of this report | 6 | 7 | 13 |
| 5. | Number pupils dropped this term and not returned | 4 | 4 | 8 |
| 6. | Number enrolled between 7 and 16 years of age - | 6 | 6 | 12 |
| 7. | Number non-resident pupils enrolled | 0 | 0 | ٥ |
| 8. | Number pupils previously enrolled eslewhere this term | 4 | 2 | 6 |
| 9. | Total number days of me | mbeshi | р - | 2127 |
| 10. | Total number days absend | e - | - | 383, |
| 11. | Total number days attend | ance · | | 17443 |
| 12. | Total number cases tardir | ess - | - | 19 |
| 13. | Average daily attendance | | - | <i>!!</i> † |
| 14. | Number neither absent ne | or tardy | 7 - | 0 |
| 15. | Number violating compuls attendance law | sory | | Q |
| 16. | Whole number of days tax | ıght | 14 | 6/2 |
| 17. | Average cost of tuition per | | | - 4 |
| 18. | Compensation of teacher | per mo | nth | 40 |

20. Number living trees on ground 21. Has your school a flag?_____ I certify that the above and within reports are correct 'Teacher Sisky ord'

R. E. D. No. Home Address Staunton

| | | FOR | RENOON SESSION |
|---|----------------------|----------------|--|
| Time Begins | Length in Minutes | Class | BRANCHES |
| 9:00 9:10 9:35 9:35 10:25 10:40 10:33 11:65 11:40 11:40 11:40 | 20 5555 5000 5555 | 21386921863869 | Opening Exercises Annherd Arithmetic Algebra. Recess Spelling Peading Grammar Spelling. Anc. History Noon |
| | • | AFT | ERNOON SESSION |

8 1:10 63869 all :25 10 ; 35 15 10 1:50 10 2:00 2:10 15 2:25 15 2:40 10 3 3:00 5 3:10 3 10 3:/5 8 3:25

Report of Classification, Standing, Advancement and Attendance

| Of Stat | School in 134 I | Distritt_hlv | rchest he_tern | enTownship o | of Macoupin & September | County of Illunes 11, 1917, and ending April 13 1917 | - Z |
|-----------------|--|---|---------------------------------------|--------------------------------|--|--|-----------------------|
| Mg | Colfredia Myers | Teacher | | Bra | nches o | Syllabus of Classes | |
| Number | NAME OF PUPILS | Age Days Present Year | Month Orthography Reading | etic_ phy_ ar_ istory | Physiology Civil Gov't L. L. Uo. Music L. L. O. Manuel Manuel Training Domestic Science | Pupils in Each Class This Term (By Number) Pupils in Each Class This Term (By Number) Pages Canvassed This Term Th | Commence With-Page |
| 234567891011213 | Edith Wilder Victor Grienik Edward Geroggins Gessie Seroggins Frene Clark Carl Clark John Supine Emil Grienik Frederick Grienik Walter Grabner Mary Supine Tillie Grabner Viola Scroggins milton Scroggins | 8 8 11 10 11 14 8 13 | X X X X X X X X X X X X X X X X X X X | X X X X X X | X X X X X X X X X X X X X X X X X X X | Prin Brim Baldwinst all I in Prin . 2 2,3, 4,5, 10 1 II all 2,3,4,5,10 in 2 in 2nd 4. 2 6,7,8,9 in Elsow Book IX 7th, 13, 14 in Winting 4 11 in 6 the Course and 8 the 14 12 in 5 the Palmer method 12 in 6 th 4 13 in 7 th. Supple + Kelest. 2 Mayne Sight for 4 14 in 7 th. Supple + Kelest. 5 Natural 5 + 6. Carris Ortho for 7 the Grade Smith princing | Course |
| = | | | | | | Language Language Language Lowdy + Mexhiemer Bh, Yowdy Grammar. 4.8. History. | ĺ |
| | | | | | | Barnes Primaly 5-+6 Montegomery & Maces 72 Physiology Course Course " advance livica Lelivois and Nation | l. |
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Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classifica-tion section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-intendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of forms and the work that each form in-

2d. Ascertain in which form of the Course each pupil has most of the work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finished the course and graduates from the dishe finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for grad-uation will be furnished by the County Superintend-ent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classifica-

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he

has just finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendations that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither

too high nor too low, so as to avoid clashing of opinion by successive teachers.

The following will assist you in making your Report accurately:

Total Number of Days of Absence-This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pu-pil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by discovered the secondary of the

Average Daily Attendance-This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whele Number of Days Teacht. Court overy day Whole Number of Days Taught—Count every day

for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil This is found by dividing the amount paid the teacher per month by the average daily attendance for the term.

Write Answers to the Following Questions:

| 1. | 13 your daily program posted up in your | _ |
|------|---|---|
| choc | room?_Yes | _ |
| | <i></i> | |
| 2 | Do you make daily preparation for you | r |

Is your daily program posted up in your

3. Do you give Oral Language Lessons to

the First and Second Reader Classes, and have them write from ten to twenty minutes daily?

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all to grades? no not daily bu

5. Do you have your pupils use pen and ink in Writing Lessons?.........

6. Where do you expect to teach next term? I do not expect to teach

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school?....

Vacation Address:

City Staunton Illinois R. F. D. No. 213 Leonard St.

TEACHER'S REMARKS TO SUPERINTENDENT

(Note-State what your school needs in apparatus. blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| | • ' |
|------------------------|----------|
| The seats in this | .; |
| school are very poor. | |
| To many large cracks | <u>;</u> |
| in the floor by which | le l |
| the wind gets thru. | - |
| The school should be | |
| supplied with more | |
| text books. hlictionar | |
| are very much in nee | |
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TEACHER'S SUMMARY REPORT

For terms ending april 13, 1917
District 134 Macoupin Co.
Township blockester Director's Name hlempsig. 13. Sawyer Address Gillspie. R.7 hl 12

ITEMS OF REPORT Girls Boys Total Whole number different pupils enrolled to date since July 1 - -S.. 14. .*4*__ Whole number different pupils enrolled this term No. enrolled not previous-13. 13 26 ly enrolled in this county 0 this school year
Number of pupils belonging at date of this report Q _Q__ __*!_*___ Number pupils dropped this term and not returned .7. Number enrolled between 6 7 and 16 years of age Number non-resident <u>0</u>_ _*Q*_ pupils enrolled Number pupils previously enrolled eslewhere <u>.3</u>....

2012 9. Total number days of membeship -Total number days absence - -228 11. Total number days attendance - -24. Total number cases tardiness - -.1.5.± Average daily attendance - - -

Number neither absent nor tardy -...3..... Number violating compulsory _Q____ attendance law

16.

Average cost of tuition per month for each pupil_O

Compensation of teacher per month 942

19. Number volumes in library__1.2.4 Number living trees on ground__Q_____

Has your school a flag? I certify that the above and within reports are correct

Teacher Olfredia Myers R. E. D. No. ____Home Address Standard DAILY PROGRAM

FORENOON SESSION Length in Minutes BRANCHES Class all Exercise 9:00 5 y Work 9:05 10 7:15 10 2 10 9.25 9.35 10 7 9.45 10 9.55 10 6 10.05 10 thmetic 15 10.15 10.30 15 Work 10.05 10 11.05 10 6 11.15 20 11:35 10 10 11.56 5 all 40 noon 200 AFTERNOON SESSION

all General Exercise 1.00 Primary Works Reading 110 10 1.20 10 2 Readirs 1.30 10 10 1.40 546 1.50 15 all 2.05 10 7 2.15 10 6+6 2.25 5 2.35 10 all 2,43 15 3.00 10 3:10 15

おスよ 5 15 140 10 546 3:50 10 4:00 all 10

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 State of County of Macouper

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| Number | | NAM | es of P | UPILS | S | Year | Age | Days riesent | Times Tardy Reading | Spelling | Language , or Grammar | Numbers or Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Credits | | | | | Classes by Years | Pupils Each Class (By No.) | TEXT BOOKS USED | Pa Canv | ges assed Te | From | Te Year |
| | | Wid | a Sc | h ma | 30111 | 4) 0 | 12-16 | 92 (|) 00 | en | 72 | 21 | 01 | | 60 | 75 | | 75 | | | | | | | | Reading /. | Elsonis | 10 | ou | НΩ | ار |
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| 9. | ۱, | Charlie | Ben | ace | ei | | 10 5 | | | | | | | | | | | | | | | | . | | | 19,31,32 | | 125 | | | -2 |
| 10 | | Mildre Clyde | | | | | 10.2 | | | | | | | | | | | , | | | | | | | 3 | 4,8,11,5,33 Spelling | Elsons. | Sy | th. | . , | |
| - 1 | 2 | Cheste | | ٠. | • | 1 1 | 9 14 | ŧ | 11 | 1 | | 1 | | | | | | | | | | | | | | all | Courses | -Wa | tur | 20 | |
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Teacher's Remarks to Superintendent

DAILY PROGRAM

DAILY PROGRAM

| 1 Daonor o Homarno to Caporintonaone | | <u>:</u> | | · ···································· | , | | | | |
|--|----------------|--|-------------|--|------------|----------------|----------------------|------|---------------------------------------|
| (NOTE)—Suggest wherein the County Superintendent can operate with you for the advancement of your school, etc. | | į | · F | ORENOON | | | , | ŢΑI | FTERNOON |
| perate with you for the datamental of your annual your | Time Begins | Length id Minutes | Year | BRANCHES | | Time Begins | Length in Minutes | Year | BRANCNES |
| | 9:00 | 5 : 10 : | all. Bri | Opening Exercises. | | 1:00 | 5- | all | Gen. Exercise |
| | 9:20 | 10 | 2nd | arithmetic. | | 1:03 1:20 | 15 | 3 | Laugu J |
| <u> </u> | 9:30 9:45 | 15 | 8 Ele | | | 1:30 | 15 | 3 | Reading. |
| | 10:00 | 10 | 5th | History | | 1:45 1:53 | | 61 | History. |
| | 10:18 | | all | . Recess. | | 2:05 | | 8 | Reading. |
| | 10:40 | 10 | 18 | Cleading. | N . | 2:15 2:30 | 15 | all | Recessor |
| <u> </u> | 11:00 11:15 | | 2 | 17. | _ | 2:40 | 5 | 18 | Brimary S. |
| 1 | | 10 | 8 | Grammar & | | 2:65 3:1 () | 10 | 2 | Geography! |
| ; ; | 11:40 | { | 8-6 | Square f | | 3.20 | 10 | 6 | |
| Š | 12:00 | 60 | all | noon. | | 3.30 | 10 | 33 | Spilling. |
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| Teacher's Summary for Perio | od Commencing | t. 4, 1917 and | Ending May | ,10,19 <u>)8</u> , |
|--|-------------------------|----------------------------|--------------|--------------------|
| | School was in Session/_ | _ | | |
| Number of non-resident pupils enrolled, | Boys | ., Girls <i>O</i> | , Total | <u> </u> |
| Whole number of pupils enrolled, - | Boys // | , Girls 14 | , Total | 24 |
| Total days attendance, | Boys IL J J | , Girls 1274 | , Total2_3_3 | 85 |
| Average daily attendance, | Boys | ., Girls. : 7:4 | , Total | 3.8 |
| Number of days absent, | Boys | ., Girls | , Total | 85 |
| Number of cases tardiness, | Boys 3 | , Girls | , Total3 | |
| Number neither absent nor tardy, - | Boys | ., Girls <i>O</i> | , Total | 2 |
| Number volumes in school library | 153 | | | |
| Value of school library | Seventy | - Tive . H | ollars. | |
| General condition of library books | | , , | | |
| General condition of school room | | , , | | |
| Number of trees on school ground in thri | ifty condition | | | |
| Condition of out buildings, Boys' | μ | | | |
| Condition of out buildings, Girls' | Low. | | | |
| Condition of Coal House | and. | | | |
| Teacher's salary per month, \$_507 | | | | |
| Number of Visits, Superintendent, | .2/, School Officers | , Others | | 12 |
| General Remarks | · | | | |
| , | | - | | |
| | | | | |
| | I hereby certify the | hat the above report is co | orrect | |
| | | | o i umani | TEACHER |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 State of 9 Ilmois County of Massage For the Jerm commencing Jan. 2, 1918, and ending Yang 2. .___1918_ School was in Session & malelgackson Teacher SYLLABUS OF CLASSES Other Credits Promoted PUPILS Home Work Credits EACH CLASS (By No.) Books Used NAMES OF PUPILS Times Te Year Age 809490 Dorothy Lyons! 4/9 1-2-3 2 4 13 Baldwin # 192 93 Steve Bosnjak 3 4,5,6,9,11,12 Baldwin 4 10 ξ, 4. Lucy Poole John Lemaire 9 3 16,21,18,23 Baldwin 7,8,10, 13 17, 19,29,24 Baldwin 3 8 5 70 2 roe Konopka 3 10 2563E margaret Konglow 1/8 γ Spelling Rosie Monopka 1, 2,3, 4,5,6 9,11,12,14,15,20 Matural 16 4| 5 9 norma Rosseni 3/10 16,91,1823 Language or Grammar 117 Sam Rosseni 10 79 X 78 89 90 Loudy mamie Oberto 3 9 11 1-2-3 153 300 4 5 Jourdy margaret Oberto 3 10 12 150 ٠3 4 b lara Oberto 13 7 3 2 3/0 ulialintonacci Smith Ria antonacci 39 15 1-2-3 .4 5 4,5,6,9,162 Sixondina Contonacci 4 16 14, 15, 20 nicky antonacii Houtpet 3 17 16,21,1823 2 Floyd Stiller 18 9 Writing Frank mead 3 10 20 1-28 Physiology and Hygiene 8 viola mead 21 I Fern Mead 1-2-3 7 138 (4) Overtin 4,5,6,9,71,1 Rachael Gius 2 23 138 3 Overton 14, 15, 20 mary Gius Geography 6 Jane + nat ratich me mury 4 11-2-3 .4 85 1 Steve Lecan 26 7 Louie Pelliarini Rubyadams 28, Г History of U. S. martha Simon 29 Г Josephine Simon 30 dina Deambrogio 31 History of Illinois ¥ annie Hardis 6 zosephine Benaci 33 Civics Leo Bates. 34 Estell Boone 35 Music lo atherine Bosnjak Helen Pearson! General Exercise Domario Go Agriculture **Household Arts** Algebra

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

| D |
|--|
| • |
| Time Length in Begins Minutes |
| 9:00 9:10 30 9:40 10:40 10:45 10:45 10:45 11:30 11:30 11:45 11:45 |

| | D | AIL | PROGRAM . |
|--|----------------------------------|-----------|--|
| ` | | A | FTERNOON |
| Time Begins | Length in Minutes | Year J | BRANCWES |
| 1:00 1:30 2:32 2:32 3:45 3:45 4:00 | 30 20 15 15 30 15 | | Reading Reading Receso Sanguage Sanguage Language Leography & Phy. |
| | | | |

| Teacher's Summary for Period | od Commencing Jan | 21918 and 1 | غام <u>۱</u> ۲۸ میر نگہ ۱۹ <i>۱</i> ۲ |
|---|---------------------------|----------------------------|---------------------------------------|
| • | School was in Session X 6 | days | . 0 |
| Number of non-resident pupils enrolled, | Boys | Girls | , Total |
| Whole number of pupils enrolled, - | Boys. 1.7 | Girls_3_6 | , Total_5_3 |
| Total days attendance, | Boys_95.0, | Girls 1.7.8.2 | , Total_27_3_2 |
| Average daily attendance, | Boys_1_1 | Girls. 2_1 | , Total 3 2 |
| Number of days absent, | Boys_\$_2 | Girls 46.5_4 | , Total_5_3_6 |
| Number of cases tardiness, | Boys_3_1 | Girls 4 3 | , Total_7_4 |
| Number neither absent nor tardy, - | Boys | Girls | , Total |
| Number volumes in school library | | | · |
| Value of school library books | | | |
| General condition of library books | | | |
| General condition of school room | | | |
| Number of trees on school ground in thri | fty condition | | |
| حمد عند Condition of out buildings, Boys' عمد كلت | ut bour | | |
| Condition of out buildings, Girls' | iz Jacor | , | |
| Condition of Coal House Cyond | | | |
| Teacher's salary per month, 3.250 | | | |
| Number of Visits, Superintendent, | | | |
| General Remarks School wo | is organized for | 2,1918.to a | ecomodate the |
| Children cet a neur | amons animin | canduax d | reld in a |
| temporary buildis | ng pending t | he treation of | La Meur school |
| | I hereby certify th | at the above report is cor | rect |

Report of Classification, Standing, Advancement and Attendance Of School in District No. 13 State of Olimpis County of Macoupin

For the Third demonstrate Sept. 15/1 1920, and ending May 14 1920. School was in Session. Metropolitan Supply Company, Anamosa, Iowa; Teacher BRANCHES Pages, PUPILS TEXT Canvassed EACH CLASS Books NAMES OF PUPILS Credits From (By No.) USED From Year Year 4 eruta Ashows Ostania Bonomo Pachael Lius Reeds Language or Gramma Numbers or Arithmetic Wentworth 82 83 84. Smil Intermediate rolina Costa 5] [[100 77 510 Writing ansomerian 1073 5493 52 90 82 5 Physiology and Hygiene Weambra que ST lverlon Geography History of Illinois 10990 8590 8480 Civics 7410084849087 Music (중간 to Moveel narion Day General Exercise 100 100 100 96 90 100 100 89 100 88 100 90 84 98 5 odding Yoris 5 5 Agriculture Lemaire auk Levendoskie 5 Household Arts 90 5 858180808279 978284808593 100888480808970 5. a e chetta o Drawing 5 5 English 11 -7782 Your hy 4 Set 425 W 5 Ralph Crawfords 13. 75 75 70 Algebra / 5 Luclen Bertlin 5 Jessie Berggins 10 Mary Lubrant 83 90 5 6 8090

Teacher's Remarks to Superintendent DAILY PROGRAM DAJLY PROGRAM AFTERNOON FORENOON (NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. Yet a man for hincipal, 115 210 20 You Ex Teacher's Summary for Period Commencing... ___19__and Ending_ School was in Session..... Girls..... Number of non-resident pupils enrolled, Whole number of pupils enrolled, -....., Girls...., Total Boys., Girls....., Total days attendance, Boys..., Girls..... Average daily attendance., Girls..... Number of days absent, -Boys. Girls Total Boys. Number of cases tardiness, Number neither absent nor tardy, Boys., Girls.... Number volumes in school library. Value of school library. General condition of library books. General condition of school room... Number of trees on school ground in thrifty condition. Condition of out buildings, Boys'. Condition of out buildings, Girls'... Condition of Coal House. Teacher's salary per month, \$ Number of Visits, Superintendent. School Officers. Others.

I hereby certify that the above report is correct

General Remarks ..

TEACHER.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL

TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

Year of 1912-13

| Name Sch | | نملا | منہ | دسد | . . | | | | | | No | <u>=</u> 77 | la. | <u></u> | ب | نہ | . ب | | | County | , Illinois. |
|-------------|-------|---------------------------------------|---------------------|---------------------|------------------|-----------|---------|-----------|---------|----------|-----------|----------------|--------|-----------|------------------|-----------|---------|------------------|----------------|-------------|---------------|
| (2.) | Enro | llment fo | - | | | | | | | | | | | | / | | | | | - | • |
| 1st | Yr. | 2nd Yr | . 3 | rd Yr. | 4th | Yr. | 5th | Yr. | 6th | Yr. | 7th | Yr. | 8th | Yr. | 9th | Υг. | 10tl | yr. | | Total | |
| Boys | Girls | Boys G | irls Boy | s Girls | Boys | Girls | Boys | Girls | Boys | 1 | Boys | Girls | Boys | Girls | Boys | Girls | Boys | | Boys | | Girls |
| 2 | 1 | 21 | 1 | | | 2 | 2 | 4 | | | 4 | | | | | | | | 10 | | 8 |
| (3.) | Leng | th of sch | ool ves | r in mo | nthe. | ٨٥ | a re | 2/~ | , | Actu | 1 1111 | her o | dove | schoo | 1 was | in ses | eion• | 14 | 12 | -345 - | |
| (4.) | | le numbe | | | | | | | | | | | | | n was | m sw | 31011 | ·····j. | | • ••• | |
| \ , | | | | | | - | • | _ | | • | | | | | n | | | Womer | / | Total | |
| (5.) | | | | | | | | | | | | | | | | | | | | | |
| (6.) | | | | | | | | | | | | | | | | | | | 0 | | 0 |
| (11.) | Num | ber of re | gular t | eachers | (repor | t only | one t | eachei | for e | ach te | achina | g posit | ion) | Me | n | | | Women | <u>/</u> | Total | <i>1</i> |
| (10.) | | | | | | | | | | | | | | | | | | | School? | | |
| (12.) | | | | | | | | | | | | | | | | | | | | | |
| | | rear high Give on | | | | | | raduat | e, hav | e you | atte | nded a | State | e Nori | nal So | chool? | J | <i></i> | A high sch | 0017 | Jesu. |
| (13.) | Amor | int of sa a room ha | lary ea s been t | rned by aught by | teach | ers | teache | r, consi | der the | salary | paid t | o all for | the on | Me | n, \$ ing the | longer | part of | Womes the ten | n, \$45 | Total, | s. 45 |
| (14.) | | l days' a | | | | | | | | | | | | | | • | | | | | |
| (16.) | | | | | | | | | | | | | | | | | | | **** | | |
| (17.) | Num | ber of se | ats or s | ittings i | for stu | dy (ca | pacity | 7) | | 24 | , | | | | | | | | | | ····· |
| (18.) | | of scho | | - | | | | | | | | | | | | | | | | | |
| | (| a) Sites | and bu | ildings. | •••• | • • • • • | | •••• | | | • • • • • | | | | | • • • • • | | | | .\$7 | 00 |
| | (| b) Equi | pment | (furnitu | re, lib | rary, a | ppara | tus, e | tc.) | | | • • • • • | | | | | | . | | | •••••• |
| | | | | | | | | | | | | | | | | | | | | | |
| (19.) | 1 | ength of | service | of each | ı, in di | strict. |) | | | | | | | | | | | | ed, as shown | | |
| (20b.) | Num | ber of tr | uant of | ficers er | nploye | d | | | •••• | | | · · · · · | | 1 | Ien | ./ | ••••• | Wom | en | Tota | L/ |
| (21.) | Amou | ınt of al | l taxes | levied f | or sch | ool pu | rposes | , mad | e Aug | ust, 1 | 912 | . | | • • • • • | | | | | | .\$3 | 20 |
| (22.) | Amo | ınt of bo | nded i | ndebted | ness, J | uly 1, | 1913. | • • • • • | | | | • • • • • • | | | | | | | | .\$ | |
| (23.) | Num | ber of vo | olumes | in libra | ry exc | lusive | of sup | pleme | entary | readi | ng bo | oks for | class | use | | | 9 | 75 | | *********** | ····· |
| (24.) | Num | ber of pr | ivate s | chools i | n the c | listric | t: | 20.0 | 71.L | ······· | ••••• | | | | | | | | | | |
| | (| a) Num | ber of t | eachers | emplo | yed | | | | | | | | Me | n | | ······ | Womer | 1,, | Total | ************* |
| | (| b) Num | ber of 1 | oupils e | a roll ed | l | | | | | | | | Boy | 75 | | (| Girls | | Total | , |
| (25.) | Num | ber of pe | rsons b | etween | the ag | es of | l2 and | 21 w | ho are | unab | le to 1 | ead ar | ıd wri | te Boy | 73 | 7 | | Girls | 5 | Total | 14 |
| (26.) | (Co | int of er infer with se numbers | the Clerl | of the E | loard re | lative t | o quest | ions 18 | 21, 22 | , 24, 25 | and 20 | 5.) | | •••• | •••• | • • • • • | •••• | • • • • • • | | . \$ | ••••••• |
| 2000 | The f | oregoing | is con | ect to t | he bes | st of n | ay kno | wledg | e and | belie | i. | | | | | | | | | | |
| | Date | school cl | osed: | | | - | ٠. | | | | | | | | _ | | | a f | 1 | | |
| Of | ril | ــالــــ | •••••• | 1913. | | | | | | | | | mo | ארג י | 1I | · H | ou | المالعو | AJ. Teacher | or-Princi | pal. |
| intend | | out in o | | | | | with | the C | erk of | the l | Board, | with | your 1 | ast sci | / hedule | , and | mail t | the oth | er copy to the | he Coun | ty Super- |

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1913-14

| | e of hool | ميد | منه | -141 | | | | | | | | Dist. No. | <u>1</u> .ć | 3.4. | nad | γ. | na | سرم | نطہ | ليمم | Co | unty, | Illinois |
|-----|----------------|---------------------|------------------|------------------|-------------------|---------------|----------------|------------------|-----------------|----------|-----------|--------------|-------------|-----------|-------------|---------------|-------------|------------------|----------------|----------------------|-------------------------|---|----------|
| | Enrollme | | | _ | | | | | | | | | | • | | | | | (| | | • | |
| | st Yr. | 2nd | | 1 | Yr. | 4th | | 5th Y | <u>-</u> | 6th Y | | 7th | | 9+1 | Yr. | 04 | th Yr. | 100 | h Yr. | 1145 | ı Yr. | 124 | h Yr. |
| Boy | 1 | Boys | Girls | Boys | Girls | Boys | Girls | | | | | loys | Girls | Boys | Girls | Воу | 1 | | T | Boys | Girls | | T |
| 3 | 1 | | 1 | 01 | Z | O | a | | | 1 . | 2 | | | 3 | 2 | İ | | | | | | | |
| | | ' | | | | | | | | [_ | | | | 1 | 0 | | | 1 | | | | | <u> </u> |
| | . | | | | | . 1 | _ | | | al: Elem | - | | 10 | 3 | 8 | <u> </u> | | | ıry (Higi | • | L | | |
| 3. | Length | or ser | 1001 Y | ear in | mont. | ns:Q | y | •••••• | | Acu | aı nur | nber | OI - CE | tys sc | HOOF M | as m 1 | session | | | | ······ | ·- · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | | | | | | | | | | MA | LE | Fl | EMALE | | TOT | AL |
| 4. | Whole | numhe | r of di | ifferent | nerco | ne em | വിസ്കർ | l ac tea | chers | in this | huildi | no fo | r the | whole | กะ กละ | t of | | | l | | | | |
| ≖• | the y | ear, w | ho hav | e not | been t | ransfe | rred to | anoth | er bui | lding ir | this o | listri | ct | • • • • • | | • • • • | | | | | | | |
| 5. | Numbe | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Numbe | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Numbe | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Numbe | r of hi | gh sch | ool tui | tion p | upils. | | • • • • • • | • • • • • | | • • • • • | • • • • | • • • • • | • • • • • | | •••• | ••••••• | <u> </u> | | J | | <i>C</i> J | |
| 9. | Admini | strativ | e offic | ers (do | es not | apply | to on | e-room | distr | icts): | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | - 1 | | | | | | | t |
| 10 | Teache | - | | _ | | | | | | | | | | | | - 1 | •••••• | ••••• | | ••••• | | •••••• | |
| 10. | room | , only | count | the on | e teac | hing th | e long | er part | of the | term) | | | | | | | | | | | <u></u> | • | |
| 11. | Total n | umber | of tea | ching 1 | positio | ns (sw | m of 9 | and 10) | (sho | w only | the act | tual 1 | positio | ons). | | | | | | | <u></u> | | |
| 12. | Teache | rs' qua | lificati | ions: | Num | ber gr | aduate | s of a | Colleg | e and s | State I | Norn | nal Sc | hool?. | | | ••••• | A | A Colleg | ge? | | •••••• | |
| | A No | rmal | School | ? | ••••• | | . A f | ou r-y ea | ır high | school | 17 | ••••• | ••••• | ••••• | If not | a gr | aduate, | how 1 | na ny h | ave a | ttende | dac | ollege? |
| | ••••• | | •••••• | ? A S | State 1 | Vorma | l Scho | 01? | | | AΗ | ligh (| Schoo | 1? | | | (Gi | ve only | y highe | st gra | duatio | n or a | ttend- |
| | | | | | | | | . The | | | _ | | | _ | | | | | - | | • | | |
| 13. | Amoun (If a | t of ar position | nual s n has | salary been h | earned ield by | by te more | achers than | : Mer | n, \$ son, g | ive as a | nnual | ; salaı | Wome | en, \$a | earne |) d by | all, bu | Total, t coun | t the or | ie (ma | 11 or v | voman | ı) who |
| 14. | Total d | | | | all pu | ıpils er | ırolled | / | l : ; ; | | | | | | | | . . | | | · • ···· | | | |
| 16. | Is the l | | | | | | | | | | | | | | | | | | | | | | |
| 17. | Numbe | r of sit | tings | for stu | dy (ca | pacity |) (dou | ble sea | ts to I | oe coun | ted as | two | sittin | gs) | | | | | | . t | | وممآ | <u>t</u> |
| 18. | Value o | of scho ites an | ol pro d buil | perty: dings. | | | | | | | | • • • • | | | | | | | | \$ | <u>30</u> | <u>ر. د</u> | <u>9</u> |
| | (b) I | Equipn | nent (f | urnitu | re, lib | rary, a | pparat | us, etc. | .) | | | | | | | | | | | | | | |
| | | Total | l . | | | | | | | | | | | | | | | | | \$ | ام المستون المستونية | () | ••••• |
| 19. | Give 1 | | | | | | | | | | | | | | | | | | 8 | | | | |
| | | _ | | | | | | | | | | | | | • | | | | | | | | |
| | 1 | .0 yrs.i | | | 11 yr | s. ? | | . 12 yrs | s.? | | 13 yr | s.? | | 1 | 14 yrs. | ? | | 15 yrs | | ····· | 16 yrs | s.? | |
| | | | | | | | | | | | | | | | | | e less th | | | | | | |
| 20. | | ion of umber | | | | | | Nurs | ses | | | | ·········· | Phys | icians | | | •••••• | Total | ." L _. | 'اخرد. | | |
| | | umber | | | | | | Men | ı | | ••••• | | | Wom | ne n | | | | Tota | L | <u> </u> | | |
| 21. | Amoun | t of al | l taxes | levied | for so | chool p | urpose | s, mad | le Aug | ust, 19 | 13 | | | | | | | | | | \$B | 7.5. | 00 |
| 22. | Amoun | | | | | | | | | | | | | | | | | | | | | | |
| 23. | Numbe | | | | | | | | | | | | | | | | | | | | | | |
| 24. | Numbe | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | • • • • • | М | en | | 7 | Vomen | ı <i></i> | ••••• | Total | | <i></i> |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 25. | Numbe | | | - | | | | | | | | | | | | | | | | | | | |
| 26. | Have y | | | | | | | | | | | | | | | | | | | | | | |
| 27. | | | | | | | | | | | | | | | | | | | | | | | |
| | (If yo | u are i | ınable | to ob | ain th | e info | matio | n called | l for i | ı quest | ions 18 | | , 22, 2 | 4, 25 8 | and 27 | readi | uy, let | the ite | ms rem | aın bla | ank.) | | |

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Elem | ENTARY | SECO | NDARY . | | ELEM | NTARY | SECONDARY | | |
|--------------------|------|--------|-------|---------|-------------------------|--|-------|-----------|-------|--|
| Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women | |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | | | |
| | 1 | 1 1 | | 1 | \$1,300 to \$1,399 | ••••• | | | | |
| \$300 to \$399 | | | | ļ | \$1,400 to \$1,499 | ••••• | | | | |
| \$400 to \$499 | | | | | \$1,500 to \$1,599 | | | | | |
| \$500 to \$599 | | | | | \$1,600 to \$1,699 | | | | | |
| \$600 to \$699 | | | ····· | | \$1,700 to \$1,799 | | | | | |
| \$700 to \$799 | | | ••••• | | \$1,800 to \$1,899 | | | | | |
| \$800 to \$899 | | | | | \$1,900 to \$1,999 | | | | | |
| \$900 to \$999 | | | | | \$2,000 to \$2,499 | | | | | |
| \$1,000 to \$1,099 | | | | | \$2,500 to \$2,999 | | | | | |
| \$1,100 to \$1,199 | | | | | \$3,000 and over | ······································ | | <u> </u> | | |
| | | 1 | | | Total (same as Item 11) | | / | | | |

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

| Teachers' Annual Report FOR LANCEL AND LISHEN, MACANLEIN COUNTY, Illinois, for school year ending June 30, 1914. | School closed Marke by Canarallal C Mykhal Teacher or Principal. | Filed |
|--|--|-------|
|--|--|-------|

1

TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

| | ne of chool | \mathcal{U} | n | ion | | | | | | | Dist. No. | - 13 | 4 | M | ac | oup | sin | , | Co | unty, I | llinois. |
|-----|----------------|-------------------|---------|-------------------------|-----------------------|---------------------|----------|------------------|-----------|-------------------|-----------------|---------|--------------|-----------|---------------|------------------|-------------------|--------------|----------|---------|--|
| 2. | Enrolli | nent fo | r the y | year by gr | ades. (| Do not | count | t any | pupil r | nore t | han on | ce.) | | | | | | | | | |
| 1 | st Yr. | 2nd | Yr. | 3rd Yr. | 4ti | Yr. | 5t | Yr. | 6th | Yr. | 7th | Yr. | 8th | Yr. | 9th | Yr. | 10th Yr. | 11tl | h Yr. | 12tl | Yr. |
| Boy | s Girls | Boys | Girls | Boys Gi | rls Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys Girls | Boys | Girls | | |
| 1 | 3 | 3 | | 2 | | | | 2 | | | / | 3 | | | 2 | | | | | | |
| | | • • • | | | ! | | | To | tal: Ele | mentar | y | | 17 | <u></u> | | Sec | ondary (His | (h) | | 21 | - |
| 2a. | How | many o | f the a | above wer | e enrolle | ed in so | me o | ther | district | of th | is Stat | e bei | fore enr | olling | in this | | • | | - | | |
| | dist | rict, du | ring t | he year | . . | | | | | | | | | | | Boys | <i>3</i> | Girls | ! | .Total | 4 |
| 3. | Lengt | h of so | hool | year in n | nonths: | .D. | Ą | ••••• | | A c | tual n | umbe | r of day | s scho | ol was | in sess | ion:/ | 2.4. | ••••• | ····· | |
| 4. | Whole the | e numb vear ar | er of o | different po | ersons e t been tr | mployee ansferre | d as t | teache m and | ers in to | his bu uilding | ilding | for the | he whol | le or 1 | part of | Men | Wc | men. | / т | otal | / |
| 5. | | | | | | | | | | | - | ' | | | | | Gir | | | | |
| 6. | | | | | | | | | | | | | | | | - | Gir | | | | |
| 7. | | | | | | | | | | | | | | | | _ | Gir | | | | |
| 8. | | | - | _ | | | | | | | | | | | | • | Gir | | | | |
| 9. | | | | | | | | | | | | | | | | | | | | | |
| ۶. | (a) | Superin | tende | nts who d | o no teac | hing | | | ····· | | | | | | | Men | Wc | me n | T | ota! | |
| | (b) | Princip | als an | d Supervi | sors who | teach l | ess th | an ha | ılf time | | | | | | | Men | W c | men | T | otal | |
| 10. | Teach | ers and | princ | ipals who | teach ha | If time o | or mo | re (if | more tl | han on | e p er s | on ha | as taugh | nt in a | a room | 1 | | | | | |
| | | | | | | | | | | | | | | | | | Wc | | | | |
| | - | | | | | | | | | | | | | | | | Wo | | | | |
| 12. | | | | | | | | | | | | | | | | | A Colleg | _ | | | , |
| | | | | | | | | | | | | | | | ta gra | iduate, | how many | y have | attend | ied a c | ollege? |
| | | | | A State I st graduat | | | | | | | | | | | otal m | ust not | be more t | han No | . 11 a | bove.) | |
| 13. | Amou | nt of an | nual s | salary ear been hele | ned by t | eachers re than | : Mo | en, \$. erson | , give a | as ann | .; Won | en, & | ne sum | earned | ; l by all | Total, | \$ e sex holdi | ng the | positi | on long | est.) |
| 14. | | | | lance of a | | | | | | | | | | | _ | | | | | | |
| | | | | | | | | | | | | | | | | đ | | Total | P | me | |
| 17. | Numb | er of sit | ttings | for study | (capacit | v) (dou | ble se | eats t | o be co | unted | as two | sitti | ngs) | 2 | Pures | stre. | | | | | |
| | Value | of scho | ol pro | perty: | | | | | | | | | | | | 17 | | | | | |
| | (a) S | ites and | d buil | dings | | | | | | | | | | | | | | | | | |
| | (b) | Equipm | ent (| furniture, | library, | appara | tus, e | etc.). | | | . | • • • • | | | | • • • • • | | · · · · · | | | <u></u> . |
| | | | | | | | | | | | | | | | _ | | | | - | | |
| 19. | Give 1 | | | | | | | | | | | | | - | | | 2 yrs | | | | |
| | | | | | | | | | | | | | | | | | rs.? | | - | | |
| | | | | | | | | | | | | | | | | | rs.? | | | ••••• | ••••• |
| | | | | | | | | | | | | | | | | | a year as | | | | |
| 20. | Nun | nber of | pupils | | l for phy | sical de | | | | | | | | | - | | s?ONı | | - | | |
| | | | _ | - | | | t offic | 0 TC 01 | motorre | a> (|) _N | (an) | , | W. com co | " 2 | Λ. | mount pai | J + | e_ | 3 | |
| | | | | | | | | | | | | | | | | | Numbe | | | | |
| | | | | | | | | | | | | | | | | | umber of | | | | |
| | | d? | | | | | | | • | | | | • | | | | | | | | |
| 21. | | | | | r school | บนากกระ | es. me | ade A | ugust 1 | 1914 | | | | | | | | | \$ | | |
| | | | | | | | | | | | | | | | | | | | _ | | |
| 23 | Numb | er of m | -luma | e in liber | ev protes | ive of | 1. 1. | | to | | hest- | 1 | | 9 | ····· | • • • • • • | | • • • • • | ψ | ••••• | ••••• |
| 24. | Numb | or of "and | ivoto : | sohoola ia | the alle | 10 5 V | 34pp | O | Mary Fe | amig | nooks | TOL CI | lass use. | / . | | አ <i>ለ</i> ን | w | | ••••••• | *** | • |
| ·T. | | | | | | | | | | | | | | | | | ades (9th | | | | |
| | | | | Colle | | | | | | | | | | | | ary G | MIY) cous. | w iztn | ,. во | ysr | ······································ |
| 25. | | | | | | | | | _ | | | | | | | | Girls | | ጥ~ | tal | |
| 26. | Have | 70U anv | dens | rtmental | teaching | helow t | he hi | gh en | hool? | \mathcal{U} | es. | wa wi | If co | which | 1720 em | \ 7 / | . 2, 3, | 5 7 | . то | vGM | ******** |
| | | | | | | | | | | | | | | | | | ی | | | | |
| ••• | (If y | ou are t | ınable | to obtain | the info | rmation | ı calle | ed for | in que | stions | 18, 21, | 22, 2 | 25 and 2 | 7 read | ily, let | the ite | ems remair | blank. | .) .) | ••••••• | ******** |

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEMI | ENTARY | SECO | NDARY | | ELEMI | ENTARY | SECONDARY | | |
|--------------------|---------|--------|----------|----------|-------------------------|---------|--|-----------|-----------|--|
| Salaries | Men | Women | Men | Women | SALARIES | Men | Women | Men | Women | |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | | ********* | |
| \$200 to \$299 | | 1 | ••••• | | \$1,300 to \$1,399 | | ······································ | | ••••• | |
| \$300 to \$399 | | | ••••• | | \$1,400 to \$1,499 | | | | | |
| \$400 to \$499 | | | ······ | | \$1,500 to \$1,599 | | ļ | | | |
| \$500 to \$599 | | | ••••• | | \$1,600 to \$1,699 | | | | ····· | |
| \$600 to \$699 | | | ••••• | ļ | \$1,700 to \$1,799 | | | | | |
| \$700 to \$799 | | | | | | 1 | i | 1 | 1 | |
| \$800 to \$899 | | | ••••• | | \$1,900 to \$1,999 | | | | | |
| \$900 to \$999 | | | | | \$2,000 to \$2,499 | | | | | |
| \$1,000 to \$1,099 | | | ••••• | | \$2,500 to \$2,999 | | | | | |
| \$1,100 to \$1,199 | | | | | \$3,000 and over | | | | | |
| | 1 | | <u> </u> | <u> </u> | Total (same as Item 11) | | | | | |

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

| | Teachers' Annual Report | FOR School | Dist. No | School closed Mark Chilly Made by | Filed Mattle 24, 1915. MM & Lonnon. Clerk or Co. Supt. | ILLINOIS PRINTING CO., DANVILLE, ILL. |
|--|-------------------------|------------|----------|---|--|---------------------------------------|
|--|-------------------------|------------|----------|---|--|---------------------------------------|

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

| Naı | | | | 7/ | • | | | | | : | | Dist. | , 91, | , 0 | m | _ | | , . | | | |
|-------------|------------|---------|----------|--------------------|----------|--------------|----------|----------|----------|----------|-------------------|----------|----------------|-----------|-------------|-------------|------------------|-------------|----------|----------------|------------------|
| S | cho | oł | <i>l</i> | (M | | | Jnder 21 | | | | •••••••• | No | / <i>34</i> | Pot | n 6 and | | | nn | <u></u> | Count | y, Illinois. |
| 1. | Sc | hool c | ensus: | | В | oys | Gi: | T | Tot | al | | | Boy | | Girls | 21 Years | Total | | Date of | of Census | · d |
| | | | | | | 6 | 1. | 6 | | 2, | | | G | 7 | 7 | ŀ | 10 | 6 | June | | 191\$ |
| | | E | ementa | ary | <u></u> | | | | | | | | | ! | | | | | | | |
| | | Kinde | rgarten | 1st | Yr. | 2nc | 1 Yr. | 3rc | l Yr. | 4th | Yr. | 5tl | ı Yr. | 6tl | h Yr. | 7tl | ı Yr. | 8t1 | Yr. | T | otal |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | ë | ٥ | 0 | 2 | 3 | 0 | 0 | 7 | 1 | | 4 | 0 | 0 | 0 | 4 | • | 0 | 0 | / | 10 | 9 |
| 2. | Enrollment | | Se | condar | v (Hiol | h) | | | | • | | | | | | | | | | | |
| | ă I | 9th | | 10th | | · | Yr. | 12t1 | ı Yr. | To | | 7 | | and Tot | al | | | | | | |
| | 1 | Boys | Girls | Boys | Girls | Boys | Girls | Воув | Girls | Boys | 1 | | Boys | | Girls | | | | | | |
| | | 0 | Z | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | 10 | l I | // | | | | | | |
| 2a. | (! H | | | '——' | | ! | led in | | | <u>-</u> | | State | before | enrolli | | | | , | | | , |
| 204 | 11 | distric | t, duri | ng the | year | ••••• | | ••••• | | | ••••• | ••••• | ••••• | ••••• | | Boy | 's | G | irls | ZTot | al 6 |
| 3. | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | _ | | | | | | | |
| 5. | | | _ | _ | _ | | | | | | | | | | | _ | | | | | |
| 6. 7. | | | | | | | | _ | | | | | | | | | | | | | 0 |
| 8. | | | | | | | | | | | | | | | | - | | | | | 0 |
| 9. | A | dminis | trative | officer | s (does | not ap | ply to | one-ro | om dist | ricts): | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | •••••• |
| 10. | | | | | | | | | | | | | has ta | | | | a | Wo | men | Total | *********** |
| | _ | only c | ount tl | ne one t | eaching | g the lo | nger p | art of t | he term | 1) | ••••• | ••••• | • • • • • • • | | ••••• | Mer | 1 | Woi | men! | Total | |
| 11. | | | | | | | | | | | | | | | | | | | | | |
| 12. | _ | | | | | | | | | | | | | | | | | _ | - | | |
| | | | | | | | | | | | | - | | | | gradua | te, how | many | have a | ttended | a college? |
| | | (Give | only h | ighest g | raduat | ion or | attenda | ance of | each te | acher a | at work | at end | of terr | n. Ti | ne total | must i | not be a | nore th | an No. | 11 above | e .) |
| 13. | Aı | mount | of ann | ual sala | агу еаг | ned by | teache | ers: M | len, \$ | | ·· •== | Wome | n, s. <i>A</i> | B C |) | ; Tota | al, \$ | 2 | 80 | · | ••••• |
| | | | | | | | | | | | | | | | | | | | | position l | ongest.) |
| 14. 15. | | | | | | | | | | | | | | | | | | | | | al amount |
| 13. | | nateih | nited. | | | _ | | | | | | | | | | | _ | | | | |
| 16. | Nt | ımber | of scho | ol hous | ses: | | | | | | | | | | | | | | | | ••••••• |
| 17. 18. | | | | ings for proper | | (capac | ity) (d | ouble s | seats to | be co | unted a | as two s | ittings) | •••• | • • • • • • | | 2. .0 | • • • • • • | | ••••• | •••••• |
| 10. | (| a) Site | es and | buildin | gs | | | | | | | | | | | | | | | • | 0.0 |
| | (| _ | - | | | | | | | | | | | | | | | | | | <i>5.0</i> |
| | | | | | | | | | | | | | | | | , | | | | , | 50 |
| 19. | Gi | | _ | | | | | | | | | | | - | | | | _ | | | •••••• |
| | | | | | | | | | | | | | | | | | | | | | ************** |
| | | | • | | | - | | | | | | | 20re? | - | | | - | | | - | **************** |
| 20. | Pr | | - | | | - | | | | | | | _ | | | _ | _ | | | |) |
| | | | | | | | | | | | | | | | - | | | | | - | visited by |
| | | | | ecting o | | | | | | | | | _ | | | _ | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 0 |
| |] | Numb | er of cl | nildren | not att | ending | school | betwe | en the | ages of | 7 and | 14? | O | 14 a ላ | nd 16? | •••••• | I | Number | r of chi | ldren arr | ested and |
| | • | | | - | eacher | ? <i>Q</i> . | N | ımber : | sentend | ed by | a c ourt | :? | | <i>:</i> | | •••••• | . Numb | er of s | chool a | nd_age c | ertificates |
| 21. | An | ssued i | of all t | axes le | vied fo | r schoo | ol purp | oses, m | ade At | ıgust 1 | 915 | | | | | | | | •••• | s 40 | 0 |
| 2 2. | An | ount | of bon | ded ind | ebtedn | ess, Ju | ly 1, 1 | 916 | | | | | | | | | | | | ş | 2 .0 |
| 23. | Nt | ımber | of vol | umes ir | ı libraı | ry excl | usive o | f supp | lement | ary rea | ading t | ooks f | or class | use | | 3. 3. | | | | | •••••• |
| 24. | | | | | | | | | | | | | | | | | | | | | Number |
| | | | | | | | | | | | | | | | | | Grade | s (9th 1 | to 12th |): Boys? | ••••• |
| | | | | | | | | | | | | | Girls? | | | | Otat | . 0 | | 7 0-± • | n |
| 25. | | | | | | | | | | | | | | | | | | | | | . D |
| 26. 27 | Δ. | nount | of end | owmen | t or pe | rmanei | nt fund | belon | ging to | this d | istrict | (not to | wnship | fund). | | A. n | na. | ţ | | s 00 |) |
| 27. | Aľ | If you | are un | able to | obtain | the infe | ormatio | on calle | d for ir | quest | ions 1, | 18, 21, | 22, 25 a | nd 27 | readily | , let the | e items | remair | blank. | ,) | |
| | | | | | | | | | | | (OVE | ER) | | | , | ` | | | | | |

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | ELEM | ENTARY | SECO | NDARY | | ELEM | ENTARY | SECO | NDARY |
|-----------------------|----------------|------|--------|------|-------|--------------------|------|--------|----------------|-------|
| | Salaries | Men | Women | Men | Women | | Men | Women | Men | Women |
| Less than | \$200 | | | | l | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | | | ! | \$1,300 to \$1,399 | | | | |
| \$300 to | \$399 | | | | ļ | \$1,400 to \$1,499 | | | | |
| \$4 00 to | \$499 | | | | | \$1,500 to \$1,599 | | | | |
| \$500 to | \$599 | | | | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | | | | | \$1,700 to \$1,799 | | | | |
| \$70 0 to | \$799 | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to | \$899 | | | | | \$1,900 to \$1,999 | | | ······ ··· ··· | |
| \$ 900 to | \$999 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,00 0 to \$ | 31,09 9 | | | | | \$2,500 to \$2,999 | | | | |
| \$1,10 0 to \$ | S1,199 | | | | | \$3,000 and over | | | | |

NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

| Teachers' Annual Report | Dist No 134 Mason M. School | Ilimois, for school year ending June 30, 1916. | Building is in Township Range 7 | School Closed Child, 21, 1916. | Red Juhust Lacher or Principal. Staunton Teacher or Principal. | Filed Mary 2, Sulvanish Gents or Co. Supt. F. | ILLINOIS PRINTING CO., DANVILLE, ILL. |
|-------------------------|-----------------------------|--|---------------------------------|--------------------------------|---|---|---------------------------------------|
| Tea | Dist | Illinois, | Buildin | School | Made by Be | Pile. | |



To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

TEACHERS' ANNUAL REPORT

YEAR OF 1916-17

| Nam Scl | e of | | \mathcal{U} | na. | o.r. | <i>).</i> | | | | | | Dist. No | 134 | 4 | ア | na | Carr | par | a | Count | y, Illinois. |
|--------------|------|-----------------|---------------|--------------------|---------|-------------|-------------|------------------|---------|------------|-------------|-------------|-------------|----------|-------------|-----------|-------------------|-----------|-----------|-------------|----------------|
| | | | | | | All U | nder 21 | Years o | f Age. | | | | | | 6 and 2 | | | ı | | f Census | |
| *1. | Scł | ool ce | ensus: | | В | ys | Gir | ls | Total | al | | 1 | Boys | | Girls | | Total | | | | 1917 |
| | | | | | 25 | <u> </u> | 15 | | 4 | U | | ł | 18 | | 10 | | 28 | | J | | |
| | (T- | Ele | emente | ıry | | | | | | | | 1 | | | | | | | | | |
| | - | Kinder | garten | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th | Yr. | 6th | Yr. | 7th | Yr. | 8th | Yr. | T | otal |
| | 1 | Воув | Girls | Воув | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Воув | Girls | Boys | Girls | Boys | Girls |
| | | | J | | | 3 | 2 | | | 4 | 0 | | 1 | | 2 | / | | | | 8 | 6_ |
| 2. = | | | Se | condary | 7 (High | 1) | | | | | | | | | | | | | | | |
| Ę | | 9th | Yr. | 10th | Yr. | 11th | Yr. | 12th | Yr. | То | tal | | Gra | and Tota | a.l | | | | | | |
| | | Boys | Girla | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | | Boys | | Girls | | | | | | |
| | | | | | | | | | | | | | 8 | | 6 | | | | | | |
| 2a. | | | | the abo | | | | some c | ther d | istrict | of this | State | before e | enrollir | ng in tl | his | | 0 | | 2 m. | 1 3 |
| 2 | | | • | ng the y | | | | | | | | | | | | | | | | | :a1. .3 |
| | | _ | | - | | | | | | | | | | - | | | | | | | 0 |
| | | | | | | • | | | _ | | | | _ | | | _ | | | | | ial |
| 6. | | | | - | _ | | | | | | | | | | | | - | | | | tal <i>O</i> |
| 7. | | | | | | | | | | | | | | | | | | | | | al0 |
| 8. | | | | | | | | | | | | | | | | | | | | | alÓ |
| 9. 9a. | | | | | | | | | | | | | | | | | | | | | al |
| | | _ | | orincipal | | | | | | | | | | | | | 1611 | VV | Omen. | | |
| | | | | | | | | | | | | | | | | | Ien | v | omen | Tot | ca1 |
| | | | | | | | | | | | _ | | | | | | | | | | tal/ |
| 12. | | | | | | | - | | | | | | | | | | | | | | a college? |
| | , | A NOT | mar sc | | _ | | | | | | | | ••••• | | nota | gradua | ice, nov | many | nave | rttended | a conege: |
| | | | | ighest g | raduat | ion or | attenda | ince of | each to | eacher | at work | c at en | d of ter | m. T | | | | | | 11 abov | re.) |
| | (| (If a p | osition | has be | en held | l by m | ore tha | n one p | person, | give as | annua | l salar | y the su | ım ear | ned by | all for t | the t ea c | her hol | ding th | | n longest.) |
| | | | | | | | | | | | | | | | | | | | | | |
| 15. | | | | | | | the III | inois S | tate Te | achers | ' Pensio | on and | Retire | ment F | und | | | ······· ′ | rotal a | mount c | ontributed |
| 16 | | | | | | | | / | | | | | | Dut | iio 4 | / | Rente | 4 | T | ntal / | , |
| 16. 17. | Nu | ımber | of sitt | ings for | study | (сарас | itv) (d | ouble s | eats to | be cou | inted as | s two s | ittings) | | enen | u ti | L | . دیکاری | | | |
| *18. | Va | lue of | school | l proper | ty: | () | | | | | | | , | | | 1 | | , | | | |
| | (| a) Sit | es and | buildin | gs | • • • • • • | | | | | • • • • • • | • • • • • | • • • • • • | | • • • • • • | | | | • • • • • | \$6 | 50 |
| | (| | | | | | | | | | | | | | | | | | | | 50 |
| 10 | G: | | | | | | | | | | | | | | | | | | | | 5.O |
| 19. | Gi | ve ten | _ | | | | | | | | | | | | | | | | | | ••••• |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | .? | | | | | | | | | | | | | | | | | |
| 20. | | | | | | | | | | | - | | | | _ | | | | | | <i>O</i> |
| | | | | | | | | | or con | tagion | ? <i>C</i> | 2 | Numb | er four | nd affec | ted? | •••••• | Nt | ımber o | of homes | visited by |
| | | | | ecting o | | | | | | مردوات | , 0 | M | | €D 187 | oman 2 | ~ | ΄ Δπ | ount r | oid tru | ant offic | ers? |
| | Pro | Dinotic Numb | er of c | ttеццап hildern | not at | tendin: | or true | int om I hetw | cers em | broked | if 7 and | 1V16 | я <i>Я</i> | 14 | and 16 | 7 4 | ди | Numbe | r of ch | ildren ar | rested and |
| | | | | | | | | | | | | | | | | | | | | |) |
| * 21. | An | nount | of all | taxes 1 | evied f | or scho | ool pur | poses, | made A | August | 1916 | 7.0 | www. | Hes | rad | red | l | | | \$4.6 | NU 160 |
| * 22. | An | nount | of bon | ded ind | ebtedr | ess, Ju | ly 1, 1 | 917 | | . 0 | | | | | | | | | | \$ <i>C</i> | |
| | | | | | | | | | | | | | | | | | | | | | |
| 24. | | | | | | | | | | | | | | | | | | | | | Number |
| | | | | | | | | | | | | | | | | ondary | Grade | s (9th 1 | io 12th |): Boys | |
| # 2 F | | | | (| | | | | | | | | | | | c | Girle | | | Total | O |
| | | | | | | | | | | | | | | | | | | | | | |
| | | nount | of end | | t or ne | rmaner | nt fund | helone | ring to | this dis | strict (1 | not tox | vnshin f | fund). | | | . <i>t</i> 2 | | | | |
| | | | | | | | | | | | / | \ | | | | | | | | | |

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the diffierent annual salaries.

| | | ELEME | NTARY | SECO | NDARY | | ELEM | ENTARY | SECO | NDARY |
|-----------------|----------|-------|-------|-----------|-------|-------------------------|------|--------|------|---------|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | \\`omen |
| Less than \$ | 3200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | 2.8.0 | | | \$1,300 to \$1,399 | | | | |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to | \$499 | | | | | \$1,500 to \$1,599 | | | | |
| \$500 to | \$599 | | | | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | | | | | \$1,700 to \$1,799 | | | | |
| \$700 to | \$799 | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to | \$899 | | | | | \$1,900 to \$1,999 | | | | |
| \$900 to | \$999 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$ | 1,099 | ļ | | · ······· | | \$2,500 to \$2,999 | | | | |
| \$1,100 to \$ | 1,199 | | | | | . \$3,000 and over | | | | |
| | | | | | ·, | Total (same as Item 11) | f | | | |

NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U.S. Commissioner of Education. Much depends upon the accuracy of your answers.

| Teachers' Annual Report | Dist. No. 1.3.4, InfacoutophaniCounty, Illinois, for school year ending June 30, 1917. Building is in Township | School closed Agail 13 1917 Made by Alfredia Myera Principal. Stauntone Alliana P. O. | Filed Man 15, 1917. Salana Supt. Co. Supt. |
|-------------------------|---|---|--|
|-------------------------|---|---|--|

ONE ROOM

TEACHERS' ANNUAL REPORT

YEAR OF 1917-18

To be filled out in duplicate by Teacher in charge and both copies filed with the County Superintendent at the close of school

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers. No. 134 Maco County, Illinois. School . To be listed as they are at the close of the year before promotion. Elementary 1st Yr. 2nd Yr. 3ra Yr. 4th Yr. 5th Yr. 6th Yr. 7th Yr. 8th Yr. Total Girls Girls Girls Boys Boys Girls Boys Girls Boys Girls Boys Boys Boys Girls Boys Girls Boys Girls. Enrollment 3 8 1 4 3 47 5 Secondary (High) 9th Yr. 10th Yr. Total Grand Total Girls Girls Girls Boys Boys Girls Boys Boys 47 22 How many of the above were enrolled this year in some other district of this State before enrolling in this Answer only one in item 12. A Normal School only?...... A four-year High School only?...... If not a graduate, have you attended a college? A State Normal School? A High School?..... (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) 13. Amount of annual salary earned by teacher: Men, \$.....; Women, \$..... Lo O.J.; Total, \$...... 6. O.J. (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.) Total days' attendance of all pupils enrolled. #14 Number of sittings for study (capacity) (double seats to be counted as one sitting)..... 3 yrs.?...... 4 yrs.?...... 5 yrs.?...... 6 yrs.?...... 7 yrs.?...... 8 yrs.?....... 9 yrs.?....... 10 yrs.?...... 11 yrs.?...... 12 yrs.?....... 13 yrs.?....... 14 yrs.?...... 15 yrs.?...... 16 yrs.?....... 17 yrs.?...... 18 yrs.?....... 19 yrs.?........ 20 yrs. or more?...... (Count part of a year as a year.) 24. Number of private schools in the district?.........Number of teachers employed?....... Men?........... Women?............ Number of pupils enrolled in elementary grades (1st to 8th): Boys?.......... Secondary Grades (9th to 12th): Boys?.......

(OVER)

Girls?..... Girls?..... Girls?..... Girls?.....

ONE ROOM Teachers' Annual Report

FOR

| Union School Dist. No. 134, Macura County |
|---|
| Dist. No. 134, Macousticounty |
| Illinois, for school year ending June 30, 1918. |
| Building is in Township8 Range7 |
| • |
| School closed |
| Made by Richards + Jackson Teacher. |
| P. C |
| Filed |
| Co. Supt. |

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1918-19

You are rendering a hers only are to be To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school. Dist. Name of maconsum To be listed as they are at the close of the year before promotion.County, Illinois Elementary. 3rd Vr. 4th Yr. 6th Yr. 7th Yr. 8th Vr. 2nd Vr. 5th Yr. Total Kindergarten 1st Yr. Boys Girls Girls Boys Ciris Girls Girls Girls Girls Воуз Girls Воуа Boys 28 Oi 83 1 Secondary (High) 9th Yr. 10th Yr. 11th Yr. 12th ¥r. Grand Total Girle Girle Cirls Boys Girls Girls Boys Girls *2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Bovs..... Actual number of days school was in session: 109 Length of school year in months:.... by resignation by change for spring term. Vacancies of teachers caused by death.... Number of eighth grade graduates or promotions...... Number of elementary tuition pupils attending this school... Number of high school graduates.. Boys -Number of high school tuition pupils attending this school..... 8. Men.......Women......Total... Superintendents who do no teaching..... Men Women Total 9a. Principals and Supervisors who teach less than half time.... Teachers and principals who teach half time or more (if more than one person has taught in a room *****11. Total number of high school teaching positions (show only the actual positions) Men. Women Total Qualifications of teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more A Normal School only? A four-year High School only? If not a graduate, how many have attended a college? A State Normal School?..... A High School?... Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will A Normal School only? A four-year High School only? If not a graduate, how many have attended A State Normal School?..... A High School?..... a college?...; Women, \$ __________; Total. \$ ______; Amount of annual salary earned by teachers: Men, \$... Total days attendance of all pupils enrolled in both elementary and high school..... 14a. Of all high school pupils (above 8th grade) lwo *15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: ... this year, \$ 1/2. Number of school houses in the district: Three Public DNL Rented TWO Total... 16a. Number of school houses in the district used by high schools only..... Public Rented Total *17. Number of sittings for study. (Double seats to be counted as one sitting)...... *20. Promotion of health: Number of nurses employed? Physicians? Amount paid nurses? Physicians. by nurse or inspecting officer? Promotion of attendance: Number of truant officers employed? Men? Women? Amount paid truant officers? *24. Number of private schools in the district? Number of teachers employed? Men? Women? Number of pupils enrolled in elementary grades (1st to 8th): Boys? 10.7 Girls? 55 Secondary Grades (9th to 12th): Boys. Girls? ____ Girls? ___ Boys? ___ Girls? ___ Technical (M. T.) Agricultural Domestic Science Normal Vocational (under State Board)

(OVER)

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEMENT | ARY | SECO | NDARY | | ELEME | NTARY | SECONL | AR Ý |
|---|---------|-------|------|-----------|-------------------------|-------|-------|-------------|-------------|
| Salaries. | Men V | Vomen | Men | Women | Salaries. | Men | Women | Men · | Womer |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | | | | | \$1,300 to \$1,399 | | | | |
| \$300 to \$399 | | | •••• | | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | | | | 3 | \$1,500 to \$1,599 | | | | |
| \$500 to \$599 | 1 1 | 1 | | | \$1,600 to \$1,699 | | } | | ļ |
| \$600 to \$699 | | | | | \$1,700 to \$1,799 | | | | |
| \$700 to \$799 | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to \$899 | | | | | \$1,900 to \$1,999 | | | | |
| \$900 to \$999 | | | | | \$2,000 to \$2,499 | 1 | | | |
| 1,000 to \$1,099 | | | | | \$2,500 to \$2,999 | | | *********** | *********** |
| 51,100 to \$1,199 | | | | | \$3,000 and over | 1 | | |] |
| *************************************** | | ·! | ., | <u></u> i | Total (same as Item 11) | | | | 3 |

| mure. | And Market | re differential | A Company of the Company | e i - ; <u>'</u>. ; . | allange steen to don | | · vento mone | | , 12 - 1 - 1 |
|-------------|-------------------------|-----------------|------------------------------|----------------------------------|----------------------|---|-----------------|-------|-------------------------|
| | Teachers' Annual Report | mush School | Dist. No. 1.3 4 Mattern fure | wnship | 1919 | To M. Chillia. Teacher or Principal. | a Illinois P.O. | 1919 | Co. Supt. |
| (15595—35m) | Teacher | J | Dist. No / 34 Typecon | Building is in Township. | School closed(.) | beard | miles | Filed | |

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1919-1920 To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred a bers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and bodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school. Name of Welsonville Public No. 134 macoupin Elementary. To be listed as they are at the close of the year before promotion. Kindergarten ist Yr. 2nd Vr. 3rd Yr. 6th Vr. 7th Vr. Total Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys | Girls Boys Girls 32 42 12 16 7 ۶ 11 21 5 111 14 .3 112 Secondary (High) 9th Yr. 10th Yr. lith Vr. 12th Yr. Total Grand Total Girls Boys Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls •2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district. ... Boys..... *3. Length of school year in months: Actual number of days school was in session 162 *4. Vacancies of teachers caused by death.___ by resignation..... by change for spring term..... Total 3 *5. Number of eighth grade graduates or promotions...... Number of elementary tuition pupils attending this school. Girls...... Total..... ... Boys..... 7. Number of high school graduates Boys Girls Total 2 8. Number of high school tuition pupils attending this school..... Superintendents who do no teaching... Men.. Women.:.... Total.. 9a. Principals and Supervisors who teach less than half time... *10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) Women....... Total. •11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions).....Men..... 11a. Total number of high school teaching positions (show only the actual positions) *12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?..... A College Only?... A four-year High School only? 4 If not a graduate, how many have attended ... A State Normal School? A High School?. 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term.. The total will not be more than No. 11a above). Number graduates of a college and State Normal School?...... A College only?.... A Normal School only?..... A four-year High School only?.... If not a graduate, how many have attended A State Normal School?.... A High School?.... *13. Amount of annual salary earned by all teachers: Men, \$ 4 20 ; Women, \$ 1390; Total, \$ 1810 13a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....: Total. \$... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.) *14. Total days attendance of all pupils enrolled in both elementary and high school ... 14a. Of all high school pupils (above 8th grade)..... •15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: _______Amount contributed 40 this year. \$___ *16. Number of all public school houses in the district:... 2 Public Rented Total 2 16a. Number of school houses in the district used by high schools only Public..... Rented..... *17. Number of sittings for study: (Double seats to be counted as one sitting) 3 yrs.?.... 4 yrs.?_____ 5 yrs.?____ 6 yrs.?____ 7 yrs.?__ 8 yrs.?.... 9 yrs.?. ... 19 yrs.?...... 20 yrs. or more..... (Count part of a year as a year. Total should equal that of No. 11) *20. Promotion of health: Number of nurses employed?...... Physicians?..... ... Amount paid nurses?..... .. Physicians?.. ... Number of homes visited Promotion of attendance: Number of truant officers employed?...... Men?.... Women?... Amount paid truant officers?. of pupils enrolled in elementary grades (1st to 8th): Boys?...... Girls?..... ... Secondary Grades (9th to 12th): Boys?... Boys?..... Girls?... ... College Grades (13th to 16th):..... 26. Have you any departmental teaching below the high schools?.... ... If so, which years?... 26a. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.)....

Technical (M. T.)...... Agricultural Domestic Science..... (over)

.....Normal.....

.......... Vocational (under State Board)...

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEM | ENTARY | SEC | ONDARY | | ELEMI | ENTARY | SECO | NDARY_ |
|--------------------|---|---|-----|--------|-------------------------|---------|---|------|-----------------|
| SALARIES | Men | Women | Men | Women | SALARIES | Men | Women | Men | Women |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | | *************************************** | | | \$1,300 to \$1,399 | | *************************************** | | |
| \$300 to \$399 | *************************************** | | | | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | | | | | \$1,500 to \$1,599 | | | | |
| \$500 to \$599 | | | | | \$1,600 to \$1,699 | | | | |
| \$600 to \$699 | | | | | \$1,700 to \$1,799 | | ************** | . , | ************* |
| \$700 to \$799 | | <u></u> | | | \$1,800 to \$1,899 | | • | | *************** |
| | | | | | \$1,900 to \$1,999 | | | | |
| | | ì | | | \$2,000 to \$2,499 | | 1 | i i | |
| | | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 to \$1,199 | | | | | \$3,000 and over | | | | |
| | • | , | 1 | | Total (same as Item 11) | | | | |

| Teachers' Annual Report | Welson wille Butter sonool | Dist. No. 134 Dr. e.s. force. County, Illinois, for school year ending June 30, 1920. | Building is in TownshipT Range7 | | Filed 1920 |
|-------------------------|----------------------------|---|---------------------------------|--|------------|
|-------------------------|----------------------------|---|---------------------------------|--|------------|

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1920-1921

cher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in Two copies are to be filed with the County Superintendent within one week after the close of school. Name of Wilsonsille Union Dist. 134 Macoupier ...County Illinois Elementary. To be listed as they are at the close of the year before promotion. Kindergerten 2nd V-3rd Yr. 4th Yr. 6th Yr. 7th Yr. Girls Boys Girla Girls Girls Bovs Boys Boys Boys Girls Girla Boys Boys Girls Girls Bows Rovs Girls 2719 31 8 27 24 25 2229 63 201 Secondary (High) 9th Yr. 10th Yr. 11th Yr. 12th Yr. Total Grand Total Boys Girls Boys Girls Boys Girls Boys Girls Boys *2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... ... Boys..... Girls..... Dialex *3. Length of school year in months Actual number of days school was in session 1.6.3 Total days attendance of all pupils enrolled in both elementary and high school...... 4a. Of all high school pupils (above 8th grade)... Number of eighth grade graduates or promotions...... Number of elementary tuition pupils attending this school... 7. Number of high school graduates. Number of high school tuition pupils attending this school... Superintendents who do no teaching.... Men...... Women Total 9a. Principals and Supervisors who teach less than half time..... Men..... Women... Teachers and principals who teach half time or more (if more than one person has taught in a Men. 2. Women. 5. Total. room count only the one teaching the longer part of the term).... Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School....... A College Only..... a college.....? A State Normal School......? A High School...... 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School....... A College only...... A Normal School only....... A four-year High School only....... If not a graduate, how many have attended a college.....? A State Normal School....? A High School.....? •13. Vacancies of teachers caused by death..... by resignation.......... by change for spring term...... 15. Amount of annual salary earned by all teachers: Men, 8. 2310 ; Women \$.4/2.25 Total, 8. 6535 15a. Amount of annual salary earned by high school teachers only: Men, \$......; Women, \$......; Total \$...... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the posi-•16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.... Number of all public school houses in the district:.... Public 17a. Number of school houses in the district used by high schools only...... *18. Number of sittings for study: (Double seats to be counted as one sitting) 4 yrs...... 5 yrs...... 6 yrs...... 6 7 yrs...... 8 yrs...... 9 vrs.... 16 yrs..... should equal that of No. 11.) *24. Number of volumes in library exclusive of supplementary reading books for class use..... *26. Number of private schools in the district...... Number of teachers employed...... pupils enrolled in elementary grades (1st to 8th): Boys...... Girls...... Girls...... Secondary Grades (9th to 12th): Boys..... College Grades (13th to 16th):...... Boys...... Boys...... Girls...... *27. Promotion of health: Number of nurses employed....... Physicians...... Amount paid nurses....... Physicians...... by nurse or inspecting officer..... Promotion of attendance: Number of truant officers employed...... Men..... Women...... Amount paid truant officers..... Technical (M. T.)............... Agricultural............... Domestic Science................................. Vocational (under State Board)...... 13703-35M-12-20)

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1921-1922

| vear | ment No | ote: A | vo or in the Cou | more tunty \$ | eachers uperinte | illing of the day of t | ta show within | ach ite | m. For collecte cek afte Dis No ing the | comm d by the er the st./3 | on scho e Super close of | ols o inten scho | f one tea dent or I ool. | cher, rincip | tems wi al and e | his report. Y th starred nu mbodied in on they are at t | mbers only a e report. To County, Illin |
|--|--|--|--|--|---|--|--|--|--|--|--|--|---|---|--|--|---|
| Eleme | ntary | | | | | 1 | | | | F41 | W_ | _ | 22. 37 | 7, | h Yr. | 041 77- | (F-4-1) |
| Boys | Girls | Boys | Girls | Boys | | Boys | Yr. | Boys | Yr. | Boys | Yr. | Boy | | Boys | | 8th Yr. Boys Girls | Boys Girl |
| <u> </u> | | 20 | 18 | 7 - | - | 1 | 20 | <u></u> | <u>' </u> | 26 | 25 | 22 | 2 7 | 2 | 17 | 2535 | 190 193 |
| 94.10 | Se | condar | y (Hig | sh)—(8 | See note | after | "Enroll | ment" | above). | 1 | | | | | | | |
| 9th | Yr. | 10th | | | h Yr. | | h Yr. | <u> </u> | 'otal | | | and T | | | | | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Gils | Boys | Girls | | Boys | | Girls | | | | |
| l How m | any of th | ne abov | e were | e enro | led this | year | in some | other | distric | t of thi | s state | befo: | re | | ! | A | |
| enrolling | in this | distric | t | | | | | | | | | ••••• | *************************************** | Boys | 10 | Girls / | . Total |
| Length | of schoo | ol year | in mo | nths | | •••••• | 148 | | ••••• | | | | | | | | |
| Actual I Total di | iumber o | of days | school of all | i was : pupils | enrolle | on | th elem | entary | and hi | gh sch | ool | 11 | 700 | 30 | | 13 | |
| Average | e dally a | attende | nce of | all pu | pils en | rolled | n both | elemen | itary ai | nd high | school | (Sec | note be | low) | 34 |) 5 | |
| Total d | ays atte | ndance | of all | high s | chool p | upils (| above 8 | th grad | le) | ••••• | •••••• | | ***************** | | | | |
| school s includes The sup high sch adding | should er the eignerintend hool. The | nter in ht grad lent of ne princ ages of | item 4 les and a city cipal o | la the d a hig y syste of each arious | sum of gh scho em of s ward rooms | the a ol shou chools school or sess | verages uld ente should and the sion gro | of the r in it enter princ ups co | two ro em 4a i in item ipal of mposing | oms. the sur 4a th each l the se | The print of the sum o | ncipa e ave of the nool | of a so erages of e average should re | the gest of the port | ontainin rade ro the vari the aver | The principal g several rooms and of to bus ward schage for his s | ms whose whe high schools and of chool found |
| Number | of elem | entary | tuition | ı pupil | s atten | ding tl | is scho | ol | | ••••• | ••••• | ••••• | *************************************** | Boys | | Girls | Total |
| | | | | | | | | | | | | | | | | Girls | |
| | | | | | | | | | | | | | | | | Girls | |
| Princing | als and S | Supervi | sors w | ho tea | ch less | than h | alf tim | ə | | | *************************************** | | | | | Women | |
| Teacher | s and pr | incipals | s who | teach | half tin | ne or 1 | nore (ií | more | than or | ne pers | on has | taug | ht in a | | | • . | ~ G |
| | | | | | | | | | | | | | | | | Women | |
| Qualifica more A Nor a Coll Qualific | ations of than No. mal Sch egeations of | all tead only only finding the first tead on the first tead of the | achers: ove). yschool | Number | e only er grad A. State ers: (G | highes uates (A F Norm live on | t gradu of a Col cour-yes al Scho ly high | ation of lege an r High olL | r attended State | Norm | of each al Schoo | teacl | her at we | ork at f not a | end of A Co . graduswork at | Womenterm. The to llege only te, how many? end of term. | have atten |
| | | กดกเงก | | * arra \ | TA mmn | | diintae 4 | e Co | | | | 01 Q | | | | | |
| A No | | | | | | | | | llege ar | nd Stat | e Norm | | | | | College only | |
| Colleg | | ool only | y | ? A | State 1 | A F Normal | our-yea School | r High | llege ai | only | e Norm | High | If a | not a a | graduate | College only how many l | ave attende |
| Colleg Vacanci | es of tea | ool only | y caused | ? A by de | State 1 | A F Normal b | our-yea School y resign | r High | llege an | only | e Norm? A I | High r spr | If i School ing term. | not a a | graduate Total | College only , how many l | ave attende |
| Colleg Vacanci Amount (If a | es of tea of annual position and of te | achers of sala n has lerm.) | caused try ear | ? A by de rned by eld by | State I athy all ter more t | A F Normal b achers han or | School y resign Men, ne perso | r High nation \$ on, give | School | only by ch | ? A I ange for the | High r spr en, \$ e sun | Schooling term. | not a | raduate Total Tota for the | College only how many l | ave attende |
| Colleg Vacanci Amount (If a at e | es of tea of annual position and of te | achers of the control | caused try ear been h | ? A by de rned by eld by | State I athy all temore to | A F Normal b achers han or | School y resign Men, ne perso | r High nation \$ 12 on, give | llege and School School a School a School | onlyby ch | e Norm? A I ange for Wome | High r spr en, \$ | School School ing term. 4 0 c a earned .; Wome | not a post of the state of the | graduate Total Tota for the | College only how many l | ave attende |
| Colleg Vacanci Amount (If a at e Amount | es of tea of annual position and of te | achers could sala has lorm.) | caused iry ear been h lary ea | ? A by de rned by eld by arned | State I athy all termore to by high | A F Normal b achers han or | School y resign Men, ne perso | r High nation \$ 12 on, give | llege and School School a School a School | onlyby ch | e Norm? A I ange for Wome | High r spr en, \$ | School School ing term. 4 0 c a earned .; Wome | not a post of the state of the | graduate Total Tota for the | College only how many l? I, \$ | ave attende |
| Colleg Vacanci Amount (If at e Amount Number this y | es of tea c of annual position and of tea t of annual conference cear, \$ | achers of the control | caused try ear been h dary es ontribu | ? A by de rned by eld by arned ting to | State I athy all termore to by high the II | A F Normalb achers han or n school linois | School y resign Men, ne perso bl teach | r High nation \$ on, give ners on eachers | School Sc | nd Stat only by ch nual sa on, \$ | e Norm? A I ange for ; Wome lary the | High r spr en, \$ s sun ment | School School Ing term. 4 0 c a earned .; Wome Fund | by all | graduateTotal for the | College only , how many l , how many l teacher holdi Total, \$, Amo | nave attender |
| Colleg Vacanci Amount (If at e Amount Number this y Number | es of tea of annia a positio and of te t of ann of teac rear, \$ r of all p | achers (cual salan has libers co | caused try ear been heary ear contribu | A by de rned b; eld by arned ting to | State I athy all ter more to by high to the II | A F Normalb achers han or school districted by | School y resign Men, ne perso ol teach State T | r High nation \$ \$ n, give ners on eachers | School Sc | onlyby ch | e Norm? A I ange for ; Wome | High r spr en, \$ e sun ment Publi | School School ing term. de Oc. a earned .; Wome Fund | by all | Total Total for the Rented | College only , how many l , how many l teacher holdi | nave attended in the position of the position |
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| Colleg Vacanci Amount (If (at e Amount Number this y Number Number Number Give ler 3 yrs. | es of tea c of ann a position and of te t of ann c of teac cear, \$ r of all r r of scho | achers (ual sala n has l nrm.) ual sal hers co bublic s ool hous ngs for service | caused ary ear been he caused he cau | by derned by eld by arned ting to thouses the distriction of the control of the c | State I athy all termore it by high the II in the trict us double a ct of termore | A F Normal b achers han of a school linois district ded by seat to eachers 5 yrs 2 yrs | School y resign Men, ne perso ol teach State T t | nation | School Sc | nd State onlyby ch nual sa ion and | e Norm? A I ange for | High r spr en, \$ Publi Publi yrs yrs | Schooling term. 4 0 carned .; Wome Fund | by all | Total Total Total For the Rented Rented yrs | College only , how many l , how many l teacher holdi | nave attended in the position of the position |
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| Colleg Vacanci Amount (If at e Amount Number this y Number Number Number 3 yrs. 10 yrs. equal | es of tea | achers (and salar has been salar has | caused ary ear been he lary expontribu school less in this fayrs | by derned by eld by arned ting to the district (A s district | State I ath | A F Normal | School y resign Men, ne perso ol teach State T t | nation | School Sc | nd State only by check on state on | e Norm? A I ange for ; Wome lary the Retire: | High r spr en, \$ e sun ment Publi Publi vi: 1 yrs | School | by all n, \$ 8 15 unt pa | raduate Trada Rented | College only , how many l , how many l teacher holdi | ng the posi unt contribu |
| Colleg Vacanci Amount (If at e Amount Number this y Number Number 3 yrs. 10 yrs. equal Number | es of tea | cool only achers (ual sala n has l orm.) ual sal thers co bublic s col hous ngs for service | caused ary ear been he lary expontribu school is study in this yrs | by derned by eld by arned ting to the distriction of the distriction o | State I ath | A F Normal | School y resign Men, ne perso ol teach State T t | nation | School Sc | nd State only by check on a state on a s | e Norm? A I ange for ; Wome lary the Retire: | High r spr en, \$ | School | by all n, \$ 8 15 unt pa | raduateTotalTota for the Rented yrs yrs yrs | College only how many h how many h teacher holdi Total, \$ Amo 2 yrs 9 y 16 y year as a yea | mg the posi unt contribu rotal rs rs Total sh |
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| Colleg Vacanci Amount (If a at e Amount Number this y Number Number 3 yrs. 10 yrs. 17 yrs. equal Number enroll Colleg Promoti Numb or ins | es of tea | cool only achers (ual salan has larm.) ual sal chers co public s cool hous mgs for service | caused try ear been he lary ear been he lary ear been he lary ear been he lary ear been he lary ear bees in the study in this is yrs | by derned by eld by arned ting to the distribution of the distribu | State I ath | A F Normal | School y resign Men, he perso bl teach State T t | nation | e as and ly: Me s' Pensions at s yrs | nd State only by check on state only inual sate on, \$ itting) close of one only check for semple semple Nur | Retires of schoo class u yed anber for | High r spr en, \$ when the summent Publication of the summent of the summent of the summer of the | School | by all n, \$ 8 15 unt pa to 12 | raduateTotalTota for theRented yrs yrs yrs wome: th: Bo \$Numb | College only how many h how many h teacher holdi Total, \$ College only teacher holdi Total, \$ College only teacher holdi Total, \$ College only teacher holdi Total, \$ College only teacher holdi Total, \$ College only teacher holdi Total, \$ College only teacher holdi Total, \$ College only teacher holdi | ng the posi unt contribution otal rs rs rs r. Total sh umber of pu Girls visited by n |
| Colleg Vacanci Amount (If (at e Amount Number this y Number Number Give ler 3 yrs. 10 yrs. equal Number enroll Colleg Promoti Numb or ins | es of tea | cool only achers (ual salan has l rm.) ual sal chers co bublic s cool hous ngs for service 11 18 No. 11. mes in ate sch cmentar s (13th calth: apils exi officer. tendance didren | caused try ear been he dary ear been he dary ear been he dary ear been he dary ear been he dary ear been he dary ear been he dary ear been he dary ear been he dary er dary grad to 16t. Number amined ear he dark | by derned by eld by arned ting to the distribution of the distribu | State I ath | A F Normal | School y resign Men, he perso ol teach State T t | nation | e as and ly: Mee's' Pensions at 5 yrs | nd State only | Retires f schoo class u yed anber for | High r spr en, \$ment Publi Publi el: 1 yrsyrsyysmow | School | by all n, \$ 8 15 unt pa | Rented yrs rt of a ; Wome: th: Bo \$Numb | College only how many h? 1, \$ | ng the posi unt contributed and the position of the position o |
| Colleg Vacanci Amount (If a at e Amount Number this y Number Number 3 yrs. 10 yrs. 17 yrs. equal Number enroll Colleg Promoti Numb promoti Numb placed | es of tea | cool only achers (ual sala n has l orm.) ual sal thers co bublic s sol hous ngs for service | caused ary ear been he lary exponential contribution of the study in this study in this study in the study in | by derned by eld by arned ting to the distribution of the distribu | State I ath | A F Normal | School y resign Men, he perso bl teach State T t | nation | as and as a court of 7 and a court | nd State onlyby check on state onlyby check on and on | e Norm ? A I ange for ; Wome lary the Retire: | High r spr en, \$ work and a second | School | by all n, \$ 8 15 unt pa to 15 a to 15 | raduate Total Total Total Rented Rented Total Rented Total Rented Total Rented Total Rented Total Rented Total Rented Total Rented Total Rented Total Rented Total | College only how many home | ng the posi unt contribution of the position o |
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14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Elen | entary | Secor | ıdary | | Elem | entary | Secondary | | |
|------------|-------------------|----------|-------|------------|-------|--------------------------|--------|-----------|--------|------------|
| s | lalaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | 3 | 5- | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | ••••• | | | \$1,300 to \$1,399 | | | * | |
| \$300 to | - | 1 | 1 | 1 | Į. | \$1,400 to \$1,499 | 1 | 1 | | 1 |
| \$400 to | • | 1 | | | | \$1,500 to \$1,599 | | 1 | | i |
| \$500 to | \$599 | | | | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | | | ********** | | \$1,700 to \$1,799 | | •••••• | | |
| \$700 to | | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to | \$899 | 2 | 5 | | | \$1,900 to \$1,999 | | | ****** | |
| \$900 to | \$9 99 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to | \$1,099 | | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 to | \$1,199 | | | | | \$3,000 and over | | | | ********** |
| | | <u>'</u> | | | | Total (same as Item 11). | | | | İ |

| OF GLONE HELON I A CONCOLION ED CONCOLIO |
|--|
| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
| one building? If not, in how many buildings? (d) Area in square miles; (e) Number |
| of teachers: Elementary; High School; (f) Number of students: Elementary, High |
| School; (g) Check Vocational Subjects taught: Agriculture; Manual Training, Sew- |
| ing, Cooking; (h) Transportation furnished by district. Yes, No, No; Number of |
| vehicles; Annual cost of transportation \$ |
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TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1922-1923

| to b copi | e fi | Teacher or a aluable service lled. In sche are to be file ame of | ools of ed with | two or | more to | achers superint | the da | ta showithin | uld be | collecte | d by the S | scnoe Superi | ols of intend | one tead lent or P | cher, rinci | item pal a | in this with | is repo h starr nbodied | rt. Y ed nu lin or | ou are render- mbers only are te report. Two |
|--------------|---|--|-------------------|------------------|--------------------|--------------------------|---------------------|---------------------------------|-------------------------------|-----------------------------|---|--------------------|------------------|---|----------------|---------------|---|-------------------------------|--------------------------|---|
| Elei | | Enrollment : year befor | note: | All Wh | ose nai | nes na | ve been | enroll | ed dur | ing the | t/34/ year show | uld be | e repo | rted and | clas | sified | l as t | hey ar | Co | ounty, Illinois. he close of the |
| | Kindergarten 1st Yr. | | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | | 8th Yr. | | Total | |
| | 1 | Boys Girls | 07 | Girls | Boys 23 | Girls | Boys | Girls | Boys | Girls | Boys C | irls | Boys | Girls | Boy | ہے | irls | Boys | Girls | Boys Girls |
| • 2. | rollment | Secon | dary (E | High)— | | | | | 30 | , | 201 | | 2 <i>8</i> | 1/2 | | 7 0 | <u>a</u> | _0 | / | 203 |
| | Eng | 9th Yr. | ı Yr. | 12th Yr. Total | | | | Grand Total (Elem. and High) | | | | | Ī | | | | , | | | |
| | Boys Girls Boys Girls | | | Boys | Girls | Boys Girls | | Boys Girls | | Во | ys | Girls | | | | | | | | |
| • 2a | | ow many of | | | | | | | | | | | | | | į | 7 | | | - /9 |
| * 3e | Le | ngth of scho | ool year | in mo | nths | | | | | | | | | | | | | | <i>.</i> | Total |
| | | tual number | | | | | | | | | rh school | | 5 | -4 | 8 | -/ | 5 | | | |
| 4a | . A | erage daily | attenda | nce of | all pupi | ls enro | lled in | both e | lements | ry and | high sch | 1001 (| See 1 | ote belo | ow 40 | 3) | 4 | 34 | 4 | 66 |
| | | | | 4 | | | Part (con | ,,,, | 6 | ., | • | *********** | •••••• | •••••• | •••••• | ••••• | • | •••••• | •••••• | *************************************** |
| 40 | | | | | | | | | | | | | | | | | | | | ar of days the sion teachers, of a two-room s whose work e high school ols and of the hool found by |
| | hi ad | gh school. | The pri erages | ncipal of the | of each various | n of so ward rooms | schools s or ses | nould and the sion g | enter n e princ roups (| n Hem ipal of composi | each high | im or h school. | ool sh | averages ould rep | or t | he v | ariou verag | s ward se for | i school his sc | ols and of the hool found by |
| 5. 6. | | | | | | | | | | | | | | | | | | | | Total |
| 7. | Number of elementary tuition pupils attending this school | | | | | | | | | | | Total | | | | | | | | |
| 8. 9. | | | | | | | | | | | | | | | | | | | | |
| 9a. •10. | Superintendents who do no teaching | | | | | | | | | | | | | | | | | | | |
| 11. | | room count o tal number o | | | | | | | | | | | | | | | | | • | Total |
| 11a, | То | tal number | of high | school | teachir | g posi | ions (s | how o | nly the | actual | position | s) | | | . Mei | 1 <i>l</i> | | Wome | n | Total |
| | 1 | more than N | o. 11 at | oove). | Number | gradu | ates of | a Coll | ege an | d State | Normal | Schoo | ا | ************ | ••••• | A | Colle | ge onl | y | have attended |
| 12a. | ٤ | College | ••••• | | ? A | State I | Normal | Schoo | 1 | <u> </u> | ? A | Hig | h Sch | 001 | ••••• | ••••• | 7 | • | | The total will |
| | 1 | not be more | than 11a | a above | .) Nun | ber gra | duates | of a C | ollege : | and Sta | te Norma | al Scl | hool | *************************************** | ******* | £ | Col | lege o | nly | •••••••••• |
| | | A Normal So a College | | | | | | | | | | | | | | | | | many | have attended |
| | | cancles of to | | | | | | | | | | | | | | | | | | 80 |
| | (| | n has b | | | | | | | | | | | | - | | | • | | g the position |
| | | | | | | | | | | | | | | | | - | | | | it contributed |
| | t | his year, \$ | 3 | <u>a</u> | ********* | | | | | | | | | _ | | | | | | • |
| | | mber of all mber of sch | | | | | | | | | | | | | | | | | | al |
| 18. | Nu | mber of sitt | ings for | r study | : (A | double | seat to | be co | unted | as one | sitting) . | | | 3.8 | <u>U</u> | | ********* | ********* | ************ | |
| 20. | | | | | | | | | | | | | | | | | | - | | ······································ |
| | 10 | yrs | 11 | yrs | | 12 | yrs | ******* | 13 | yrs | 1440 4- - | 14 y | rs | | 15 | yrs | ******** | •••••• | . 16 yı | S |
| | eq | nar tuat of W | 0, 11.) | | | | | | | | | | | _ | | | | | | Total should |
| 24. 26. | | | | | | | | | | | | | | | | | | | | ber of pupils |
| | eni | | nentary | grades | (1st to | 8th): | Boys. | #3 | Girls | | | | | | | | | | | irls |
| 27. | | motion of h | | | | | | | | | <i>\</i> | Am | ount | paid nu | rses ! | \$. | ł | Phy | zician | s \$ <i>)</i> |
| | ľ | | upils ex | amined | for ph | | | | | | | | | | | | | _ | | ited by nurse |
| | Pr | omotion of a | ttendan | ce: Nu | mber of | | | | | | | | | | | | | | | ers \$ <i>Q</i> |
| | | | | | | | | | | | | | | | | | | | | arrested and |
| 29. | Nu | mber of year | rs of hi | igh sch | ool wor | k offer | ed in th | e folo | wing c | ourses: | Acaden | aie (e | lassic | al, scien | tific, | etc.) |) | | ommei | cial |
| | 7 | rechnical (M | . T.) | | Agricu | ltural | <i>.</i> | Dom | estic S | cience | <i>Q</i> | Norm | al | v | Vocat | ional | (und | ler Sta | ite Bo | ard) |

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Elementary | | | Seco | ndary | | Eleme | ntary | Secondary | |
|---------------|------------|----------|-------|------|-------|-------------------------|-------|-------|-----------|-------|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | | | | |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to | \$499 | | | | | \$1,500 to \$1,599 | | | | |
| | \$599 | | | • | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | Ŏ | ما | | | \$1,700 to \$1,799 | | | | |
| \$700 to | \$799 | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to | \$899 | 0 | | | | \$1,900 to \$1,999 | | | | |
| \$900 to | \$999 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$ | 1,099 | <i>6</i> | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 to \$ | 1,199 | | | | | \$3,000 and over | | | | |
| | ,,, | | | | · | Total (same as Item 11) | | | <u> </u> | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| ene building? If not, in how many buildings? (d) Area in square miles; (e) Number |
| of teachers: Elementary; High School; (f) Number of students: Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$ |
| of its cost should be counted as a part of the annual cost of transportation.) |
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TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1923-1924

| To the render | ne rin | reach a v only | er or l | Superine service be fill | tenden ce by a led. I | t: The | State | and N prompt two or | ationa fillin more | author out of teacher | orities of each | need an item. data si | For chould l | and all | the conscionate | data o | called for | r in the | is rep items | ort. You are with starred Principal and |
|----------------|-----------------|------------------------|--------------------|--------------------------|-----------------------------|--------------------------------|--------------------|---------------------------|--------------------------|-----------------------|------------------------------|-----------------------------|-------------------------------|--------------------|-----------------|---------------|-------------------------|--|-------------------|---|
| • 1. | Na Scl En | me o lool lrolln | ent N | ote: A | A who | se nam | es hav | LL | enroll | ed duri | Dis No. ng the | year s | hould i | M | 200 | 10 | us | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Co | unty, Illinois. t the close of |
| Elem | ſΓ | | | •• | - | 0-2 | | | | | | | | | | | | | | |
| | _ | | Girls | 1st Boys | Yr. Girls | 2nd Boys | | 8rd Boys | | | Yr. Girls | 5th Boys | Girls | 6th Boys | | | s Girls | 8th Boys | | Total Boys Girls |
| , | Dent- | | | 53 | 51 | 22 | 31 | 26 | 17 | 19 | 37 | 31 | 34 | 25 | 18 | 26 | 11 | 16 | 0 | 213,200 |
| • 2. | rollr - | Sec | condary | (High | (Se | e note | after | Enroll: | nent" | above) | • | ï | | | | | | | | |
| 1 | 회 | 9th | Yr. | 10th | Yr. | 11th | Yr. | 12th | Yr. | То | tal | | Grai (Elem. | nd Tota and H | | | | | | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | B | Boys | | Girls | , | | | | |
| | | | - | | | | | s year i | | | | | | | | - | 1 | | H | |
| • 8a. | en: | ollin neth | g in th | is dist | rict r in m | onths | | 22 | 10 | | | ••••••• | | | ************ | Воу | s (2) | Girls. | ·/ | Total |
| • 8 f . | Ac | bual : | number | of day | vs scho | ol was | in ses | ssion | 17 | | | | | , | 4- | 0 | | - | | |
| • 4. • 40 | To | tal de | ays att | endance | of all | pupils | enroll | ed in be | th ele | mentar | y and | high s | chool | | | 86 | 4c)S | 34 | 6 | 97 |
| 4b. | To | tal de | ys att | ndance | of all | high s | chool 1 | oupils (| apove | 8th gra | ıde) | nu mgr | | | note i | betom | 40) | | ····· | ····· |
| 4c. | Av | erage (No | daily te—The | attende avera | ince of ge dail | all hig | h sch | ool pupi in a on | ls (ab e-roon | ove 8th | grade |) (See und by | note dividir | below). | total | days | attendan | ce by | the nu | mber of days of by session of principal of |
| | | | | | | | | | | | | | | | | | | | | |
| | of ve | ms w the h | nose wigh scl | ork incol. T | cludes The su he hig | tne eig perinter h schoo | nt gra ndent (| des and of a cit | anig y syst hal of | n scno em of | oi snou schools ward s | s should | r in ite d enter and th | m 4a ti in ite: | ne sun m 4a | the st | he averag um of th | ges of the aver | the gra ages o | ining several de rooms and f the various d report the |
| • 5. | ave | rage | 10F MI | s senoo | 1 10un | и ву ас | ionng (| me ave | ages | or the | various | rooms | or ses | sion gr | oups o | compo | s | school | ٠)ر | 0 |
| • 6. | Nu | mber | of ele | mentar | y tuiti | on pupi | ls atte | nding t | his sc | hool | | | | | ********* | . Воу | s | Girls | <u> </u> | Total |
| 7. | | | | | | | | | | | | | | | | | | | | Total |
| 8. 9. | | | | | | | | | | | | | | | | | | | | Total A |
| 9a. •10. | | | | | | | | than h | | | | | | | | Men | <i>a</i> | Wome | n6 | Total |
| 20. | 1 | oom | count | only the | e one t | eaching | at th | e end o | the t | term) | | | | | | | | | | Total 2 |
| •11. | | | | | | | | | | | | | | | | | | | n. # | Total |
| 11a. •12. | Tot Qu | al nu alifica | imber o | of high of all t | schoo eacher | l teachi s: (Gi | ing po: ve onl; | sitions y highe | (show st gra | only t duation | he actu or att | al pos endanc | itions) e of ea | ch tea | cher a | Men it wor | k at end | Wome of te | n rm. 1 | Totalhe total will |
| | | | | | | | | | | | | | 6 – | | | | | _ | • | |
| | | | rmal S lege | 1 | | | | A Fou Norma | | | 15 | | | | | | raduate, | | nany l | nave attended |
| 12a. | | | | of high | schoo | l teache | ers: (| Give or | ly hig | hest g | raduati | on or | attenda | nce of | each | teach | er at w | ork at | | f term. The |
| | | | | | | | | | | | | | | | | | | | _ | nly have attended |
| | a | Coll | lege | | | ? A | State | Norma | Scho | ol | | | ? A H | igh Sc | hool | | | ? | | |
| | | | | | | | | achers: | | | | | | | 3 - J | - | Total. | ~ | 3 3 | 7 / |
| | r | If a ositic | positio on at e | n has t nd of t | erm.) | old by r | nore t | han one | perso | n, give | as an | nual sa | llary t | he sum | earn | ed by | all for | the t | | holding the |
| | | | | | ontrib | iting to | | | | | | | | | | | | | | at contributed |
| | t | his y | ear, \$ | | 5 | | | | | | | | | | | | | | A | |
| | | | | | | | | | | | | | | | | | | | | al 2 |
| •18. | Nu | mber | of sit | tings f | or stud | ly: (A | doub | le seat | to be | counte | d as o | ne sitt | ing) | -4 | 20 | 10 | 200 | care | <i>-</i> | |
| •20. | Giv | e ler | gth of | | | | | | | | | | | | | | | | | 2 |
| | 3 10 | yrs vrs | | | | | | | | | | | | | | | | | | 'S |
| | 17 | yrs | | | 8 yrs | | | | | | | | | | | | | | | Total should |
| 24. | | | | - | | ry excl | lusive | of supr | lemen | tary re | ading 1 | books f | or clas | s use | | 30 | 24 | ************ | | |
| •26. | Nu | mber | of pri | vate sc | hools | n the | distric | <i>5</i> | Num | ber of | teacher | s empl | oyed | | Ien | <u> </u> | .Women. | <u>u</u> | Num | ber of pupils |
| | | | | | | | | th): B | | _ | | VEO : | Seconda | ry Gra | ides (| 9th to | 12th): | Boys | 6 | Girls 🥌 |
| 27. | Pro | moti | on of l | ealth: | Numl | er of 1 | nurses | employ | ed | <i>I</i> Ph | ysician | | | | | | | | | s \$ |
| | 1 | Tumb | er of p | upils e | xamine | ed for 1 | | | | | | | | | | | | | | nomes visited |
| | | - | | inspect: .ttenda: | _ | | of tru | ant offic | ers en | ıployed | L | Men4 | <u> </u> | Women | ب | Am | ount pai | d truc- | nt een- | Ara 8 🗳 |
| | ı | Tumb | er of c | hildren | not a | ttendin | g scho | ol betw | een th | e ages | of 7 a | nd 14 | | 14 an | ıđ 16 | ************ | Numbe | r of ch | ildren | arrested and |
| 90 | p | laced | in cha | rge of | teache | r | N | umber s | entenc | ed by | a court | 0 | Nu | mber o | f scho | ol an | d age ce | rtificat | es issi | 1ed |
| 29. | ru T | echn | ical (M | .s or n L. T.) | Ru sci | Agricu | ıltural | <u> </u> | Dom | estic S | cience | 0 | Norm | a1 | <u> </u> | ocatio | ific, etc.) nal (und | ler Sta | Comn | ard) |
| | | | | | | (IMI) | PORTA | ANT—T | wo ite | ms to | be fille OVER) | d are o | n back | of this | sheet | <u>.</u>) | - (| | 200 | v. / •••••• •• |

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Eleme | entary | Seco | ondary | | Eleme | ntary | Secondary | | |
|------------|---------|-------|--------|------|--------|--------------------------|-------|-------|-----------|-------|--|
| s | alaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women | |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | | -42 | | | |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | | | | | |
| \$400 to | \$499 | | | ., | | \$1,500 to \$1,599 | | | | | |
| \$500 to | | | | | | \$1,600 to \$1,699 | | | | | |
| \$600 to | • | ŀ | 1 | i | I . | \$1,700 to \$1,799 | i i | ı | t I | | |
| \$700 to | \$799 | | | | | \$1,800 to \$1,899 | | | | | |
| \$800 to | | 1 | 1 | | 1 | \$1,900 to \$1,999 | 1 | | 1 | | |
| \$900 to | \$999 | | | | 1 | \$2,000 to \$2,499 | | 1 | 1 | | |
| | | | | | | \$2,500 to \$2,999 | | | | | |
| \$1,100 to | \$1,199 | | | | | \$3,000 and over | | - | | | |
| 14. | | | 1 | • | | Total (same as Item 11). | | | | | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| , |
|--|
| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
| one building?; (e) Number |
| of teachers: Elementary; High School; (f) Number of students. Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of |
| its cost should be counted as a part of the annual cost of transportation.) |

Teachers' Annual Report

FOR

WELL NO. 13 # MELLEMENT Count, Illinois, for school year ending June 30, 1924.

Building is in Township Range.

School closed Way & Range.

A Mage by

Reacher or Frincipal.

Borchall P. P. Count, Illinois, Co. Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1924-1925 To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filled with the County Superintendent within one week after the close of school.

1. Name of

School

County, Illinois.

Figure 1. Name 1. Name 2. All whose names have been encolled during the year should be reported and classified as they are at the close of the Name of Dist.

School No. County, Illinois.

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district. Elementary Kindergarten 1st Yr. 2nd Yr. 4th Yr. 5th Yr. 6th Yr. 7th Yr. 8th Yr. Total Boys | Girls Girls Boys Girls Boys Boys Girls Boys | Girls Boys | Girls Boys | Girls | Boys | Girls 20 34 34 29 24 15 9th Yr. 10th Yr. 11th Yr. Grand Total (Elem. and High) Boys | Girls Girls Boys Girls Girls Girls 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district. 3e. Length of school year in months... 160 3f. Actual number of days school was in session___ Total days attendance of all pupils enrolled in both elementary and high school___ 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 4b. Total days attendance of all high school pupils (above 8th grade). Average daily attendance of all high school pupils (above 8th grade) (See note below)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the various ward schools. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.) 13 Girls_ Number of eighth grade graduates or promotions Boys__ _ Total Number of elementary tuition pupils attending this school Girls Total 7. Number of high school graduates 8. Number of high school tuition pupils attending this school Girls. 9. Superintendents who do no teaching. Principals and Supervisors who teach less than half time-Women ... Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term). _ Women Total Men ___ Women & *11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) _ Total_} 11a. Total number of high school teaching positions (show only the actual positions) . Men . Women Total. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School.A College only A Four-year High School only If not a graduate, how many have attended ? A State Normal School _? A High School 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School A Normal School only..... A Four-year High School only_ __ If not a graduate, how many have attended ...? A State Normal School? A High School... *13. Vacancies of teachers caused by death by resignation 7 by change for spring term Amount of annual salary earned by all teachers: Men, \$ ______; Women, \$ ______ Total, \$ (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.) 15a. Amount of annual salary earned by high school teachers only: Men, \$_ __; Women, \$_ ..: Total, \$_ .; Amount contributed *17. Number of all public school houses in the district. _ Public_ Public 17a. Number of school houses in the district used by high schools only..... *18. Number of sittings for study: (A double seat to be counted as one sitting) Give length of service in this district of teachers holding positions at close of school: 1 yr... _ 4 yrs.__/ 5 yrs... ... 6 yrs..... ____ 7 yrs._ 8 yrs... 10 yrs... _ 11 yrs._ ____ 12 yrs... ___ 13 yrs.__ ____ 14 yrs. ... 15 yrs. 17 yrs 18 yrs. ___ 19 yrs.____ ____ 20 yrs. or more_ _(Count part of a year as a year. Total should equal that of No. 11.) *24. Number of volumes in library exclusive of supplementary reading books for class use *26. Number of private schools in the district_____Number of teachers employed____ _Men_Number of pupils ..Women enrolled in elementary grades (1st to 8th): Boys..... Girls Secondary Grades (9th to 12th): Boys __ Girls College Grades (13th to 16th): Boys..... Physicians \$____ *27. Promotion of health: Number of nurses employed O Physicians Amount paid nurses \$

Number of pupils examined for physical defects or contagion Number found affected Amount paid nurses \$ __Number of homes visited by nurse or inspecting officer.... & Women Amount paid truant officers \$_ Promotion of attendance: Number of truant officers employed... 4 14 and 16 3 Number of children arrested and Number of children not attending school between the ages of 7 and 14___ Number sentenced by a court Number of school and age certificates issued_ Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)...

Agricultural Domestic Science Normal Vocational (under State Board) (IMPORTANT—Two items to be filled are on back of this sheet.)

(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Elementary | | | mentary | tary Secondary | | | | | Elen | ementary § | | Secondary | |
|----------------|------------|--------------|-----|---|----------------|-------|-----------|-------|----------------|------|------------|---------------|--------------|--|
| | ន | alaries | Men | Women | Men | Women | | Sal | arles | Men | Women | Men | Women | |
| Less | than | \$200 | | | | | \$1,200 | to \$ | 31,299 | | | | | |
| \$20 | 0 to | \$299 | | | | | \$1,300 | to \$ | 1,399 | | | | | |
| \$30 | 0 to | \$399 | ļ | | | | \$1,400 | to \$ | 1,499 | | , | | •••••• | |
| \$40 | 0 to | \$499 | | | | | \$1,500 | to \$ | 1,599 | , | | | ********** | |
| \$50 | 0 to | \$599 | ļ | y | | | \$1,600 | to \$ | 31,699 | · | | | ••••• | |
| \$6 0 | 0 to | \$699 | | 6 | | | \$1,700 | to \$ | 31,799 | | | | ••••• | |
| \$70 | 0 to | \$799 | | | • | | \$1,800 | to \$ | 31,899 | | | •••••• | | |
| \$80 | 0 to | \$899 | | . | | | \$1,900 | to \$ | 3 1,999 | | | | | |
| \$90 | 0 to | \$999 | | | | | \$2,000 | to \$ | 2,499 | | | | •••••• | |
| \$1,0 0 | 0 to | \$1,099 | | | | | \$2,500 | to \$ | 2,999 | · | | | ************ | |
| \$1,10 | 0 to | \$1,199 | | *************************************** | | | \$3,000 | and | over | • | •••••• | ************* | ••••• | |
| | · · | | | <u> </u> | | T | otal (sar | ne a | s Item 11) | | | | | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| one building? |
| of teachers: Elementary; High School; (f) Number of students; Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing, Cooking, (h) Transportation furnished by district. Yes, No, No, Number of |
| vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of |
| its cost should be counted as a part of the annual cost of transportation.) |

Teachers' Annual Report FOR WELL No. Stylement Building is in Township A Range A School closed Many Range Dy School closed Many

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1925—1926

| To rend num | the er | Teach | er or & valuable are to | Superin servic be fille | tendent e by a | t: The a caref | State | and l prom | Nations pt filli nore to | al auth ng out eachers | orities of ea the d | need and ch item. ata should intendent w | deman For cor be co | d all th mmon s ollected | ne data schools by t | a called of one he Sup- | for in teach | this re er, item dent or | port. You s with st Principal | ared arred |
|-------------------|-----------------|------------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|----------------------------|------------------------------|--------------------------------|------------------------------|-----------------------------|---|-------------------------------|---------------------------------------|--------------------------------|-------------------------------|----------------------------|---------------------------------|---|-----------------|
| | od: | led in o Tame of | ne repo | | wo cop | ies are | to file | d with | the (| County | Super Di | intendent w st.124 | ithin o | ne week | alter جر برعر | the clo | se, of | school | | |
| B ien | | chool Inrollme year itary | nt; Not before | e: All promo | whose tion, or | names at th | have e time | been en | rolled may h | during ave lef | the y | st. 7 / / / / / / / / / / / / / / / / / / | be repo | orted an | d clas | sified as | they | are at t | county, III he close o | inois. |
| | [| | rgarten | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th Yr. | 6t | h Yr. | 711 | h Yr. | 8th | Yr. | Total | 7 |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Giris | Boys | Girls | Boys Girl | Boys | s Girls | <u> </u> | | Boys | Girls] | Boys Girl | 5 |
| | nent- | | | 49 | 43 | 18 | 22 | 31 | 44 | 16 | 28 | 28/5 | 21 | 34 | 30 | 28 | 19 | 172 | 1222 | 7 |
| 2. | rolla | Sec | ondary | (High) | -(See | note at | ter "E | nrollm | ent" a | bove). | | | | · · · · · · · · · · · · · · · · · · · | | i | | | | |
| | En En | 9th | Yr. | 10th | Yr. | 11th | Yr. | 12th | Yr. | Tot | tal | | rand T n. and | otal High.) | | | | | | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | | Girls | 3 | ٠. | | | | |
| 22. | . I | low ma | ny of ti | he abo | ve were | enroli | ed this | year | ln som | e other | distr | ict of this s | tate be | fore | | • | , | 7 | | <i>L</i> |
| • Ra | . 1 | | ig in the | | | | ∇ | | | ····· | | | | | E | BoysQ | G: | rls | Total | |
| • Bf. | . A | ctual n | umber o | of days | school | was in | ı sessi | on | 17 | <u> </u> | ***** | | • | ~ | | . / | | | | |
| | _ | | 44 | | -4 -11 | 11 | 11- | 3 (m ha | th ala | mantam | heo v | high school | 6 | 8, | 3 | 65 |) | _ | | |
| • 4. • 4a | 1 . <i>f</i> | otal da Verage | ys atter dally a | nuance ittenda | nce of | all puj | oils en | rolled i | n both | eleme | ntary | high school. and high sc | hool (S | ee note | below | 4c) | 38 | 93 | 7 | |
| 4D | . 1 | otal da | ys atter | ngance | OI WII I | mgn sc | nuor br | ipus (a | DO BADO | rm Bran | · | ******** | | | | ******** | | | *************************************** | |
| 4 C. | . A | verage (Not he scho | dally a e—The ol was | ittenda averag actual | nce of e dally ly in s | all hig attend ession. | h scho ance li In s | ool pup 1 a one chools | lls (at -room of two | ove Sti school o or m | h grad is fou ore ro | le) (See mind by divious, or in of the units of the tribuld enter in the school and one or session. | ote ber ding tl schools | ow) he total s whose | days | attenda is of at | ince b | y the n | umber of tept by se | days |
| | t | eachers, two-re | the av | verage ool sho | daily a ould en | attenda ter in the eig | nce is item 4 ht gra | the su a the s des an | im of sum of dah | the av | erages verage nool sh | of the uni s of the t ould enter i | ts com Vo rou: n item | posing t ms. Th | the grand ne prin sum of | oup. Forcipal of the av | or exa (a sc erages | mple: T hool con of the g | he princit taining se rade room | everal |
| | 4 | f the h | igh sch | nool. | The sup | perinter h scho | ident of | of a ci | ty sys | tem of | sch oo ward | is should e school and | nter in the pi | i item 4 rincipal | a the | sum of | the aschool | verages should r | of the ve | arious aver- |
| • 5. | R | ge for Tumber | of eight | th grad | le grad | uates o | r pron | otions. | ······ | | | | on 6.0 | | E | Boys | Z G1 | rls | 2 TotalS | <u>35</u> |
| • 6. | | | | | | | | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | |
| 7. 6. | | | | | | | | | | | | | | | | | | | | |
| 9. | | | _ | | | | | | | | | ********** | | | | | | | | |
| | | _ | | | | | | | | | | | | | | len | w | omen | Total | |
| •10. | T | | | | | | | | | | | one person l | | | | Ten | W | omen A | Total | 9 |
| •11. | 1 | | | | | | | | | | | nly the actu | | | | | • | | Total | 9 |
| | | | | | | | | | | | | al positions) | | | | 1 | 1 | | _ | |
| 12. | Q | | | | | - | | | • | | - | Number of 4 year F | _ | | _ | | | | | - |
| | | | 4 years | | | | | | | | | ther College | nor N | ormal S | chool | 9 | ; A t t | ended H | gh School | only |
| 12a | . G | ualifica | tions o | f High | School | ol teacl | ners. | (Total | not t | o ezce | ed tota | al of item | 11a) l | Number | of gra | aduates | of Co | llege and | State N | ormal |
| | | | | - | _ | | | | | | | ; Gr | | - | | _ | | | _ | |
| | | • | | - | | - | | | | | | year , one year | | | Coneg | e nor i | Normal | SCHOOL. | ************** | ; Al- |
| •18. | V٤ | cancles | of tead | chers c | aused t | y deat | h | by | resign | ation | | by change | for spr | ring terr | ን | Tot | | 0, | 37 | |
| •15. | A | (11 14 1 | JOSILIOII | HILLS D | ry ear: een hel | ned by ld by n | all tea nore ti | chers: nan on | Men, (e pers | on, give | e as a | nnual salar; | men, \$. 7 the si | um earn | ed by | - | | her hold | | sition |
| | | mount | | ual sal | | | | | | | | en, \$ | | | | | | Total, \$ | | |
| | | this ve | ar. \$ | 7-11- | | | | • | | | | sion and R | | _ | | | | - | unt contri - | _ |
| | | lumber | of all p | | | | | | | | | | | | | | | | | |
| 179. •18. | ı. N | umber Iumber | or seno | or nou: ngs for | ses in i | ine dist : (A ć | trict us louble | sea by seat to | be co | unted | as one | sitting) | | 46 | 00 | ontenteu | | T | | |
| 2 0. | G | ive len | gih of s | ervice | in this | distric | t of te | achers | holdir | g posit | ions a | t close of | school: | 1 yr | | | 2 | Yrs | 2 | ****** |
| | | | • | | | | | | | | | | | | | | | | | |
| | 1' | 7 yrs | ********** | 18 | - | | | - | | | - | r more | - | | | | | - | | |
| •24. | N | lumber | | mes in | | | | | | | | ooks for cla | | | | | | | | |
| 26. | N | | _ | | | | | | | | | s employedSec | | | | | | | | |
| | | | Grade: | | - | | | | | | | | | | . , | <i>11)</i> | | | | |
| 27. | P | | | | | | | | | | | | | | | | | | | *** |
| | | by nur | se or it | nspecti | ng offic | er | | | | | | Nu | | | | | | | | 181 Ted |
| | P | romotio | n of att | endand | e: Nu | mber c | | | | | | Men | | | | | | | | |
| | | | | | | | | | | | | na 145 | | | • | | | | - | |
| 19. | N | ımber c | f years | of hig | h scho | ol worl | c offer | ed in t | he foll | owing | course | s: Academ | ic (clas | ssical, s | | | | | | |
| | | Trades | and In | dustrie | 9 | | | | | | | ed are on l | | | | ational (| under | State Bo | ard) | ********* |

14. SALARIES OF TEACHERS

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| s | | 1 | lementary | Sec | ondary | <u> </u> | File | mentary | Seco | |
|--|--|---------------------------------------|---|---|--|--|--------------------|---|-----------------------------------|--------------|
| | alaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Wome |
| Less than | \$200 | | | | , , , | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | | | ļ | \$1,300 to \$1,399 | | | | ************ |
| \$300 to | \$399 | | i (| | | \$1,400 to \$1,499 | ł | i 1 | | |
| \$400 to | \$499 | | | | - | \$1,500 to \$1,599 | ł | | | I |
| \$500 to | \$599 | | | | ł | \$1,600 to \$1,699 | | | | 1 |
| \$600 to | \$699 | 1 | | | | \$1,700 to \$1,799 | i | 1 | | į |
| \$700 to | | | | | ! | \$1,800 to \$1,899 | İ | 1 1 | | |
| \$800 to | • | | | | | \$1,900 to \$1,999 | | | | - |
| • | | _ | | | 1 | \$2,000 to \$2,499 | t | 1 | | 1 |
| 1.000 to 8 | \$1,099 | ð | 1 | | ! | \$2,500 to \$2,999 | | 1 1 | | ! |
| | \$1,199 | 1 | | | | \$3,000 and over | ļ | 1 | | ł |
| | 71,100 | | | | | ψο,000 2Hg 0101 | | | ***************** | |
| | | | • | | m | atal frame on Thoma 11) | | | | |
| - | | | 1 | • | . 4 | otal (same as Item 11) | | | | <u> </u> |
| s cost sho | ould be counted | 59 | SPECIAL | REPORT | Ō <i>W</i> ∵bῆΒ | rtation.) LIG 8CHOOL KINDERGAR | | Jumher teac | hors | - |
| e) Numbe | ar in district | | | mulone. | 20,5 | | , (6) 1 | damper few | .HG! 9 | |
| | er in district s of teachers | _ | | | | • | | | | |
| (d) Salaries (a) Number chools or cochools | s of teachers so, ages 3 to 21, classes of distriction; (f) Ver, ages 5 to 21 | 60. SPE in district rict Value of bui | CIAL REP (d) N Iding, groun 61. SPE | (b) Nui lumber o ds and e CIAL RE | nber in S f teacher equipment EPORT O; | ND DUMB AND BLIND CH tate or private institutions s: Men; Women \$ | special | ; (c) N | umber of | separat |
| d) Salaries a) Number chool or c chools a) Number | s of teachers so, ages 3 to 21, classes of distriction; (f) Ver, ages 5 to 21 | 60. SPI in district rict Value of bui | CIAL REP (d) N Iding, groun 61. SPE by truant o (c) Numbe | (b) Nur lumber o ds and e CIAL RE fficer | nber in S of teacher equipment EPORT O; rs: Men; | ND DUMB AND BLIND CH tate or private institutions s: Men; Women \$; N CRIPPLED CHILDREN. | special | ; (c) N | umber of | separat |
| d) Salaries a) Number chool or chools a) Number boys b) Value of | s of teachers so to 21, ages 3 to 21, lasses of distriction; (f) very grown of the control of th | 60. SPF in district rict | (c) Number uipment \$ | (b) Nur lumber of ds and e CIAL RE fficer r teacher | nber in S of teacher equipment EPORT O; s: Men | ND DUMB AND BLIND CH tate or private institutions s: Men; Women \$ N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN. | special (d) Num | ; (c) N | umber of hool or e schools. | separat |
| a) Number chool or c choolsa) Number coysa) Value of a) Number a) Number | s of teachers so to 21, ages 3 to 21, lasses of distriction; (f) very general so to 21, ages 5 to 21, ages 6 to 21, ages 6 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 8 to 21, ages 8 to 21, ages 8 to 21, ages 8 to 21, ages 9 to 21 | 60. SPE in district rict | :CIAL REP ; (d) N lding, groun 61. SPE by truant o (c) Numbe uipment \$ 62. SPEC Enrollment | (b) Nur fumber of ds and e CIAL RE fficer r teacher IAL REF t: Boys_ | nber in S of teacher equipment EPORT O; s: Men PORT ON | ND DUMB AND BLIND CH tate or private institutions s: Men; Women \$; N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN; (c) | special (d) Num | ; (c) N; (e) N district sc ber separate | umber of | separat |
| a) Number chool or c chools | s of teachers so to 21, ages 3 to 21, lasses of distriction; (f) very general so to 21, ages 5 to 21, ages 6 to 21, ages 6 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 8 to 21, ages 8 to 21, ages 8 to 21, ages 8 to 21, ages 9 to 21 | 60. SPE in district rict | :CIAL REP ; (d) N lding, groun 61. SPE by truant o (c) Numbe uipment \$ 62. SPEC Enrollment | (b) Nur fumber of ds and e CIAL RE fficer r teacher IAL REF t: Boys_ | nber in S of teacher equipment EPORT O; s: Men PORT ON | ND DUMB AND BLIND CH tate or private institutions s: Men; Women \$ N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN. | special (d) Num | ; (c) N; (e) N district sc ber separate | umber of | separa |
| a) Number chool or c chools | s of teachers so to 21, ages 3 to 21, lasses of distriction; (f) very general so to 21, ages 5 to 21, ages 6 to 21, ages 6 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 8 to 21, ages 8 to 21, ages 8 to 21, ages 8 to 21, ages 9 to 21 | 60. SPE in district rict | :CIAL REP ; (d) N lding, groun 61. SPE by truant o (c) Numbe uipment \$ 62. SPEC Enrollment | (b) Nur fumber of ds and e CIAL RE fficer r teacher IAL REF t: Boys_ | nber in S of teacher equipment EPORT O; s: Men PORT ON | ND DUMB AND BLIND CH tate or private institutions s: Men; Women \$; N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN; (c) | special (d) Num | ; (c) N; (e) N district sc ber separate | umber of | separa |
| d) Salaries (a) Number chools chools (a) Number 30ys (b) Value of the chools chools | s of teachers so to 21, ages 3 to 21, lasses of distriction; (f) very general so to 21, ages 5 to 21, ages 6 to 21, ages 6 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 7 to 21, ages 8 to 21, ages 8 to 21, ages 8 to 21, ages 8 to 21, ages 9 to 21 | 60. SPE in district rict | :CIAL REP ; (d) N lding, groun 61. SPE by truant o (c) Numbe uipment \$ 62. SPEC Enrollment | (b) Nur fumber of ds and e CIAL RE fficer r teacher IAL REF t: Boys_ | nber in S of teacher equipment EPORT O; s: Men PORT ON | ND DUMB AND BLIND CH tate or private institutions s: Men; Women \$; N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN; (c) | special (d) Num | ; (c) N; (e) N district sc ber separate | umber of | separa |

Teachers' Annual Report

Illinole. Nolly Manage County, Illinole, for school year ending June 30, 1926.

Building is in Township Range 1

School closed Manage 1

School closed Manage 1

School closed Manage 1

School closed Manage 1

School closed Manage 1

School closed Manage 1

Teacher or Frincipal.

Filed Auge M. Selberge Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

| Name School | of | Ji lson | ville | Grade | Schoo | 1 | · | Dist. No | 134 | масоц | in | Cou | nty, Illinois |
|---|--|--|--|--|--|--|--|---|---|--|--|--|---|
| E | rollmen before | t; Note: All promotion, | l whose nat or at the ti | mes have be me they ma | een enrolle y have lef | d during ti t the distri | he year sho ct. | ould be repo | orted and c | assified as | they are a | t the close | of the year |
| 1. | TEACE | ERS AND | ENROLLM | ENT | | | | | | | | | |
| _ | | | | Enrollment" | above.) | 1 | | 1 | 1 | ı | 1 | 1 | - |
| _ | Num | ber of Tea | chers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
| | Men I | Women 3 | Total | | ı2 | 16 | 14 | ġ | 13 | 16 U | 9 | İİ | TIG |
| <u></u> | High Sc | hool (See D | ote after " | Enrollment" | above.) | | | | / | | | | • |
| - | | ber of Tea | | 9th Yr. | 10th | Yr. 1 | 1th Yr. | 12th Yr. | Post Graduat | To To | otal | Grand ' | |
| | Men | Women | Total | | | | | | Gradua | | | (Dioini lan | g, |
| _ | | i | | 1 | | <u></u> l | | | L | | | | |
| * 1a. | | | | enrolled th | | some other | | this state i | | | | | |
| | | | | | wine | | | Bu 2011002 | | | | | |
| * 2. | Length | of school y | ear in mont | hs | | 184 | | | | | , | | |
| * 2a. | | | | was in sess | | | | 2 | 1224 | , / | 1 | | |
| * 3. | Total d | ays attenda | nce of all p | pupils enroll | ed in grad | es one to | eight inclus | ive | | | 115.34 | g | |
| * 3a. | Averag | e daily atte | ndance of a | all pupils en | rolled in g | rades one | to eight in | clusive. (Se | e note belo | W 002/ | | t +· | |
| • 3x. | Total d | ays attenda | nce of all p | oupils in gra | ades one to | eight inc | lusive, excl | usive of tui | tion pupils. | 212 | 24 | | |
| * 3a.x | Averag | e daily atte | ndance of a | all pupils in | grades or | e to eight | inclusive, | exclusive o | f tuition pu | ıpils (must | agree with | h item 6a c | of State Aid |
| | clai | m) | 115.34 | | | | | | | | | • | |
| | | - | | | | | | | | | | | |
| 8ъ. | Total d | | | undle ennell | od in high | cohoole | | | | | | | |
| | | _ | | oupils enroll | | | | | | | | | |
| 3c. | | e daily atte | ndance of a | all pupils en | rolled in h | igh school. | (See note | | | | | | |
| | | e daily atte | ndance of a | | rolled in h | igh school. | (See note | | | | | | |
| 3bx. | Total d | e daily atte | ndance of all p | all pupils encoupils encoupils encoupils | rolled in high | igh school, ex | (See note | cuition pupil | upils | ove ettend | ango by th | ne number ppt by sessi principal of schools she posing th | of days the on teachers, a two-room uld enter in high school.) |
| 3bx. | Averag (No sch the sch Iter sho | e daily atte ays attenda e daily atte ote—The av ool was act average da ool should e n 3a the su uld report t | ndance of all p ndance of a erage daily ually in sessily attendas inter in Iten um of the a he average | oupils enroll all pupils en attendance ston. In sch nce is the s 3a the sur verages of for his sch | rolled in high rolled in h in a one-r tools of two um of the n of the av the various ool found b | school, ex sigh school, com school or more naverages of creages of is ward sch y adding t | (See note clusive of a exclusive of a company or in a company | of tuition pupil of tuition p by dividing a schools wh s composing oms. The su principal of s of the var | the total d tose records the group. perintender each ward rious rooms | ays attends of attends. For example of a city school and or session | ance by the ance are keeple: The property of the principle groups co | ort by sessionincipal of schools sho pal of each mposing th | of days the on teachers, a two-room suld enter in high school e school.) |
| 3bx. 3cx. | Averag (No sch the sch Iter sho Number | e daily attenda e daily atte ote—The avoil was acte average da ool should e n 3a the su uld report t | ndance of all pundance of all pundance of all punding in session of the all punder in Item of the all he average | oupils enroll all pupils en attendance ston. In sch nce is the s n 3a the sur verages of for his sch tates or productes | rolled in high rolled in h in a one-r tools of two um of the n of the av the various ool found b | school, exciple school, exciple school, exciple school or more raverages of rerages of sward school y adding t | (See note clusive of in exclusive of in exclusive is found in the unit the two roteols. The the average | of tuition pupil of tuition p oy dividing a schools wi s composing oms. The su principal of s of the var | the total dose records the group, perintende each ward rious rooms | ays attends of attends For example of a city school and or session | ance by the ance are keeple: The property of the principle groups co | orthographic by session of schools sho pal of each mposing the control of the con | on teachers, a two-room ould enter in high school eschool.) |
| 3bx. 3cx. | Total d Averag (No sch the sch Iter sho Number | e daily attenda e daily attenda e daily attende e daily attend | ndance of all rendance of a erage daily unity in sessibly attendanter in Iten mof the ache average grade gradutary tuition | oupils enroll all pupils en attendance ince is the s in 3a the sur yerages of for his scho lates or proi | rolled in high rolled in h in a one-r iools of twe um of the n of the av the various ool found b motions | school, ex ligh school, com school of or more of averages of erages of it is ward sch y adding t | (See note clusive of a exclusive of a cooms, or in f the unit the two roots. The che average | of tuition pupil of tuition p by dividing a schools wh a scomposing ms. The su principal of s of the var | the total dose records the group, perintender each ward rious rooms | ays attend s of attends For exam t of a city school and or session | ance by the ance are keple: The property of the principal groups co | ppt by sessi principal of schools sho pal of each mposing th | on teachers, a two-room ould enter in high school e school.) |
| 3bx. 3cx. 4 4. 5. | Total d Averag (No sch the sch Iter sho Number | e daily attenda e daily attenda e daily attende ool was actraverage da ool should en 3a the su uld report to r of eighth a r of element | ndance of all produce | pupils enroll all pupils enroll all pupils enroll attendance sion. In soince is the surverages of for his scholates or propupils attendance the courty of the surverage of the surverage of the scholates or propupils attendance (Four years) | rolled in high rolled in h in a one-r tools of two two of the two of the average the various col found b motions motions moting this | school, exciple school, exciple school. | (See note clusive of a exclusive of a exclusive lis found large of the unit the two rocools. The che average | of tuition pupil of tuition p oy dividing a schools wit a scomposing ms. The su principal of principal of | the total dose records the group, perintender each ward rious rooms | ays attends For exam t of a city school and or session | ance by the ance are keple: The property of the principal groups co | ppt by session or principal of schools sho pal of each mposing the Town Town Town Town Town Town Town Town | a two-room puld enter in high school e school.) |
| 3bx. 3cx. 4 4. 5. 6. | Total d Averag (No sch the sch Iter sho Number Number | e daily attenda e daily attenda e daily attenda e daily attende e daily attend | ndance of all produce | oupils enroll all pupils en attendance ston. In sch nce is the s n 3a the sur verages of for his sch attes or pror pupils atte tes (Four y | rolled in high rolled in h in a one-r tools of two um of the av the various ool found b motions motions rear) | school, exciple school, exciple school. | (See note clusive of in exclusive of in exclusive in section of in the unit the two roots. The she average | of tuition pupil of tuition p by dividing n schools wh s composing sms. The su principal of s of the var | upils | ays attends of attends For examt of a city school and or session | ance by the ance are keple: The results of the princing groups co | ppt by sessing rincipal of schools sho pal of each mposing the Total Tot | on teachers a two-room uld enter in high school e school.) otal II |
| 3bx. 3cx. 4. 5. 6. 7. | Total d Averag (No. sch sch the sch Iter sho Number Number Number Number | e daily atte ays attenda e daily atte te—The avoid was acte average da ool should en 3a the su uld report to r of eighth a r of element r of high se r of high se r of school | ndance of all pundance of all pundance of all pundance of all pundance of a content of the all pundance of the all pundance of the all pundance of the average grade gradultary tuition the col gradual the all pundance of the all pundance of the all pundance of the all pundance of all pu | oupils enroll all pupils enroll all pupils en attendance ston. In son nce is the son nce is the sur verages of for his scho tates or prod pupils atte tes (Four y pupils atte the district | rolled in high rolled in high in a one-recools of two um of the n of the average the various ool found b motions nding this rear) | school, exciple school, exciple school school school school school school school | (See note clusive of in exclusive of in exclusive is found in rooms, or infiture the two rocools. The inhe average | of tuition pupil of tuition p oy dividing a schools wit s composing oms. The supprincipal of s of the var | the total dose records the group. uperintender each ward rious rooms | ays attends of attends for example of a city school and or session Boys Boys | ance by the ance are keple: The property system of the princing groups co | ppt by sessing rincipal of schools sho pal of each mposing the Total Total | on teachers a two-room at two-room uld enter in high school e school.) otal II |
| 3bx. 3cx. 4. 5. 6. 7. 8. | Total d Averag (No. sch the sch Iter sho Number Number Number Number Number | e daily attenda e daily attenda e daily attenda e daily attende ool should e n 3a the su uld report t r of eighth a r of high se r of high se r of school | ndance of all produce of all produce of all produce of all produce of all produce of a decrease daily under in Item of the act and a decrease grade gradustary tuition thool gradual hool tuition buildings in the buildings in the act and a decrease of a de | oupils enroll all pupils enroll all pupils en attendance ston. In sch nce is the sur verages of for his sch tates or prod pupils atte ttes (Four y pupils atte the district the district | rolled in high rolled in high in a one-r tools of two um of the n of the average the various ol found b motions nding this tear) used by the | school, exciple school, exciple school. school | (See note clusive of in exclusive of in exclusive is found in rooms, or infiture the two rocools. The inhe average | of tuition pupil of tuition p oy dividing a schools wit s composing oms. The supprincipal of s of the var | the total dose records the group. uperintender each ward rious rooms | ays attends of attends for example of a city school and or session Boys Boys | ance by the ance are keple: The property system of the princing groups co | ppt by sessing rincipal of schools sho pal of each mposing the Total Total | on teachers a two-room uld enter in high school e school.) otal II |
| 3bx. 3cx. 4 4. 5. 6. 7. 8. 8a. | Total d Averag (No sch the sch Iter sch Number Number Number Number Number Number Number Number | e daily attenda e daily attenda e daily attenda e daily attende ool was act average da ool should en 3a the su uld report t r of eighth a r of element r of high se r of school i r of school i r of school i r of school i | ndance of all produces of all | pupils enroll all pupils enroll all pupils enroll all pupils en attendance is the single attendance is the surverages of for his school attes or propuls attended the district | rolled in high rolled in high in a one-ricols of two um of the average of two and the average of | school, exciple school, exciple school school school school school school school school school school school school school school school school school school | (See note clusive of a exclusive of a exclusive of a second clusive of the unit the two rocools. The she average | euition pupil of tuition p by dividing n schools where s composing ms. The su principal of s of the var | the total donese records the group. perintender each ward rious rooms | ays attends of attends for examit of a city school and or session Boys Rente | ance by the ance are keple: The results of the princing groups co | ppt by sessing rincipal of schools sho pal of each imposing the transfer of th | on teachers a two-room at two-room uld enter in high school e school.) otal II |
| 3bx. 3cx. 4 4. 5. 6. 7. 8 8. 8a. *14. | Total d Averag (No. sch the sch tte sch Number Number Number Number Number Number Number Number Number Number | e daily attenda e daily attenda e daily attenda e daily attende out average da out should e n 3a the su uld report t r of eighth a r of element r of high se r of school l r of school l r of school l r of school l r of volume | ndance of all produce of all produce of all produce of all produce of all produce of a decrease daily unally in sessification of the acceptance of the average grade gradustary tuition chool gradual chool tuition buildings in buildings in buildings in session librarical control of all produces of all p | pupils enroll all pupils enroll all pupils en attendance ston. In sch nce is the sur verages of for his sch tates or prod pupils atte tes (Four y pupils atte the district the district the district the district es exclusive | rolled in high rolled in high rolled in h in a one-r tools of two um of the n of the average the various old found b motions ding this rear) used by e thrary of supple | school, exciple school, exciple school schoo | (See note clusive of a exclusive of a exclusive of a comp, or in a comp, | euition pupil of tuition p oy dividing n schools wit s composing ms. The su principal of s of the var | the total dose records the group, perintende each ward rious rooms None | ays attends of attends of attends for example of a city school and or session Boys Boys Rente | dance by the dance are keeple: The principal groups co | ppt by sessing rincipal of schools sho pal of each mposing the Total Total Total | on teachers a two-room uld enter in high school e school.) otal II |
| 3bx. 3cx. 4 4. 5. 6. 7. 8 8. 8a. *14. | Total d Averag (No. sch sch the sch Iter sho Number Number Number Number Number Number Number Number Number Number | e daily attenda e daily attenda e daily attenda e daily attende ool should e n 3a the su uld report t r of eighth a r of element r of high se r of school i r of school i r of librarie r of volume r of private | ndance of all produce of all produce of all produce of all produce of all produce of a series of all produce of a series of all produce of a series of all produce of all p | oupils enroll all pupils enroll all pupils en attendance ston. In sch nce is the s a st he sur verages of for his sch tates or prod pupils atte the district the district the district the district the district the district | rolled in high rolled in high rolled in h in a one-r tools of two um of the n of the average the various of found b motions ding this rear) used by e used by h of supple | school, exciple school, exciple school schoo | (See note clusive of a exclusive of a exclusive of a exclusive lis found large of the unit the two roceools. The she average except the except of teachers | e Pul | the total dose records the group. Uperintender each ward rious rooms None | ays attends of attends of attends for exampt of a city school and or session Boys Rente | dance by the ance are keple: The property of the princing groups compared to the princing groups compared to the princing groups compared to the princing groups compared to the principal design of t | spt by sessing intrincipal of schools sho pal of each mposing the Total Total Total | on teachers a two-room at two-room unid enter in high school e school.) otal II otal otal otal otal otal otal otal otal |
| 3bx. 3cx. 4 4. 5. 6. 7. 8 8. 8a. *14. *14a. | Total d Averag (No. sch the sch Iter sho Number Number Number Number Number Number Number Number Number Number Number Number Number Number Number | e daily attenda e daily attenda e daily attenda e daily attende e daily attenda e daily attende e daily attend | ndance of all produces of all | oupils enroll all pupils enroll all pupils en attendance ston. In sch nce is the s n 3a the sur verages of for his sch tates or prod pupils atte the district the district the district the district ary grades (| rolled in high rolled in high rolled in h in a one-r tools of two um of the n of the av the various old found b motions ding this tused by e tused by e of supple | school, exciple school, exciple school, exciple school sch | (See note clusive of in exclusive of in exclusive of in exclusive in section of the unit the two roceools. The inhe average school | e Pub | the total dose records the group. perintendes each ward rious rooms None None | ays attends of attends of attends for example of a city school and or session Boys Rente Rente | dance by the ance are keple: The property system of the princing groups co Girl d | ppt by sessing intrincipal of schools she pal of each mposing the Total Total Total Total Total Total Total Total | on teachers a two-room unid enter in high school eschool.) otal II otal Otal II otal Otal Otal Otal Otal Otal Otal Otal O |
| 3bx. 3cx. 4 4. 5. 6. 7. 8 8. 8a. *14. *14a. | Total d Averag (No sch the sch Iter sho Number Number Number Number Number Number Number Number Number Number Number Number Number Number Number Number Number Number Number | e daily atternate ays attendare ays attendare to the education of high second in the second in the second s | ndance of all produce of all produce of all produce of all produce of a sering daily unally in sessify attendanter in Item of the acceptance gradustary tuition the average gradustary tuition the produce the produce of the produce o | pupils enroll all pupils enroll all pupils enroll all pupils en attendance sion. In sch nce is the su verages of for his sch attes or pron pupils atte ates (Four y pupils atte the district the district the district the district the district ary grades (of nurses en | rolled in high rolled in high rolled in h in a one-r lools of two um of the n of the av the various col found b motions miding this rear) used by e the supple of supple fist to 8th) | igh school. school, ex ligh school, oom school or more reages of | (See note clusive of a exclusive of a exclusive of a exclusive of a exclusive of the unit the two rocools. The che average school. On school of teachers. Girls | e Pub Se for class employed Amount | upils | ays attends of attends of attends of attends For examit of a city school and or session Boys Boys Rente Rente des (9th to es, \$ (Dollar | ance by the ance are keple: The property system of the princing groups compared to the princing groups compared to the princing groups compared to the principal compared to t | Total Total Total Total Total Total Total Total Total | on teachers a two-room unid enter in high school e school.) otal otal otal otal otal otal otal Otal |
| 3bx. 3cx. 4 4. 5. 6. 7. 8 8. 8a. *14. *14a. | Total d Averag (No sch the sch Iter sch Number | e daily atterdays attendage daily atterdays attendage daily atterdays act average daily atterdays at the surface of eighth and a surface daily atterdays at the surface daily at the surface daily at the surface daily at the surface daily at the surface daily at the surface daily attended to the surface dai | ndance of all produce of all produce of all produce of all produce of a sering daily unally in sessify attendance in the arm of the | pupils enroll all pupils enroll all pupils en attendance sion. In sch nce is the su verages of for his sch tates or pron pupils atte tes (Four y pupils atte the district the district the district the district ary grades (of nurses en | rolled in high rolled in high rolled in h in a one-r lools of two um of the n of the av the various pool found b motions rear) rear) rused by e the rary rused by h ibrary rused by h cof supple | igh school. school, ex ligh school, oom school or more reages of | (See note clusive of a exclusive of a exclusive of a exclusive of a exclusive of the unit the two rocools. The che average school. On school of teachers. Girls | e Pub Se for class employed Amount | upils | ays attends of attends of attends of attends For examit of a city school and or session Boys Boys Rente Rente des (9th to es, \$ (Dollar | ance by the ance are keple: The property system of the princing groups compared to the princing groups compared to the princing groups compared to the principal compared to t | Total Total Total Total Total Total Total Total Total | on teachers a two-room unid enter in high school eschool.) otal II otal Otal II otal Otal Otal Otal Otal Otal Otal Otal O |
| 3bx. 3cx. 4. 5. 6. 7. | Total d Averag (No. sch sch sch sch sch sch sch sch sch sch | e daily attenda e daily attenda e daily attenda e daily attende collected The avoid was acte average da ool should e n 3a the su uld report t r of eighth a r of element r of high sc r of school i r of school i r of school i r of librarie r of volume r of private oils enrolled dion of healt mber of pur | ndance of all produce of all produce of all produce of all produce of all produce of all produce of a series of the acceptance of the acce | oupils enroll all pupils enroll all pupils en attendance ston. In sch nce is the s a the sur verages of for his sch tates or prod pupils atte the district the district the district ary grades (of nurses en ed for physi | rolled in high rolled in high rolled in h in a one-r tools of two um of the n of the average the various of found b motions ding this rear) used by e used by e to fact to supple fift to sth) mployed cal defects | school, exciple school, exciple school, exciple school services of | (See note clusive of a sexclusive of a sexclusive of a sexclusive of a sexclusive of the unit the two roteols. The she average of the average of teachers of teach | e Pul | the total dose records the group. Uperintendes each ward rious rooms None None olic use ondary Gra t paid nurse | ays attends of attends of attends of attends of attends for exampted or session. Boys Rente Rente Gen des (9th to | dance by the ance are keeple: The property of the princing groups compared to the princing groups compared to the princing groups compared to the princing groups compared to the principal department of the principal department | Total Total Total Total Total Total Total Total Total Total Total Total Total Total | on teachers a two-room unid enter in high school e school.) otal otal otal otal otal otal otal Otal |
| 3bx. 3cx. 4 4. 5. 6. 7. 8 8. 8a. *14. *16. | Total d Averag (No. sch sch the sch th | e daily atternate ays attendare ays attendare de daily atternate de daily atternate de daily atternate de daily atternate de de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate de daily atternate daily a | ndance of all produces of all | oupils enroll all pupils enroll all pupils enroll all pupils en attendance ston. In sch nce is the s a st he sur verages of for his sch tates or prod pupils atte the district the district the district ary grades (of nurses en ed for physi mber of tru | rolled in high rolled in high rolled in h in a one-r tools of two um of the n of the average the various old found b motions ding this rear) used by e used by e to fact to 8th) mployed cal defects ant officers | school, exciple school, exciple school, exciple school services of | (See note clusive of a sexclusive of a sexclusive of a sexclusive of a sexclusive of the unit the two rote ools. The she average of the average of teachers of tea | e Pub s for class employed | the total dose records the group. Uperintendes each ward rious rooms None None olic use ondary Gra t paid nurser found affer | ays attends of attends of attends of attends of attends for exampted or session Boys Rente Rente Gen des (9th to ess, \$ (Dollar octed Amount p | dance by the ance are keple: The property system of the princing groups compared to the princing groups compared to the princing groups compared to the princing groups compared to the princing groups compared to the principal | proposes and service and servi | on teachers a two-room unid enter in high school e school.) otal otal otal otal otal otal otal Otal |

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

| 107. SPECIAL REPORT IF A CO | ONSOLIDATED SCHOOL |
|--|---|
| (a) Dist. No; (b) Number of Districts consolidated | |
| ; If not, in how many buildings?; (d) Area | in square miles; (e) Number of teachers: Elementary |
| ; High School; (f) Number of students: El | |
| Vocational Subjects taught: Agriculture; Manual Training | ; Sewing ; Cooking ; |
| (h) Transportation furnished by district. Yes; No; | —————————————————————————————————————— |
| 108. SPECIAL REPORT ON PUBLIC | SCHOOL KINDERGARTENS |
| (a) Number in district ; (b) Enrollment: Boys | ; Girls ; (c) Number teachers ; |
| (d) Salaries of teachers, \$; (e) Current expenses for year, \$ | |
| Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF P | UBLIC INSTRUCTION, Springfield, Illinois |
| Other information which may be requested by County Superintendent. | |
| Part time teachers (not substitutes) | |
| Name | Subject |
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Teacher's Annual Report

FOR

WILSONVILLE GRD. SCHL. School
District NoL34 Heacoupin County,
Illinois, for school year ending June 30, 1944.

Building is in Township Range 7

School closed May 26 1944

Made by

Joseph Saracco

Teacher or Principal

Wilsonville, Illinois P. 0.

Filed Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1944-1945

| To the | Teacher o | - Superinter | dent: The | State and N | fational author | rities ne | ed and demar | nd all the d | lata called for | r in this report | . You are | rendering a |
|--------|----------------|--------------|--------------|---------------|-----------------|-----------|---------------|--------------|-----------------|------------------|------------|--------------|
| valual | ole service l | y a careful | and promp | t filling out | of each item | For co | mmon school | s of one te | acher, items | with starred r | numbers on | ly are to be |
| | | | | | | | | | Principal and | embodied in o | ne report. | One copy is |
| to be | filed with the | he County S | Superintende | ent within o | ne week afte | r the clo | se of school. | • | | | | |

| Vame | of | لنمتما | ele H | علم | Saha | لگ | Dist. | 134 | 4 | n aco | min | Com | nty. Illinois |
|----------------|--|---|---|--|---|--|---|--|--|---|--|---|---|
| enoc E | | | | | | | he year sh | ould be rep | orted and c | lassified as | they are a | | of the year |
| | before | promotion, | or at the tir | ne they ma | y have left | the distric | t. | | | | | | |
| 1. | | | ENROLLMI | | | | | | | | | | |
| | | ber of Teac | ote after "E | Kinder- | <u>' </u> | | 02 35 | 442 770 | Falls To- | GAN VI | 712 7- | Cab V- | [Dotal |
| - | | Women | Total | garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | Sth Yr. | Total |
| | Men | Wonnen | H | | 14 | 15 | 13 | 12 | 15 | 13 | 16 | 1 | 105 |
| F ¹ | High Sc | hool (See n | ote after "I | Enrollment' | above.) | | | | | , in the second | | • | |
| | Num | ber of Teac | chers | 9th Yr. | 10th | Yr. 11 | ith Yr. | 12th Yr. | Post Graduat | es T | otal . | Grand 7 (Elem. and | |
| | Men | Women | Total | | | | | | \ | | | | |
| <u> </u> | | | · | dt bolleene | ta maan in | gome other | . Alatalat o | f this state | hafana | • | | | |
| la. | | • | above were | | | 1 0 | | | perore | | | | |
| | enro | illing in this | s district? | Elementar | 7 | <u> </u> | H1 | gh School | | <u></u> | | | |
| 2. | Length | of school ye | ear in mont | hs | | | | | | | | | |
| 2a. | Actual 1 | number of d | lays school | was in ses | olon1. | 84 | | | | | | | |
| 3. | Total da | ıys attendaı | nce of all pu | ipils enrolle | ed in grade | s one to ei | ght inclusi | ve 19 | 120 | | | | |
| 3a. | Average | daily atte | ndance of a | ll pupils en | rolled in g | rades one t | to eight inc | clusive. (Se | ee note belo | ow 3cx) | 103.9 | l | |
| 3x. | Total da | ays attenda | nce of all p | upils in gr | ades one to | o eight incl | lusive, excl | usive of tui | tion pupils | 1918 | ٥٥ | ~~~~~ | |
| 3ax | ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 6a of State Aid | | | | | | | | | | | | |
| | claim) 163.91 | | | | | | | | | | | | |
| 3b. | Tatal de | ove ettende | nce of all p | unils en r oll | eð in high | schools | | | | | | | |
| | | • | ndance of a | - | _ | | | | | | | | |
| | | - | | | | | | | | | | | |
| 3bx | . Total d | ays attenda | ince of all p | oupils enroll | led in high | school, ex | clusive of t | ultion pupil | S | | | | |
| 3ex | _ | _ | ndance of a | | | | | | | lowa ottowa | lamas her th | | down the |
| | scho the scho Iten shou | ool was actuated was actuated average date ool should en 3a the suild report ti | nally in sessily attendant inter in Iten m of the average | ion. In sch ice is the s in 3a the su verages of for his sch | nools of two ourn of the m of the a the various ool found b | o or more r averages of verage of t s ward sch by adding t | cooms, or in of the units the two roo lools. The he average | n schools when schools when schools will be composing ms. The supprincipal of some sof the variance of the variance control of the schools of | hose record the group. uperintende each ward rious rooms | s of attend For exam nt of a city school and or session | ance by the ance are keep left. The property of the principle groups con | e number of the period of the second of the | on teachers, a two-room uld enter in high school school.) |
| 4. | | | grade gradı | | | | | | | | | | ~ |
| 5. | Number | of element | ary tuition | pupils atter | iding this | school | | | | ····· | | Tot | al O |
| 6. | Number | of high sc | hool gradua | tes (Four 3 | rear) | ····· | | | | _Boys | Girls | Tot | al |
| 7. | Number | of high sel | hool tuition | pupils atte | nding this | school | | | | | | To t | al |
| 8. | Number | of school l | buildings in | the district | t used by e | elementary | school | Pu | iblic | Rent | ed | Total | |
| Sa. | Number | of school | buildings in | the district | t used by l | nigh school | | | ublic | Rer | nted | Total | ····· |
| 14. | Number | of librarie | s1 | | | | | | | | | | |
| 14a. | Number | of volumes | s in librarie | s exclusive | of supplen | nentary rea | ding books | for class u | se | <u></u> | + | | • |
| 16. | Number | of private | schools in t | he district. | | Number of | teachers | mployed | м | en | Women | | Number of |
| | pup | ils enrolled | in elementa | ry grades (| 1st to 8th): | Boys | Girls | Sec | ondary Gra | des (9th to | 12th): Boy | rsG | irls |
| 17. | Promoti | on of health | n: Number o | of nurses en | nployed | phys | icians | Amoun | t paid nurs | es, \$ | phy | vsicians, \$ | Dollars only) |
| | | | | | | | | | | | | | s visited by |
| | nur | se or inspec | ting officer. | | | | | • | • | , | | | • |
| | Promoti | ion of atten | dance: Nur | nber of tru | ant officer | s employed. | | | men | Amount p | aid truant | officers, \$_ | |
| | Nun | nber of chil | dren not at | tending sch | ool betwee | n the ages | of 7 and 1 | 414 | and 16 | Numb | er of child | • | ollars only) and placed |
| | in c | harge of te | acher | Number | sentenced | by a cour | t | Number of | school and | age certific | ates issued | | |

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

| 10% SPECIAL REPORT IF A CONSOL | DATED SCHOOL |
|--|---|
| (a) Dist. No; (b) Number of Districts consolidated; | (c) Are the grade school pupils all assembled in one building? |
| ; If not, in how many buildings?; (d) Area in square | e miles; (e) Number of teachers: Elementary |
| ; High School ; (f) Number of students: Elementary | ; High School; (g) Check |
| Vocational Subjects taught: Agriculture; Manual Training | ; Sewing; Cooking; |
| (h) Transportation furnished by district. Yes; No; | |
| | $\mathcal{L}_{\mathcal{A}}(x,y) = \mathcal{L}_{\mathcal{A}}(x,y)$ |
| 108. SPECIAL REPORT ON PUBLIC SCHOOL | DL KINDERGARTENS |
| (a) Number in district; (b) Enrollment: Boys; Gir | ls; (e) Number teachers; |
| (d) Salaries of teachers, \$; (e) Current expenses for year, \$ | |
| · | • |
| - | |
| Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC | INSTRUCTION, Springfield, Illinois. |
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| Other information which may be requested by County Superintendent. | |
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| Part time teachers (not substitutes) Name | Omb do an |
| Name | Subject . |
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Teacher's Annual Report

FOR

Wile Reper School
District No. 13 4 Maceout County,
Illinois, for school year ending June 30, 1945.

Building is in Township Range

School closed Than 25 1945

Made by

Teacher or Principal

Teacher or Principal

Wiled Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1945-1946

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

| Nam Scho | e of | ilson | iille | - L | le - | Scho | el D | ist. /3 | y ' | | ma | coupe | Cour | ıt y, İ llinoi | g |
|--------------|---|--|--|---|--|--|---|---|--|---|--|---|--|---|-------|
| | Enrollment | | | ames have time they | | | ing the yea | ar should b | e reported | l and class | sified as th | ey are at | | | |
| 1. | | RS AND E | | | | • | | | | | | | | | |
| | | | | fter "Enro | ilment., s | ibove.) | 1 | 1 | 1 | · · · · · · · · · · · · · · · · · · · | , | 1 | 1 ~ | | 7 |
| | Num | ber of Teac | chers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total | l |
| | Men — | Women | Total | | 16 | 14 | 13 | 11 | 11 | 10 | 7 | 14 | , | 96 | |
| *1. | High | School (S | lee note at | ter "Enrol | lment" al | oove.) | ! | · · · · · · · · · · · · · · · · · · · | <u>'</u> | | | <u> </u> | | | 1 |
| | | ber of Tea | | 9th Yr. | 1 | Yr. | 11th Yr. | 12th Yr. | | raduates | Total | | Grand To | | Ī |
| | Men | Women | Total | | | | | | l and | Special asses | 20002 | | Elem. and l | High) | |
| * 1a. | . How man | ny of the a | bove were | enrolled t | his year | in some o | ther distric | | | | | | | | 1 |
| | enroll | ing in this | district? | Elementa | ry | <u> </u> | | High | School | | | | | | |
| 2. | Length of | f school ye | ar in mon | ths | 7 | | ···· | • | | | | | | | |
| * 2a. | (Same as | item 4 on | ciaim for | l was in se state aid) | | 186 | | | | | | | | | |
| • 3. | Total day (Same as | s attendar item 5 on | ice of all p claim for | oupils enrol state aid) | led in gre | ides one t | o eight incl | lusive | 175 | 46 | | | | | |
| * 3a. | Average (Same as | daily atter item 6 on | dance of claim for | all pupils (state aid) | enrolled in | n grades o | one to eigh | t inclusive | . (See not | te below 3 | cx) | 4.33 | | ······ | - |
| • 3x. | Total day (Same as | ys attenda item 5a o | nce of all n claim fo | pupils in g r state aid | rades one | to eight | inclusive, e | exclusive of | tuition p | upils | 1754 | | | | - |
| • 3a | x. Average (Same as | daily atte | endance of n claim for | all pupils r state aid | in grades | s one to e | ight inclusi | ive, exclusi | ive of tuit | ion pupils. | 94. | 33 | | | - |
| 3Ъ. | Total day | s attendar item 5 on | ice of all p | upils enrol state aid) | iled in hig | th schools | | | | THE STREET, STATE OF | | | | | |
| 3c. | Average (Same as | daily atter item 6 on | dance of claim for | all pupils (state aid) | enrolled i | n high sci | ncol. (See | note belov | v 30x) | | | | | | |
| 3b: | x. Total da (Same as | iys attenda item 5a o | ance of all n claim fo | pupils enr or state aid | olled in h l) | igh school | , exclusive | of tuition | pupils | | | _ | | | |
| 3c: | (Same as | item 6ax | on claim i | tor state a | ia) | | school, exc | | | | | | | | |
| | (Not scho the scho Item shou | te—The average decoration of the state of th | erage dail ually in seaily attendenter in It um of the the averag | y attendantsion. In dance is the dance is the em 3a the average of the for his s | ce in a or schools of the sum of sum of the of the vari school four | ne-room s I two or n I the aver he averag rious war and by add | chool is for hore rooms, age of the e of the tw il schools. ling the ave | und by div , or in scho units comp o rooms. The princi erages of t | iding the cols whose posing the The superipal of eache various | total days records of group. F intendent of h ward sol rooms or | s attendant attendant or example of a city syncol and the session groups | ce by the ce are kep e: The pr stem of s ne princips oups comp | number of t by session incipal of a chools should all of each to sosing the a | of days the national two-room tidenter in high school.) | Bland |
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| | | | | | | | chool | | | | | | | | |
| | | | | less no | | | | | | | | | | | |
| •14a. | Number | of volumes | in librar | ies exclusiv | ve of sup | plementar | y reading 1 | books for c | lass use | 6 | | | | | |
| †1 6. | Number | of private | schools in | the distric | st | Numb | er of teach | ers employ | ed | Men | | _Women_ | | Number o | Í |
| | | | | | | | G | | | | | | | | |
| •17. | Promotion | n of health | : Number | of nurses | employed | <u></u> | physicians. | А | mount pai | id nurses, | (Dollars o | nly) | icians, \$ (Do | ollars only | , |
| | | | | _ | ysical def | ects or co | ntagion | N1 | ımber four | nd affected | <u></u> | Numbe | er of home | s visited b | y |
| | | e or inspe | _ | | mant aff | 1080 over1- | . Sorre | Mon | Wom | | mannt mat | l tmnom+ - | fficers • | | |
| | | | | | | | yed | | | | | | (Do | ollars only | |
| ` | | | | _ | | | ages of 7 | | | | | | | | |
| | | | | | | | | | | | | | | | • |

(IMPORTANT—Three items to be filled are on back of this sheet.) (OVER)

| , | | 107. SPECIAL REPO | | # | | • • |
|---|--|--------------------------|--------------------------------------|---------------------------------------|---|--|
| | | | | | ade school pupils all assemi | |
| | | , | | | ; (e) Number of t | |
| | | | | | ; High School; Cooki | |
| | | t. Yes; | | | , 000 | - |
| a, mansportation | | | 2.1 Comments of the same of the same | ₹\$u ngag | | , |
| | | 108. SPECIAL REPORT | ON PUBLIC SCH | OOL KINDERG | ARTENS | |
| (a) Number in di | strict | ; (b) Enrollment: Boys | ; (| Girls | ; (c) Number teacher | 8;; |
| | • | ; (e) Current expenses | • | | | |
| | | | | | , | |
| • | | | | • | | · |
| Blanks furnis | hed by VERNON L. N | ICKELL, SUPERINTENI | DENT OF PUBLIC | C INSTRUCTIO | N, Springfield, Illinois. | |
| | | | · | • | • | |
| Other informs | ation which may be req | uested by County Superin | tendent. | | ı | |
| V | , | | , , , | | | |
| Part time tea | chers (not substitutes) | | | | | |
| Name | | | | Subjec | t | |
| *************************************** | | | | · · · · · · · · · · · · · · · · · · · | , ,, , | en unique qua verb tata il luggicioli del der ellerere dell'idantica di , |
| *************************************** | | | | At-1424244 | | |
| | , | | | | *************************************** | |
| | 730400 07 10 A000 A000 40 40 40 40 40 40 40 40 40 40 40 40 | | | | *************************************** | , |
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| | | ' ` | | | * | *************************************** |
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Co. Supt.

Teacher's Annual Report

District No. /3 4 Meeting June 80, 1946.

Building is in Township 7 Bange 7

School closed man

Made by

Mrs. M. Osterhouse Teacher or Phicipal

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1946-1947

| To the | Teacher | or | Superintender | t: The | State a | and Na | ational | author | ities | need an | demand | all th | e data e | called f | or in t | his repo | rt. You a | re ren | dering | a |
|---------|------------|------|---------------|---------|-----------|---------|---------|----------|-------|------------|-----------|---------|----------|----------|---------|----------|-----------|--------|---------|----|
| valuab | le service | by | a careful and | promp | t filling | out o | f each | item. 1 | For c | ommon | schools o | of one | teacher | , items | with | starred | numbers | only a | re to l | эe |
| filled. | In schoo | ls o | f two or more | teache | rs the | data s | hould l | be colle | cted | by the S | uperinte | ndent c | r Princ | ipal an | d emb | odied in | one repor | t. On | е сору | is |
| to be 1 | lled with | the | County Supe | rintend | ent with | iin one | e week | after t | he_cl | lose of se | chool. | | | | | | | | | |

| Nam Scho | aotw: | مما | mill | e el | سكف | Icho | el E | oist. 3 | Ų | | ma | cous | Lau∂Coun | ty, Illinois |
|-------------|--|--------------------|--|-------------------|------------|-------------|---|--------------|---------------------------------------|---------------------|---|---|---|---|
| F | | | All whose na | | | | g the yea | | | | | (1 | | |
| 1. | TEACHER | S AND | ENROLLM | ENT | | | | | | | | | | |
| 1 | Elemen | tary (S | See note aft | er "Enroll | ment'' al | bove.) | | | | | | | | |
| | Numb | er of T | eachers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
| : | Men | Womer | Total | garten | 6 | 10 | 12 | 12 | // | 12 | 11 | 6 | Classes | 80 |
| | | · | | | | <u> </u> | <u> </u> | | <u> </u> | 1 | | <u> </u> | 1 | |
| - | High | School | (See note at | fter "Enrol | lment" a | bove.) | | | | | | | | |
| | Numb | er of T | eachers | 9th Yr. | 10t | h Yr. | 11th Yr. | 12th Yr | | raduates Special | Total | | Grand To Elem, and | |
| | Men | Women | Total | | | | | | C | asses | | | , | , , , , , , , , , , , , , , , , , , , |
| | | | ľ | | | | | | | | | | | |
| | | | | <u> </u> | ! | <u> </u> | | <u>!</u> | | | | <u> </u> | | |
| • 1a. | . How many | of the | above were | enrolled t | his year | in some ot | her distric | et of this s | tate before | ı | | | | • |
| | enrolli | ng in t | his district? | Element | ary | 2 | *************************************** | | High Scho | ool | | | | ********************* |
| 2 | 2. Length of school year in months | | | | | | | | | | | | | |
| | | | days school | | | 186 | | | | | | | | |
| | (201111) | | | | • | - | | | | • | | | • | |
| ¥ 3. | Total days | attend | iance of all | pupils enr | olled in | grades kir | dergarten | to eight i | nclusive | 13940 | <u> </u> | | | |
| | (1001110 000 - | | - | | | | | | | | | | 74.94 | , |
| | (Same as I | tem 6 c | tendance of on claim for | state aid) | | | | | | | | | *************************************** | *************************************** |
| 3x. | x. Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils | | | | | | | | | | | | | |
| 3a. | 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils | | | | | | | | | | | | | |
| | NOTE: Do | not all | low more tha | ın ½ day pe | er day for | Kindergar | ten in iten | ns 3, 3a, 3x | , 3ax. | | | | | |
| 3b. | 3b. Total days attendance of all pupils enrolled in high schools | | | | | | | | | | | | | |
| 3c. | 3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) | | | | | | | | | | | | | |
| 3b: | 3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils | | | | | | | | | | | | | |
| 3c2 | r. Average (| daily at | ttendance of x on claim i | all pupils | enrolled | in high sc | hool, excl | usive of tu | ition pupil | S | *************************************** | *************************************** | ******* | |
| | • | | | | | ie-room scl | nool is fou | nd by div | iding the | total days | attendand | e by the | number o | days the |
| | the av | verage of should | verage daily ctually in se daily attend enter in Ite sum of the se | ance is the | sum of the | the average | ge of the | units com | posing the | group. F | or example of a city sy | the private | incipal of a | two-room |
| | should | a the s | the average | for his sc | hool four | id by addir | g the ave | rages of th | ne various | rooms or s | session gro | ups compo | sing the so | hool.) |
| • 4. | Number of | eighth | grade grad | uates or pr | comotions | J | | | | | | •••••• | Total. | 6 |
| * 5. | Number of | ' elemei | ntary tuition | pupils att | ending t | he school | | | | ****************** | | | Total. | |
| | | | chool gradu | | | | | | + | | | | | |
| 6. | | | | | | | | | | | | | | |
| | | | chool tuition | | | | | | | | | | | |
| | | | buildings in | | | | | | | | | | | |
| 8a. | . Number of | f school | buildings in | the distri | ct used b | y high sch | ool | | | Public | Ren | ted | Total. | |
| *14. | Number of | librari | es | | | | | | | | | | | |
| | | | nes in librar | | | pplementa | ry reading | books for | class use | | 7 | | | |
| | | | hools in dist | | | | | | | | | | Fotal4 | l ' |
| 10. | No. of pri | 7 <i>a</i> .co 50. | | dergarten | | | Frades 1-8 | | · · · · · · · · · · · · · · · · · · · | Grades 9-12 | | | Total | |
| | Enrollm | ent | KIL | dergarten | | | | | | lades 3-12 | - | | 1 | |
| | | ļ | Boys | Girls | | Boys 4 | 4 Girl | s 36 | Boys | Girl | s | Boys 4 | /4 Gir | is 36 |
| | 17. Health, Special Education and Attendance: No. of nurses employed | | | | | | | | | | | | | |
| of al | all pupils at least once every 4 years? | | | | | | | | | | | | | |
| HAN | NDICAPPEI | D (dete | rmined by p | hysician, 1 | nurse or | teacher) C | rippled | | Epileptic | | Cardia | .C | Т. Е | 3. (Active) |
| | Т | . в. (А | rrested) | I | Deaf | В | ard of He | aring | | Blind | *************************************** | . Vision | | Speech |
| ••••• | | NO. EI | NROLLED I | N SPECA | L EDUC | ATION CL | ASSES or | services e | stablished | or maintai | ined by yo | ur district | : Vision | |
| Hea | ring | S | Speech | Oti | her physi | cally hand | icapped | | | | | | | |
| | - | | | (IMP | ORTAN | F—Three it | | | on back of | this sheet | | 1 | | |
| (250 | 94—26M—10 | -46) e | 2 | | | | (OVE | K) | | | , | 1 | | |

| 107. SPECIAL REPORT IF A CO |) DNSOLIDATED SCHOOL |
|--|--|
| (a) Dist. No; (b) Number of Districts consolidated | ; (c) Are the grade school pupils all assembled in one building? |
| ; If not, in how many buildings?; Area in squar | e miles; (e) Number of teachers: Elementary |
| ; (f) Number of students: Element | • |
| · Vocational Subjects taught: Agriculture; Manual Training | • |
| (h) Transportation furnished by district. Yes: No: | |
| * 109 CDECIAL BEDORT ON DUDI IO | SCHOOL KINDEDGA DTENG |
| 108. SPECIAL REPORT ON PUBLIC | SCHOOL RINDERGARTENS |
| (a) Number in district; (b) Enrollment: Boys | ; Girls; (c) Number teachers; |
| (d) Salaries of teachers, \$; (e) Current expenses for year, | \$ |
| | |
| | |
| Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PI | UBLIC INSTRUCTION, Springfield, Illinois. |
| | |
| Other information which may be requested by County Superintendent. | |
| - Total and the state of the st | |
| Part time teachers (not substitutes) | |
| Name | Subject |
| | |
| | |
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| | and the control of th |
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Teacher's Annual Report

Wilsonielle Grabe School

District No. 134 Tracompine County,

Illinois, for school year ending June 30, 1947.

Building is in Township 7 Range 7

School closed May 27

Made by Actes hander or Principal

Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1947-1948

| ice by teache | r a careful and | Superintendent prompt filling out ould be collected b close of school. | it of each ite | em. For cor | ommon scho | ools of one te | eacher, items | s with starre | ed numbers o | only are to | be filled. In | in schools of | f two or more |
|------------------|---|---|---|--|--------------|---|----------------|---------------|--|---|---------------------------|--------------------|---------------|
| Name | of v. : 1 c | anville | . P., | 1. 1: 6 | | | Dist. 13 | | | 1 | M = 2.2. | - ni stoo | , |
| | | te: All whose nan | | - | | | | - | | | | | |
| | or at the tir | me they have left | t the district | | | , J Can | 1 50 22 | | and the same of th | W | | | o pro- |
| 1. | | AND ENROLL | | | | | | | | | | | |
| | | entary (See note | | oliment" at | oove.) | | | | | | | | |
| ŀ | | of Teachers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
| | Men Wor | men Total | | 9/ | | 11 | 9 | 9 | 17 | 11 | 10 | | 187 |
| | | 4 4 | | 2/ | ی | 11 | | Z | | // | 10 | | 9 , |
| ; | High | | **For | - " | | | | | 1 | 1 | .1 | 1 | .1 |
| 1 | | School (See note of Teachers | | 1 | | | T | Post | Graduates | | | Grand To | otal |
| ľ | | omen Total | 9th Yr. | . 1061 | h Yr. | 11th Yr. | 12th Yr. | and | Special lasses | Total | (| (Elem. and | |
| 1 | Men | men 1000 | | | | ı | | | | | | | |
| | enrolling i | f the above were coin this district? | Elementary | 7 | | | | | ol | | | | |
| | | er of days school a 4 on claim for st | | | | | | | | | | | |
| | (Dumo as seem | tendance of all pu n 5 on claim for st | ,,,,,, | | | | | | | | . ا | | |
| * 3a. | Average daily (Same as Iter | attendance of all n 6 on claim for s | l pupils enr state aid) | olled in gra | ides kinder | garten to eig | th inclusive | . (See note | e below 8cx). | 82. | 28 | | |
| | | ttendance of all p 1 5a on claim for s | | | | | | | | | | | |
| 3ax | | iy attendance of a n 6a on claim for not allow more | | | | | | | ion pupils | 82.2 | 18 | | |
| 3b. | . Total days at | ttendance of all p a 5 on claim for st | pupils enrolle | | | | | - | | *************************************** | | | |
| Зс. | Average daily (Same as iter | attendance of all | ll pupils enr state aid) | olled in hig | sh school. | (See note be | alow 8cx) | | **************** | | | | |
| 3Ъх | c. Total days a (Same as iter | attendance of all j n 5a on claim for | pupils enrol r state aid) | lled in high | school, exc | alusive of tui | ition pupils | | | | *** | | |
| 3ex | (Same as item | ly attendance of a n 6ax on claim fo | or state aid) |) | | • | | | | | | | |
| | (Note—T in session of the ave two room each ward groups co | The average daily 1. In schools of two 1. In schools of two 2. In school and the pomposing the school 2. In school and the pomposing the school | y attendance so or more r so composing endent of a principal of cool.) | e in a one-ro rooms, or in the group. city system each high so | | | | | | | | | a |
| * 4. | Number of eig | ghth grade gradus | ates or pror | notions | | | | | | ****** | ** | Total | 7 |
| * 5. | Number of ele | ementary tuition p | pupils atter | ading the sc | chool | | | | | | | Total | none |
| 6. | | gh school graduat | | | | | | | • | | | | |
| | | gh school tuition : | _ | | | | | | | | | | |
| 7. | • | - | | - | | | | | | | | | • |
| * 8. | | chool buildings in t | | | | | | | | | | | |
| 8a. | Number of sch | chool buildings in t | the district | used by hig | gh school | *************************************** | | Public | *************************************** | Rented. | | Total | |
| 8b. | . How many of | above teachers w | were supervi | sors or assir | stant princi | pals? | | | | | _ | hool | |
| *14. | Number of lit | braries/ | <i>!</i> | ************* | 14a. Nur | mber of volu | mes in libras | ries | 6-20 | | | | |
| 16. | No. of private | e schools in distric | ct, Element | ary | | Secondar | ·y | | _Total | | | • | |
| ī | | | | | GRADE | S K'D'G-8 | | GR/ | ADES 9-12 | | | TOTAL | |
| ļ | Enrollment | | | Boys | | Girls | Box | | Girls | | Boys | Girls | |
| | Teachers | | | Men | | Women | Me | - | Women | | Men | Wom | |
| 17. | HEALTH, S | PECIAL EDUCA | ATION AN | ND ATTEN | | | | | | , | | - | |
| | | FULL TIM | | RT TIME | | hysical exam. given physica | . required et | verv four ye | ara? | 400 | v · | | |
| Nu | rses | | | | No. | given physics | al exam. thi | s year | 30 | (Yes or | r No) | | - |
| | ysicians | | | | No. 1 | truant officer | ers paid by di | listrict | | | | | |
| Der | ntists | | | | Age | certificates is | ssued | | ******* | No. | Enrolled in | Special E | ducational |
| | | LLY HANDICAL | | | | | | <u> </u> | | | Enrolled in Classes in | | ct |
| | opled lentic | Cardiac T.B. (Activ | | T.B. (Arres | | | Hearing | Vision | | Vision Hearing | | Speech | |

107. CONSOLIDATED DISTRICTS

| Dist. No. | TYP | E OF DIST | | No. of | ENROLLMENT | | | | |
|--------------|-------|-----------|------|-----------------|------------|-----------|--|--|--|
| No. | Elem. | Secondary | Unit | Districts Cons. | Elementary | Secondary | | | |
| | |] | | , | | | | | |
| | | 1 1 | | | | | | | |

| 108. | PUBLIC | SCHOOL | KINDERGARTENS |
|------|--------|--------|---------------|
| | | | |

| IS KINDERGARTEN MAINTAINED? | ENROLLMENT |
|-----------------------------------|------------|
| (Yes or No) | |

| | 109. EMPLOYEES | |
|------------------------|------------------------|------------------------|
| No. Full Time Teachers | Total Salaries /0, 800 | Average Salary \$2700. |

OTHER EMPLOYEES

| | FULL TIME | PART TIME |
|--|-----------|-----------|
| Operation (Janitors, Engineers, Etc.) | , | |
| Maintenance (Carpenters, Painters, Etc.) | | |
| Clerks | | |
| Stenographers | | |
| Accountants | | |
| Bus Drivers | | |
| Cafeteria | | |
| Others | , | |
| TOTAL | | |

Other information which may be requested by County Superintendent.

| Part time teachers (not substitutes) | | |
|--------------------------------------|------|---------|
| Name | | Subject |
| | | |
| | | |
| | | |
| | ., • | |
| | | |
| | | |
| | | |
| • | | |

Illinois P.O.

Co. Supt.

Blanks furnished by VERNON L. NICKELL SUFERINTENDENT OF PUBLIC INSTRUCTION Springfield, Illinois.

Teacher's Annual Report

Macoupy,

District No. 13 4

Illinois, for school year ending June 30, 1948.

Building is in Township_

School closed Me

family a start of

| 1 st. grade. | 13 | Corr | mts. Di | hxze | iojan's | Pare | al 9 | , | Page 1 ol Report | | | |
|---|---|-------|---|--------------------------|---|-----------------------|---------------------|------------|---------------------|------------------|------------------------------|--|
| Name of School | | | | | | | | | | | | |
| Name of Teacher Ma | rgar | et | Meinec | ke | | P. 0. | Add | ress | Wilsonvill | е. | Tel. No | |
| Pres. School Board | | | | | | P. 0. | Add | ress | | Tel. No. | | |
| School Building: | | | | | rounds: | | | | Well Water | | | |
| General Repair | | | | Clear | n | | Well Closed | | | | | |
| Paint | | | l | Drai | nage | | | | Water | | • | |
| Inside Decoration | | | j | Rooi | n for Pla | ı y | | | | | | |
| Light | All children should be vaccinated and have teeth examined by dentist. | | | | | | | | | | | |
| Heat | Toilets: | | | | | | an | id ha | ve teeth ex | am | ined by dentist. | |
| Ventilation | | | | | | | | | | | | |
| No. of Pupils | | | ion: | | | | 'sis | | | | | |
| 4 8 | | | hysical Condition: Excellent Good Fair Poor | | | ٣ | Paralysis | | | | Parent's Name | |
| 40 | , e | Grade | ent ent | ated No | ged ged | ne d | le P | | Recommendations | | P. O. Address Telephone No. | |
| Name of Child | Age | 5 | hysical C Excellent Good Fair Poor | Vaccinated: Yes or No | Fonsils: Normal Diseased Enlarged Out | eth: ormg iseas | Goitre Infantile | Eyes | eyean | 1 | Telephone No. | |
| | | | TERRET | V _A | SZDEC | PZQE | ê E | Ey | 1/21-62 | nd | girades | |
| | | | , | | | , | | | | PN PO | Jim | |
| Dominic Picco | 6 | 1 | EGFP | Y N | NDEO | NDF | GI | L R | | Tel. | | |
| DOMINIO 11000 | | | 1', | | | | 1 | <u> </u> _ | | PN PO | Carl | |
| Walter Pachisa | 6 | ٦. | EGFP | YN | NDEO | NØ F | GI | R | | Tel. | · (| |
| Walter Fauntsa | | | 1,7 | 7-7 | | | | | | PN PO | Chas. | |
| Chas.Palubinski | 6 | ٦. | EGFP | Y M | MDEO | NØF | GI | R | | Tel. | | |
| Ullas Faluutusal | | | , | | | /_ | | | | PN PO | Tom | |
| Allan Pollock | 5 | 1 | EGFP | YN | MDEO | NDF | GI | R | | Tel. | | |
| HILAII I VIII VIII VIII VIII VIII VIII VI | | | 7 | / | , | , | | , | | PO | Joe | |
| Bruno Pavinski | 6 | ı | EGFP | Y N | NDEO | MDF | GI | R | | Tel. | | |
| Diano i avinosa | | | 1// | / | , | | | т | Remove | Tel. PN PO | Pete | |
| John Pachesunis | 7 | 1 | EGFP | ΥN | NDEO | NØF | GI | Ř | Jusie | Tel. | | |
| O VIII | | | // | 1 | / / | / / | | 1 | Remove | PN PO | Wm. | |
| Angelo Empio | 5 | 1 | EGFP | Y N | NDEO | NØ F | GI | Ř | Torrsils | Tel. | | |
| | | | 7. / | / | '/ | ' , | | T. | Remove | PN PO | | |
| Ernest | 6 | 1_ | EGFP | Y N | NDEO | NØF | GI | <u>R</u> | Insilo | Tel. | | |
| | | | / / | 1 | | 1 | | 1 | Remove | PN PO | Joe . | |

YNNDÉONDFGIR

MNDEONDFGIR

EXFPYNNDEONDFGIR

EGFPYMMDEONDFGIR

EGFPYNNDEONDFGIR

F G F PLY NIND FOIND FIGIL

NOFGIR

Dino Rachetti

Jackie Ritchi

Loui Scavarda

Richard Hays

Joe Cerutti

5

Billy Enos

Anna

Pete

Joe

Rich

Frank

PO

Tel.

PN

PO

Tel.

PN

PO

Tel.

PN PO

Tel.

PN PO Tel.

PN PO

| | County Physician's | Rural School Report | |
|---------------------|--------------------|---------------------------|----------|
| Name of School Wils | onville | Township | |
| Name of TeacherMa | rgaret Meinecke | P. O. Address Wilsonville | Tel. No |
| Pres. School Board | | P. O. Address | Tel. No. |
| School Building: | School Grounds: | Well Water: | |
| General Repair | Clean | Well Close | d |
| Paint | Drainage | Water | |
| Inside Decoration | Room for Pla | .v | |
| Light | | | |
| Heat | Toilets: | | |
| Ventilation | | | , |

| No. of Pupils | Age . | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | | Recommendations | | Parent's Name P. O. Address Telephone No. |
|---------------------|---------|----------------|--|--------------------------|---|--|-------------------------------|----------|-----------------|------------------|---|
| Name of Child | | <u>-</u> | Phys Exc Goo Fair Poor | Vace Yes | Tons Nori Dise Enk | Teetl Norr Dise Fille | Goitr Infar | Eyes | | | |
| stella Rameo | 6 | 1 | E G F P | Y N | NDEO | NDF | GI | L R | | PN PO Tel. | Rameo |
| Tennie Rossio | 6 | 1 | E G F P | x N | NDEO | NØF | GI | L R | Remove. | PN PO Tel. | Margaret |
| nna Verlüca | 6 | 1 | EGF P | χN | NØEO | NØ F | GI | L R | Removo | PN PO Tel. | Angelo |
| Emil Avanzini | 6 | | EGFP | ΥŅ | NØEO | NØ F | GI | L R | Remove | PN PO Tel. | Emil |
| Anthony Ardessoni | 6 | ٦ | E G/F P | YN | NDEO | NØ F | GI | L R | Remove | PN PO Tel. | Frank |
| • | | _ _ | EGFP | Y N | NDEO | NØ F | GI | L R | | PN PO Tel. | Frank |
| Joseph Bocchiardi | 6_ _ | - | FGFP | // X N | NDEO | NØ F | GI | L R | | PN PO Tel. | Lucy |
| remo Caudera | _6_ | / | / | / | NDEO | - <i>f</i> | / | L R | | PN PO Tel. | Santamo |
| Adolpho Filippini | _6_ | <u>1</u> -, | <i></i> | ; | NDEO | / | | L L | | PN PO | Clarence |
| Ray Johnson | 6 | 1_ | / | / | NDEO | | | <u>K</u> | | Tel. PN PO | John |
| Je <u>o. Katich</u> | 6 | | / | | // | / | | [. | Rimore | Tel. PN PO | Paul |
| Frank Katarva | 6 | | EGFP | /_ | | | | T | Frisib | Tel. PN PO | Joe |
| Leo Levendoski | 6_ | | E C F P | -/-/ | , | / | | | | Tel. PN PO | Guy |
| Verne McGough | 6 | 1 | EGFP | / | 7 | / | | , | | Tel. | Tony |
| Wm. Moretti | 8 | 1_ | EGFP EGFP | 11 | NDEO | | | r | | Tel. PN PO | |

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|----------------------------------|----------|-------|------------|--------------|-----------|--------------------------------------|------------------------|------------------|------------|-----------------|----|--------------------------------|
| | (| Cou | ınty | P | hys | ician's | Rui | al | Scho | ol Report | / | O |
| Name of School | | | | | | | | _ | | | | |
| Name of TeacherM. | Mein | eck | <u>e</u> | | | | P. 0. | Add | lress | Wilsonville | | Tel. No |
| Pres. School Board | | | | | | | P. O. | Add | lress | | | Tel. No. |
| School Building: School Grounds: | | | | | rounds: | | | | Well Water | • | | |
| General Repair Clean | | | | | | | Well Closed | | | | | |
| Paint | Drainage | | | | | nage | | | | Water | | |
| Inside Decoration | | | |] | Roor | n for Pla | av | | | | | |
| Light | | | | | | | | | | | | |
| Heat | | | 3 | Foile | ets: | | | | | | | |
| Ventilation | | | | | | | | | | | | |
| No. of Pupils | q | a) | Condition: | | d: 0 | | | Paralysis | | D | 1 | Parent's Name |
| Name of Child | Age. | Grade | vsical C | iir oor | ccinated: | nsils: ormal seased ilarged | th: ormal seased | itre antile I | 88 | Recommendations | | P. O. Address Telephone No. |

| Name of Child | Age . | Grade | Physical Condition Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Tecth: Normal Diseased Filled | Goitre Infantile Paralys | Eyes | Recommendations | Parent's Name P. O. Address Telephone No. |
|-------------------|-------|-------|---|--------------------------|---|--|-----------------------------|--------|-----------------|---|
| Emelia Andrulia | 6 | 1 | EGFP | УN | NDEO | M D F | GI | L R | | PN Joe PO Tel. |
| Edith Berutti | 6 | 1 | EGFP | χN | NDEO | NØ F | GI | L R | Zarsils | PN Martin PO Tel. |
| Givanni Bertetti | 6 | 1 | EGFP | χN | NDEO | NDF | GI | L R | | PN Frank PO Tel. |
| Louise Bogliana | 5 | 1 | E G F P | ΥN | NDEO | NØF | GI | L R | | PN Batista PO Tel. |
| Wanda Domboskie | 5 | 1 | EGFP | Y M | NDEO | NØ F | GI | L R | Limore | PN Domkoskie PO Tel. |
| Betty Jane Enos | 5 | 1 | EGFP | YN | NDEO | NØF | GI | L R | | PN Clarence PO Tel. |
| Lidia Fassero | 5 | 1_ | EGFP | YN | NDEO | ND F | GI | L R | | PN Angelo PO Tel. |
| Annie Fensterman | 5 | 1 | EGFP | YN | NDEO | NØ F | GI | L R | Lonsil | PN Fensterman PO Tel. |
| Elsie Jynella | | | EGFP | ΥN | NDEO | NDF | GI | L R | Absent | PN PO Tel. |
| Annie James | 5 | 1. | EGF P | YŃ | NDEO | NØF | GI | L R | | PN PO -James Tel. |
| Katie Katich | 5 | 1_ | E G F P | y N | NDEO | NDF | GI | L R | Limits | PN John PO Tel. |
| Flora Margherio | 6 | 1_1_ | ECFP | YN | NDEO | NDF | GI | L R | | PN Pete PO Tel. |
| Viola Cox | 6 | 1_ | EGFP | YN | NDEO | NDF | GI | L R | Lonsile | PN Chris PO Tel. |
| Elizabeth Peruzzi | 6 | 1 | EGFP | Y M | NDEO | NDF | GI | L R | | PN Peruzzi PO Tel. |
| | | | / EGFP | | NDEO | NDF | GI | L | | PN PO |

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| Name of SchoolWi | | | - | - | | | | | ol Report | • | | | |
| | | | | | | | | | | Tel. No | | | |
| | | | | | | | | | | Tel. No. | | | |
| School Building: | | | Scho | ool G | Grounds: | | | | Well Water | | | | |
| General Repair | | | (| Clea | n | | | | | | | | |
| Paint | | |] | Drai | nage | Water | | | | | | | |
| Inside Decoration | | | | Rooi | m for Pla | ıv | | | | | | | |
| Light | | | | | | | | | | | | | |
| Heat | | | Toile | ets: | | | | | | | | | |
| Ventilation | | | | | | | | | | | | | |
| No. of Pupils | | | Physical Condition: Excellent Good Fair Poor | | | | vsis | | | | | | |
| | | | ndii | | | | aral | | | | Parent's Name | | |
| • | Age . | Grade | e at C | ated r No | al sed sed | al sed | le Pa | | Recommendations | | P. O. Address Telephone No. | | |
| Name of Child | ¥ | Ü | ysica xcell ood nir | ccin es o | Tonsils: Normal Diseased Enlarged Out | eth: orm iseas illed | Goitre Infantile Paralysis | Eyes | | | Totophone 110. | | |
| | | | Tang | V _B | Szago | SNUE | ĕĒ | Ē | | | | | |
| | | | / | | 1 | | | L | | PN PO | John | | |
| James Theros | _5_ | 1 | EGFP | YN | NDEO | NDF | GI | R | | Tel. | | | |
| | | | | | 1/2 = 0 | / | . . | L | | PN PO | Ernest | | |
| Ernest Zamboni | 6 | <u> 1</u> | EGFP | YW | NDEO | D F | GI | R | | Tel. PN | | | |
| | | | | V N | MDEO | Z N Z | | L . | | PO | Trabon | | |
| ames Trabon | 8 | <u> </u> | EGFP | | MDEO | NOF | GI | R | | Tel. PN | | | |
| | | | DC F D | V N | NDEO | NIXE | CI | L | | PO | Alex | | |
| incent Paskewich | 7 | 1. | ZGF I | | | 11/2 1 | | R | 7 | Tel. PN | Taba | | |
| | | | EGFP | X N | NDEO | NØF | GI | L | Kimord | PO | John | | |
| rank Molinar | _5 | 1 | 1 ' ' | ı | 1 | ہ ا | l | 1 | mscy. | Tel. PN | NT_L_7 | | |
| | | | EØFP | Y N | NDEO | NØ F | GI | L | | PO Tel. | Nobeley | | |
| leck Draghi | -6 | | | [<i>}</i> | 1 | / | | 1 | | PN | | | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. | | | |
| | | | | | | | | | | PN | | | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. | | | |
| | | - | | | | | | T | | PN | | | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. | | | |
| | | | | <u> </u> | | | | 1 | | PN PO | | | |
| | | | EGFP | Y N | NDEO | NDF | GI | Ř | | Tel. | | | |
| | | | | | | | | I . | | PN PO | | | |
| | | <u> </u> | EGFP | Y N | NDEO | NDF | GI | R | | Tel. | | | |
| | | | | | NDFO | VI L | | L | | PN PO | | | |
| | | | EGFP | YN | NDEO | אטא | G | <u>R</u> | | Tel. PN | | | |
| | | | E C E D | V N | | NDE | | L | | PO | | | |
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2nd. County Physician's Rural School Report Name of School Wilsonville Public School Township (34) Name of Teacher Marguerite Oberto P. O. Address Wilsonville Tel. No. Pres. School Board Mr. Henry Ugo P. O. Address Tel. No. Well Water: **School Grounds:** School Building: Clean Well Closed General Repair Water Paint. **Drainage Inside Decoration** Room for Play All children should be Light vaccinated and have teeth Heat **Toilets:** examined by dentist. Ventilation No. of Pupils Parent's Name 60 Vaccinated: Yes or No Recommendations P. O. Address Telephone No. Name of Child Jerry PO EGFPYMMDEONDF Tel. Creatin David Passetti John PO EQFPXNXDEOXDF Tel. 8 Annie Lesich PN John PO YNNDEONØF GIR Tel 8 Peter Katich PN Wm. PO NDEON GIR Tel 7 Evelvn Shaw PN Richard PO MDEONDF GΙ Tel 8 Dorothy Hayes ΡÑ Tony PO PXNDEONDF Tel 8 Rosie Wondolofski PN James PO GFPYNNDEONDF GIR Tel 9 Mary Traban Walter PO PYNNDEONDF GI版 Tel 7 Edward Buczek PN Joe PO PXNXDEONDF GIE Tel 7 Arthur Lisiecki Ortengio PO PYNNDEONDF Tel 7 Frank Celi PN John PO ECFPXNNDEONDF Tel Matthew Cavoretto PN Wm. PO EZFPYNNDEONDFGIR

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Walter Bechem

Joe Pacchetti

Wm. Constable

Leo Novak

| | County Physician's | Kurai Schoo | or keport - | J |
|--------------------|--------------------|---------------|---|---------|
| Name of School | Wilsonville | Township | | |
| Name of Teacher Ma | rguerite Oberte | P. O. Address | Wilsonville | Tel. No |
| Pres. School Board | Mr. Henry Ugo | P. O. Address | *************************************** | Tel. No |
| School Building: | School Grounds: | | Well Water: | |
| General Repair | Clean | | Well Closed | |
| Paint | Drainage | | Water | |
| Inside Decoration | Room for Pla | y | | |
| Light | · | | | |
| Heat | Toilets: | | | |
| Ventilation | | | | |

| No. of Pupils Name of Child | Age . | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Discased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | | Parent's Name P. O. Address Telephone No. |
|------------------------------|-------|-------|--|--------------------------|---|--|-------------------------------|--------|-----------------|------------------------|---|
| Lily Packesumas | 8 | 2 | E G F P | χN | NDEO | NØF | GI | L R | | PN PO Tel. | Pete |
| Madeline Bella | 6 | 2 | EGFP | χN | NDEO | NØ F | GI | L R | | PN PO Tel. | Angelo |
| Mildred Luketich | 7 | _2_ | EGFP | y n | NDEO | NØF | GI | L R | Linsito | PN PO Tel. | Joe |
| Mildred Lesich- | 6 | 2_ | EGFP | ÝΝ | NDEO | NDF | GI | L R | | PN PO Tel. | George |
| Albert Peretti | 7 | _ 2_ | EGFP | ΥN | NDEO | NDF | GI | L R | , | PN PO Tel. PN | Pete |
| Charles Roglis | 7 | 2_ | EGFP | YN | NDEO | NØ F | GI | L R | Lonsils | PO Tel. PN | Roglis |
| Carl Fensterman | 7 | 2 | EGF | YM | NDEO | NØ F | GI | L R | Longil | PO Tel. | Wm. L. |
| Frances Klokus | 7 | | EGFP | ΥN | NDEO | NDF | GI | L R | | PN PO Tel. PN | John |
| Joseph Lawrence | _7_ | _ 2 | EGFP | ΧN | NDEO | NØ F | GI | L R | | PO Tel. PN | Mrs.Nellie Batista |
| Marie Bogliani | 7 | 2 | EGFP | ΥN | NDEO | NØF | GI | L R | | PO Tel. PN | |
| Lena Fillipini | 7 | 2 | EGFP | χN | NDEO | NØ F | GI | L R | | PO Tel. PN | Leandro |
| Elnora Chiarotti | 7 | 2 | EGFP | χŃ | NDEO | NØ F | GI | L R | | PO Tel. PN | Fred Julian |
| Alvin Paskewich | 7 | 2 | EGFP | Y N | NDEO | NØF | GI | L R | | PO Tel. | |
| James Vassi | 7 | | EGFP | Y N | NDEO | NDF | GI | L R | | PN PO Tel. | James Pete |
| Frank Zalapukas | 8 | 2 | FGFP | Y N | N D E O | NDF | GI | Ľ. | | PN PO | 1606 |

| Name of School | | | • | • | | | | | | oor keport | | | | |
|--------------------|--------|-------|--|-----------------------|----------|-----------------------------|--|-------------------------------|--------------|-----------------|------------|--------------------------------|--|--|
| Name of TeacherMa: | | | | | | | | _ | | | | | | |
| Pres. School Board | | | | | | | | | | | | | | |
| School Building: | | | | | | ands: | | | | Well Water | | | | |
| General Repair | | | • | Clea | n | | | | | Well C | lose | d | | |
| Paint | | | I | Orai | nag | e | | Water | | | | | | |
| Inside Decoration | | |] | Roo | m f | or Pla | ay | | | | | | | |
| Light | | | | | | | | | | | | | | |
| Heat | | | Toile | ets: | | | | | | | | | | |
| Ventilation | | | | | | | | | • | | | | | |
| No. of Pupils | e . | de | Physical Condition: Excellent Good Fair Poor | ed: | | = = | | Goitre Infantile Paralysis | | Recommendations | | Parent's Name P. O. Address | | |
| Name of Child | Age | Grade | Physical Exceller Good Fair Poor | Vaccinate Yes or N | Tonsils: | Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile | Eyes | | | Telephone No. | | |
| | | | / | | / | | , | | ī | | PN PO | Richard | | |
| Alford Sawyer | 7 | 2 | EGFP | YX | ו אַן | DEC | NØF | GI | Ř | | Tel. | | | |
| | | | | ,/,, | | / | | | L | Remove | PN PO | Joe | | |
| Anthony Mulaski | 7 | 2 | ECFP | X IN | |) E C | NDF | GI | R | Insilo | Tel. PN | Pete | | |
| Margaret Margheric | _7_ | 2 | ÉGFP | ΥN | N I | DEO | NDF | GI | L R | | PO Tel. | | | |
| <u> </u> | | | EGF P | V N | | | NDE | | L | | PN PO | Arthur | | |
| Betty Ballantyne | _7_ | 2 | EGFP | / IN | X 1 | J E C | NDF | G1 | R | | Tel. PN | 363 1 | | |
| , | | | EGF | YX | ו זאוו | D E C | NDF | GI | L | | PO Tel. | Mike | | |
| Geo. Briskovich | 7 | K | ·/ | <i> </i> | 4 | | | · | | | PN | Pelligreni | | |
| llama Wamahami | 7 | 2 | EGFP | ΥN | ואו | DEÇ | ND F | GI | L R | | PO Tel. | <u> </u> | | |
| Clara Marchori | | | 1 ' | · | 1 | | 1 | i | 1 | | PN PO | Dominic | | |
| James Savant | 7 | 2 | EGFP | YX | ו און | DEC | NDF | GI | R_ | | Tel. | | | |
| Cancer Delivery | | | | , | | | | Ì | | | PN PO | Martin Bertules | | |
| Irvin Shlonis | 7 | _2_ | EGF | Y N | W | DEC | NDF | GI | R | | Tel. | | | |
| | | | EØFP | V/ N | N 1 |) F () | MD E | | L | | PN PO | Sam | | |
| Rosie Rossini | 7 | 2 | EGFF | /1 IN | | <i></i> | זטאן | | R | | Tel. PN | 35 | | |
| | | | EGFP | Y N | |) E.C | N N F | CI | և | | PO | Mario | | |
| Esther Vannucci | 7 | 1 | / | · | 1 | | / | 1 | | | Tel. PN | 764 Jeo | | |
| | | _ | EGFP | ΧN | N I | DEC | NØ F | GI | L | | PO Tel. | Mike | | |
| Ruby Kristo | _7_ | , | | ' | 1 | | 1′ | 1 | l | | PN | Angelo | | |
| | 7 | , | E G F P | X N | ı M | DEC | NDF | GI | L R | | PO Tel. | • | | |
| Lena Vigna | | 1 | | 1 | Λ | | 1 | i | ŀ | | PN | Dan DeLaby | | |
| Otic Weiters | 8 | 2 | ECFP | X N | ו או | DEC | NØF | GI | L R | | PO Tel. | • | | |
| Otis Weiters | J | | 7 | / | | | / | 1 | 1 | | PN | Harrison | | |
| Sertha Sawyer | 7 | 2 | E C F P | X N | ו אׁעו | DEC | NDF | GI | Ŕ | | PO Tel. | Bunker Hill. | | |
| dward Novak | 7 | - | , | / | | / | Ί | | | | PN PO | John | | |
| | water. | 1 | EGFP | X N | IN I | ØEC | NØF | l G I | 百 | 1 | PO Tal | | | |

| | County Physician s | Kurai School | r vebour | 9 |
|--------------------|--------------------|---------------|-------------|----------|
| Name of School | Wilsonville | _Township | | |
| | Marguerite Oberto | | | |
| Pres. School Board | Henry Ugo | P. O. Address | | Tel. No. |
| School Building: | School Grounds: | | Well Water: | |
| General Repair | Clean | | Well Closed | |
| Paint | Drainage | | Water | |
| Inside Decoratio | n Room for Pla | y | | |
| Light | | | • | |
| Heat | Toilets: | | | |
| Ventilation | | | | |
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| Ventilation | , | | | | | <u> </u> | T | | | | |
|------------------------------|--|----------|--|--------------------------|---|--|-------------------------------|-------------|-----------------|------------------|--------------------------------|
| No. of Pupils | e . | le | Physical Condition: Excellent Good Fair Poor | 3d: | | | Goitre Infantile Paralysis | | Recommendations | | Parent's Name P. O. Address |
| Name of Child | Age | Grade | Physical Excellen Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile | Eyes | | | Telephone No. |
| | | | , | | | | | | | PN PO | Joe |
| eonard Cesar | 7 | _2_ | EGFP | ΥN | NDEO | NDF | GI | R R | | Tel. | |
| | | | / / / E D | 1/2 × 1 | MD FO | N & F | | L | | PN PO | Henry |
| Vivian Menicke | 7 | 2 | EGFP | X IN | NDEO | NDF | GI | R | | Tel. PN | Orlando |
| | | | EGFP | ΥN | NDEO | NDF | GI | Ľ | | PO Tel. | OTTALICO |
| ena Benassi | 6 | _ 2_ | , | | | | | <u> </u> | | PN PO | Joe |
| T-o 7imio | 7 | 2 | EGFP | x N | N D E O | NØ F | GΙ | L R | | PO Tel. | 9 0e |
| Joe Zivic | | <u> </u> | -/ | | / | ····· | | | | PN PO | Edward |
| iary Rosseo | 8 | _2_ | EGFP | Ϋ́N | MDEO | NØF | GI | R | | Tel. | |
| | | | | | | | | I. | | PN PO | Ernest |
| Clemence Thery | 7 | _2 | EGFP | X N | MDEO | NØF | GI | R | | Tel. PN | |
| | | , | EGFP | √ NI | MDEO | NKE | CI | L | | PO | Charlie |
| Anna Brusokas | 7 | 2 | / / | . 7 | N D L O | | | R | _ | Tel. PN | Mike |
| | | | EGFP | Y Ń | NDEO | NØF | GI | L | | PO Tel. | |
| John Pomatto | 8 | 2, | / | / | | <i>f-</i> , | | 15 | | PN | John |
| Leona Kalikak | 6 | 2 | EGFP | χN | NDEO | NØ F | GΙ | L R | | PO Tel. | |
| <u> 1001100 110022 11002</u> | | | /// | 7 | / | | | r | | PN PO | Paul |
| Helen Kat èv ia | 7 | 2 | EGFP | Ϋ́N | NDEO | NØF | GI | Ř | | Tel. | |
| | | | | | N D # 0 | 100 | ۵, | L | Rimore | PN PO | Wesley |
| Jeanette Brown | 6 | 2 | EGFP | YN | NDEO | ND F | G I | <u>R</u> | Imsis | Tel. PN | Anton |
| | | _ | E Ø F P | Y NÍ | NDEO | NØF | CI | L | | PO | RIIOOII |
| Theresa Lubrant | 6 | | 2,4 | -// | | | | K | | Tel. PN | Frank |
| Bert Bertetti | 7 | 2 | EGFP | X N | NDEO | NØ F | GI | L R | | PN PO Tel. | L I CIIV |
| DOT 0 DOT 00 00T | | | /// | / | | | - | | | PN | Joseph |
| Raymond Cox | 8 | 2 | EGFP | YM | NDEO | NDF | GΙ | R_ | | PO Tel. | |
| June Gahagan | 7 | • | 1 / | / / | / | 1 | Ì | | | PN PO | Babe |

| Teen. | | | | |
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| `^ ~ | \sim | | 11700 | \ A A |
| 3ř | u. | | Gre | Luc |

e, et : ounty Physician's Rural School Report

| Name of School | | | マスデ きつどく | Complete B | | 1.5 | - LE | 11. | Report | * | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
|--|---------------------------|---------------------------------------|--|--------------|-------------------------------------|---|--|---------------------------------------|--|--|--|---|------------------|
| Name of Teacher Agr | son | Doj. | hinaki | , 1 | | TOWN | Simp | Wasaa W | ilsonville | T.1. | Tai Na | ر المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم الم وقد المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم ا | |
| Pres. School Board | reg | F.O.H.U | rh rmav1 | | | F. U.; | AQU Le A | ress | 1 | .a | Těl. No. | | 1 |
| School Building: | | illidudila. .v | , . | | rounds: | 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Auu | ;ress Эйг | Well Water | ······································ | Tei No. | | 7 |
| | | | | Clea Î | | | | | Well C | | 1 . | . '• . '? | , , |
| General Repair | 4 | | 16.3 | | 1, 5, 5, 5 | | | Policy Services | 1 | toseu | <u>.</u> | | * |
| Päint Înside Decorâtion | | | | | nage | | | | Water | ¥ . , | The same of the sa | | |
| γ_{p} | • | *, *;* | | KOOI | n for Pla | V | Al | l chi | ldren shou e teeth ex | ld. | be vaccina | ited > | |
| Light | | • | Toile | | in the state of | | an | d nav ‴ | e teetn ex | amı. | ned by dei | 16186 | د فيرو |
| Heat Ventilation | , | 15.4. | TOHE | is. | | | | | | | | | |
| enulation . | ا مهاد ا ماها بالاراضا | * * * * | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1. [| £ | i. Levi | 1. | | | | A Secretary of the second | eta og tille | 25 |
| No. of Pupils | | | ino | 3 (a a | 75 | | 818 | | TETRET IN A THE CONTROL OF THE | | | | |
| * | * | | diti | | 2.5 | | raly | a chaes | <u> </u> | ,. | Parents Nan | | |
| 68 | e) | Grade | 1 CO | No. | - P 6 | 10. v 34. 20.00 | Pa | | Recommendations | | P. O. Addres | ss | 1 |
| Name of Child | Age | ğ. | sica celle od | cina s or | sils: rma leas larg | rma rma ease | Goitre Infantile | MAR 3 EST | ilian think | <i>ii</i> . • | | o | |
| | | . ` ; | Physical Physics of Ph | Vac | Tonsils: Normal: Diseased Fallarged | Teed No. Dis | Goi Infa | Eye | | | | * - 3. | |
| | | | | 1, | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | | PN | Finan le | | |
| | _ | | E O E P | Ý N | NDEÓ | И́БЕ | CI | 120-30 | Consult oculist | PO | Frank | ę. | |
| Lena Ardessoni | . 8 | 3_ | | / | 7.22 | |) | R 20-30 | OCULIST | Tel. PN | Mi iro | | ارات عمر زورت |
| | ,, | <u>, n</u> | FCFP | Ý N | NDEO | X D E | CL | L20-20 | Rymove | PO | Mike | | ķ |
| Anna Briskovich | <u>. 8</u> | رَّ 3 ـ | - 4 | 1 | 110 20 | | 1. | R2020 | - Insue | Tel. PN | | | |
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| Mary | 8_ | _3_ | - 4 | <u> </u> | IV D L O | יי ליי | <u>U.</u> | R 20-20 | - Fried | Tel. | Alfred | | |
| | | | FCFP | V. ÑI | NØEÔ | MDE | Į CŤ | L21-20 R20-20 | Rimone | PO: | | | |
| Anna Benedetti | 8_ | _3 | | 1 1N | N P E U | , U , | <u>, </u> | R20-20 | Insils | Tel. | 1/2 04:50 | | į. |
| | | | E C E D | V. KI | NDEO | NE | œ. | L20-2 | Ò | PO. | Martin | 49 | · • |
| Paul Berutti | 8_ | <u>. 3</u> _ | | 1 | NDEO | ין לוען | ٠,٠ | R 20-2 | <u>// </u> | Tel. | William | | 1 |
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| William Bechiam | <u>9</u> | 3_ | | / / | N D E O | | GI | R %-20 | | l el. PN | Pete | | |
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| Enis Bocolini | 8_ | _3 | E G F | - | N D E O | דע א | | , | , | Tel. PN | Walter | - - 1 | • |
| the state of the s | • | | FÆFP | V N | ΝĎΕ̈́Ō | NIXE | Či. | [W-E | The state of the s | PO | | | 1 3 1 2 |
| Walter Buczek | 8_ | 3. | | / | | | G'İ | R10:-10 | | Tel. PN | Antón | راه در شرق می در استا <u>د.</u> به ایمیوه آ | * |
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| Lena Borri | 8. | 3 | | / | 57.4 | | 367 | * 11TO O | CS | Tel.` | | THE COMPANY AND A STATE OF THE | |
| | 18 | | FCFP | ý N | NDEO | ÑŔŔ | Ġĺ | Lgla R | sses | PO | Angelo | | |
| Aldo Bologna - " | | 3 | | 7 | | | 74. 27 m | R Com | King parameter and the second | lei. PN | Ļouis | | 1 |
| | | | ECFP | VN | ŅDĒÒ | NINF | Ğİ | 120-21 R21-21 | | LO. | Cillegnië | | ā |
| Joseph Baggio ' | 9_ | 3_ | 37 37 | | 7 | | | Ru | China Maria Cara | Tel. | ar ar in the man and a safe and a safe | 21 | |
| | 3,7 | | E C F D | v M | NDEO | NI DIE | Ci. | Lu-2 | | ΡO | Gildo Sca | rrolell uncle) | .€ |
| Pauline Brea | _10_ | 3 | X /x | / | N.D.L.O | 1 | U 19 | Rev. 21 | · · · · · · · · · · · · · · · · · · · | l'el. | Christoph | A 4 | * |
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| Fern Cox | . 9 | 3 * | Lury | // | | , , | 4.22.7 4.22.7 | R21-30 | oculist | Tel. | Benny Mar | | Ĺ |
| | | | E d E n | V N | ХĎĖО | N N F | Ċ | L20-21 | | PO | | | , |
| John Domkoski | 9 | 3 | L VI P | /1 . IN | | ז שוייו | ا بن پور پر | R20-4 | | Tel. PN | | چ ولاوه. * منتسب د * ش | |
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| | | [| e Graf | I N | NDEO | NUT | | R | | Tel. | | ار اور ادر الاستان الور ادر ادر ادر ادر ادر ادر ادر ادر ادر اد | Ĺ |
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| County Physician's Ru | irai School Keport | , 0 |
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| ilsonville Tov | wnship | |
| s Palubinsky P. (| O. Address Wilsonville. | Tel. No |
| P. (| O. Address | Tel. No. |
| School Grounds: | Well Water: | |
| Clean | Well Closed | |
| Drainage | Water | |
| Room for Play | | |
| | | |
| Toilets: | | |
| | | |
| | School Grounds: Clean Drainage Room for Play | Clean Well Closed Drainage Water Room for Play |

| No. of Pupils Name of Child | Age. | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | | Parent's Name P. O. Address Telephone No. |
|------------------------------|----------|-------|--|--------------------------|---|--|-------------------------------|---------------------------------|---------------------------|------------------------|---|
| | <u> </u> | | A | > | L | = | | | | 1787 | |
| Rena Donini | 9 | 3 | £GFP | ¥ N | NDEO | <u> </u> | GI | Las-20 Ras-au | | PN PO Tel. PN | Primo |
| Angelina Donini | 8 | 3 | EGFP | Ϋ́N | NPEO | N D F | GI | L20:2. R do-de | Remove | PO Tel. PN | |
| Lena Draghi | 9 | _3_ | EGF | X N | NEO | N D F | GI | 1203 R203 | Consult oculist | PO Tel. PN | Pete Alex |
| David Duncan | 9 | 3 | EGFP | X N | NDEO | N F | GI | 120-2 R20-2 | | PO Tel. PN | |
| A. J. DeLaurenti | 7 | 3 | EGFP | Y X | N D E O | ND F | GI | 120-36 R20-30 | Consult <u>oculist</u> | PO Tel. | Tony |
| Charles Emos | 8 | 3 | EGF | y' N | NDEO | NØ F | GI | L2 - 20 R2 - 02 | demone tonsils | PN PO Tel. | Ed |
| Catherine Ellena | 9 | 3_ | EG#P | γN | NDEO | NDF | GI | 3 مى گى كۇ: مىلى | Consult oculist | PN PO Tel. | Joe |
| Marie Fensterman | 11 | 3_ | EÇ/F P | X/N | ЙDЕО | MD F | GI | L ² 0 -20. R20-20 | | PN PO Tel. | William |
| Louis Fensterman | 10 | 3_ | EGF | Χ'n | N DEO | NØ F | GI | L 20-2 | | PN PO Tel. | |
| Constance Fasser | 1.0 | 3 | E Ø F P | γN | N D E O | NØ F | GΙ | L20-20 R20-2 | v | PN PO Tel. | Angelo |
| Rosie Frankovich | 8 | 3 | E # F P | X N | M DEO | NØ F | | 120-20 Rev. 20 | | PN PO Tel. | Matt |
| Leona Frankovich | 7 | 3 | EGF | γN | M D E O | ND F | | L 20-2 Res-2 | E | PN PO Tel. | Matt |
| Emma Ferrari | 10 | 3 | EGF/P | y n | M D E O | NØF | GI | L20.31 R20.30 | Consult | PN PO Tel. | Arthur |
| Theresa | 9 | | E Ø F P | Ī | | | | _ | | PN PO Tel. | |
| | | | EGFP | ΥN | NDEO | NDF | GI | L | _ | PN PO | • |

PN PO Tel.

PN PO Tel. PN PO

Consult oculist

Tom

George

| Name of School | | | | | | | | | | | |
|--|-----|-------|--|------------------------------|---|--|-------------------------------|--|-------------------------------|------------------|--------------------------------|
| Name of TeacherAg | | | | | | | | | | | |
| School Building: General Repair Paint Inside Decoration Light Heat Ventilation | | | Seho (| ool C Clea Drai Roo | Grounds: | | Aut | A2 COO | Well Water Well C Water | r: | • |
| No. of Pupils | | Grade | al Condition: | ited: No | pa pa | p: | Goitre Infantile Paralysis | | Recommendations | | Parent's Name P. O. Address |
| Name of Child | Age | Ğ. | Physica Excelle Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile | Eyes | | | Telephone No. |
| dith Ferrari | 8 | 3 | EGFP | y n | NDEO | NDF | GI | L ²⁰⁻⁵⁰ R ²⁰⁻⁵⁰ | oculist | PN PO Tel. | Henry |
| łeno | 10 | 3 | EGFP | Y N | NDEO | NDF | GI | Lw-30 Rw-11 | | PN PO Tel. | |
| rank Frankbini | 9 | 3 | EGFP | x N | NDEO | NØF | GI | L20-21 | , ; | PN PO Tel. | John |
| enolla Grant | 8_ | 3 | E G F P | Y N | NDEO | NDF | GI | L wea | rs asses | PN PO Tel. | James T. |
| alph Gusky | 8 | 3 | E G F P | /7 Υ Μ | MDEO | NDF | GI | L ^{2V-1} R bli | | PN PO Tel. | William |
| eva Grosse | 8 | 3 | EGF | y n | NDEO | NØ F | GI | LI -30 Reo-20 | Consult oculist | PN PO Tel. | Terso |
| elen Klitz | 10 | 3 | E G/F P | ΥN | NÞEO | NØ F | GI | L 20- 2 R 20-20 | Imsils | PN PO Tel. | Anton |
| ony Kristo | 9 | 3 | E Ø F P | Y N | NDEO | NØ F | | L20-20 R21-20 | Remove Insile | PN PO Tel. | Mike |
| va Kataiva | 8- | 3 | E & F P | / N | NDEO | NDF | | L ² 1-30 R <i>30-2</i> 0 | Consult oculist | PN PO Tel. | Paul |
| orothy Luketich | 8 | 3 | EGF | — 7 Y N | NDEO | NØF | | . 91-20 | | PN PO Tel. | Joe |
| John Levendoski | 9 | 3 | E G F P | ——, У /N | NÞEO | NØF | | L ²⁰⁻³⁰ Reo-20 | Consult oculist | PN PO Tel. | Joe |
| OTHE HOACHKODET | | | 1/ | / | / | ブ レ | · | , 91-W | | PN | Anton |

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Agnes Lubrant

Steve Michalis

Pansy Mason

page 12

County Physician's Rural School Report

| Name of School | Vils | | • | • | | | | | or Keborr | | |
|------------------------------|-------|--------------|--|--------------------------|---|--|---------------------|-------------------|----------------------|------------|-----------------------------|
| Name of TeacherA | nes | Pal | ubinsk | <u>у</u> | | P. 0. | Add | dress | Wilsonvi | lle | Tel. No |
| Pres. School Board | | | | | | P. 0. | Add | dress | | | Tel. No. |
| School Building: | | | Scho | ool G | rounds: | | | | Well Wate | r: | |
| General Repair | | | (| Clea | n | | | | Well C | lose | d |
| Paint | | |] | Drai | nage | | | | Water | | |
| Inside Decoration | | | j | Rooi | n for Pla | ay | | | | | |
| Light | | | | | | | | | | | |
| Heat | | | Toile | ets: | | | | | | | |
| Ventilation | | | | | 2 | s <u>2</u> 20 | me | dv2 | eye. O.K | | |
| No. of Pupils | | | tion: | | | | ĺ | 1 | | | |
| | | | ipuo | <u></u> | | | Paralysis | | | | Parent's Name |
| | Age . | Grade | ent C | ated r No | ied Sed | lu ged | le P. | | Recommendations | | P. O. Address Telephone No. |
| Name of Child | ¥ | Ü | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile | Eyes | | | Telephone 140. |
| | | | | | | 2 | | 20 20 | | PN | Joe |
| Francis Molaski | 9 | 3 | EXFP | X/ N | MDEO | Nø F | GI | Rd 20 | | PO Tel. | |
| I TOHOTS MOTOSKI | | | - 7 - | <i>}/</i> | | z, | | 12002 | | PN | Standley |
| William Marazas | 8 | 3 | EG#P | χN | NDEO | NØF | GI | R20-2 | | PO Tel. | |
| | | | E G F P | ΥŅ | NDEO | 2 NDF | GI | wear L gl | s asses | PO Tel. | Henry |
| Mildred Meinecke | _8_ | 3_ | [-/ - | | 7 | | | <u>R</u> | | PN | John |
| | | | EØFP | γN | M D E O | NØF | GI | 120-20 R11-20 | 1 | PO Tel. | |
| Martin Molinar | 10 | 3_ | / | <i></i> | | <u>L</u> | | 1 4 2 | Consult | PN | |
| Louise | 8 | 3 | EGFP | X N | ND EO | Ŋ́DF | GI | R20-3 | oculist | PO Tel. | |
| | | | , | , | / | , | | 121-2 | } | PN PO | Pete |
| Dominic Marigheric | 9 | _3_ | EGFP | ÝΝ | NDEO | NDF | GI | R2==2 | o . | Tel. | |
| 20m11120 mon 1 8-1011 | | | ł | | | ۱ ۵ | 1 | 1 . | 1 | PN PO | Joe |
| Albert Novey | 9 | 3_ | EGFP | N X | NDEO | ND F | GI | Rsort | <u> </u> | Tel. | |
| | | | EG# P | ΨN | M D E O | MDF | C I | L.20 - 2 | o | PN PO | O. Oberto |
| Albert-Oberto | 7 | 3- | | / | 7 | / · · · · · · · · · · · · · · · · · | | K 20. 22 | | Tel. PN | Juilo |
| Taranh Dioni | 8 | 7 | E ØF P | Ϋ́N | NDEO | N D∕F | GI | L do -2 | F o | PO Tel. | • |
| Joseph Ricci | _ 0 | | | | | | | | | PN | John |
| Louis Riccharidi | 8 | 3 | EG#P | X N |) DEO | NØF | GΙ | دو- مع المر مع | ł | PO Tel. | |
| | | | / | ١. | | , | | 1 " | Consult | PN PO | John |
| Louis Rosso | 9 | 3_ | E G F P | X N | NDEO | NØF | GI | L20-30 R203 | oculist | Tek | |
| | | [| ' | | | | | 120-20 | Consult | PN PO | Verino Serotti |
| Irma Sirotti | _8_ | 3 | EGFP | X N | MDEO | NDF | G I | R10-3 | Consult oculist | Tel. | ml ovd |
| | | | E ØF P | √ ×1 | NDEO. | N DE | C 7 | L20-30 | Consult | PN PO | Floyd |
| Paul Sawyer | 8 | 3 | EGFP | # IN | MDEO | ז ט אָן | G 1 | Rdo -30 | oculist_ | Tel. PN | |
| | _ | 17 | E ØLF P | χ'nΝ | M DEO | NØ F | GI | 12-30 R20-20 | | PO Tel. | Alex Constable |
| Harry Schmidt | 8_ | - د | | • | - | <u></u> | | , | · | PN | |
| • | | | FGFP | Y N | N D F.O | NDF | GI | Ľ | 1 | ΡO | |

page 13

Name of School Wilsonville Township Name of Teacher Agnes Palubinsky P. O. Address Wilsonville Tel. No. Pres. School Board P. O. Address Tel. No. Well Water: **School Grounds:** School Building: General Repair Clean Well Closed Paint Water **Drainage** Inside Decoration Room for Play Light Heat **Toilets:** Ventilation

| No. of Pupils Name of Child | Age . | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged | Teeth: Normal Discased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | | Parent's Name P. O. Address Telephone No. |
|------------------------------|-------|-------|--|--------------------------|-----------------------------------|--|-------------------------------|-------------------------|--------------------|------------------|---|
| Bertha Teakert | 8 | 3 | EGF | УN | NDEC | N Ø F | GI | L R ²⁰⁻²⁰ | т. в. | PN PO Tel. | George |
| Eda | 8 | 3_ | EGF P | ΥN | NDEC | NØ F | GI | L20-20 R20-20 | Lensils. | PN PO Tel. | <u>-</u> |
| Ernest Thery | 10 | _3_ | EGFP | X N | MDEC | NØF | GI | L21-21 R 21-21 | | PN PO Tel. | Ernest |
| Mary Vassia | 8. | 3 | EGF P | Y N | MDEC | NDF | GI | L20-20 R20-20 | | PN PO Tel. | James |
| Albert Vodehnal | 8_ | _3_ | EGFP | ΥN | NDEC | N F | GI | L 20-21 R20-20 | | PN PO Tel. | John |
| Margaret Verluca | 7 | 3_ | EGFP | Y N | NDEC | NDF | GI | L 20-30 R20-30 | Consult oculist | PN PO Tel. | Anton |
| Walter Wojkeiviz | 8 | 3_ | EGFP | y N | NDEC | NDF | GI | L21-30 R21-30 | | PN PO Tel. | An ni e |
| John Waycuilis | 8. | _3 | E & F P | ÝΝ | NDEC | ND F | GI | L20-20 R20-20 | | PN PO Tel. | Joe |
| Lola Woods | 8 | _3_ | EGFP | YN | NDEC | NBF | GI | L20-30 | Consult oculist | PN PO Tel. | Joseph |
| Addio Zine | 9 | 3 | EGF P | x N | NDEC | NØF | GI | L20-20 R20-20 |) | PN PO Tel. | August |
| Thomas Allan | 8 | 3 | EGFP | Y N | NDEC | NDF | GI | L20-20 R20-20 | | PN PO Tel. | David |
| Barney Peradotto | 8 | _3_ | EGFP | ΥN | NDEC | NDF | GI | L21-28 R21-28 | | PN PO Tel. | Tino |
| _ | | | EGFP | Y N | NDEC | NDF | GI | L R | | PN PO Tel. | |
| | | | EGFP | ΥN | NDEC | NDF | GI | L R | | PN PO Tel. | |
| | | i | FGFP | Y N | NDF.C | NDF | GI | L | | PN PO | |

| Pres. School Board. School Building: General Repair Paint Drainage Light Heat Ventilation No. of Pupils Name of Child Part Andrulis ary Balagna 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 1 Fed F PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 4 E GF PY NN DEON DF GI Rand 1 Fed Benard 9 5 Fed F PY NN DEON DF GI Rand 1 Fed Benard 9 6 Fed F PY NN DEON DF GI Rand 1 Fed Benard 9 7 Fed F PY NN DEON DF GI Rand 1 Fed F PY NN | School Building: General Repair Paint Inside Decoration Light Heat Ventilation No. of Pupils 53 | | | | Scho | ool G Clear Drair Roor | round 1 1age | ls: | • | zadų | All | Well Water Water children | r: Mosed should be vac | cinate |
|--|--|------|-------|---------------|-------------------|---------------------------------|-----------------------|---------------|--|---------------------------------------|---|--|---------------------------------|--|
| General Repair Paint Drainage Room for Play Light Heat Toilets: No. of Pupils No. of Pupils Name of Child All children should be vaccinated and have teeth examined by denty Parents Name Parents N | General Repair Paint Inside Decoration Light Heat Ventilation No. of Pupils 53 | Age, | Grade | |] | Clea Drai Roor | n nage | | y | | | Water children s | should be vac | • |
| Inside Decoration Light Heat Toilets: No. of Pupils Name of Child No. of Pupils Name of Child Toilets: Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils N | Inside Decoration Light Heat Ventilation No. of Pupils 53 | Age, | Grade | al-Condition: | | Rooi | • | Pla | y | | | children s | | • |
| Light Heat Toilets: All children should be vaccinated and have teeth examined by denty Ventilation No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils Name of Child No. of Pupils No. of Pup | Light Heat Ventilation No. of Pupils 53 Name of Child | Age | Grade | al Condition: | | | n for | Pla | y | | | • | | • |
| Heat Ventilation No. of Pupils 53 Name of Child Name of Child Parent's Name P. O. Address Telephque No. Wilsonville Popility | Heat Ventilation No. of Pupils 53 Name of Child | Age, | Grade | al Condition: | Toile | ets: | | , is | `` | | | • | | • |
| Ventilation No. of Pupils 53 Name of Child A Bernis Name Parent's Name P. O. Address Telephone No. Wilsonville Popils Harmony Popils Harmony Popils Po | Ventilation No. of Pupils 53 Name of Child | Age | Grade | al Condition: | Toile | ets: | | , 14 | | | and | have teeth | h examined by | denți |
| No. of Pupils 53 Name of Child Na | No. of Pupils 53 Name of Child | Age. | Grade | al Condition: | · . | | | ``` | | | | | 1 | 3. |
| Name of Child Name o | Name of Child | Age, | Grade | al Condition: | | 1 | | , | - | | | | | |
| Name of Child Name of Child Recommendations Recommenda | | Age | Grade | al Condit | | 1 | 1 | | | eis | | ı | | ŕ |
| HIGFPYNNDEONDFGIRES TOLL PN LOND FOR PO Tel. PN Earnest PO Tel. PN Earnest PO Tel. PN Alex Tel. PN Alex Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO John Tel. PN Earnest PO Tel. PN PO Dominic Tel. PN FO Domini | | Äge | Grade | al Co lent | | 1 | | | , , | ıraly | | · · | Parent's Nan | 1 <u>e</u> |
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| Itia Andrulis 10 4 EGFPYNNDEONDFGIR PN Earnest PO FIL PN PO Alex Tel. PN PO Alex Tel. PN PO Alex Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN P | lia Andrulis | | | Ÿ. | â Ei F | 7 | SSA | 70 | | Ğ.H | Ey | 20-20 | nexus eyes | |
| Itia Andrulis 10 4 EGFPYNNDEONDFGIR PN Earnest PO FIL PN PO Alex Tel. PN PO Alex Tel. PN PO Alex Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN P | lia Andrulis | | | | - | | | y. | | | 120-60 | Remove | PN Joe | • . • |
| ry Balagna 9 4 EGF PY NN DEO ND F GI R 20-20 freda Benard 9 4 EGF PY NN DEO ND F GI R 20-20 rginia Battuello 10 4 EGF PY NN DEO ND F GI R 20-20 rginia Benuzzi 9 4 EGF PY NN DEO ND F GI R 20-20 PN PO Alex Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Barnest Tel. PN Earnest PN Earnest Tel. PN Earnest Tel. PN Earnest Tel. PN Earnest Tel. PN Earnest Tel. PN Earnest Tel. Tel. PN Earnest Tel. Tel. Tel. PN Earnest Tel. Tel | in the second se | ٦.۵. | 4 | Ħ Ç | FP | YN | NDE | 10 | NDF | ĢΙ | نو دو R | toxuls | Tel. | |
| freda Benard freda Benard g 4 EGFPYNNDEONDFGIR PN PO Alex Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Dominic Tel. PN PO Earnest PO Earnest PO Earnest Tel. PN PO Mike PO Mike PO Mike PO Mike PO Mike PO Mike PO Mike PO Mike PO Mike PO Mike PO Mike | | | - | | | | | _ | , / , , , , , , , , , , , , , , , , , , | | 12020 | | PN Earnest | |
| freda Benard 9 4 EGFRYNNDEONDFGIR PO Alex Tel. PN PO Dominic Tel. PN John Tel. PN John Tel. PN FO Dominic Tel. PN John Tel. PN FO Dominic Tel. PN John Tel. PN Earnest PO Tel. PN FO Dominic Tel. PN John Tel. PN Earnest PO Tel. PN FO Dominic Tel. PN John Tel. PN Earnest PO Tel. PN FO Dominic Tel. | ry Balagna | 9_ | 4. | EC | F | N A | MDF | £ O | N/OF | GI | R 201 | | DNI | |
| rginia Battuello 10 4 EGFRY NN DEO ND F GI R2-2- Tel. Prina Benuzzi 9 4 EGFRY NN DEO ND F GI R2-2- Tel. Prina Blosi 11 4 EGFRY NN DEO ND F GI R2-2- Tel. Prina Blosi 11 4 EGFRY NN DEO ND F GI R2-2- Tel. Prina Blosi 11 4 EGFRY NN DEO ND F GI R2-2- Tel. Prina Brickovich 9 4 EGFRY NN DEO ND F GI R2-2- Tel. Prina Brickovich 9 4 EGFRY NN DEO ND F GI R2-2- Tel. | | | | - d | e e | N N | NI TO I | - 0 | NIT E | C I | L20-2 | | PO ATEX | |
| rginia Battuello 10 4 EGFRY NNDEONDF GIR20-21 PO Dominic Tel. PN John PN Earnest PO Dominic Tel. PN PO John Tel. PN Earnest PO Tel. PN Earnest PO Tel. PN Earnest PO Mike PO Mike PO Mike PO Mike PO Mike | freda Benard | _9_ | 4 | | rr | 11. | ם או | - 0 | יו אווא ר | <u>.</u> | R 20- | | | |
| PN John Porina Benuzzi 9 4 EGFPYNNDEONDFGIR2-2 Ivia Blosi 11 4 EGFPYNNDEONDFGIR2-2 Tel. PN Earnest PO Mike PO Mike PO Mike PO Mike Tel. | | | | F C | : F 1 | N Y | MID F | Ó | N ID IF | C I | Leo - 2 | | PO Dominic | ı |
| lvia Blosi 11 4 EGRPYNNDEONDFGIR2-2. PN Earnest Tel. PN Mike PO Mike PO Tel. Tel. | rginia Battuello | _10 | 4 | | x 1. 1/ | 1 10 | | - | 1, 16 11 | | | | | |
| lvia Blosi 11 4 EGRPYNNDEONDFGIR2-2. PN Earnest Tel. PN Earnest Tel. PN Mike PO Mike PO Tel. | | | | E d | .FF | Y N | N D I | ΞO | N D.F | ្ន | D 3 . c2 | | FO 10titi | , |
| lvia Blosi 11 4 EGN PI NNDEONDEGI R223 Tel. PN Mike PO Mike Tel. Tel. | rina Benuzzi | 9 | 4 | | (| 1 | 1.7. | - | - | <u> </u> | R | <u> </u> | PN Farnest | * |
| tie Briekovich 9 4 EGN PYNNDEOND FGI Ra-1 PN Mike | | | | EC | a Ar F | Y N | NDE | ΞO | NDF | ĞΙ | مدسور ان مو D | | PO LEGITICE | ************************************** |
| tie Briekovich 9 4 EGIPY NNDEOND FGIR2-14 Tel. | lvia Blosi | 11 | 4 | | <u> </u> | - | 13. | ,, | | , , , , , , , , , , , , , , , , , , , | 2 21 | | PN Malao | |
| | A Divi - Incomé o la | 0 | | E C | i f | Y | ∦ D I | ΞO | ŅĎF | ĞĮ | R 2-2 | | Tel. | |
| - Participation - Participat | tie Briskovich | Ð. | 4 | - | | | | 15 | 4. | | | | PN Oscar | |
| | na Filippi | 10 | 4 | EC | FF | 1 | N D I | | NDF | GI | R 200 | | Tel. PN Thomas PO Tel. | 18 4 4 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

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EGFPYNNDEONDFGIR

T.B. sus PO

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PN PO Tel.

PN PO Tel

PN PO Tel. Morris

Carlo

Carl

Jennie Gaspardo

Sylvia Kaplan

Norma Monteventi

Jennie Pachesa

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Name of School Wilsonville Township Name of Teacher Marian Motto P. O. Address Wilsonville Tel. No. Pres. School Board P. O. Address Tel. No. **School Grounds:** Well Water: School Building: General Repair Clean Well Closed **Paint** Drainage Water **Inside Decoration** Room for Play Light Heat Toilets:

| Ventilation | | | | | | | | | 20-20 m | us | nseyes Q.K |
|------------------|-----|-------|--|--------------------------|---|--|-------------------------------|-------------------------------|-----------------------|--------------------------|--------------------------------|
| No. of Pupils | | | ondition: | | | | aralysis | | | | Parent's Name |
| Name of Child | Age | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | | P. O. Address Telephone No. |
| Armando Blasi | 12 | 4_ | E (F P | † N | ø DEO | ∤ DF | GI | 190-20 RJv-2 | i | PN PO Tel. | Julio |
| Aldo Borri | 10 | _4 | EG P | ľΝ | N D E O | ND F | GI | L 20 - 2 | | PN PO Tel. PN | Anton |
| Mickie Furdeck | 11 | 4 | #GFP | Y N | NDEO | N p F | GI | Las 20 Res 20 | | PO Tel. PN | Joe |
| Nelson Jung | 13 | 4_ | EGFP | | | ŊDF | | R20.20 | T. B. | PO Tel. PN | Jacob |
| John Katich | 11 | | EGF 🎙 | | | 2 | | R2 -2 | suspect. | PO Tel. PN PO | |
| Stanly Katich | 10 | 4 | EGFP | | | .1 | | R20-2 | , | Tel. PN PO | Joe |
| Joe-Lucca | 15 | 4_ | EG#P EdfP | | | 2 | | R40-20 | | Tel. | Jacob |
| George Matchak | _10 | 4 | EGF A | | NDEO | (| | R20-20 | See County physician. | PO | Joe |
| John Molaski | 10 | | EGA P | | O | 4 | | L 20 -2 R 20 -4 | a Remove tonsils | Tel. PN PO Tel. | Tom |
| Tommy Michalic | 1.4 | · | E Ç F P | 3 | | 4 | | L20-20 R20-20 | | PN PO Tel. | Guy |
| Joe Memanich | 9 | 4 | E Q F P | ψN | NDEO | ΝÞF | GI | رور مان 120 مان 120 مان | | PN PO Tel. | Joe |
| John Novak | 13 | 4 | E & F P | Ų N | NPEO | NDF | GI | L10-20 Reo-20 | Remove Tonsils | PN PO Tel. | John |
| Pete Pachushunes | 12 | 4 | EGF | N K | N p E O | N D F | GI | L ²⁰⁻²¹ R 20-2 | o tonals | PN PO Tel. | Pete |
| John Passetti | 10 | 4 | ЕФГР | N K | N D E O | NDF | GΙ | L 20 -: R 90- | -0 | PN PO Tel. | Jerry |

page/6

| Name of School | Wilsonville | Township | · · · |
|--------------------|--------------|-------------------------|--------------------|
| Name of Teacher | Marian Motto | P. O. Address Wilsonvil | <u>le</u> Tel. No. |
| Pres. School Board | | P. O. Address | Tel. No. |

School Building:

School Grounds:

Well Water:

General Repair

Clean

Well Closed

Paint

Drainage

Room for Play

Water

Inside Decoration

Toilets:

Light Heat

Ventilation

| | | T | | | 1 | <u> </u> | Ī | | | |
|-----|---|---|--|---|--|---|---|---|--|--|
| | | dition | | | | ralysis | | | | Parent's Name |
| Age | Grade | Physical Cor Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Pa | Eyes | Recommendations | | P. O. Address Telephone No. |
| 9 | 4 | # G F P | ψN | NDEO | 2 N D F | GI | L20-36 R20-30 | Consult oculist | PN PO Tel. | Anna |
| 9 | 4 | E ¢ F P | γN | NDEO | #DF | GI | L20-2 R 00-3 | | PO Tel. | Lawrence |
| 9 | 4 | EGFP | ψN | фDЕО | NDF | GI | L 20-2 R 20_0 | e e | PO Tel. | Charles |
| 9 | _4 | EGF | Иķ | NDEO | N D F | GI | L20-2 R20-2 | U | PO Tel. | Julius |
| 10 | 4 _ | ЕДГР | ΥN | ND É O | NÞF | GI | L20-20 R20-20 | , | PO Tel. | Julio |
| | 4 | EGF | ψN | NDEO | /2 N p F | GI | L20-50 R20-50 | r.B.suspect Consult ocu | PN PO Tel. | Battista |
| | 1 | EGF | ψN | NDΕΦ | ЙDF | GI | wear R T. | s glasses. B.suspect. | PO Tel. | Edward |
| | 4 | EG P | Υþ | O ND É O | NDF | GI | L ²⁰⁻² R 20-2 | tonails | PO Tel. | Harrison |
| | 4 | ЕфГР | x N | ЙDЕО | N D F | GI | L 20-2 Rao-20 | , <u> </u> | PN PO Tel. | Otto |
| | 4 | EG T P | γN | NDÉO | N p F | GI | 20-70 R-مو | Consult oculist | PN PO Tel. | Thomas |
| 10 | 4 | ЕĢГР | ΥN | NDEO | 'nDF | GI | L ² v - 2 R 20 - 3 | ဗ ပ | PN PO Tel. | Bart |
| ٥ | | E Å F P | Ϋ́N | NDEO | N Ø F | GI | Lo20-2 R20-1 | e 20 | PN PO Tel. | Joe |
| 12 | 4 | E Ç F P | ψN | ₩DE0 | ЙDГ | GI | L ²⁰⁻² R20-2 | ප v | PN PO Tel. | Frank |
| | | | | | | | L20-2 | υ | PN PO Tel. | John |
| 9 | 4 | ‡ GFP | † N | N DEO | ИDF | | Ren 2 | 0 | PN PO Tel. | Charles |
| | 9 9 9 10 11 9 9 10 | 9 4 9 4 10 4 11 4 11 4 9 4 10 4 10 4 11 4 | 9 4 EGFP 9 4 EGFP 10 4 EGFP 11 4 EGFP 9 4 EGFP 10 4 EGFP 10 4 EGFP 10 4 EGFP 10 4 EGFP 10 4 EGFP 10 4 EGFP | 9 4 EGFPYN 1004 PYN 9 4 EGFPYN 11 4 EGFPYN 11 4 EGFPYN 9 4 EGFPYN 11 4 EGFPYN 9 4 EGFPYN 10 4 EGFPYN 10 4 EGFPYN 11 4 EGFPYN 12 4 EGFPYN 12 4 EGFPYN 13 4 EGFPYN 14 EGFPYN 15 12 4 EGFPYN | 9 4 E G F P Y N N D E O 9 4 E G F P Y N N D E O 9 4 E G F P Y N N D E O 10 4 E G F P Y N N D E O 11 4 E G F P Y N N D E O 9 4 E G F P Y N N D E O 9 4 E G F P Y N N D E O 10 4 E G F P Y N N D E O 10 4 E G F P Y N N D E O 10 4 E G F P Y N N D E O 11 4 E G F P Y N N D E O 12 4 E G F P Y N N D E O 12 4 E G F P Y N N D E O 13 4 E G F P Y N N D E O | 9 4 EGFPYNNDEONDF 9 4 EGFPYNNDEONDF 10 4 EGFPYNNDEONDF 11 4 EGFPYNNDEONDF 12 4 EGFPYNNDEONDF 9 4 EGFPYNNDEONDF 9 4 EGFPYNNDEONDF 9 4 EGFPYNNDEONDF 10 4 EGFPYNNDEONDF 10 4 EGFPYNNDEONDF 11 4 EGFPYNNDEONDF 12 4 EGFPYNNDEONDF 12 4 EGFPYNNDEONDF | 9 4 E G F P Y N N D E O N D F G I 9 4 E G F P Y N N D E O N D F G I 9 4 E G F P Y N N D E O N D F G I 10 4 E G F P Y N N D E O N D F G I 11 4 E G F P Y N N D E O N D F G I 12 4 E G F P Y N N D E O N D F G I 13 4 E G F P Y N N D E O N D F G I 14 E G F P Y N N D E O N D F G I 15 4 E G F P Y N N D E O N D F G I 16 4 E G F P Y N N D E O N D F G I 17 4 E G F P Y N N D E O N D F G I 18 4 E G F P Y N N D E O N D F G I 19 4 E G F P Y N N D E O N D F G I 11 4 E G F P Y N N D E O N D F G I 12 4 E G F P Y N N D E O N D F G I 13 4 E G F P Y N N D E O N D F G I 14 E G F P Y N N D E O N D F G I 15 4 E G F P Y N N D E O N D F G I | 9 4 EGFPYNNDEONDF GIR20-20 9 4 EGFPYNNDEONDF GIR20-20 9 4 EGFPYNNDEONDF GIR20-20 10 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 11 4 EGFPYNNDEONDF GIR20-20 12 4 EGFPYNNDEONDF GIR20-20 13 4 EGFPYNNDEONDF GIR20-20 14 EGFPYNNDEONDF GIR20-20 15 4 EGFPYNNDEONDF GIR20-20 16 4 EGFPYNNDEONDF GIR20-20 17 4 EGFPYNNDEONDF GIR20-20 18 4 EGFPYNNDEONDF GIR20-20 29 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 4 EGFPYNNDEONDF GIR20-20 20 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 9 4 EGFPYNNDEONDFGIResono oculist 9 4 EGFPYNNDEONDFGIResono 9 4 EGFPYNNDEONDFGIResono 10 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 12 4 EGFPYNNDEONDFGIResono 12 4 EGFPYNNDEONDFGIResono 13 4 EGFPYNNDEONDFGIResono 14 EGFPYNNDEONDFGIResono 15 4 EGFPYNNDEONDFGIResono 16 4 EGFPYNNDEONDFGIResono 17 4 EGFPYNNDEONDFGIResono 18 4 EGFPYNNDEONDFGIResono 19 4 EGFPYNNDEONDFGIResono 19 4 EGFPYNNDEONDFGIResono 10 4 EGFPYNNDEONDFGIResono 11 4 EGFPYNNDEONDFGIResono 12 4 EGFPYNNDEONDFGIResono 12 4 EGFPYNNDEONDFGIResono 13 4 EGFPYNNDEONDFGIResono 14 EGFPYNNDEONDFGIResono 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 9 4 EGFPYNNDEONDFGIReside Consult Tel. 9 4 EGFPYNNDEONDFGIReside Consult Tel. PN PO Oculist Tel. PN PO Oculist Tel. PN PO Oculist Tel. PN PO PO Tel. PN PO PO Tel. PN PO PO Tel. PN PO PO Tel. PN PO PO Tel. PN PO PO Tel. PN PO PO Tel. PN PO PO Tel. PN PO Tel. |

| Name of School | ilsonville Town | 1ship | |
|--------------------|-----------------|-----------------------|---------|
| Name of Teacher Ma | rian Motto P.O. | Address Wilsonville 7 | Fel. No |
| Pres. School Board | P. 0. | Address | Геl. No |

School Building:

School Grounds:

Well Water:

General Repair

Clean

Well Closed

Paint

Drainage

Water

Inside Decoration

Room for Play

Light

Heat

Toilets:

| Ventilation | | | | | | | | | | | |
|-------------------------------|-------|-------|--|--------------------------|---|--|-------------------------------|----------------------------|-----------------|------------------|---|
| No. of Pupils Name of Child | Age . | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Discased Filled | Goitre Infantile Paralysis | | Recommendations | | Parent's Name P. O. Address Telephone No. |
| Name of Cana | | | Phys Exc Goo Fair Poo | Vacc Yes | Tons Disc Out | Teet Nor Disc | Goit | Eyes | | | |
| Pete Peretti | 9_ | 4 | E & F P | ¥ N | M DEO | ИDF | GΙ | L20 - 21 R20 - 2 | ر ب | PN PO Tel. | Pete |
| | 10 | 1 | E G 🖣 P | ₹ N | N D E O | ND F | | L ²⁰⁻³ R2-30 | Consult | PN PO Tel. | August |
| John Rugloss | 9 | 1 | EG# P | ψN | h D E O | ЙDГ | GI | [20-2 R 20-2 | | PN PO Tel. | Joe |
| Mario Deavarda | 10. | 4 | #GFP | y N | M D E O | N p F | GI | L20-2 R&0-3 | o | PN PO Tel. | Lorenzo |
| Charles Zalapukis | | 4 | L GFP | y N | NDEO | 3 NDF | GI | L2-2 R2-1 | e U | PN PO Tel. | Pete |
| Joe Zoraskie | 9 | 4 | E ¢ F P | ψN | NDEO | ŅD F | GI | L20-2 Res-3 | a. | PN PO Tel. | J. Bruce |
| Joe Lesich | 10 | 4 | #GFP | γN | √DE0 | NDF | | L ² -3 R2-3 | Consult | Tel. | George |
| 4 | | , | E ¢ F P | ∲ N | √DE0 | ν p F | GI | L20-2 | o u | PN PO Tel. | |
| George | 11- | 4 | EG#P | ¥ N | NDEO | Νβ̈́F | GI | L 20 - | 20 1-0 | PN PO Tel. | Joe |
| S tanly Levendoski | 1 1 1 | 4 | EGFP | Y N | NDEO | NDF | GI | L R | | PN PO Tel. | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PN PO Tel. | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PN PO Tel. | |
| , | | | EGFP | Y N | NDEO | NDF | GI | L R | | PN PO Tel. | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PN PO Tel. | |
| | | | EGF P | | | | | ī | | PN PO | |

| pag | e 18 |
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| | County I mysician s | REGREE SCHOOL | Report | _ |
|--------------------------|---------------------|---------------|-----------------|-----------|
| Name of School Wils | sonville | .Township | 134 | |
| | Bausano | | | |
| | Henry Ugo. | | | |
| School Building: | School Grounds: | | Well Water: | |
| General Repair | Clean | | Well Closed | |
| Paint . | Drainage | | Water | |
| Inside Decoration | Room for Play | ۷ ۸٦٦ مهغ | .ldren should b | ne Wacci- |
| Light | | nated a | and have teeth | examined |
| Heat | Toilets: | by dent | | |

| Ventilation | | | | | | | | | | | |
|----------------------------------|-----------|-------|--|--------------------------|---|--|-------------------------------|--------------------|----------------------|---|-------------|
| No. of Pupils 50 Name of Child | Age . | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | Parent's Name P. O. Address Telephone No. | |
| Margaret Ballone | 10 | 5 | E GFP | k n | M DEO | NDF | GI | 120-30 R2030 | Consult oculist | PN Angelina PO Tel. | |
| Falda Tira | 11 | 5 | ₽ GFP | λN | M DEO | NDF | GI | L20-20 Peo -20 | | PN Louie PO Tel. | |
| Mary Katich | _12 | 5 | EGF # | γN | ŊDEO | 3 NØF | GI | L 20 30 R 20 32 | l (!An on let | PN John PO Tel. PN Floyd | |
| J <u>essie Sawyer</u> | 10 | 5_ | EG P | Ø N | MDEO | ЙDF | GI | L20-20 R20-20 | | PO Tel. | . — |
| Dorothy Savant | 11 | 5_ | EG/P | λN | NDZO | NDF | GI | L20-20 R20-20 | , tonoils | PO Dominic Tel. PN | |
| Gladys Sawyer | 10 | 5 | EGF | ¥ N | NDEO | X D F | GI | L20-20 R 20-20 | | PO Richard Tel. | |
| James Murphy | _13 | 5 | E ØF P | γ'n | N DEO | MDF | GI | L20-20 R20-2 | | PN Gue PO Tel. PN Julius | |
| Josephine Paskevi | 10 ch_ | 5 | EG P | УN | M D E O | MDF | GI | L.20-20 R.20:2 | o | PO Tel. PN Fred | |
| Louise Gino | 10 | 5 | EØFP | УN | ₩DE0 | ŊĎF | GI | L20-2 Rx0-2 | v | PO Tel. | |
| John Draghi | 10 | 5 | EG#P | Y N | NDEO | NØ F | GI | L20-31 R20-31 | Consult oculist | PN Pete Tel. PN Annie | |
| Victoria Wojtkiew | 10 az | 5_ | EG P | УN | M D E O | MDF | GI | L20.20 R 20 % | , | PO Annie Tel. | |
| John Stefani | 12 | | EØF P | 1 | | 1 - | 1 | L20-2 R 20-8 | o Remones tonsels | PN Lorenzo PO Tel. PN James | |
| Katherine B icco | 10 | 5 | #GFP | γN | ÅDEO | ЙDГ | GI | L20-20 R20-2 | 1 | PO Tel. | |
| Mary Pomatto | 10 | 5 | EGF | λN | MDE0 | NØ F | GI | L 20 R 20 | 20 20 | PN Mike PO Tel. | |
| Virginia Peruzzi | 10 | 5 | ∉GFP | Y N | MDEO | ŃDF | GI | L.20 -2 | | PN Frank | |

Well Closed

Water

| Name of School Wilsonville | Township | , |
|----------------------------|---------------------------|-------|
| | o P. O. Address Wilsonvil | |
| | P. O. Address | |
| Pres. School Board | P. V. Address | |
| Cohool Duildings | School Crounds: Well Wa | itor: |

School Building: School Grounds: Clean General Repair

Drainage **Paint** Room for Play

Inside Decoration

Light

Toilets: Heat

| Ventilation | | | | | | | | | | | |
|------------------------------|-----|-------|--|--------------------------|---|--|-------------------------------|---------------------------------------|--------------------|------------------------|---|
| No. of Pupils Name of Child | Age | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | | Parent's Name P. O. Address Telephone No. |
| Helen Novak | 11 | 5 | E Ø F P | γN | N DEO | ³ N⊅F | GI | L ²⁰⁻² R 20- | .v 2v | PN PO Tel. | John |
| Audrey Mason | 10 | 5 | E & F P | ΥN | Ŋ D E O | NØ F | GI | L ²⁻² R ²⁰⁻² | 0 | PN PO Tel. | George |
| Eva Kristo | 10 | 5 | EG P | γN | N D É O | NØ F | GI | L20-2 R20-2 | ļ | PN PO Tel. | Mike |
| Loretta Peila | 11 | 5 | EG#P | ΥN | ADEO | ЙDЕ | GI | L ²⁰ - 20 R20 - 21 | | PN PO Tel. | Frank |
| Margaret Lucca | 11 | 5 | E Ø F P | * N | ∦DE0 | МDF | GI | L20-2 R 20-3 | v | PN PO Tel. | Joe |
| Eddie Lubrant | 12. | 5 | E Q F P | χŅ | M D E O | ≱DF | GI | Lo20-/0 R 20-/ | oculist | PN PO Tel. | Anton |
| Minnie Margherio | 11 | _5_ | EG#P | y N | NDEO | <i>3</i> N p F | GI | L20-2 R20-8 | | PN PO Tel. | Pete |
| Margaret Timm | 11 | _5_ | EGF P | ΥN | N D E O | NØF | GI | Leo-2 R20- | 0 | PN PO Tel. PN | |
| John Zine | 11 | _5_ | F/GFP | УN | M D E O | MDF | GI | L ² u · 3 R 20 · 3 | <u> </u> | PO Tel. PN | August |
| Adelmo Giagnioni | 10 | _5 | EG # P | ¥ N | ЙДЕО | N/O F | GI | L20-20 | wears glasses | PO Tel. PN | Ausilio Giag- nioni |
| Annie Teakert | 11 | 5 | EGF/P | ¥ N | N DEO | NDF | GI | 10 | sses | PO Tel. PN | George Carl |
| Elsie Jueczyk | 11 | 5 | EGF | k n | N DEO | NØ F | GI | wea Lgla R | rs sses | PO Tel. | |
| Thelma Johnson | 10 | 5_ | EGF/ | ΧN | NEO | NØF | GI | 120-2 Rav-d | | PN PO Tel. | Clarence |
| Albert Astrousky | 10 | 5 | EG# P | X N | M DEO | NØ F | GI | L20-30 R20-30 | Consult oculist | PN PO Tel. | Pete Louis |
| Margaret Baggio | 13 | 5 | EGF | YN | M D E O | MDF | GI | L20-2 R 20 % | ev ev | PN PO Tel. | DOUTE |

County Physician's Rural School Report

| ly flysician s | Kurai School | Keport | / | a |
|------------------------|---|--|--|--|
| Public | Township | | | |
| no | P. O. Address | Wilsonville | Tel | . No |
| | P. O. Address | | Tel | . No |
| School Grounds: | | Well Water: | | |
| Clean | | Well Closed | | |
| Drainage | | Water | | |
| Room for Pla | y | | | |
| | | | | |
| Toilets: | | | | |
| | Public no School Grounds: Clean Drainage Room for Pla | Public Township P. O. Address P. O. Address Clean Drainage Room for Play | Public Township Wilsonville P. O. Address Wilsonville P. O. Address School Grounds: Well Water: Clean Well Closed Drainage Water Room for Play | Clean Well Closed Drainage Water Room for Play |

| Ventilation | | | 2012 | | | | | | | | |
|----------------------------|------|-------|--|-----------------------|---|--|-------------------------------|------------------------------|-----------------|------------------------|--------------------------------|
| No. of Pupils | | l e | Physical Condition: Excellent Good Fair Poor | . d: | | | aralysis | | | | Parent's Name |
| Name of Child | Age | Grade | Physical C Excellent Good Fair Poor | Vaccinate Yes or N | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | | P. O. Address Telephone No. |
| Della Brusokas | 10 | 5 | EQFP | ÝΝ | NDEO | NDF | GI | L 20-2 R 20- | v v | PN PO Tel. | Charles |
| John Danus | 10 | | EØFP | ! | | | | 1 | | PN PO Tel. PN | John |
| James Ellena | _11 | 5_ | E Ø F P | Χ'n | NDEO | ЙDF | GI | L20-20 R20-20 | | PO Tel. PN | Julia |
| Geno Florini | 11 | _5_ | E¢FP | ŊΝ | ИDEO | ЙDЕ | GI | L20-40 R20-30 | Consult oculist | PO Tel. PN | Ettore |
| Mary Ferarri | 12_ | | E ¢ F P | | | | | [20-20 Rev-2 | <i>y</i> | PO Tel. PN | James |
| Mary Giaudrone | 11 | _5_ | EdfP | K N | DEO | Npp | | | | PO Tel. PN | Pete |
| Le <u>venarda Astrousk</u> | y lo | 5 | EØFP | ХN | M D E O | NDF | GI | L20.20 | , | PO Tel. PN | |
| Mary Zippi | 9 | | EØFP | | | | | |) | PO Tel. PN | Joe |
| Ir <u>ma Sartori</u> | 10 | 5 | EGFP EG F P | Ý N | NDEO | NØ F | GI | L20-20 R20-20 | , , | PO Tel. PN | Dane |
| Mary Cavoretto | 9 | _5 | EG PP | X N | DEO | N p F | GI | L ²⁰⁻²⁰ R 20-2 | -V | PO Tel. PN | John Ernest |
| Erma Balagna | 11 | 5_ | EG#P | <u>′</u> - | | | GI | L2030 Reo 00 | oculist | PO Tel. PN | Robert |
| James McKee | 10 | 5 | E ¢ F P | X N | DEO | N/OF | GI | Rgo-3 | U | PO Tel. PN | |
| Emma Ghlonis | 10 | 5 | E¢FP | X N | DEO | M D F | GI | L20-20 R20-2 | , , | PO Tel. | Elsie |
| Virginia Zumponi | 11 | 5 | EØFP | Y N | √DE0 | NDF | | L20-24 R20-2 | , J | PN PO Tel. | Ernest |
| Violet Hays | 12 | 5 | EG#P | Y N | DEO | N.D F | G.I | L20-30 R20-3 | oculist | PN PO Tel. | Richard |

| | ician's | | | | • | Juige 21 | | | | | |
|---|---------|-----------|--|-------------------------|---|--|-------------------------------|-----------------|-----------------|------------------------|--------------------------|
| Name of SchoolWi | lson | vill - | _e | | | Town | ship |) | Wilconsil | le " | ol No |
| Name of TeacherJu | lia | Baus | sano | •••••• | | P. U. | Add | tress | TT PONTY TT | 1 | ol No |
| School Building: General Repair Paint Inside Decoration | | | School (| ool G Cleai Draii | rounds: | | P. O. Address | | | | |
| Light Heat Ventilation | | | Toile | | | • | | | | | |
| No. of Pupils | | ø | Physical Condition: Excellent Good Fair | # 6 | | | aralysis | | | | ent's Name |
| Name of Child | Age | Grade | Physical C Excellent Good Fair Poor | Vaccinate Yes or N | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | | O. Address ephone No. |
| Victoria Ardisson | i 10 |) 5 | EGF 🏲 | ΎN | NÉEO | J NJ F | GI | L21-2 R20-2 | v | PN Fran PO Tel. | ık |
| Dominic Toghetti | 10 | | EG#P | ¥ N | M D E O | NØ F | GI | L20-2 R 20-2 | o U | PN Joe PO Tel. | |
| William Batituo | 10 | 5. | E Ø F P | k N | N DEO | NDF | GI | L20-2 R20-3 | 0 2v | PN Mike PO Tel. | |
| Lillian Zalapukis | | 5 | E ¢ F P | X N | ŊDEO | ND F | GI | L20-2 R &6-2 | 0 2.0 | PN Pete PO Tel. |) |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PN PO Tel. | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | · · | PN PO Tel. PN | |
| | | | EGFP | Y N | N.D E O | NDF | GI | L R | | PO Tel. PN | |
| , | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel PN | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN | |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN | |
| | | | EGFP | Y N | NDEO | NDF | GI | L | | PO | |

EGF PY NNDEOND FIGIL

| | County Physician's | Rural School | Report | / | U |
|----------------------|--------------------|---------------|---------------|------|--------|
| Name of School Wilso | onville. Union | .Township | | | |
| Name of Teacher Anna | L. Rolando | P. O. Address | Wilsonville | Tel. | No |
| Pres. School Board | John Picco | P. O. Address | | Tel. | No |
| School Building: | School Grounds: | | Well Water: | | |
| General Repair | Clean | | Well Closed | | |
| Paint | Drainage | | Water | | |
| Inside Decoration | Room for Play | v | | | |
| Light | | All child | ren should be | vacc | inated |
| Heat | Toilets: | | teeth examine | | |
| Ventilation | | | | | |

| Ventilation | | | | | <u></u> | | | | | |
|-------------------|------|-------|--|--------------------------|---------------------------------------|--|------------------------|---|-----------------|-------------------------------------|
| No. of Pupils | | | ndition: | | | | Paralysis | | | Parent's Name |
| Mame of Child | Age | Grade | Physical Condition: Excellent Good Fair | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Pa | Eyes | Recommendations | P. O. Address Telephone No. |
| Virgil Messerle | 11 | 6 | EGFF | y N | NDEO | NDF | GI | 130-2 R20-2 | , .u | PN Louis PO Gillespie |
| M.Louise Denutte | 12 | 6 | E & F F | N | NDEO | ŊDF | GI | L20-2 | | PN Frank PO Gillespie Tel. PN James |
| Morris Giandrone | _12_ | _6_ | E Q F F | Y N | NDEO | ND F | GI | R2e-2 | | PO Wilsonville |
| Roy Johnson | 12 | 6 | EGFF | YW | NDEO | NDF | GI | L20:2 R26-2 | , tousily | PO Clarence Tel. Wilsonville |
| Victoria Grosse | _11_ | _6_ | EGFF | Y N | NDEO | F | GI | L ²⁰⁻²⁰ R ²⁰⁻⁶ | <i>u</i> | PN Terso PO Wilsonville PN Ernest |
| Jemma Zamboni | 12 | 6_ | EGA | Y N | NDEO | NDF | GI | L20-8 Res-8 | o tonails | PO Wilsonville |
| Hazel Sawyer | 11 | 6 | EGIT | N | DEO | NDF | GI | L ²⁶⁻⁸ R ²⁰⁻² | <u> </u> | PO Harrison PO Bunker Hill RN |
| Annie Wojtkiewicz | _12 | _6_ | Е ф F F | Y N | NDEO | NDF | GI | cros Leye R | s d | PO Anna Tel Wilsonville |
| John Ricchiardi | _12 | 6_ | EGK | N | NDEO | NDF | GI | L 26-2 Reo.2 | o | PO John Tel. PN John |
| Thekla Molinar | 11 | _6 | EGF | N K | N D E O | NDF | GI | L20-2 R&0-2 | tonacla | PO Wilsonville |
| Clarence Sawyer | 12 | 6_ | EGFF | YN | NDEO | NDF | GI | L20-20 R20-20 | | PO Wilsonville Tel |
| Viola Tira | 12 | 6 | Edfi | N JE | NDEO | ŃDF | GI | A.V | tousils | PN Louis PO Wilsonville Tel. |
| Mary Yavorski | 11 | 6 | | 1 | NDEO | - | | | W OCULIST | PN Thomas PO Wilsonville Tel. |
| Erma Florine | 11 | 6 | EGF) | 1 X | NDEC | NDF | GI | cros Leye R | s d | PN Louis PO Wilsonville PN Sam |
| Jimmie Ravanelli | 10 | 6 | | | DEC | | | 120-2 D 40-3 | 4 | PN Sam PO Wilsonville |

| | County Physician's | Rural Scho | ol Report | ' 0 |
|---------------------|--------------------|---------------|-------------|----------|
| Name of School Wils | sonville. Union | Township | | |
| Name of Teacher Ar | na L. Rolando | P. O. Address | Wilsonville | Tel. No. |
| Pres. School Board | John Picco | P. O. Address | ıı | Tel. No. |
| School Building: | School Grounds: | | Well Water: | |
| General Repair | Clean | | Well Closed | |
| Paint | Drainage | | Water | |
| Inside Decoration | Room for Pla | v | | |
| Light | | | | |
| Heat | Toilets: | | | |
| Ventilation | | | | |
| | T 12 | | | |

| | | | | , | | | | | | | |
|--------------------------------|-----|-------|--|--------------------------|---|------------------------------|-------------------------------|-------------------|-----------------|--------------------------|--------------------------------|
| No. of Pupils | | Je | Physical Condition: Excellent Good Fair Poor | o]; | | _ | Goitre Infantile Paralysis | | Recommendations | | Parent's Name P. O. Address |
| Name of Child | Age | Grade | Physical Exceller Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased | Goitre Infantile | Eyes | | | Telephone No. |
| Annie Luketich | 11 | 6_ | EGF ∤ | γи | NDEO | N p F | GI | 20.2 Reo-2 | o toicele | PN PO Tel. | Joe |
| Barbara | 10 | 6 | EGFP | y N | NDEO | ND F | GI | L20-20 R20 | Consult oculist | PN PO Tel. PN | |
| Dora Katich | 12 | 6_ | EG#P | ψN | N DEO | NDF | GI | L20 -2 Res :20 | | PO Tel. PN | Anna |
| Quinto Benedetti | 12 | 6_ | EGFP | ¥ N | J D E O | NDF | GI | L20-20 R20-2 | ø . <u></u> | PO Tel. PN | Alfred Angelo |
| Mary Fassero | _11 | _6_ | EGFP | <u>ү</u> и | N D E O | NDF | GI | R 20.2 | , | PO Tel. PN | Martin |
| Chester Berutti | _10 | | EGFP | -1 | NDED | | | [Qu2 | v | PO Tel. PN PO | Paul |
| Mary Genisio | 12 | 6_ | EGFP | | | | | R20 -0 | | Tel. PN PO | Angelina |
| Pete Ballone | 12 | _6_ | // | l | N DEO | / | | R20-20 | | Tel. PN PO | Joe |
| H <u>elen Zippi</u> | 12 | | EGFP EGFP | -L | / (| -/2 | | R20-2- | | Tel. PN PO | Galeio |
| Etolo Guerrini | 14 | b_ | EGFP | - t | | L | | R20-20 | 2 | Tel. PN PO Tel. | Henry |
| Desoline Ferrari | 12 | | ЕĢГР | | ٠ ، | | | | Be more | PN PO Tel. | Stanley |
| lictor Konopka: Lillian Perino | 12 | | EG F P | | | | | 20-2 R10-2 | · | PN PO Tel. | James |
| Mary Lesich | 13 | | E 4 F P | * N | NDEO | X D F | | | | PN PO <u>Te</u> l, | Geo. |
| Felix Genisio | 11 | 6 | FG#P | √ N | N D F.O | ND F | Ĉ. | 10-20 10-20 | | PN PO | Joe |

| | County Physician's | Kural School | l keport | , , |
|--------------------|--------------------|---------------|-------------|---------|
| Name of School Wi | lsonville. Union | Township | | |
| Name of TeacherA | nna L. Rolando | P. O. Address | | Tel. No |
| Pres. School Board | | P. O. Address | | Tel. No |
| School Building: | School Grounds: | | Well Water: | |
| General Repair | Clean | | Well Closed | |
| Paint | Drainage | | Water | |
| Inside Decoration | Room for Pla | Ų | | |
| Light | | | • | |
| Heat | Toilets: | | | |
| Ventilation | | | | |
| | | | | |

| <u> </u> | | | | , | 1 | | | | | | |
|-------------------|----------|-------|--|--------------------------|---|--|---------------------|-------------------------------|------------------------|------------------------------|---|
| No. of Pupils | * . 9 | Grade | il Condition: ent | ated: . No | ed ed | pa II | le Paralysis | | Recommendations | | Parent's Name P. O. Address Telephone No. |
| Name of Child | Age | Ğ | Physical Co Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile | Eyes | | | Telephone 140. |
| Eva Frankovich | 11 | 6_ | EG#P | * N | ₩ DEO | N D F | GI | L ² 6·20 R 20-2 | | PN PO Tel. | Matt |
| Angelina Rossio | 10 | 6_ | E G F P | Y N | ND EO | NDF | GI | L20-20 R20-2 | <u>-</u> | PN PO Tel. | Edward |
| Mary Toghatti | 13 | 6_ | EGF | ķи | NDEO | NDF | GI | L20-2 R20-2 | tousils | PN PO Tel. | Joe |
| Jennie Boccolini | 11 | 6_ | EGF | ∳ N | NDEO | NDF | GI | L ²⁰ -20 R20 20 | - The same of the same | PN PO Tel. PN | Pete |
| Julia Profiri | 10 | 6_ | EGF | Y N | NDEO | N D F | ĞI | 120-20 R20-20 | tonsils | PO Tel. PN | Louis Louie |
| Louie Ferrari | _12 | 6 | EGFF | Äй | NDEO | NDF | GI | L20-20 R20-2 | Consult oculist | PO Tel. PN | Louis |
| Madeline Perardi | 10 | 6. | EGFF | Y N | NDEO | NDF | GI | R2021 | Remore | PO Tel. PN | |
| Della Roglis | .12 | 6. | EG F | Α'n | ИФЕО | | GI | Reo 2 | tonsile | PO Tel. PN | August |
| Tony Padewrcz | 12 | | | | NDEO | , | | Raus | | PO Tel. PN | Tony |
| Dorothy Delaurent | 11 | | | | N D EO | | | | | PN | 411K |
| Ernestine Thery | _12 | | į. | 1 | ۸ ا | i ' | ļ. | Ì | Consult Coulist | Tel ₂ PN PO | Ernest Gillespie 113 Pete |
| Barney Blessent | _12 | 6 | , | | NDEO | | | r | Tonsics | Tel. PN | |
| | | | | | NDEO | | | ī | | PO Tel. PN PO | |
| | | | ļ | | NDEC | | | , | | Tel. PN PO | |
| | ابا | | FGFF | IY N | IN D F.C | NDF | CI | 12 | 1 | ir i | |

| | County Phys | ician s Ru | rai School M | eport | V | | | | |
|----------------------|-------------|------------|-----------------------------------|--|---|--|--|--|--|
| Name of School | /ilsonville | Tov | nship | | | | | | |
| Name of Teacher Opal | Mayes | P. 0 | . Address | Tel. No | | | | | |
| Pres. School Board | Henry Ugo | P. O | P.O. Address Wilsonville Tel. No. | | | | | | |
| School Building: | School G | | | Vell Water: | | | | | |
| General Repair | Clear | 1 | | Well Closed | | | | | |
| Paint . | Drain | nage | | ·Water | | | | | |
| Inside Decoration | Room | n for Play | | | | | | | |
| Light | | | | children should be | | | | | |
| Heat | Toilets: | | | inated and have teeth ined by dentist. | | | | | |
| Ventilation | | | C.A.d.II. | .ned by dentist. | | | | | |
| No. of Punils | ;;; | | is l | | | | | | |

| No. of Pupils | | | ition | | | | lysis | | | | |
|-------------------------|-----|-------|--|--------------------------|---|--|---------------------|------------------|--------------------|------------------|---|
| 40 | Age | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | ls: nal nsed rged | : nal nsed d | e tile Paralysis | | Recommendations | | Parent's Name P. O. Address Telephone No. |
| Name of Child | , | | Physi Exce Good Fair Poor | Vacci Yes | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile | Eyes | | | Wilsonville |
| | | | / | ./ | / | 6 | | L2v-21 | Y | PN PO | John |
| lma Benuzzi | 12 | 7_ | EGFP | X N | NDEO | NDF | | R91-20 | | Tel. PN | Wm. |
| eonard Bruce | 13 | 7 | #GFP | ¥Ν | NDEO | MDF | GI | 190-21 RW-91 | | PO Tel. | |
| | | | EØFP | ∳ N | ND FO | NDF | GI | L20-70 | Consult oculist | PN PO Tel. | Ernest |
| elphina Balagna | 14 | 7 | 2411 | 1 | N D L O | 11/2 | | R20-20 | | PN | Westley |
| arren Brown | 11 | 7 | EGFP | X N | NDEO | NDF | GI | L%-20 Rw-90 | ٠ - المسروران | PO Tel. PN | |
| | 13 | 7 | EGFP | x N | NDEO | MDF | GI | L20-20 R20-30 | Consult oculist | PO Tel. | Julia |
| ary Florini | 13 | | / | <u> </u> | / | | | 121-21 | h a | PN PO | |
| ena Florini | 14 | 7_ | E Ø F P | Y N | NDEO | MDF | GI | RW. 91 | "Tonsits_ | Tel. PN | Wm. |
| 11.3 January Characters | 12 | קי | FGF P | Y N | MDEO | NØ F | GI | L21-20 R21-20 | | PO Tel. | åkıtı • |
| lilbur Gusky | 10 | | 1 | | / | -1 | | 120-21 | | PN PO | John |
| arie Molinar | 13 | 7_ | EGF | Y N | MDEO | NDF | GI | R20-20 | | Tel. PN | Tony |
| ony Klitz | 13 | 7 | EGFP | Y N | NDEO | NØ F | GI | L91-91 R91-91 | | PO Tel. | |
| | | | EGFP | V NI | M D E O | N D E | GI | L91-20 | | PN PO | Stanley |
| lby Marazas | 13 | 7_ | EGFF | 1 1 | MDEO | NDI | | R W- W | | Tel. PN PO | George |
| azel Mason | 11 | 7 | EGFP | Y N | NDEO | NDF | GI | L%-91 R91-90 | | Tel. | |
| | | | E.G.F.P | y N | NDEO | N D F | GI | L 21-91 R2121 | | PN PO Tel. | Robert |
| ohn McKee | 12 | 7 | | | 7 | 2 | | 121-90 | l | PN PO Tel. | Dominic |
| lario Meldi | 12 | 7 | EGFP | Y N | MDEO | NØ F | GI | R20-40 | oculist | Tel. PN | John |
| Zatio Diggs | 13 | 77 | EGFP | Y N | MDEO | ЙDБ | GI | L91-21 RU-21 | | PO Tel. | |
| Catie Picco | 10 | | / | 1. | 1 | / | | , | ľ | PN | |

County Physician's Rural School Report

| | Comité à mainte | reality Sold of Freberg | |
|--------------------|-----------------|-------------------------|----------|
| | | Township | |
| Name of Teacher | Opal Mayes | P. O. Address | Tel. No |
| Pres. School Board | Henry Ugo | P. O. Address | Tel. No. |
| School Building: | School Grounds: | Well Water: | |
| General Repair | Cleān | Well Close | đ |
| Paint | Drainage | Water | |
| Inside Decoration | Ròóm for Pla | y | |
| Light | · | | |

Toilets:

| | tion |
|--|------|
| | |
| | |
| | |

Heat

| Ventilation | | | | | | | | | | | | | | |
|---------------------------|-----|-------|------------|---|--------------------------|------|---------------------------------------|------------------------------|-----|----------------------|-------------------------|-------------------|------------------|---|
| No. of Pupils | | | tion: | | | | | | | ysis | | | | |
| | Age | Grade | ical Condi | Good Fair Poor | Vaccinated: Yes:or No | ils: | Normal Diseased Enlarged Out | Teeth: Normal Diseased | p, | e ıtile Paralysis | | Recommendations | | Parent's Name P. O. Address Telephone No. |
| Name of Child | | | Phys | Fair Pool | Vacc | Tons | Nora Dise Enle | Teeth Nor Dise | E | Goitre Infantile | Eyes | , | | Wilsonville |
| | | | E / | d E B | , N | M | D E _s O | MD | ř | GI | [24-20 | | PN PO | Joseph |
| Ja <u>mes Novy</u> | 12 | 7 | -/ | /1 | / ! | 1 | D E ₃ O | ,, D | 1 | d1 | R4-W | | Tel. PN | Áugust |
| Raymond Pellegrine | 12 | 7 | Ė (| ØF P | ¥Ν | M | DEO | ŃД | F | GΙ | L 90-100 R90-100 | | PO Tel. | |
| Sam Paradotti | 12 | 7 | E | GFP | ¥Ν | Ŋ | DEO | N D | | GI | L20-20 R20-20 | | PN PO Tel. | Furatin |
| John Nemanich | 15 | | E | ¢ F P | ÝΝ | M | DEO | Ν̈́D | F | GI | L 20-20 R 20-20 | | PN PO Tel. | John Gillespie Route 12 |
| , | 13 | | E | ¢ F P | X N | M | DEO | ŃΦ | F | G·I | LV2-20 R21-30 | Consult | PN PO Tel. | Alex Wilsonville |
| Anna Paceurc Alden Perini | 13 | | E | ¢ F P | Y N | M | DEO | ИD | F | GI | LU-W R <i>H-W</i> | | PN PO Tel. | James |
| Frank Peruzzi | 12 | | E | ¢ F P | y N | i M | DEO | МD | F | | L%-30 R <i>4-3</i> 0 | Consult oculist | PN PO Tel. | Frank |
| riank reiussi | | | 7 | 1 | 1 | | (DED | 1/ | , , | | 191-20 | | PO | Julian |
| Lydia Ricci | 11 | 7 | - | GF P | X | | DEO | N P | r | <u>G1</u> | R20-20 | 7 | Tél. PN | Sam |
| Albert Ravanelli | 13 | 7 | E | ØF F | Y N | M | DEO | ND | ·F | GI | 1911-71 RM-71 | Imail | PO Tel. | |
| Amalia Riccon | 14 | 7 | E | GF F | Y N | ı M | DEO | МD | F | GI | 191-21 R21-21 | | PN PO Tel. | Ernest |
| | 15 | | E/ | GFF | YN | N | DEO | ΝD | F | | | | PN PO Tel. | Fenaro |
| Armondo Sciratti | | | 1 | | 1 | 1 | DEO | l | 1 | | 1 | | PN PO | Joseph |
| Kenneth Woods | 15 | ' | | | 1 | 1 | | / | | | . ~ ~ | Kismoril | Tel. PN | Edward Jones |
| Helen Stewart | 12 | 7 | E | GF F | XV | 1 N | PEO | | | | R20-20 | oculis | PO Tel. | T |
| GGeno Florini | 1.5 | Ž Ŷ | E | GF F | y n | 1 N | ND EC | NØ | F | ĞĮ | L. 20-2 | & Remove | PN PO Tel. | Louis |
| CONTRACTOR PLOT LITE | | | | , | PYN | N N | 7 NDEC | | | 1 | 1, | 4.4 T | PN PO Tel. | |
| | | 1 | | | - | | | | • | ١. | 1, | 1 | 1-0 | |

County Physician's Rural School Report

| | County Fliysician s | Kuiai School K | eport | y O |
|--------------------|---------------------|----------------|-------------|----------|
| Name of School | Wilsonville | Township | | |
| Name of Teacher | Opal Mayes | P. O. Address | | Tel. No |
| Pres. School Board | | P. O. Address | | Tel. No. |
| School Building: | School Grounds: | W | Vell Water: | |
| General Repair | Clean | | Well Closed | |
| Paint | Drainage | | Water | |
| Inside Decoration | Room for Pla | ņ | | |
| Light | | | , | |
| Heat | Toilets: | | | |
| Ventilation | | | | |

| No. of Pupils | g. | do . | ondition: | ii c | | | aralysis | | | | Parent's Name |
|----------------------|-------|-------|--|--------------------------|---|--|-------------------------------|--------------------|--------------------|------------------------|--------------------------------|
| Name of Child | Age . | Grade | Physical Condition: Excellent Good Fair | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | | P. O. Address Telephone No. |
| Helen Butkers | 11 | 7 | E & F | y N | n deo | NØ F | GI | L21-34 R21-21 | Consult oculist | PN PO Tel. | Alex |
| Nike Pomatto | 12 | 7 | EGF | YN | NDEO | NØ F | ·GI | L2v-10 R2v-2i | Consult oculist | PN PO Tel. PN | Maike |
| Ni <u>ck Wigna</u> | 13 | 7 | EGF | y N | NDEO | NØ F | GI | L20-21 R20-21 | | PO Tel. PN | Angelo |
| Ni <u>co Sirotti</u> | 13 | 7 | EGF | Y N | NDEO | NDF | GI | L20-2 R20-20 | Rumon Imail | PO Tel. PN | Fenaro · |
| John Yovoski | 15 | 7 | EGF | YN | NDEO | NØF | GI | L20-50 R20-10 | Consult | PO Tel. PN | Thomas |
| Joe Peretti | 13 | 7 | ECF | Y N | NDEO | NDF | GI | L21-22 R 96-30 | Linsits | PO Tel. PN | Pete Louis |
| Pete Tira | 15 | 7 | EGF | YN | NDEO | NØ F | GI | L21-20 R21-20 | | PO Tel. PN | Henry |
| Delmo Fenari | 13 | 7 | EGF | Y N | NDEO | NDF | GI | L90-28 R91-20 | | PO Tel. PN | Floyd |
| Howard Sawyer | 12 | 7 | / | | NDEO | <u> </u> | | L20-21 R21-20 | | PO Tel. PN | |
| Clarence Yatoni | 14_ | 7 | EGF | Y N | MDEO | NØ F | GI | 191-20 R 28-10 | Consult Coulist | PO Tel. PN | Dominic |
| Esther Messerle | 13 | 7 | EGF | YN | NDEO | NDF | GI | Lgo- 20 Rg, -20 | | PO Tel. PN | Louis Gillespie Route 2 |
| Edward Matchal | 13 | 7 | EGF | N | NDEO | NØ F | GI | L20-20 R20-20 | | PO Tel. PN | Jacob Wilsonville |
| | ļ | | EGF | YN | NDEO | NDF | GI | L R | | PO Tel. PN | |
| | | | EGF | YN | NDEO | NDF | GI | L R | | PO Tel. PN | |
| | | | EGF | PY N | NDEO | NDF | GI | L | | PO | • |

County Physician's Rural School Report

| Name of School | | | | | | | | | | | | | |
|--------------------------------------|-------------|------------|--|--|---|------------------------------|-------------------------------|--------------------------------------|-----------------------|------------------|---------------------------------|--|--|
| Name of Teacher Be | | | | | | | | | | | | | |
| Pres. School Board School Building: | | •••••••••• | Sch | ool G | Frounds: | | Add | iress | Well Water | r: | | | |
| General Repair [.] Paint | | | | Clea | n nage | | | | Well C | iose | e a | | |
| Inside Decoration | | | | | nage m for Pla | ex. | | | Water | | | | |
| Light | | | | | | All children should be | | | | | | | |
| Heat | | • | Toile | ets: | | | | | | | l have teeth | | |
| Ventilation | | | | | | | entist. | | | | | | |
| No. of Pupils | | | tion: | | - | | ysis | | | | | | |
| 44 | | 9 | S T | ë. | | | ara | | | | Parent's Name | | |
| Name of Child | Age | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinate Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased | Goitre Infantile Paralysis | Eyes | Recommendations | | P. O. Address Telephone No. | | |
| | | | , | / | , | Z, | | 20-20 | Remove | PN PO | Pete | | |
| Mary Pacheshunes | 13 | 8 | EGFP | YN | NDEO | NØF | GI | R20-20 | Insilo | Tel. | | | |
| Agnes Morrison | 13 | 8 | EGF | Y N | MDEO | NØ F | GI | L90-20 R90-30 | T. B. suspect | PO Tel. | Campbell Valen- tine | | |
| Vincent Vota | 14 | 8 | E G F P | ΥN | N D E O | , MDF | GI | L90-21 R20-90 | | PN PO Tel. | Katie | | |
| V IIICellu VOU | | | Ý · | 1 | | | I — — | | | PN PO | John | | |
| Lenard Vodehnal | 13 | 8 | E GFP | ÝΝ | MDEO | NDF | GI | R90-20 | | Tel. | | | |
| Martha Teakert | 13 | 8 | EGFP | X N | NÞEO | МDГ | GI | L20-20 R21-21 | Junailo . | PN PO Tel. | | | |
| Ralph Sawyer | 14 | 8 | FGFP | X N | NDEO | NDF | GI | L20-50 R20-20 | | PN PO Tel. | Harrison Sawyer Bunker Hill. | | |
| | 7.4 | , | EGFP | i | | | ŀ | L10-20 R20-20 | De and | PN PO Tel. | Richard | | |
| Roy Sawyer | | | | , | / | | | L20-20 | | PN | Harrison | | |
| Louis Sawyer | _13 | 8 | EGFP | ΥN | NDEO | NDF | GI | R21-21 | | PO Tel. | B.H. | | |
| Enis Rassini | ٦2 | 8 | E G F P | ΥN | NDEO | ND F | GI | L <i>21-30</i> R20-30 | Consult oculist | PN PO Tel. | Sam | | |
| Anna Zippi | 14 | Ω | EGF P | χN | MDEO | M D F | GI | L ^{W-W} R ^{W-H} | | PN PO Tel. | Joe | | |
| . - | | | ĘGFP | χ'n | M D E O | NDF | GI | L20-20 R90-400 | Consult oculist | PN PO Tel. | August | | |
| Joe Zine | 14 | 8_, | EGFP | | , | <u></u> | | 120-20 | | PN PO | Barton | | |
| Ge <u>orge Zelinsky</u> | 14 | | | <u>- </u> | | 3 | | R 90-es LZ0-30 | T.B.suspec Consult | PO | Joseph | | |
| Ruth Woods | 13 | 8 | EGF | , | , | | | R20-20 L20-21 | culist. | Tel. PN PO | Anna | | |
| Martha Wojthieurcz | 13 | 8_ | EGFP | ΥN | NDEO | NDF | GI | R74-20 | annou. | Tel. PN | , | | |

| | County Physician's | Rural Schoo | 1 Report | J |
|--------------------|--------------------|---------------|-------------|----------|
| Name of School | lsonville | Township | | |
| Name of TeacherI | ester J. Grant | P. O. Address | ··· | Tel. No |
| Pres. School Board | | P. O. Address | | Tel. No. |
| School Building: | School Grounds: | | Well Water: | |
| General Repair | Clean | | Well Closed | |
| Paint | Drainage | | Water | |
| Inside Decoration | Room for Pla | y | | |
| Light | | | | |
| Heat | Toilets: | | | |
| Ventilation | | | | |
| | | | | |

| Ventilation | | | | | | | | | | | |
|------------------------------|------------|-------|--|--------------------------|---|--|--|--|------------------|------------------------|---|
| No. of Pupils Name of Child | Age . | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | Recommendations | | Parent's Name P. O. Address Telephone No. |
| Mary Genisia | 13 | 8 | E G F P | | | ı | GI | L ²¹⁻²¹ R ²¹⁻²⁰ | | PN PO Tel. | Margaret |
| Marie Genisio | 13 | 8_ | E G F P | Ϋ́N | NDEO | NDF | GI | L ^{20- 21} Peg- 21 | | PN PO Tel. | Joe |
| Frank Frankovich | 13 | _8_ | EGFP | ÝΝ | NDEO | NDF | GI | L10-20 R20-21 | | PN PO Tel. PN | Matt |
| James Fenoghis | 12 | _8_ | EGFP | ÝΝ | NDEO | NØ F | G I/ | 1000 W | | PO Tel. PN | Angelo |
| Katie Fassero | 13 | 8 | EGFP | Ý N | NDEO | ŊDF | 7 GI | L27-100 R20-100 | Consult oculist. | PO Tel. PN | |
| Geanno Libbra | 13 | ·8 | EGF P | ÝΝ | NDEO | NDF | | L20-20 Rgg-10 | | PO Tel. PN | Antonacui. |
| Alma | 14 | 8 | EGFP | ΥN | NDEO | NDF | | L 20-20 R 20-20 | Permore | PO Tel. PN | Mike |
| Mary Kristo | 13 | 8 | EGFP | Y N | NDEO | NDF | GI | L20-21 R21-20 | Finsils | PO Tel. PN | Theresa |
| Rose Kapetonovic | 12 | 8 | EGF | | | / | | R20-10 | Remove | PO Tel. PN | Clarence |
| Guy Johnson | 1 5 | _8_ | ECFP | [| | | | R20-20 | Imside | PO Tel. PN | Julia |
| D <u>ena Ricci</u> | 13 | 8 | EGFP | | | l . | ľ | مها | | PO Tel. PN PO | Mike |
| Eleanor Pomatto | 13 | 8 | EGF | | | , | | Rn-20 | | Tel. PN PO | James |
| Raymond Perino | 14 | 8_ | EGFP | | | / | | RW-20 | | Tel. PN PO | Chas. |
| E <u>va Palubinsky</u> | 13 | 8_ | E % F P | | | / | | R10-20 | | Tel. PN PO | |
| • | 1 | ı | EGFP | 'IY N | INDEO | INDF | I G I | σا | I | T_1 | |

County Physician's Rural School Report

| | County Physician S | Kurai School | Wehor r | , , |
|--------------------|--------------------|---------------|-------------|----------|
| Name of School | Wilsonville | _Township | | |
| Name of Teacher | Lester J. Grant | P. O. Address | ····· | Tel. No. |
| Pres. School Board | | P. O. Address | | Tel. No. |
| School Building: | School Grounds: | | Well Water: | |
| General Repair | Clean | | Well Closed | |
| Paint | Drainage | | Water | |
| Inside Decoration | Room for Pla | y | · | |
| Light | | | | |
| Heat | Toilets: | | | |
| Ventilation | | | | |
| | | | | |

| Ventilation | | | | | | | | | | | |
|--------------------------------|----------|-------|--|--------------------------|---|--|-----------------------|------------------------------|--------------------|--------------------------|--------------------------------|
| No. of Pupils | | ø | ondition: | # 6 | | | Paralysis | | | | Parent's Name |
| Name of Child | Age " | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile F | Eyes | Recommendations | | P. O. Address Telephone No. |
| Mike Breskovich | 12 | 8 | EGFP | ΥN | N D E O | 2 NØ F | GI | L ²¹⁻²⁸ R21-21 | | PN PO Tel. | Mike |
| Katherine Bertolin | 0 13 | _8_ | E G F P | X N | NDEO | ND F | GI | L21.30 R21.21 | Consult oculist | PN PO Tel. PN | Antone |
| Erma Benedetti | 13 | 8 | E G F P | χN | NDEO | NDF | | L20-20 R20-20 | | PO Tel. PN | Alfred Michael |
| Margaret Batutis | _13 | _8_ | EGFP | ×Ν | NDEO | ND F | | L21-21 R21-21 | | PO Tel. PN | Angelina (Mrs). |
| Katie Ballone | 13 | 8_ | EGF | ΥN | NDEO | NDF | | | asses | PO Tel. PN | Mrs. Mary |
| Josephine Balagna | 13 | _8 | EGFP | ΥN | NDEO | NDF | GI | L21.20 R10-20 | | PO Tel. PN | Anton |
| Ferrer Almerigi | 14 | 8 | EGFP | ÝΝ | N D EO | NDF | GI | L21-20 R21-20 | Imailo | PO Tel. PN | Angelo |
| Angelo Fassero | 13 | 8 | EGF | | / | 73 | GI | L20-20 | | PO Tel. PN PO | Edgar |
| Willsh Enos | 16 | 8 | EGFP | | / | | - | Rev-20 | Consult | Tel. PN PO | |
| Jesse | 14 | 8 | EGFP | | | | GI | R90-30 | oculist | Tel. | Vrs. Lucy |
| Lucy Ellena | 14 | 8 | 1 | , | , | | | 101-30 | Consult | Tel. PN PO | Emile |
| Mary Dumez | 13 | 8 | EGFP EGFP | | N DEO | / | | R21-30 | oculist | PN PO | Ben Margerski |
| Frank Domboski | 13 | 8 | EGF P | <u></u> | / | | | Rg1-20 L21-20 P21-90 | Dernova Lonsils | Tel. PN PO Tel. | Mrs.Louise |
| Mary Henico Romolo Giagnoni | 13 13 | 8 | E Ø F P | x n | NDEO | NDF | GI | L20-20 R20-20 | | PN PO Tel. | Dominic |

County Physician's Rural School Report

| Name of School | | | • | • | | | | | or Keport | |
|--------------------|----------|--------------|--|--------------|---|--|-------------------------------|-------------|-----------------|--------------------------------|
| | | | | | | | | | | Tel. No. |
| Pres. School Board | | | | | | P. O. | Add | iress | | Tel. No. |
| School Building: | | | Scho | ool G | rounds: | | | | Well Water | •• |
| General Repair | | | (| Clear | n. | | | | Well C | losed |
| Paint | | | 3 | Draiı | nage | | | | Water | |
| Inside Decoration | | | j | Roor | n for Pla | ıy | | | | |
| Light | | | | | | • | | | | |
| Heat | | | Toile | ets: | | | | | | |
| Ventilation | | | | | | | | | | |
| No. of Pupils | | | Physical Condition: Excellent Good Fair Poor | | | | sis | | | |
| | | | ndit | | | | ıraly | | | Parent's Name |
| | Age | Grade | ent Co | ated r No | al sed Sed | nl sed | le Pa | | Recommendations | P. O. Address Telephone No. |
| Name of Child | ¥ | 5 | ysica xcell ood nir | ccin es o | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Eyes | | Telephone No. |
| | | | Tage | γ Y | Szeao | SUZE | 5.5 | Ey | | |
| | | | / | / | / | | | 21-2 | b | PN John PO |
| Cecelia Danus | 13 | 8 | EGFP | ΥN | MDEO | NDF | GI | R20-2 |) | Tel. |
| | | | | | | | | T . | | PN PO |
| | | | EGFP | YN | NDEO | NDF | GI | <u>R</u> | | Tel. PN |
| | | | ECED | V NI | NDEO | NDE | CI | L | | PO |
| | ļ | ļ | EGFF | 1 1 | NDEO | NDF | <u> </u> | R | | Tel. PN |
| Mating to | 1 | | EGFP | Y N | NDFO | NDF | C I | Ľ | | PO Tel. |
| wwww | K | | | | | | | <u>K</u> | | PN |
| 1927-28 | | | EGFP | Y N | NDEO | NDF | GI | L | | PO Tel. |
| | | | | | | | | | | PN |
| all 31 pag | es | | EGFP | Y N | NDEO | NDF | GΙ | L R | | PO Tel. |
| 00000 | | | | | | | | | | PN PO |
| · · | | | EGFP | ΥN | NDEO | NDF | GI | R R | | Tel. |
| | | | | | | | | 1 | | PN PO |
| | | | EGFP | Y N | NDEO | NDF | GI | <u>R</u> | | Tel. |
| (, | | | | | | | | L | | PN PO |
| | | ļ | EGFP | YN | NDEO | NDF | GI | R | | Tel. PN |
| | | | FCFP | Y N | NDEO | NDF | C I | Ľ | | PO |
| | | | | | TV B B C | | | K | | Tel. PN |
| | | | EGFP | ΥN | NDEO | NDF | GI | L | | PO Tel. |
| | | | | , | | | | | | PN |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. |
| | | | | | | | | | | PN |
| | | | EGFP | Y N | NDEO | NDF | GI | Ŕ | | PO Tel. |
| | | | | | | | | I T. | | PN PO |
| | <u> </u> | | EGFP | Y N | NDEO | NDF | GI | R | | Tel. |
| | | | | V N | NDEA | NI D. F | C 1 | L | | PN PO |
| | 1 | 1 | EGFP | IY N | らってい | INDF | Lil | חו | 1 | ו ידו |

District 134 Wilsonville

Board of Education

Barney Blessent Opal Snodgrass Peter Giachetto Frank Calovini Augustave Sally Alfred Dumez William Nadler FRANCIS G. BLAIR

State of Illinois Office of the Superintendent of Andric Instruction Springfield

September 30, 1939

Board of Education, Elementary School District, Wilconville, Illinois,

Dear Sirst

September 234, in company with County Superintendent withite, a brief inspection of your elementary pohosis was made. In some of the industrial centers we found that the enrollment has decreased but it is not so at Wisonville. You still have an abundance of children to fill all of the classrooms and come of them to overflow.

It would be an excellent thing during the next enumer vacation to plint the walls and cellings. The walls should be a very light ten and the cellings a very light cross color. Under reperate cover I am sending you our circular fied. If you will follow the suggestions in this circular you will find the result very setieratory.

In all of the rooms we found an excellent opicit of enoperation on the part of Superintendent Firley. teachers and children.

The library should be built up. It is very meager. There should be sete of supplementary readers through the first alm grades and more reference and general reading books.

school. I suggest that you rollow his recommendations.

Sinceroly yours,

4.8.Booth Applatent Superintendent

PED*PLAS

#134

FRANCIS G. BLAIR

State of Illinois Office of the Superintendent of Jublic Instruction Springfield

December 22, 1030

134

Board of Education, Wilcopville, Illinois.

Door Siver

December 15th, in company with County Experintendent Wilhite, a brief inspection of your elementary schools was made. Since our visit of last year I was pleased to note that \$1,000 had been specified of the interior of the rooms and has also made the rooms lighter and sore violesces. It is a good investment in boys and girls. A set of Pupils' Resing Virols books and other books have been supplied for the library. Teating is being stressed. A first ald outfit has been mided to the equipment. All of these things speak well for your elementary schools.

Superintendent Firley informed me that you are hoping to have 80 months of school this year. R6 your finances paymit that will be an excellent thing.

I nd glad to say we found good order in all of the

Ulnearely yours.

Aggletant Superintendent

新教育報行於

FRANCIS G. BLAIR

State of Illinois Office of the Superintendent of Andric Instruction Springfield

November 25, 1931

Board of Education, Elementary School District, Wilsonville, Illinois.

Dear Sires

November 24th, in company with County Superintendent Wilhite, a very brief impection of your elementary schools was made. I am very glad indeed to say to the Roard of Education that we found your school well organized. You have eight grades and eight tesoners. This is a very desirable situation. In no room did we find a drowded condition, possibly with one exception but even there is a seat for everyone.

Since our visit of last year Superintendent Firley informed me that an amount equivalent to about 2100 has been spend for books. For this good work I wish to commend the board of education, superintendent, teachers, boys and girls. Next year it would be an excellent thing to add supplementary readers in each of the graded from one to six. This matter was discussed with your superintendent. He knows what should be done for your schools. I trust you will follow his recommendation.

In all of the rooms we found good order and a fine spirit of cooperation on the part of the superintendent, teachers and children.

You are having. I think, the most successful year in your bistory. May the good work continue.

Sincerely yours,

Assistant Superintendent

WSB* HAG

State of Illinois Office of the Superintendent of Aublic Instruction Springfield

January 25, 1935

Mr. Henry Ugo, Proudent, Board of Education, Wilsonville, Illanois

My dear Mr. Vgo:

county superintendent of schools, I visited your school.
I am glad to send you the following report upon my visit.

A number of your teachers do not have the two years of training beyond high school graduation commonly considered a minimum requirement for teachers of the elementary grades. In filling future vacancies, you should consider only applicants with the required training. Trained teachers are plantiful and I am sure you sant the vilson-ville children to have only the best.

Your classes are of good size to enable teachers to give attention to the individual needs of their pupils. The second grade pupils now in the room with the fourth grade should be in the room with the first grade. The work of the first and second grades is more nearly alike than that of the first end the fourth. Also the fourth grade teacher has more subjects to teach than the first grade teacher and needs more time.

have the chance to play in a band. As soon as your financial condition will permit, it would be well to have the band leader paid from school funds instead of by the parents of the pupils in the band.

the books of the Pupils' Rending Circle. Other reading material for the lover grades and reference books for the upper grades are greatly needed in your school. The teachers will be glad to make recommendations as to the books most needed.

when funds are available, you should place slate blackboards in the classrooms and also bulletin boards for display purposes. The bulletin boards may be provided at small expense by using celetex or some other perous wall board instead of the more expensive cork.

In order to protect the eyes of your children, I think the electric lights in the class rooms should be enclosed in glass globes. This would provide indirect lighting and do away with the glare from the lights as they are at present.

In the fifth grade room some of the desks are too large for the pupils who are using them. Possibly you have some smaller desks not now in use that may be used to replace these large desks.

I enjoyed my visit to Wilsonville. If I can be of any further assistance to you at any time, do not hesitate to call on me.

Sincerely yours,

FIG:C

Assistant State Superintendent

April 15th 1940

Mr. Adelph Tenikat Superintendent of Schools Wilsonville, Illinois

Dear Sir:

County Superintendent Kerstein called at the office to recommend that your school be given Superior rating for this year. At a recent staff meeting we were given instructions not to give superior rating to any school unless we make a personal visitation of that school with the county superintendent.

My schedule is so full that I shall be unable to spend anymore time in Macoupin County this year. Please send me a request early in September for a visitation next year. For the present school year, I am recommending to Mr. Wieland that you be issued a Certificate of Recognition.

Very truly yours.

s:m es Co.Supt. E. S. Simmonds
Assistant Superintendent

Dear Mr. Kerstein: Please fill out a pink sheet for this school and forward it to this office so that we shall have a record.

STATE OF ILLINOIS HENRY HORNER, GOVERNOR

* y 11

DEPARTMENT OF PUBLIC HEALTH SPRINGFIELD

ASSISTANT DIRECTOR

A. C. BAXTER, M. D.
ACTING DIRECTOR

DIVISION OF SANITARY ENGINEERING

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REFER TO FILE S. E.

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

A REST TO SERVICE OF SERVICE

Subject: Schools - Macoupin County Wilsonville Dist. #134 Inspection report.

March 6, 1939

Board of Directors, Att: F. B. Calovini, Clerk School District #134 Wilsonville, Illinois

Contlement

Based on an inspection of the sanitary facilities at the Wilsonville School, District \$134, Macoupin County, made March 3, 1939 we conclude that the following sanitary defects exist:

- a) Well \$3 is subject to contamination by: Pollution from the drain which is within 50 feet; shallow ground water seepage which may enter through cracks that can develop in the brick well liming; dust, rain, and dog contamination that may be washed under the pump base and into the well.
- b) Well #1 is subject to contamination by: Shallow ground water scopage which may enter through cracks that can develop in the brick well lining; rain, waste numpage, dust, bird and dog contamination which may enter the well through cracks in and around the boards which sumport the nump; dust, bird and dog contamination that may be washed into the well through cracks in the split-base nump; dust, raid, and dog contamination that may be washed under the nump base and into the well.
- c) The privies are insanitary as they are accessible to flies, insects, and rodents because of: The open-back type of vaults, the open cracks in the vaults, the absence of lids, the opening in the vault around the urinal trough in the boy's privy.

The conclusion that both wells are defective is confirmed by the attached analysis, the results of which show a contaminated water unsafe for drinking at the time the sample was collected.

In order to correct these sonitary defects at the echool, we recommend the following improvements:

- 1. For well 42 relocate any sewer or drain so that it is at least 50 feet from the well.
- P. Pour a 6 inch reinforced concrete wall around the cutside of the present well liming to a depth of at least 8 feet below the surrounding ground surface. Directions for such construction are shown on page 8 of the enclosed bulletin.
- 3. Grout so short iron pipe sleeve into the platform so that the end will extend about one inch into the pump as shown in Fig. 6 of the enclosed bulletin.

STATE OF ILLINOIS
HENRY HORNER, GOVERNOR

DEPARTMENT OF PUBLIC HEALTH

SPRINGFIELD

ASSISTANT DIRECTOR
A. C. BAXTER, M. D.
ACTING DIRECTOR

1 yearning

SANITARY ENGINEERING

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

DIVISION OF

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR IN REPLY BEEN TO FILE S. E.

- 4. Sterilize the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.
- 1. For well #1 pour a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 6 feet below the surrounding ground surface. Pirections for such construction are shown on page 8 of the enclosed bulletin.
- 2. Reconstruct the well platform with a 4 inch reinforced concrete elab extending beyond the walls at least one foot in all directions. A short iron pipe sleeve, whose diameter will allow the passage of the pump cylinder, should be placed in the platform at the time of construction. Sleeve should extend about one inch into the pump base. The pump should rest directly on the concrete and be firmly bolted in place. This is shown in Fig. 6 of the enclosed bulletin.
- 3. Replace the split-base purp with a purp having a one piece circular base, and a stuffing box surrounding the pump rod.
 - 4. Provide a substantial, water tight trough.
- 5. Sterilize the well water after the above improvements have been made, and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.
- 1. Seal the open-back on the waults so that they will be absolutely flytight. This can be done by placing a tight fitting wood cover over the back and then backfilling with earth.
 - 2. Soal the open cracks in the vaults so that they will be flytight.
- 3. Provide the privies with hinged, self-closing lids. These lids when closed should fit so as to exclude flies.
- 4. Seal the opening in the wault at the entrance of the urinal trough. The urinal should drain into a separate scepage pit filled with broken stone or gravel. his pit should be covered with earth.
- 5. Espair the urinal in the boy's privy. The urinal should be a substantial trough, lined with non-corresive sheet metal.

Since the school officials are responsible for the protection of the pupils' while at school, it is important that the above recommendations be fulfilled. STATE OF ILLINOIS
HENRY HORNER, GOVERNOR
DEPARTMENT OF PUBLIC HEALTH
SPRINGFIELD

ASSISTANT DIRECTOR

A. C. BAXTER, M. D.

ACTING DIRECTOR

DIVISION OF Sanitary Engineering

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR IN REPLY REFER TO FILE S. E.

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

If the engineers of this department can be of service in connection with your water supply or sewerage problems, we shall be pleased to be so advised.

MLW/ar

Nnclosures: Well bulletin

Copies to: Karl H. Kerstein

County aupt. of Schools

Carlinville, Ill.

Adolph Teniket Wilsonville, Ill. Very braly yours. E. L. Mittenborn

Sanitary Engineer District \$15 Carlinville, Ill.

Approved:

District Mealth Supt.

ASSISTANT DIRECTOR

A. C. BAXTER, M. D.

ACTING DIRECTOR

STATE OF ILLINOIS DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES SPRINGFIELD

CLARENCE W. KLASSEN, CHIEF ENGINEER EUGENE S. CLARK, BACTERIOLOGIST JAMES G. WEART, JR., CHEMIST

SANITARY ANALYSES OF SAMPLES OF WATER FROM

Wilsonville School supply

| | | | · · · · · · · | | | | | | | w was | | | | | |
|---|--------|-----------------------------------|---------------|------|--------------------------------|------|----|-----|--------------|-------|-----|------------|-------------|------|-----|
| Source Field No. | at i | dug a Fublic ol, Di %134 |) | scho | ug we ublic ol, i 134 | > | | | | | | | | | |
| Laboratory No. | 3 | 161347 | , | 18 | 1548 | , | | | · | | | | | | |
| Date collected | Feb. | 20, 1 | .9 39 | | ame | | | | | | | | | | |
| Collected by | Adol | ph T e r | ikot | | ti | | | | | | | | | | |
| Turbidity | | 0 | | | 0 | | | | | | | | | | |
| Odor | | O | | | Q | , | | | | | | | | | |
| Chlorides | | | | | | | | | | | | | | | |
| methyl orange Alkalinity, phenolphthalein | , | | | | | | | | | | | | | | |
| pH (H-ion) | | | | | | | | | | | | <u>-</u> - | | | |
| Hardness, total | | | | | | | | | | | | | | | |
| Residual Chlorine | | | | | | ···· | | | | | | | | ···· | |
| | | | | | | 1. 1 | | | | | | | | | |
| Bacteria (per ml.) | | 90 | | | 30 | | | | | | 44 | | | | |
| Coli-Aerogenes in portions of | 10 ml. | 1.0 ml. | 0.1 ml. | 10 | 1.0 | 0.1 | 10 | 1.0 | 0.1 | 10 | 1.0 | 0.1 | 10 | 1.0 | 0.1 |
| Presumptive | | | | | | | | | | | | | | | |
| Confirmatory | 5+ | | | 3+2- | | | | | | | | | | | |
| Number per 100 ml. | | | | | | | | | | | | | | | |

CONCERNING SANITARY ANALYSES

The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon it for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
- (b) If the source is not satisfactory, make the suggested improvements immediately.
- (c) If the water is safe, take care to keep it safe by protecting the supply from contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts, or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

Physical and Chemical Tests: "Turbidity" through "Residual Chlorine." A desirable water has an attractive appearance (no turbidity or color) and has no objectionable odor or taste. The alkalinity, pH and residual chlorine tests are of significance on chemically treated water from filtration plants, swimming pools, etc. The "total hardness" represents the soap-consuming power of the water. Chemical results are given in parts per million.

Bacteriological Tests: "Bacteria (per ml.)" indicates the number of microorganisms present in one cubic milliliter (ml.) of water (20 drops). The result reported gives the number of bacteria which will grow at body temperature (37°C or 98°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance.

Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such cases the report shows "Innumerable" indicating more than 1000 bacteria per ml.

"Coli-Aerogenes": "Presumptive" "Confirmatory". A water containing bacteria of intestinal origin (colon bacteria), if placed in a sugar broth (lactose) will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in the various portions (10, 1.0, and 0.1 ml.) is indicated by a +, their absence by a —. The numeral preceding the sign shows the number of portions giving that result. Example: 2+3— indicates that two 10 ml. portions of the sample did show and three portions did not show colon bacteria present. "Coliform" is another name used for these bacteria which predominate in fresh sewage.

"Number per 100 ml." Some reports are given on the basis of number of coli-aerogenes per 100 ml. (almost 4 ounces) of water. River waters may contain large numbers, but drinking water should contain none. However, the standards of the U. S. Public Health Service permit the presence of a few occasionally, if other conditions as to location and construction of source of water are satisfactory.

After receipt of the sample in the laboratory it requires from two to six days to complete the sanitary or bacteriological analysis.

SIONITI

ROLAND R. CROSS. M. D. Director

H. L. PETTIFF. M. D. Asst. Director-

STATE OF ILLINOIS

DWIGHT H. GREEN, Governor

DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES SPRINGFIELD

WILLIAM J. DOWNER EUGENE S. CLARK, Bacteriologist JAMES G. WEART, JR., Chemist

ENGE W. REMORE, Chief Sanitary Engineer

| SANITA | RY ANA | ALYSI | S OF | WATER | FROM | MIT | ON | TLLE (| Mecony | in Cor | nty) PR | I VATE | <u>su.plt</u> |
|--------|--------|--------------|------|--------|------|------|----|--------|--------|--------|---------|--------|---------------|
| Source | Well, | 501 | đug, | Faucet | from | well | at | Wilson | wille | Grade | School, | Dist. | #134 |
| | | | | | | | | | | | | | |

| Date collected Collected by | May 3, 1943 Joseph Saracco, Supt. | Grade School For | |
|-----------------------------|--------------------------------------|------------------|-------------|
| Remarks | | | |
| | Laboratory No | 256243 | |
| | Sediment | | |
| | Turbidity | 0 | |
| | Odor | - | _ |
| | Nitrite nitrogen | | · · |
| | Chloride | | |
| - | Bacteria per ml. | Over 3000 | <u> </u> |
| 1000 克斯特克克 1000 | Coli-type bacteria: | • • • • | - |
| | In portions of | 10 ml. | 4 |
| | Presumptive tests | | |
| • | Confirmatory tests | | |
| | Number per 100 ml. (M | I P N) | * |

At the time this sample was taken the water was free from pollutional bacteria. but this result should not lead to the false gonolusion that no hazard exists.

The records in this office indicate that an inspection of the water supply at Wilsonville Grade School, District \$134 was made on Merch 3, 1959, at which time it was pointed out that the sever passed dangerously close to the well.

Please refer to our district engineer's recommendations as outlined in the inspection report also to our analysis report of February 11, 1941. Until these recommendations have been fulfilled, this well must be considered as subject to contemination. However, if changes have already been made, we shall appreciate information regarding what action has been taken toward fulfilling these recommendations.

Chief Sanitary Engineer co-Karl H. Kerstein, Co. Supt. Schla., Carlinville, Ill. Orig. to

Joseph Saracco Superintendent of Grade School Wilsonville, Illinois

CONCERNING THIS SANITARY ANALYSIS

The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon the supply for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
 - (b) If the source is not satisfactory, make the suggested improvements immediately.
 - (c) If the water is safe, take care to keep it safe by protecting the supply against contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

Physical and Chemical Tests: "Sediment" through "Chloride." A desirable water has an attractive appearance (no sediment or turbidity) and has no objectionable odor or taste. Chemical results are given in parts per million (ppm).

Bacteriological Tests: "Bacteria per ml." indicates the number of microörganisms present in one milliliter (ml.) of water (20 drops) and the number which grew in standard nutrient agar at body temperature (37°C or 98.6°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance. Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such a case the report shows "Innumerable" indicating more than 10,000 bacteria per ml.

"Coli-type bacteria" "Presumptive Tests" "Confirmatory Tests": A water containing bacteria of intestinal origin (E. coli and A. aerogenes, also known as "coliform" bacteria), if placed in a sugar broth (lactose), will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in 10 ml. portions is indicated by a +, their absence by a—. The numeral preceding the sign shows the number of portions giving that result.

Example: 2+3— indicates that two 10 ml. portions of the sample did show and three portions did not show coli-type bacteria present.

After receipt of the sample in the laboratory it requires from two to six days to complete the sanitary or bacteriological analysis.

SIONITI

County Superintendent of Schools

Karl Kerstein

(IMORTANT NOTICE: If you have forms for this report received previous to 1922 please destroy them as the form has been changed.)

REPORT OF DIRECTORS OR BOARDS OF EDUCATION

FOR CENSUS AND OTHER ITEMS

| (10 be linea outy 18t) | ን |
|-------------------------------|----------------|
| To Treasurer of TwpRange | |
| For year ending June 30, 19 2 | 7 . |
| | |

| | | | | | | | |
|---|---|---|--|---|--|---------------------------------------|--------------------|
| NAME OF DISTRICT | | | No. 134 | | Macong | نس | County, Illinois |
| 1. Scho | ool Census: | All Under 21 Years Boys Girls 330 340 | | Boys G | 21 Years of Age dirls Total | | of Census |
| | e of all school property Sites and buildings | | | | · · · · · · · · · · · · · · · · · · · | | \$ 6,000 <u>00</u> |
| N | Equipment (furniture, lib | rary, apparatus, etc. | .) | | ******************************** | ******** | 5/79.75 |
| • | Total | | *************************************** | | | | \$//17975 |
| 19a. Value of high school property: Sites and buildings or portions thereof used by all grades above the eighth | | | | | & Mone | | |
| Equipment (furniture, library, apparatus, etc.) used by all grades above the eighth | | | & hone | | | | |
| | Total | | *************************************** | | | •••••• | \$ |
| high The venic on r | In case the high school school may be estimated number of class-rooms ent method of obtaining elative attendance will b | l by noting the pro occupied by the hig the proportion desi- e acceptable. | portional amount gh school and the red. In case this | of floor space grades respe method proves | occupied by the hi ectively, often afford s inexpedient, a divid | gh school. Is a con- sion based | |
| 19b. Amount of endowment belonging to this district | | | | *************************************** | \$ | | |
| 21. Am | 21. Amount of all taxes levied for school purposes, made last August | | | *************** | \$ | | |
| 22. Total amount of teachers' orders outstanding June 30, 19 | | | \$ | | | | |
| 23. Tota | 23. Total amount of anticipation warrants issued during the year | | | | \$ | | |
| 25. Nun | nber of persons between t | he ages of 12 and 21 | who are unable to r | ead and write | : Boys Gir | ls | Total |
| NOT Fill part of t | ount of bonded indebtedned ES:—The school census if out all the items above f the district in his townshi | is to be taken near to or the treasurer of p. | the middle of June that township in v | or before the which your scl | first of July. hool house is located | i, showing t | ne census of that |
| T4 | are district overals into | other townships, fill | out Item 1. only. | for that part | of your district in a | those townsl | ins and file with |

the treasurer of the same. This permits your district to draw its share of the distributive fund in those townships.

REPORT OF SCHOOL DIRECTORS

---or---

ξ.

BOARDS OF EDUCATION

Census and Other Items.

| Dist. No | Twp |
|-------------|-------------------|
| Range | County |
| of | , Illinois |
| Filed | |
| | |
| | School Treasurer. |