

Union (a.k.a. Wilsonville Elementary)  
#134

(Dorchester Township)

Preliminary Classification Report

Of School in Union District No. 134 Township of Dorchester  
County of Macoupin For the term commencing September 14 th. 198  
Augusta B. Bartels Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Edward Cordum	9	Poor Work.	3	2	READING	Holtten		
2	Elsie Best	16	Fair "	9	2	1 to 21.	Primer		
3	Eliza Swank	13	Very Good				Baldwin's		
4	Edward Best	14	Work good. Att. poor				Readers.		
5	Elizabeth Sawyer	6	Excellent Work.			SPELLING			
6	Clarence Swank	9	Good Work.			1 to 21.	Natural		
7	David Best	11	Work good when att. is regular				Speller		
8	Herman Hendricks	6	Very Poor Work						
9	Qaska Hendricks	8	Fair Work.						
10	Milo Isaacs	7	Very Good work			GRAMMAR	Starvey.		
11	Dolly Best	8	Good Work.			14, 21, 2, 3,			
12	Harvey Best	10	" "			4.			
13	Minnie Swank	7	Excellent Work			19, LANGUAGE 2,	Maxwell's		
14	Oley Sawyer	12	Very Good "			1, 5, 6, 7, 8, 9, 10,	First Book		
15	Truman Sawyer	9	" "			10, 11, 12, 13, 15, 16,	In English.		
16	Henry Cordum	13	Work improved			ARITHMETIC 4			
17	Annie Cordum	11	Good Work.			numbers	Fishes		
18	Richard Harris	6	Work good. [Left]			1 to 21			
19	Onie Best	6	Work good. Att. poor						
20	Ella Weyer	8	Very poor Att.			WRITING			
21	Lauria Swank	16	Good Work.			1 to 21.	Copy-books		
						PHYSIOLOGY AND HYGIENE			
						All except	Steel's		
						5, 8, 10, 14,	Young Peo-		
						20, 18.	ple's Phy.		
						GEOGRAPHY			
						14, 21, 2, 3, 4.	Montath's		
						15, 16, 17.	Elementary		
						U. S. HISTORY			
						21, 2, 3, 4.	Montgom-		
							ery.		
						HISTORY OF ILLINOIS			
						21, 2, 3, 4.			
						CIVICS			
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST			

Finished almost all the text-books. Began at the beginning of the books.

DAILY PROGRAM

TIME			Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To				From	To		
9:00	9:10	I	I	Opening Exercises	1:00	1:10	I	General Exercises
9:10	9:20	I	I	Primary Work.	1:10	1:20	I	Primary Work.
9:20	9:30	V	V	Arithmetic	1:20	1:30	IV	Geography.
9:30	9:45	VII	VII	Arithmetic	1:30	1:40	II	Language and Physiology.
9:45	9:55	II	II	Numbers	1:40	1:50	VII	Geography.
9:55	10:10	IV	IV	Arithmetic	1:50	2:00	V	Grammar and Physiology.
10:10	10:20	III	III	Numbers.	2:00	2:10	III	Language and Physiology.
10:20	10:30	VII	VII	Reading	2:10	2:20	IV	Language and Physiology.
10:30	10:45			Recess.	2:20	2:30	III	Writing and Drawing
10:45	10:55	I	I	Primary Work.	2:30	2:45		Recess.
10:55	11:05	IV	IV	Reading	2:45	2:55	I	Primary Work.
11:05	11:15	II	II	Reading	2:55	3:05	III	History
11:15	11:25	IV	IV	Reading	3:05	3:15	II	Spelling
11:25	11:40	VII	VII	Grammar and Physiology	3:15	3:25	V	Spelling
11:40	11:50	III	III	Reading	3:25	3:35	IV	Spelling
11:50	12:00	V	V	Geography.	3:35	3:45	VII	Orthography.
12:00	1:00			Noon.	3:45	4:00	III	Spelling
					4:00			Dismissal.

134

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations  
School-room, very small, clean, desks, good; a few window-panes broken; decorations are poor.

No. volumes in library 50 General condition of library books Very good Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's International Condition Fair Kind of blackboard in use Slate and Condition Good What is the general condition of your school grounds? Large school-grounds, in a good condition.

No. living trees on school grounds 4 State condition of outbuildings, Boys' Fair Girls' Good Coal house Good Teacher's salary per month, \$ 35

Term ends 1909

Teacher's name Augusta Bartels Address while teaching Gillespie, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

No. 6 was not promoted last term, and his work has improved greatly. No. 17 has been in the Fourth Grade 2 years, last winter he could hardly keep up with the class, but his work is gradually getting better. No. 21 is hardly able to take up 2<sup>nd</sup> year's work, because she has been out of school 2 years. Will have her take 6<sup>th</sup> year Grammar.

Preliminary Classification Report

Of School in Illinois District 134 Township of Dorchester  
County of Macoupin For the term commencing September 13 1909  
Alice Reilly Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Herman Hendricks	6	Very poor	1909	Sept	READING			
2	Onie Best	7	Good			6-7-1-2-3-4-5	Baldwins		
3	Milo Isaacs	8	Good			8-9-10-11-12-	Readers		
4	Elizabeth Sawyer	8	Excellent.			13-14-15			
5	Minnie Swank	8	Very good.			SPELLING			
6	Laska Hendricks	8	Good			All.	Use course		
7	Dollie Best	9	Good				have no text		
8	Clarence Swank	10	Very good				book.		
9	Edward Bordum	10	Good			GRAMMAR			
10	Hampie Best	11	Good			D.	Harvey.		
11	Truman Sawyer	10	Excellent.			LANGUAGE			
12	David Best	12	Good			1-2-3-4-5-6	No text book		
13	Anna Bordum	13	Absent most of time						
14	Bley Sawyer	12	Very good			ARITHMETIC			
15	Edward Best	15	Very good.			1-2-3-4-5-6-8	Fish's		
16							Arithmetic		
						WRITING			
						All	copy books		
						PHYSIOLOGY AND HYGIENE	work of course		
						All.	of study.		
						GEOGRAPHY	Put work on		
							board. Text		
							books of little		
							use to follow to.		
							Montieths		
						4-5-6-8	in 5-6-8		
						U. S. HISTORY	Map work in		
						6-8	fourths.		
							Montgomerys		
						HISTORY OF ILLINOIS	Montgomerys		
						D	Work on board.		
						CIVICS			
						D	Journals have		
						MUSIC	no text book.		
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			



DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:05	All	Opening Exercise	9:00	1:10	I	Primary Work
9:05	9:15	I	Primary Work.	1:10	1:20	VI	History
9:15	9:25	648	Reading.	1:20	1:30	III	Spelling
9:25	9:35	III	Numbers.	1:30	1:40	I	Phys. or Language
9:35	9:45	II	Numbers.	1:40	1:50	IV	Spelling.
9:45	9:55	VIII	Arithmetic.	1:50	2:00	VI	Phys. or Language.
9:55	10:05	VI	Arithmetic	2:00	2:10	II	Spelling.
10:05	10:15	V	Arithmetic	2:10	2:20	VIII	History
10:15	10:25	IV	Arithmetic.	2:20	2:30	All	Writing
10:25	10:40	All	Recess.	2:30	2:45	All	Recess
10:40	10:50	I	Primary Work	2:45	2:55	III	Primary Work
10:50	10:60	II	Reading.	2:55	3:05	V	Geography
10:00	11:10	IV	Reading	3:05	3:15	VIII	Orthography
11:10	11:20	VIII	Gram. or Physiology.	3:15	3:25	III	Phys or Language
11:20	11:30	III	Reading	3:25	3:35	VI	Spelling
11:30	11:40	VI	Geography	3:35	3:45	I	Spelling
11:40	11:50	V	Reading	3:45	4:00	VIII	Civics.
11:50	12:00	VIII	Geography.		4:00		Dismissal
12:00	1:00	All	Noon.				

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations  
*Very poor, desks are old, - stove in good conditions, windows alright but have no curtains, have several pictures for decoration. The room is clean but needs repairs.*

No. volumes in library *71* General condition of library books *excellent* Do you keep a Library Record? *yes* Have you a suitable book-case? *yes* Give full name of dictionary as it appears on the cover *Websters International* Condition *very old* Kind of blackboard in use *paste board blackened* Condition *very poor* What is the general condition of your school grounds? *very good*

No. living trees on school grounds *four* State condition of outbuildings, Boys' *needs repairs* Girls' *very good* Coal house *very good* Teacher's salary per month, \$ *35.00*

Term ends *March 13* 190*9*

Teacher's name *Alice Reilly* Address while teaching *R. F. 12 Box 50 Hillisville Ill*

TEACHER'S REMARKS ON CLASSIFICATION

*Fifth Grade unable to take sixth yr work and too far advanced for fourth  
Other classes are all right.*

TO THE TEACHER:

*134* *2*

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of School in Dorchester District 134 Township of Dorchester  
County of Macon For the term commencing September 12 1910  
Alice C. Reilly Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
	First Grade			1		READING			
1	Lola Isaacs	5	Very good	1		1, 2, 3, 4, 5, 6	Baldwin's	Apr 12	Sept 12
2	Heyr Hendricks	6	Poor	1					
3	Herman Hendricks	7	Poor	1					
	Second Grade					SPELLING			
4	Ella Weyers	11	Very good	2		1, 2, 3, 4, 5, 6	Course		
5	Onie Best	8	Good except in spelling	2		- 7			
	Third Grade								
6	Elizabeth Sawyer	8	Fine	3					
7	Milo Isaacs	9	Very Good	3		GRAMMAR	Harvey's		
9	Jessie Hendricks	10	Poor	3		7			
	Fourth Year								
10	Dollie Best	11	Very Good	4		LANGUAGE	Riverside Lit-		
11	Edward Cordum	11	Good	4		1, 2, 3, 4, 5, 6, 7	erature studies.		
12	Minnie Swank	9	Excellent	4					
	Fifth Grade					ARITHMETIC			
13	Clarence Swank	11	Very Good	5		1, 2, 3, 4, 5, 6, 7			
14	Anna Cordum	14	Very Good	5					
15	Hammie Best	12	Good	5					
	Sixth Grade					WRITING	Overton's		
16	Truman Sawyer	11	Excellent	6		1, 2, 3, 4, 5, 6, 7			
	Seventh Grade								
17	Bley Sawyer	14	Very good.	7		PHYSIOLOGY AND HYGIENE			
						1, 2, 3, 4, 5, 6, 7			
						GEOGRAPHY			
						4, 5, 6, 7			
						U. S. HISTORY			
						6, 7			
						HISTORY OF ILLINOIS			
						CIVICS			
						7			
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10	All	Opening Exercise.	1:00	1:20	1	Primary Work
9:10	9:20	1	Primary Work.	1:20	1:30	6	Lang. or Phys.
9:20	9:30	4	Arithmetic.	1:30	1:40	2	Spelling.
9:30	9:40	7	Arithmetic.	1:40	1:50	4	Spelling.
9:40	9:50	6	Arithmetic.	1:50	2:00	5	Phys. or. Lang.
9:50	10:00	5	Arithmetic.	2:00	2:10	7	History.
10:00	10:10	3	Numbers.	2:10	2:20	3	Spelling.
10:10	10:20	2	Numbers.	2:20	2:30	5	Geography
10:20	10:30	4	Reading.	2:30	2:45	6	Geography
10:30	10:45	All	Recess.	2:45	2:55	All	Writing.
10:45	10:55	7	Primary Work	2:55	3:05	All	Recess
10:55	11:05	7	Lang. or Phys.	3:05	3:15	1	Primary Work
11:05	11:15	6	History.	3:15	3:25	4	Lang. or Phys.
11:15	11:25	2	Reading.	3:25	3:35	7	Orthography
11:25	11:35	3	Reading.	3:35	3:45	5	Spelling.
11:35	11:45	5	Reading.	3:45	3:55	2	Lang. or Phys.
11:45	11:55	4	Geography	3:55	4:00	3	Lang. or Phys.
11:55	12:00	7	Geography			6	Spelling
12:00	1:00	All	Noon...			7	Evics
						All	Dismissal.

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Very good The room has been papered and painted and the stove repaired and new window frames put in

No. volumes in library 78 General condition of library books very good Do you keep a

Library Record? yes Have you a suitable book-case? yes Give full name of dictionary as it appears on the

cover Webster's International Condition poor Kind of blackboard in use paste board

Condition very good What is the general condition of your school grounds? very good

No. living trees on school grounds one State condition of outbuildings, Boys' very good

Girls' very good Coal house very poor Teacher's salary per month, \$ 40.00

Term ends Feb 22 or March 22 if they have spring term 1911

Teacher's name Alice C. Reilly Address while teaching Route 12 Gillespie, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of School in \_\_\_\_\_ District One hundred thirty four Township of Lancaster  
County of Macoupin For the term commencing September fifth 191 9.  
Teacher \_\_\_\_\_

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1.	Iola Isaacs.	6.	Good.			READING			
2.	Alvena Hendricks.	6.	Good in all but numbers.	I		1,2,3,4,5. VI 6.	Baldwin's		Followed
3.	Herman Hendricks.	8.	Poor.	IV		7,8,9. VI 10,11,12,13,14.	Readers - I, II, III, IV		State Course
4.	Heye Hendricks.	7.	Fair.	VIII		15,16,17,18.	V, VI.		of Study.
5.	Angelo Tremozini.	7.	Good			SPELLING			
6.	Onie Best.	10.	Good	I		1,2,3,4,5. III 6.			
7.	Milo Isaacs.	10.	Good in all but spelling	IV		7,8,9. VI 10,11,12,13,14.			
8.	Elizabeth Sawyer.	9.	Very good.	VIII		15,16,17,18.			
9.	Haska Hendricks.	10.	Good			GRAMMAR			
10.	Lollie Best.	12.	Good.			15,16,17,18.	Harvey's Grammar		
11.	Minnie Swank.	10.	Very good	VIII		LANGUAGE			
12.	Edward Cordum.	13.	Fair.			1,2,3,4,5. III 6.	Poem Book.		
13.	Clarence Swank.	12.	Good.	I		7,8,9. VIII 10,11,12,13,14.			
14.	Hampis Best.	13.	Good	IV		ARITHMETIC			
15.	Anna Cordum.	15.	Good	IV		7,8,9.	Smith's Primary		
16.	Truman Sawyer.	12.	Very good	IV		10,11,12,13,14	in II, IV.		
17.	David Best.	13.	Very good	VI		15,16,17,18.	Smith's Practical, VI, VII		
18.	Bley Sawyer.	15.	Good in all but history.	VIII		WRITING			
19.						1,2,3,4,5,6,7,8,9, 10,11,12,13,14, 15,16,17,18.	Palmer Writing Books.		
				VI.		PHYSIOLOGY AND HYGIENE			
				IV		10,11,12,13,14.	Oreston's Physico-		
				VIII		6,7,8,9.	gy, - Primary III, IV		
						15,16,17,18.	Advanced VII.		
				VIII		GEOGRAPHY			
						15,16,17,18.	Montieth's Geog- raphy.		
				VI		U. S. HISTORY			
				VIII		10,11,12,13,14.	Montgomery's		
						15,16,17,18	History in VI, VII		
						HISTORY OF ILLINOIS			
				VIII		CIVICS			
						15,16,17,18.	Trowbridge's Civics		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:06	9:05	All	Opening Exercises.	1:00	1:05	All	Opening Exercises.
9:05	9:15	I	Primary Work	1:05	1:20	IV	Primary Work.
9:15	9:25	II	Primary Work.	1:20	1:30	VI	Spelling.
9:25	9:40	VIII	Arithmetic	1:30	1:40	IV	Reading.
9:40	9:50	III	Numbers.	1:40	2:00	VII	Geography.
9:50	9:50	VI	Arithmetic	2:00	2:10	VI	Physiology.
10:10	10:20	IV	Arithmetic.	2:10	2:20	III	Spelling.
10:20	10:30	VIII	Reading.	2:20	2:30	All	Writing.
10:30	10:45	All	Recess.	2:30	2:45	All	Recess.
10:45	10:55	I	Primary Work.	2:45	2:55	IV	Primary Work.
10:55	11:05	II	Primary Work.	2:55	3:05	IV	Language.
11:05	11:15	IV	Physiology.	3:05	3:20	VIII	History.
11:15	11:25	VI	Reading	3:20	3:30	VI	Language.
11:25	11:40	VIII	Grammar.	3:30	3:40	VIII	Physiology.
11:40	11:55	IV	Spelling.	3:40	3:50	III	Language.
11:50	12:00	VIII	Reading.	3:50	4:00	VI	Physiology.

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The room is in fair condition. The stove and desks are very good. The windows are also in good condition. We have few decorations.

No. volumes in library 77 General condition of library books They are mostly all in good condition. Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's New International Condition Very good Kind of blackboard in use Canvas.

Condition Good What is the general condition of your school grounds? Our school grounds are in poor condition, as they are very muddy and the absence of trees is also disagreeable.

No. living trees on school grounds None State condition of outbuildings, Boys' Fair Girls' Good Coal house Good Teacher's salary per month, \$ 40

Term ends April 4th 1912

Teacher's name Amalia Isochringer Address while teaching Gillespie, Ill. P. O. 12.

TEACHER'S REMARKS ON CLASSIFICATION

Our school room is very old, and the paper is cracked. We have a new dictionary stand and dictionary.

TO THE TEACHER:

134

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of School in Macoupin County District One hundred thirty four Township of                       
County of Macoupin For the term commencing September 3, 1912.  
Mary G. Howells. Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1.	Clarence Swank	13		7		READING 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10.	Baldwin's Sixth Reader		
2.	Truman Sawyer	13		5		11 and 12.	Fourth ..		
3.	Hampie Best	14		4		13, 14, 15, 16.	Second ..		
4.	David Best	15		1		16, 17.	First ..		
5.	Minnie Swank	11				SPELLING			
6.	Elizabeth Sawyer	10		7		1, 2, 3, 4.	Follow Course of Study		
7.	Dollie Best	13		5		5, 6, 7, 8, 9, 10.			
8.	Milo Isaacs	11		4		11, 12.			
9.	Edward Cordum	13		2		13, 14, 15.			
10.	Gaska Henrichs	11		1		16, 17. GRAMMAR	Harvey's English Grammar.		
11.	Ella Weyen	12		7		1, 2, 3, 4.			
12.	Onie Best	10				LANGUAGE			
13.	Lola Isaacs	7		5		5, 6, 7, 8, 9, 10.	Follow Course of Study		
14.	Herman Henrichs	9		4		11, 12			
15.	Heze Henrichs	8		1+2		13, 14, 15, 16, 17, 18.			
16.	Laura Henrichs	7				ARITHMETIC			
17.	Angelo Tremozini	7		7		1, 2, 3, 4.	Smith's Practical Arith.		
18.	Freddie Tremozini	6		5		5, 6, 7, 8, 9, 10.	" Intermediate ..		
				4		11, 12	" Primary ..		
				1		13, 14, 15, 16, 17, 18.	Follow Course.		
						WRITING			
						All Grades	Follow Course of Study		
						PHYSIOLOGY AND HYGIENE			
				4		11, 12			
				1+2		Nature Study		Overton's Primary	
						GEOGRAPHY			
				7		1, 2, 3, 4,	Montieth's Geo.		
				5		5, 6, 7, 8, 9, 10	" "		
				4		11, 12,	Long's Home "Geo.		
						U. S. HISTORY			
				7		1, 2, 3, 4.	Montgomery's Hist.		
						HISTORY OF ILLINOIS			
						CIVICS			
				7		1, 2, 3, 4	Illinois and Nation		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						All Grades			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME				Class	FORENOON SUBJECTS	TIME				Class	AFTERNOON SUBJECTS
From	To					From	To				
9:00	9:10	10		all	Opening Exercises	1:00	1:10	10		all	Opening Exercises.
9:10	9:20	10		1	Primary Work.	1:10	1:25	15	1/2	1/2	Primary Work.
9:20	9:30	10		2	Numbers.	1:25	1:35	10		4	Home Geography.
9:30	9:45	15		7	Arithmetic.	1:35	1:50	15		7	U. S. History.
9:45	10:00	15		4	Arithmetic.	1:50	2:05	15		5	Language.
10:00	10:15	15		5	Arithmetic.	2:05	2:15	10		4	Spelling.
10:15	10:30	15		7	Grammar.	2:15	2:30	15		7	Orthography.
10:30	10:45	15		all	Recess.	2:30	2:45	15		all	Recess.
10:45	10:55	10		1	Reading.	2:45	2:55	10		4	Physiology.
10:55	11:05	10		2	Reading	2:55	3:05	10		5	Geography.
11:05	11:15	10		4	Language	3:05	3:10	5		1	Spelling.
11:15	11:30	15		5 & 7	Reading	3:10	3:20	10		7	Geography.
11:30	11:45	15		all	Writing.	3:20	3:30	10		2	Spelling.
11:45	12:00	15			Primary Work.	3:30	3:40	10		4	Reading.
12:00	1:00	60			Noon.	3:40	3:50	10		5	Spelling.
						3:50	4:00	10		7	Civics.

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The condition of the schoolroom is very good, I think, taking in consideration the age of the building.

No. volumes in library one hundred General condition of library books Good Do you keep a

Library Record? I do Have you a suitable book-case? I have Give full name of dictionary as it appears on the

cover Webster's New International Condition Good Kind of blackboard in use Board

Condition Good What is the general condition of your school grounds? The school ground is

in very good condition, but a board walk leading to the school is needed

No. living trees on school grounds None State condition of outbuildings, Boys' Poor

Girls' Good Coal house Fair Teacher's salary per month, forty-five dollars

Term ends April 2, 1912

Teacher's name Mary E. Howells Address while teaching Staunton, Mo.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

134

2

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of the Union School, District No. 134, Macoupin County, Illinois.  
For the term commencing September 15, 1913, Carrilla C. Myers Teacher.

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Year	Month	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Dollie Best	14				READING	Baldwin's	All of books finished	1st year's 1st book
2	Minnie Swank	12	Very good			All Classes	Reader		
3	Elizabeth Sayer	11	Very good						
4	Gasper Henricks	11	Good						
5	Onie Best	11	Very good			SPELLING	Course,	All of books finished	1st year's 1st book
6	Heze Henricks	9	Good				Carin's		
7	Herman Henricks	10	Very poor but			All classes	Orthography		
8	Laura Henricks	7	a hard worker				and Maynard		
9	Ella Weyen	14	Good				Sight Speller	All of books finished	1st year's 1st book
10	Freddrick Henrick	6	Very Good			GRAMMAR			
11	Angelo Tremozini	8	Good			1, 2, 3, 4, 14	Gowdy		
12	Freddrick Tremozini	6	Fair			16, 17, 18			
13	Iola Tremozini	5	Good			LANGUAGE	Poem	All of books finished	1st year's 1st book
14	Edward Cordum	14	Too irregular in			5, 6, 7, 8	Book		
15	Earl Clark	8	attendance						
16	Hampie Best	15				ARITHMETIC	Smith's		
17	David Best	16	Just entered			All classes	Primary +	All of books finished	1st year's 1st book
18	Clarence Swank	14	this term October 20.				Practical		
	Primary 13 + 10					WRITING	Course +	All of books finished	1st year's 1st book
	First Grade 12 + 15					All classes	Economy		
	Third Grade 6					PHYSIOLOGY AND HYGIENE	System of		
						IV + III 6, 5, 9	Permanship		
	Second Grade 7, 8, 11					VI + VII 3, 4,	Overton's	All of books finished	1st year's 1st book
	Fourth Grade 5 + 9					14, 1, 2, 16, 17, 18	Primary +		
	Sixth Grade 3, 4, 14					GEOGRAPHY	Advanced		
	Eighth Grade 1, 2, 16, 17, 18					IV 5, 9	Monteith's		
						VI 3, 4, 14	and	All of books finished	1st year's 1st book
						VIII 1, 2, 16, 17, 18	Course		
						U. S. HISTORY	Montgomery's		
						Prim. 3, 4, 14	Prim. + Adv.		
						Adv. 1, 2, 16,		All of books finished	1st year's 1st book
						+ 7, 18			
						HISTORY OF ILLINOIS	Troubridge's		
						1, 2, 16, 17, 18	Illinois		
						1, 2, 16, 17, 18	and the	All of books finished	1st year's 1st book
						CIVICS	Nation		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS		All of books finished	1st year's 1st book
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY		All of books finished	1st year's 1st book
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.		All of books finished	1st year's 1st book



DAILY PROGRAM

TIME			Class	FORENOON SUBJECTS	TIME			Class	AFTERNOON SUBJECTS
From	To				From	To			
9:00	9:05		all	Opening Exercises	1:00	1:05		all	Opening Exercises
9:05	9:10		P	Primary Work	1:05	1:10		P	Primary Work
9:10	9:20		1	Numbers	1:10	1:20		1+2	Language + Nature Study
9:20	9:30		2+3	Numbers	1:20	1:30		2	Spelling
9:30	9:40		4	Arithmetic	1:30	1:40		3	Language
9:40	9:50		6	Arithmetic	1:40	1:50		4	Language
9:50	10:00		8	Arithmetic	1:50	2:00		6	History + Civics
10:00	10:10		4	Reading	2:00	2:10		8	History + Civics
10:10	10:20		6	Reading	2:10	2:30		4	Physiology
10:20	10:30		8	Reading	2:30	2:40		all	Recess
10:30	10:40		all	Recess	2:40	2:50		all	Primary Work
10:40	10:50		P	Primary Work	2:50	3:00		6	Physiology
10:50	11:00		1	Reading + Spelling	3:00	3:10		8	Physiology
11:00	11:10		2	Reading	3:10	3:20		2+3	Physiology
11:10	11:20		3	Spelling	3:20	3:30		all	Writing
11:20	11:30		4	Spelling	3:30	3:40		4	Geography
11:30	11:40		6+8	Spelling	3:40	3:50		6	Geography
11:40	11:50		6+8	Grammar	3:50	4:00		8	Geography
11:50	12:00		6+8	Grammar	4:00			all	Dismissal
12:00	1:00		all	Noon					

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations  
Good, except in decorations.

No. volumes in library 100 General condition of library books Very good Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Websters New International Condition Good Kind of blackboard in use \_\_\_\_\_  
Condition Good What is the general condition of your school grounds? Good, although part of it is a little low.  
No. living trees on school grounds None State condition of outbuildings, Boys' Poor  
Girls' Good Coal house Fair Teacher's salary per month, \$ 40.00  
Term ends March 14, 1914  
Teacher's name Cassilla C. Myers Address while teaching Gillespie, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

I have too many classes, but I find it almost impossible to combine classes anymore than what I have already done. My third grade pupil is not able to do the work of the fourth grade pupils and the first graders can do very little of the second grade work.  
The work completed last year was taken from last year records.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

Preliminary Classification Report

Of School in Illinois District No. 134 Township of \_\_\_\_\_  
County of Macoupin For the term commencing the 14th day of September 1914  
Margaret P. Davis Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Clarence Swank	15	Does excellent work.	9	1	READING			
2	Hampie Best	16	Willing, but rather slow.	9	1	8, 9 2nd yr.	Baldwin's Reader II		1
3	Elizabeth Sawyer	12	Very Good	7	2	7 3rd yr.	" " III		1
4	Minnie Swank	12	Very Good	7	2	12 4th yr.	Elson's Reader III		
5	Dollie Best	15	Good.	7	2	10, 11 5th yr.	Leaflets, etc.		
6	Edward Cordum	15	Too irregular in attendance to do good work.	7	2	3, 4, 5, 6 7th yr.	From reader.		
7	Angelo Tremozini	9	Very Good	3	2	8, 9 2nd yr.	" Course		
8	Freddie Tremozini	8	Bright but inclined to shirk.	3	2	12	Carlin's Orthography		
9	Earl Clark	9	Very Good.	3	2	10, 11	Poems Book		1
10	Onie Best	13	Good.	5	2	3, 4, 5, 6	Leaflets.		
11	Ella Weyen	14	Good.	5	2	GRAMMAR	Leaflets.		
12	Loney Messerle	13	Poor. Just moved from another district	4	1	3, 4, 5, 6	Howdy's Revised		1
13	Iola Tremozini	6	Very Good.	Primary		NUMBERS AND ORAL ARITHMETIC			
14	Irene Clark	6	Very Good	Primary		5, 9	From course		
						7	" "		
						ARITHMETIC			
						12	Smith's Primary		95
						3, 4, 5, 6	" Practical		136
						10, 11	Milne's Progressive		1
						U. S. HISTORY			
						3, 4, 5, 6	Montgomery's		
						HISTORY OF MISSOURI			
						CIVIL GOVERNMENT			
						after Christmas.			
						3, 4, 5, 6	Ill. and the Nation		
						GEOGRAPHY			
						10, 11.	} Will begin using Farr and Mc Murray Geographies Monday the 16th.		
						3, 4, 5, 6.			
						PHYSIOLOGY			
						10, 11.	Overton's Primary.		
						3, 4, 5, 6.	Overton's Advanced.		
						AGRICULTURE	Algebra		
						1, 2.	Practical Algebra.		
							Collins.		
						LITERATURE & Eng. Composition.			
						1, 2.	Herrick & Damon.		
							"Silas Marner"		
						NATURE STUDY			
						3, 4, 5, 6.	From the Course.		
						7, 8, 9.			
						10, 11, 12			
						DRAWING	Ancient History		
						1, 2.	Myer's Ancient History		
						WRITING			
						3, 4, 5, 6	From Course.		
						7, 8, 9, 10,			
						11, 12.			
						VOCAL MUSIC	Physical Geography		
						1, 2.	Gilbert & Brigham		

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:05	all	Opening Exercises.	1:00	1:05	all	Opening Exercises.
9:05	9:10	P	Numbers.	1:05	1:10	P	Writing Exercises.
9:10	9:20	2	Numbers.	1:10	1:15	II	Spelling.
9:20	9:30	III	Arithmetic.	1:15	1:20	III	Spelling.
9:30	9:40	IV	Arithmetic.	1:20	1:30	VII	History.
9:40	9:55	VII	Arithmetic.	1:30	1:35	IV	Spelling.
9:55	10:10	V	Arithmetic.	1:35	1:45	V	Language.
10:10	10:25	IX	Algebra.	1:45	1:55	II+III	Language.
10:25	10:40	all	Recess.	1:55	2:15	IX	English.
10:40	10:55	P	Reading (Work in Phonics.)	2:15	2:25	VII	Orthography.
10:55	11:00	II	Reading. (Words.)	2:25	2:40	all	Recess.
11:00	11:10	VII	Reading.	2:40	2:45	P	Start Construction Work.
11:10	11:20	V	Reading.	2:45	2:55	V	Geography.
11:20	11:25	III	Reading.	2:55	3:05	II+III	Nature Study.
11:25	11:30	IV	Reading.	3:05	3:15	VII	Geography.
11:30	11:45	IX	Ancient History.	3:15	3:20		
11:45	11:55	VII	Grammar.	3:20	3:30	V	Physiology.
11:55	12:00	V	Spelling.	3:30	3:45	IX	Physical Geography.
12:00	1:00	all	Noon.	3:45	4:00	VII	Physiology.
							Dismissal.

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The condition of the school room is good. The stove draws well, but the pocket has for some reason been removed; windows are well shaded; and the desks are suitable.

No volumes in library 95 General condition of library books Excellent. Do you keep a Library Record? Yes. Have you a suitable book-case? Yes. Give full name of dictionary as it appears on the cover Webster's New International Dictionary Condition Excellent Kind of blackboard in use Painted wood and cardboard.

Condition Good and good. What is the general condition of your school grounds? The school yard is large and grassy and affords plenty of room for games.

No. living trees on school grounds None. State condition of outbuildings, Boys' Good. Girls' Good. Coal house Good. Teacher's salary per month, \$ 40.00

Term ends Some time in March 1915

Teacher's name Margaret P. Davis Address while teaching Staunton, Illinois.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools.

# Preliminary Classification Report

Of School in Illinois District 134 Township of Dorchester  
 County of Macoupin For the term commencing September 13 1915  
Bess Kirkwood Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1.	Earl Best	5				READING			
2.	Irene Clark	7		1	1	1, 2, 3, 4.	Baldwin's 1st Reader.		
3.	Rosie Brackman	8		3	1	5, 6, 7, 8, 9.	Baldwin's 3rd "		
4.	Laura Brackman	6		4	1	10.	" 4th "		
5.	Charles Brackman	10		6	1	11, 13	" 6th "		
6.	Freddy Tremozini	8		1	1	SPELLING	as outlined in course		
7.	Earl Clark	10		3	1	1, 2, 3, 4	" " " "		
8.	William Brackman	12		4	1	5, 6, 7, 8	" " " "		
9.	Minnie Schmitt	8		6	1	10	" " " "		
10.	Angelo Tremozini	10				11, 13.	" " " "		
11.	Orla Best	13		1	1	LANGUAGE	as outlined in course.		
12.	Dollie Best	15		3	1	1, 2, 3, 4.	" " " " & poem book		
13.	Ella Weyen.	15		4	1	5, 6, 7, 8, 9.	" " " " " "		
				6	1	10	" " " " " "		
						11, 13	" " " " " "		
						GRAMMAR			
						NUMBERS AND ORAL ARITHMETIC			
				1	1	1, 2, 3, 4.	As outlined in course.		
						ARITHMETIC			
				3	1	5, 6, 7, 8, 9	Smith's Primary.		
				4	1	10	" " "		
				6	1	11, 13	" Intermediate.		
						U. S. HISTORY			
				6	1	11, 13	McMaster's Ele.		
						General HISTORY OF MISSOURI			
				9	1	12	Myers.		
						CIVIL GOVERNMENT			
						GEOGRAPHY			
				4	1	10	Parry & McMurry Bk. 1.		
				6	1	11, 13	" " " " 2.		
						PHYSIOLOGY			
				3	1	5, 6, 7, 8, 9	Course, Pathfinder No. 1.		
				4	1	10	" " " "		
				6	1	11, 13	Elementary Phys. & Hy. Colton.		
						AGRICULTURE			
						LITERATURE			
				9	1	12	Herriek & Damon.		
						NATURE STUDY			
						With Phys.	As in course.		
						DRAWING	Algebra.		
				9	1	12	Collins.		
						WRITING	Physical Geography.		
				9	1	12	Gilbert & Brigham		
						VOCAL MUSIC			

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10		Opening Exercises.				
9:10	9:20	I	Numbers.	1:00	1:10	I	Reading
9:20	9:30	III	Arithmetic	1:10	1:25	VI	History
9:30	9:40	IV	Arithmetic	1:25	1:35	IV	Geography
9:40	9:50	III	Language	1:35	1:50	III	Spelling
9:50	10:05	VI	Arithmetic	1:50	2:05	VI	Language
10:05	10:25	IX	Algebra.	2:05	2:25	IX	English
10:25	10:40	All	Recess	2:25	2:40	All	Recess.
10:40	10:50	I	Phonic Drill and Spelling	2:40	2:45	I	Language.
10:50	11:00	IV	Reading	2:45	2:55	IV	Language
11:00	11:10	VI	Reading	2:55	3:10	VI	Geography.
11:10	11:20	III	Reading.	3:10	3:20	III	Physiology.
11:20	11:30	IV	Spelling	3:20	3:30	IV	Physiology
11:30	11:40	VI	Spelling	3:30	3:45	VI	Physiology.
11:40	12:00	IX	History.	3:45	4:00	IX	History.

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

clean good desks, good windows and decoration,  
stove - fair.

No volumes in library 105 General condition of library books good Do you keep a

Library Record? no Have you a suitable book-case? yes Give full name of dictionary as it appears on the

cover Webster's New International Condition good Kind of blackboard in use paper and painted board

Condition good What is the general condition of your school grounds? fair

No. living trees on school grounds none State condition of outbuildings, Boys' good

Girls' good Coal house good Teacher's salary per month, \$ 40

Term ends April 1916

Teacher's name Bess Kirkwood Address while teaching Staunton, Illinois.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools.

# First Week's Classification Report

Of the Union School, District No. 134, Gillespie, Illinois <sup>Mac</sup> County, Illinois.  
 For the term commencing September 11, 1916 Alfredia Myers Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Earl Best	6	Good			READING			
2	Laura Brackman	6	Good	1		1, 2, 3, 4	Baldwin's Reader		
3	Cheserts Supine	6	Good	2		5, 6, 7, 8, 9	" 2nd Read.		
4	Francis Goosmann	6	Very Good	4		10, 11, 12, 13, 14, 15	4th "		
5	Jessie Scroggins	8	Fair	5-7		16, 17, 18, 19, 20, 21	Elson Book. III+IV		
6	Victor Gricnik	7	Good			SPELLING			
7	Rose Brackman	8	Slow	1		1, 2, 3, 4			
8	Irene Clark	7	Good	2		5, 6, 7, 8, 9			
9	Edward Scroggins	9	Good	4		10, 11, 12, 13, 14, 15	Mayne Sight		
10	Charles Brackman	11	Good	5-7		16, 17, 18, 19, 20, 21	Carriss + Suckwell Orthography		
11	Emil Gricnik	11	Good			GRAMMAR			
12	Frederick Gricnik	13	Good	5		16, 17, 18	Goudy + Hephemer		
13	William Brackman	13	Good	7		19, 20, 21	Goudy		
14	Earl Best Clark	11	Slow			LANGUAGE			
15	John Supine	10	Fair	1-2		1, 2, 3, 4, 5, 6, 7, 8, 9	Goudy + Hephemer		
16	Robert Scroggins	12	Fair	4		10, 11, 12, 13, 14, 15	" "		
17	Mary Supine	12	Good			ARITHMETIC			
18	Roskie Gricnik	14	Good	1-2		1, 2, 3, 4, 5, 6, 7, 8, 9	Smith Primary		
19	Viola Scroggins	14	Good	4		10, 11, 12, 13, 14, 15	Intermediate		
20	Ona Best	14	Very Good	5-7		16, 17, 18, 19, 20, 21	" Advanced		
21	Milton Scroggins	16	Poor			WRITING	Palmer Method		
22	Dollie Best	16	Good			all			
						PHYSIOLOGY AND HYGIENE			
				5		16, 17, 18			
				4		10, 11, 12, 13, 14, 15			
				7					
						GEOGRAPHY			
				4		10, 11, 12, 13, 14, 15	Tarr + Mc Murry		
				5		16, 17, 18	" "		
				7		19, 20, 21	" "		
						U. S. HISTORY			
				7		19, 20, 21	Maces		
						HISTORY OF ILLINOIS			
				7		19-20-21	Illinois + Mather + Nation		
						CIVICS			
				7		19, 20, 21	Illinois + Nation		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						all			
						ALGEBRA			
						ENGLISH			
				10		22	New Commers		
						ENGLISH HISTORY			
				10		bookkeeping PHYSICAL GEOGRAPHY	Lyon's		
						COM. GEOGRAPHY Auth	Lyon's		
				10		22			
				10		Geometry BOTANY	Well's Plane		
						GREEK AND ROMAN HIST.			

134

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9.00	9.05	all.	Opening Exercises	1.00	1.05	all	Opening Exercises
9.05	9.15	1	Primary Work	1.05	1.05	1	Primary Work
9.15	9.25	2	Numbers	1.15	1.25	2	Reading
9.25	9.35	4.	Arithmetic	1.25	1.35	4	Reading
9.35	9.55	7	Arithmetic	1.35	1.45	5	Geography
9.55	10.05	4	Geography	1.45	1.50	all	Writing or Drawing
10.05	10.15	5	Arithmetic	1.50	2.00	7	Geography
10.15	10.20	7	Reading	2.00	2.20	10	Book-keeping
10.20	10.30	10	English	2.20	2.30	5	Orthography
10.30	10.45	all	Recess	2.30	2.45	all	Recess
10.45	10.55	1	Primary Work	2.45	2.55	1-2	Language or Nature Study
10.55	11.05	2	Spelling	2.55	3.05	4	Language
10.05	10.20	5	Reading	3.05	3.15	5	Language
10.20	10.40	7	Grammar	3.15	3.25	10	Commercial Arithmetic
10.40	10.50	4	Spelling	3.25	3.35	7	Civics
11.50	11.50	10	Geometry	3.35	3.50	5	Physiology
11.50	12.00	7	Spelling (Nature Study)	3.50	4.00	5-7	Nature Study.

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The stove, windows and decorations are very good but the desks are bad and I have not enough to seat all pupils

No. volumes in library 150 General condition of library books very good Do you keep a

Library Record? yes Have you a suitable book-case? two of them Give full name of dictionary as it appears on the cover Webster's New International Condition good Kind of blackboard in use painted boards

Condition good What is the general condition of your school grounds? no trees but large. It is very low, water stands in pools on the grounds.

No. living trees on school grounds 0 State condition of outbuildings, Boys' good Girls' good Coal house very good Teacher's salary per month, \$ 40

Term ends April 11 1916 Was the classification record properly filled out at the close of last term? yes

Teacher's name Alfredia Myers Address while teaching R.R. 12 Box 50. Ellispie, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER :

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS



# Preliminary Classification Report

Of School in Union District 134 Township of Dorchester  
 County of Macoupin For the term commencing September 4, 19 17  
Carrie E. Richards Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
ADVANCED DIVISION							READING		
1	Viola Scroggins.	15	Fair	8	1	1	Elson's		
41	Joe Mikelionis	15	"	8		2,3,4,33,11,5,6,7,8,9	Baldwins	5 yr.	
2	Mary Supin.	14	Dropped.	6	1	10,11,12,28,17,	"	"	
3	Rosalie Griemik.	15	dropped.	6		13,14,15,16,18,29,28	"	"	3rd yr.
4	Lillie Grabner.	12	Excellent.	6		35,42,43,44,45	"	"	
33	Bulah Mead	11	"	6		20,21,23,34,30,39,40	"	"	2nd yr.
11	Nancy Antonacci	11	"	6.		Primary 4/yr.	"	"	1st Book.
							GRAMMAR		
						1.	Gowdy.		
						Fifth + Sixth yr.	Lessons in Eng.	II Book	
						Third yr.	"	"	I "
						2nd yr.	Course.		
						Primary.			
							ARITHMETIC		
						1.	Smiths adv.		
							"	Intermediate	
							"	1st Book.	
							1st yr in No. Hoyt's Book		
							GEOGRAPHY		
						11, 33, 12, 34,	Tarr & McMurry adv.		
						Fifth yr.	"	"	I Book.
SECOND INTERMEDIATE DIVISION									
5	Robert Scroggins.	13	Fair.	5					
6	Earl Clark.	12	Poor.	5					
7	Rosie Hardiz.	12	Good.	5					
8	Emil Griemik.	12	Irregular attend.	5					
9	Charles Benacci.	10	Excellent.	5.		1.			
10	Mildred Katich.	10	Fair.	5					
12	John Supin	11	Irregular att.	5					
28	Fred. Griemik	13	"	5					
17	Clyde Wilder	9	Good.	5					
13	Victor Griemik.	8	Irregular	3					
14	Edward Scroggins	10	Fair.	3					
15	Irene Clark	9	Fair	3					
16	Jessie Scroggins	9	"	3.					
FIRST INTERMEDIATE DIVISION									
18	Walter Grabner	9	Good.	3					
23	Pia Antonacci.	8	Poor	3					
28	John Lemaire	8.	dropped on acct of sickness.	3.					
35	Frank Mead.	10	Excellent.	3					
42	Lucy Poole	9	"	3					
43	Maggie Obert.	10	—	3					
44	Mamie Obert.	9	—	3					
20.	Frances Goessmann.	7	Excellent.	2					
21	Johnie Mantino.	7	"	2					
22	Secondina Antonacci	7	Good.	2					
3	Rachael Guis	7	Excellent.	2					
34	Viola Mead	7	Fair.	2					
30	Lawrence Johnson	9	Very Poor	2					
39	Lloyd Stiller	7	Excellent.	2					
40	Edith Mikelionis	7	"	2					
24	Nicky Antonacci	6	Primary.						
19	Edith Wilder	7							
25	Annie Hardiz	6							
26	Josephine Benacci	6							
26	Chesert Supin.	6							
29	Mate Katich	6							
31	Opal Johnson.	8							
32	Ora Johnson.	7							
37	Eugenia Angelini	6							
38	Marie Stiller	6							
							Language.		
							AGRICULTURE		
							Lessons in Eng.	2nd book	
							"	"	1st.
							MANUAL TRAINING		
							DOMESTIC SCIENCE		



# Daily Program

TIME				SUBJECTS	TIME				SUBJECTS
From	To	No. Minutes	Grade		From	To	No. Minutes	Grade	
A. M.					P. M.				
9:00	9:05	5	all	Opening Exercises. Numbers. " " " " Arithmetic.	1:00	1:05	5	all	Gen. Exercises.
9:05	9:15	10	P.		1:05	1:20	15	1-2	Language
9:15	9:25	10	1		1:20	1:30	10	3	"
9:25	9:35	10	2		1:30	1:45	15	5-6	Reading & Physiology.
9:35	9:45	10	3		1:45	1:55	10	8	Geography.
9:45	10:00	15	8		1:55	2:05	10	6	History.
10:00	10:15	15	5	" "	2:05	2:15	10	8	Reading.
10:15	10:20	5	6	Spelling.	2:15	2:30	15	all	Writing.
10:20	10:30	10	8	History.	2:30	2:40	10	"	Recess.
10:30	10:40	10	all	Recess.	2:40	2:45	5	P.	Reading.
10:40	10:50	10	P.	Reading.	2:45	2:55	10	1	"
10:50	11:00	10	1	" "	2:55	3:10	15	2	"
11:00	11:15	15	2	" "	3:10	3:20	10	5	Geography.
11:15	11:30	15	3	Grammar.	3:20	3:30	10	3	Spelling.
11:30	11:40	10	8	Arithmetic.	3:30	3:40	10	6	Geography.
11:40	11:50	10	6	Spelling.	3:40	3:50	10	8	Physiology.
11:50	12:00	10	5	Orthography.	3:50	4:00	10	6-6	Language.
12:00	1:00	60	all	Noon.	4:00				Dismissal.

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.....

4 pictures, good stove, -

No. volumes in library 113 General condition of library books Good Do you keep a

Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the

cover Webster's New International Condition Good Kind of blackboard in use painted boards

Condition Poor Has your school a flag? Yes What is the general condition of your school grounds?

Good

Number living trees on school grounds None State condition of outbuildings, Boys' Fair

Girls' Fair Coal house Good Teacher's salary per month, \$ 50.00

Term ends April 10 1917

Teacher's name Carrie E. Richards Address while teaching Burraker Hill

Director's name D. B. Sawyer Address Gillespie

## TEACHER'S REMARKS ON CLASSIFICATION

This blank had been mislaid during the first week of school and in classifying the work in my schedule I forgot about it. This program is rather crowded at present. The school is to be divided by the New Year I believe.  
C. E. R.

## TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

# Preliminary Classification Report

Of School in Wilson District 134 Township of Dorchester  
 County of Macoupin For the term commencing Dec. 21st 1918  
Manie D. Weise Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
(76)	Willie Lalashis	6							
1	Marjorie Chickener	7				1 to 43 inclusive	READING		
2	Rachelia Peretti	6				1st grade	Baldwin's		
3	Adolfina Balanga	6				44 to 64 inclusive	First		
4	Maudy Balanga	8				2nd grade	Second		
5	Lavanin McLean	6				65 to 75 inclusive	& Third		
6	Rudolph Vodehnal	6				3rd grade			
7	Arthur Sawyer	6							
8	Charlie Mead	6							
9	Mary Rabacchi	6					GRAMMAR		Language
10	Johnnie Ugo	6					Course &		
11	Nora Kovski	6					Board Work		
12	Paul Ganateli	6							
13	Rena Gamboni	6							
14	Giuseppe Draghi	6							
15	Albert Bates	6					ARITHMETIC		
16	Frank Nova	6					Haven't books		
17	Mike Katich	6							
18	Matt Kalich	7							
19	Eddie Angelena	7							
20	Werner Hellmuth	7							
21	Lena Florene	6					GEOGRAPHY		
22	Oscar Lebra	6							
23	Willie Lalashis	6							
24	Steve Lecan	8							
25	Mike Rossetto	7							
26	Johnnie Rossetto	6							
27	Paul Varvel	7					HISTORY		
28	Nicky Antonacci	7							
29	Leo Bates	7							
30	Louie Pelligrine	7							
31	Premo Bertacchi	7					PHYSIOLOGY		
32	Withal Vaicuilis	7					Overton's		
33	Jennie Angelena	8					Primary		
34	Johnnie Kloda	8							
35	Johnnie Picco	7					CIVIL GOV'T		
36	Marie Stiller	7							
37	Pete Gaudi	8							
38	Mary Guis	6							
39	Lena Daenibigio	6					MUSIC		
40	Anna Hardiz	7							
41	Josephine Benacci	7							
42	Lawrence Pollock	6							
43	Earl Fowler	6					AGRICULTURE		
	Second grade								
44	Fern Mead	7							
45	Viola Mead	9					MANUAL TRAINING		
46	Telia Lebra	8							
47	Mary Butkus	8							
48	Charlie Peretti	8					DOMESTIC SCIENCE		
49	Ruby Pacchette	8							

# Daily Program

TIME		No. Minutes	Grade	SUBJECTS	TIME		No. Minutes	Grade	SUBJECTS
From	To				From	To			
				Primary Numbers Second Grade Arith. Third Grade Arith. Recess Primary Reading Second Grade Reading Third Grade Reading Noon.					Primary Reading & Spelling Second Grade Spelling Third Grade Lang. Writing for All. Third Grade Spelling. Recess. Primary Language Second Grade Language Third Grade Physiology Dismissal

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. *Have only a temporary school building*

No. volumes in library *none* General condition of library books *"* Do you keep a Library Record? *"* Have you a suitable book-case? *"* Give full name of dictionary as it appears on the cover *Haven't any* Condition *"* Kind of blackboard in use *Painted Wall board.*

Condition *Good* Has your school a flag? *no* What is the general condition of your school grounds? *Very low & muddy.*

Number living trees on school grounds *none* State condition of outbuildings, Boys' *New*

Girls' *new* Coal house *new* Teacher's salary per month, \$ *70*

Term ends *1918*

Teacher's name *Mamie D. Weise* Address while teaching *Gillespie, Ill. R.R. #12*

Director's name *D. B. Sawyer* Address *Gillespie, Ill. R.R. #12*  
*90 D. B. Sawyer,*

## TEACHER'S REMARKS ON CLASSIFICATION

### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

# Preliminary Classification Report

Of School in Wilson District 134 Township of Dorchester  
 County of Macoupin For the term commencing Dec. 21st 19 18  
Marnie D. Weise Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
	Second Grade Con.								
50	Clary Bertacchi	9					READING		
51	Frank Gamboni	8							
52	Barney Gaudi	8							
53	Henry Gaudi	8							
54	Pete Moragas	9							
55	Loyd Profiri	8							
56	Jennie Profiri	8							
57	Steve Lubrant	8							
58	Josephine Nova	8					GRAMMAR		
59	Pete Perodotti	8							
60	Sam Rosseni	8							
61	Johnnie Petrowski	8							
62	Helen Levensdoske	7							
63	Julia Yavorski	8							
64	Maggie Konopka	8					ARITHMETIC		
	Third Grade								
65	Louie Sarti	9							
66	Alfonso Moragas	10							
67	Angelo Bertacchi	10							
68	Floyd Stiller	8							
69	Clello Lebra	9					GEOGRAPHY		
70	Julia Antonacci	11							
71	Siccondina Antonacci	9							
72	Pia Antonacci	10							
73	Mary Peretti	9							
74	Rachael Guis	8							
75	Lizzie Kloda	9					HISTORY		
							PHYSIOLOGY		
							CIVIL GOV'T		
							MUSIC		
							AGRICULTURE		
							MANUAL TRAINING		
							DOMESTIC SCIENCE		

# Daily Program

[illegible]

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.....

No. volumes in library.....General condition of library books.....Do you keep a

Library Record?.....Have you a suitable book-case?.....Give full name of dictionary as it appears on the

cover..... Condition..... Kind of blackboard in use.....

Condition.....Has your school a flag?.....What is the general condition of your school grounds?

Number living trees on school grounds.....State condition of outbuildings, Boys' .....

Girls' ..... Coal house ..... Teacher's salary per month, \$.....

Term ends.....19.....

Teacher's name.....Address while teaching.....

Director's name.....Address.....

**TEACHER'S REMARKS ON CLASSIFICATION**

**TO THE TEACHER:**

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

Of School in District No. 134 Township of Dorchester County of Macoupin  
For the Term commencing Sept. 16, 1907, and ending November 18, 1907.

Angusta Bartels

1518

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once*; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study, and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	10	6	16
No. non-resident pupils enrolled	None		
Total No. days attendance -			550
Average daily attendance -			12+
Total No. days absence -			170
No. cases tardiness - -	None		
No. neither tardy nor absent -	None		

Value of school apparatus \$ 20 00  
No. volumes in library 42  
No. living trees on ground None

Whole No. of days taught 45  
Compensation of teacher per month \$ 30  
Average cost of tuition per month per pupil \$ 1.87 1/2  
Percentage of Attendance \_\_\_\_\_

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Augusta Bartels  
District No. 134  
Township Dorchester

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DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	all	Opening Exercises
9:10	10	I	Reading
9:20	10	II	Reading
9:30	10	VI	Reading
9:40	10	VIII	Reading
9:50	10	III	Reading
10:00	10	IX	Reading
10:10	10	VI	Arithmetic
10:20	10	VIII	Grammar and Physiology
10:30	15	all	Reces
10:45	10	I	Primary Work
10:55	10	II	Numbers
11:05	10	IX	Arithmetic
11:15	10	IV	Numbers
11:25	15	VIII	Arithmetic
11:40	10	VI	Grammar and Phy.
11:50	10	IV	Language and Phy.
AFTERNOON SESSION			
1:00	10	all	Reces
1:10	10	I	Primary Work
1:20	10	II	Language and Phy.
1:30	10	III	Language and Phy.
1:40	10	VIII	Spelling Orthography
1:50	10	VI	Geography and History
2:00	10	IX	Geography
2:10	20	all	Writing and Drawing
2:30	15	all	Reces
2:45	10	I	Primary Work
2:55	10	VIII	Geography
3:05	10	II	Spelling
3:15	10	IX	Spelling
3:25	10	IV	Spelling
3:35	10	VI	Spelling
3:45	15	VIII	History
4:00			Dismissal

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 Township of Dorchester County of Macoupin  
For the Bi-monthly term commencing January 18th 1908, and ending March 16th 1908.

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Augusta Bartels

Teacher

BRANCHES

SYLLABUS OF CLASSES

Augusta Bartels						Teacher		BRANCHES														SYLLABUS OF CLASSES						
Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed					
																							From	To				
1	Truman Sawyer	8	37	3	5	91	97		98		97					98			3	3	ORTHOGRAPHY	Natural	45	to	101			
2	Clarence Swank	8	40	3	6	64	90		86		92					87			3	3	1,2,3,4,5,6,7,	Speller						
3	David Best	9	33	3	6	70	93		72		89					92			3	3	8,9,10,11,12,		50	to	98			
4	Hampy Best	8	29	2	6	98	94		94		90					98			2	2	13.							
5	Eddie Cordum	8	26	2	6	94	94		97		94					92			2	2	READING							
6	Karl Cordum	16	29	4	6	72	92		88	59	88					58			4	4	14,15,16,	Holten	120	to	192			
7	Herry Cordum	12	31	4	6	61	90		62	66	92					91			4	4	18,	Primer						
8	Bley Sawyer	11	40	4	6	87	96		99	94	99					94			4	4	1 to 14, 17.	Bald	66	to	10			
9	Edward Best	13	40	6	6	94	97		80	97	84	84	97	97		98			6	6		wins	6		Supple-			
10	Eliza Swank	12	28	6	6	96	95		100		94		99	97		97			6	6			8		mentary			
11	Marvin Sexton	13	44	6	6	74	81		97	65	71		94	88		88			6	6	WRITING				Work.			
12	Elsie Best	15	34	8	6	90	92		90	85	95		80	84		84			8	8	Barnes	Natural			Slant			
13	Oscar Sexton	16	43	8	6	48	87		56	84	58		92	79		79			8	8	ARITHMETIC							
14	Minnie Swank	6	14	1	6	97	97		96		93								1	1	4,5,14,15	Quarter	34	to	106			
15	Haska Hendricks	6	23	1	6	93	95		90		91								1	1	16,18.	Books	6	80	to 126			
16	Milo Isaacs	6	5	1	7																1 to 2, 3, 6,	4th	99	to	158			
17	Annie Cordum	10	22	1	7																7,8,9,10,11,	Trish's	85	to	136			
18	Elizabeth Sawyer	6	20	1	7																12,13,17.	8th.	90	to	134			
19	Dolly Best	7	17	1	7																GEOGRAPHY							
																					6,7,8,9,10	Monteith's	37	to	60			
																					11,12,13,17.	6th						
																					LANGUAGE							
																					1,2,3,6,7,8	First	61	to	92			
																					17.	Book	70	to	100.			
																					GRAMMAR	In Gram.						
																					9,10,11.	Intro Lesson	80	to	126			
																					12,13.	Harvey's Gram.	90	to	130			
																					COMPOSITION							
																					U. S. HISTORY							
																					Young Peoples	Begin.	80	to	132			
																					9,10,11.	Montgomery,	12,13.	60	to 14			
																					HISTORY OF ILLINOIS							
																					Young Peoples	PHYSIOLOGY	6,7,8,9,10,11	30	to 120			
																					Steele's	12,13.	8th	30	to 120			
																					CIVIL GOVERNMENT		6th	50	to 196			
																					AGRICULTURE							
																					DRAWING							



Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once*; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

From the proceeds of a "Boi Supper" we have a book-case, also 10 additional volumes for the library. We have also been supplied with a set of Encyclopedias, blackboards, desks, chair, door, etc. We planted 4 trees; the only trees on the school-ground.

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	13	9	22
No. non-resident pupils enrolled			X
Total No. days attendance -			1536
Average daily attendance -			10+
Total No. days absence - -			431
No. cases tardiness - -	3	2	5
No. neither tardy nor absent -			X

Value of school apparatus \$25

No. volumes in library 56

No. living trees on ground (None) 4

Whole No. of days taught 152

Compensation of teacher per month \$30

Average cost of tuition per month per pupil \$1.66+

Percentage of Attendance 85+

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Augusta Bartels

District No. 134

Township Dorchester

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DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	All	Opening Exercises
9:10	10	I	Reading
9:20	10	II	Reading
9:30	10	III	Reading
9:40	10	IV	Reading
9:50	10	V	Reading
10:00	10	VI	Arithmetic
10:10	10	VII	Grammar and Physical
10:20	10	VIII	Recess
10:30	15	All	Numbers.
10:45	10	I	Numbers.
10:55	10	II	Arithmetic
11:05	10	III	Arithmetic
11:15	10	IV	Arithmetic
11:25	10	V	Grammar and Physical
11:35	10	VI	Language and Physical
11:45	15	IV	Noon
12:00	1hr	All	
AFTERNOON SESSION			
1:00	10	All	General Exercises
1:10	10	I	Language
1:20	10	II	Language and Physical
1:30	10	III	Language and Physical
1:40	10	IV	Orthography
1:50	10	V	Geography and History
2:00	10	VI	Geography
2:10	20	All	Writing and Drawing
2:30	15	All	Recess
2:45	10	I	Spelling
2:55	10	II	Spelling
3:05	10	III	Geography
3:15	10	IV	Spelling
3:25	10	V	Spelling
3:35	10	VI	Spelling
3:45	10	VII	History
4:00			Dismissal

Of School in District No. 134 Township of Dorchester County of Macoupin  
For the term term commencing September 14<sup>th</sup> 1908, and ending March 19<sup>th</sup> 1909.

Teacher						BRANCHES																			SYLLABUS OF CLASSES									
Number	NAMES OF PUPILS	Age	Days Present	Grade	Month of Course Completed	Reading	Spelling	Grammar	Language	Arithmetic	Writing	Physiology	Geography	History U.S.	Hist. Illinois	Civics	Music	Agriculture	Household Arts	Drawing	Algebra	English	English Hist.	Phys. Geog.	Com. Geog.	Botany	Greek and Roman History	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		
																																From	To	
1	Elizabeth Sawyer	6	120	1																								1	1	READING	Hotten Primer	C.		
2	Milo Isaacs	7	98	1																								2	2	1, 2, 20.	Baldwin's Reader	C.		
3	Minnie Swank	8	107	2		99	98		95	100	97	98																3	3	3 to 20.				
4	Dolly Best	8	67	2		96	95		95	100	93	97																4	4	SPELLING				
5	Clarence Swank	9	123	3		96	89		87	93	93	92																5	5	8 to 20.	Natural Speller.			
6	Harvey Best	10	115	3		95	75		84	78	90	97																7	7					
7	Edward Cordum	9	111	3		93	77		78	76	90	80																						
8	Truman Sawyer	9	123	4		96	95		96	99	95	98	97															5	5	GRAMMAR	Int. Lessons In Grammar	76		
9	Henry Cordum	13	111	4		87	80		86	77	86	72	79															7	7	13, 14, 15, 17, 18.	Starvey.		C.	
10	Anna Cordum	11	106	4		96	94		96	99	96	99	94																		LANGUAGE			
11	David Best	11	105	4		95	95		94	84	96	95	95															2	2	8, 9, 10, 11.	First Cook-Book		98.	
12	Bley Sawyer	12	123	5		94	97	94		78	96	75	95															3	3	5, 6, 7.	English		70.	
13	Edward Best	14	91	7		97	89	92		79	91	94	97	97		95												4	4					
14	Eliza Swank	13	96	7		93	98	95		97	95	92	99	96		94												3	3	ARITHMETIC	Fish's I		C.	
15	Jaska Hendricks	8	110	2		94	87	84		74	92	80																4	4	5, 6, 7.	" II		90	
16	Elsie Best	16	78	7																								5	5	8, 9, 10, "	" I		109	
17	Laura Swank	16	25	7																								7	7	WRITING 13, 14, 15, 17, 18.	" II		109.	
18	Oscar Sexton	17	55	7	55																										Semi-slant Copy Books.			
19	Marvin Sexton	14	54	5	54																							2	2	PHYSIOLOGY AND HYGIENE	Young Geo-			
20	Herman Hendricks	6	108	1																								3	3					
21	Richard Harris	6	7	1																								4	4	12, 19.	files.		C.	
22	Ella Weyen.	8	7	1																								5	5	13, 14, 16, 17, 18.	Steele's		C.	
23	Haze Hendricks	5	6	1																								7	7	GEOGRAPHY				
24	Onie Best	6	19	1																								5	5	8, 9, 10 11.	Monteith's		51	
																												4	4	12, 19, 13, 14, 16, 17, 18.				
																												7	7	HISTORY OF U. S.				
																												7	7	13, 14, 16, 17, 18.	Montgomery	293		
																															HISTORY OF ILLINOIS			
																															C- Completed.			
																															CIVICS			
																															MUSIC			
																															AGRICULTURE			
																															HOUSEHOLD ARTS			
																															DRAWING			
																															ALGEBRA			
																															ENGLISH			
																															ENGLISH HISTORY			
																															PHYSICAL GEOGRAPHY			
																															COM. GEOGRAPHY			
																															BOTANY			
																															GREEK AND ROMAN HIST.			

# Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

This is a report of the examination based on the work completed during the six months of school.

# TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	14	10	24
No. non-resident pupils enrolled	1	X	1
Total No. days attendance -	133	74	207 1/2
Average daily attendance -	11	6	17
Total No. days absence -	135	108	243
No. cases tardiness - -	11	2	13
No. neither tardy nor absent -	3	0	3

Value of school apparatus \$ 35.00  
 No. volumes in library 72  
 No. living trees on ground 9

Whole No. of days taught 123  
 Compensation of teacher per month \$ 35.00  
 Percentage of Attendance 89%

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Augusta B. Bartels  
 District No. 134  
 Township Dorchester

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1908-1909

## DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Grade	BRANCHES
9:00	10	all	Opening Exercises
9:10	10	I	Primary Work.
9:20	10	V	Arithmetic
9:30	15	VII	Arithmetic
9:45	10	II	Numbers.
9:55	10	IV	Arithmetic
10:05	10	III	Arithmetic
10:15	15	VII	Reading.
10:30	15		Recess.
10:45	10	I	Primary Work.
10:55	10	V	Reading.
11:05	10	II	Reading.
11:15	10	IV	Reading.
11:25	10	VII	Grammar and Physiology
11:35	10	III	Reading.
11:45	15	I	Geography
12:00	1 hr.	1:00	Noon.

## DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Grade	BRANCHES
1:00	10	All	Gentl Exercises
1:10	10	I	Primary Work.
1:20	10	IV	Geography
1:30	10	VII	Geography.
1:40	10	II	Language & Phy.
1:50	10	III	Language & Phy.
2:00	10	V	Gram. and Phy.
2:10	10	IV	Lang. and Phy.
2:20	10	all	Writing and Drawing.
2:30	10		Recess.
2:45	10	I	Primary Work.
2:55	10	VII	History.
3:05	10	II	Spelling.
3:15	10	V	Spelling.
3:25	10	III	Spelling.
3:35	10	IV	Spelling.
3:45	15	VII	Orthography.
4:00			Dismissal.

Of School in District No. 134 Township of Dorchester County of Macoupin  
For the term commencing September 13 1909, and ending April 21 1910

[illegible]

### Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

Geography and Arithmetic used are very old and need changing.

New blackboards and a chart are only things needed.

### TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	10	8	18
No. non-resident pupils enrolled	0	1	1
Total No. days attendance -	944	709	1653
Average daily attendance -	8	4	
Total No. days absence -	186		
No. cases tardiness - -	1	2	3
No. neither tardy nor absent -	0	2	2

Value of school apparatus \_\_\_\_\_

No. volumes in library 76

No. living trees on ground 3

Whole No. of days taught 170

Compensation of teacher per month \$35.00

Percentage of Attendance 10

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Alice C. Reilly

District No. 134

Township Dorchester

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### DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Grade	BRANCHES
9:00	10	All	Opening Exercise.
9:10	9:20	I.	Primary Work.
9:20	9:30	II	Numbers.
9:30	9:40	III	Numbers.
9:40	9:50	IV	Arithmetic.
9:50	9:60	IV	Arithmetic.
10:00	10:10	V	Arithmetic.
10:10	10:30	VIII	Arithmetic.
10:30	10:45	All	Recess.
10:45	10:55	I	Primary Work.
10:55	11:05	II	Reading.
11:05	11:15	III	Reading.
11:15	11:25	IV	Reading.
11:25	11:35	V	Reading.
11:35	11:45	VI	Geography.
11:45	11:50	VIII	Geography.
12:00	1:00	All	Noon.

### DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Grade	BRANCHES
1:00	1:10	All	Opening Exercise
1:10	1:20	I	Primary.
1:20	1:30	VI	History.
1:30	1:40	II	Spelling.
1:40	1:50	VIII	Phys. or Draw.
1:50	1:60	III	Spelling.
2:00	2:10	IV	Geography.
2:10	2:20	V	Phys. or Lang.
2:20	2:30	VIII	History.
2:30	2:45	All	Recess.
2:45	2:55	I	Primary Work.
2:55	3:05	VI	Spelling.
3:05	3:10	IV	Spelling.
3:10	3:20	II & III	Phys. or Lang.
3:20	3:30	V	Spelling.
3:30	3:45	VIII	Civics.
3:45	4:00	All	Writing
		All	Dismissal

Of School in District No. 134 Township of Dorchester County of Macoupin  
For the term commencing September 12 1910, and ending April 22 1911

Alice Reilly		Teacher				BRANCHES																			SYLLABUS OF CLASSES										
Number	NAMES OF PUPILS	Age	Days Present	Grade	Month of Course Completed	Reading	Spelling	Grammar	Language	Arithmetic	Writing	Physiology	Geography	History U.S.	Hist. Illinois	Civics	Music	Agriculture	Household Arts	Drawing	Algebra	English	English Hist.	Phys. Geog.	Com. Geog.	Botany	Greek and Roman History	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed			
																																From	To		
1	Iola Isaacs.	6	54	2		92	90		85	90	82	80																1	1	READING	Baldwins	Finished			
2	Herman Hendrichs	8	124	6		90	94		87	94	90	86																1	1						
3	Aye Hendrichs	6	124	6		90	96		89	90	92	90																1	1						
4	Ella Weyer	10	104	6		Has taken no Exam.																			2	2	SPELLING	Course of Study							
5	Onie Best	8	124	6		97	99		95	93	93	97																2	2						
6	Milo Isaacs	9	138	6½		96	98		98	98	96	98																3	3						
7	Elizabeth Sawyer	9	146	6½		94	93		99	96	96	88																3	3						
8	Caska Hendrichs	10	139	6½		91	86		92	90	76	90																3	3	GRAMMAR	Starveys	According to course			
9	Minnie Swank	10	133	7		97	98		99	92	94	96	95															4	4						
10	Dollie Best	11	131	7		96	99		97	98	90	94	98															4	4	LANGUAGE	Course of Study used for guide				
11	Edward Bordum	11	154	7		92	93		64	81	92	95	85															4	4						
12	Clarence Swank	11	100	5		85	83		85	86	91	97	90															5	5						
13	Stamper Best	13	136	5		92	82		85	81	93	75	84															5	5						
14	Anna Bordum	14	137	7		97	91		98	95	96	94	92	98														6	6	ARITHMETIC	Fish's	According to course			
15	Truman Sawyer	12	127	7		94	96		95	93	93	97	92	95														6	6						
16	David Best	14	103	7		86	93		89	90	78	93	45	76	97													6	6						
17	Bley Sawyer	14	133	5		94	81	75	97	80	92	99	95	75														7	7	WRITING	Barnes				
18	Edward Best	16	64	5		90	96	92	97	98	98	97	87	89														7	7						
19	Henry Bordum	15	64	5																								5	5	PHYSIOLOGY AND HYGIENE	Overton's	According to course			
20	Alvena Hendrichs	5	12	1																								1	1						
																															GEOGRAPHY	Monteiths	Finished		
																															HISTORY OF U.S.	Montgomery	According to course		
																															HISTORY OF ILLINOIS				
																												</							



1910-1911

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	12	8	20
No. non-resident pupils enrolled		1	1
Total No. days attendance -			
Average daily attendance -			15
Total No. days absence -			
No. cases tardiness - -	2	1	3
No. neither tardy nor absent -	1	1	2

Value of school apparatus

No. volumes in library 78

No. living trees on ground 0

Whole No. of days taught 152

Compensation of teacher per month \$40.00

Percentage of Attendance 133 1/6

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS  
ARE CORRECT

Teacher Alice Reilly

District No. 134

Township Dorchester

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3  
70.  
0

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Grade	BRANCHES
9:00	10	All	Opening Exercise
9:10	10	First	Primary Work
9:20	10	Fourth	Arithmetic
9:30	10	Fourth	Arithmetic
9:40	10	Fourth	Arithmetic
9:50	10	Fifth	Arithmetic
10:00	10	Second	Numbers
10:10	10	Third	Numbers
10:20	10	Fourth	Reading
10:30	15	All	Recess
10:45	10	First	Primary Work
10:55	10	Sec.	Gram. & Phys.
11:05	10	Sixth	History
11:15	10	Sec.	Reading
11:25	10	Fifth	Reading
11:35	10	Fourth	Geography
11:45	10	Third	Reading
11:55	5	Sec.	Geography
12:00	10	All	Hours

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Grade	BRANCHES
1:00	10	First	Primary Work
1:10	10	Sixth	Lang. or Phys.
1:20	10	Sec.	Spelling
1:30	10	Fourth	Spelling
1:40	10	Fifth	Phys. or Lang.
1:50	10	Sec.	History
2:00	10	Third	Spelling
2:10	5	Sixth	Geography
2:15	10	Fifth	Geography
2:20	10	All	Writing
2:30	15	All	Recess
2:45	10	First	Primary Work
2:55	10	Fourth	Lang. or Phys.
3:05	10	Sec.	Spelling
3:15	10	Fourth	Lang. or Phys.
3:25	10	Fifth	Spelling
3:35	10	Sec.	Lang. or Phys.
3:45	10	Third	Lang. or Phys.
3:55	5	Sec.	Civics
4:00		All	Dismissal

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 Township of Rochester County of Macoupin  
For the term commencing September 5th 1901, and ending April 24th 1902

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Teacher						BRANCHES													SYLLABUS OF CLASSES						
Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U. S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		
																							From	To	
1.	Iola Isaacs	7	124	2																		ORTHOGRAPHY	I, II, III Grades.		
2.	Alvena Hendricks	6	120	2																			All.	Baldwin's Reader.	
3.	Heye Hendricks	7	129	3																				(III) Smith's Primary	
4.	Angelo Tremozini	7	80	1																				Arithmetic.	
5.	Herman Hendricks	8	129	3																				IV Grade.	
6.	Onie Best	10	100	3		96	96	90	94		96						84					All		Baldwin's Reader.	
7.	Ella Weyen	11	126	3		85	91	90	61		95						76						Smith's Primary		
8.	Milo Isaacs	10	139	4		86	92	93	90		82						75						Arithmetic.		
9.	Elizabeth Sawyer	9	147	4		99	96	92	88		94						99						Overton's Physiology		
10.	Haska Hendricks	10	134	4		97	95	92	83		86						94						V Grade.		
11.	Minnie Swank	10	149	5		98	97	93	94		98		99		91							WRITING	Baldwin's Reader.		
12.	Hollie Best	12	142	5		90	96	91	90		92		87		91								All.	Overton's Physiology	
13.	Clarence Swank	10	135	6		91	95	91	95		93		97		98									Montgomery's History.	
14.	Edward Cordum	13	149	6		90	96	91	90		92		87		91									Smith's Practical	
15.	Hampie Best	13	132	6		93	96	91	95		94		97		96									Arithmetic.	
16.	Anna Cordum	15	100	7		95	96	94	75		93	93	87		90	87						11, 12, 13, 14, 15, 16, 17, 18, 19, 20.		VIII Grade.	
17.	Truman Sawyer	12	150	7		97	98	91	88		92	92	94		95	94							(1-10)	Baldwin's Reader.	
18.	Bley Sawyer	15	160	8		96	97	96	89		90	90	90		90	93								Numbers.	
19.	Eliza Swank	16	55	8																				GEOGRAPHY	
20.	David Best	14	84	7		91	98	92	81		90	90	84		90	90								8, 9, 10, 16, 17, 18, 19, 20.	
																						GRAMMAR		Harvey's Grammar	
																							Montceth's Geography.		
																							Montgomery's History.		
																						COMPOSITION	16, 17, 18,		
																							19, 20.		
																						U. S. HISTORY	11, 12, 13, 14, 15,		
																							16, 17, 18, 19, 20.		
																						HISTORY OF ILLINOIS			
																						PHYSIOLOGY	All.		
																						CIVIL GOVERNMENT	16, 17, 18, 19, 20.		
																						AGRICULTURE			
																						DRAWING			



Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make daily preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? No

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school is in need of new window shades. It also needs new paper on the walls.

The greatest need, tho, are maps.

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	10	9	19
No. non-resident pupils enrolled		1	1
Total No. days attendance -	1237	1217	2454
Average daily attendance -	8	7.8	15.8
Total No. days absence -	313	273	586
No. cases tardiness - -	9		9
No. neither tardy nor absent -		1	1

Value of school apparatus \$20.00

No. volumes in library 174

No. living trees on ground None

Whole No. of days taught 154

Compensation of teacher per month \$40.00

Average cost of tuition per month per pupil

Percentage of Attendance 63

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Amalia Hochminger

District No. 134

Township Rochester

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DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	all	Opening Exercises.
9:10	10	I	Primary Work.
9:20	10	II	"
9:30	10	III	Numbers.
9:40	15	VIII	Arithmetic
9:55	15	IX	"
10:10	10	IX	"
10:20	10	VIII	Reading
10:30	15	all	Recess
10:45	10	I	Primary Work.
10:55	10	II	"
11:05	10	III	Physiology.
11:15	10	IV	Geography
11:25	10	V	Reading
11:35	10	VII	Grammar
11:45	10	VI	Spelling
11:55	5	VII	Civics
AFTERNOON SESSION			
1:00	15	I	Primary Work.
1:10	10	II	"
1:20	10	III	Reading
1:30	10	VI	Spelling
1:40	10	IV	Reading
1:50	10	VIII	Geography
2:00	10	III	Spelling
2:10	10	VI	History
2:20	5	VIII	Spelling
2:30	15	all	Recess
2:45	15	IX	Primary Work.
3:00	10	IV	Language
3:10	10	VII	History
3:20	10	V	Language
3:30	10	III	"
3:40	10	IV	Physiology
3:50	10	VI	"
4:00	10	all	Writing

## Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 Township of \_\_\_\_\_ County of Macoupin  
For the Term commencing September 3, 1902, and ending April 11, 1903.

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Mary G. Howells. Teacher

BRANCHES

## SYLLABUS OF CLASSES

Mary G. Howells. Teacher						BRANCHES										SYLLABUS OF CLASSES														
Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	Drawing	History U.S.	History Illinois	Physiology	Civil Govt.	Agriculture	Average	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed					
																												From	To	
1	Freddie Tremozini	6	108			Primary Work																					ORTHOGRAPHY			
2	Angelo Tremozini	7	104			65	81	72	94½		80		75				73½			77.2		1	1, 2, 3.	} Work in Course						
3	Laura Henrichs	7	109			79	90	75	92		71		70				70			78.7		2	4, 5, 6.							
4	Herman Henrichs	9	105			65½	75½	87½	84½		70		78				80			77.2		4	7, 8.							
5	Heze Henrichs	8	112			77	79	87½	76½		81½		79				78			79.7		5	9, 10, 11, 12, 13, 14							
6	Iola Isaacs	8	121			79½	92½	81½	97		95		78½				88½			87.4		7	15, 16, 17, 18.							
7	Ella Weyer	12	79			82½	70	88	60½	90	92		92				95			83.8		1	2, 3.	Baldwin's I.						
8	Onie Best	10	96			46	63	76	58	74	87		80				83			70.8		2	4, 5, 6.	"	II.					
9	Minnie Swank	11	142			89½	94½	88½	89½	89½	93½		92½							71.09		4	7, 8.	"	IV					
10	Elizabeth Sawyer	14	132			79½	92½	85½	79	80½	97½		91							86½		5	9, 10, 11, 12, 13, 14	"	VI					
11	Gaska Henrichs	11	139			75	82	87½	55	85½	89		93							81.4		7	15, 16, 17, 18.	"	VI					
12	Dollie Best	13	123			78½	88½	90½	69	80½	87		93							83.8		All Classes	Work in Course							
13	Milo Isaacs	11	125			55½	68½	75½	55	35½	77½		76							63.3										
14	Edward Cordum	13	94			64½	67	84	61	62½	75		85							71.2		1	1, 2, 3.	} Work in Course						
15	Clarence Swank	13	97			79½	86	86	95	92½	78½		88				85	82½	86.1		2	4, 5, 6.								
16	Hampie Best	14	97			35½	78	83	67½	57	47½		40½				#23	57.6				4	7, 8.	Smith's Primary						
17	Truman Sawyer	13	100			80½	88	92	96½	95	85½		94				97	91	90.5		5	9, 10, 11, 12, 13, 14	"	Intermediate						
18	David Best	15	67			42	80	84	67	67	43		6						39.535		7	15, 16, 17, 18.	"	Practical						

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once*; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? It is.

Do you make *daily* preparation for your work? I do.

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? I do.

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? I do.

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Not regularly.

Do you give Number Work to the lower grades daily? I do.

Do you try to decorate your school room? I do.

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Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school is in great need of some good maps and also a change is needed in some of the text books, especially the geographies, and grammar.

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	10	8	18
No. non-resident pupils enrolled	0	0	0
Total No. days attendance -	1009	941	1950
Average daily attendance -	7.1	6.6	13.7
Total No. days absence -	411	195	606
No. cases tardiness - -	23	1	24
No. neither tardy nor absent -	0	1	1

Value of school apparatus \_\_\_\_\_

No. volumes in library 95

No. living trees on ground none

Whole No. of days taught 142

Compensation of teacher per month \$45

Average cost of tuition per month per pupil \_\_\_\_\_

Percentage of Attendance 76 o/o.

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Mary E. Howells.

District No. 134.

Township \_\_\_\_\_

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DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	all	Opening Exercises.
9:10	10	1	Numbers.
9:20	10	2	Numbers.
9:30	15	7	Arithmetic.
9:45	15	4	Arithmetic.
10:00	15	5	Arithmetic.
10:15	15	7	Grammar.
10:30	15	all	Recess.
10:45	10	1	Reading.
10:55	10	2	Reading.
11:05	10	4	Language.
11:15	15	5+7	Reading.
11:30	15	all	Writing.
11:45	15	Prim	Reading.
12:00	60	all	noon.
AFTERNOON SESSION			
1:00	10	all	Opening Exercises.
1:10	15	1+2	Language.
1:25	10	4	Geography.
1:35	15	7	U. S. History.
1:50	15	5	Language.
2:05	10	4	Spelling.
2:15	15	7	Orthography.
2:30	15	all	Recess.
2:45	10	4	Physiology.
2:55	10	5	Geography.
3:05	5	1	Spelling.
3:10	10	7	Geography.
3:20	10	2	Spelling.
3:30	10	4	Reading.
3:40	10	5	Spelling.
3:50	10	7	Civics.
4:00			Dismissal

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 7 Township of Macoupin County of Illinois  
For the term commencing September 15, 1913, and ending March 28, 1914.

Camilla Myers

Teacher

BRANCHES

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	Physiology	Civil Govt.	Agriculture	Music	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed	
																							From	To
1	Freddrick Herricks	6		P																	ORTHOGRAPHY			
2	Iola Tremozini	5		P																VI	11, 12, 13	Cavin		
3	Earl Clark	8		1			87	89	95	98			90							VII	14, 15, 16, 17	Course		
4	Freddrick Tremozini	6		1			81	98	84	89			91								18			
5	Laura Herricks	7		2			96	85	90	92			88								READING			
6	Herman Herricks	10		2			95	87	90	91			87							I	3, 4	Baldwin	1	last
7	Angelo Tremozini	8		2			91	92	92	88			97							II	5, 6, 7			"
8	Hye Herricks	9		3			93	89	95	80			81							III	8	Moved from district		
9	Ella Weyer	14		4			95	91	89	90	88		83	88	96					IV	9, 10		1	last
10	Onie Best	11		4			95	91	95	90	91		84	87	95					VI	11, 12, 13		"	"
11	Elizabeth Sawyer	11		6			92	92	91	91	88	87		97	92					VII	14, 15, 16, 17, 18		"	"
12	Edward Cordium	14		6			82	86	82	93	79	82		92	82					All	Work in course			
13	Gaska Herricks	11		6			81	75	60	85	75	83		94	89					ARITHMETIC				
14	Dollie Best	14		8			88	87	80	92	82	90		84	90	85				III	3, 4, 5, 6, 7	In course		
15	Minnie Swanke	12		8			94	89	94	92	94	93		98	96	95				IV	Primary Smiths	1	last	
16	Clarence Swanke	14		8			76	76	82	88	87	95		88	93	98				VI	Followed outline			
17	David Best	16		8			81	87	89	88	90	86		81	81	89				VII	"	"		
18	Hampie Best	15		8			83	79	82	87	95	84		95	92	90					and Felmeys Eighth year.			
																					GEOGRAPHY			
																					Work in Course			
																					Sup. work.			
																					LANGUAGE			
																				I, II	Poem book +			
																				III +	work in course			
																				IV				
																				VI	11, 12, 13	Gowdy	Seventh	
																				VII	14, 15, 16, 17, 18	Gowdy	year	work.
																					COMPOSITION			
																					U. S. HISTORY			
																				IV	9, 10	Primary	1	last
																				VI	11, 12, 13	Montgomery	1	last
																				VII	14, 15, 16	Advanced	1	last
																					PHYSIOLOGY			
																					9 - 18	Overton		
																					CIVIL GOVERNMENT			
																				VII	Course, Illinois + Nation			
																					AGRICULTURE			
																					MUSIC			
																					DRAWING			

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make daily preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? No

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? No

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school needs a change in history and geography text books

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	10	8	18
No. non-resident pupils enrolled	0	0	0
Total No. days attendance -			
Average daily attendance -			
Total No. days absence - -			
No. cases tardiness - -	5	2	7
No. neither tardy nor absent -	0	0	0

Value of school apparatus

No. volumes in library 97

No. living trees on ground None

Whole No. of days taught 122

Compensation of teacher per month \$40

Average cost of tuition per month per pupil \$2.22 1/9

Percentage of Attendance 73%

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Cassilla Myers

District No. 134

Township 7

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DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	all	Opening Exercises
9:10	10	I	Numbers
9:20	10	II+III	Numbers
9:30	10	IV	Arithmetic
9:40	10	VI	Arithmetic
9:50	20	VII+II	Arithmetic
10:10	10	IV	Reading
10:20	10	V	Primary Work
10:30	15	all	Recess
10:45	10	I	Primary Work
10:55	10	I	Reading
11:05	10	II	Reading
11:15	10	III	Reading
11:25	10	VI	Reading
11:35	10	VII	Reading
11:45	10	IV	Spelling
11:55	10	VII+VIII	Spelling
12:00	10	VII+VIII	Grammar
			Noon.
AFTERNOON SESSION			
1:00	15	all	Opening Exercises
1:15	10	II+III	Language
1:25	10	IV	Language
1:35	10	VII	History
1:45	10	VI	History
1:55	10	I	Spelling
2:05	10	II	Spelling
2:15	10	all	Writing
2:25	5	all	Recess
2:30	15	all	Spelling
2:40	15	III	Spelling
2:55	10	IV	Physiology
3:05	10	VI	Physiology
3:15	10	VII	Physiology
3:25	10	IV	Geography
3:35	10	VI	Geography
3:45	10	VII	Geography
4:00		all	Dismissal
By combining classes we have longer class periods.			



## Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134, State of Illinois, County of Macoupin  
For the Term commencing Sept. 14 1914, and ending March 19 1915. School was in Session 124 Days.

Margaret P. Davis

Margaret P. Davis		Teacher		BRANCHES																		SYLLABUS OF CLASSES												
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language	Grammar	Numbers	Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	General Exercise	Agriculture	Household Arts	Drawing	Elem. Science	English	Algebra	Average	Classes by Years	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		Promoted		Month	
																													From	To	From Year	To Year		
1	Lola Tremozini	P	6																															
2	Irene Clark	P	6																															
3	Freddy Tremozini	2	8	114	2	94	92	93		95								92																
4	Earl Clark	2	9	122	0	95	94	95		97								95																
5	Angelo Tremozini	3	10	111	2	96	93	93			97	92						95																
6	Ona Best	5	12	94	0	92	93	93			93	91	94	90				95																
7	Ella Weyen	5	14	123	0	94	93	93			85	95	95	93				96																
8	Toney Messerle	3	13	71	0	88	86	86			93	91						95																
9	Minnie Swank	7	12	121	0	95	95	95		95	94	94	92	95	95			92																
10	Edward Cordum	7	16	69	2	85	82		75		79	86	67	80	80			96																
11	Dollie Best	7	15	101	0	91	91		89		86	95	90	92	89			96																
12	Elizabeth Sawyer	7	12	121	0	95	93		95		91	96	93	95	95			94																
13	Clarence Swank	9	15	72	0													94	96															
14	Hampie Best	9	16	74	0													92	85															
15	William Brackman	2	11																															
16	Charles Brackman	1	9																															
17	Rosie Brackman	P	7																															
<p>Primary Work.</p> <p>Moved into District two weeks before school was out.</p>																																		
<p>READING</p> <p>25+ P 1, 2, 17. Bacon's Primer I</p> <p>93+ I 16 Baldwin's 1 Last</p> <p>94+ II 3, 4, 15 Baldwin's 1 Last</p> <p>94+ III 5, 8. Baldwin's 1 "</p> <p>92+ IV 6, 7. Elson's " "</p> <p>93+ V 9, 10, 12, 12. Suppl. work. " "</p> <p>SPELLING</p> <p>89+ All Classes - Course of Study</p> <p>94+ VII 9, 10, 11, 12. Carver's Orth. 7th yr. work.</p> <p>80+ LANGUAGE OR GRAMMAR</p> <p>90+ All Classes - Course of Study</p> <p>94+ VII 9, 10, 11, 12. Goudy's Gram. 1 72.</p> <p>NUMBERS OR ARITHMETIC</p> <p>I 18 Working Course</p> <p>II 3, 4, 15. " " "</p> <p>III 6, 7. Milne's " "</p> <p>IV 9, 10, 11, 12. Smith's Prac.</p> <p>WRITING</p> <p>All Classes Course of Study</p> <p>PHYSIOLOGY AND HYGIENE</p> <p>V 6, 7. Overton's Primary</p> <p>VII 9, 10, 11, 12. " Applied</p> <p>GEOGRAPHY</p> <p>I 6, 7. Lark &amp; Mc Murray</p> <p>VII 9, 10, 11, 12. " " "</p> <p>HISTORY OF U. S.</p> <p>VII 9, 10, 11, 12. Montgomery</p> <p>HISTORY OF ILLINOIS</p> <p>I 6, 7. Making of Ill.</p> <p>CIVICS</p> <p>MUSIC</p> <p>GENERAL EXERCISE</p> <p>All. Course of Study</p> <p>Phys. Log. Gilbert &amp; Brighams.</p> <p>IX 13, 14. Brighams.</p> <p>HOUSEHOLD ARTS</p> <p>Ant. Hist.</p> <p>DRAWING</p> <p>IX 13, 14. Myers.</p> <p>ENGLISH</p> <p>IX 13, 14. Herrick.</p> <p>ALGEBRA</p> <p>IX 13, 14. Collins.</p>																																		
<p>Followed the State Course of Study in all of the work</p>																																		

# Teacher's Remarks to Superintendent

(NOTE--Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

## DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	9:05		Opening Exercises.
9:05	9:10	P	Numbers.
9:10	9:20	II	Numbers.
9:20	9:35	III	Arithmetic.
9:35	9:50	VII	Arithmetic.
9:50	10:10	IX	Algebra
10:10	10:25	I	Arithmetic
10:25	10:40	All	Recess.
10:40	10:45	P	Word drill.
10:45	10:55	II	Reading.
10:55	11:05	VII	Reading.
11:05	11:15	I	Reading.
11:15	11:25	III	Reading.
11:25	11:35	VII	Grammar.
11:35	11:50	IX	Ancient History
11:50	12:00	(VII)	Spelling.
12:00	1:00	All	Noon.

## DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	1:05	All	Opening Exercises
1:05	1:15	P	Reading
1:15	1:25	II	Spelling
1:25	1:35	VII	History
1:35	1:45	III	Spelling
1:45	1:55	I	Language
1:55	2:10	VII	Orthography
2:10	2:25	IX	English.
2:25	2:40	All	Recess.
2:40	2:50	P	Writing
2:50	3:00	I	Geography.
3:00	3:10	VII	Geography
3:10	3:20	II	Language.
3:20	3:30	III	Language.
3:30	3:40	I	Physiology.
3:40	3:50	VII	Physiology
3:50	4:00	IX	Physical Geography
			Dismissal.

Teacher's Summary for Period Commencing Sept. 14 1914 and Ending March 19 1915.

School was in Session \_\_\_\_\_ days

Number of non-resident pupils enrolled, Boys None, Girls None, Total \_\_\_\_\_

Whole number of pupils enrolled, Boys 9, Girls 8, Total 17

Total days attendance, Boys 652, Girls 801, Total 1453

Average daily attendance, Boys 5+, Girls 7+, Total 12+

Number of days absent, Boys 135, Girls 76, Total 211

Number of cases tardiness, Boys 9, Girls 1, Total 10

Number neither absent nor tardy, Boys 6, Girls 0, Total \_\_\_\_\_

Number volumes in school library 110 volumes.

Value of school library \_\_\_\_\_

General condition of library books Very Good.

General condition of school room Good

Number of trees on school ground in thrifty condition None.

Condition of out buildings, Boys' Poor

Condition of out buildings, Girls' Good

Condition of Coal House Good

Teacher's salary per month, \$ 40.00

Number of Visits, Superintendent \_\_\_\_\_, School Officers One, Others Eleven, Total Twelve.

General Remarks \_\_\_\_\_

I hereby certify that the above report is correct.

Margaret P. Davis

TEACHER.



Of School in \_\_\_\_\_ District 134 Township of \_\_\_\_\_ County of Macoupin  
State of Illinois, For the \_\_\_\_\_ Commencing Sept. 13, 19 15 and ending April 19 16

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Bess Kirkwood		Teacher		Branches													Syllabus of Classes												
Number	NAME OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Grammar	U. S. History	Physiology	Civil Gov't	Music	Agriculture	Mechanics	Domestic Science	Average	Class	Pupils in Each Class This Term (By Number)	Name and Author of Text Book Used	Pages Canvassed This Term		Teacher recommends the following Pupils Constitute Each Class Next Term (By Number)	Class Should Commence With Page			
																							From	To					
1st Grade																													
1	Earl Best	5	1																			1	1, 3, 3, 4, 5	Baldwin's	I	All			
2	Irene Clark	7	1																			3	6, 7, 8, 9, 10, 11, 12	"	3	All			
3	Rose Brackman	8	1																			4	14	"	4				
4	Laura Brackman	6	1																			6	15, 16, 17, 18	Elson's	II	all			
5	Victor Gricnik	8	1																			8	19	Elson's	IV				
3rd Grade																													
	Emil Gricnik	10	3	73			51.5	84	59													96.5	73.2	8	19	Cavendish			
	Char. Brackman	10	3	76.5			85	91	81.5													91	85.8	Other classes - Course					
	Freddy Tremozini	8	3				Dropped															94.5	75.1	1	1, 2, 3, 4, 5	Course			
9	Earl Clark	10	3	66.5			68.5	65.5	78.5													95	87.5	3	6, 7, 8, 9, 10, 11, 12, 13	Smith's	Tri.		
10	Wm. Brackman	12	3	84.5			82	88.5	85.5													97	78.4	6	15, 16, 17, 18	"	Inter.		
11	Minnie Schmidt	8	3	80			70	71	74													96.5	83.4	8	19	"	Advanced		
12	John Lupine	9	3	86.5			79.5	75.5	79													93	76.8	9	20, 21	Collins	Algebra		
13	Fred Gricnik	12	3	77			69	67	78																				
4th Grade																													
14	Angelo Tremozini	12	4				Dropped																						
5th Grade																													
15	Rosalie Gricnik	13	6				Dropped																						
16	Mary Lupine	11	6	60.5			67.5	62.5	75.5	66.5	53.5											98	67.1						
17	Ona Best	13	6	88.5			84.5	79.5	83.5	94.5	79.5	89										96.5	86.8	1	1, 2, 3, 4, 5, 6	Course			
18	Ella Weyen	15	6				Dropped																						
6th Grade																													
19	Elizabeth Sawyer	13	8				Took Final Exam.																						
7th Grade																													
20	Dollie Best	15	9				90.8	88	85.5													95.5	89.3	8	19	Goody's			
21	Minnie Swank	13	9				Dropped																						

Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

#### How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of forms and the work that each form includes.

2d. Ascertain in which form of the Course each pupil has most of the work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he

has just finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendations that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to another in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

#### The following will assist you in making your Report accurately:

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil This is found by dividing the amount paid the teacher per month by the average daily attendance for the term.

#### Write Answers to the Following Questions:

1. Is your daily program posted up in your school room? Yes

2. Do you make daily preparation for your work? Yes

3. Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily? Yes

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all grades? Yes

5. Do you have your pupils use pen and ink in Writing Lessons? Yes

6. Where do you expect to teach next term?

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school?

Vacation Address:

City Staunton, Illinois

R. F. D. No. \_\_\_\_\_

#### TEACHER'S REMARKS TO SUPERINTENDENT

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

#### TEACHER'S SUMMARY REPORT

For term ending April 21, 1916

District 134

Township Dorchester

Director's Name L. B. Sawyer

Address \_\_\_\_\_

ITEMS OF REPORT	Boys	Girls	Total
1. Whole number different pupils enrolled to date since July 1	10	11	21
2. Whole number different pupils enrolled this term	10	11	21
3. No. enrolled not previously enrolled in this county this school year	0	0	0
4. Number of pupils belonging at date of this report	6	7	13
5. Number pupils dropped this term and not returned	4	4	8
6. Number enrolled between 7 and 16 years of age	6	6	12
7. Number non-resident pupils enrolled	0	0	0
8. Number pupils previously enrolled elsewhere this term	4	2	6
9. Total number days of membership	2127		
10. Total number days absence	383		
11. Total number days attendance	1744 1/2		
12. Total number cases tardiness	19		
13. Average daily attendance	114		
14. Number neither absent nor tardy	0		
15. Number violating compulsory attendance law	0		
16. Whole number of days taught	146 1/2		
17. Average cost of tuition per month for each pupil	0		
18. Compensation of teacher per month	\$40		
19. Number volumes in library	133		
20. Number living trees on ground	0		
21. Has your school a flag?	Yes		
I certify that the above and within reports are correct			
Teacher <u>Bess Kirkwood</u>			
R. E. D. No. _____ Home Address <u>Staunton</u>			

#### DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	all	Opening Exercises
9:10	10	1	Numbers
9:20	15	3	Arithmetic
9:35	20	8	"
9:55	15	6	"
10:10	15	9	Algebra
10:25	15	all	Recess
10:40	15	1	Spelling
10:55	10	8	Reading
11:05	10	6	"
11:15	10	3	"
11:25	15	8	Grammar
11:40	5	6	Spelling
11:45	15	9	Anc. History
12:00	60		Noon
AFTERNOON SESSION			
1:00	10	1	Reading
1:10	15	8	History
1:25	10	6	"
1:35	15	3	Spelling
1:50	10	8	Orthography
2:00	10	6	Language
2:10	15	9	English
2:25	15	all	Recess
2:40	10	1	Language
2:50	10	3	"
3:00	10	8	Geography
3:10	5	6	"
3:15	10	3	Nat. Study
3:25	10	8	Civics
3:35	10	6	Physiology
3:45	15	9	Physical Geography
4:00			Dismissal

Report of Classification, Standing, Advancement and Attendance

Of School in 134 District Morchester Township of Macoupin County of Illinois  
State of Illinois, For the Term Commencing September 11, 1917, and ending April 13, 1917.

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Alfredia Myers Teacher										Branches										Syllabus of Classes									
Number	NAME OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Grammar	U. S. History	Physiology	Civil Gov't	S. W. Work	Music	Lang. & Lit.	Manual Training	Domestic Science	Class	Pupils in Each Class This Term (By Number)	Name and Author of Text Book Used	Pages Canvassed This Term		Teacher recommends the following Pupils Constitute Each Class Next Term (By Number)	Class Should Commence With Page			
																							From	To					
1.	Edith Wilder	6				X	X	X	X						X	X					Pri.	1 Prim.	Reading Baldwin	all	1 in Pri.	Course			
2	Victor Gricnik	7				X	X	X	X						X	X					2	2, 3, 4, 5, 10	"	II all	2, 3, 4, 5, 10 in				
3	Edward Scroggins	9				X	X	X	X						X	X					2	in 2nd Y.	"	IV "	3rd Grade.				
4	Jessie Scroggins	8				X	X	X	X						X	X					2	6, 7, 8, 9 in	Elson Book	IX 5th	6, 7, 8, 9 in 5th				
5	Irene Clark	8				X	X	X	X						X	X					2	4th Grade	Elson Book	IX 7th	11, 13, 14 in				
6	Earl Clark	11				X	X	X	X	X	X		X		X	X					4	11 in 6th	Course and	8th					
7	John Dupine	10				X	X	X	X	X	X		X		X	X					1	12 in 5th	Palmer Method	12 in 6th					
8	Emil Gricnik	11				X	X	X	X	X	X		X		X	X					4	13 in 7th	Spelling						
9	Frederick Gricnik	14				X	X	X	X	X	X		X		X	X					4	14 in 7th	Supple. & Relat.						
10	Walter Grabner	8				X	X	X	X						X	X					2		Mayne right for						
11	Mary Dupine	13				X	X	X	X	X	X	X	X								6		4th and 5th						
12	Tillie Grabner	11				X	X	X	X	X	X	X	X	X							5		Natural	5+6					
13	Viola Scroggins	14				X	X	X	X	X	X	X	X	X									Carris Ortho						
14	Milton Scroggins	15				X	X	X	X	X	X	X	X	X									for 7th Grade						
																							Smith Primary						
																							"	Intermed.					
																							"	"	6+7				
																							Geography						
																							Tarr & Mc Murry	Bk. 1					
																							"	"	"	2.			
																							Language						
																							Course	I					
																							"	"	+ Poem Bk				
																							Gowdy & Wexheimer	Bk 1+2					
																							Gowdy	Grammar					
																							U. S. History						
																							Barnes Primary	5+6					
																							Montgomery & Macos	7th					
																							Physiology						
																							Course						
																							Overtons	Intermed.					
																							"	"	Advanced				
																							Civics						
																							Illinois and Nation						

Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

### How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of forms and the work that each form includes.

2d. Ascertain in which form of the Course each pupil has most of the work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he

has just finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendations that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

### The following will assist you in making your Report accurately:

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil This is found by dividing the amount paid the teacher per month by the average daily attendance for the term.

### Write Answers to the Following Questions:

1. Is your daily program posted up in your school room? Yes

2. Do you make daily preparation for your work? Yes

3. Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily? Yes

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all grades? No not daily but

5. Do you have your pupils use pen and ink in Writing Lessons? Yes

6. Where do you expect to teach next term? I do not expect to teach

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school? \_\_\_\_\_

Vacation Address:

City Stamaton, Illinois

R. F. D. No. 213 Leonard St.

### TEACHER'S REMARKS TO SUPERINTENDENT

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The seats in this school are very poor. To many large cracks in the floor by which the wind gets thru. The school should be supplied with more text books. Dictionaries are very much in need.

### TEACHER'S SUMMARY REPORT

For Term ending April 13, 1917

District 124 Macoupin Co.

Township Chorchester

Director's Name Hempsey B. Sawyer

Address Gillespie, R. F. D. 12

ITEMS OF REPORT	Boys	Girls	Total
1. Whole number different pupils enrolled to date since July 1	8	6	14
2. Whole number different pupils enrolled this term	13	13	26
3. No. enrolled not previously enrolled in this county this school year	0	0	0
4. Number of pupils belonging at date of this report	8	6	14
5. Number pupils dropped this term and not returned	5	7	12
6. Number enrolled between 7 and 16 years of age	8	6	14
7. Number non-resident pupils enrolled	0	0	0
8. Number pupils previously enrolled elsewhere this term	1	2	3
9. Total number days of membership			2012
10. Total number days absence			
11. Total number days attendance			228
12. Total number cases tardiness			24
13. Average daily attendance			15.7
14. Number neither absent nor tardy			3
15. Number violating compulsory attendance law			0
16. Whole number of days taught			145
17. Average cost of tuition per month for each pupil			0
18. Compensation of teacher per month			440
19. Number volumes in library			124
20. Number living trees on ground			0
21. Has your school a flag?	Yes		
I certify that the above and within reports are correct			
Teacher <u>Alfredia Myers</u>			
R. E. D. No. <u>6</u> Home Address <u>Stamaton</u>			

### DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	5	all	Opening Exercise
9:05	10	1	Primary Work
9:15	10	2	Numbers
9:25	10	4	Arithmetic
9:35	10	7	Arithmetic
9:45	10	4	Geography
9:55	10	5	Arithmetic
10:05	10	7	Reading
10:15	15	6	Arithmetic
10:30	15	all	Recess
10:45	10	1	Primary Work
10:55	10	2	Spelling
11:05	10	5	Spelling
11:15	20	7	Grammar
11:35	10	4	Spelling
11:45	10	5+6	History
11:55	5	7	Orthography
12:00	60	all	Noon
AFTERNOON SESSION			
1:00	10	all	General Exercise
1:10	10	1	Primary Work
1:20	10	2	Reading
1:30	10	4	Reading
1:40	10	5+6	Geography
1:50	15	all	Write to parent
2:05	10	7	Geography
2:15	10	6	Geography
2:25	5	5+6	Spelling
2:35	10	all	Recess
2:45	15	1+2	Nature Study
3:00	10	7	History
3:10	15	4	Language
3:25	15	5	Language
3:40	10	5+6	Physiology
3:50	10	7	Physiology
4:00	10	all	Dismissal



## Report of Classification, Standing, Advancement and Attendance

Of School in District No. 134 State of Illinois County of Macoupin  
For the Term commencing September 17, and ending April 10 1918 School was in Session 172 Days

Metropolitan Supply Company, Chicago:

Metropolitan Supply Company, Chicago  
*Carrie E. Richards* Teacher

BRANCHES

### Other Credits

## SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits					Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month
																									From	To	From Year	To Year	
1	Viola Scroggins	8	15	169	0	88	80	83	80	80		60	75		75								Reading 1.	Elson's	Course	8			
2	Barbara Benjak	5	12	44	0	95	88	95	82	80	80	88											2, 6, 7, 9, 10, 17, 12	Baldwin's	Fifth finished				
6	Earl Clark	"	12	118	0	75	70	75	30	75	70	53											14, 15, 16, 18	"	3rd				
7	Rosie Hardiz	"	12	27	0	80	75	70	45	80	80	80											20 21, 30	"	2nd				
9	Charlie Benacci	"	10	36	0	80	75	80	70	75	60	65											19, 31, 32	"	1st				
10	Mildred Katich	"	10	29	0	80	90	85	95	80	70	95											34, 8, 11, 5, 33	Elson's	Sixth				
11	Clyde Wilder	"	9	149	1	85	75	90	75	70	90	95											Spelling						
12	Chester Poole	"	11	35	0	95	92	89	95	80	90	88											all	Course & Natural					
14	Edward Scroggins	3	10	171	1	80	70	75	86	80	70												Language or Grammar						
15	Irene Clark	"	10	150	0	80	75	75	81	80	85												1.	Gowdy's Revised					
16	Jessie Scroggins	"	9	172	0	80	80	91	80	85	85												2, 6, 7, 8, 9, 10, 17, 12	"	old exphimeris				
18	Walter Grabner	"	9	119	0	60	80	70	82	70	63												14, 15, 16, 18, 41, 3, 8,						
20	Frances Goemann	2	7	88	0	90	95	85	100														Numbers or Arithmetic						
21	John Mautino	"	7	169	0	95	85	90	100														1, 3, 4, 5, 11, 33	Smith's Practical Adv.					
30	Laurance Johnson	2	9	97	0	70	50	80	80														3-5 grade	"	Primary				
19	Edith Wilder	1	7	141	0																		1st & 2nd	"	Houghton & Reth.				
31	Opal Johnson	1	8	97	0																								
32	Ora Johnson		7	93	0																								
4	Tillie Grabner	6	12	143	0	80	85	86	93	90	84	94	85										Writing	all	Economy				
11	Nancy Antonacci	6	11	45	0	80	75	60	71	75	70	80	55										Physiology and Hygiene						
3	Anna Shestokas	"	14	42	0	90	80	100	80	80	81	94	83										1.	Overton's Adv.					
8	Foster Poole	"	14	49	0	90	80	98	88	85	92	88	85										others	"	Intermediate				
33	Bulah Mead	"	11	38	0	90	78	91	65	80	78	90	84										Geography	5-6	Law & McMay				
5	Joel Ambrogio	3	9	10	0																		14, 3, 11, 8, 33, 5	8th Grade					
22	Robt Scroggins	5	13	110	1																		2, 6, 7, 9, 10, 17, 12						
																							History of U. S.	14, 11 38 335	Macer				
																							History of Illinois						
																							Civics		Ill. & Nation				
																							Music						
																							General Exercise						
																							Agriculture						
																							Household Arts						
																							Drawing						
																							English						
																							Algebra						

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	5	all	Opening Exercises.
9:05	10	Pri	Thumbes
9:20	10	2nd	arithmetic.
9:30	10	3rd	"
9:45	15	8th	"
10:00	10	5th	"
10:10	10	6th	History
10:15	15	8th	"
10:30	10	all	Recess.
10:40	10	1st	Reading
11:00	10	2	"
11:15	15	3	"
11:30	10	8	Grammar
11:40	10	6-6	Spelling
11:50	10	8	"
12:00	60	all	Noon.

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	5	all	Gen. Exercise
1:05	15	1-2	Language
1:20	10	3	"
1:30	15	5	Reading
1:45	10	8	Geography
1:55	10	6	History
2:05	10	8	Reading
2:15	15	all	Writing
2:30	10	"	Recess
2:40	5	1st	Primary R.
2:55	10	2	Reading
3:10	15	5	Geography
3:20	10	6	"
3:30	10	3	Spelling
3:40	10	8	Physiology
3:50	10	3-6	Language
4:00	-	-	Dismissal

Teacher's Summary for Period Commencing Sept. 4, 1917 and Ending May 10, 1918.

School was in Session 172 days

Number of non-resident pupils enrolled, Boys 0, Girls 0, Total 0

Whole number of pupils enrolled, Boys 11, Girls 14, Total 25

Total days attendance, Boys 11.11, Girls 12.74, Total 238.5

Average daily attendance, Boys 6.4, Girls 7.4, Total 13.8

Number of days absent, Boys 141, Girls 144, Total 285

Number of cases tardiness, Boys 3, Girls 0, Total 3

Number neither absent nor tardy, Boys 0, Girls 0, Total 0

Number volumes in school library 153

Value of school library Seventy-five Dollars

General condition of library books Good

General condition of school room Not Good

Number of trees on school ground in thrifty condition None

Condition of out buildings, Boys' Fair

Condition of out buildings, Girls' Fair

Condition of Coal House Good

Teacher's salary per month, \$ 50.00

Number of Visits, Superintendent, 2, School Officers 0, Others 10, Total 12

General Remarks

I hereby certify that the above report is correct

Carrie E. Richards  
TEACHER

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Metropolitan Supply Company, Chicago

Metropolitan Supply Company, Chicago										Teacher										BRANCHES										Other Credits										SYLLABUS OF CLASSES									
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits					Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month																				
																									From	To	From Year	To Year																					
1	Dorothy Lyons	4	9			80	94	90	81	85	80	88												Reading																									
2	Maisie Rossini	4	10			92	94	90	85	81	80	83										4	1-2-3	Baldwin	7	192	4	5																					
3	Steve Bosnjak	4	10			93	90	88	93	87	87	90										3	4, 5, 6, 7, 11, 12	Baldwin	5	208	3	4																					
4	Lucy Poole	3	9			93	97	91	95	90	87											2	16, 21, 18, 23	Baldwin	5	160	2	3																					
5	John Lemaire	3	8			92	90	90	92	80	91											1	7, 8, 10, 13	Baldwin	5	70	1	2																					
6	Joe Konopka	3	10			78	63	80	76	78	63												25 to 38																										
7	Margaret Konopka	1	8			82		81	83	89													Spelling																										
8	Rosie Konopka	1	6			82		85	85	85												3	1, 2, 3, 4, 5, 6	Natural			4	5																					
9	Norma Rossini	3	10			88	79	77	73	90	61											4	7, 11, 12, 14, 15, 20																										
10	Sam Rossini	1	7			89		90	90	80												2	16, 21, 18, 23																										
11	Mamie Oberto	3	9			87	85	79	89	90	66											4	1-2-3	Loudy	153	300	4	5																					
12	Margaret Oberto	3	10			84	72	78	80	90	25											3	4, 5, 6, 7, 11, 12	Loudy	1	150	3	4																					
13	Elara Oberto	1	7			85		88	63	75												2	16, 21, 18, 23				2	3																					
14	Julia Antonacci	3	10			75	52	75	50	80	39												Numbers or Arithmetic																										
15	Ria Antonacci	3	9			74	63	74	55	50	46											4	1-2-3	Wentworth Smith				4	5																				
16	Leonidina Antonacci	2	7			81	61	85	82	80												3	4, 5, 6, 7, 11, 12	Smith			3	4																					
17	Nicky Antonacci	1	6			60		60	78	78												2	16, 21, 18, 23	Hyphet			2	3																					
18	Floyd Stiller	2	9			93	80	92	98	78																																							
19	Marie Stiller	1	6			90	87	90	94	86	2												Writing																										
20	Frank Mead	3	10			90	87	90	94	86	2												1-2-8																										
21	Viola Mead	2	8			93	81	82	82	85													Physiology and Hygiene																										
22	Fern Mead	1	6			92		93	92	89												4	1-2-3	Overton	7	138	4	5																					
23	Rachael Gius	2	7			94	97	90	94	90												3	4, 5, 6, 7, 11, 12	Overton	7	138	3	4																					
24	Mary Gius	1	6			88		88	90	83													Geography																										
25	Mat Katich	1	7			67		75	77	76												4	1-2-3	San + Mcmurry	1	85	4	5																					
26	Steve Lekan	1	7			60		50	76	75																																							
27	Louie Pelligrini	1	7			70		67	60	78																																							
28	Ruby Adams	1	8			90		88	90	89																																							
29	Martha Simon	1	8			X		X	X	X													History of U. S.																										
30	Josephine Simon	1	6			X		X	X	X																																							
31	Lina Deambrogio	1	6			X		X	X	X													History of Illinois																										
32	Annie Hardiz	1	6			84		82	86	79																																							
33	Josephine Benacci	1	6			80		82	76	80													Civics																										
34	Leo Bates	1	6			88		85	85	80																																							
35	Estell Boone	1	7			89		81	78	80													Music																										
36	Catherine Bosnjak	1	7			76		80	72	80																																							
37	Hebin Pearson	1	7			91		94	90	92													General Exercise																										
38	Jennie Angelina	1	7			82		88	90	84																																							



## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

## DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10		Opening Ex.
9:10	30	1	numbers
9:40	20	2	numbers
10:00	15	3	Arithmetic
10:15	15	4	Arithmetic
10:30	15		Recess
10:45	30	1	Reading
11:15	15	2	Spelling
11:30	15	3	Physiology
11:45	15	4	Reading

## DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	30	1	Reading
1:30	20	2	Reading
2:00	15	3	Reading
2:15	15	3+4	Spelling
2:30	15		Recess
2:45	30	1+2	Language
3:15	15	4	Language
3:30	15	3	Language
3:45	15	4	Geography & Phy.
4:00	15		writing

## Teacher's Summary for Period Commencing Jan 2 1918 and Ending May 2 1918

School was in Session 86 days

Number of non-resident pupils enrolled, Boys \_\_\_\_\_, Girls \_\_\_\_\_, Total \_\_\_\_\_  
 Whole number of pupils enrolled, Boys 17, Girls 36, Total 53  
 Total days attendance, Boys 950, Girls 1782, Total 2732  
 Average daily attendance, Boys 11, Girls 21, Total 32  
 Number of days absent, Boys 62, Girls 454, Total 516  
 Number of cases tardiness, Boys 31, Girls 43, Total 74  
 Number neither absent nor tardy, Boys \_\_\_\_\_, Girls \_\_\_\_\_, Total \_\_\_\_\_  
 Number volumes in school library \_\_\_\_\_  
 Value of school library \_\_\_\_\_  
 General condition of library books \_\_\_\_\_  
 General condition of school room \_\_\_\_\_  
 Number of trees on school ground in thrifty condition \_\_\_\_\_  
 Condition of out buildings, Boys' Very poor  
 Condition of out buildings, Girls' Very poor  
 Condition of Coal House Good  
 Teacher's salary per month, \$ 50  
 Number of Visits, Superintendent \_\_\_\_\_, School Officers \_\_\_\_\_, Others \_\_\_\_\_, Total \_\_\_\_\_  
 General Remarks School was organized Jan. 2, 1918 to accomodate the children at a new mining camp and was held in a temporary building pending the erection of a new school

I hereby certify that the above report is correct

Mabel Jackson

TEACHER

Wm Dickinson.  
Advancement and

Metropolitan Supply Company, Anamosa, Iowa 5760

					BRANCHES										SYLLABUS OF CLASSES													
Teacher																												
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits				Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month
																								From	To	From Year	To Year	
	Beruta Astrowski	4	8			100	100	93	95	90	89	97											Reading			4	5	6
	Costanza Bonomo	4	9			92	100	81	100	79	87	83											Baldwin			4	5	
	Rachael Gius	4	9			100	100	85	88	96	88	96											4 Ryz.			4	5	
	Frances Gozsmann	4	9			100	100	84	98	89	92	95											Elson			4	5	
	Lizzie Kloda	4	10			95	100	88		80	80	90											BK One			4	5	
	Censia Aghetti	5	11			99	100	100	99	100	100	100													5	5	6	
	Anna Bakotis	5	12			98	97	100	96	85	81	92											Spelling			5	5	6
	Stella Domkoshie	5	10			100	100	93	93	80	89	96											Reed's			5	6	7
	Emma Manalia	5	12			98	100	96	90	84	91	95											Ward			5	6	7
	Patrice Richard	5	10			98	100	97	100	83	98	100											Lesson's			5	6	7
	Anna Woythiercz	5	13			87	100	87	80	82	91	85											Language or Grammar			5	5	6
	Mannie Oberto	5	11			90	88	79	81	80	84	89											Gowdy's			5	6	May
	Margaret Oberto	5	12			85	80	79	80	80	83	81											BK 1-2			5	6	
	Norma Rosserini	5	11			96	79	88	95	77	80	89											Numbers or Arithmetic			5	5	6
	Alice Pollock	5	11			93	90	82	80	84	88	79											Wentworth			5	5	6
	Mary Peretti	5	10			80	80	81	82	83	84	85											Smith			4	5	6
	Carolina Costa	5	11			96	93	91	87	89	88	95											Intermediate			5	5	
	Lily Day	5	10			75	100	77																	5	5		
	Rhea Grant	5	9																				Writing			+	+	
	Mike Besso	4	8			70	73	54	93	82	90	82											Ransomian			4	5	
	Joe Deambagior	5	11			50	0																Physiology and Hygiene					
	Geo. Taxkiet	4	10			70	82	79	80	80	84	88											Overton's			4	5	
	Joe Klitz	4	11			40																						
	Joe Kozopka	4	11			77																	Geography					
	Willie Ladapie	4	10			90	100	79	100	78	80	89											Tarr			4	5	
	Clella Libra	4	11			80	81	84	85	85	87	75											McMurry			4	5	
	Antony Lubrant	4	12			89	99	70	66		78	77											1st Book			4	5	
	Alfonso Marazas	4	11			88	90	83	79	80													History of U. S.			4	5	
	John Mautino	4	8			91	100	86	81	83	89												Montgomery			4	5	
	Mary Peretti	5	10			80	80	81	82	83	84	85														4	5	
	Frank Profiri	4	11			93	100	100	91	81	84	88											History of Illinois			4	5	
	Louis Rossetto	4	9			86	100	90	85	90	84	80														4	5	
	Tony Barti	4	10																				Civics			4	5	
	Ed. Scroggins	4	12																									
	Tony Butkus	5	12			94	100	84	84	90	87	89											Music			5	6	
	Willie Crouser	5	13																							Failed		
	Marion Day	5	12																				General Exercise			Failed		
	Emile Duguez	5	12																							Not sure		
	August Dona	5	11			100	100	100	95	90	100	100														5	6	
	Aladdin Goris	5	11			89	100	88	100	90	84	93														5	6	
	John Lemaire	5	10																									
	Frank Leventashie	5	13																									
	James Manalia	5	15			86	82	81	90	90	91	100														5	6	
	Frank Pachetto	5	13			83	85	81	80	80	82	79														5	6	
	Davis Sartori	5	12			89	97	82	84	80	85	93														5	6	
	Steve Yaworski	5	14			90	100	88	84	80	80	89	70													5	6	
	Lui Passero	4	9																									
	Geo. Joscin	5	10			90		77	82		79												English			5	5	
	Ralph Crawford	13				75	90		80		75	70											Algebra			5	5	
	Lucken Berton																									5		
	Jessie Scroggins	5	10			89	79	81	81	80	83	90														5	6	
	Mary Lubrant					92			81		80	90																

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

Get a man for Principal.  
Building will be improved.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	15		Gen. Ex.
9:15			A. Arith.
9:35	20		B. Drawing.
9:55			Recess
10:30	20		A. Lang.
10:50	20		B. " "
11:10	20		A. Spell.
11:30	15		B. " "
11:45	10		Penmanship
11:55	5		Gen. Ex.
12:00			

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:15	15		Music
1:30	20		A. Geog.
1:50	20		B. " "
2:10	20		Cities
2:30			Drawing
2:40	(10)		Recess
3:00	20		A. Read.
3:20	20		B. Read.
3:40	20		A. Physiology
4:00			B. " "
4:10			Gen. Closing Ex.

Teacher's Summary for Period Commencing 19 and Ending 19

School was in Session days

Number of non-resident pupils enrolled, Boys, Girls, Total  
 Whole number of pupils enrolled, Boys, Girls, Total  
 Total days attendance, Boys, Girls, Total  
 Average daily attendance, Boys, Girls, Total  
 Number of days absent, Boys, Girls, Total  
 Number of cases tardiness, Boys, Girls, Total  
 Number neither absent nor tardy, Boys, Girls, Total  
 Number volumes in school library  
 Value of school library  
 General condition of library books  
 General condition of school room  
 Number of trees on school ground in thrifty condition  
 Condition of out buildings, Boys  
 Condition of out buildings, Girls  
 Condition of Coal House  
 Teacher's salary per month, \$  
 Number of Visits, Superintendent, School Officers, Others, Total  
 General Remarks

I hereby certify that the above report is correct

TEACHER.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL

# TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

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 Year of 1912-13
 

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 Name of School Union No. Macoupin County, Illinois.

(2.) Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
2	1	2	1			2	2	4				4								10	8

(3.) Length of school year in months: seven Actual number of days school was in session: 142
 (4.) Whole number of different teachers employed during the year (include item 11 and those who may have resigned during the year)..... Men..... Women 1 Total 1
(5.) Number of eighth grade graduates or promotions..... Boys 0 Girls 0 Total 0(6.) Number of pupils paying tuition..... Boys 0 Girls 0 Total 0
 (11.) Number of regular teachers (report only one teacher for each teaching position)..... Men..... Women 1 Total 1  
 (If a room has been taught by more than one teacher, count only the one teaching the longer part of the term.)

 (12.) Are you a graduate of a College and State Normal School? No A College? No A State Normal School? No A four-year high school? Yes If not a graduate, have you attended a State Normal School? Yes A high school? Yes  
 (Give only one school for each teacher.)

 (13.) Amount of salary earned by teachers..... Men, \$..... Women, \$ 45 Total, \$ 45  
 (If a room has been taught by more than one teacher, consider the salary paid to all for the one teaching the longer part of the term.)
(14.) Total days' attendance of all pupils enrolled 1950(16.) Number of school houses..... Public 1 Rented..... Total 1(17.) Number of seats or sittings for study (capacity) 24

(18.) Value of school property:

(a) Sites and buildings..... \$ 700

(b) Equipment (furniture, library, apparatus, etc.).....

Total..... \$.....

(19.) How many years have you taught in this district? 1 (If more than one teacher is employed, as shown by item 11, give length of service of each, in district.)(20b.) Number of truant officers employed..... Men 1 Women..... Total 1(21.) Amount of all taxes levied for school purposes, made August, 1912..... \$ 300

(22.) Amount of bonded indebtedness, July 1, 1913..... \$.....

(23.) Number of volumes in library exclusive of supplementary reading books for class use..... 95(24.) Number of private schools in the district: none

(a) Number of teachers employed..... Men..... Women..... Total.....

(b) Number of pupils enrolled..... Boys..... Girls..... Total.....

(25.) Number of persons between the ages of 12 and 21 who are unable to read and write Boys 9 Girls 5 Total 14

(26.) Amount of endowment or permanent fund belonging to this district..... \$.....

(Confer with the Clerk of the Board relative to questions 18, 21, 22, 24, 25 and 26.)

(The numbers in parentheses correspond to numbers in the Directors' Annual Report).

The foregoing is correct to the best of my knowledge and belief.

Date school closed:

April 11, 1913.
Mary G. Howells  
 Teacher or Principal.

Make out in duplicate and file one copy with the Clerk of the Board, with your last schedule, and mail the other copy to the County Superintendent of Schools, at the close of school.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1913-14

Name of School Union Dist. No. 134 in Macoupin County, Illinois

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		11th Yr.		12th Yr.	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
3	1	1	1	1	2	0	2			1	2			3	2								
Total: Elementary.....														10	8	Secondary (High).....							

3. Length of school year in months: 6 Actual number of days school was in session: 120

4. Whole number of different persons employed as teachers in this building for the whole or part of the year, who have not been transferred to another building in this district.....

5. Number of eighth grade graduates or promotions.....

6. Number of elementary pupils paying tuition.....

7. Number of high school graduates.....

8. Number of high school tuition pupils.....

9. Administrative officers (does not apply to one-room districts):

(a) Superintendents who do no teaching.....

(b) Principals and Supervisors who teach less than half time.....

10. Teachers and principals who teach half time or more (if more than one person has taught in a room, only count the one teaching the longer part of the term).....

11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions).....

12. Teachers' qualifications: Number graduates of a College and State Normal School?..... A College?..... A Normal School?..... A four-year high school?..... If not a graduate, how many have attended a college?.....? A State Normal School?..... A High School?..... (Give only highest graduation or attendance of each teacher at work at end of term. The total must correspond with No. 11 above.)

13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$240.....; Total, \$240.00 (If a position has been held by more than one person, give as annual salary the sum earned by all, but count the one (man or woman) who served longest.)

14. Total days' attendance of all pupils enrolled 1203

16. Is the building owned or rented by district? Owned

17. Number of sittings for study (capacity) (double seats to be counted as two sittings) twenty

18. Value of school property: (a) Sites and buildings \$300.00

(b) Equipment (furniture, library, apparatus, etc.)

Total \$200

19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 1 2 yrs.?.....

3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....

10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....

17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Time less than a year is to be counted as one year.)

20. Promotion of health and attendance:

(a) Number of inspectors employed: Nurses..... Physicians..... Total.....

(b) Number of truant officers employed: Men..... Women..... Total 0

21. Amount of all taxes levied for school purposes, made August, 1913. \$375.00

22. Amount of bonded indebtedness, July 1, 1914. \$0

23. Number of volumes in library exclusive of supplementary reading books for class use. 77

24. Number of private schools in the district: none

(a) Number of teachers employed..... Men..... Women..... Total.....

(b) Number of pupils enrolled..... Boys..... Girls..... Total.....

25. Number of persons between the ages of 12 and 21 who are unable to read and write.. Boys..... Girls..... Total.....

26. Have you any departmental teachings below the high school?..... If so, which years?.....

27. Amount of endowment or permanent fund belonging to this district. \$ (If you are unable to obtain the information called for in questions 18, 21, 22, 24, 25 and 27 readily, let the items remain blank.)

(OVER)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
ELEMENTARY					SECONDARY				
SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....		/			\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....							/		

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report

FOR

Union School  
Dist. No. 134, Macoupin County,  
Illinois, for school year ending June 30, 1914.

School closed March 28, 1914.  
Made by  
Carmilla C. Myers  
Teacher or Principal.

Filed April 1, 1914.  
Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

W. H.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

Name of School Union Dist. No. 134 Macoupin County, Illinois.

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5t Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		11th Yr.		12th Yr.	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1	3	3		2					2			1	3			2							
Total: Elementary.....												17		Secondary (High).....									
														2									

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 3 Girls 1 Total 4
3. Length of school year in months: Six Actual number of days school was in session: 124
4. Whole number of different persons employed as teachers in this building for the whole or part of the year and who have not been transferred from another building in this district..... Men..... Women 1 Total 1
5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....
6. Number of elementary pupils paying tuition..... Boys..... Girls..... Total.....
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils..... Boys..... Girls..... Total.....
9. Administrative officers (does not apply to one-room districts):  
(a) Superintendents who do no teaching..... Men..... Women..... Total.....  
(b) Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women..... Total.....
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)..... Men..... Women..... Total.....
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?.....  
A Normal School only?..... A four-year High School only? 1 If not a graduate, how many have attended a college?.....  
.....? A State Normal School?..... A High School?.....  
(Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$.....; Total, \$.....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)
14. Total days' attendance of all pupils enrolled.....
16. Number of school houses: One Public One Rented..... Total One
17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... Twenty
18. Value of school property:  
(a) Sites and buildings..... \$.....  
(b) Equipment (furniture, library, apparatus, etc.)..... \$.....  
Total..... \$.....
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? One 2 yrs.?.....  
3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....  
10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....  
17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed? 0 Physicians? 0 Amount paid nurses? 0 Physicians?.....  
Number of pupils examined for physical defects or contagion?..... Number found affected?..... Number of homes visited by nurse or inspecting officer?.....  
Promotion of attendance: Number of truant officers employed? 0 Men?..... Women?..... Amount paid truant officers?.....  
Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court to a delinquent school?..... Number of school and age certificates issued?.....
21. Amount of all taxes levied for school purposes, made August 1914..... \$.....
22. Amount of bonded indebtedness, July 1, 1915..... \$.....
23. Number of volumes in library exclusive of supplementary reading books for class use..... 95
24. Number of private schools in the district? None Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total.....
26. Have you any departmental teaching below the high school? Yes If so, which years? 1, 2, 3, 5, 7
27. Amount of endowment or permanent fund belonging to this district..... \$.....  
(If you are unable to obtain the information called for in questions 18, 21, 22, 25 and 27 readily, let the items remain blank.)



29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES	ELEMENTARY		SECONDARY		SALARIES	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299 .....				
\$200 to \$299.....		/			\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799 .....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report

FOR

Union.....School  
Dist. No. 134 Macomb.....County,  
Illinois, for school year ending June 30, 1915.

School closed March 19 1915.  
Made by Margaret P. Davis  
Teacher or Principal.

Filed Mar. 24 1915.  
H. W. Solomon  
Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

Name of School Union Dist. No. 134 Macoupin County, Illinois.

1. School census:

All Under 21 Years of Age.		
Boys	Girls	Total
16	16	32

All Between 6 and 21 Years of Age.		
Boys	Girls	Total
9	7	16

Date of Census: June... 1916

Elementary

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment	0	0	2	3	0	0	7	1	1	0	0	0	0	4	0	0	0	1	10	9

Secondary (High)

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
0	2	0	0	0	0	0	0	0	2	10	11

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 4 Girls 2 Total 6
3. Length of school year in months: 7 Actual number of days school was in session: 146 1/2
4. Number of vacancies caused by death? 0 Resignation, etc.? 0 Change of teachers for spring term? 0 Total 0
5. Number of eighth grade graduates or promotions..... Boys..... Girls 1 Total 1
6. Number of elementary tuition pupils attending this school ..... Boys..... Girls..... Total 0
7. Number of high school graduates..... Boys..... Girls..... Total 0
8. Number of high school tuition pupils attending this school ..... Boys..... Girls..... Total 0
9. Administrative officers (does not apply to one-room districts):
- (a) Superintendents who do no teaching..... Men..... Women..... Total.....
- (b) Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women 1 Total 1
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)..... Men..... Women 1 Total 1
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only? 1 If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....  
(Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$ 280; Total, \$ 280  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)
14. Total days' attendance of all pupils enrolled..... 1744 1/2
15. Number of teachers contributing to the Illinois State Teacher's Pension and Retirement Fund..... 0 Total amount contributed.....
16. Number of school houses:..... Public..... 1 Rented..... 0 Total..... 1
17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 20
18. Value of school property:
- (a) Sites and buildings..... \$ 400
- (b) Equipment (furniture, library, apparatus, etc.)..... \$ 50
- Total..... \$ 450
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 1 2 yrs.?..... 3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?..... 10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?..... 17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed? 0 Physicians? 0 Amount paid nurses?..... Physicians?..... Number of pupils examined for physical defects or contagion? 0 Number found affected? 0 Number of homes visited by nurse or inspecting officer? 1
- Promotion of attendance: Number of truant officers employed? 0 Men? 0 Women? 0 Amount paid truant officers? 0 Number of children not attending school between the ages of 7 and 14? 0 14 and 16?..... Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court? 0 Number of school and age certificates issued?.....
21. Amount of all taxes levied for school purposes, made August 1915..... \$ 400
22. Amount of bonded indebtedness, July 1, 1916..... \$ 00
23. Number of volumes in library exclusive of supplementary reading books for class use..... 133
24. Number of private schools in the district? 0 Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... 0 Girls..... 0 Total 0
26. Have you any departmental teaching below the high school?..... If so, which years?.....
27. Amount of endowment or permanent fund belonging to this district (not township fund)..... do not \$ 00  
(If you are unable to obtain the information called for in questions 1, 18, 21, 22, 25 and 27 readily, let the items remain blank.)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				

To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

# TEACHERS' ANNUAL REPORT

YEAR OF 1916-17

Name of School Union Dist. No. 134 Macoupin County, Illinois.

*1. School census:	All Under 21 Years of Age.			All Between 6 and 21 Years of Age.			Date of Census:
	Boys	Girls	Total	Boys	Girls	Total	
	25	15	40	18	10	28	June.....1917

## Elementary

ent

Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
	1			3	2			4	0		1		2	1	1			8	6

## Secondary (High)

Enrollment	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
											8	6

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 1 Girls 2 Total 3
3. Length of school year in months: Seven Actual number of days school was in session: 145
4. Number of vacancies caused by death? 0 Resignation, etc? 0 Change of teachers for spring term? 0 Total 0
5. Number of eighth grade graduates or promotions..... Boys 0 Girls 0 Total 0
6. Number of elementary tuition pupils attending this school..... Boys 0 Girls 0 Total 0
7. Number of high school graduates..... Boys 0 Girls 0 Total 0
8. Number of high school tuition pupils attending this school..... Boys 0 Girls 0 Total 0
9. Superintendents who do no teaching (applies to grade schools only)..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time (grade schools only)..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women..... Total.....
11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women 1 Total 1
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only? 1 If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....  
(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$ 380; Total, \$ 402.50  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position longest.)
14. Total days' attendance of all pupils enrolled... 2012
15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... 1 Total amount contributed \$5
16. Number of school houses: 1 Public 1 Rented..... Total 1
17. Number of sittings for study (capacity) (double seats to be counted as two sittings) Twenty Six
- \*18. Value of school property:  
(a) Sites and buildings..... \$ 6.00  
(b) Equipment (furniture, library, apparatus, etc.)..... 1.50  
Total..... \$ 7.50
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 1 2 yrs.?..... 3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?..... 10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?..... 17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed? 0 Physicians? 0 Amount paid nurses? 0 Physicians? 0  
Number of pupils examined for physical defects or contagion? 0 Number found affected?..... Number of homes visited by nurse or inspecting officer? 0  
Promotion of attendance: Number of truant officers employed? 0 Men? 0 Women? 0 Amount paid truant officers?.....  
Number of children not attending school between the ages of 7 and 14? 8 14 and 16? 4 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court? 0 Number of school and age certificates issued? 0
- \*21. Amount of all taxes levied for school purposes, made August 1916... Four Hundred \$ 400.00
- \*22. Amount of bonded indebtedness, July 1, 1917..... 0 \$ 0
23. Number of volumes in library exclusive of supplementary reading books for class use... 127
24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys? 8 Girls? 6 Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
- \*25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys 0 Girls 0 Total 0
26. Have you any departmental teaching below the high school?..... If so, which years?.....
- \*27. Amount of endowment or permanent fund belonging to this district (not township fund)..... 0 \$ 0  
(Do not answer items marked by a star unless the information given is confirmed by the clerk of the board.)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES	ELEMENTARY		SECONDARY		SALARIES	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....		280			\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

Teachers' Annual Report

FOR

Union School

Dist. No. 134, Macoupin County,

Illinois, for school year ending June 30, 1917.

Building is in Township 7 Range 7

School closed April 13 1917

Made by

Alfredia Myers Teacher or Principal

Stanton Illinois P. O.

Filed May 15 1917.

Hes H. Solomon Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

Copy  
**ONE ROOM**  
**TEACHERS' ANNUAL REPORT**

**YEAR OF 1917-18**

To be filled out in duplicate by Teacher in charge and both copies filed with the County Superintendent  
at the close of school

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

Name of School Union Dist. No. 134, Macoupin County, Illinois.

To be listed as they are at the close of the year before promotion.

**Elementary**

Enrollment	1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
	7	16	3	4	6	8	1	2	4	5	1	3			9	22	47	

**Secondary (High)**

9th Yr.		10th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
						22	47

- 2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district, ..... Boys 2 Girls 26 Total 28.
3. Length of school year in months: 8 Actual number of days school was in session: 170
4. Vacancies of teachers caused by death? ..... By resignation? ..... By change for spring term? ..... Total .....
5. Number of eighth grade graduates or promotions ..... Boys ..... Girls ..... Total .....
6. Number of elementary tuition pupils attending this school ..... Boys ..... Girls ..... Total .....
- Answer only one in item 12.
12. Qualifications of teachers: Graduate of a College and State Normal School? ..... A College only? .....  
A Normal School only? ..... A four-year High School only? 1 ..... If not a graduate, have you attended a college?  
..... A State Normal School? 1 ..... A High School? .....
- (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)
13. Amount of annual salary earned by teacher: Men, \$ .....; Women, \$ 600; Total, \$ 600 .....
- (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.)
14. Total days' attendance of all pupils enrolled ..... 3758 .....
15. Are you contributing to the Illinois State Teachers' Pension and Retirement Fund ..... 1 ..... Amount contributed this year:  
\$9.4 .....
16. Number of one room school houses in the district: ..... Public 1 ..... Rented 1 ..... Total 2 .....
17. Number of sittings for study (capacity) (double seats to be counted as one sitting) .....
19. Give length of service in this district of teacher holding position at close of school: 1 yr. 1 ..... 2 yrs. ? .....  
3 yrs. ? ..... 4 yrs. ? ..... 5 yrs. ? ..... 6 yrs. ? ..... 7 yrs. ? ..... 8 yrs. ? ..... 9 yrs. ? .....  
10 yrs. ? ..... 11 yrs. ? ..... 12 yrs. ? ..... 13 yrs. ? ..... 14 yrs. ? ..... 15 yrs. ? ..... 16 yrs. ? .....  
17 yrs. ? ..... 18 yrs. ? ..... 19 yrs. ? ..... 20 yrs. or more? ..... (Count part of a year as a year.)
23. Number of volumes in library exclusive of supplementary reading books for class use ..... 135 .....
24. Number of private schools in the district? ..... Number of teachers employed? ..... Men? ..... Women? ..... Number  
of pupils enrolled in elementary grades (1st to 8th): Boys? ..... Girls? ..... Secondary Grades (9th to 12th): Boys? .....  
Girls? ..... College Grades (13th to 16th): Boys? ..... Girls? .....
28. Salary ..... \$ 600 .....

(OVER)

Copy

ONE ROOM  
Teachers' Annual Report

FOR

Union ..... School

Dist. No. 134, Macoupin County,

Illinois, for school year ending June 30, 1918.

Building is in Township 8... Range 7.....

School closed ..... 1918

Made by  
Richard + Jackson  
Teacher. S

..... P. O.

Filed ..... 1918.

.....  
Co. Supt.



# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1918-19

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School Union Dist. 134 Macoupin County, Illinois  
 Elementary. To be listed as they are at the close of the year before promotion.

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment	27	18	28	19	13	9	7	8	16	13	7	7	5	6	4	5	-	-	107	85

\*2. Enrollment Secondary (High)

	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

\*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district.....

Boys..... Girls one Total one

\*3. Length of school year in months: five Actual number of days school was in session: 109

\*4. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....

\*5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....

\*6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women 3 Total 3

\*11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women 3 Total 3

11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....

\*12. Qualifications of teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?..... A College only?.....  
 A Normal School only?..... A four-year High School only? Two If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a college and State Normal School?..... A College only?.....  
 A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....

\*13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$ 1050; Total, \$ 1050

13a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....  
 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position).

\*14. Total days attendance of all pupils enrolled in both elementary and high school 12,515

14a. Of all high school pupils (above 8th grade).....

\*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: Two Amount contributed this year, \$ 10.50

\*16. Number of school houses in the district: three Public one Rented two Total three

16a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

\*17. Number of sittings for study. (Double seats to be counted as one sitting) 71

\*19. Give length of service in this district of teachers holding positions at close of school: 1 yr? three 2 yrs?.....  
 3 yrs?..... 4 yrs?..... 5 yrs?..... 6 yrs?..... 7 yrs?..... 8 yrs?..... 9 yrs?.....  
 10 yrs?..... 11 yrs?..... 12 yrs?..... 13 yrs?..... 14 yrs?..... 15 yrs?..... 16 yrs?.....  
 17 yrs?..... 18 yrs?..... 19 yrs?..... 20 yrs. or more?..... (Count part of a year as a year. Total should equal that of No. 11.)

\*20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians.....  
 Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer?.....

Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?.....  
 Number of children not attending school between the ages of 7 and 14? 2 14 and 16? 3 Number of children arrested and placed in charge of teacher?..... Number sentenced by a court?..... Number of school and age certificates issued?.....

\*23. Number of volumes in library exclusive of supplementary reading books for class use 70

\*24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys? 107 Girls? 85 Secondary Grades (9th to 12th): Boys..... Girls?..... College Grades (13 to 16th): Boys?..... Girls?.....

26. Have you any departmental teaching below the high school? No If so, which years?.....

26a. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....  
 Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
SALARIES.	Men	Women	Men	Women	SALARIES.	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....				3	\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									3

Teachers' Annual Report

FOR

*Union* School

Dist. No. *134* *Macoupin* County, Illinois, for school year ending June 30, 1919.

Building is in Township *7* Range *7*

School closed *June 4* 1919  
Made by

*Lara to M. C. Cullis*  
Teacher or Principal.

*M. C. Cullis* P. O.

Filed 1919

Co. Supt.

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1919-1920

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- \*1. Name of School. Wilsonville Public Dist. No. 134 Macoupin County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

Enrollment	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			32	42	28	8	15	11	12	3	14	16	12	21	5	7		3	102	111

- \*2. Secondary (High)

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- \*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Boys..... Girls..... Total.....
- \*3. Length of school year in months: 8  
Actual number of days school was in session 162
- \*4. Vacancies of teachers caused by death..... by resignation 3..... by change for spring term..... Total 3
- \*5. Number of eighth grade graduates or promotions..... Boys..... Girls 3..... Total 3
- \*6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....
- \*7. Number of high school graduates..... Boys 1..... Girls 1..... Total 2
- \*8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
- \*9. Superintendents who do no teaching..... Men..... Women..... Total.....
- \*9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
- \*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women 7..... Total 1
- \*11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women 1..... Total 1
- 11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....
- \*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?..... A College Only?.....  
A Normal School only?..... A four-year High School only? 4..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a college and State Normal School?..... A College only?.....  
A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....
- \*13. Amount of annual salary earned by all teachers: Men, \$ 420; Women, \$ 1390; Total, \$ 1810
- 13a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- \*14. Total days attendance of all pupils enrolled in both elementary and high school .....
- 14a. Of all high school pupils (above 8th grade).....
- \*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: 3..... Amount contributed this year, \$ 40
- \*16. Number of all public school houses in the district:..... 2 Public..... Rented..... Total 2
- 16a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- \*17. Number of sittings for study: (Double seats to be counted as one sitting) 115
- \*19. Give length of service in this district of teachers holding positions at close of school: 1 yr? 3..... 2 yrs? 1.....  
3 yrs?..... 4 yrs?..... 5 yrs?..... 6 yrs?..... 7 yrs?..... 8 yrs?..... 9 yrs?.....  
10 yrs?..... 11 yrs?..... 12 yrs?..... 13 yrs?..... 14 yrs?..... 15 yrs?..... 16 yrs?.....  
17 yrs?..... 18 yrs?..... 19 yrs?..... 20 yrs. or more..... (Count part of a year as a year. Total should equal that of No. 11)
- \*20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?.....  
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer?.....
- Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?.....  
Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court?..... Number of school and age certificates issued?.....
- \*23. Number of volumes in library exclusive of supplementary reading books for class use 61
- \*24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
26. Have you any departmental teaching below the high schools?..... If so, which years?.....
- 26a. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.)..... Commercial.....  
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

(over)

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School Wilsonville Union Dist. No. 134 Macoupin County, Illinois  
Elementary. To be listed as they are at the close of the year before promotion.

Kindergarten.	1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
	31	47	27	18	26	31	18	25	27	19	27	24	22	29	22	29	12	8
																	163	201

\*2. Enrollment

Secondary (High)										Total		Grand Total	
9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Boys		Girls	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls				

364

- \*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Boys..... Girls..... Total.....
- \*3. Length of school year in months..... Eight  
Actual number of days school was in session..... 163
4. Total days attendance of all pupils enrolled in both elementary and high school..... 7280
- 4a. Of all high school pupils (above 8th grade).....
- \*5. Number of eighth grade graduates or promotions..... Boys..... 4 Girls..... 6 Total..... 10
- \*6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
- \*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... 2 Women..... 5 Total..... 7
- \*11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... 2 Women..... 5 Total..... 7
- 11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....
- \*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College Only.....  
A Normal School only..... A four-year High School only..... 2 If not a graduate, how many have attended a college..... 2 ? A State Normal School..... ? A High School..... ?
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School..... A College only.....  
A Normal School only..... A four-year High School only..... If not a graduate, how many have attended a college..... 2 ? A State Normal School..... 4 ? A High School..... 4 ?
- \*13. Vacancies of teachers caused by death..... by resignation..... 1 by change for spring term..... Total..... 1
- \*15. Amount of annual salary earned by all teachers: Men, \$..... 2310 ; Women \$..... 4422.50 Total, \$..... 6532.50
- 15a. Amount of annual salary earned by high school teachers only: Men, \$..... ; Women, \$..... ; Total, \$.....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- \*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... 2 ; Amount contributed this year, \$..... 75.00
- \*17. Number of all public school houses in the district:..... 2 Public..... Rented..... Total.....
- 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- \*18. Number of sittings for study: (Double seats to be counted as one sitting)..... 210
- \*20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 6 2 yrs..... 1  
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....  
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....  
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs. or more..... (Count part of a year as a year. Total should equal that of No. 11.)
- \*24. Number of volumes in library exclusive of supplementary reading books for class use..... 40
- \*26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls..... College Grades (13th to 16th): Boys..... Girls.....
- \*27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses..... Physicians.....  
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....
- Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers.....  
Number of children not attending school between the ages of 7 and 14..... 5 14 and 16..... 10 Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued..... 2
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....  
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1921-1922

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\* 1. Name of School McDonough Union Dist. 134 McDonough County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left school.

Elementary

Enrollment	Kindergarten.		1st yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total.	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			20	28	41	48	22	20	32	23	26	25	22	7	2	7	25	35	190	193

\* 2. Secondary (High)—(See note after "Enrollment" above).

Enrollment	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

\* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district.....

Boys 10 Girls 14 Total 24

\* 3e. Length of school year in months..... 8

\* 3f. Actual number of days school was in session..... 158

\* 4. Total days attendance of all pupils enrolled in both elementary and high school..... 127000

\* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below)..... 300

4b. Total days attendance of all high school pupils (above 8th grade).....

4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 5. Number of eighth grade graduates or promotions..... Boys 2 Girls 28 Total 50

\* 6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

\* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)..... Men 3 Women 5 Total 8

\* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men..... Women..... Total.....

11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....

\* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... 3 If not a graduate, how many have attended

a College..... 4 ? A State Normal School..... 5 ? A High School..... 6 ?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... 3 If not a graduate, how many have attended a

College..... ? A State Normal School..... ? A High School..... ?

\* 13. Vacancies of teachers caused by death.....by resignation.....by change for spring term.....Total.....

\* 15. Amount of annual salary earned by all teachers: Men, \$ 3000 ; Women, \$ 4040 ; Total, \$ 7040  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....Total, \$.....

\* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... 3 ; Amount contributed this year, \$..... 15

\* 17. Number of all public school houses in the district..... 2 Public..... Rented..... Total.....

17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

\* 18. Number of sittings for study: (A double seat to be counted as one sitting).....

\* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 4 2 yrs. 4

3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....

10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....

17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more..... (Count part of a year as a year. Total should equal that of No. 11.)

\* 24. Number of volumes in library exclusive of supplementary reading books for class use..... 20

\* 26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th: Boys..... Girls..... Secondary Grades (9th to 12th: Boys..... Girls.....

College Grades (13th to 16th): Boys..... Girls.....

\* 27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses \$..... Physicians \$.....

Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse

or inspecting officer.....

Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers \$.....

Number of children not attending school between the ages of 7 and 14..... 10 14 and 16..... 25 Number of children arrested and

placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued..... 2

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....

Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board.....

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Elementary					Secondary				
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200.....	3	5			\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....	2	5			\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students: Elementary....., High School.....; (g) Check Vocational Subjects taught: Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$.....

Teachers' Annual Report

FOR

Union School

Dist. No. 134 Macoupin County, Illinois, for school year ending June 30, 1922.

Building is in Township 7 Range 7

School closed 1922

Made by Walter Groves Teacher or Principal

Padlinville P. O.

Filed June 30 1922

J. W. Solomon Co. Supt.



# TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1922-1923

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\* 1. Name of School Union Dist. 134 No. Marquette County, Illinois.

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Enrollment

Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
14	16	27	20	23	31	28	33	20	37	26	19	28	12	18	0	0	9	193	177
Secondary (High)—(See note after "Enrollment" above).																			203

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- \* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys 7 Girls 5 Total 12
- \* 3e. Length of school year in months..... 8
- \* 3f. Actual number of days school was in session..... 139
- \* 4. Total days attendance of all pupils enrolled in both elementary and high school..... 54815
- \* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c)..... 344.66
- \* 4b. Total days attendance of all high school pupils (above 8th grade).....
- \* 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- \* 5. Number of eighth grade graduates or promotions..... Boys 0 Girls 9 Total 9
- \* 6. Number of elementary tuition pupils attending this school..... Boys 0 Girls 0 Total 0
- \* 7. Number of high school graduates..... Boys 0 Girls 0 Total 0
- \* 8. Number of high school tuition pupils attending this school..... Boys 0 Girls 0 Total 0
- \* 9. Superintendents who do no teaching..... Men 0 Women 0 Total 0
- \* 9a. Principals and Supervisors who teach less than half time..... Men 0 Women 0 Total 0
- \* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)..... Men 0 Women 0 Total 0
- \* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men 0 Women 0 Total 0
- \* 11a. Total number of high school teaching positions (show only the actual positions)..... Men 0 Women 0 Total 0
- \* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College only.....  
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- \* 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School..... A College only.....  
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- \* 13. Vacancies of teachers caused by death.....by resignation.....by change for spring term.....Total.....
- \* 15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$.....; Total, \$.....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- \* 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....
- \* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....; Amount contributed this year, \$.....
- \* 17. Number of all public school houses in the district..... Public 2 Rented 0 Total 2
- \* 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- \* 18. Number of sittings for study: (A double seat to be counted as one sitting)..... 380
- \* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 yrs.....  
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....  
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....  
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more..... (Count part of a year as a year. Total should equal that of No. 11.)
- \* 24. Number of volumes in library exclusive of supplementary reading books for class use..... none
- \* 26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys 183 Girls 177 Secondary Grades (9th to 12th): Boys..... Girls.....  
College Grades (13th to 16th): Boys..... Girls.....
- \* 27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses \$..... Physicians \$.....  
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....
- Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers \$.....  
Number of children not attending school between the ages of 7 and 14..... 14 and 16..... Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....  
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

(IMPORTANT—Two items to be filled are on back of this sheet.)  
(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....	0	6			\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....	0	1			\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....	6	1			\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11)....									

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1923-1924

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

1. Name of School Wilsonville Dist. 134 Macoupin County, Illinois.

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Enrollment	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			53	52	22	31	26	17	19	37	31	34	25	18	26	11	16	0	213	200

2. Secondary (High)—(See note after "Enrollment" above).

Enrollment	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district 8 mo Boys 6 Girls 7 Total 13

- 3a. Length of school year in months 8 mo

- 3f. Actual number of days school was in session 171

4. Total days attendance of all pupils enrolled in both elementary and high school 65865

- 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 346.91

- 4b. Total days attendance of all high school pupils (above 8th grade) \_\_\_\_\_

- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

5. Number of eighth grade graduates or promotions Boys 8 Girls 8 Total 8

6. Number of elementary tuition pupils attending this school Boys 0 Girls 0 Total 0

7. Number of high school graduates Boys 0 Girls 0 Total 0

8. Number of high school tuition pupils attending this school Boys 0 Girls 0 Total 0

9. Superintendents who do no teaching Men 0 Women 0 Total 0

- 9a. Principals and Supervisors who teach less than half time Men 0 Women 0 Total 0

10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term) Men 0 Women 8 Total 8

11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) Men 0 Women 8 Total 8

- 11a. Total number of high school teaching positions (show only the actual positions) Men 0 Women 0 Total 0

12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School 0 A College only 0

- A Normal School only \_\_\_\_\_ A Four-year High School only 8 If not a graduate, how many have attended a College 1? A State Normal School 4? A High School \_\_\_\_\_?

- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_

- A Normal School only \_\_\_\_\_ A Four-year High School only \_\_\_\_\_ If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School \_\_\_\_\_? A High School \_\_\_\_\_?

13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

15. Amount of annual salary earned by all teachers: Men, \$ 0; Women, \$ 8320 Total, \$ 8320  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

- 15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_

16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 7; Amount contributed this year, \$ 3500

17. Number of all public school houses in the district Public 2 Rented 0 Total 2

- 17a. Number of school houses in the district used by high schools only Public 0 Rented 0 Total 0

18. Number of sittings for study: (A double seat to be counted as one sitting) 42 sittings above

20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 4 2 yrs. 2

- 3 yrs. 1 4 yrs. 1 5 yrs. \_\_\_\_\_ 6 yrs. \_\_\_\_\_ 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_

- 10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_

- 17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)

24. Number of volumes in library exclusive of supplementary reading books for class use 3044

26. Number of private schools in the district 0 Number of teachers employed Men 0 Women 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys 213 Girls 200 Secondary Grades (9th to 12th): Boys 0 Girls 0

- College Grades (13th to 16th): Boys 0 Girls 0

27. Promotion of health: Number of nurses employed 0 Physicians 0 Amount paid nurses \$ 0 Physicians \$ 0

- Number of pupils examined for physical defects or contagion 0 Number found affected 0 Number of homes visited by nurse or inspecting officer 0

- Promotion of attendance: Number of truant officers employed Men 0 Women 0 Amount paid truant officers \$ 0

- Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 0

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_

- Technical (M. T.) 0 Agricultural 0 Domestic Science 0 Normal 0 Vocational (under State Board) 0

(IMPORTANT—Two items to be filled are on back of this sheet.)

(OVER)

#### 14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

		Elementary		Secondary				Elementary		Secondary	
Salaries		Men	Women	Men	Women	Salaries		Men	Women	Men	Women
Less than \$200.....						\$1,200 to \$1,299.....					
\$200 to \$299.....						\$1,300 to \$1,399.....					
\$300 to \$399.....						\$1,400 to \$1,499.....					
\$400 to \$499.....						\$1,500 to \$1,599.....					
\$500 to \$599.....						\$1,600 to \$1,699.....					
\$600 to \$699.....		5	6			\$1,700 to \$1,799.....					
\$700 to \$799.....						\$1,800 to \$1,899.....					
\$800 to \$899.....			1			\$1,900 to \$1,999.....					
\$900 to \$999.....						\$2,000 to \$2,499.....					
\$1,000 to \$1,099.....			1			\$2,500 to \$2,999.....					
\$1,100 to \$1,199.....						\$3,000 and over.....					
Total (same as Item 11)....											

## 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students. Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

# Teachers' Annual Report

**FOR**

Wilsonville School

Dist. No. 134 Macoupin County,  
Illinois, for school year ending June 30, 1924.

**Building is in Township.....Range.....**

School closed May 9 1924  
Made by

Made by L. Belle Bergman  
Teacher or Principal

Dorchester P. O.

**P. O.**

Filed May 6 1924

George W. Chandler  
Co. Supt.

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1924-1925

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- \* 1. Name of School \_\_\_\_\_ Dist. \_\_\_\_\_ No. \_\_\_\_\_ County, Illinois.  
Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.  
Elementary

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment			35	43	37	52	20	34	24	13	15	31	34	29	24	15	13	6	205	205

- \* 2. Secondary (High)—(See note after "Enrollment" above).

	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- \* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district \_\_\_\_\_ Boys 5 Girls 1 Total 6
- \* 3e. Length of school year in months 8
- \* 3f. Actual number of days school was in session 160
- \* 4. Total days attendance of all pupils enrolled in both elementary and high school 61,169
- \* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 381.11
- 4b. Total days attendance of all high school pupils (above 8th grade) \_\_\_\_\_
- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- \* 5. Number of eighth grade graduates or promotions \_\_\_\_\_ Boys 13 Girls 6 Total 19
- \* 6. Number of elementary tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
7. Number of high school graduates \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
8. Number of high school tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
9. Superintendents who do no teaching \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- 9a. Principals and Supervisors who teach less than half time \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term) \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) \_\_\_\_\_ Men 4 Women 8 Total 12
- 11a. Total number of high school teaching positions (show only the actual positions) \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_  
A Normal School only \_\_\_\_\_ A Four-year High School only 8 If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School \_\_\_\_\_? A High School \_\_\_\_\_?
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_  
A Normal School only \_\_\_\_\_ A Four-year High School only \_\_\_\_\_ If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School \_\_\_\_\_? A High School \_\_\_\_\_?
- \* 13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0
- \* 15. Amount of annual salary earned by all teachers: Men, \$ 0; Women, \$ 5680 Total, \$ 5680  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- 15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_
- \* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 7; Amount contributed this year, \$ 3822
- \* 17. Number of all public school houses in the district \_\_\_\_\_ Public 1 Rented \_\_\_\_\_ Total 1
- 17a. Number of school houses in the district used by high schools only \_\_\_\_\_ Public 1 Rented \_\_\_\_\_ Total 1
- \* 18. Number of sittings for study: (A double seat to be counted as one sitting) 428
- \* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 3 2 yrs. 2  
3 yrs. 1 4 yrs. 1 5 yrs. 1 6 yrs. \_\_\_\_\_ 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_  
10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_  
17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)
- \* 24. Number of volumes in library exclusive of supplementary reading books for class use None
- \* 26. Number of private schools in the district \_\_\_\_\_ Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_  
College Grades (13th to 16th): Boys \_\_\_\_\_ Girls \_\_\_\_\_
- \* 27. Promotion of health: Number of nurses employed 0 Physicians 0 Amount paid nurses \$ 0 Physicians \$ 0  
Number of pupils examined for physical defects or contagion 413 Number found affected 8 Number of homes visited by nurse or inspecting officer 0
- Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men 0 Women 0 Amount paid truant officers \$ 0  
Number of children not attending school between the ages of 7 and 14 4 14 and 16 3 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 1
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_  
Technical (M. T.) \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_  
(IMPORTANT—Two items to be filled are on back of this sheet.)  
(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Salaries		Men	Women		Salaries		Men	Women	
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....			6		\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....			1		\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....			1		\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11)....									

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students; Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

Teachers' Annual Report

FOR  
*Wilsonville* School  
Dist. No. *134* *Macoupin* County,  
Illinois, for school year ending June 30, 1925.

Building is in Township *7* Range *7*

School closed *May 1* 1925  
Made by *L. J. Bille-Bergmann*  
Teacher or Principal  
*Wilsonville, Ill.*

Filed \_\_\_\_\_ 1925  
Co. Supt. \_\_\_\_\_

## TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1925-1926

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- \* 1. Name of School Wilcoxville Dist. 13th No. 134 County, Illinois. Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Enrollment

Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
		49	43	18	22	31	44	16	28	28	13	21	34	30	28	19	17	212	229

\* 2. Secondary (High)—(See note after "Enrollment" above).

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High.)	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district. Boys 2 Girls 2 Total 4
- 3a. Length of school year in months 8
- 3b. Actual number of days school was in session 173
- 3g. Number of days when fewer than 5 pupils were present 0
4. Total days attendance of all pupils enrolled in both elementary and high school 68,365
- 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 389.37
- 4b. Total days attendance of all high school pupils (above 8th grade) \_\_\_\_\_
- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
5. Number of eighth grade graduates or promotions. Boys 19 Girls 16 Total 35
6. Number of elementary tuition pupils attending this school. Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
7. Number of high school graduates. Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
8. Number of high school tuition pupils attending this school. Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
9. Superintendents who do no teaching. Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- 9a. Principals and Supervisors who teach less than half time. Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term). Men 1 Women 8 Total 9
- \*11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions). Men 1 Women 8 Total 9
- 11a. Total number of high school teaching positions (show only the actual positions). Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \*12. Qualifications of all teachers. (Total not to exceed total of item 11.) Number of graduates of College and State Normal School 0; College only 0; Normal School only 0; Graduates of 4 year High School and attended College 3 years 0; College 2 years 0; College or Normal School 1 year 0; neither College nor Normal School 9; Attended High School only three years \_\_\_\_\_, two years \_\_\_\_\_, one year \_\_\_\_\_
- 12a. Qualifications of High School teachers. (Total not to exceed total of item 11a) Number of graduates of College and State Normal School \_\_\_\_\_; College only \_\_\_\_\_; Normal School only \_\_\_\_\_; Graduates of 4 year high school and attended College three years \_\_\_\_\_, College two years, College or Normal School one year \_\_\_\_\_, neither College nor Normal School \_\_\_\_\_; Attended High School only three years \_\_\_\_\_, two years \_\_\_\_\_, one year \_\_\_\_\_
- \*13. Vacancies of teachers caused by death \_\_\_\_\_ by resignation 0 by change for spring term \_\_\_\_\_ Total 0
- \*15. Amount of annual salary earned by all teachers: Men, \$ 640; Women, \$ 5720; Total, \$ 6360  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- 15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_
- \*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 8; Amount contributed this year, \$ 402
- \*17. Number of all public school houses in the district. Public 2 Rented \_\_\_\_\_ Total 2
- 17a. Number of school houses in the district used by high schools only. Public 460 Rented \_\_\_\_\_ Total \_\_\_\_\_
- \*18. Number of sittings for study: (A double seat to be counted as one sitting) 460
- \*20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 3 2 Yrs. 2  
3 yrs. 1 4 yrs. 1 5 yrs. 1 6 yrs. 1 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_  
10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_  
17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)
- \*24. Number of volumes in library exclusive of supplementary reading books for class use 26.1 Set Ref. Books
- \*26. Number of private schools in the district. Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th) Boys \_\_\_\_\_ Girls \_\_\_\_\_  
College Grades (13th to 16th): Boys \_\_\_\_\_ Girls \_\_\_\_\_
- \*27. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses \$ \_\_\_\_\_ physicians \$ \_\_\_\_\_  
Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_
- Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers \$ \_\_\_\_\_  
Number of children not attending school between the ages of 7 and 14 3 14 and 16 4 Number of children arrested and placed in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued 0
28. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_  
Trades and Industries \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_

(IMPORTANT—Six items to be filled are on back of this sheet.)

(OVER)



# 14. SALARIES OF TEACHERS

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699	1	1			\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899	0	1			\$1,900 to \$1,999				
\$900 to \$999		1			\$2,000 to \$2,499				
\$1,000 to \$1,099	0	1			\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
Total (same as Item 11)									

## 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_ If not, in how many buildings? \_\_\_\_\_ (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students; Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught; Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_, No \_\_\_\_\_; Number of vehicles \_\_\_\_\_; Annual cost of transportation \$ \_\_\_\_\_ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

## 59. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS.

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers \$ \_\_\_\_\_

## 60. SPECIAL REPORT ON DEAF AND DUMB AND BLIND CHILDREN.

(a) Number, ages 3 to 21, in district \_\_\_\_\_; (b) Number in State or private institutions \_\_\_\_\_; (c) Number in special school or classes of district \_\_\_\_\_; (d) Number of teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (e) Number of separate schools \_\_\_\_\_; (f) Value of building, grounds and equipment \$ \_\_\_\_\_

## 61. SPECIAL REPORT ON CRIPPLED CHILDREN.

(a) Number, ages 5 to 21, reported by truant officer \_\_\_\_\_; (b) Number enrolled in special district school or classes: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (d) Number separate schools \_\_\_\_\_; (e) Value of building, grounds and equipment \$ \_\_\_\_\_

## 62. SPECIAL REPORT ON DELINQUENT CHILDREN.

(a) Number schools \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (d) Number separate schools \_\_\_\_\_; (e) Value of building, grounds and equipment \$ \_\_\_\_\_

Teachers' Annual Report

FOR Wilcoxville School

Dist. No. 134 Macoupin County,  
Illinois, for school year ending June 30, 1926.

Building is in Township 7 Range 7

School closed May 28 1926  
Made by

Belle Brumman  
Teacher or Principal  
Macoupin, Ill. O.

Filed June 9 1926  
George W. Solomon  
Co. Supt.

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Wilsonville Grade School Dist. I34 Macoupin County, Illinois

Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
Men	Women	Total										
<u>1</u>	<u>3</u>	<u>4</u>		<u>12</u>	<u>16</u>	<u>14</u>	<u>9</u>	<u>13</u>	<u>16</u>	<u>9</u>	<u>11</u>	<u>116</u>

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates	Total	Grand Total (Elem. and High)
Men	Women	Total							

- \* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district: Elementary 116 High School \_\_\_\_\_

- \* 2. Length of school year in months nine

- \* 2a. Actual number of days school was in session 184

- \* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 21224

- \* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 115.34

- \* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 21224

- \* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 3a of State Aid claim) 115.34

- 3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_

- 3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_

- 3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

- 3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the averages of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

- \* 4. Number of eighth grade graduates or promotions \_\_\_\_\_ Total 11

- \* 5. Number of elementary tuition pupils attending this school None Total \_\_\_\_\_

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school tuition pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

- \* 8. Number of school buildings in the district used by elementary school One Public \_\_\_\_\_ Rented \_\_\_\_\_ Total One

- 8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

- \* 14. Number of libraries School Library

- \* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use \_\_\_\_\_

- \* 16. Number of private schools in the district \_\_\_\_\_ Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

- \* 17. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ (Dollars only) physicians, \$ \_\_\_\_\_ (Dollars only)  
Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_

- Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_ (Dollars only)

Number of children not attending school between the ages of 7 and 14 none 14 and 16 none Number of children arrested and placed in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Teacher's Annual Report

FOR

WILSONVILLE GRD. SCHL. School

District No. 34 Macoupin County, Illinois, for school year ending June 30, 1944.

Building is in Township 7 Range 7

School closed May 26, 1944

Made by

Joseph Saracco  
Teacher or Principal

Wilsonville, Illinois P. O.

Filed \_\_\_\_\_, 1944

Co. Supt.

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1944-1945

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Wilsonville Grade School Dist. No. 134 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
Men	Women	Total										
	4	4		14	15	13	12	15	13	16	7	105

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates	Total	Grand Total (Elem. and High)
Men	Women	Total							

\* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 10 High School \_\_\_\_\_

\* 2. Length of school year in months 9 months

\* 2a. Actual number of days school was in session 184

\* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 19120

\* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 103.91

\* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 19120

\* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 6a of State Aid claim) 103.91

3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the averages of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 4. Number of eighth grade graduates or promotions 7 Total 7

\* 5. Number of elementary tuition pupils attending this school \_\_\_\_\_ Total 0

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school tuition pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

\* 8. Number of school buildings in the district used by elementary school \_\_\_\_\_ Public 1 Rented \_\_\_\_\_ Total 1

8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\* 14. Number of libraries 1

\* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 6

\* 16. Number of private schools in the district \_\_\_\_\_ Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

\* 17. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ (Dollars only) physicians, \$ \_\_\_\_\_ (Dollars only)  
Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_

Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_ (Dollars only)

Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject

Teacher's Annual Report

FOR

Wilsonville Grade School

District No. 134 Macoupin County, Illinois, for school year ending June 30, 1945.

Building is in Township \_\_\_\_\_ Range \_\_\_\_\_

School closed May 25, 1945

Made by Mary Osterkamp Teacher or Principal

Wilsonville, Ill. P. O.

Filed \_\_\_\_\_, 1945

Co. Supt.

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1945-1946

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Wilsonville Grade School Dist. No. 134 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder-garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
Men	Women	Total											
—	4	4		16	14	13	11	11	10	7	14		96

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates and Special Classes	Total	Grand Total (Elem. and High)
Men	Women	Total							

\* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 5 High School \_\_\_\_\_

\* 2. Length of school year in months 9

\* 2a. Actual number of days school was in session 186  
(Same as item 4 on claim for state aid)

\* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 17546  
(Same as item 5 on claim for state aid)

\* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 94.33  
(Same as item 6 on claim for state aid)

\* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 17546  
(Same as item 5a on claim for state aid)

\* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 94.33  
(Same as item 6a on claim for state aid)

3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_  
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_  
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_  
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_  
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 4. Number of eighth grade graduates or promotions \_\_\_\_\_ Total 14

\* 5. Number of elementary tuition pupils attending the school \_\_\_\_\_ Total \_\_\_\_\_

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

\* 8. Number of school buildings in the district used by elementary school \_\_\_\_\_ Public 1 Rented \_\_\_\_\_ Total 1

8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\* 14. Number of libraries 4 (class room)

\* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 6

\* 16. Number of private schools in the district \_\_\_\_\_ Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

\* 17. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ physicians, \$ \_\_\_\_\_  
(Dollars only) (Dollars only)

Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_

Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_  
(Dollars only)

Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed

in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Teacher's Annual Report

FOR

*Wilsonville Grade* School

District No. *134* *Macoupin* County, Illinois, for school year ending June 30, 1946.

Building is in Township *7* Range *7*

School closed *May 28*, 1946

Made by

*Mrs. M. Osterkamp*  
Teacher or Principal

*Wilsonville, Illinois* P. O.

Filed \_\_\_\_\_, 1946

Co. Supt.



TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1946-1947

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Wilsonsville Grade School Dist. No. 134 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
Men	Women	Total											
	4	4		6	10	12	12	11	12	11	6		80

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates and Special Classes	Total	Grand Total (Elem. and High)
Men	Women	Total							

- \* 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district? Elementary 2 High School \_\_\_\_\_
- \* 2. Length of school year in months 9
- \* 2a. Actual number of days school was in session 186  
(Same as item 4 on claim for state aid) (include holidays and institute days)
- \* 3. Total days attendance of all pupils enrolled in grades kindergarten to eight inclusive 13940  
(Same as item 5 on claim for state aid)
- \* 3a. Average daily attendance of all pupils enrolled in grades kindergarten to eight inclusive. (See note below 3cx) 74.94  
(Same as item 6 on claim for state aid)
- \* 3x. Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 13940  
(Same as item 5a on claim for state aid)
- \* 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 74.94  
(Same as item 6a on claim for state aid)
- NOTE: Do not allow more than 1/2 day per day for Kindergarten in items 3, 3a, 3x, 3ax.
- 3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_  
(Same as item 5 on claim for state aid)
- 3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_  
(Same as item 6 on claim for state aid)
- 3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_  
(Same as item 5a on claim for state aid)
- 3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_  
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

- \* 4. Number of eighth grade graduates or promotions \_\_\_\_\_ Total 6
- \* 5. Number of elementary tuition pupils attending the school \_\_\_\_\_ Total -
6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total -
7. Number of high school tuition pupils attending this school \_\_\_\_\_ Total -
- \* 8. Number of school buildings in the district used by elementary school \_\_\_\_\_ Public 1 Rented \_\_\_\_\_ Total 1
- 8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_
- \* 14. Number of libraries \_\_\_\_\_
- \* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 7
16. No. of private schools in district \_\_\_\_\_ No. of teachers, Men \_\_\_\_\_ Women 4 Total 4

Enrollment	Kindergarten		Grades 1-8		Grades 9-12		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			44	36			44	36

17. Health, Special Education and Attendance: No. of nurses employed \_\_\_\_\_ Physicians \_\_\_\_\_ Is complete physical exam. required of all pupils at least once every 4 years? yes (Yes or No). No. of students given physical exam. this year 17 NO. OF HANDICAPPED (determined by physician, nurse or teacher) Crippled \_\_\_\_\_ Epileptic \_\_\_\_\_ Cardiac \_\_\_\_\_ T. B. (Active) \_\_\_\_\_ T. B. (Arrested) \_\_\_\_\_ Deaf \_\_\_\_\_ Hard of Hearing \_\_\_\_\_ Blind \_\_\_\_\_ Vision \_\_\_\_\_ Speech \_\_\_\_\_ NO. ENROLLED IN SPECIAL EDUCATION CLASSES or services established or maintained by your district: Vision \_\_\_\_\_ Hearing \_\_\_\_\_ Speech \_\_\_\_\_ Other physically handicapped \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?  
.....; If not, in how many buildings?.....; Area in square miles.....; (e) Number of teachers: Elementary  
.....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check  
Vocational Subjects taught: Agriculture.....; Manual Training.....; Sewing.....; Cooking.....;  
(h) Transportation furnished by district. Yes.....; No.....

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district.....; (b) Enrollment: Boys.....; Girls.....; (c) Number teachers.....;  
(d) Salaries of teachers, \$.....; (e) Current expenses for year, \$.....

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....

Teacher's Annual Report

FOR

Wilsonville Grade School

District No. 134, Macoupin County,  
Illinois, for school year ending June 30, 1947.

Building is in Township 7 Range 7

School closed May 27, 1947  
Made by

Mrs. Mary Osterkamp  
Teacher or Principal

Wilsonville, Ill. P. O.

Filed \_\_\_\_\_, 1947

\_\_\_\_\_  
Co. Supt.

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1947-1948

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Wilsonville Public Dist. No. 134 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kindergarten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
Men	Women	Total											
	4	4		21	5	11	9	9	11	11	10		87

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates and Special Classes	Total	Grand Total (Elem. and High)
Men	Women	Total							

\* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 1 High School

\* 2. Length of school year in months 9

\* 2a. Actual number of days school was in session 185  
(Same as item 4 on claim for state aid) (include holidays and institute days)

\* 3. Total days attendance of all pupils enrolled in grades kindergarten to eight inclusive 15 223  
(Same as item 5 on claim for state aid)

\* 3a. Average daily attendance of all pupils enrolled in grades kindergarten to eight inclusive. (See note below 3cx) 82.28  
(Same as item 6 on claim for state aid)

\* 3x. Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 15 223  
(Same as item 5a on claim for state aid)

\* 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 82.28  
(Same as item 6a on claim for state aid)

NOTE: Do not allow more than  $\frac{1}{2}$  day per day for Kindergarten in items 3, 3a, 3x, 3ax.

3b. Total days attendance of all pupils enrolled in high schools  
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx)  
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils  
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils  
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 4. Number of eighth grade graduates or promotions. Total 9

\* 5. Number of elementary tuition pupils attending the school. Total none

6. Number of high school graduates (Four year) Boys Girls Total

7. Number of high school tuition pupils attending this school. Total

\* 8. Number of school buildings in the district used by elementary school Public 1 Rented Total 1

8a. Number of school buildings in the district used by high school Public Rented Total

8b. How many of above teachers were supervisors or assistant principals? Elementary High School

\* 14. Number of libraries 1 14a. Number of volumes in libraries 620

16. No. of private schools in district, Elementary Secondary Total

Enrollment	GRADES K'D'G-8		GRADES 9-12		TOTAL	
	Boys	Girls	Boys	Girls	Boys	Girls
Teachers	Men	Women	Men	Women	Men	Women

## 17. HEALTH, SPECIAL EDUCATION AND ATTENDANCE:

	FULL TIME	PART TIME
Nurses		
Physicians		
Dentists		

Is physical exam. required every four years? yes

No. given physical exam. this year 30 (yes or No)

No. truant officers paid by district

Age certificates issued

NO. OF PHYSICALLY HANDICAPPED (Determined by Nurse, Physician or Teacher)

Crippled	Cardiac	T.B. (Arrested)	Hard of Hearing	Vision	No. Enrolled in Special Educational Classes in Your District	
Epileptic	T.B. (Active)	Deaf	Blind	Speech	Vision	Speech
					Hearing	Others

(IMPORTANT—Three items to be filled are on back of this sheet)  
(OVER)

107. CONSOLIDATED DISTRICTS

Dist. No.	TYPE OF DISTRICT			No. of Districts Cons.	ENROLLMENT	
	Elem.	Secondary	Unit		Elementary	Secondary

108. PUBLIC SCHOOL KINDERGARTENS

IS KINDERGARTEN MAINTAINED? (Yes or No)	ENROLLMENT

109. EMPLOYEES

No. Full Time Teachers 4 Total Salaries \$10,800 Average Salary \$2700.

OTHER EMPLOYEES

	FULL TIME	PART TIME
Operation (Janitors, Engineers, Etc.)	<u>1</u>	
Maintenance (Carpenters, Painters, Etc.)		
Clerks		
Stenographers		
Accountants		
Bus Drivers		
Cafeteria		
Others		
TOTAL		

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject

Teacher's Annual Report

FOR

Wilsonville Public School

District No. 134 Macoupin County, Illinois, for school year ending June 30, 1948.

Building is in Township 7 Range 7

School closed May 27, 1948  
Made by

Mrs. Mary B. Osterkamp  
Teacher or Principal

Wilsonville, Illinois P.O.

Filed \_\_\_\_\_, 1948

\_\_\_\_\_  
Co. Supt.

Blanks furnished by VERNON L. NICKELL  
SUPERINTENDENT OF PUBLIC INSTRUCTION  
Springfield, Illinois.

1st grade  
Dist 134

page 1

# County Physician's Rural School Report

Name of School Wilsonville Township \_\_\_\_\_  
 Name of Teacher Margaret Meinecke P. O. Address Wilsonville Tel. No. \_\_\_\_\_  
 Pres. School Board \_\_\_\_\_ P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

School Building:                      School Grounds:                      Well Water:  
     General Repair                      Clean                      Well Closed  
     Paint                      Drainage                      Water  
     Inside Decoration                      Room for Play  
     Light  
     Heat  
     Ventilation

All children should be vaccinated  
and have teeth examined by dentist.

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
48										
Name of Child										
									<i>eyes not tested in 1st &amp; 2nd grades</i>	
Dominic Picco	6	1	EGFPYNNDEONDFGI	L	R					PN Jim PO Tel.
Walter Pachisa	6	1	EGFPYNNDEONDFGI	L	R					PN Carl PO Tel.
Chas. Palubinski	6	1	EGFPYNNDEONDFGI	L	R					PN Chas. PO Tel.
Allan Pollock	5	1	EGFPYNNDEONDFGI	L	R					PN Tom PO Tel.
Bruno Pavinski	6	1	EGFPYNNDEONDFGI	L	R					PN Joe PO Tel.
John Pachesunis	7	1	EGFPYNNDEONDFGI	L	R				<i>Remove Tonsils</i>	PN Pete PO Tel.
Angelo Empio	5	1	EGFPYNNDEONDFGI	L	R				<i>Remove Tonsils</i>	PN Wm. PO Tel.
Ernest	6	1	EGFPYNNDEONDFGI	L	R				<i>Remove Tonsils</i>	PN Joe PO Tel.
Dino Rachetti	6	1	EGFPYNNDEONDFGI	L	R				<i>Remove Tonsils</i>	PN Anna PO Tel.
Jackie Ritchi	6	1	EGFPYNNDEONDFGI	L	R				<i>Remove Tonsils</i>	PN Pete PO Tel.
Billy Enos	5	1	EGFPYNNDEONDFGI	L	R				<i>Remove Tonsils</i>	PN Joe PO Tel.
Loui Scavarde	6	1	EGFPYNNDEONDFGI	L	R				<i>Remove Tonsils</i>	PN Rich PO Tel.
Richard Hays	5	1	EGFPYNNDEONDFGI	L	R					PN Frank PO Tel.
Joe Cerutti	6	1	EGFPYNNDEONDFGI	L	R					PN PO Tel.
			EGFPYNNDEONDFGI	L	R					

page 2

Name of School	Wilsonville	Township	
Name of Teacher	Margaret Meinecke	P. O. Address	Wilsonville
Pres. School Board		P. O. Address	
		Tel. No.	

School Building:	School Grounds:	Well Water:
General Repair	Clean	Well Closed
Paint	Drainage	Water
Inside Decoration	Room for Play	
Light		
Heat	Toilets:	
Ventilation		

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Name of Child										
Stella Rameo	6	1	EGFPYNNDEONDFGI	L	R					PN PO Tel. Rameo
Jennie Rossio	6	1	EGFPYNNDEONDFGI	L	R	Remove Tonsils				PN PO Tel. Margaret
Anna Verluca	6	1	EGFPYNNDEONDFGI	L	R	Remove Tonsils				PN PO Tel. Angelo
Emil Avanzini	6	1	EGFPYNNDEONDFGI	L	R	Remove Tonsils				PN PO Tel. Emil
Anthony Ardèssoni	6	1	EGFPYNNDEONDFGI	L	R	Remove Tonsils				PN PO Tel. Frank
Joseph Bocchiardi	6	1	EGFPYNNDEONDFGI	L	R					PN PO Tel. Frank
Premo Caudera	6	1	EGFPYNNDEONDFGI	L	R					PN PO Tel. Lucy
Adolpho Filippini	6	1	EGFPYNNDEONDFGI	L	R					PN PO Tel. Santamo
Ray Johnson	6	1	EGFPYNNDEONDFGI	L	R					PN PO Tel. Clarence
Geo. Katich	6	1	EGFPYNNDEONDFGI	L	R					PN PO Tel. John
Frank Katarva	6	1	EGFPYNNDEONDFGI	L	R	Remove Tonsils				PN PO Tel. Paul
Leo Levendoski	6	1	EGFPYNNDEONDFGI	L	R					PN PO Tel. Joe
Verne McGough	6	1	EGFPYNNDEONDFGI	L	R					PN PO Tel. Guy
Wm. Moretti	8	1	EGFPYNNDEONDFGI	L	R					PN PO Tel. Tony
			EGFPYNNDEONDFGI	L	R					PN PO Tel.

## Ventilation

[illegible]



<b>School Building:</b>	<b>School Grounds:</b>	<b>Well Water:</b>
General Repair	Clean	Well Closed
Paint	Drainage	Water
Inside Decoration	Room for Play	
Light		
Heat	<b>Toilets:</b>	
Ventilation		

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Name of Child										
James Theros	5	1	<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel. John
Ernest Zamboni	6	1	<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel. Ernest
James Trabon	8	1	<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>			<sup>2</sup>	GI	L R		PN PO Tel. Trabon
Vincent Paskewich	7	1	<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>			<sup>2</sup>	GI	L R		PN PO Tel. Alex
Frank Molinar	5	1	<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>			<sup>2</sup>	GI	L R	Remove Insils	PN PO Tel. John
Aleck Draghi	6	1	<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>			<sup>3</sup>	GI	L R		PN PO Tel. Nobeley
			<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel.
			<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel.
			<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel.
			<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel.
			<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel.
			<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel.
			<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel.
			<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel.
			<del>E</del> <del>G</del> <del>F</del> <del>P</del> <del>Y</del> <del>N</del> <del>N</del> <del>D</del> <del>E</del> <del>O</del> <del>N</del> <del>D</del> <del>F</del>				GI	L R		PN PO Tel.

## County Physician's Rural School Report

Name of School Wilsonville Public School Township (34)Name of Teacher Marguerite Oberta P. O. Address Wilsonville Tel. No. \_\_\_\_\_Pres. School Board Mr. Henry Ugo P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

School Building:

School Grounds:

Well Water:

General Repair

Clean

Well Closed

Paint

Drainage

Water

Inside Decoration

Room for Play

Light

Heat

Toilets:

Ventilation

All children should be  
vaccinated and have teeth  
examined by dentist.

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Disen- larged Out	Teeth: Normal Disen- filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
60										
Name of Child										
David Passetti	8	2	E G F P Y N N D E O N D F G I L R						Greatin	PN PO Tel. Jerry
Annie Lesich	8	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. John
Peter Katich	8	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. John
Evelyn Shaw	7	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. Wm.
Dorothy Hayes	8	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. Richard
Rosie Wondolofski	8	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. Tony
Mary Traban	9	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. James
Edward Buczek	7	2	E G F P Y N N D E O N D F G I L R						Remove Tooth	PN PO Tel. Walter
Arthur Lisiecki	7	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. Joe
Frank Celi	7	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. Ortengio
Matthew Cavoletto	6	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. John
Walter Bechem	8	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. Wm.
Leo Novak	8	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. John
Joe Pacchetti	7	2	E G F P Y N N D E O N D F G I L R							PN PO Tel. Ben
Wm. Constable	8	2	E G F P Y N N D E O N D F G I L R						Remove Tooth	PN PO Tel. Alex

# County Physician's Rural School Report

Name of School Wilsonville Township                       
 Name of Teacher Marguerite Oberte P. O. Address Wilsonville Tel. No.                       
 Pres. School Board Mr. Henry Ugo P. O. Address                      Tel. No.                     

School Building: General Repair  
 Paint  
 Inside Decoration  
 Light  
 Heat  
 Ventilation

School Grounds: Clean  
 Drainage  
 Room for Play

Toilets:

Well Water: Well Closed  
 Water

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Dissected Enlarged Out	Teeth: Normal Dissected Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
										PN Pete PO Tel.
Lily Packesumas	8	2	EGFPYNNDEONDFGI	L	R					PN Angelo PO Tel.
Madeline Bella	6	2	EGFPYNNDEONDFGI	L	R					PN Joe PO Tel.
Mildred Luketich	7	2	EGFPYNNDEONDFGI	L	R				Remove Tonsils	PN George PO Tel.
Mildred Lesich	6	2	EGFPYNNDEONDFGI	L	R					PN Pete PO Tel.
Albert Peretti	7	2	EGFPYNNDEONDFGI	L	R					PN Roglis PO Tel.
Charles Roglis	7	2	EGFPYNNDEONDFGI	L	R				Remove Tonsils	PN Wm. L. PO Tel.
Carl Fensterman	7	2	EGFPYNNDEONDFGI	L	R				Remove Tonsils	PN John PO Tel.
Frances Klokus	7	2	EGFPYNNDEONDFGI	L	R					PN Mrs. Nellie PO Tel.
Joseph Lawrence	7	2	EGFPYNNDEONDFGI	L	R					PN Batista PO Tel.
Marie Bogliani	7	2	EGFPYNNDEONDFGI	L	R					PN Leandro PO Tel.
Lena Fillipini	7	2	EGFPYNNDEONDFGI	L	R					PN Fred PO Tel.
Elnora Chiarotti	7	2	EGFPYNNDEONDFGI	L	R					PN Julian PO Tel.
Alvin Paskewich	7	2	EGFPYNNDEONDFGI	L	R					PN James PO Tel.
James Vassi	7	2	EGFPYNNDEONDFGI	L	R					PN Pete PO Tel.
Frank Zalapakas	8	2	EGFPYNNDEONDFGI	L	R					



page 8

<b>School Building:</b>	<b>School Grounds:</b>	<b>Well Water:</b>
General Repair	Clean	Well Closed
Paint	Drainage	Water
Inside Decoration	Room for Play	
Light		
Heat	<b>Toilets:</b>	
Ventilation		

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## County Physician's Rural School Report

Name of School: Wilsonville Township: \_\_\_\_\_  
 Name of Teacher: Agnes Palubinsky P. O. Address: Wilsonville, Ill. Tel. No.: \_\_\_\_\_  
 Pres. School Board: \_\_\_\_\_ P. O. Address: \_\_\_\_\_ Tel. No.: \_\_\_\_\_  
 School Building: \_\_\_\_\_ School Grounds: \_\_\_\_\_ Well Water: \_\_\_\_\_  
 General Repair \_\_\_\_\_ Clean \_\_\_\_\_ Well Closed \_\_\_\_\_  
 Paint \_\_\_\_\_ Drainage \_\_\_\_\_ Water \_\_\_\_\_  
 Inside Decoration \_\_\_\_\_ Room for Play \_\_\_\_\_  
 Light \_\_\_\_\_  
 Heat \_\_\_\_\_  
 Ventilation \_\_\_\_\_ Toilets: \_\_\_\_\_

All children should be vaccinated and have teeth examined by dentist.

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Dissected Enlarged Out	Teeth: Normal Dissected Filled	Goutre: Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
68										
Name of Child										
Lena Ardesoni	8	3	EGFPYNNDEONDFGI					L20-30 R20-30	Consult oculist	PN Frank PO Tel.
Anna Briskovich	8	3	EGFPYNNDEONDFGI					L20-20 R20-20	Remove Tonsils	PN Mike PO Tel.
Mary	8	3	EGFPYNNDEONDFGI					L20-20 R20-20	Remove Tonsils	PN PO Tel.
Anna Benedetti	8	3	EGFPYNNDEONDFGI					L20-20 R20-20	Remove Tonsils	PN Alfred PO Tel.
Paul Berutti	8	3	EGFPYNNDEONDFGI					L20-20 R20-20		PN Martin PO Tel.
William Bechiam	9	3	EGFPYNNDEONDFGI					L20-20 R20-20		PN William PO Tel.
Enis Bocolini	8	3	EGFPYNNDEONDFGI					L20-20 R20-20		PN Pete PO Tel.
Walter Buczek	8	3	EGFPYNNDEONDFGI					L20-20 R20-20		PN Walter PO Tel.
Lena Borri	8	3	EGFPYNNDEONDFGI					L20-20 R20-20		PN Anton PO Tel.
Aldo Bologna	9	3	EGFPYNNDEONDFGI					L20-20 R20-20	wears glasses	PN Angelo PO Tel.
Joseph Baggio	9	3	EGFPYNNDEONDFGI					L20-20 R20-20		PN Louis PO Gillespie Tel.
Pauline Brea	10	3	EGFPYNNDEONDFGI					L20-20 R20-20		PN Gildo Scarrolette PO (uncle) Tel.
Fern Cox	9	3	EGFPYNNDEONDFGI					L20-30 R20-30	Consult oculist	PN Christopher A. PO Tel.
John Domkoski	9	3	EGFPYNNDEONDFGI					L20-20 R20-20		PN Benny Marskarski PO Tel.
			EGFPYNNDEONDFGI					L		PN PO Tel.

## Ventilation

[illegible]

page 11

## Ventilation

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.	
Name of Child										PN	Henry
Edith Ferrari	8	3	E G F P Y N N D E O N D F G I					L 20-50 R 20-50	Consult oculist	PN PO Tel.	Henry
Geno	10	3	E G F P Y N N D E O N D F G I					L 20-30 R 20-20		PN PO Tel.	
Frank Franchini	9	3	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Tel.	John
Renolla Grant	8	3	E G F P Y N N D E O N D F G I					L wears R glasses		PN PO Tel.	James T.
Ralph Gusky	8	3	E G F P Y N N D E O N D F G I					L 20-20 R blind		PN PO Tel.	William
Neva Grosse	8	3	E G F P Y N N D E O N D F G I					L 20-30 R 20-20	Consult oculist	PN PO Tel.	Terso
Helen Klitz	10	3	E G F P Y N N D E O N D F G I					L 20-20 R 20-20	Remove Insais	PN PO Tel.	Anton
Tony Kristo	9	3	E G F P Y N N D E O N D F G I					L 20-20 R 20-20	Remove Insais	PN PO Tel.	Mike
Eva Kataiva	8	3	E G F P Y N N D E O N D F G I					L 21-30 R 20-20	Consult oculist	PN PO Tel.	Paul
Dorothy Luketich	8	3	E G F P Y N N D E O N D F G I					L 21-20 R 20-20		PN PO Tel.	Joe
John Levendoski	9	3	E G F P Y N N D E O N D F G I					L 20-30 R 20-20	Consult oculist	PN PO Tel.	Joe
Agnes Lubrant	10	3	E G F P Y N N D E O N D F G I					L 21-20 R 21-20		PN PO Tel.	Anton
Steve Michalis	10	3	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Tel.	Tom
Pansy Mason	7	3	E G F P Y N N D E O N D F G I					L 21-30 R 21-30	Consult oculist	PN PO Tel.	George
			E G F P Y N N D E O N D F G I					L		PN PO Tel.	



# County Physician's Rural School Report

Name of School Wilsonville Township                       
 Name of Teacher Agnes Palubinsky P. O. Address Wilsonville Tel. No.               
 Pres. School Board                      P. O. Address                      Tel. No.             

School Building: General Repair  
 Paint  
 Inside Decoration  
 Light  
 Heat  
 Ventilation

School Grounds: Clean  
 Drainage  
 Room for Play

Toilets:                     

Well Water: Well Closed  
 Water

*20-20 means eyes O.K.*

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Name of Child										
Francis Molaski	9	3	E <del>C</del> F P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I			2		L 20-20 R 20-20		PN Joe PO Tel.
William Marazas	8	3	E G <del>F</del> P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I			2		L 20-20 R 20-20		PN Standley PO Tel.
Mildred Meinecke	8	3	E G F P Y N <del>X</del> D E O N <del>D</del> F G I			2		wears L glasses R		PN Henry PO Tel.
Martin Molinar	10	3	E <del>C</del> F P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I			2		L 20-20 R 20-20		PN John PO Tel.
Louise	8	3	E G <del>F</del> P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I					L 20-30 R 20-30	Consult oculist	PN PO Tel.
Dominic Marigherio	9	3	E <del>C</del> F P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I					L 20-20 R 20-20		PN Pete PO Tel.
Albert Novey	9	3	E <del>C</del> F P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I			8		L 20-20 R 20-20		PN Joe PO Tel.
Albert Oberto	7	3	E G <del>F</del> P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I					L 20-20 R 20-20		PN O. Oberto PO Tel.
Joseph Ricci	8	3	E <del>C</del> F P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I			4		L 20-20 R 20-20		PN Juilo PO Tel.
Louis Riccharidi	8	3	E G <del>F</del> P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I			3		L 20-20 R 20-20		PN John PO Tel.
Louis Rosso	9	3	E G F P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I			4		L 20-30 R 20-30	Consult oculist	PN John PO Tel.
Irma Sirotti	8	3	E <del>C</del> F P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I					L 20-20 R 20-20	Consult oculist	PN Verino Serotti PO Tel.
Paul Sawyer	8	3	E <del>C</del> F P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I					L 20-30 R 20-30	Consult oculist	PN Floyd PO Tel.
Harry Schmidt	8	3	E <del>C</del> F P <del>X</del> N <del>X</del> D E O N <del>D</del> F G I			5		L 20-30 R 20-30	Consult oculist	PN Alex Constable PO Tel.
			E G F P Y N N D E O N D F G I					L		PN PO Tel.

# County Physician's Rural School Report

Name of School Wilsonville Township                       
 Name of Teacher Agnes Palubinsky P. O. Address Wilsonville Tel. No.                       
 Pres. School Board                      P. O. Address                      Tel. No.                     

## School Building:

General Repair  
 Paint  
 Inside Decoration  
 Light  
 Heat  
 Ventilation

## School Grounds:

Clean  
 Drainage  
 Room for Play

## Toilets:

## Well Water:

Well Closed  
 Water

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Name of Child										
Bertha Teakert	8	3	EGFPYNNDEON <sup>4</sup> DFGI					L <sup>20-20</sup> R <sup>20-20</sup>	T. B.	PN George PO Tel.
Eda	8	3	EGFPYNNDEON <sup>4</sup> DFGI					L <sup>20-20</sup> R <sup>20-20</sup>	Remove Lenses.	PN PO Tel.
Ernest Thery	10	3	EGFPYNNDEON <sup>3</sup> DFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN Ernest PO Tel.
Mary Vassia	8	3	EGFPYNNDEON <sup>4</sup> DFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN James PO Tel.
Albert Vodehnal	8	3	EGFPYNNDEON <sup>5</sup> DFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN John PO Tel.
Margaret Verluca	7	3	EGFPYNNDEON <sup>2</sup> DFGI					L <sup>20-30</sup> R <sup>20-30</sup>	Consult oculist	PN Anton PO Tel.
Walter Wojkeiviz	8	3	EGFPYNNDEON <sup>4</sup> DFGI					L <sup>20-30</sup> R <sup>20-30</sup>	Consult oculist	PN Annie PO Tel.
John Waycuilis	8	3	EGFPYNNDEON <sup>4</sup> DFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN Joe PO Tel.
Lola Woods	8	3	EGFPYNNDEON <sup>4</sup> DFGI					L <sup>20-30</sup> R <sup>20-30</sup>	Consult oculist	PN Joseph PO Tel.
Addio Zine	9	3	EGFPYNNDEON <sup>1</sup> DFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN August PO Tel.
Thomas Allan	8	3	EGFPYNNDEON <sup>4</sup> DFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN David PO Tel.
Barney Peradotto	8	3	EGFPYNNDEON <sup>4</sup> DFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN Tino PO Tel.
			EGFPYNNDEON <sup>4</sup> DFGI					L R		PN PO Tel.
			EGFPYNNDEON <sup>4</sup> DFGI					L R		PN PO Tel.
			EGFPYNNDEON <sup>4</sup> DFGI					L R		PN PO Tel.

## County Physician's Rural School Report

Name of School Wilsonville Township \_\_\_\_\_  
 Name of Teacher Marian Metto P. O. Address Wilsonville Tel. No. \_\_\_\_\_  
 Pres. School Board \_\_\_\_\_ P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

## School Building:

General Repair  
 Paint  
 Inside Decoration  
 Light  
 Heat  
 Ventilation

## School Grounds:

Clean  
 Drainage  
 Room for Play

## Toilets:

## Well Water:

Well Closed  
 Water

All children should be vaccinated  
 and have teeth examined by dentist

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre: Infantile-Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
53										Wilsonville
Name of Child										
									20-20	mesas eyes B.H.
Julia Andrulis	10	4	H G F P Y N N D E O N D F G I					L 20-20 R 20-20	Remove tonsils	PN PO Joe Tel.
Mary Balagna	9	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Earnest Tel.
Alfreda Benard	9	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Alex Tel.
Virginia Battuello	10	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Dominic Tel.
Corina Benuzzi	9	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO John Tel.
Silvia Blosi	11	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Earnest Tel.
Katie Briskovich	9	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Mike Tel.
Lena Filippi	10	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Oscar Tel.
Eileen Finnegan	9	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Thomas Tel.
Jennie Gaspardo	10	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20	wears T.B. glasses. sus- pect	PN PO Valentina Tel.
Katie Genesis	11	4	H G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Dominic Tel.
Sylvia Kaplan	9	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20	Remove tonsils T.B. sus- pect	PN PO Morris Tel.
Norma Monteventi	10	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Carlo Tel.
Jennie Pachesa	9	4	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Carl Tel.
			E G F P Y N N D E O N D F G I					L R		PN PO Tel.

page 15

## Ventilation

20-20 means eyes Q. K

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Dis eased Enlarged Out	Teeth: Normal Dis eased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Armando Blasi	12	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20			PN PO Tel.	Julio
Aldo Borri	10	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20			PN PO Tel.	Anton
Mickie Furdeck	11	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20			PN PO Tel.	Joe
Nelson Jung	13	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20			PN PO Tel.	Jacob
John Katich	11	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20		T. B. suspect.	PN PO Tel.	John
Stanly Katich	10	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20			PN PO Tel.	
Joe Lucca	15	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20		M. B.	PN PO Tel.	Joe
George Matchak	10	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20		See County physician.	PN PO Tel.	Jacob
John Molaski	10	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20		Remove Tonsils	PN PO Tel.	Joe
Tommy Michalic	14	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20		Remove Tonsils	PN PO Tel.	Tom
Randall McGough	9	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20			PN PO Tel.	Guy
Joe Memanich	9	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20			PN PO Tel.	Joe
John Novak	13	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20		Remove Tonsils	PN PO Tel.	John
Pete Pachushunes	12	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20		Remove Tonsils	PN PO Tel.	Pete
John Passetti	10	4	E G F P Y N	DE O	N D F G I	L 20-20 R 20-20			PN PO Tel.	Jerry

page 16

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## County Physician's Rural School Report

Name of School Wilsonville Township 134  
 Name of Teacher Julia Bausano P. O. Address Wilsonville Tel. No. \_\_\_\_\_  
 Pres. School Board Henry Ugo. P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

## School Building:

General Repair

Paint

Inside Decoration

Light

Heat

Ventilation

## School Grounds:

Clean

Drainage

Room for Play

## Toilets:

## Well Water:

Well Closed

Water

All children should be vaccinated and have teeth examined by dentist.

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
50										
Name of Child										
Margaret Ballone	10	5	EGFPYNNDEONDFGI					L <sup>20-30</sup> R <sup>20-30</sup>	Consult oculist	PN PO Tel. Angelina
Falda Tira	11	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. Louie
Mary Katich	12	5	EGFPYNNDEONDFGI					L <sup>1-30</sup> R <sup>2-30</sup>	Consult oculist	PN PO Tel. John
Jessie Sawyer	10	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. Floyd
Dorothy Savant	11	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	Remove tonsils	PN PO Tel. Dominic
Gladys Sawyer	10	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. Richard
James Murphy	13	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. Guð
Josephine Paskevich	10	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. Julius
Louise Gino	10	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. Fred
John Draghi	10	5	EGFPYNNDEONDFGI					L <sup>20-30</sup> R <sup>20-30</sup>	Consult oculist	PN PO Tel. Pete
Victoria Wojtkiewaz	10	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. Annie
John Stefani	12	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	Remove tonsils	PN PO Tel. Lorenzo
Katherine Picco	10	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. James
Mary Pomatto	10	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. Mike
Virginia Peruzzi	10	5	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel. Frank

# County Physician's Rural School Report

page 19

Name of School Wilsonville Township \_\_\_\_\_  
 Name of Teacher Julia Bausano P. O. Address Wilsonville Tel. No. \_\_\_\_\_  
 Pres. School Board \_\_\_\_\_ P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

## School Building:

General Repair  
 Paint  
 Inside Decoration  
 Light  
 Heat  
 Ventilation

## School Grounds:

Clean  
 Drainage  
 Room for Play

## Well Water:

Well Closed  
 Water

## Toilets:

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Name of Child										
Helen Novak	11	5	E G F P Y N M D E O N <sup>3</sup> F G I					L <sup>20-20</sup> R <sup>20-20</sup>		PN John PO Tel.
Audrey Mason	10	5	E G F P Y N M D E O N <sup>2</sup> F G I					L <sup>20-20</sup> R <sup>20-20</sup>		PN George PO Tel.
Eva Kristo	10	5	E G F P Y N M D E O N <sup>2</sup> F G I					L <sup>20-20</sup> R <sup>20-20</sup>		PN Mike PO Tel.
Loretta Peila	11	5	E G F P Y N M D E O N D F G I					L <sup>20-20</sup> R <sup>20-20</sup>		PN Frank PO Tel.
Margaret Lucca	11	5	E G F P Y N M D E O N D F G I					L <sup>20-20</sup> R <sup>20-20</sup>		PN Joe PO Tel.
Eddie Lubrant	12	5	E G F P Y N M D E O N D F G I					L <sup>20-60</sup> R <sup>20-100</sup>	Consult oculist	PN Anton PO Tel.
Minnie Margherio	11	5	E G F P Y N M D E O N <sup>3</sup> F G I					L <sup>20-20</sup> R <sup>20-20</sup>		PN Pete PO Tel.
Margaret Timm	11	5	E G F P Y N M D E O N <sup>1</sup> F G I					L <sup>20-20</sup> R <sup>20-20</sup>		PN Otto PO Tel.
John Zine	11	5	E G F P Y N M D E O N D F G I					L <sup>20-30</sup> R <sup>20-30</sup>		PN August PO Tel.
Adelmo Giagnioni	10	5	E G F P Y N M D E O N <sup>2</sup> F G I					L <sup>20-20</sup> R <sup>20-20</sup>	wears glasses	PN Ausilio Giag- PO nioni Tel.
Annie Teakert	11	5	E G F P Y N M D E O N D F G I					L wears R glasses		PN George PO Tel.
Elsie Jueczyk	11	5	E G F P Y N M D E O N <sup>4</sup> F G I					L wears R glasses		PN Carl PO Tel.
Thelma Johnson	10	5	E G F P Y N M D E O N <sup>3</sup> F G I					L <sup>20-20</sup> R <sup>20-20</sup>	Remove tonsils	PN Clarence PO Tel.
Albert Astrousky	10	5	E G F P Y N M D E O N <sup>4</sup> F G I					L <sup>20-30</sup> R <sup>20-30</sup>	Consult oculist	PN Pete PO Tel.
Margaret Baggio	13	5	E G F P Y N M D E O N D F G I					L <sup>20-20</sup> R <sup>20-20</sup>		PN Louis PO Tel.



page 20

## Ventilation

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Name of Child										
Della Brusokas	10	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N D <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	Charles		
John Danus	10	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N D <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	John		
James Ellena	11	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N D <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	Joe		
Geno Florini	11	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N D <del>F</del>	GI	L <sup>20-40</sup> R <sup>20-30</sup>	Consult oculist	PN PO Tel.	Julia		
Mary Ferarri	12	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N D <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	Ettore		
Mary Giaudrone	11	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N <sup>4</sup> <del>D</del> <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	James		
Levenarda Astrousky	10	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N D <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	Pete		
Mary Zippi	9	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N <sup>1</sup> <del>D</del> <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	Joe		
Irma Sartori	10	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N <sup>2</sup> <del>D</del> <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	Dane		
Mary Cavoretto	9	5	E <del>C</del> <del>F</del> P <del>Y</del> N <del>N</del> D E O N <sup>2</sup> <del>D</del> <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	John		
Erma Balagna	11	5	E <del>C</del> <del>F</del> P <del>Y</del> N <del>N</del> <sup>0</sup> D E O N <sup>4</sup> <del>D</del> <del>F</del>	GI	L <sup>20-30</sup> R <sup>20-30</sup>	Consult oculist	PN PO Tel.	Ernest		
James McKee	10	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N <sup>4</sup> <del>D</del> <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	Robert		
Emma Ghlonis	10	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N D <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	Elsie		
Virginia Zumponi	11	5	E <del>C</del> F P <del>Y</del> N <del>N</del> D E O N D <del>F</del>	GI	L <sup>20-20</sup> R <sup>20-20</sup>		PN PO Tel.	Ernest		
Violet Hays	12	5	E <del>C</del> <del>F</del> P <del>Y</del> N <del>N</del> D E O N <sup>5</sup> <del>D</del> <del>F</del>	GI	L <sup>20-30</sup> R <sup>20-30</sup>	Consult oculist	PN PO Tel.	Richard		

## Ventilation

[illegible]

## County Physician's Rural School Report

Name of School Wilsonville. Union Township

Name of Teacher Anna L. Rolando P. O. Address Wilsonville Tel. No. \_\_\_\_\_

**Pres. School Board**..... **John Picco**..... **P. O. Address**..... **Tel. No.**.....

**School Building:**

### School Grounds:

### Well Water:

## General Repair

## Clean

## Well Closed

## Paint

## Drainage

## Water

## Inside Decoration

## Room for Play

## Light

**Toilets:**

All children should be vaccinated  
and have teeth examined by dentist.

## Heat

## Ventilation

[illegible]

# County Physician's Rural School Report

Name of School Wilsonville. Union                      Township                       
 Name of Teacher Anna L. Rolando P. O. Address Wilsonville Tel. No.                       
 Pres. School Board John Picco P. O. Address " Tel. No.                       
 School Building: General Repair                      School Grounds: Clean                      Well Water:                       
 Paint                      Drainage                      Well Closed                       
 Inside Decoration                      Room for Play                      Water                       
 Light                       
 Heat                      Toilets:                       
 Ventilation                     

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Name of Child										
Annie Luketich	11	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup> Remove tonsils	PN PO Tel.	Joe
Barbara	10	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-40</sup> Consult oculist	PN PO Tel.	
Dora Katich	12	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Anna
Quinto Benedetti	12	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Alfred
Mary Fassero	11	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Angelo
Chester Berutti	10	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Martin
Mary Genisio	12	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Paul
Pete Ballone	12	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Angelina
Helen Zippi	12	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Joe
Etolo Guerrini	14	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Galeio
Desoline Ferrari	12	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Henry
Victor Konopka	12	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup> Remove tonsils	PN PO Tel.	Stanley
Lillian Perino	11	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	James
Mary Lesich	13	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Geo.
Felix Genisio	11	6	EGFPYNNDEONDFGI					L <sup>20-20</sup> R <sup>20-20</sup>	PN PO Tel.	Joe

# County Physician's Rural School Report

Name of School Wilsonville Union Township \_\_\_\_\_  
 Name of Teacher Anna L. Rolando P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_  
 Pres. School Board \_\_\_\_\_ P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

## School Building:

General Repair  
 Paint  
 Inside Decoration  
 Light  
 Heat  
 Ventilation

## School Grounds:

Clean  
 Drainage  
 Room for Play

## Toilets:

## Well Water:

Well Closed  
 Water

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Disen- gorged Enlarged Out	Teeth: Normal Disen- gorged Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Name of Child										
Eva Frankovich	11	6	EGFPYNNDEONDFGI					L 20-20 R 20-20		PN Matt PO Tel.
Angelina Rossio	10	6	EGFPYNNDEONDFGI					L 20-20 R 20-20		PN Edward PO Tel.
Mary Toghatti	13	6	EGFPYNNDEONDFGI					L 20-20 R 20-20	Remove tonsils	PN Joe PO Tel.
Jennie Bocolini	11	6	EGFPYNNDEONDFGI					L 20-20 R 20-20	Remove tonsils	PN Pete PO Tel.
Julia Profiri	10	6	EGFPYNNDEONDFGI					L 20-20 R 20-20	Remove tonsils	PN Louis PO Tel.
Louie Ferrari	12	6	EGFPYNNDEONDFGI					L 20-20 R 20-20	Consult oculist	PN Louie PO Tel.
Madeline Perardi	10	6	EGFPYNNDEONDFGI					L 20-20 R 20-20		PN Louis PO Tel.
Della Roglis	12	6	EGFPYNNDEONDFGI					L 20-20 R 20-20	Remove tonsils	PN August PO Tel.
Tony Padewrcz	12	6	EGFPYNNDEONDFGI					L 20-20 R 20-20		PN Alex PO Tel.
Dorothy Delaurent	11	6	EGFPYNNDEONDFGI					L 20-20 R 20-20		PN Tony PO Tel. 411K
Ernestine Thery	12	6	EGFPYNNDEONDFGI					L 20-30 R 20-30	Consult oculist	PN Ernest PO Gillespie Tel. 2113
Barney Blessent	12	6	EGFPYNNDEONDFGI					L 20-20 R 20-20	Remove tonsils	PN Pete PO Tel.
			EGFPYNNDEONDFGI					L R		PN PO Tel.
			EGFPYNNDEONDFGI					L R		PN PO Tel.
			EGFPYNNDEONDFGI					L R		PN PO Tel.

Name of School.....	Wilsonville.....	Township.....
Name of Teacher.....	Opal Mayes.....	P. O. Address.....
Pres. School Board.....	Henry Ugo.....	P. O. Address.....
		Wilsonville.....
Tel. No.....		Tel. No.....
School Building:	School Grounds:	Well Water:
General Repair	Clean	Well Closed
Paint	Drainage	Water
Inside Decoration	Room for Play	
Light		
Heat	Toilets:	
Ventilation		

All children should be vaccinated and have teeth examined by dentist.

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Disced Enlarged Out	Teeth: Normal Disced Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.  Wilsonville
40										
Alma Benuzzi	12	7	E G F P Y N N D E O N D F G I	L 90-20 R 22-20		PN PO Tel.	John			
Leonard Bruce	13	7	E G F P Y N N D E O N D F G I	L 21-20 R 20-20		PN PO Tel.	Wm.			
Delphina Balagna	14	7	E G F P Y N N D E O N D F G I	L 22-70 R 20-20	3	Consult oculist	PN PO Tel.	Ernest		
Warren Brown	11	7	E G F P Y N N D E O N D F G I	L 20-20 R 20-20		PN PO Tel.	Westley			
Mary Florini	13	7	E G F P Y N N D E O N D F G I	L 21-20 R 21-30		Remove Consult oculist	PN PO Tel.	Julia		
Lena Florini	14	7	E G F P Y N N D E O N D F G I	L 20-21 R 20-21		Remove Tonsils	PN PO Tel.			
Wilbur Gusk	12	7	E G F P Y N N D E O N D F G I	L 21-20 R 21-20	1	PN PO Tel.	Wm.			
Marie Molinar	13	7	E G F P Y N N D E O N D F G I	L 20-21 R 21-20		PN PO Tel.	John			
Tony Klitz	13	7	E G F P Y N N D E O N D F G I	L 21-21 R 21-20	2	PN PO Tel.	Tony			
Alby Marazas	13	7	E G F P Y N N D E O N D F G I	L 21-20 R 20-21		PN PO Tel.	Stanley			
Hazel Mason	11	7	E G F P Y N N D E O N D F G I	L 21-21 R 21-20		PN PO Tel.	George			
John McKee	12	7	E G F P Y N N D E O N D F G I	L 21-21 R 21-20		PN PO Tel.	Robert			
Mario Meldi	12	7	E G F P Y N N D E O N D F G I	L 21-20 R 20-40	2	Consult oculist	PN PO Tel.	Dominic		
Katie Picco	13	7	E G F P Y N N D E O N D F G I	L 20-21 R 21-20		PN PO Tel.	John			
								PN PO		

# County Physician's Rural School Report

*page 26*

Name of School Wilsonville Township                     

Name of Teacher Opal Mayes P. O. Address                      Tel. No.                     

Pres. School Board Henry Ugo P. O. Address                      Tel. No.                     

School Building:                      School Grounds:                      Well Water:

General Repair                      Clean                      Well Closed

Paint                      Drainage                      Water

Inside Decoration                      Room for Play

Light

Heat                      Toilets:

Ventilation

No. of Pupils																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
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# County Physician's Rural School Report

Name of School Wilsonville Township                       
 Name of Teacher Opal Mayes P. O. Address                      Tel. No.                       
 Pres. School Board                      P. O. Address                      Tel. No.                     

School Building: General Repair  
 Paint  
 Inside Decoration  
 Light  
 Heat  
 Ventilation

School Grounds: Clean  
 Drainage  
 Room for Play

Toilets:

Well Water: Well Closed  
 Water

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Helen Butkers	11	7	E G F P Y N N D E O N D F G I					L 21-30 R 20-20	Consult oculist	PN PO Tel. Alex
Mike Pomatto	12	7	E G F P Y N N D E O N D F G I					L 21-100 R 20-20	Consult oculist	PN PO Tel. Maike
Nick Wigna	13	7	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Tel. Angelo
Nico Sirotti	13	7	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Tel. Fenaro
John Yovoski	15	7	E G F P Y N N D E O N D F G I					L 21-50 R 20-20	Consult oculist	PN PO Tel. Thomas
Joe Peretti	13	7	E G F P Y N N D E O N D F G I					L 21-20 R 20-20	Remove Lenses	PN PO Tel. Pete
Pete Tira	15	7	E G F P Y N N D E O N D F G I					L 20-20 R 21-20		PN PO Tel. Louis
Delmo Fenari	13	7	E G F P Y N N D E O N D F G I					L 20-20 R 21-20		PN PO Tel. Henry
Howard Sawyer	12	7	E G F P Y N N D E O N D F G I					L 20-20 R 21-20		PN PO Tel. Floyd
Clarence Yatoni	14	7	E G F P Y N N D E O N D F G I					L 21-20 R 21-100	Consult oculist	PN PO Tel. Dominic
Esther Messerle	13	7	E G F P Y N N D E O N D F G I					L 20-20 R 21-20		PN PO Tel. Louis Gillespie Route 2
Edward Matchal	13	7	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Tel. Jacob Wilsonville
			E G F P Y N N D E O N D F G I					L R		PN PO Tel.
			E G F P Y N N D E O N D F G I					L R		PN PO Tel.
			E G F P Y N N D E O N D F G I					L R		PN PO Tel.



Name of School Wilsonville Township                     

Name of Teacher Lester J. Grant P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

**Pres. School Board..... P. O. Address..... Tel. No.....**

### School Grounds:

### Well Water:

## Clean

## Well Closed

## Paint

## Drainage

## Water

## Inside Decoration

## Room for Play

## Light

All children should be vaccinated and have teeth examined by dentist.

## Heat

**Toilets:**

## Ventilation

[illegible]

<b>School Building:</b>	<b>School Grounds:</b>	<b>Well Water:</b>
General Repair	Clean	Well Closed
Paint	Drainage	Water
Inside Decoration	Room for Play	
Light		
Heat	<b>Toilets:</b>	
Ventilation		

No. of Pupils																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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# County Physician's Rural School Report

Name of School Wilsonville Township \_\_\_\_\_  
 Name of Teacher Lester J. Grant P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_  
 Pres. School Board \_\_\_\_\_ P. O. Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

## School Building:

General Repair  
 Paint  
 Inside Decoration  
 Light  
 Heat  
 Ventilation

## School Grounds:

Clean  
 Drainage  
 Room for Play

## Well Water:

Well Closed  
 Water

## Toilets:

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Mike Breskovich	12	8	E G F P Y N N D E O N D F G I			2		L 21-20 R 21-20		PN PO Tel. Mike
Katherine Bertolino	13	8	E G F P Y N N D E O N D F G I			3		L 21-30 R 21-20	Consult oculist	PN PO Tel. Antone
Erma Benedetti	13	8	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Tel. Alfred
Margaret Batutis	13	8	E G F P Y N N D E O N D F G I			3		L 21-20 R 20-20		PN PO Tel. Michael
Katie Ballone	13	8	E G F P Y N N D E O N D F G I			4		L wears R glasses		PN PO Tel. Angelina (Mrs).
Josephine Balagna	13	8	E G F P Y N N D E O N D F G I					L 21-20 R 18-20		PN PO Tel. Mrs. Mary
Ferrer Almerigi	14	8	E G F P Y N N D E O N D F G I					L 21-20 R 21-20	Remove Tonsils	PN PO Tel. Anton
Angelo Fassero	13	8	E G F P Y N N D E O N D F G I					L 20-20 R 21-20		PN PO Tel. Angelo
Willah Enos	16	8	E G F P Y N N D E O N D F G I			13		L 20-20 R 21-20		PN PO Tel. Edgar
Jesse	14	8	E G F P Y N N D E O N D F G I			6		L 20-20 R 20-20	Remove Tonsils Consult oculist	PN PO Tel. Mrs. Lucy
Lucy Ellena	14	8	E G F P Y N N D E O N D F G I					L 20-20 R 21-20	Remove Tonsils	PN PO Tel. Lucy
Mary Dumez	13	8	E G F P Y N N D E O N D F G I					L 21-30 R 21-30	Consult oculist	PN PO Tel. Emile
Frank Domboski	13	8	E G F P Y N N D E O N D F G I					L 21-20 R 21-20		PN PO Tel. Ben Margerski
Mary Henico	13	8	E G F P Y N N D E O N D F G I					L 21-20 R 21-20	Remove Tonsils	PN PO Tel. Mrs. Louise
Romolo Giagnoni	13	8	E G F P Y N N D E O N D F G I					L 20-20 R 21-20		PN PO Tel. Dominic

[illegible]

District 134 Wilsonville

Board of Education

Barney Elessent  
Opal Snodgrass  
Peter Giachetto  
Frank Calovini  
Augustave Sally  
Alfred Dumez  
William Nadler

FRANCIS G. BLAIR  
SUPERINTENDENT

State of Illinois  
Office of the Superintendent of Public Instruction  
Springfield

September 30, 1939

#134

Board of Education,  
Elementary School District,  
Wilsonville, Illinois.

Dear Sirs:

September 23d, in company with County Superintendent Wilhite, a brief inspection of your elementary schools was made. In some of the industrial centers we found that the enrollment has decreased but it is not so at Wilsonville. You still have an abundance of children to fill all of the classrooms and some of them to overflow.

It would be an excellent thing during the next summer vacation to paint the walls and ceilings. The walls should be a very light tan and the ceilings a very light cream color. Under separate cover I am sending you our circular #182. If you will follow the suggestions in this circular you will find the result very satisfactory.

In all of the rooms we found an excellent spirit of cooperation on the part of Superintendent Farley, teachers and children.

The library should be built up. It is very meager. There should be sets of supplementary readers through the first six grades and more reference and general reading books.

Your superintendent understands the needs of your school. I suggest that you follow his recommendations.

Sincerely yours,

F. B. Booth  
Assistant Superintendent

HBP:HAS

FRANCIS G. BLAIR  
SUPERINTENDENT

State of Illinois  
Office of the Superintendent of Public Instruction  
Springfield

December 22, 1930

#134

Board of Education,  
Wilcoxville,  
Illinois.

Dear Sirs:

December 15th, in company with County Superintendent Wilhite, a brief inspection of your elementary schools was made. Since our visit of last year I was pleased to note that \$1,000 had been spent for redecorating the walls and ceilings. This has improved the appearance of the interior of the rooms and has also made the rooms lighter and more wholesome. It is a good investment in boys and girls. A set of Pupils' Reading Circle books and other books have been supplied for the library. Reading is being stressed. A first aid outfit has been added to the equipment. All of these things speak well for your elementary schools.

Superintendent Pirley informed me that you are hoping to have 8 1/2 months of school this year. If your finances permit that will be an excellent thing.

I am glad to say we found good order in all of the rooms.

Sincerely yours,

Assistant Superintendent  
W. B. Booth

WBB:HAB

State of Illinois  
Office of the Superintendent of Public Instruction  
Springfield

November 25, 1931

Board of Education,  
Elementary School District,  
Wilsonville, Illinois.

Dear Sirs:

November 24th, in company with County Superintendent Wilhite, a very brief inspection of your elementary schools was made. I am very glad indeed to say to the Board of Education that we found your school well organized. You have eight grades and eight teachers. This is a very desirable situation. In no room did we find a crowded condition, possibly with one exception but even there there is a seat for everyone.

Since our visit of last year Superintendent Firley informed me that an amount equivalent to about \$100 has been spent for books. For this good work I wish to commend the board of education, superintendent, teachers, boys and girls. Next year it would be an excellent thing to add supplementary readers in each of the grades from one to six. This matter was discussed with your superintendent. He knows what should be done for your schools. I trust you will follow his recommendation.

In all of the rooms we found good order and a fine spirit of cooperation on the part of the superintendent, teachers and children.

You are having, I think, the most successful year in your history. May the good work continue.

Sincerely yours,

Assistant Superintendent  
W. S. Booth

WSE:HAB



State of Illinois  
Office of the Superintendent of Public Instruction  
Springfield

January 25, 1935

Mr. Henry Ugo,  
President, Board of Education,  
Wilsonville, Illinois

My dear Mr. Ugo:

On January 22nd with Mr. Wilhite, your county superintendent of schools, I visited your school. I am glad to send you the following report upon my visit.

A number of your teachers do not have the two years of training beyond high school graduation commonly considered a minimum requirement for teachers of the elementary grades. In filling future vacancies, you should consider only applicants with the required training. Trained teachers are plentiful and I am sure you want the Wilsonville children to have only the best.

Your classes are of good size to enable teachers to give attention to the individual needs of their pupils. The second grade pupils now in the room with the fourth grade should be in the room with the first grade. The work of the first and second grades is more nearly alike than that of the first and the fourth. Also the fourth grade teacher has more subjects to teach than the first grade teacher and needs more time.

I am glad that the children in your schools have the chance to play in a band. As soon as your financial condition will permit, it would be well to have the band leader paid from school funds instead of by the parents of the pupils in the band.

I am pleased to learn that your district buys the books of the Pupils' Reading Circle. Other reading material for the lower grades and reference books for the upper grades are greatly needed in your school. The teachers will be glad to make recommendations as to the books most needed.

When funds are available, you should place slate blackboards in the classrooms and also bulletin boards for display purposes. The bulletin boards may be provided at small expense by using celotex or some other porous wall board instead of the more expensive cork.

Mr. Henry Ugo - #2

In order to protect the eyes of your children, I think the electric lights in the class rooms should be enclosed in glass globes. This would provide indirect lighting and do away with the glare from the lights as they are at present.

In the fifth grade room some of the desks are too large for the pupils who are using them. Possibly you have some smaller desks not now in use that may be used to replace these large desks.

I enjoyed my visit to Wilsonville. If I can be of any further assistance to you at any time, do not hesitate to call on me.

Sincerely yours,

*Floyd T. Goodier*

FTG:C

Assistant State Superintendent

April  
15th  
1940

Mr. Adolph Tenikat  
Superintendent of Schools  
Wilsonville, Illinois

Dear Sir:

County Superintendent Kerstein called at the office to recommend that your school be given Superior rating for this year. At a recent staff meeting we were given instructions not to give superior rating to any school unless we make a personal visitation of that school with the county superintendent.

My schedule is so full that I shall be unable to spend anymore time in Macoupin County this year. Please send me a request early in September for a visitation next year. For the present school year, I am recommending to Mr. Wieland that you be issued a Certificate of Recognition.

Very truly yours,

s:m  
cc Co.Supt.

E. S. Simmons  
Assistant Superintendent

Dear Mr. Kerstein: Please fill out a pink sheet for this school and forward it to this office so that we shall have a record.

STATE OF ILLINOIS  
HENRY HORNER, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

ASSISTANT DIRECTOR  
A. C. BAXTER, M. D.  
ACTING DIRECTOR

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR  
IN REPLY REFER TO FILE S. E.

DIVISION OF  
SANITARY ENGINEERING  
CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

Subject: Schools - Macoupin County  
Wilsonville Dist. #134  
Inspection report.

March 6, 1939

Board of Directors, Attn: F. B. Calovini, Clerk  
School District #134  
Wilsonville, Illinois

Gentlemen:

Based on an inspection of the sanitary facilities at the Wilsonville School, District #134, Macoupin County, made March 3, 1939 we conclude that the following sanitary defects exist:

a) Well #2 is subject to contamination by: Pollution from the drain which is within 50 feet; shallow ground water seepage which may enter through cracks that can develop in the brick well lining; dust, rain, and dog contamination that may be washed under the pump base and into the well.

b) Well #1 is subject to contamination by: Shallow ground water seepage which may enter through cracks that can develop in the brick well lining; rain, waste runpage, dust, bird and dog contamination which may enter the well through cracks in and around the boards which support the pump; dust, bird and dog contamination that may be washed into the well through cracks in the split-base pump; dust, rain, and dog contamination that may be washed under the pump base and into the well.

c) The privies are insanitary as they are accessible to flies, insects, and rodents because of: The open-back type of vaults, the open cracks in the vaults, the absence of lids, the opening in the vault around the urinal trough in the boy's privy.

The conclusion that both wells are defective is confirmed by the attached analysis, the results of which show a contaminated water unsafe for drinking at the time the sample was collected.

In order to correct these sanitary defects at the school, we recommend the following improvements:

1. For well #2 relocate any sewer or drain so that it is at least 50 feet from the well.

2. Pour a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 8 feet below the surrounding ground surface. Directions for such construction are shown on page 8 of the enclosed bulletin.

3. Grout an short iron pipe sleeve into the platform so that the end will extend about one inch into the pump as shown in Fig. 6 of the enclosed bulletin.

STATE OF ILLINOIS  
HENRY HORNER, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

ASSISTANT DIRECTOR  
A. C. BAXTER, M. D.  
ACTING DIRECTOR

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR  
IN REPLY REFER TO FILE S. E.

DIVISION OF  
SANITARY ENGINEERING  
CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

4. Sterilize the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.

1. For well #1 pour a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 8 feet below the surrounding ground surface. Directions for such construction are shown on page 8 of the enclosed bulletin.

2. Reconstruct the well platform with a 4 inch reinforced concrete slab extending beyond the walls at least one foot in all directions. A short iron pipe sleeve, whose diameter will allow the passage of the pump cylinder, should be placed in the platform at the time of construction. Sleeve should extend about one inch into the pump base. The pump should rest directly on the concrete and be firmly bolted in place. This is shown in Fig. 6 of the enclosed bulletin.

3. Replace the split-base pump with a pump having a one piece circular base, and a stuffing box surrounding the pump rod.

4. Provide a substantial, water tight trough.

5. Sterilize the well water after the above improvements have been made, and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.

1. Seal the open-back on the vaults so that they will be absolutely flytight. This can be done by placing a tight fitting wood cover over the back and then backfilling with earth.

2. Seal the open cracks in the vaults so that they will be flytight.

3. Provide the privies with hinged, self-closing lids. These lids when closed should fit so as to exclude flies.

4. Seal the opening in the vault at the entrance of the urinal trough. The urinal should drain into a separate seepage pit filled with broken stone or gravel. This pit should be covered with earth.

5. Repair the urinal in the boy's privy. The urinal should be a substantial trough, lined with non-corrosive sheet metal.

Since the school officials are responsible for the protection of the pupils' while at school, it is important that the above recommendations be fulfilled.

STATE OF ILLINOIS  
HENRY HORNER, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

ASSISTANT DIRECTOR  
A. C. BAXTER, M. D.  
ACTING DIRECTOR

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR  
IN REPLY REFER TO FILE S. E.

DIVISION OF  
SANITARY ENGINEERING  
CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

If the engineers of this department can be of service in connection with your water supply or sewerage problems, we shall be pleased to be so advised.

ELW/ar

Enclosures: Well bulletin

Copies to: Karl H. Kerstein  
County Supt. of Schools  
Carlinville, Ill.

Adolph Tenikst  
Wilsonville, Ill.

Very truly yours,

*E. L. Wittenborn*

Sanitary Engineer  
District #15  
Carlinville, Ill.

Approved:

District Health Supt.

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC HEALTH  
SANITARY ENGINEERING LABORATORIES  
SPRINGFIELD

SANITARY ANALYSES OF SAMPLES OF WATER FROM **Wilsonville School supply**

Source	20' dug well at Public school, Dist. #134			20' dug well at Public school, Dist. #134											
Field No.															
Laboratory No.	151547			151548											
Date collected	Feb. 20, 1939			same											
Collected by	Adolph Teniket			"											
Turbidity	0			0											
Odor	0			0											
Chlorides															
methyl orange Alkalinity, phenolphthalein															
pH (H-ion)															
Hardness, total															
Residual Chlorine															
Bacteria (per ml.)	90			30											
Coli-Aerogenes in portions of	10 ml.	1.0 ml.	0.1 ml.	10	1.0	0.1	10	1.0	0.1	10	1.0	0.1	10	1.0	0.1
Presumptive															
Confirmatory	5+			3+2-											
Number per 100 ml.															

## CONCERNING SANITARY ANALYSES

The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon it for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
- (b) If the source is not satisfactory, make the suggested improvements immediately.
- (c) If the water is safe, take care to keep it safe by protecting the supply from contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts, or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

**Physical and Chemical Tests:** "Turbidity" through "Residual Chlorine." A desirable water has an attractive appearance (no turbidity or color) and has no objectionable odor or taste. The alkalinity, pH and residual chlorine tests are of significance on chemically treated water from filtration plants, swimming pools, etc. The "total hardness" represents the soap-consuming power of the water. Chemical results are given in parts per million.

**Bacteriological Tests:** "Bacteria (per ml.)" indicates the number of microorganisms present in one cubic milliliter (ml.) of water (20 drops). The result reported gives the number of bacteria which will grow at body temperature (37°C or 98°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance.

Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such cases the report shows "Innumerable" indicating more than 1000 bacteria per ml.

**"Coli-Aerogenes":** "Presumptive" "Confirmatory". A water containing bacteria of intestinal origin (colon bacteria), if placed in a sugar broth (lactose) will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in the various portions (10, 1.0, and 0.1 ml.) is indicated by a +, their absence by a -. The numeral preceding the sign shows the number of portions giving that result. Example: 2+3- indicates that two 10 ml. portions of the sample did show and three portions did not show colon bacteria present. "Coliform" is another name used for these bacteria which predominate in fresh sewage.

**"Number per 100 ml."** Some reports are given on the basis of number of coli-aerogenes per 100 ml. (almost 4 ounces) of water. River waters may contain large numbers, but drinking water should contain none. However, the standards of the U. S. Public Health Service permit the presence of a few occasionally, if other conditions as to location and construction of source of water are satisfactory.

After receipt of the sample in the laboratory it requires from two to six days to complete the sanitary or bacteriological analysis.

SIONITH



ROLAND R. CROSS, M. D.  
Director

~~H. L. PETTIT, M. D.~~  
~~Asst. Director~~

STATE OF ILLINOIS

DWIGHT H. GREEN, Governor

DEPARTMENT OF PUBLIC HEALTH  
SANITARY ENGINEERING LABORATORIES

SPRINGFIELD

~~GEORGE W. HASSON~~, Chief Sanitary Engineer  
WILLIAM J. DOWNER  
EUGENE S. CLARK, Bacteriologist  
JAMES G. WEART, JR., Chemist

SANITARY ANALYSIS OF WATER FROM WILSONVILLE (Macoupin County) PRIVATE SUPPLY  
Source Well, 20' dug, Faucet from well at Wilsonville Grade School, Dist. #134

Date collected May 3, 1943

Collected by Joseph Saracco, Supt. Grade School For \_\_\_\_\_

Remarks \_\_\_\_\_

Laboratory No. 256243  
Sediment 0  
Turbidity 0  
Odor 0  
Nitrite nitrogen \_\_\_\_\_  
Chloride \_\_\_\_\_  
Bacteria per ml. over 3000  
Coli-type bacteria:  
    In portions of 10 ml.  
Presumptive tests \_\_\_\_\_  
Confirmatory tests 5  
Number per 100 ml. (M P N) \_\_\_\_\_

At the time this sample was taken the water was free from pollutional bacteria, but this result should not lead to the false conclusion that no hazard exists.

The records in this office indicate that an inspection of the water supply at Wilsonville Grade School, District #134 was made on March 3, 1939, at which time it was pointed out that the sewer passed dangerously close to the well.

Please refer to our district engineer's recommendations as outlined in the inspection report also to our analysis report of February 11, 1941. Until these recommendations have been fulfilled, this well must be considered as subject to contamination. However, if changes have already been made, we shall appreciate information regarding what action has been taken toward fulfilling these recommendations.

*William J. Downer*

gp-ow

cc-Karl H. Kerstein, Co. Supt. Schls., Carlinville, Ill.

Orig. to

Chief Sanitary Engineer

Joseph Saracco  
Superintendent of Grade School  
Wilsonville, Illinois

## CONCERNING THIS SANITARY ANALYSIS

The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon the supply for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
- (b) If the source is not satisfactory, make the suggested improvements immediately.
- (c) If the water is safe, take care to keep it safe by protecting the supply against contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

**Physical and Chemical Tests:** "Sediment" through "Chloride." A desirable water has an attractive appearance (no sediment or turbidity) and has no objectionable odor or taste. Chemical results are given in parts per million (ppm).

**Bacteriological Tests:** "Bacteria per ml." indicates the number of microorganisms present in one milliliter (ml.) of water (20 drops) and the number which grew in standard nutrient agar at body temperature (37°C or 98.6°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance. Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such a case the report shows "Innumerable" indicating more than 10,000 bacteria per ml.

**"Coli-type bacteria" "Presumptive Tests" "Confirmatory Tests":** A water containing bacteria of intestinal origin (*E. coli* and *A. aerogenes*, also known as "coliform" bacteria), if placed in a sugar broth (lactose), will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in 10 ml. portions is indicated by a +, their absence by a—. The numeral preceding the sign shows the number of portions giving that result.

Example: 2+3— indicates that two 10 ml. portions of the sample did show and three portions did not show coli-type bacteria present.

After receipt of the sample in the laboratory it requires from two to six days to complete the sanitary or bacteriological analysis.

SIONITH

Karl Kerstein  
County Superintendent of Schools  
Carlisle,

(IMPORTANT NOTICE: If you have forms for this report received previous to 1922 please destroy them as the form has been changed.)

# REPORT OF DIRECTORS OR BOARDS OF EDUCATION FOR CENSUS AND OTHER ITEMS

(To be Filed July 1st)

To Treasurer of Twp. 7 Range 7  
For year ending June 30, 1923

NAME OF DISTRICT Union No. 134 Macoupin COUNTY, ILLINOIS

All Under 21 Years of Age		
Boys	Girls	Total
330	340	670

Between 6 and 21 Years of Age		
Boys	Girls	Total
225	300	525

Date of Census

June.....19.....

## 1. School Census:

## 19. Value of all school property (including both elementary and high schools):

Sites and buildings.....\$ 6,000.00

Equipment (furniture, library, apparatus, etc.).....\$ 5179.75

Total.....\$ 11179.75

## 19a. Value of high school property:

Sites and buildings or portions thereof used by all grades above the eighth.....\$ None

Equipment (furniture, library, apparatus, etc.) used by all grades above the eighth.....\$ None

Total.....\$ \_\_\_\_\_

NOTE:—In case the high school and the grades occupy the same building, the amount to be apportioned to the high school may be estimated by noting the proportional amount of floor space occupied by the high school. The number of class-rooms occupied by the high school and the grades respectively, often affords a convenient method of obtaining the proportion desired. In case this method proves inexpedient, a division based on relative attendance will be acceptable.

19b. Amount of endowment belonging to this district.....\$ \_\_\_\_\_

21. Amount of all taxes levied for school purposes, made last August.....\$ \_\_\_\_\_

22. Total amount of teachers' orders outstanding June 30, 19.....\$ \_\_\_\_\_

23. Total amount of anticipation warrants issued during the year.....\$ \_\_\_\_\_

25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total.....

28. Amount of bonded indebtedness June 30, (IMPORTANT—Consult Register of Bonds in District Record).....\$ \_\_\_\_\_

NOTES:—The school census is to be taken near the middle of June or before the first of July.

Fill out all the items above for the treasurer of that township in which your school house is located, showing the census of that part of the district in his township.

If your district extends into other townships, fill out Item 1, only, for that part of your district in those townships and file with the treasurer of the same. This permits your district to draw its share of the distributive fund in those townships.

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**REPORT OF**  
**SCHOOL DIRECTORS**

—or—

**BOARDS OF EDUCATION**

**Census and Other Items.**

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Dist. No. .... Twp. ....

Range ..... County

of ....., Illinois

Filed ....., 19 .....

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School Treasurer.

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17.95  
56.71  
16.55  
99.21  
43.66