Shipman Elementary #148



Shipman Mo. 148, 8-9.

C	Fo	f School in District No. 48  r the taxe commencing ted and published by W. M. Welch Company, Chicago	Š	ept	- 	3,	serve												m		7,	190 7, Copyright by W	. M. W	elch.	
			Teach	ner	<del></del>			<del> </del>	<del>  -</del>	<del>(</del> -	BR	ANCE	IES	т.;	<del></del>				1	<del>                                     </del>	SYLLABUS	OF CLASSES			
· 	NUMBER	NAMES OF PUPILS	γľο	Days Preser	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Grammar	Composition	History U. S	Physiology	Civil Govt.	Music	Class	Grade	1	Pupils Each Class By Numbers)	Text Book Used		Pages nvassed To	
	/,	Otis mitchell.	8	167	.dl	7	84		la 87		), 80	,							2d	•	ORTHOGR	АРНҰ			
	2.	Ethel Wiegand	9	166			99	95	90	100	97														
	3.	Ray Branson	8	159			98	96	86	65	80	,													
	4.	Lester Highfill.	8	160			85	78	86	5-3	7%	7													
	5.	Hugh Waldrow.	.8	164			85	70	80	65	84	4													
	6.	mabel Morgan.		1437			94	98	908	82	92										READING	Baldwin	j i		
	7.	Edgar Eddington.	10	163			75	80	83	97	80														
	8,	House Jellew.	10	160		'	79	85	80	75	79									<u> </u>	•				
	9.	Harry Orione.	7	/6/			95	90	90	86	85														
	10.	Vernou Webster.	l.'	164	ĺ				92 8	1	100														
	11.	Mark Lower	<i>'</i> '	116					77	ı	78										WRITING				
	12,	Orie Harrington Francis Conrad	1	156				i I	80		69	1													
	13,	Francis Conrad	١'	153		1	i		83	- 1	9)														
	14.	,	7	//8		1		l	75 8	l	83														
	15.	•	7	166		l l		1 1	850	1	82		٦												
	16.	//	•	133		- 11			929	- 1	96									,					
	17	mande Crabb. Edith Mann.	9	167		- 11		1 1	76	- 1	86										ARITHME	TIO			
		Minne Walters.										ł													
		Cecil Strahon	78	147		13		lo	78 8	2	78	1							1st						
	21	Edge France		134		- 41			78 8		80	i .													
	29	Edgar Fritz Birdie Billespie.		147		- 1		1 1	92	- 1	80											ļ			
	92	Earle anderson.	8	159					88		85										GEOGRAP	HV			
NICIN	24	Olen Eddington.	-	/65		11			70		70	1				~ '	. 4,	. ~	1900 to		(1)0(1)122				
OR BI	237	Ralph Olmsted.		148			loo	95	88/	100	93														
GIN F			,	156		il il			94/		90								•						
MAR		marion Miller.		166		H		ŀŀ	90 9	- 1	20														
THIS		albert De With.		//2		- 11	1		73 8	- 1	70														
				155		- 4	1		90-9		90										LANGUAG	E E			
		melville Shultz.		158			70	92	75 9	76	85														
	9 <u> </u> ,	ada Giffin.		160		- 11	1		85 2		85	1 1													
	32.	Louisa Kahl.	6	164		- 1			88 6	- 1	85									•	GRAMMA	   R.   			
	33	Helen Shultz.	6	51					85 8		85														
		Oscar Wiegand.	6	158			80	88	807	5							•								
		Lester Kahl.	6	167		- 11		1	78 7	- 1											COMPOSIT	ION			
	36.	anne Ellis.	7	93			80	82	80 8	3						ļ									
	37	Harvey Schrier Claude Moran.	6	117			80	82	85 9	0													•		ļ
		Claude Moran.		152		- 11	- 1	- 1	78 7	- 1															
				144					70 6												HISTORY				
	40,	John Burgoyne.		139		11		٠.	75 7	1															
	41,	Ethel Highfill. Lora Challans.	6	161		- 11	- 1	- 1	80 2	- 1															
	42.	Lora Challans.		103		- 11	- 1	- 1	75 8	- 1											DYTTTOTAL	CUTTE .			
	43,	Howard Harrington.	_	141		- If	- 1		60 3					Ì							PHYSIOLO	G X			
		Everet Kahl.	6	/67		- 1		!	50 4		ļ					ĺ									
		Helen Trowers	6	137		- 11	-		90 8	8															
	46,	myrle Kirby. Trank Shaw.		151		i ii		80	90 1	on											CIVIT, CO	VERNMENT			
		Ernest Show.	7	150		- 1				1											JA TALL GO				
	•		6	151 36		N.		- 1	909																
_	•	Tomany Towertow.	6	9					80 7		,	ا ا			<sub>e</sub> {	Pal		10 -	h		MUSIC				
		Paul Strahan.	6	4				U	in	1	ong	ומש	ار	gi		11	هار	ינטע							
		Calista Kuhlenkamp	6	26			60	60	75 7	ارر			`												
		Ellist Crays	12						/	0													•		
	54	Dorothy archer.	'.	48												1									
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### Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

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3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school, Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

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7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your Do you make daily preparation for your Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Ges .

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? I have I stand 2d only Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work?.... Do you give Number Work to the lower Do you try to decorate your school room?

### TEACHER'S REMARKS TO SUPERINTENDENT

(Note.—State what your school needs in apparatus, black- boards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)
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### TEAGHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total					
No. pupils enrolled	32	2/	5-3					
No. non-resident pupils enrolled . / / 2								
Total No. days attendance								
Average daily attendance 42								
Total No. days absence								
No. cases tardiness	75							
No. neither tardy nor absent	2							
No. volumes in library								
Whole No. of daystaught			ş					
Average cost of tuition per month								
Percentage of Attendance 80	)							
I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT								
Teacher Minniel F Brinkman								
District No. 148								
Township Shipman.								

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		FO	RENOON SESSION
Time Begins	Length In Minutes	Class	BRANCHES
9:10	10	0	Reading Singing
9; 30	20	B	" /
9:50		a.	Writing
750	15-		Recess
1045		0	Numbers.
11:10	25	13	1/
11:36	25	a	"
		AF'	TERNOON SESSION
1:10	20	10	Opening Singing Reading
1		C	Reading
1:30	Ι.	B	,,
2:10	1	a	Physiology
21,0			Recess.
2'115	15		General Exercises
3:00	i		C Spelling
3:20	1		
] -	0 20		13
			Or "
) Dr.	du	str	ial work interspersed
<u> </u>		,	

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Township of Shipman County of Macouping Selt 1 1907, and ending Oct. 31 190 .... 1907, and ending..... ..1907, Copyrighted and published by W. M. Welch Company, Chicago. Copyright by W. M. Welch History U. S. Papils Canvassed NAMES OF PUPILS Each Class Grade (By Numbers) Bertie Gillespie 9 4/2 92 ORTHOGRAPHY 80 Harry Kelsin 82 90 92 88 80 2. 90 92 87 3. 93 Bald 93 88 5. 44 88 90 READING 88 90 7. 80 70 93 8. 7 D 37 96 90 68 9. 70 8892 70 73 93 96 36 WRITING 73 11. 90 88 88 12 Orie Harringto 80 87 90 94 75 /3. 90 95 60 60 60 88 96 60 34 60 60 10 91 92 93 95 ARITHMETIO 92 17. 77 8. 18. 92 95 19. 95 70 90 85 21. 94 90 93 90 90 93 78 GEOGRAPHY THIS MARGIN FOR BINDING 2 92 90 100 95 92 80 Burgoyn 90 90 70 85 85 28. LANGUAGE 33 93 85 90 2 80 93 92 95 93 86 85 GRAMMAR 88 87 90 80 94 94 34. COMPOSITION 90 95 94 Lester Hab 30 78 92 HISTORY PHYSIOLOGY CIVIL GOVERNMENT MUSIC

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school room? Yes.
Do you make daily preparation for your
work? Yes :
Do you give Oral Language Lessons to the
First and Second Reader classes, and have
them write from ten to twenty minutes daily?
<u> </u>
Do you spend at least fifteen minutes daily
in giving special drills in writing to all grades?
Do you have those in the Third and Fourth
Do you have those in the Third and Fourth Reader grades write at least one letter each
Reader grades write at least one letter each
Reader grades write at least one letter each week besides other language work?
Reader grades write at least one letter each week besides other language work?  Do you give Number Work to the lower grades daily?  Do you try to decorate your school room?
Reader grades write at least one letter each week besides other language work?  Do you give Number Work to the lower grades daily?

### TEACHER'S REMARKS TO SUPERINTENDENT

(Note.—State what your school needs in apparatus, black-boards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)
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12t-07-08

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### TEAGHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total				
No. pupils enrolled	21	15	36				
No. non-resident pupils enrolled.			/				
Total No. days attendance   736/2 5-40   1276-							
Average daily attendance	16.7	12.21	28.9				
Total No. days absence	188	120	30				
No. cases tardiness	5	3	8′				
No. neither tardy nor absent 3 2 5							
No. living trees on ground							
Whole No. of daystaught							
Compensation of teacher per mor	th	\$40	)				
Average cost of tuition per month	for eac	h pupi	1. #/				
Percentage of Attendance							
I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT							
Teacher Carolyn G. Cole.							
District No. 148							
00.							

Township Shipman

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	FORENOON SESSION							
Time Begins	Length io Minutes	Class	BRANCHES					
9.15	20	c	Reading.					
9.35	20	ß.	Reading.					
9.55	20	Qv.	Reading.					
10.15	15		Writing.					
10.50	20	<u></u>	rumbers.					
11-10	20	ദ.	numbers.					
11.30	20	αı.	numbers.					
		AF	TERNOON SESSION					
1.00	20	C'	Reading					
1.20	20	B.	· -					
1.40	20	Qv.	Language.					
2.00	30		Construction Work.					
2.45	20	C.	1					
3. 05	20	a						
3.25	20	B.						
3.45	15	a	Spelling.					

Of School in District No. 148 Township of Shipman County of Macouping For the 1+alf Year commencing \_\_\_\_\_\_\_ Copyright by W.-M.-Welch. Chicago All-rights reserved. \_\_190 8 , and ending <u>CUN. 3 o</u> 1908. Carrier y BRANCHES SYLLABUS OF CLASSES Govt. NAMES OF PUPILS Each Class Book From Jonny Howerton 7/42/14/8 ORTHOGRAPHY 92 93 80 70 anna Ellip 1, 2, 3,4,5%, 7,89,10,11 Nellie Bosomworth 6 40 95 96 88 3, 13, 14, 15, 16, 17, 18, 18, 20, 21. Ora Candler 96 97 90 25, 23, 24, 25, 26, 27,28, 29, 30, 81 It oward Harrington 6 80% 95 80 100 READING Calista Kuhlen framps 9296 90 1, 2, 3, 4, 5,6,1,8,8,10,11 " Everet Kahl 7 87 90 92 80 12, 13, 14, 13, 16, 17, 18, 19, 20, 21, Earle Fritz 6 65% 1 65 60 80 75 12,23,24,25,26,24,28,29.39.31 Howard Groves 7 24 1 80 78 85 70 Robert miller 13 Paul Strahan 84 1 65 60 64 68 WRITING Lester Kahl 89 90 87 84 1,3345,6,7,5,9,19,15,13,14,15 16,17,19,18,20,26,25,23,24,25,24,25 ARITHMETIC 25, -7, 54,31,35,23,34,35,23,34,25,24,25 myle Kirby 80 1 98 100 98 95 Exhel Highfill 60 97 96 92 80 95 132,3,45,53,88/11. John Burgoigne 80 88 85 70 12,13, 14,15,16, 13, 18, 18, 20, 21. Oscar Wiegand 7 87 96 97 90 95 30, 31, 22, 33, 34, 3 5, 36, 37,38. Lora Challans 1741 95 90 86 Helen Travers 43 Laude Moran |79실 88 95 88 80 78 **GEOGRAPHY** Dorothy arche 70 92 96 100 98 Starvey Schrier Edgar Fritz 8 7 25 0 35 90 80 60 64 LANGUAGE 153,45, 63,88, 1911. Yussie Stouth 63 96 90 89 59 2 88 313,14,1516,13,4519,20,21. Louisa Kahl 85 7 95 97 98 80 93 22,23, 24, 25, 26, 27, 25, 29, 30, 31, 32, 33, 34, 35, 36, 37, 34. ada Giffin 96 95 60 78 GRAMMAR 45 Ralph Olmstid 63 2 98 98 100 97 99 Starry Kelsey 66 92 94 94 81 90 Bertie Gilleshie COMPOSITION 92 96 98 81 melville Shults 100 98 91 88 Florence Kahl 87 98 98 100 93 U.S. HISTORY 825 Francis Groves 95 96 89 91 0 Stelen Shulla 795 7 98 96 93 8 100 marion Miller 46% 8. 8 95 98 98 98 99 HISTORY OF ILLINOIS Cecil Straham 89 96 95 835 89 14 ugh Waldron PHYSIOLOGY 703 8 95 92 94 96 90 22,23,24,25,24,23,24,24,27 30,31,32,33,34,35,36,37,38. Earle anderson 8 814 2 8 80 94 96 60 Elliot Crays 12 274 مج CIVIL GOVERNMENT 38. One Starrington 9 81/2 2 8 92 93 98 95 AGRICULTURE DRAWING

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school room? U- w
Do you make daily preparation for your
work? ?
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the First and Second Reader classes, and
have them write from ten to twenty minutes
daily? Oks.
Do you spend at least fifteen minutes
daily in giving special drills in writing to
all grades?
all grades?  Do you have those in the Third and
Fourth Reader grades write at least one
letter each week besides other language
work ?
Do you give Number Work to the
lower grades daily? 3 do.
Do you try to decorate your school
room?

(NOTE—State give the names of gest wherein the	te what your scho	ol needs in a	→ apparatus, s, naming :	blackboards the books ne	etc.; also
ment of your sch	ool, etc.)	<del> </del>			
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l <del></del>			
ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	2/	17	38
No. non-resident pupils enrolled	1_		2
Total No. days attendance -	1390	1063	2453
Average daily attendance -	16	12+	<u>28</u> +
Total No. days absence	437	416	853
No. cases tardiness	<u>35</u>	32	67
No. neither tardy nor absent -	3		4
Value of school apparatus			

TEACHER'S SUMMARY REPORT

No. volumes in library.

No. living trees on ground

Whole No. of days taught...

Compensation of teacher per month. Average cost of tuition per month per pupil\_

Percentage of Attendance.

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Carr

Township Shipman

District No. 148

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		FOR	ENOON SESSION
Time Begins	Length in Minutes	Class	BRANCHES
9.15	20	C.	Reading.
9.85	20	13.	Reading.
9.55	20	αı.	Reading
10.15	15	i	Writing.
1			Recess.
10.50	20	ပ	numbers.
11.10	20	B.	numbers.
11.35	مد	$\mathbf{a}$	numbers.
3			
4			•
4. A			
1		AFT	ERNOON SESSION
1.05	20	<u></u> ප.	Reading.
1.25	20		Reading.
1.45	20	a.	Construction
2.05	25	1	7 nonte
2.45	20	C.	Sanguage.
3.05	1	a	
3.25	1	B.	0 0
3.45	1	$\frac{15}{a}$	$1 \sim 8^{\prime\prime}$
73	/3		aparen y.
i			
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Report of Classification, Standing, Advancement and Attendance

Of School in District No. 148 Township of Shipman County of Macripus

For the Jerry commencing September 3, 1907, and ending May 7, 1907,

For the		All r	ights 1	reserve	ed.						nain	g			Ly	C	1907,		lch.	
	eache	er ij	<del> </del>	, Ar	+			BRA	NCH	<del>- 15</del>	- [].	1	1		<del>                                     </del>	SYLLABUS	OF CLASSES	<del> </del>	200a	<del></del>
NAMES OF PUPILS	Age	Days Prest	Month	Orthograph	Reading	Writing	Arithmetic	Geography	Grammar	Composition	Physiology	Civil Govt.	Music	Class	Grade	Pupils Each Class (By Numbers)	Text Book Used		ages vassed To	
1 Norman anderson 2 Wesley Kulenhamp 3 Velva Loper 4 Lulu Maxeiner 5 Jessie Simpson 6 Gladys Shulty 7 Charles Cope	15- 12	67 5 88 5 92 5 92 5 88 5	4 4 4 4 4	80 100 88 100	91 79 98 90 98 97 91	90 8 94 1 90 2 96 3 92 9	92 98 95	97 92 99 92 98 98	-					a a a a a a a	5 5 5 5 5	ORTHOGR  J ~ 4  READING	5 Children	a 573.4	cla	ss ass
8 Vida Watkins 9 Albert Shultz 10 Mary Sweet 11 Irma Smith 12 Beatrice Lockyer 13 Reba Clark 14 Leona Kahl	12 11	91 5 92 5 90 5 78 5 78 5 79 5 92 5	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	76 76 100 100 100 100	80 94 97 98 100 96 94	94 3 93 3 97 3 93 7 97 9	98 98 900 100 100 95	63 97 100 99 99 97 92						aaaaaaa	5 5 5 5 5 5 5	writing / -42	meo	lia B	1. S 4. ch	lasq
16 Lowell Strahan 17 Lucy Kahl 18 Hattie Wathins 19 Sarah Mitchell 20 Walter Duffey 21 Nerman Kahl 22 Harvey Belts	11 8	89 4 92 4 92 4 92 4 84 4 92 4	44444444	77 95 95 91 83 92 80	92 93 90 96 96 93	80 3 95 8 98 9 90 9 90 9	30 9 83 8 92 7 99 8 900 9	76 8 8 -0 100 22 98 15 80	-	7- 91 90 83 92 91	5 5 5 7			CBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBB	4 4 4 4 4 4	34-42	nilne C. Clo Long Bcla Lons	ss di ss i	to vis	ion ac-
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30 Mildred Deahl 31 Sarah Miller 32 Clarence Bosomwon 33 Joseph Conrad 34 William Mann 35 Cleda Henson	10 9 10 th 11 13 11	90 4 90 4 92 4 92 4	4 4 4 4 4	91 92 93 80 47 76	97 96 97 80 98 83	97 9 92 9 94 8 80 8 97 9	7 8 94 93 7 83 7 98 51	60 100 65-96 97 97 70 92 92 79		94 98 . 93 80				るののとののとのの	4 4 4 3 3	GRAMMA) /6-33	class hart B Cla b ha  1000 C	Sir I.	st se	V2 cond
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12 10 10 years to amount												,				PHYSIOLO  /6 - 3 3  CIVIL GOV		ds alt ass	Bh	rish
					, .											MUSIC				

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8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

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Is your daily program posted up in your school room?

Do you make daily preparation for your

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?

Do you have those in the Third and Fourth
Reader grades write at least one letter each
week besides other language work?

Do you give Number Work to the lower grades daily? In the grades I have.

Do you try to decorate your school room?

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### TEACHER'S REMARKS TO SUPERINTENDENT

(Note.—State what your school needs in apparatus, black-boards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)
·

# 1907-1908

### TEAGHER'S SUMMARY REPORT

IEUOUEN 9 SOWWU		LI U	(\ 1 
ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	19	23	42
No. non-resident pupils enrolled .			
Total No. days attendance	86+	88+	174
Average daily attendance	17.18	22,3	39.5
Total No. days absence	93	101	194
No. cases tardiness	76	16	92
No. neither tardy nor absent	3	7_	10
No. living trees on ground	M	t h	noul
Whole No. of daystaught			
Compensation of teacher per mon	th	10 %	
Average cost of tuition per month	for eac	ch pupi	1 <i>95</i>
Percentage of Attendance	.94	1/ +	
I CERTIFY THAT THE ABOVE AND WITHI	N REPOR	ITS ARE	CORREC
Teacher Julia M. C	ole	, 	
District No. /4	8	******	
Township Shift		w	v

# DAILY PROGRAM

			FOI	RENOON SESSION
1	me gins	Length In Minutes	Class	BRANCHES
6	9	13		Opening.
	٠ .	20	C.	Reading
9	20	20	Ba	Reading
9	40	25 20		Writing.
10	1.30	/3		
		20		Carithmetic Barithmetic
1/2	1,3	20		a arithmetic
1	1.23 1.5	://.43 d /	-	noon.
ŕ	7,5	<u>'</u>	AF1	
	7	15		Opening
1.		1.33 2.0	20	C. Language. B. Language.
	33 33	20	S DED K	a. Language.
//	13	1.5	<i>B</i> .	Physiology. Retess.
1		15	C	Spelling
		20	à	Alling
3	20	23	B	Geography+
3	.કર	1		Bhlling bis ally
L			<u> </u>	

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Cor	pyright	ed and published by W. M. Welch Company, Chicag	o. L'each	, 	All ri	ghts r	eserve	ed.					NCE	·								opyright by W	7. M. W	elch.
1	NUMBER	NAMES OF PUPILS	eacr	's Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	+		g	History U. S.	Physiology	Civil Govt.	Music	Class	Grade	Pupils Each Class (By Numbers)	Text Book Used	I	Pages nvasse
-	/	Manie Stouffe,	13	33	6	Second	7,6	68	76	75-		-	7.0	. 0	7	(c	,		ಲ	9	ORTHOGR	APHY		
	2	Charlie leope!	i	40	i	<b> </b>	28	5	96	1/6			86	18		28		,	(C)	2	011120001	P .		
	3	albert Shulk	12	42	,,,	,,	88 6	76	96	86			97	13	Ι.	96			2	9		ig		
	4	Reba-Clark.	l '	40		"	0 93	20/0	497	496			762	10	0				2	9		L'ai		
	5-	Velva Loper,	į	37	1	"	90 90	01 00	13 9	6 7/2			7		6 66	1	'I		00	9 9		2		
	6	Herbert Preston! Irma Smith!	1	42	1	<b> </b>	6 9	100	129	179			636	909	000	0			2	0	READING	1. 2.		
	8	Gladys Shultz	10		, ,	,,	939	1 66	25	90			95- 5	i i	93	١,			C	220		les f		
	9	Leona Kahl.	1	41	1	٠,	\$	2%	90	95				88	776	9.3			೦	0		ga		
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	12	Lulu Maximer	1/2/	١.,	i	"	08-0	2- 94	9-6	A6-0			70-90	0-9	35	7696	,	,	C C	9 9		28 :		
	13 14	Wesley Kulinkamp	13		ł	,,	^	/	7	^			7	^	~			;	)			1. 3 M. Z		
	15"	norman Underson	I.	12		١,,												.				3 2 2		
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	16	Jessil Candler,	ı	23	"	٠,	2	,	_		1_		۱_		0						ARITHME	TIO		
	17	Frank Eddington,	1	25		''	5-8	5 8 (	29 90	277	66 68	83	807	576	95.7	7.0		-	و	~		3 3		
- 3		Trene Deahl!	14 14	41		''	3	189	8 06	909		l .	93 6	80	6 01	0			Ba	7		3 2		
1	19	Ralph Clark, Grace Eddington,	14	33	,	,,	606	90 9	200	859	Q		6-01	20 %	70%	909			B			33		
4	21	Grace Simpson,	13	42	İ	٠,	90	100	990	75	9592,		16	×3		06			B	~		23		
725	22	Ruth Link!	14	.37	".		06,7	777	5:96	777	1 95		51.75	5 70	88.	1 .		+	3.13	^	GEOGRAP	<b>ну</b> .		_
,	23	Freeman Sweet,	12	42	· //	"	8	6.	33	8	.07		88	88	90	હ			12			1,3		
	244	Florme Schrier,	15	22	8	"	06	36	95-	96	75-		15-	86	46		86		8	<i>€</i>		2 2		
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-	26	Otto miller.	13	42	"	"	80	95	-95	80	95		96	9.3.	90		3		B	ص		y g		
٠   ،	27	Wellie Kelsey,	/3	42	4	"	76-	0.0/	1 95	66	8		86	8	86		16%		Ď	00	LANGUAG	£3 H.		
1	28	Wellie Kelsey, Evlorel Anderson,	16	20	"	y	5 93	790	2-8-6	8 93	7 90		06 g		86 a		81,8		2	<i>k</i>		of the		
6	29	Sara Stone.	12	142	<i>!!</i>	1/	6	36 P	0 9	86 0	8		83-98	6.6	DD/ P.		36,56		20	8	CTD 4 7/27/4 4 3	12 H 60		
- 1	30 31	Walter Sweet, Clarence Maximer	14	42	''	2	106	616	977	9-54	93 >		808	75-7	93-90		6.86		90	∞.	GRAMMAI	<b>.</b>		
1		Jannie anderson,	13	32	٠,	1 1	95		1	90	-		85-	~ \	1		90	•	B	∞				
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First and Second Reader classes, and have
them write from ten to twenty minutes daily?
Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?
<u> </u>
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Do you give Number Work to the lower
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your school, etc.	)			
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High	h Sch	ool	roon	u.
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1 of - 07-08

57

### TEAGHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	/3	19	32
No. non-resident pupils enrolled .	/	2/	3
Total No. days attendance	455	{	1150
Average daily attendance	1042	16%	2/21
Total No. days absence `.	91	103	194
No. cases tardiness	3	8	1/
No. neither tardy nor absent	6	8	14
No. living trees on ground			
No. volumes in library  No. living trees on ground			
· · · · · · · · · · · · · · · · · · ·		,	
Whole No. of daystaught	S# ]		<u></u>
Compensation of teacher per mon		2 .	′ ∖&∕ ,
Average cost of tuition per month	for eac	h pupi	11.64 16
Percentage of Attendance	837	<u>/</u> b	
I CERTIFY THAT THE ABOVE AND WITHIN	N REPOR	TS ARE	CORRECT
Teacher Dirginia)	) <u>n. (</u>	Bor	er
District No.		*****	

Township 8 - Rang 9

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		FO	RENOON SESSION
Time Begins	Length in Minutes	Class	BRANCHES
	•	80888 8	Spelling arithmetic arithmetic arithmetic Shysiology Rectes— civics.
		73 a e	Grammar Grammar grammar
,		AF	FERNOON SESSION
1:00		all	Drawing, music
		B. C. B-a. all	Hriting  Revers  Spelling  U. S. History  Reading
On Cl	es ysi	for	guestions. guestions. exercises when

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Of School in District No. 148 Township of Shipman County of Macoupin

For the term commencing September - 1 1907, and ending april - 3 SYLLABUS OF CLASSES BRANCHES Grammar NAMES OF PUPILS Class (by number) Course study. Colonel anderson ORTHOGRAPHY Vimie 3 13 nellie Kelsey Sligabeth Olmsted 132 1/54) Otto Miller -13 READING Baldwinis Florence Schrier 13 /3/ Sara Stone 154 Walter Swirt. /3g<u>/</u> 25 Clarence Maxiener "73." 7 ys. 15> Freeman Sweet WRITING 93/945 813 Irene Deahl 13/37 Grace Simpson ARITHMETIC Milne's Ralph blark FX Jessie bandler 2/04 4/32 Ruth Quick Frank Eddington 13 2 no 6 GEOGRAPHY natural LANGUAGE Velva Loper 13 145 Harve GRAMMAR Irma Smith 152 Jessie Simpson 157 albert Shultz Herbert Preston COMPOSITION 10 Leona Mahl U. S. HISTORY Mª Master 12/149 Lilu Maxiener 121156 Charley Cope Reba Clark 12/342 HISTORY OF ILLINOIS Math 130 Mamie Stuffe 13 153 Gladys Shultz Roy Kulenkamp 134 PHYSIOLOGY Blaisdell 10 13/02 Wesley CIVIL GOVERNMENT Forman /3 AGRICULTURE DRAWING

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work ?
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daily?
Do you spend at least fifteen minutes
daily in giving special drills in writing to
all grades?
Do you have those in the Third and
Fourth Reader grades write at least one
letter each week besides other language
work ?
Do you give Number Work to the
lower grades daily?
Do you try to decorate your school
room?

### Teacher's Remarks to Superintendent

nt of your school, e	tc.)	 		u for the	
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### TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total					
No. pupils enrolled	10	17	27					
No. non-resident pupils enrolled		3_	3_					
Total No. days attendance -	1397	<u>257/</u>	4168					
Average daily attendance -	10758	16/158	26+					
Total No. days absence	457	431	888					
No. cases tardiness	24	40.	64					
No. neither tardy nor absent -	. 0	0						
,			•					
Value of school apparatus	·							
No. volumes in library								
No. living trees on ground								
Whole No. of days taught	/ -	5°8	133					
Compensation of teacher per m			7 000					
Average cost of tuition per mont			1.73-7					
Percentage of Attendance	80	2/3	Zo_					
I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT								
Teacher Jirginia /	12 15	ore	<u>v_</u>					
District No/	48							
Township Shipm	ran	1	el.					

### DAILY PROGRAM

		FOR	ENOON SESSION
Time Begins	Length in Minutes	Class	BRANCHES
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		AFTI	ERNOON SESSION
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Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 Township of Shipman County of Macoupus

For the Jerm commencing September 2 1907, and ending 310 cts-ber 1907,

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NUMBER	NAMES OF PUPILS	γŁο	Days Preser	Year	Month	Orthography	. Reading	Arithmetic	" Geography	Language	Grammar	Composition	History U. S	Civil Gove	Music	Class	Grade	Pupils Each Class (By Numbers)	Text Book Used	Page: Canvas From	
/ 2 3 4	Mildred Deahl Herbert Stone John Kels ey Lester Kelsey	/8 /! / 0	45 5 44 5 43 5	- 2 5 2 5-2	51 51 80	0 90 0 90 0 80	1 100 92 5 90	39 39 98	67 8 98 8 98 7	77								orthogr. Natur		elle	r
5 6 7 8 9	Nattie Watkins	15 10 15 11	10 c 44 c 30 c 38 c	5 - 2 2 3 - 2 5 - 2	9: 3: 6:	7 93 0 80 7 83	97	80 33 70	67 5 93 8 67 6 80 8	58 60 72							Bo	READING Lower	Rea	der	s
/0 /1 /2 /3 /4	Lowell Straham Herman Kahl Ferne Travers Susie Harringt Lucy Kahl	// //	39 6 43 6 43 8	5-2 3-2 3-2	97 93 83 92	94 93 85 92	93 98 -92	100 90 78 100	90 9 108 1 81 9 87 9;	97 100 13						·W	led	writing ial Sla	nt,		
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### Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

### How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade-If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the. "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your
school 1 Spm ?
Do you make daily preparation for your
work?
Do yor, give Oral Language Lessons to the
First and Second Reader classes, and have
them write from ten to twenty minutes daily?
Do you spend at least fifteen minutes daily
in giving special drills in writing to all grades?
yes.
Do you have those in the Third and Fourth
Reader grades write at least one letter each
week besides other language work? Not Soof
Do you give Tumber Work to the lower
grades daily?
Do you try to descrate your school room?

### TEACHER'S REMARKS TO SUPERINTENDENT

(Note.—State what your school needs in apparatus, black-boards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)
:

TEAGHER'S SUMMA	RY F	REPO	RT							
ITEMS OF REPORT	Boys	Girls	Total							
No. pupils enrolled	28	23	51							
No. non-resident pupils enrolled . 2 2										
Total No. days attendance										
Average daily attendance	25.37	21/3	-4634							
Total No. days absence	98	124	222							
No. cases tardiness	14	7	2/							
No. neither tardy nor absent	9	10	19							
No. living trees on ground										
Whole No. of daystaught										
Compensation of teacher per mon	th	40 4	! 							
Average cost of tuition per month	for eac	h pupi	1							
Percentage of Attendance	***************************************									
I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT										
Teacher Julia M. Cole										
District No.	8	*****								
Township & hife	m	OS	v							

Copyrighted and Published by W. M. WELCH CO.

		FO	RENOON SESSION .
Time Begins	Length ia Minutes	Class	BRANCHES
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/0.30 /0.46 /1.3 /1.20 /1.40	20 20	3453	number number number Spelling
		AF	TERNOON SESSION
140 2. 220 230	//	4 5 3 4	geografihy Language. Language. Language. general Exercise Recess.
3.3	20 20 15	5- 4- 5- 3+4	Geography Spelling Spelling Physiology

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Preliminary Classification Report

Township of Shipman

	Of School in Shipma	<i>∽</i>	District1 4 8			Township of S	upman		
	County of Macaipin	J	For the term com	mencia	gg	Carrie G	. Cole	19_ Teac	o X cher
			REMARKS ON		<del>``</del>	SYLLABUS OF CLA	SSES	PA	GES
No.	NAMES	Age	INDIVIDUAL PUPILS	Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Last	Began This Term
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11		;	864/6	. 2 . 2	2				
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18.		<b>.</b> .	96%	# <i>(</i>	2	<b>2</b>			#.
19.			97 <del>2</del>	1 1	2	WRITING			
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# DAILY PROGRAM

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	9.55	10.15	[CL	Reading	2.00 2	2.30		Construction Work.
	10.15	10.30		Writing				•
خ م	! 		•	i	2.45 3	1.00	C	Language
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	11.30	11.50	$\alpha$	numbers.	3.40 3	-53	0	Spelling
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				SPECI	AL REPO	RT		
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			No. v	olumes in library Over 200 General condition of libr	ary books		Fair	Do you keep a
			Librar	y Record? Have you a suitable book-c		a		- ^
			cover_ Condi					ackboard in use Slate
				mat is the general condition of	Jour SCHOOL	Brouii		
				ving trees on school grounds // State co				Good
			Girls'. Term		food	<u>し.</u> 190		Teacher's salary per month, \$ 73
				der's name Carrier of Colu	Ad			Shipman Ill.
	<u> </u>	<del> </del>			<del>17:5</del>	•		
				TEACHER'S REMAI	RKS ON C	LASS	FICATION	1 .
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TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report Of School in Shipman Township of Shylman \_District\_\_\_\_ 19*08* County of\_ For the term commencing. NCL/. Teacher SYLLABUS OF CLASSES REMARKS ON No. NAMES Age Began This Term Closed INDIVIDUAL PUPILS Pupils in each class (by number) Text Book Last Term Yr. 833/7 Bryan Wuldron 5 READING // Baldwin's Embry Kahl 84 2. W. Class 1-9 2 12 B. Class 10-23 Third year 3 William Mann 75 14 C. Class 23-35 Fourth and Fifth Ervin Kulenkamp 12 Lester Fritz Louis anderson SPELLING 2 2 /2 S Rational u. Class 1-9 /3 B. Class 10-23 Yelen Christopher 2 10 C. Class 23-33. Sweet 2 2 3 Illie Burgone 10 Otis Mitchell GRAMMAR 2 10 . Class 1-9 Francis Conrad 2 /[ 10 13. Class 10-23 Vernon Webster 2 2 Lester Nighfill 10 LANGUAGE C. Class 23-33; Harry Mobile 2 14 Flora Giffin 12 Z 15 ith Mann wy Luck 2 Milnes 16 ARITHMETIC 18 Elementso 2 W. Class 1-9 /3 B. Class 10-23 lirithmetic Ethel Wiegand 11 2 ravers C. Class 23-35, 10 2 WRITING // Medial Slas orothy /3 osie Stouffe 2 10 ousa Kall 8 PHYSIOLOGY AND HYGIENE Ida Gilfin 96 % relen Shult 2 a + B Class 1-23 Now To Keep Will 8 23-35.C. Class Childs Book 46 2 26 9 Marion Miller 7 Of Nealth. 9 93 2 3 lorence Kahl uncesbrove 2 GEOGRAPHY 83% Matural Elementari W. Class 1-9. slberta Brown 4/36 Bertie Gilleshie 1/37 Class 10-23, il Stouffe 3 2 Rathh Olmsted 3 U.S. HISTORY 33 34 Harry Kelsen 2 Melville Shult 2 35 Earle Underson 2 HISTORY OF ILLINOIS 36 Cecil Strahan 2 10 13% Jugh Waldrow 2 10 CIVICS 73% 3 MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING **ALGEBRA ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

# DAILY PROGRAM

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No. volumes in library DVDV 200 General condition of library books Fand Do you keep a Library Record? YLV. Have you a suitable book-case? YLV. Give full name of dictionary as it appears on the cover Websters Collegiant Diction, Condition Gurad Kind of blackboard in use. Clattle Condition Gurad What is the general condition of your school grounds? Gord  No. living trees on school grounds // State condition of outbuildings, Boys' Gord  Girls' Gord Coal house Gurad. Teacher's salary per month, \$45.00  Term ends May 6 Julia M. Coll. Address while teaching Shipman, Ill.  TEACHER'S REMARKS ON CLASSIFICATION  The 3 Grade have physiology Juesday and Thursday.  Hand 3 grade have physiology Juesday and Thursday.  Hand 3 grade have physiology Monday, Wednesday and Friday.	9 9.15 9.15 9.35 9.35 9.35 9.55 10.15 10.15 10.30 10.30 10.45 10.45 11.25 11.25 11.45	3 4 5	C. Readi B. Readi U. Geogra Writ Rece C. Nums U. Grith	ng aphy ing ss. ber ver metic	1.20 1.40 1.40 2, 2. 2,20 2.20 2.30 2.30 245 2.43 3.3 3.3 3.3 3.33 3.33	5 C C C C C C C C C C C C C C C C C C C	Language.  Language.  Geography  eneral Work.  Recess.  Reading  Spelling  Spelling  Spelling
	The 3	Conditi  No. liv  Girls'  Teache	dumes in library Over Record? Yls. Webster's Colle ion Gova ving trees on school grounds ends May 6 er's name  rade hav 3-grade hav	n of your schoolroom with all his has a suitable book-of-water Diction Condition of librate Diction Condition of hat is the general condition of	rary books Formula and bondition of outbuilding Address where the same of the	Give Kind of blacks: Governor Give Kind of blacks, Boys' Ings, Boy	Do you keep a full name of dictionary as it appears on the exboard in use. Slate.  Good Teacher's salary per month, \$45:00  Chipman, Ill.  Ind Thursday. Wednesday and Friday.

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County Superintendent of Schools

	Copyright by_W. M. Welch, Chicago—All rights reserved.		(  Te/	acher			•		<del></del>	•	BF	RAN	СНІ	ES							SYLLABUS (	OF CLASSES	ì.,•	=
umper	NAMES OF PUPILS	Age	ays Present	ear	lonth	rthography	Reading	Writing	Arithmetic	eography	anguage	Grammar	omposition	History U.S.	History, Illinois	hysiology	Civil Govt.	Agriculture	Class	rade .	Pupils Each Class (by number)	Text Book Used	Can	_
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1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.) 3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superin-

tendent for all pupils who finish the course of study.
4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

### Write Answers to the following Questions:

Is your daily program posted up in your
school room?
Do you make daily preparation for your
work? Yes
Do you give Oral Language Lessons to
the First and Second Reader classes, and
have them write from ten to twenty minutes
daily?
Do you spend at least fifteen minutes
daily in giving special drills in writing to
all grades?
Do you have those in the Third and
Fourth Reader grades write at least one
letter each week besides other language
work? Write letters Item
Do you give Number Work to the
lower grades daily?
Do you try to decorate your school
room?

Teacher's Kemarks	·
(NOTE—State what your school need give the names of pupils not provided with gest wherein the County Superintendent ca ment of your school, etc.)	s in apparatus, blackboards, etc.; also books, naming the books needed. Sug- n co-operate with you for the advance-
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4	TEACHER'S SUMMA	RY R	EPOR	<b>T</b>	
,	ITEMS OF REPORT	Boys	Girls	Total	
-	No. pupils enrolled	27	17	44	
	No. non-resident pupils enrolled				
1	Total No. days attendance -	<b>26</b> 33	1382	<u>333</u>	7
1	Average daily attendance -	<u> 24</u> .	/6_	40	
-	Total No. days absencé	<u> </u>	97	2/3	
7	No. cases tardiness	80	27	107	
A STATE OF THE PARTY OF THE PAR	No. neither tardy nor absent -	11_	_6_	17	
í	Value of school apparatus				
	No. living trees on ground	* -	<u> </u>		
	, , , , , , , , , , , , , , , , , , , ,	( <del>     </del>	<b>,</b>		
	Whole No. of days taught		<u> </u>		
	Compensation of teacher per m	onth_#	40.		
. (	Average cost of tuition per montl	h per p	upil		
	Percentage of Attendance	9	3 <i>†</i>		
, ;	I CERTIFY THAT THE ABOVE AN		IN REPO	ORTS	
And or Best Street	Teacher Julia M	_Ca	ole.		
	District No. 14	18	<del></del>		
· •	Township Shift	W	w,		

Copyright by W. M. Welch

1/10		FOR	ENOON SESSION
D. F.	Length in Minutes	Class	· BRANCHES
9.13 9.33 10.30 10.43 11.33	26 13 13 20 20 20 11.33	3453,43	Opening reruse C Reading B Reading Writing. Writing. Recess C. rumber B number. C. Spelling. Us missal.
7		AFTI	ERNOON SESSION
1.40 2.20 2.30 2.43 3.3	20 10 13 20 13	453433	To geogruphy a Language C Language B Language Geography B Spelling W Spelling W Spelling B. + C Physiology Dismissal

Preliminary Classification Report Brian# 148 Township of Of School in County of\_ For the term commencing. 19*J8* Teacher REMARKS ON SYLLABUS OF CLASSES PA.GES No. NAMES Age Began This INDIVIDUAL PUPILS Closed Text Book Used Pupils in each class Yr. Mo. Last (by number) Term READING em 1-2-3-4-5-6 Parker's deaflets. Baldwin's Reader Class reeman 3 1-35-SPELLING36-37-35-39 1-2-3-4-5-6 8-9-10/11-12-13-4-15-16-19 hus. Cop Is kept home to work Most Studious by Chuletions. GRAMMAR Warrey's (Original) 1-2-3-4-5-6 Not really interested. Is serrely fit for for Jul Grade Most Salis factory. LANGUAGE Mother Touque II. 12 19-20-21-22-3-24-25 -71-18-19-30-31-37-33 -38-34-39-38-39. ARITHMETIC some as palove same as Sit " lame Same as 6th WRITING plarence PHYSIOLOGY AND HYGIENE No. 1 in his class. among fest in class Hanks 2 in \_ ,GFOGRAPHY Studious U. S. HISTORY HISTORY OF ILLINOIS 13 CIVICS Formanis Circes First gessour. 16 MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING **ALGEBRA ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

# DAILY PROGRAM

TIME				TIME		<del></del>	
From To	Class	FORENOO	N SUBJECTS	From	To	Class	AFTERNOON SUBJECTS
9:10 9:10 9:10 9:40 9:40 10:10 10:30 10:30 10:45 10:45 11:00 11:40 12:00 11:40 12:00 11:40 1:55 11:55 2:15 2:45 3:05	4869-8 68 46 8 4 68 48ll 6	Charles Este Charles Contractors Charles Constants Charles Constant	Lice the lice the lice of the				The Proposer in Office Column
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	No. Libra cove Cone No. Girls	volumes in library	General condition of librar  Have you a suitable book-case	regard Lucy reflexive y books see? ———————————————————————————————————	ool grou	Kind nds?	Do you keep a Give full name of dictionary as it appears on the  of blackboard in use
My some some some some some by lined by work, —	,	le plan is	and with	' ri	rear	p si	with a few exceptions with a few function of all functions out as out- sequely successed according to the sequely successed.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

		Of School in District I	Vo.: 148	I	owns	hip of	S	h	4	~~* <b>(</b>	<b>→</b> (	مد	<u> </u>				.Cor	unty	of_]	$\mathcal{L}$	jacoup			
<b></b>	C	volyn G. Col	Teacher	Ī		4			BRA	NÇH	IES									=====	4	ABUS OF CLASSES		
		6 0	resent	g ed	a a	ge etic	8 8	phy	, U.S.	linois		old Arts	g.	e .	h Hist.	Geog.	Geog.	Pi	History		Pupils Each Class	Text Book	Pa; Canv	ges assed
	Number	NAMES OF PUPILS	Age Days F Grade Month o	Completer Reading	Spelling Gramma	Language Arithmetic	Writing Physiology	Geograp	History	Hist. Illi Civics	Music	Agricultur Household A	Drawing	Algebra English	English His	Phys.		Botany Greek and	Class	Grade	(by number)	Used	From	То
. · ·	,	Dorothy auch	784 2 8	910	95	99 100	99												a	2	READING	Baldwin		
	2.	Calista Kulenka	m 62 2 8	95		75 74	1												a	2		Jayloris		
	3.	Nellie Bosonwo			98	82 812	100												a	2		Baldwing +	$\mathbf{c}$	13
	4.	mysle Kirby	8 89 2 8			82 92													a	2	SPELLING	Baldung.		3
í	<i>6</i> -	OrbiCandler	7 76 2 8	96	1	70 71	1												$\frac{1}{a}$	2-				75
,*	6.	Helen Traver Oscar Wiegan				92 97	1												a	2	1			
	٧.	Ethel Highlil	187128			84 77	96						.						a	2:	GRAMMAR			1.
	<b>9</b> .	John Burgoy	1 1	95	87	76 96	95												a	2				Y
	10.	Claude mora		90		6087													a	2	LANGUAGE			i
		Thomas Howert	1 1 1	93 86		65 97	1												a	2				- 4
	/2. /3.	Lester Kahl. Harvey Shiere				92 60													a	2				
	14.		8 89 2 8	1		60 99													a	2	ARITHMETIC			
) !	15.	George Owen	1089 2 8	75	50	6094	89												a	2				
سحد	16.	· · · · · · · · · · · · · · · · · · ·	nan <sup>79</sup> 1 8	ii .		97 100													B	1	****D******			
		Eugenia Mitca				1	1 1												B	1	WRITING			
	18.	Louis Burgoyn Itoward Grove	N 8 60 1 8	93	88	70 60	1												B	,			*	
-		Bertha Hirby				98 84													ß	1	PHYSIOLOGY AND HYGIEN	E L		
	21.	Itarry Itilyan	2 7 89 1 8	96	100	98 100	97												В	/	; ; ;			
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7 0		Robert Wille Paul Straha				95 81 85 65	1 1								_	-	<b>-∵+</b>   		c	,	GEOGRAPHY			
•		Roberta Deah				93 60													c	,	•			
-		mabel Cope				90 60	95												c	,	HISTORY OF U.	s.		
	27.	Earle Fritz	78018	85	70	88 70	1 1												c	,	1			
	28.	Lucille Fritz	681218	94	93	90 80	1												C	H	ISTORY OF ILLI	nois 		_
	i	Herbert Wied Orville Grov	1 1	11	(	95 85													$\begin{bmatrix} c \\ c \end{bmatrix}$	,	•			
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	32.	Gilbert Kulen	Reant 8	93	1	90 88	98												c	. 1				
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		•																		GRE	EK AND ROMAN	HIST.		
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### Teacher's Remarks to Superintendent

(Note-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

'ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	19_	14	33
No. non-resident pupils enrolled			2
Total No. days attendance -	1448	1011	2457
Average daily attendance -	16+	11+	27-
Total No. days absence - · -	243	235	478
No. cases tardiness	24	27	51
No. neither tardy nor absent -	2	2	_4_
Value of school apparatus  No. volumes in library  No. living trees on ground:			
Whole No. of days taught			5.00
Percentage of Attendance—	8:4		

# I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Caro District No. 148

Township Shi

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## DAILY PROGRAM

**FORENOON** 

Length in Minutes	Grade	BRANCHES
15		Opening Exercise
20	1	C. Reading.
20	1	B. Reading.
20	2	a. Reading
15	1+2	Writing.
		Recease
20	,	C. numbers
20	1	B. numbers
೩೦	2	a. number
		noon.
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	15 20 20 20	Minutes   Grade

AFTERNOON										
Length in Minutes	Grade	BRANCHES								
5		Opening.								
20	ı	C. Reading.								
20	}	B. Reading								
20	<b>2</b> .	a. Language								
25	1+2									
		Work.								
		Recess.								
مد	ı	C. Language.								
- 20	ລ	a Physiology								
15	ı	B. Language.								
13	a	a Spelling.								
:										
		·								
	in	Length in Minutes Grade  5 20 1 20 2. 25 1+2  20 1								

		Of School in District N For the Jerry	No. 148 commencing	Township of_	Ship	mas	v .	County			<u> </u>		i
			Teacher	V	U BRA	ANCHES				SYL	LABUS OF CLASSES	<b>+</b>	 
	Number	NAMES OF PUPILS	Age Days Present Grade Month of Course Completed Reading	Spelling Grammar Language Arithmetic	Writing Physiology Geography History U.S.	Hist, Illinois Civics Music Agriculture	Household Arts Drawing Algebra English English Hist.	Phys. Geog. Com. Geog. Botany	Class	Pupils Each Class (by number)	Text Book Used	Pages Canvassed From T	d
	1 2	Ada Sweet Helen Christops Ervin Kulenhams	11.845 8 96 heli 835 8 96						a a	READING	Buldwin		~
e service de la companya de la compa	4	Ervin Kulenhamp Nellie Burgoyne Bryan Waldror	19795 8 44	148 100 30 8	8/880				aaaa	SPELLING	Rationa		
شست	6 7	William Man Lester Fritz Louis anderson	1287 5 8 96	94 92 83 9	690 87				aaa	5- GRAMMAR			
•	9	Vernon Webster Lester Nighfill	108148 49	98 17 979 90 70 206	79690				B	1	Mother		
,	/2	Nettie Mordan Dorothy Rule Floyd Giffin	138248 43	83 70,608					B B B	y   Y	Tonque Bobh I.	rsl.	
	15	Edith Mahn Josie Stouffe Ethel Wilgand	108748 91	83 8873 8 92 10078 9	0 90 76 8 74 84				73 73	4	Milnes	Cau	
	18	Mabel Cantler Nellie Travers Lucy Luigh	10 86 4 8 95	93 75/2 9					73 / 73 /	4	Medial Slant	State	
	20 21	Otis Mitchell I van Candler Earle Anderson	108948 47	93 9194%. Did no	rt take	lxan	inution	<i>J</i> ,	73 73	<b>k</b>	Blais - dell's	ed.	
-	23	Cida Giffin Helen Shult Bertie Gilleshie	8 843 8 99	93 - 65 9491 93 96 100 18	189 -				000	3 GEOGRAPHY	natural	JA.S	157
	26	Frances Grove Alberta Brown	10 89 3 8 18 08 87 3 8 16	43 40 48 4 43 42 83 8	793				Č.	HISTORY OF U			
	30	Louisa Kahl Avesta Hupp Florence Kahl	11863 8 100 9 89 3 8 49	18 100/00 1. 92 96 95 93					CCC	3 3	NOIS	47	
	3:2	Melville Shult Ralph Olmsted Nugh Waldron	693 8 97	95 99 1607	3 74 4 97 10 77				CCC	3 CIVICS 3 MUSIC	,		
_	35	Cecll Strahan Edgar Frit Marson Miller	117338 13	72 50 77 7	9 98					3   3   AGRICULTUR	E		
~~*	37	Marion Miller Harry Kelsey	9733848	14 199698	196				C 3	HOUSEHOLD AT	RTS	-	
										ALGEBRA			
<b>6</b> -		·								ENGLISH			
							-,			ENGLISH HISTO			
										COM. GEOGRA	РНУ		
		·							G	BOTANY REEK AND ROMAN	i HIST.		

### Teacher's Remarks to Superintendent

(Note—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

### TEACHER'S SUMMARY REPORT

ITEMS OF REPORT .	Boys	Girls	Total
No. pupils enrolled	17	20	37
No. non-resident pupils enrolled	<del></del>		
Total No. days attendance -	/334	1677	301
Average daily attendance -	157	18+	33
Total No. days absence	103	179	28.
No. cases tardiness	27	43	70
No. neither tardy nor absent -	_/_		2
5			
No. living trees on ground			
Whole No. of days taught	_8_	9	
Compensation of teacher per m	onth	43	11
Percentage of Attendance		,8+	<b>-</b>
I CERTIFY THAT THE ABOVE ANI ARE CORRECT		IN REPO	RTS
Teacher Julia /	n	Co	le
District No/	48		
Township Ships	nc	m	_ر
Copyright by W. M. W	elch		

## DAILY PROGRAM

	ĺ			FORENOON
	Time Begins	Length in Minutes	Grade	BRANCHES
	9	15	34.5	Opening Exercises
	9.15	1	3	C Reading
	9.33	20	4.	B. Reading.
	7.53	l	ડ`	a. Reading
1	10.15	·/5	3.4.5	Writing
	10.30	/6-		Recess
	10,43	20	3	number
	10.5	20	4	number
	11.23	20	3	number.
- 1	11.43	_	341	· Physiology
1	1173	70	3.7.9	
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AFTERNOON Time   Length											
Exercise											
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2-		Keport	of Clas	sification,	Standing, I	Advancement	and Attendance by of Macouping	`
•		Of School in District No For the <i>Serm</i>	commenci	( )	, /	CountyCountyCountyCounty	May 6, 1909.	
hards .		Mary & Muchly	Teacher .		BRANCHES		. SYLLABUS OF CLASSES	
	Number	NAMES OF PUPILS	Age Days Present Grade Month of Course Completed	Reading Spelling Grammar Language Arithmetic	Physiology Geography History U.S. Hist. Illinois Civics Music	Agriculture Household Arts Drawing Algebra English English Hist. Phys. Geog. Com. Geog.	Pages Pupils Each Class (by number)  Pages Canvasse From	ed To
	/.	Jessie Candler	13898:4				a g READING	
	2. 3.	Ralph Digit	15-80 8 571	915786 85 9.	93 96 91 91		" 1-2-3-4-5 desson Reglits.	المجارع المجارع
	4. 5.	Fleman Sweet	14 87 8 191	98 93 77 85 9 88 92 90 91 8	5 82 89 57		" SPELLING " Jarm's	
	6.	Ruth Quick	15-818	40 80 96 70 9 82 90 82 88 93	8 42 96 99		" " The year 3 4 1 19	
7	8.	Jassie Sampson	13 83 7		95 91 91		" GRAMMAR Harvey 1 154	1
	10.	Gladys Smily	12 85 y ce	\$6 88 45 . 92 9	92 82-83 89		" How to Lake 16 3'4 " - LANGUAGE	
}	12.	Alora Sall	12864		18 92 80 86			
P.	14.	Telsa John Maxiner	14.83 7	'i '	60 65 46 70		ARITHMETIC Milux's	
سرر د	15.	Mamie Stouffe	16 41 4		83 40 60 88		" acl pupils WRITING	
•	19.	The Starks	15 59 4	Not these	Marking.		WRITING	
	19	Harrey Belly	12 65 6	91 92 8x 95 82 8	80 89		Blasdell	<b>,</b>
×,	21.	Sardh Miller Nowell Strakan	1289 6	9490 809090 89 89 80557	15 - 80 65		all,	
	24	Hathe Watkins	1289 6	10 91 85 98 98 9289 48704	3 -95 88 4 84 81		GEOGRAPHY	
.′ ,	25-	Chas Chustead	13 86 6	91 90 100 93 98	8 85-99 3 95-92		" " acl. " HISTORY OF U. S.	
	24.	Mildred Deahl	13 84 6	88 91 90 80 9	9 93 95		" " all. " History of Illinois	
•	39.	Herman Sall	12 82 6 N	92 91 100 95 700	95-98		" Ill v Halian	7
	31	Butha Shully	12726	Too Terris	In Exam.		" " CIVICS Dole's " 1t /9	۹ ا
	32. 33.	Sarah Milchell	1289 6	94 92 85 90 93	5 80 94		" " MUSIC	
	34.	Jessie Souffer	1480 1	94 90 90 85 83 86 88 60 45 6	80 80 80		AGRICULTURE	
CF.	36. 34	Kry Suller Famps. Wesley	16 83 6	53 80 8465 8	80 80 80 80 70		" HOUSEHOLD ARTS	-   ~
		·					DRAWING	
; }.			•				ALGEBRA	
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							COM. GEOGRAPHY	
		·					BOTANY	
«.,							GREEK AND ROMAN HIST.	}
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### Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Sug-

ent of your school, etc	y Superintendent can ( :.)	to operate with you	o. the advance-
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TEACHER'S SUMMAI	RY R	EPOR	RT
ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	18	19	37
No. non-resident pupils enrolled			
Total No. days attendance -			14
Average daily attendance -			332
Total No. days absence	 		3 /
No. cases tardiness			6_
No. neither tardy nor absent -			13
No. living trees on ground			
Whole No. of days taught			•
Compensation of teacher per m		11	000
Percentage of Attendance——		9	3 <i>3</i> /
I CERTIFY THAT THE ABOVE AND ARE CORRECT		IN REPO	RTS
Teacher <u>Mary (</u>	2 9	Mu	rphy
District No. //	18		
Township hikm	ran		

### DAILY PROGRAM

**FORENOON** 

l	Time Length		,
Time Begins	Length in Minutes	Grade	BRANCHES
9:00	10		Opening Ex.
910	30	847	8 + 1 Ande arch
1 ' '	30	6	arichmetric
10:10	20		Mriting
10:30	إ		Rices.
10:45	25		Janguage.
1:10	25	-	Grammar
V V!.35	25	-	Grammar
			Morm

# DAILY PROGRAM

Copyright by W. M. Welch

	AFTERNOON										
	Time Begins	Length in Minutes	Grade	BRANCHES							
	1.00	10		Openia Ex.							
	1,10	15	6	Levgraphy							
	1.23	20	9-8	Physiology or Civies							
	1.45	20	8	Reading							
į	2:03	-25	6	Reading							
	2; <b>3</b> i	1/5		Recess							
	2;45	20	4.8	4 . 0 -							
	9.TS	20	3.6	History							
	3',25	20	48	Orthography							
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Preliminary Classification Report Brian# 148 Township of Of School in County of\_ For the term commencing. 19*J8* Teacher REMARKS ON SYLLABUS OF CLASSES PA.GES No. NAMES Age Began This INDIVIDUAL PUPILS Closed Text Book Used Pupils in each class Yr. Mo. Last (by number) Term READING em 1-2-3-4-5-6 Parker's deaflets. Baldwin's Reader Class reeman 3 1-35-SPELLING36-37-35-39 1-2-3-4-5-6 8-9-10/11-12-13-4-15-16-19 hus. Cop Is kept home to work Most Studious by Chuletions. GRAMMAR Warrey's (Original) 1-2-3-4-5-6 Not really interested. Is serrely fit for for Jul Grade Most Salis factory. LANGUAGE Mother Touque II. 12 19-20-21-22-3-24-25 -71-18-19-30-31-37-33 -38-34-39-38-39. ARITHMETIC some as palove same as Sit " lame Same as 6th WRITING plarence PHYSIOLOGY AND HYGIENE No. 1 in his class. among fest in class Hanks 2 in \_ ,GFOGRAPHY Studious U. S. HISTORY HISTORY OF ILLINOIS 13 CIVICS Formanis Circes First gessour. 16 MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING **ALGEBRA ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

# DAILY PROGRAM

TIME				TIN	1E	<del></del>	
From To	Class	FORENOO	N SUBJECTS	From	To	Class	AFTERNOON SUBJECTS
9:10 9:10 9:10 9:40 9:40 10:10 10:30 10:30 10:45 10:45 11:00 11:40 12:00 11:40 12:00 11:40 1:55 11:55 2:15 2:45 3:05	4869-8 68 46 8 4 68 48ll 6	Charles Este Charles Contractors Charles Constants Charles Constant	Lice the lice the lice of the				The Proposer in Office Column
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	No. Libra cove Cone No. Girls	volumes in library	General condition of librar  Have you a suitable book-case	regard Lucy reflexive y books see? ———————————————————————————————————	ool grou	Kind nds?	Do you keep a Give full name of dictionary as it appears on the  of blackboard in use
My some some some some some by lined by work, —	,	le plan is	and with	' ri	rear	p si	with a few exceptions with a few function of all functions out as out- sequely successed according to the sequely successed.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

		Of School in District I	The District No. 148 Township of Shipman County of Macouper 1909.																					
<b></b>	C	volyn G. Col	Teacher	Ī		4			BRA	NÇH	IES									=====	4	ABUS OF CLASSES		
		6 0	resent	g ed	a a	ge etic	8 8	phy	, U.S.	linois		old Arts	g.	e .	h Hist.	Geog.	Geog.	Pi	History		Pupils Each Class	Text Book	Pa; Canv	ges assed
	Number	NAMES OF PUPILS	Age Days F Grade Month o	Completer Reading	Spelling Gramma	Language Arithmetic	Writing Physiology	Geograp	History	Hist. Illi Civics	Music	Agricultur Household A	Drawing	Algebra English	English His	Phys.		Botany Greek and	Class	Grade	(by number)	Used	From	То
· · · · · · · · · · · · · · · · · · ·	,	Dorothy auch	784 2 8	910	95	99 100	99												a	2	READING	Baldwin		
	2.	Calista Kulenka	m 62 2 8	95		75 74	1												a	2		Jayloris		
	3.	Nellie Bosonwo			98	82 812	100												a	2		Baldwing +	$\mathbf{c}$	13
	4.	mysle Kirby	8 89 2 8			82 92													a	2	SPELLING	Baldung.		3
í	<i>6</i>	OrbiCandler	7 76 2 8	96	1	70 71	1												$\frac{1}{a}$	2-				75
,*	6.	Helen Traver Oscar Wiegan				92 97	1												a	2	1			
	٧.	Ethel Highlil	187128			84 77	96						.						a	2:	GRAMMAR			1.
	<b>9</b> .	John Burgoy	1 1	95	87	76 96	95												a	2				Y
	10.	Claude mora		90		6087													a	2	LANGUAGE			i
		Thomas Howert	1 1 1	93 86		65 97	1												a	2				- 4
	/2. /3.	Lester Kahl. Harvey Shiere				92 60													a	2				
	14.		8 89 2 8	1		60 99													a	2	ARITHMETIC			
) !	15.	George Owen	1089 2 8	75	50	6094	89												a	2				
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		Eugenia Mitca				1	1 1												B	1	WRITING			
	18.	Louis Burgoyn Itoward Grove	N 8 60 1 8	93	88	70 60	1												B	,			*	
-		Bertha Hirby				98 84													ß	1	PHYSIOLOGY AND HYGIEN	E L		
	21.	Itarry Itilyan	2 7 89 1 8	96	100	98 100	97												В	/	; ; ;			
, 	22.	Everet Frances	6.53 1 8	90	87	75 70													B	1	CDOCD ADMY			
7 0		Robert Wille Paul Straha				95 81 85 65	1 1								_	-	<b>-∵+</b>   		c	,	GEOGRAPHY			
•		Roberta Deah				93 60													c	,	•			
-		mabel Cope				90 60	95												c	,	HISTORY OF U.	s.		
	27.	Earle Fritz	78018	85	70	88 70	1 1												c	,	1			
	28.	Lucille Fritz	681218	94	93	90 80	1												C	H	ISTORY OF ILLI	nois 		_
	i	Herbert Wied Orville Grov	1 1	11	(	95 85													$\begin{bmatrix} c \\ c \end{bmatrix}$	,	•			
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	32.	Gilbert Kulen	Reant 8	93	1	90 88	98												c	. 1				
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		,																			BOTANY			
		•																		GRE	EK AND ROMAN	HIST.		
	<b>!</b>																							1

### Teacher's Remarks to Superintendent

(Note-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

'ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	19_	14	33
No. non-resident pupils enrolled			2
Total No. days attendance -	1448	1011	2457
Average daily attendance -	16+	11+	27-
Total No. days absence - · -	243	235	478
No. cases tardiness	24	27	51
No. neither tardy nor absent -	2	2	_4_
Value of school apparatus  No. volumes in library  No. living trees on ground:			
Whole No. of days taught			5.00
Percentage of Attendance—	8:4		

# I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Caro District No. 148

Township Shi

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## DAILY PROGRAM

**FORENOON** 

Length in Minutes	Grade	BRANCHES
15		Opening Exercise
20	1	C. Reading.
20	1	B. Reading.
20	2	a. Reading
15	1+2	Writing.
		Recease
20	,	C. numbers
20	1	B. numbers
೩೦	2	a. number
		noon.
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	15 20 20 20	Minutes   Grade

	/	AFTERNOON
Length in Minutes	Grade	BRANCHES
5		Opening.
20	ı	C. Reading.
20	}	B. Reading
20	<b>2</b> .	a. Language
25	1+2	
		Work.
		Recess.
مد	ı	C. Language.
- 20	ລ	a Physiology
15	1	B. Language.
13	a	a Spelling.
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		·
	in	Length in Minutes Grade  5 20 1 20 2. 25 1+2  20 1

		Of School in District N For the Jerry	No. 148 commencing	Township of_	Ship	mas	v .	County			<u> </u>		i
			Teacher	V	U BRA	ANCHES				SYL	LABUS OF CLASSES	<b>+</b>	 
	Number	NAMES OF PUPILS	Age Days Present Grade Month of Course Completed Reading	Spelling Grammar Language Arithmetic	Writing Physiology Geography History U.S.	Hist, Illinois Civics Music Agriculture	Household Arts Drawing Algebra English English Hist.	Phys. Geog. Com. Geog. Botany	Class	Pupils Each Class (by number)	Text Book Used	Pages Canvassed From T	d
	1 2	Ada Sweet Helen Christops Ervin Kulenhams	11.845 8 96 heli 835 8 96						a a	READING	Buldwin		~
e servicione de la companya de la co	4	Ervin Kulenhamp Nellie Burgoyne Bryan Waldror	19795 8 44	148 100 30 8	8/880				aaaa	SPELLING	Rationa		
شست	6 7	William Man Lester Fritz Louis anderson	1287 5 8 96	94 92 83 9	690 87				aaa	5- GRAMMAR			
•	9	Vernon Webster Lester Nighfill	108148 49	98 17 979 90 70 206	79690				B	1	Mother		
,	/2	Nettie Mordan Dorothy Rule Floyd Giffin	138248 43	83 70,608					B B B	y   Y	Tonque Bobh I.	rsl.	
	15	Edith Mahn Josie Stouffe Ethel Wilgand	108748 91	83 8873 8 92 10078 9	0 90 76 8 74 84				73 73	4	Milnes	Cau	
	18	Mabel Cantler Nellie Travers Lucy Luigh	10 86 4 8 95	93 75/2 9					73 / 73 /	4	Medial Slant	State	
	20 21	Otis Mitchell I van Candler Earle Anderson	108948 47	93 9194%. Did no	rt take	lxan	inution	<i>J</i> ,	73 73	<b>k</b>	Blais - dell's	ed.	
-	23	Cida Giffin Helen Shult Bertie Gilleshie	8 843 8 99	93 - 65 9491 93 96 100 18	189 -				000	3 GEOGRAPHY	natural	JA.S	157
	26	Frances Grove Alberta Brown	10 89 3 8 18 08 87 3 8 16	43 40 48 4 43 42 83 8	793				Č.	HISTORY OF U			
	30	Louisa Kahl Avesta Hupp Florence Kahl	11863 8 100 9 89 3 8 49	18 100/00 1. 92 96 95 93					CCC	3 3	NOIS	47	
	3:2	Melville Shult Ralph Olmsted Nugh Waldron	693 8 97	95 99 1607	3 74 4 97 10 77				CCC	3 CIVICS 3 MUSIC	,		
_	35	Cecll Strahan Edgar Frit Marson Miller	117338 13	72 50 77 7	9 98					3   3   AGRICULTUR	E		
~~*	37	Marion Miller Harry Kelsey	9733848	14 199698	196				C 3	HOUSEHOLD AT	RTS	-	
										ALGEBRA			
<b>6</b> -		·								ENGLISH			
							-,			ENGLISH HISTO			
										COM. GEOGRA	РНУ		
		·							G	BOTANY REEK AND ROMAN	i HIST.		

### Teacher's Remarks to Superintendent

(Note—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

### TEACHER'S SUMMARY REPORT

ITEMS OF REPORT .	Boys	Girls	Total
No. pupils enrolled	17	20	37
No. non-resident pupils enrolled	<del></del>		
Total No. days attendance -	/334	1677	301
Average daily attendance -	157	18+	33
Total No. days absence	103	179	28.
No. cases tardiness	27	43	70
No. neither tardy nor absent -	_/_		2
5			
No. living trees on ground			
Whole No. of days taught	_8_	9	
Compensation of teacher per m	onth	43	11
Percentage of Attendance		,8+	<b>-</b>
I CERTIFY THAT THE ABOVE ANI ARE CORRECT		IN REPO	RTS
Teacher Julia /	n	Co	le
District No/	48		
Township Ships	nc	m	_ر
Copyright by W. M. W	elch		

## DAILY PROGRAM

	FORENOON				
	Time Begins	Length in Minutes	Grade	BRANCHES	
	9	15	34.5	Opening Exercises	
	9.15	20	3	C Reading	
	9.33	20	4.	B. Reading.	
	7.53	l	ડ`	a. Reading	
1	10.15	·/5	3.4.5	Writing	
	10.30	/6-		Recess	
	10,43	20	3	number	
	10.5	20	4	number	
	11.23	20	3	number.	
- 1	11.43	_	341	· Physiology	
1	1173	70	3.7.9		
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Report of Classification, Standing, Advancement and Attendance

2-		Keport	of Clas	sification,	Standing, I	Advancement	and Attendance by of Macouping	`
•		Of School in District No For the <i>Serm</i>	commenci	( )	, /	CountyCountyCountyCounty	May 6, 1909.	
hards .		Mary & Muchly	Teacher .		BRANCHES		. SYLLABUS OF CLASSES	
	Number	NAMES OF PUPILS	Age Days Present Grade Month of Course Completed	Reading Spelling Grammar Language Arithmetic	Physiology Geography History U.S. Hist. Illinois Civics Music	Agriculture Household Arts Drawing Algebra English English Hist. Phys. Geog. Com. Geog.	Pupils Text Book Canvasse (by number)  Pupils Text Book Canvasse (by number)  From Text Book Canvasse Canvasse (by number)	ed To
	/.	Jessie Candler	13898:4				a g READING	
	2. 3.	Ralph Digit	15-80 8 5H	915786 85 9.	93 96 91 91		" 1-2-3-4-5 desson Reglits.	المجارية والمحارث والمحارث والمحارثة والمحارثة والمحارثة والمحارثة والمحارثة
	4. 5.	Fleman Sweet	14 89 8 191	98 93 77 85 9 88 92 90 91 8	5 82 89 57		" SPELLING " Jarm's	
	6.	Ruth Quick	15-818	40 80 96 70 9 82 90 82 88 93	8 42 96 99		" " The year 3 4 1 19	
7	8.	Jassie Sampson	13 83 7		95 91 91		" GRAMMAR Harvey 1 154	1
	10.	Gladys Smily	12 85 y ce	\$6 88 45 . 92 9	92 82-83 89		" How to Lake 16 3'4" " - LANGUAGE	
}	12.	Alora Sall	12864		18 92 80 86			
P.	14.	Telsa John Maxiner	14.83 7	'i '	60 65 46 70		ARITHMETIC Milux's	
سرر د	15.	Mamie Stouffe	16 41 4		83 40 60 88		" acl pupils WRITING	
•	19.	The Starks	15 59 4	Not these	Marking.		WRITING	
	19	Harrey Belly	12 65 6	91 92 8x 95 82 8	80 89		Blasdell	<b>,</b>
×,	21.	Sardh Miller Nowell Strakan	1289 6	9490 809090 89 89 80557	15 - 80 65		all,	
	24	Hathe Watkins	1289 6	10 91 85 98 98 9289 48704	3 -95 88 4 84 81		GEOGRAPHY	
·′ ,	25-	Chas Chustead	13 86 6	91 90 100 93 98	8 85-99 3 95-92		" " acl. " HISTORY OF U. S.	
	24.	Mildred Deahl	13 84 6	88 91 90 80 9	9 93 95		" " all. " History of Illinois	
•	39.	Herman Sall	12 82 6 N	92 91 100 95 700	95-98		" Ill + Talian	7
	31	Butha Shully	12726	Too Terris	In Exam.		" " CIVICS Dole's " 1t /9	٩
	32. 33.	Sarah Milchell	1289 6	94 92 85 90 93	5 80 94		" " MUSIC	
	34.	Jessie Souffer	1480 1	94 90 90 85 83 86 88 60 45 6	80 80 80		AGRICULTURE	
CF.	36. 34	Kry Suller Famps. Wesley	16 83 6	53 80 8465 8	80 80 80 g		" HOUSEHOLD ARTS	-   ~
		·					DRAWING	
; }.			•				ALGEBRA	
							ENGLISH	
Ï		•					ENGLISH HISTORY	
	:					1	PHYSICAL GEOGRAPHY	
							COM. GEOGRAPHY	
		·					BOTANY	
«.,							GREEK AND ROMAN HIST.	}
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#### Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Sug-

ent of your school, etc	y Superintendent can ( :.)	to operate with you	o. the advance-
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TEACHER'S SUMMARY REPORT					
ITEMS OF REPORT	Boys	Girls	Total		
No. pupils enrolled	18	19	37		
No. non-resident pupils enrolled					
Total No. days attendance -			14		
Average daily attendance -			332		
Total No. days absence	 		3 /		
No. cases tardiness			6_		
No. neither tardy nor absent -			13		
No. living trees on ground					
Whole No. of days taught			•		
Compensation of teacher per m		11	000		
Percentage of Attendance——		9	3 <i>3</i> /		
I CERTIFY THAT THE ABOVE AND ARE CORRECT		IN REPO	RTS		
Teacher <u>Mary (</u>	2 9	Mu	rphy		
District No. //	18				
Township hikm	ran				

#### DAILY PROGRAM

**FORENOON** 

l			,
Time Begins	Length in Minutes	Grade	BRANCHES
9:00	10		Opening Ex.
910	30	847	8 + 1 Ande arch
1 ' '	30	6	arichmetric
10:10	20		Mriting
10:30	إ		Rices.
10:45	25		Janguage.
1:10	25	-	Grammar
V V!.35	25	-	Grammar
			Morm

### DAILY PROGRAM

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	AFTERNOON										
	Time Begins	Length in Minutes	Grade	BRANCHES							
	1.00	10		Openia Ex.							
	1,10	15	6	Leography							
	1.23	20	9-8	Physiology or Civies							
	1.45	20	8	Reading							
į	2:03	-25	6	Reading							
	2; <b>3</b> i	1/5		Recess							
	2;45	20	4.8	4 . 0 -							
	9.TS	20	3.6	History							
	3',25	20	48	Orthography							
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### TEACHER'S ANNUAL REPORT

#### **SCHOOL YEAR 1947-1948**

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Name	of 5/	, , , , ,		C	. /.			Dist.	1 ц	o N	1	. 5.1	<b>1</b>	· a-		T111 1 -
Schoo	nrollment No															
	or at the ti	me they hav	e left the	listrict.			•	_	•		-			•	Ū	
1.	TEACHERS															
		entary (See of Teachers		ider-				1					1	Special	<del>  _</del>	
ŀ	1			rten	1st Yr.	2nd Yr.	3rd Yr.	4th	_	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Classes	To	otal
•			)		9	9	10	10		7	9	16	10		8	0
ij		3 3	<u> </u>				<u> </u>	<u> </u>								
• 1	High	School (See	note after	"Enrol	lment" ab	ove.)										
ŀ	· T	of Teachers	—	th Yr.	10th	Yr.	11th Yr.	12t	h Yr.	andS	aduates pecial sses	Tota	ı c	Grand T Elem. and	otal High)	
	Men Wo	omen To	otal							. 0						
1								<u> </u>		<u> </u>						
* 1a.	How many o				-											
								*****	I	High School					•	
* 2.	Length of sch															
* 2a.	Actual numb (Same as iten	er of days a	school was	in sess	ion	ys and inst	itute davs)									
* 3.	Total days at								· _	10.9	197					
	(Same as iten	5 on claim	for state a	id)	III SI III CO	ando gare	on to organ		<b></b>			J. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.	/ m	- /	/	/
	(Same as Iter	n 6 on clain	i for state	aid)												
* 3x.	Total days at (Same as iten	tendance of	all pupils	in grad	es kinderg	arten to ei	ght inclusiv	e, exclu	sive o	f tuition pu	pils	9,7	31'-		•••••	
<b>4</b> 20 m	(Same as iten . Average dai (Same as iten	l ou ou ciuli	n ior state	wile in	orođen kin	dergerien t	o eight inc	lugive (	, avelnei	ve of tuitio	n nunils		57.9	2		
▼ J&X	(Same as iter	n 6a on clai	im for stat	e ald)	greetes Am	tor Kinder	garten in	items :	3. 3a. :	3v. 3av.	u pupus		······································			
3b.	Total days as															*********
3c.	Average daily (Same as iter	n 6 on claim	or all pup of for state	aid)	nea in viêi	1 SCHOOL. (	see note de	10M 9C2	K)							
3bx	. Total days (Same as iter	attendance o n 5a on clai	of all pupils m for state	s enrolle s aid)	ed in high	school, excl	usive of tui	ition pu	ıpils							
3cx	. Average dai (Same as iter	ly attendanc	e of all pu	pils enro	olled in big	h school, e	xclusive of	tuition	pupils.			· · · · · · · · · · · · · · · ·				
	(				n a one-ro	om school i	s found by	dividin	g the	total days	ttendance	by the nu	mber of days	the school	l was a	ctually
	of the av	erage of the	units comperintenden	posing the control of a ci	he group. ity system	For examp	ole: The propert the	incipal or in Ite	of a two	ro-room sch he sum of t	col should he average	enter in	mber of days e average dail Item 3a the su arious ward so erages of the	m of the a	verage	of the
	groups c	ombosme ru	e school)													
* 4.	Number of ei															
* 5.		_														
6.	Number of hi	_		_												
7.	Number of hi	_			_											
* 8.	Number of so		_		-						•				•	
	Number of so		•													
<b>8</b> b.	How many of		_	_							_		_	ool		
*14.	Number of li	braries		·····		14a. Num	ber of volu	mes in 1	ibrarie	8	400		••••••			
16.	No. of privat	e schools in o	district, El	ementar	y		Secondar	y		Т	otal	************				
				-		GRADES	K'D'G-8			GRAI	DES 9-12			TOTAL		
	Enrollment				Boys	40	Girls 4	+0_	Воув	)	Girls		Boys	Girl	s <i>§</i>	70
	Teachers				Men		Women	3	Men		Women		Men	Wor	nen _	3
17.	HEALTH, S	PECIAL E	DUCATIO	N ANT	ATTEN	DANCE:										-,
<u> </u>	N	<del></del>	L TIME		T TIME	<del>-</del>	ysical exam	. requir	ed eve	ry four year	es? Wes	/	······································			
Nu	ses					No. g	iven physic	al exam	, this	year	60	(Yes	or No)			
ļ	sicians			ļ		-1	ruant office	_	-			***************************************				
·	ntists			<u> </u>			ertificates is			<b>.</b>	<u></u>	No.	Enrolled in Classes in	Special E	ducation	onal
	OF PHYSICA	LLY HANI Cardi			mined by		sician or To Hard of			Vision		Vision	Ownses III	Speech		
	eptic		(Active)		eaf		Blind			Speech		Hearing	3	Others		

107	CONSOLIDATED	DISTRICTS

TOTAL CONTROLLE DISTRICTS								
Dist. No.	TYPE OF DISTRICT			No. of	ENROLLMENT			
No.	Elem.	Secondary	Unit	Districts Cons.	Elementary	Secondary		

109	PHRI.IC	SCHOOT.	KINDERGARTENS
100.	FUBLIC	PODUCE	MINDERGRETENS

IS KINDERGARTEN MAINTAINED?	ENROLLMENT
(Yes or No)	

109. EMPLOYEES

No. Full Time Teach

OTHER EMPLOYEES

	FULL TIME	PART TIME
Operation (Janitors, Engineers, Etc.)		
Maintenance (Carpenters, Painters, Etc.)		
Clerks	·	
Stenographers		
Accountants		
Bus Drivers		
Cafeteria		
Others		
TOTAL		

Other information which may be requested by County Superintendent,

Part time teachers (not substitutes)	
Name	Subject
•	
	***************************************
-	
,	

Teacher's Annual Report Co. Supt. Blanks furnished by VERNON L. NICKELL SUPERINTENDENT OF PUBLIC INSTRUCTION Springfield, Illinois. Illinois, for school year ending June 30, 1948. District No. 148, Macoupin Building is in Township School closed

### TEACHER'S ANNUAL REPORT

#### **SCHOOL YEAR 1946-1947**

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

ame c		Sh.	, Pman	Gr	s d e.	*************	D	ist.	148					Coun	tv. Illino
	collment	Note:	All whose n	ames have	been en	rolled durin	g the year		be repo						
1 200		-	lon, or at the D ENROLLM	-	have le	eft the dist	rict.								
1. 1.			(See note af		ment" a	.bove.)									
-			reachers	Kinder-		1	1	1	<del></del>			i	1	Special	<del></del>
-	Men	Wome		garten	1st Yr.	2nd Yr.	8rd Yr.	4th Yr.	5th	Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
	Men	3	3		13	11	10	7	7	'   	16	10	9		83
<u>-</u> -	Tio	h Schoo	l (See note a	fter "Enrol	lmant" c	hove )	·				<del>`</del>	<u> </u>	1	<u> </u>	
-			reachers	ī	1	1	44.0 37	1	Po	st Gra	duates			Grand Tot	tal
	Men	Wome	<u> </u>	9th Yr.	100	th Yr.	11th <b>Yr.</b>	12th Y		and Sp Class	ecial	Total	C	Elem, and I	
									<u> </u>					<del></del>	
1a. H	ow mar	ny of th	e above were	enrolled t	his year	in some ot	her distric	t of this	state be	fore					
	enrol	ling in	this district?	Element	ary	·		•••••	High 8	School.		**********	***************************************		**********
2. Le	ength of	f school	year in mon	ths	8										
	_		of days school			165	•								
2a. A	ame as	item 4	on claim for	state aid	(includ	le holidays	and instit	ute days)							
3. To	tal day	s atten	dance of all	pupils en	olled in	grades kin	dergarten	to eight	inclusiv	е	11, 9	80	····	72.0	,
•			on claim for											727	
(S	ame as	Item 6	ttendance of on claim for	state aid)										19.	
(S	ame as	item 5a	dance of all ton claim for	r state aid)	)								1 .		8
Bax. A	Average ame as	daily	attendance o	f all pupil r state aid	s in gra	ades kinder	garten to	eight inc	lusive, (	exclusi	ve of tu	ition pupi	ls6	8.04	•
•			llow more tha			r Kindergari	ten in item	s 3, 3a, 3:	c, 3ax.						
3b. To	otal day ame as	s atten item 5	dance of all on claim for	pupils enre state aid)	olled in l	high school	S		······································	···········	·····		•••		•••••
Be. Ay	verage (	daily at	tendance of a	all pupils o	nrolled i	in high sch	ool. (See	note belo	w 3cx)		*************	***************************************	•••••		
Rhw. 7	Fotal da	ays atte	ndance of al	l pupils en	rolled in	ı high scho	ol, exclusi	ve of tuit	tion pur	oils		*****************************	***************************************	*************	,
•			a on claim for attendance of			in high sci	nool, exclu	sive of tu	iltion p	upils					
	ame as	item 6	ax on claim i	or state ai	d)										
	(Note	The a	average daily ctually in se	attendanc ssion. In a	e in a or schools o	ne-room sch f two or me	ool is four ore rooms,	nd by div or in sch	viding t lools wh	he tot	al days cords <u>o</u> f	attendand	e by the	number of by session	days th
	the a school Item shoul	verage d should 3a the d repor	ctually in section of the action of the action of the action at the action of the acti	ance is the em 3a the a verage of for his sc	sum of the sum of the same of	t the avera he average ous ward so nd by addin	ge of the of the tw chools. To g the aver	o rooms. he principages of t	nposing The su pal of e he vario	tne gr perinte ach wa ous roo	oup. Fo endent o ard scho ms or se	or example f a city sy ool and th ession gro	o: The pri stem of so e principal ups compo	ncipal of a chools shoul of each h sing the sci	two-room d enter i igh schoo hool.)
a Ni		_	h grade grad									_		•	
			entary tuition												
			school gradu												•
			school tuition												
			l buildings in												
			l buildings in	_			ool		•••••••	Pub	lic	Ren	ted	Total	•
4. Nu	umber o	f librar	ies		•						2.				
4a. N	umber	of volu	nes in librar	ies exclusi	ve of su	pplementar	y reading	books for	class u	1se		0	***************************************		
6. No	o. of pr	ivate so	hools in dist	rict		. No. of te	achers, M	en	······································		Women		Т	otal	***************
		~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Kin	dergarten		G	rades 1-8		<u> </u>	Grac	des 9-12			Total	
	Enroll	nent	Boys	Girls		Boys 4	2 Girls	37	Boys		Girls	,	Boys	Girls	
7 1474	ealth. S	necial F	ducation and	Attendanc								Ts co	nnlete nhy		
			ice every 4 y						*						-
			ermined by p												
			rrested)	•		•									=
			NROLLED I							ied or	maintair	nea by you	ır district:	Vision	*************
aring	·		Speech			ically handi C—Three its				e of thi	io chace\				

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107. SPECIAL REPORT IF A CO	)NSOLIDATE	D SCHOOL
(a) Dist. No; (b) Number of Districts consolidated		
; If not, in how many buildings?; Area in squar	e miles	; (e) Number of teachers: Elementary
: High School; (f) Number of students: Elemen		
Vocational Subjects taught: Agriculture; Manual Training; Manual Training	,	.; Sewing; Cooking;
(h) Transportation furnished by district. Yes; No; No		
108. SPECIAL REPORT ON PUBLIC	SCHOOL KI	NDERGARTENS
(a) Number in district; (b) Enrollment: Boys	; Girls	; (c) Number teachers;
(d) Salaries of teachers, \$; (e) Current expenses for year,	<b>\$</b>	***************************************
	·	
Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF P	UBLIC INSTF	RUCTION, Springfield, Illinois.
Other information which may be requested by County Superintendent.		
Other mormation which may be requested by County Supermendent.		
Part time teachers (not substitutes)		
Name		Subject
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Teacher's Annual Report

FOR

FOR

District No. 148 Many County,
Illinois, for school year ending June 30, 1947.

School closed

School closed

Made by

Teagher of Frincipal

Filed

Co. Supt.

### TEACHER'S ANNUAL REPORT

#### **SCHOOL YEAR 1945-1946**

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rollmar				been en	olled dur		ar should be		,	//			• •
	promotion,						ar biivara b	0 10001100	· cance cance	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	<u> </u>	- LO 30
	ERS AND E			.11	<b>h</b> \								
	mentary (S			omment. a	.bove.)	<del></del>	1 1		<del></del>	1	1	1 0	<del></del>
Nur	nber of Teac	hers	Kinder- garten	1st <b>Yr.</b>	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
Men	Women	Total		10	10		a	14	1 ,.,	1,0	3-		79
	3	3		12	1	8	9	17	71	10			' '
					1	<u></u>			1	<u> </u>	!	<u> </u>	
Hig	h School (S	ee note af	ter "Enrol	lment" al	ove.)						<u>-</u>		
Nu	nber of Teac	hers	9th <b>Yr</b> .	10th	Yr.	11th Yr.	12th <b>Yr</b> .		raduates Special	Total		Grand To Elem. and I	
Men	Women	Total							asses		`		
2.20.2	.,												
How ma	ny of the a	bove were	enrolled t	his year	in some o	ther distri	ct of this st	ate before	В				
enro	lling in this	district?	Elementa	ıry	6		High S	chool					
	•			8									
	of school ye				165								
Actual 1	umber of d s item 4 on	ays school	l was in se state aid)	ession	105								
•								11 5	<b>-9</b>				
Total da (Same a	ys attendar s item 5 on	ce of all p	upils enrol state aid)	lled in gra )	des one t	o eight inc	lusive	11,31	'				
•						4		/S		\		. 7	0.0
Average (Same a	daily atter s item 6 on	dance of a claim for a	an pupns ( state aid)	enronea n	i grades c	ore to essu	it inclusive.	(See no	te perom s		<del></del>		
				madas ana	to elebt	inclusive (	exclusive of	tuition n	mnile	9.1	44/2	J	
Total di (Same a	s item 5a o	n claim for	r state aid	)	to eight	marasivo, i	CACILLAI VC (I	curcion p	шриа	-			
Awaras	a daily atte	ndance of	all pupils	in grades	one to e	ight inclus	ive, exclusi	ve of tuit	ion pupils.	5	5,42	ソ	
(Same	s item 6a or	claim for	r state aid	)		_							
m-t-1 Ac													•
	vs attenuai	ce of all r	upils enro	lled in hig	h schools								,
(Same a	s item 5 on	ce of all p	upils enro state aid)	lled in hig	h schools	- <del></del>							•
(Same a	s item 5 on daily atter	claim for	state alu) all pupils (	enrolled i			note below		<del></del>				•
(Same a Average (Same a	s item 5 on daily atter s item 6 on	claim for claim for	all pupils ( state aid)	enrolled i	n high sci	nool. (See	note below	, 3cx)					•
(Same a	s item 5 on daily atter s item 6 on	dance of claim for	all pupils ( state aid)	enrolled in	n high sci	nool. (See		, 3cx)					•
(Same a Average (Same a Total ( (Same a	s item 5 on daily atter s item 6 on lays attenda s item 5a o	claim for claim for unce of all n claim fo	all pupils of state aid) pupils enror state aid	enrolled in h	n <b>hig</b> h sci	nool. (See	note below	3cx)					•
Average (Same a Total (Same a	daily atter s item 6 on lays attends s item 5a o	dance of claim for	state aid) all pupils ( state aid) pupils enr or state aid	enrolled in h	n <b>hig</b> h sci	nool. (See	note below	3cx)					•
Average (Same a Total ( (Same a Averag (Same a	daily atterns item 6 on daily attends sitem 5a of the daily attends item 6ax	claim for claim for the claim for the claim for endance of on claim for	all pupils state aid) pupils enror state aid f all pupils for state aid	enrolled in h i) s enrolled id)	n high school igh school in high s	nool. (See	o note below	gupils	ils			number o	f days
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Average (Same a  Total (Same a  Average (Same a  Average (Same a  (Name a	daily atters item 6 on daily atters item 6 on days attends item 5a of the days attends item 6ax of the The average of average of eighth good should report to of eighth g	dance of claim for the claim for the claim for the claim for the claim for the claim is claim in the claim is claim in the claim of the che average rade grade.	all pupils of state aid)  pupils enror state aid  f all pupils for state aid  y attendar ession. In lance is the average of for his suates or property attendar average of the state are sor property and states or property at the state are sor property attendance of the state are sor property at the state are sor property at the state are sor property at the state are sor property at the state are sor property at the state are sor property at the state are sor property at the state are sorted at the state are sorted at the state are sorted at the state are sorted at the state and state are state are sorted at the state are s	enrolled in h  s enrolled id)  nce in a o schools one sum of the var school four romotions	in high school in high a ne-room s two or n the aver- ne averag- rious war- nd by add	chool. (See	onote below of tuition plusive of tu ound by div on or in school ounts come two rooms. The principal of the	pupils	total day; records of group. Fr intendent of h ward sel crooms or	s attendan or example of a city hool and t session gr	ce by the ce are kep e: The pr ystem of s he princips oups comp	t by session incipal of a chools should be each loosing the second cosing the second	two-reach two-reald enter high school.)
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) Dist. No; (b) Number of Districts consolidated	; (c)	Are the grade s	chool pupils all ass	embled in one buildir
; If not, in how many buildings?	; Area in square i	niles	; (e) Number (	of teachers: Elements
; High School ; (f) Number of stu				•
ocational Subjects taught: Agriculture; Manual T	raining	; Sewing	; Co	oking
) Transportation furnished by district. Yes; No.				
108. SPECIAL REPORT ON	PUBLIC SCHOOL	KINDERGARTE	NS	
) Number in district; (b) Enrollment: Boys	; Girls		; (c) Number teac	hers
) Salaries of teachers, \$; (e) Current expenses for	year, \$			
Blanks furnished by VERNON L. NICKELL, SUPERINTENDEN	IT OF PUBLIC INS	STRUCTION, Sp	ringfield, Illinois.	
Other information which may be requested by County Superintended	dent.	,		
Part time teachers (not substitutes)				
ume		Subject		
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Co. Supt.

School closed April 30 , 1946

Building is in Township

District No. 148, Marsh County, Illinois, for school year ending June 30, 1946.

Teacher's Annual Report

### TEACHER'S ANNUAL REPORT

#### **SCHOOL YEAR 1944-1945**

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Scho E	Inrollmen	t Note: Al		nes have be			he year sh	-				t the close	
1.	TEACH	ERS AND	ENROLLM	ENT	١								
i_	Elemen	tary (See n	ote after "I		above.)		<del>, </del>	· · · · · · · · · · · · · · · · · · ·	1	1	1	1	ı ·
_	Nun	nber of Tea	chers	Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
	Men	Women 3	Total 3		8	8	13	15	11	9	7	14	85
-	High S	chool (See I	ote after "I	Enrollment"	above.)	<u></u>				<u> </u>	·	···	
-		iber of Tea		9th Yr.	10th	Yr. 1	lth Yr.	12th Yr.	Post Graduat	т	otal	Grand T (Elem. and	
	Men	Women	Total					U	Gradua	.es		(Mon. and	
- 1a.	How m	any of the	above were	enrolled thi	ls year in	some other	r district o	f this state	before		, <u> </u>		
			is district?										
					#					\			
<b>2.</b>			ear in mont			( 11-							
• 2a.			days school					-		,			
• 3.	Total d	ays attenda	nce of all p	upils enrolle	d in grade	es one to ef	ght inclus	ive	6 2 6	5		7 1	
* 3a.	Averag	e daily atte	ndance of a	li pupils en	rolled in g	rades one	to eight in	clusive. (Se	e note bel		74.	/ 8	<del></del>
* 3x.	Total d	lays attende	ance of all p	oupils in gra	ades one t	o eight inc	lusive, exc	usive of tui	tion pupils.	10,	165	·	
* 3a.					grades o	ne to eight	inclusive,	exclusive o	f tuition p	pils (must	agree wit	h item 6a o	f State Aid
	clai	m) 6/	1.98										
3b.	Total d	lays attends	ince of all p	upils enrolle	ed in high	schools	-4-1-4-14-4-4-4-4-4-4-4-4					•	
3c.	Averag	e daily atte	ndance of a	ll pupils eni	colled in h	igh school.	(See note	below 3cx).					
			ance of all p										
302	(No sch the sch	ote—The average da ool should a	endance of a erage daily ually in sess lily attendar enter in Iter im of the a the average	attendance sion. In sch ace is the sin a the sur	in a one-rools of two um of the a	coom school o or more t averages of tverage of	is found in the community of the unit the two roots.	by dividing n schools what seem to see	the total dose record the group. aperintende	lays attends of attend For exam nt of a city	ance by the ance are keeple: The property of the principal	ne number of the principal of schools should be schools should be seen the pal of each moosing the	of days the on teachers a two-room uld enter in high school.)
• 4.	Numbe	r of eighth	grade grad	uates or pro	omotions			*****************		• • • • • • • • • • • • • • • • • • • •	******	Tot	a1 /3
* 5.	Numbe	r of element	tary tuition	pupils atten	ding this	school						Tot	ar /3
6.	Numbe	r of high so	chool gradus	ites (Four y	ear)					_Boys	Girls	Tota	al
7.	Numbe	r of high sc	hool tuition	pupils atter	ding this	school						Tot	al
<b>•</b> 8.	Numbe	r of school	buildings in	the district	used by	elementary	school	Pu	blic	Rent	ed	Total	
8a.												Total	
		r of librarie	9										
*14.									. ?	41			
*14a.			s in librarie										
<b>*16.</b>						•							
												78G	
•17.												ysicians, \$	
												ber of home	
	nui	rse or inspec	cting officer										
	Promot	tion of atten	idance: Nu	mber of tru	ant officer	s employed	Ме	nWo	men	Amount 1	aid truant	officers, \$	
												(D) ren arrested	oliars only
	214										- 3	,,	

(IMPORTANT—Three items to be filled are on back of this sheet.)

\_\_Number of school and age certificates issued.

(a) Dist. No; (b) Number of Districts consolidated			l in one huildine?
; If not, in how many buildings?; (d) A			_
; High School ; (f) Number of students:			
Vocational Subjects taught: Agriculture ; Manual Traini			
(h) Transportation furnished by district. Yes; No;			
108. SPECIAL REPORT ON PUB	LIC SCHOOL KINDERGAR	TENS	•
(a) Number in district; (b) Enrollment: Boys	; Girls	; (c) Number teachers	
(d) Salaries of teachers, \$; (e) Current expenses for year	···		•
,			
Control of the Contro			
Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT O	F PUBLIC INSTRUCTION,	Springfield, Illinois.	
<del></del>			•
Other information which may be requested by County Superintendent.			
		•	
Part time teachers (not substitutes)			
Name	Subject	•	
			· · · · · · · · · · · · · · · · · · ·
			· · · · · · · · · · · · · · · · · · ·
		,	
			·····
·			

Teacher's Annual Report

District No. 148 Property, Illinois, for school year ending June 30, 1945.

Building is in Township & Range

School closed

### TEACHER'S ANNUAL REPORT

### SCHOOL YEAR 1943-1944

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	100l_		Ship	man		رمل	less		No	. ,	- ,	//		
	En	roliment before	; Note: All promotion,	l whose nar or at the ti	nes have be me they ma	een enrolle ly have lef	d during t the distr	the year sn ict.	ould be repo	orted and c	izssined as	they are a	JE 146 CIOSE	or the year
1				ENROLLMI										
	<u> </u>			ote after "E		above.)	T	1	<del></del>	1	<del>,</del>	1	1	···
		Num	ber of Teac	chers	Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
	:	Men	Women 3	Total		14	12	14	10	9	7	15	8	89
ŗ,		Utah Sa	hool (See T	ote after "l	Enrollment'	'above.)								
	<del>                                     </del>		ber of Tea		9th Yr.	10th	Vr.	11th Yr.	12th Yr.	Post	To	otal	Grand 7	
	-			Total	Jul 21.			·		Gradua	tes		(mem. and	, mgn,
		Men	Women	1000										
. 1	 La.	How m	any of the	above were	enrolled th	is year in	some oth	er district o	of this state	before				
•				is district:		d			igh School					
						d.			ISI DOMOGRAM		J			
• ;	2.	Length	of school y	ear in mont	hs	. 8								
• ;	2a.	Actual	number of	days school	was in ses	sion/	61							
• {	3.	Total de	ys attenda	nce of all p	upils enroll	led in grad	es one to	eight inclu	sive	131			٠	<b>.</b>
• ;	3a.	Average	daily atte	ndance of a	ll pupils en	rolled in g	rades one	to eight in	clusive. (Se	e note belo	w 3cx)		75.3	34-
a f	ßĸ.	Total d	ays attenda	nce of all p	upils in gr	ades one t	o eight in	clusive, exc	lusive of tui	ition pupils	10,4	+771	2	
9 5	Bax.	Average	daily atte	ndance of s			ne to eigh	t inclusive,	exclusive o	f tuition p	upils (must	agree with	h item 6a o	f State Aid
		clai	m)	~	65,D	8								
:	Bb.	Total d	ays attenda	nce of all p	upils enroll	ed in high	schools							
:	Вс.	Average	daily atte	ndance of a	ll pupils en	rolled in h	igh school	L (See note	below 3cx).			***************************************		
:	Bbx.	Total de	ays attenda	nce of all p	upils enroll	led in high	school, e	xclusive of	tuition pupil	ls				
:	3ex.	Average	daily atte	ndance of a	dl pupils er	rolled in i	nigh schoo	d, exclusive	of tuition p	oupils				
		(No scho the scho Iten sho	te—The average da average da should en 3a the suld report t	erage daily ually in sessify attendary in Iten in Iten im of the arche average	attendance sion. In scince is the survey of the survey of for his school attention at the survey of the school attention attention at the school attention at the school attention at the school attention at the school attention at the school atten	in a one-incols of two of the mof the articular the variou ool found is	coom school o or more averages verages of s ward sc by adding	rooms, or cond rooms, or the two rollings. The the averag	n schools which composing oms. The suprincipal of es of the va	the total of hose record the group. iperintende each ward rious rooms	ays attends of attends For exam nt of a city school and or session	ance by the ance are keeple: The person of the principal groups co	pt humber by session of schools sho pal of each mposing the	of days the on teachers, a two-room uld enter in high school e school.)
٠.	1	Number	of eighth a	erade eradu	ates or pro	motions				8*			T	otal8
	<b>*.</b>	Number	of elemen	tary tuition	pupils atte	nding this	school			7			Т	otal 17
*		,												otal
														otal
	7.								Pul					
φ ;									Pu					
	8a.		of librarie	,										
*1	4. 4a.				es exclusiv	e of supple	mentary	reading boo	ks for class	use	434			
*1														Number of
-1	υ.													irls
•1	7.													Dollars only)
•	••							Α"	•					es visited by
				cting officer		****								
		Promot	ion of atter	ndance: Nu	mber of tru	ant officer	s employe	a <u>. O</u> _m	en	omen	_Amount p	aid truant	officers, \$	Dollars only)
														and placed
		in o	harge of te	eacher. 0	Numbe	r sentence	l by a cou	urt O	Number of	school and	age certific	cates issued	1 0	
								- 4- 6- <del>6</del> -11-	d ana an bao	k of this oh	oot.)			

(OVER)

# 107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL (a) Dist. No. 148; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in one building? ; If not, in how many buildings?.....; (d) Area in square miles.....; (e) Number of teachers: Elementary ; High School ; (f) Number of students: Elementary ; High School ; (g) Check Vocational Subjects taught: Agriculture\_\_\_\_\_; Manual Training\_\_\_\_\_; Sewing\_\_\_\_\_; Cooking\_\_\_\_\_; (h) Transportation furnished by district. Yes\_\_\_\_ 108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS (a) Number in district 0; (b) Enrollment: Boys; Girls; (c) Number teachers (d) Salaries of teachers, \$\_\_\_\_\_; (e) Current expenses for year, \$\_\_\_\_\_ Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois Other information which may be requested by County Superintendent. Part time teachers (not substitutes) Subject

Feacher's Annual Report

### TEACHERS' ANNUAL REPORT

							SC	CHO	OL Y	EAR	192	519	926							
To ( rend num	the Teach ering a v bers only	ner or \$ valuable are to	Superin servic be fille	tenden e by ed. In	t: The a care	State	and N d promp	ations t filli ore to	al auti ng out	horities t of ea s the d	need ich ite lata si	and d m. Fo	emand or com be col	all th mon s lected	e data chools by th	called of one	for in teach	n this ier, ite	report. ms wi	You are th starred nelpal and
emb	oaiea in (	one repo	ort. To	mo cot	oles are	to fil	ed With	the (	County	Super	intende	ent wit	hin on	e week	after	the cl	ose of .	achool.		
• 1.	Name of School.		hip	m	a					N	o	48		rae	Ass	pr	بي		Count	ty, Illinois. lose of the
Blen	year year entary	before	promot	tion, o	r at th	e time	they n	nay h	ave le	ft the	district	r oma ne	repor	rea an	и связя	Amen as	з гнеу	are at	tue c	ose or the
	<u> </u>	rgarten	1st	Yr.	2nd	Yr.	3rd	Yr.	4th	Yr.	5th	Yr.	6th	Yr.	7th	Yr.	Sth	Yr.	To	otal
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girla
	ent		4	3	7	4	8	//	3	7	4	4	9	2	8	7	8	3	51	41
• 2.	Sec Sec	ondary	(High)-	—(See	note a	fter "I	Enrollme	nt" a	bove).			······	·					<del></del>		
	e 9th	Yr.	10th	Yr.	11th	Yr.	12th	YF.	To	tal			nd To							
	Boys	Girls		Girls		Girls	Boys			Girls	<u>_</u>	(Elem.	and H	iigh.) Girls						•
		<b>G.1.1.</b>			20,2															
• 2a.	How ma	ny of t	he abov	ve wer	e enrol	led thi	s year i	n som	e othe	r distr	ict of t	his sta	te befo	re				_	-9	
	enrolli	ng in th	is dist	rict		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			<del>1</del>			********			В	oya£	G	iris	To	tes 13
			•					glad		******										
	Actual n								<u></u>	<u></u>										
• 3g.	Number	of days	when	fewer	than 5	pupils	were pr d in bot	esent. La elei		v <del>and</del>	high so	 :hool		/-	32	92				
• 4a.	Number Total da Average	dally a	ttenda	nce of	all pu	pils en	rolled in	ı spoth	∟ eleme	entary	and hi	gh-scho	ol (Sec	note	below (	lc)	78	42	d	
	. Total da																	······································		ayand brougs <sup>was</sup> to the Aging Miller
4c.	Average (Not	daily a	ittenda:	nce of e dally	all his	gh sch iance i	ool pupi n a one-	ls (ab -room	ove 8t	h grad I is fou	ie) (S ind by	ee note dividi	e belov	v) total	days	attenda	ance b	y the	numbe	r of days
	the scho teachers	ol was	actual verage	ly in a	session. attenda	ince is	the su	of two	o or n	nore ro verages	oms, o	r in so e units	chools	whose osing t	record he gru	s of at	tendan or exa	nple:	kept The p	er of days by session rincipal of ng several rooms and he various the aver-
	rooms w	om sen hose W	ool sno ork ind	ouid en cludes Cho su	the ele	item 4 Sht gri ndent	ides and	iah v svs	igh sci	hool sh	ould en	nter in uld ent	item 4	a the s stem 4	e prin sum of a the	the av	erages the	of the	grade s of t	ng severai rooms and he various
	ward sci	hools ar	nd of t	he hig	h scho	ol. T	he princ verages	ipal c	of each	ward	schoo ms or	l and t session	he prin	ncipal os com	of each	high the sc	school hool.)	should	report	the aver-
• 6.	Number	of eight	th grad	le grad	luates d	or pron	notions								В	oys	اب	rls	To	tal
• 6.																				tal 12
7.		-																		otal otal
8. 9.																				tal
9a,																				
•10.		_	-								one pei	rson ha	s taugh	it in a			٠,		0	2.
							end of										•		2	tal 3
•11. 11a.	Total nu																			ial
•12.																				0
	College	only	D	; No	ormal S	School	only	Ø	; Gra	iduates	of 4 y	ear His	gh Scho	ool and	attend	led Col	lege 3	years	0	, College
	-	_	•										_				•		High S	chool only
40-	•		-				, one					<b>vo</b> (		•	•	مصد	•-		_4 54_	4. 27
128.	-		_										-					_		te Normal llege three
			-	_	•		•					•		•						; At-
		_		-	-		,			کم						,				
	Vacancies				-		-	_	_			_	_			7		9	0	67
•15.	Amount (If a )	position	has be														rotal, ( he tead	· <del></del>		he position
15a.	Amount	of ann	rm.) uai sal	ary ea	rned b	y high	school	teach	ers on	dy: M	en, <b>\$</b> .	-	;	Wom	en, \$					
•16.	Number		1	r , ,	ting to	the I	llinois S	tate I	Ceacher	rs' Pen	sion a	nd Reti	irement	Fund	********	<b>.</b>	<u> L</u>	; An	ount o	ontributed
•17.	this ye Number	ear, \$ of all p	ublic so	chool h	اراند. Ouses 1	n the	district		-+*	,			Public			Rented	***********		Total	
17a.																	***********		Total	
•18.		of sitti	ngs for	study	: (A	double	seat to	be co	unted	as one	sittin	g)			12	<u>0 </u>				
<b>•</b> 20.		,			1															****************
	<del>-</del>			_			-			=									-	
	17 yrs		18							-										otal should
•24.		of volu	mes in													100	*********	•=		
•26.		_																		er of pupils
							h): Boys		-1		<u> </u>	Seco	ndary (	Grades	(9th t	o 12th)	Boys	<u> </u>	Girl	s_ <i>O</i>
							<u>Ø</u>					<b>A</b> .	man-4	nota -				nhwai-i	anc =	
•27.	Promotic																			nes visited
	hy nur	se or it	- Ispectiz	ള സ്റ്റ	er							_		_						
	Promotion	n of att	endanc	e: Nu	ımber (															
							l betwee mber sei													rested and
<b>3</b> 9.	-		_																	1
		-			Agri	cultura	1	Dom	estic S	Science		No	rmal		Voca					
							TANT-				led are	on ba	ck of t	his sh	eet.)					

Enter in the following table the number of teachers in day schools paid the different annual salaries.

	El	ementary	Sec	ondary		Ele	mentary	Seco	ndary
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499	**************			
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699	***************************************			
\$600 to \$699		2	*******		\$1,700 to \$1,799				
\$700 to \$799		1	***************************************		\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999	.				\$2,000 to \$2,499			<del></del>	
31,000 to \$1,099	.				\$2,500 to \$2,999				
31,100 to \$1,199					\$3,000 and over				
			-	T	otal (same as Item 11)		3		

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.
(a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in
one building?
of teachers: Elementary; High School; (f) Number of students; Elementary; High
School; (g) Check Vocational Subjects taught; Agriculture; Manual Training; Sew-
ing; Cooking; (h) Transportation furnished by district. Yes, No; Number of
vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of
its cost should be counted as a part of the annual cost of transportation.)
59. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS.
(a) Number in district; (b) Enrollment: Boys; Girls; (c) Number teachers;
(d) Salaries of teachers \$
60. SPECIAL REPORT ON DEAF AND DUMB AND BLIND CHILDREN.  (a) Number, ages 3 to 21, in district; (b) Number in State or private institutions; (c) Number in special school or classes of district; (d) Number of teachers: Men; Women; (e) Number of separate schools; (f) Value of building, grounds and equipment \$
61. SPECIAL REPORT ON CRIPPLED CHILDREN.
(a) Number, ages 5 to 21, reported by truant officer; (b) Number enrolled in special district school or classes:
Boys; Girls; (c) Number teachers: Men; Women; (d) Number separate schools;
(e) Value of building, grounds and equipment \$
62. SPECIAL REPORT ON DELINQUENT CHILDREN.
(a) Number schools; (b) Enrollment: Boys; Girls; (c) Number teachers: Men;
Women; (d) Number separate schools; (e) Value of building, grounds and equipment \$
· · · · · · · · · · · · · · · · · · ·

Teachers' Annual Report

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Machine is to Township

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# 70.148 TEACHERS' ANNUAL REPORT

	SCH	OOL YEAR	1924–192	5			
rena	the Teacher or Superintendent: The State and Nation lering a valuable service by a careful and prompt fil bers only are to be filled. In schools of two or more	ung out or lead	ch item. For	common scho	ools of one t	eachar, itams	with starred
emb	bers only are to be filled. In schools of two or more odied in one report. Two copies are to be filed with Name of	the Coupty Su	perintendent w	vithin one wee	k after the c	ose of school	I I I I I I I I I I I I I I I I I I I
	Name of School	d during the ve	ear should be	reported and o	Ufuu Jassified as t	hev are at th	ounty, Illinois.
Elen	year before promotion, or at the time they may	have left the	district.				• • • • • • • • • • • • • • • • • • • •
	Kindergarten 1st Yr. 2nd Yr. 3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
	Boys Girls Boys Girls Boys Girls Boys Girls	1 - 1		1 - 1 1	Boys Girls	Boys Girls	Boys Girls
<b>+</b> 2.	Secondary (High)—(See note after "Enrollment"	4 2 above).	95	85	9 6	10/8	60 45
	9th Yr. 10th Yr. 11th Yr. 12th Yr.	1		ınd Total			
	Boys Girls Boys Girls Boys Girls Boys Gir	ls Boys Girls		. and High) Girls			
	. How many of the above were enrolled this year in enrolling in this district.	some other dis	trict of this st	tate before	Boys 9	Girls 4	Total 13
• 3e.	Length of school year in months	····		,			
• 3f.	Actual number of days school was in session	67					
* 4.	Total days attendance of all pupils enrolled in both ele	mentary and hi	gh school	4753		Φ	
	. Average dally attendance of all pupils enrolled in bot	_	<u>-</u>	(See note bele	ow 4c)	0	·····
	Total days attendance of all high school pupils (abov						
4C.	Average daily attendance of all high school pupils (Note—The average daily attendance in a one-ro	om school is fo	ound by dividi	ng the total d	lays attendan	ce by the nu	mber of days
	the school was actually in session. In schools of treachers, the average daily attendance is the sum of	the averages of	oms, or in sch	ools whose remposing the	cords of atter group. For o	xample: Th	opt by session o principal of
	teachers, the average daily attendance is the sum of a two-room school should enter in item 4a the sum of rooms whose work includes the eight grades and a	i the averages high school sho	of the two i	tem 4a the sun	orincipal of a n of the avera	ges of the gr	aining several
	of the high school. The superintendent of a city s ward schools and of the high school. The principal age for his school found by adding the averages of	of each ward	school and th	e principal of	each high sch	ool should re	port the aver-
* K.	Number of eighth grade graduates or promotions				12	Girls 8	Total /6
	Number of elementary tuition pupils attending this so						Total /3
	Number of high school graduates	*					, -
8.	Number of high school tuition pupils attending this so				-		
9.	Superintendents who do no teaching				Men	_ Women	. Total
	Principals and Supervisors who teach less than half t				Men	_ Women	_ Total
*10.	Teachers and principals who teach half time or more	•	_	_			
	room count only the one teaching at the end of the	-				_ Women	
	Total number of all teaching positions (sum of 9, 9a, a			•			
	Total number of high school teaching positions (sho Qualifications of all teachers: (Give only highest g not be more than No. 11 above). Number graduates	raduation or at	ttendance of e	ach teacher a		d of term.	
	A Normal School only A Four-year	High School or	nly	If no	ot a graduate	how many	have attended
10-	a College ? A State Normal Scho		? A Hi	_		_?	Who doda!
128.	Qualifications of high school teachers: (Give only h will not be more than 11a above.) Number grad						_
	A Normal School only A Four-year			If no			
	a College? A State Normal School	· ,					
<b>*</b> 13.	Vacancies of teachers caused by deathby resig		_				······
	Amount of annual salary earned by all teachers: Men,						
150	(If a position has been held by more than one per position at end of term.)						
	Amount of annual salary earned by high school teach Number of teachers contributing to the Illinois State				_		
	this year, \$ 15 B						· · · · · · · · · · · · · · · · · · ·
<b>*</b> 17.	Number of all public school houses in the district			Public/	Rented	То	tal
17a.	Number of school houses in the district used by high	schools only		Public	Rented	То	tal
*18.	Number of sittings for study: (A double seat to be	counted as or	ne sitting)	90	<del></del>		<del></del>
<b>*20.</b>	Give length of service in this district of teachers hold						
	3 yrs 5 yrs	<del>-</del>					
	10 yrs. 11 yrs. 12 yrs.						
	17 yrs 18 yrs 19 yrs equal that of No. 11.)	20 yrs. oi	· more	(Count	part of a yea	r as a year.	Total Should
P24.	Number of volumes in library exclusive of supplement						
•26.	Number of private schools in the districtNumber						
	College Grades (18th to 16th): Boys Girl	4			. <del>-</del>	_	. ж
•27.	Promotion of health: Number of nurses employed  Number of pupils examined for physical defects or by nurse or inspecting officer.  Promotion of attendance: Number of truant officers	Physicians contagion	Numbe	ount paid nurser found affect	es \$	PhysiciansNumber, of	homes visited
	by nurse or inspecting officer.	very the	ing sicia	Y. N. T. Z.	islow d	mude	c in sur
	Promotion of attendance: Number of truant officers	mployed	_Mén	Women	Amount paid	truant office	rs \$
	Number of children not attending school between t	he ages of 7 a	nd 14	14 and 16	Numb	er of children	arrested and
en.	placed in charge of teacher O Number senter  Number of years of high school work offered in the f						
29.	•	nestic Science items to be fill	Norned are on back	nalV	ocational (un		rd)
		(OVER	)				

Enter in the following table the number of teachers in day schools paid the different annual salaries.

			Ele	mentary	Sec	ondary				Elen	nentary	Seco	ndary
	Salaries			Women	Men	Women		Salaries		Men	Women	Men	Women
Less	than	\$200			•••••		\$1,200 t	<b>5</b> \$1	,299		••••••		
<b>\$2</b> 0	0 to	<b>\$299</b>					\$1,300 to	<b>5</b> 1	,399		•••••••		
\$30	0 to	\$399			•••••		\$1,400 t	o \$1	,499	***************************************	**********		*******
\$40	0 to	\$499			***************************************		\$1,500 t	<b>5</b> 1	,599	 			***********
\$50	0 to	<b>\$599</b>	ı			1	_		-		1	1	1
<b>\$6</b> 0	0 to	\$699		2.		************	\$1,700 t	<b>5</b> 1	,799				
\$70	0 to	<b>\$799</b>		<b></b> /			\$1,800 t	o \$1	,8 <b>99</b>				*********
\$80	0 to	\$899					\$1,900 t	<b>5</b> \$1	,999				
\$90	0 to	<b>\$999</b>		***********	•		\$2,000 t	o \$2	,499	*************			
\$1,00	0 to	\$1,099	••••••		**********		\$2,500 t	o \$2	,999	· •••••••••			
\$1,10	0 to	\$1,199	***************************************		***************************************		\$3,000	and	over	***********			***********
		<u></u>	<u> </u>	<u> </u>	1	T	otal (same	- as	Item 11)			1	

#### 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in
one building?; (e) Number
of teachers: Elementary; High School; (f) Number of students; Elementary; High
School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew-
ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of
vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of
its cost should be counted as a part of the annual cost of transportation.)

Teachers' Annual Report

FOR

Might Machine School
Dist. No. 44 Machine Super Exchool year ending June 30, 1925.

Building is in Township Range

School closed May Elember

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Grade Report

### TEACHERS' ANNUAL REPORT

#### SCHOOL YEAR 1923-1924

					OOD IDA			a		<b></b>
rende	ne Teacher or i ring a valuable pers only are to	e service by	a careful and	l prompt fillin	g out of each	item. For	common scho	ools of one t	eacher, items Intendent or	with starred
embo	died in one rep	oft. Two con	pies are to be	filed with the	Ounty Supe	erintendent w	ithin one weel	k after the old	ose of school.	
- 1.	School	mpin	an x	trade		t 148,	mae	oupe		unty, Illinois.
Elem	Enrollment No the year be entary			time they m			ne reported a	mu ciassineu	as they are a	it the close or
	Kindergarten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
	Boys Girls	Boys Girls	1 /	1 1 .		ام اما	0/1	Boys Girls		Boys Girls
	ne en en en en en en en en en en en en e	/3 7	13   4	5 2	1916	18 8	18 6	12 6	7 4	63 45
<ul><li>2. ;</li></ul>	Secondary	7 (High)—(Se	e note after	"Enrollment"	above).					
E	042 7-	1042 V-	11th Yr.	12th Yr.	Total	Gr	and Total			
	9th Yr.	10th Yr.				(Elem	. and High)			
	Boys Girls	Boys Girls	Boys Girls	Boys Girls	Boys Girls	Boys	Girls	·		
	<u>U</u>	<u>                                     </u>				<u> </u>				
• 2a.	How many of						te before			7
• 2a	enrolling in the	ns district ool veer in m	onths	8 2 20 W	the		***************************************	ВодѕФ	Giris	. Total/
* 2f.	Actual number	r of days sch	ool was in se	ession / L	4					
• 4.	Total days att	endance of al	1 pupils enro	lled in both ele	ementary and	high selicol	145	425		***************************************
• 4a.	Average daily	attendance of	all pupils e	nrolled in both	elementary a	and high scho	el (See note l	oelow 4c)	<u> 11 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 </u>	*****************
	Total days atte									
<b>4</b> c.	Average daily (Note-The	attendance o: e average dai	f all high scl ly attendance	nool pupils (al	ove 8th grade n school is fo	) (See note ound by divid	below)ing the total	days attenda	nce by the nu	mber of days
	the school was teachers, the a a two-room sch rooms whose v	actually in s verage daily	ession. In s attendance is	chools of two the sum of t	or more room he averages o	s, or in scho I the units c	ols whose recomposing the	ords of atten group. For	dance are ke example: Th	pt by session e principal of
	a two-room sol	hool should e vork includes	nter in item the eight gr	4a the sum of ades and a his	the averages h school shot	of the two	rooms. The em 4a the sun	principal of a n of the avera	a school contages of the gra	aining several ade rooms and
	of the high sc ward schools a average for his	and of the his	rh school. T	he principal o	feach ward i	school and ti	he principal	of each high	achool ahou	of the various ld report the
	Number of eig									Total #
• 6.	Number of ele									
7.	Number of hig							•		
8.	Number of hig									
9.	Superintendent									
9a. *10.	Principals and Teachers and	Supervisors principals wh	who teach les o teach half	s than half ti time or more	me(if more than	one person ha	as taught in a	Men	Women	. Total
				he end of the					_ Women_3	. Total 3
•11.	Total number	of all teachin	ng positions (	sum of 9, 9a,	and 10) (show	w only the ac	tual positions	) Men	Women	. Total
	Total number Qualifications									
	A Normal S	chool only		aber graduates A Four-year	High School	only 2	Alluded If n	ot a graduate	how many	have attended
	a College		? A State	o Normal Sch	0013	? A	High School		?	
12a.	Qualifications			(Give only hi ) Number gra						
				A Four-year					_	=
	· _			Normal Scho					-	
	Vacancies of t		-	-						***************************************
•15.		nual salary e	arned by all	teachers: Men	, \$	; Wome	n, \$2	Total,	<u> </u>	0
	position at e	and of term.)		than one pers						
	Amount of ann									
•16.	Number of tea	1 6 5 0		Illinois State	Teachers' Per	ision and Ret	ircment Fund		; Amou	nt contributed
<b>±</b> 17	this year, \$ Number of all			ho district			Dublia /	Dented	<b></b>	
	Number of sch									<del>-</del>
	Number of sit						_			
<b>¢</b> 20.	Give length of	service in th	is district of	teachers hold	ing positions	at <b>clo</b> se of sc	hool: 1 yr	/	2 yrs	
				5 yrs						
	10 yrs									
	17 yrsequal that of l	18 yrs No. 11.)	1	9 yrs	20 yrs. or	more	(Count	part of a ye	ar as a year.	Total should
<b>•24.</b>	Number of vol	lumes in libr	ary exclusive	of supplemen	itary reading	books for cla	ass use	cam	wtso	щ
<b>-</b> 26.	Number of pri									
				8th): Boys		Second	dary Grades (	9th to 12th):	Boys	.Girls
	_	-		Girls		n	_	. —		
•27.	Promotion of I									
		pupils examing of		cal defects or	contagion	Numb	er iound affe	ctea	_Number of	homes visited
	Promotion of a				mployedO	Men	Women	Amount no	id truent am-	opra e
	Number of	children not	attending sch	ool between t	he ages of 7	and 14 <b>O</b>	14 and 16		er of children	arrested and
	placed in cha	arge of teach	er <u>D</u> 1	Number senten	ced by a cour	tON	umber of sch	ool and age c	ertificates iss	ued >
29.	Number of year									
	Technical (I	M. T.)	Agricultura (IMPOR?	IlDon	estic Science	Nori	malV k of this shee	ocational (un t.)	der State Bo	ard)
					(OVER		and			

Enter in the following table the number of teachers in day schools paid the different annual salaries.

		Elem	entary	Seco	ondary		Eleme	ntary	Seco	ndary
	Salaries	Men	Women Men Women Salaries				Men	Women	Men	Women
Less tha	n \$200					\$1,200 to \$1,299				
\$200 to	\$299		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			\$1,300 to \$1,399			*********	
\$300 to	\$399				*************	\$1,400 to \$1,499	n u <sup>'</sup> saugus se se mass			
\$400 to	<b>\$499</b>					\$1,500 to \$1,599				
\$500 to	•	1	1 '	ľ		\$1,600 to \$1,699	l .			1
\$600 to	•		2	I _	1	\$1,700 to \$1,799			***********	
\$700 to	\$799					\$1,800 to \$1,899				
\$800 to	° \$899					\$1,900 to \$1,999			************	
\$900 to	•	ł	)	ŧ	ł	\$2,000 to \$2,499		4		1
		L		1		\$2,500 to \$2,999				
<b>\$1,100</b> to	\$1,199				*************	\$3,000 and over				
	-				7	Cotal (same as Item 11)				

#### 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in
one building?; (e) Number
of teachers: Elementary; High School; (f) Number of students. Elementary; High
School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew-
ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of
vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of
its cost should be counted as a part of the annual cost of transportation.)

Teachers' Annual Report  FOR  FOR  Made by  Teacher Toward Annual Report  FOR  FOR  FOR  FOR  FOR  FOR  FOR  FO	Filed June 12 1924  ( France W. Dalomorus Co. Supt.
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### TEACHERS' ANNUAL REPORT

#### **SCHOOL YEAR 1922-1923**

To ting to b	the Teacher or S a valuable service filled. In school es are to be file	Superintender ce by a care cols of two c	nt: The ul and pr or more to County S	State a rompt fi eachers Superint	and Nat	tional a t of ea ta sho withir	authorich iten	ties nee	d and or comm	demand on scho	all th	e data o one tea lent or I	called f cher, it Princips	or in the tems with and e	nis repo th star mbodie	rt. Yo red nur d in on	ou are r n <b>bers</b> or e report	ender- nly are Two
<b>* 1.</b>	Name of School	Shiss	Mass	)	radi			Dis	t.	14	er seno	Ma.	me	lin	<i>_</i>	C	unter 1	Minoia
Eler	Name of School Enrollment I year befor	Note: All ve promotion,	vhose nar or at th	mes ha e time	ve been they n	enrol nay ha	led dur ve left	ing the	year s	hould t	e repo	rted an	d class	ified as	they a	re at ti	ne close	of the
	Kindergarten	1st Yr.	2nd	Yr.	3rd	Yr.	4th	Yr.	5th	Yr.	6t1	h Yr.	7th	Yr.	8th	Yr.	Tot	æl
	Boys Girls	Boys Gir	Boys 5	Girls 2	Boys 8	Girls 6	Boys	Girls	Boys 5	Girls 6	Boys 12	Girls 3	Boys 5	Girls 5	Boys	Girls J	Boys 48	Girls
<ul><li>2.</li></ul>	gen Secon	dary (High)	-(See no	te after	r "Enro	llment	' above	e).	·	·	<u>'</u>	·	!	<u> </u>	<u>'                                    </u>		<u> </u>	
	Enro	1			1		1	<del></del>	<del></del>									
	9th Yr. Boys   Girls	Boys   Gir		h Yr.	Boys	Yr.	Boys	otal   Girls		Gr (Elen Boys	and To	tal High) Girls						
		Jojs Gil		diris	Bojs	dhis	Doys	dhis		DOYS		GILIS					ų	
• 2a.	. How many of	the above w	ere enrol	led this	year i	n som	e other	distric	t of thi	s state	before	3	~	5	<b>~.</b>			0
* 30.	enrolling in the	ol vear in r	nonths	8 1	mori	HL	2	******	************	******	***********	•••••••	Boys	<i>G</i> l	. Giris		Total	·7
* 3f.	Actual number	of days sch	ool was i	n sessio	on	65	•••••											
<b>4</b> .	Total days atte								th scho	oł	132	200	**********			•••••		•••••
• 4a.	. Average daily	attendance o	f all pup	ils enro	lled in	both e	lementa	ary and	high	<del>Schrio</del> l	(See r	note bel	ow 4c)	8.0			• • • • • • •	
4b.	. Total days atte	endance of a	l high sc	hool pu	pils (al	ove 8t	h grad	e)	•••••				••••••	••••••••••	•••••	•••••	***************************************	
40.	Average dally a (Note—The school was act the average daschool should a includes the eithe superinter high school adding the average dally a school adding the average (Note).	attendance of average da ually in sessi ully attendan enter in item ght grades a	all high ily attendon. In sec is the 4a the second a high	school dance i chools o sum of um of t h school	pupils ( n a one of two of the aver the aver ol should	(above e-room or more verages rages ( d enter	8th gra school rooms of the of the t	ide) (i is fou i, or in units wo room	See not not by coscious composes. The sum	e belowed the control of the control	w) g the t e recor e group ncipal (	otal day rds of a p. For of a sch uges of	ys attenta examp cool cou	ndance nce are ple: T ntaining	by the kept he prin severa ms and	numbe by ses cipal o l room of the	or of da sion tea of a two s whose high s	ys the ichers, -room work school.
	high school.	The principa erages of th	l of each e various	ward	school	and th	e princ	ipal of	each h ing the	igh sch school	nool sh	ould re	port th	e avera	us war	his sel	hool fou	nd by
* 5. * 6.	Number of eight	ith grade gr	aduates o	or prom	otions	••••••		••••••••	•••••	••••••	••••••	••••••	Boys	0	Girls	. <del></del>	Total	.//
	Number of hig																	**
8.	Number of high																	
9.	Superintendents																	
	Principals and Teachers and p												Men	**********	. Wome	'n	Total	
	reom count o																	
*11.	Total number o															_		
	Total number of Qualifications of more than N	f all teacher o. 11 above).	s: (Give	e only l r gradu	highest ates of	gradua a Coll	ation or lege an	attene d State	dance o Norma	f each al Scho	teache	r at wo	rk at e	nd of to	erm. '	The tot	al will i	not be
129.	A Normal So a College Qualifications of		? А	State I	Normal	Schoo	1	3	?	A Hi	gh Sch	001	3	-	?			
	not be more																	
	A Normal Sc	-				-	_							-		many l	have att	ended
	a College										_					_		
	Vacancies of to	ial salary ea	rned by a	ll teach	ners: N	Ien, \$		**********	;	Wome	n, \$	21	60	Total	ı, ş	216	2. <u>0</u>	*********
	(If a position at end of ter	m.)	leid by n	nore th	an one	persor	i, give	as ann	uai saie	ry the	sum e	earned b	уанк	or the t	eacher	holding	g the po	sition
	Amount of ann																	
•16.	Number of teach this year, \$			the Ill	inois S	tate T	eachers	' Pensi	on and	Retire	ement	Fund	3		·····;	Amoun	t contri	ibuted
<b>*17.</b>	Number of all	public school	houses	in the	district.	*********	************	*********	***********		Public	<b></b>	R	ented		<b>To</b> t	al	*********
	Number of sch					_		-										
									_	-								
<b>•</b> 20.	Give length of a					_	_				_			-	•	-		
	10 yrs																	
	17 yrs	18 yrs						-		,			-					
•24.	equal that of N	0, 11.)						_				•	•	. •		•		
	Number of volu-																	
	enrolled in eler																	
	College Grades						•					_ ,		-,. <b>2</b> 0;	,			
<b>*</b> 27.	Promotion of h Number of pr or inspecting	upils examin	ed for ph	ysical	mployed defects	or con	tagion.	all.	Numb	er_fou	nd affe	paid nu	rses \$	Number	of hon	vsicians nes visi	ited by	nurse
	Promotion of at											<i>(</i> ).	Amo	unt pai	d truar	t office	frs \$	<u>Q</u>
	Number of cl	nildren not s	ttending	school	betwee	n the	ages of	7 and	14	<u> </u>	.14 and	l 16		.Numbe	r of ch	ildren	arreste	d and
	placed in cha																	
29.	Number of year																	
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			(TM	LOKIA	74.1—T	wo ite	ms to	na UITG	m ste o	u dack	or this	s sheet.)	,					

Enter in the following table the number of teachers in day schools paid the different annual salaries.

		Ellem	entary	Seco	ndary		Eleme	ntary	Secon	dary
	Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than	\$200					\$1,200 to \$1,299				
\$200 to	\$299					\$1,300 to \$1,399				.
\$300 to	\$399					\$1,400 to \$1,499				
\$400 to	\$499					\$1,500 to \$1,599				.
\$500 to	\$599					\$1,600 to \$1,699				
\$600 to	\$699		<i>I</i>			\$1,700 to \$1,799			<b></b> -	
\$700 to	\$799					\$1,800 to \$1,899				
\$800 to	\$899					\$1,900 to \$1,999				
\$900 to	\$999					\$2,000 to \$2,499				
\$1,000 to \$	1,099					\$2,500 to \$2,999			 	
\$1,100 to \$	1,199					\$3,000 and over				
		<u> </u>		,		Total (same as Item 11)				

B. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.
er of Districts consolidated; (c) Are the grade school pupils all assembled in
in how many buildings? (d) Area in square miles; (e) Number
; High School; (f) Number of students: Elementary; High
Vocational Subjects taught; Agriculture; Manual Training, Sev
; (h) Transportation furnished by district. Yes, No; Number of
cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth
part of the annual cost of transportation.)
e a gark en i de amont de processor de proce
:    92
192   193   194   195
Vocational Subjects taught; Agriculture; Manual Training, S; (h) Transportation furnished by district. Yes, No; Number cost of transportation \$ (Note: If vehicle is owned by the district, one-fit

Teacher's Annual Report

FOR

Maijamadd Andle Schoole

Dist. No. Liff... Malf-lighted County,
minols, for school year ending June 30, 1923.

Building is in Township. & Range f.

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### TEACHERS' ANNUAL REPORT

#### SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

•1.	Name of School .		helen	en I	ublie	<u></u>	Dist No.	14	8	9	na	cor	Spi	<u>سنہ</u>	ounty,	Illinois
	Flome	ntown	To be Noted				an haf	, ,	motion		•					
	ſ	garten.	To be listed	as they are a	3rd Yr.	4th 7		5th	1	6th	Yr.	7th	Yr.	8th Yr.	To	otal
		1				<sub> </sub>		<del></del> 1				<del></del>	<del></del>	<del></del>	-	<del></del>
	Boys	Girls	Boys Girls	Boys Girls	Boys Cirls	Boys /3	Girls 4	Boys 4	Girls 5	Boys 5	Girls 3	Boys 5	Girls	Boys Girl	Boys	Girls 50
<b>*2.</b>		8	Secondary (Hi	gh)						1		,				
<del></del>	<b>5</b>	Yr	10th Yr.	11th Yr.	12th Yr.	Tot	al-		Gra	and Total	i				-	
	Boys	Girls	Boys Girls	Boys Girls	Boys Girls	Boys	Girls	E	Boya		Girls					
•2a.	How ma	ny of	the above wer	e enrolled th	is year in so	ne othe	r dist	rict of	this St	ate bef	<i>5_0</i> Pore	l				
	enrolling	; in thi	s district									Boys.	4	Girls	Total.	5
			ol year in mo										•			
•3f.	Actual n	umber	of days school	l was in sess	sion /6	2							. 11			
•4.	Total de	ys att	endance of all	pupils enrol	led in both e	lementa	ry and	l high	school.		5_2	<u>ئے کی</u>		? 	*****************	
4a. *5.	Of all h	igh sch	1001 pupils (a 11th grade gra	bove 8th grad duates or pro	le) motions				***************************************	· • • • • • • • • • • • • • • • • • • •		Boys -	~ 3	Cirls 6	Total	9
*6.			nentary tuitio										_	<b>.</b>		7. 3
7.			h school grad													
8.	Number	of high	h school tuiti	on pupils att	ending this	school						Boys.		Girls.	Total.	
9.			who do no t													•
			Supervisors w										. <del></del>	Women	Total.	
•10.			orincipals who only the one te					_		_			1	· 7	, m.4-1	_3
•11.			f all teaching											_		
			of high school										-			/
<b>•</b> 12.	more of	than No mal Sci	f all teachers:  o. 11 above.)  hool only?	Number grad	uates of a Co A Four-year	llege ar	nd Sta	te Nor	mal Sc	chool	If no	ta gr	A Col	llege Only		
12a.			of high school			,						_		ork at end	of term	. The
	total	will no	t be more the	an No. 11a a	bove). Numi	er grad	luates	of a Co	ollege s	and Sta	te Nor	mal Sc	hool	A Colle	ege only	
			hool only		our-year High						f not	a grad	luate,	how many	have at	ttended
<b>A1</b> 0			?						_			 م	?		_	
			eachers caused <b>ual</b> salary ear													****************
			ual salary ear													
			has been hel													e posi-
	tion a	t end o	of term.)			•							<u>.</u>			_
<b>•16.</b>			thers contribu	ting to the Il	linois State 7	'eachers	' Pens	ion and	i Retir	rement	Fund	······	3	; Amou	nt cont	ributed
•17.			public school	houses in t	he district:					Puhli	•	1	Rer	nted	Total	1
												•				
•18.	Number	of sitt	ool houses in ings for stud	y: (Double s	eats to be co	ounted a	as one	sitting	g) <u>.</u>		••••••••	84	<u></u>			
•20.			service in th													
			4 yrs								•					
			11 yrs 18 yrs													
			that of No. 1	•								F1				
			ımes in libraı ate schools in										TW			
- 20,	pupils	enrolle	d in elementa	ry grades (1s	st to 8th): B	oys	·	Girls		Seco	ndary					
• <b>27</b> .			College Gr ealth: Number											) Thered-	ione (	
			ı <b>pils exam</b> ined													
	_		inspecting off		<u></u>			491		LUMIU					21011169	4 TRIFER
			tendance: Nu	_	t officers emp	loyed	м	en	v	Vomen.		Am	ount pa	aid truant of	fficers	
	Numb	er of ch	ildren not att	ending school	between the	ages of	7 and	14	<b>/</b> ::	14 and	16	<b>2</b> 1	Numbe	r of childre	n arrest	ed and
29.			rge of teacher											•		
úð.			rs of high scho													<u>است</u>

Enter in the following table the number of teachers in day schools paid the different annual schools

	· · · · · · · · · · · · · · · · · · ·	Elem	ENTARY	SECO	ONDARY		ELEM	ENTARY	SECO	NDARY
	SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
Less than	\$200					\$1,200 to \$1,299				
\$200 to	\$299					\$1,300 to \$1,399				
\$300 to	\$399		Supe	wa	mg	\$1,400 to \$1,499				 -{
\$400 to		1	1 // 1			\$1,500 to \$1,599		i		
\$500 to	\$599					\$1,600 to \$1,699				
\$600 to	\$699	.	<b>/</b>			\$1,700 to \$1,799	***************************************		•	
\$700 to	\$799		2	·····		\$1,800 to \$1,899			•••••	 
\$800 to	\$899	-				\$1,900 to \$1,999				
\$900 to	\$999			*		\$2,000 to \$2,499				
			I I			\$2,500 to \$2,999		<b>i</b>		
\$1,100 to \$	\$1,199		<b></b>			\$3,000 and over	***************************************		***************************************	
		ı	<u>,                                     </u>			Total (same as Item 11)		ع ا		

3rt shool shool with.	
nnual Report	Co. Subt.
Teachers' Annual FOR FOR  Make by  Made	

### TEACHERS' ANNUAL REPORT

### SCHOOL YEAR OF 1919-1920

To the render bers bodie	ie rir on d i	Teache gava ly are n one	er or S alued s to be report.	uperint ervice filled. <b>Two</b>	tendent by a ca In scl	The reful a nools o	State and pro of two	and Nompt fill	ational	authout of e	rities ach ite he dat	need a m. F	nd dem	and mon collec	all the schools ted by	data of or the S	cal ne t	led fo eacher rinten	r in the r, item	his rep s with r Prin	ort. Y starre cipal a	ou are d num- nd em-
•1.	N	ame or	S	h	bor	res		a with	the C	ounty i	Dis	t.	te With	in on	WEEK S	iter	tne	close	or sci	1001.		
			ntary.	To be	listed a	as they	are a	the c	lose of	the ye			motion	<i>,</i> L	<i>Z</i>	********				Co	unty,	Illinois
		Kinde	rgarten	Ι				1		1		l		_	143a 37aa	1					-	
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	ent			6	7	7		1/		Boys 4	Į.		ľ			]						Girls
*2.	Collm		Seco	ndary (I	Righ)		<u></u>			<del>' /</del>	<u> </u>	<u> </u>	10	<u>,                                     </u>			<u> </u>		0	70	16	170
		9th	Yr.	10th	Yr.	11th	Yr.	12th	Yr.	To	otal		Gra	und To	otal		Ī	·				
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Elementary. To be flated as they are at the close of the years before premotion.    County, III   County   Coun			12																			
₹3.								-		•	_	7										
<b>*4.</b>												,	change	for	anring	term			Tota			
<b>*</b> 5.																					Total.	13
	Νι	ımber	of eler	nentary	r tuitio	n pupi	ls atte	nding	this so	hool						. Box	ys	2	Girls	6	Total.	8
7.	Nu	ımber	of high	h schoo	ol gradu	ıates	***********	******************							<b></b>	. Bo	ys		Girls.		Total	
8. 9.	Su	ımber Derint <i>e</i>	or hig	h schoo	ol tuitio	on pup	ils att	ending	this s	chool						. Bo	ys		Girls.		Total	
																			Wom	en	Total.	
																		,	<b>777</b> a	<i>21</i>	<b>77</b> - 4 - 7	
<b>•11.</b>																		•		,		
	Qτ	alifica	tions o	f all t	eachers	: (Giv	e only	highest	gradu	ation o	attend	lance c	of each	teacl	her at w	ork a	ıt er	nd of t	term.	The tot	al will	not be
Elementary. To be fisted as they are at the close of the year before premotion.    School   Commentary   Comm				ttended																		
Elementary. To be fined asthey are at the close of the year before premotion.    Sindergaries   Ist Yr.   Stad				ı. The																		
Elementary. To be fitted as they are at the close of the year before promotion.  Elementary. To be fitted as they are at the close of the year before promotion.  Elementary. To be fitted as they are at the close of the year before promotion.  Elementary. To be fitted as they are at the close of the year before promotion.  Elementary. To be fitted as they are at the close of the year before promotion.  Elementary. The fitted as they are at the close of the year before promotion.  Elementary. The fitted as they are at the close of the year fitted for this fitted before controlling in the district.  Elementary. The fitted as they are at the close of the year in some other district of this fitted before controlling in this district.  Elementary. The fitted as they are at the close of the year in some other district of this fitted before controlling in this district.  Elementary. The fitted as they were annothed this year in some other district of this fitted before controlling in this district.  Elementary. The fitted as the year in some other district of this fitted before controlling in this district.  Elementary. The fitted as the year in some other district of this fitted before controlling in this district.  Elementary. The fitted as the year in some other district of this fitted before controlling in this district.  Elementary. The fitted as the year in some other district of this fitted before and year in some and year in some other district.  Elementary. The fitted is the year in some other district of this fitted before and year in some other district.  Elementary. The fitted is the year in some other district of this fitted before and year in some other district.  Elementary. The fitted is year. The year in some other district of this fitted before year in the year. In some other district we want to the year in the year. In some other district we want to the year. In some other want to the year. In some other want to the year. In some other want year in some other want year. In some other work at and of t				?																		
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13a.																						
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	To	tal da	ys atte	ndance	of all							i higi	scho	ol		6 á	2.5	15	<del></del>			**********
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<b>•</b> 28.																	nd a	age ce	rtifica	tes iss	ued?/	15719-
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			_													lary	Gra	des (9	th to	12th):	Boys?.	
26.										_						?						
															-				9	Com	mercial	
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Enter in the following table the number of teachers in day schools paid the different annual salaries.

	ELEM	ENTARY	SEC	ONDARY		FLEM	ENTARY	SECO	NDARY
SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
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\$200 to \$299		***************************************	000000000000000000000000000000000000000		\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499			***************************************	
\$400 to \$499		***************************************		,	\$1,500 to \$1,599				
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\$700 to \$799	***************************************			***************************************	\$1,800 to \$1,899				
\$800 to \$899		***************************************	***************************************	***************************************	\$1,900 to \$1,999				
\$900 to \$999		***********	***************		\$2,000 to \$2,499				44
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
					Total (same as Item 11)		3		

Teachers' Annual Report	FOR	Shepwan School Dist. No. County, Illinois, for school year ending June 30, 1920.		Glosed May 14 1920  Glosed May Teacher or Prycipal.  And May Prochal.  Of May Prochal.  Of May Prochal.  Of May Co. Supt.
Tea		Dist. N	Buildin	School of Made by

### TEACHERS' ANNUAL REPORT

### SCHOOL YEAR OF 1918-19

****	d a		her a c	araful a	and are	amat fil	ling or	it of ea	ich iten	n. Fot	· comn	ion sch	ools of	one to	eacher.	items	with st	arred	numb	ers only	are to be
are to	be 1	n scno	with th	e Coun	more to	erinten	dent w	rithin <b>o</b>	ne we	k afte	r the c	lose of	school.	,		_					
Sal	sulted service by a careful and prompt filling out of each term. For counting schools of one teacher, return with starter d numbers only are to be a consideration of the county Superintendent within one week after the close of school.  If you have not been the County Superintendent within one week after the close of school.  If you have not been superintendent within one week after the close of school.  If you have not been superintendent within one week after the close of school.  If you have not been superintendent within one week after the close of school.  If you have not you have not been superintendent within one week after the close of school.  If you have not you have not you have not been superintendent within one of the part before promotions.  If you have not you have not you have not been superintendent within one of the school was in some other district of this Book Closs, how closs how close not you have not been superintendent within one of the school was in session.  If you have not you have not been superintendent within one you have not been superintendent within one you have not you have																				
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valued service by a careful and prompt filling out of each item. For cammon achoos do one leadure, stems with startered numbers only are to be fill of with the County's Querication with this now week after the door of school.  **Name of **Dist.***    Name of																					
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	The desires by a careful and prompt filling out of each feem. For common schools of one teacher, teems with started aumebers only are to be feeled. In schools of two or more cachers; the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the control of the county Superintendent or Principal and embodied in one report. Two copies are to be filed with the control of the county Superintendent or Principal and embodied in one report. Two copies are to be filed with the control of the county o																				
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<b>*</b> 3.	Lei	igth of	f schoo	l year i	in mon	ths:9	£ = 0	no.	? <u>;</u> =	8/2	mo	Actual	numbe	er of d	ays sch	ool wa	s in ses	sion:	14	6 –	156
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*14.	T	otal da	ays atte	endance	e of all	pupils (	enrolle	d in bo	th elem	entary	and hi	igh sch	ool		17,0	76		**********			
14a.	Δ	all his	rh scho	ol nuni	ls (abo	ve 8th	grade).					<u> </u>	336	6							
*15.	N	umber	of te	achers	contrib	uting t	to the	Illinois	State	Teach	ers' P	ension	and R	etirem.	ent Fu	nd:	ر		A	mount c	ontributed
		this 3	/ear, \$	10	) /	***********		•••••						_			_		_		,
*16.	N	umber	r of sch	ool ho	uses in	the dis	strict:			<i>l</i>		***********	m.	Pı	ıblic	D. L.E.	Rente	b	10	rat	
	. N	umber	of sch	ool hou	ses in t	he distr	ict use	d by hi	gh scho	ois <b>on</b> l	Ŋ			e	35-	Public		Kent	ea	100	: <b></b>
	N	umbe	r of sitt	tings fo	r study	7. (Do	uble s	eats to	be cou	nted a	s one s	at ala		hool:	1		······································	•	2 vrs2	· ···· ···· ··········	
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		10 yr	5.		. 11 yr 18 w	5.[ e }		. 12 yı 19 vr	s.?		. 10 yr . 20 vr	s. or m	ore?			(Count	part	of a	year	as a ye	ar. Total
		shoul	d equa	l that o	of No.	11.)															_
<b>*20</b> .	P	romot	ion of l	nealth:	Num	ber of n	urses e	mploye	ed?	<u>/</u>	Phys	icians?		<i>1</i>	Amoun	t paid r	nurses?.	ע	P	hysicians	
									ects or	conta	gion		Nu	mber	found	affecte	d		Numbe	r of hon	nes Visited
		by nu	ırse or	inspect	ing off	icer?	<i>V</i>		_			/	_			,_					
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24	r	GITIS	· · · · · · · · · · · · · · · · · · ·	denor	-onese	l teach	ing hal	ow the	hioh s	chool?	The		If so. w	hich v	ears?	-		·••			
20. 26-	ľ	iave y	ou any	are of h	ioh ech	nool wo	rk offer	ed in t	he follo	wine c	ourses:	Acad	lemic (	classic)	al, scie	ntifi c.	etc.)	ع	Соп	nmercial.	<u> </u>
∡oa	. r																				

### Enter in the following table the number of teachers in day schools paid the different annual salaries.

	ELEMI	ENTARY	SECO	NDARY		Eleme	NTARY	SECON	JARY
Salaries.	Men	Women	Men	Women	SALARIES.	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399			 	
\$300 to \$399					\$1,400 to \$1,499	-nd -ns			
\$400 to \$499		3.	•••••••		\$1,500 to \$1,599	i i	ì		]
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\$600 to \$699			··		\$1,700 to \$1,799		i .		1
\$700 to \$799			•••••		\$1,800 to \$1,899		1 :	1	1
\$800 to \$899					\$1,900 to \$1,999		1		1
\$900 to \$999			***************************************		\$2,000 to \$2,499		1		(
\$1,000 to \$1,099				•	\$2,500 to \$2,999	1			1
\$1,100 to \$1,199					\$3,000 and over	Į.			į
	<u>'</u>	·		1	Total (same as Item 11)				<u> </u>

	nual Report	OR  School  Language Language  In 30, 1919.	7 Range 9	1919  Teacher or Pethicipal.	pour au . C. P. O.	(co. Supt.
(1359 <del>6</del> —35m)	Teachers' Annual Report	Shipmond Dist. No. 146 Massifum. Illinois, for school year ending June 30, 1919.	Bulkding is in Township	School closed may		Filed  Ked NY. S

## GRADE TEACHERS' ANNUAL REPORT

YEAR OF 1917-18

S				سر						••••••	No						······	•••••	Coun	ty, Illino
S	chool c	ona	-			nder 21								6 and 2	1 Years			Date o	f Censu	ıs:
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,	E1	lement	ary. T	o be lis	sted as	they a	re at th	ie close	e of the	e year 1	before 1	promotic	on.							
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TNYNN	(If a protection of the protec	osition  tys atter of team of schooles and quipments otal gth of 3 yrs 10 yrs 17 yrs on of the or of por inspector of atter in character of portions of the original of the	has been endance chers co cool hourings for old prope building int (furrowservice conditions).  Realth: upils extendant indidren rige of the taxes indeed in umes in the conditions in the condi	en held of all ontribut ses in t study erty: gs in this	by more pupils of the control of the	re than enrolled the Illi rict:ity) (do apparation of team urses e hysical school purpuly 1, 1 sive of	one per income per inc	en, \$ erson, a erson, a erson, a erson, a erson, a erson, a eats to  c  c  nolding yrs.? yrs.? yrs.? s or co  cers en en the senten nade A mentar	position ages of aced by august for read	annual Pensic Pensic  The pens	Women salary on and sone sone sone sone sone sone sone sone	n, \$	1 yr 7 yr 14 yr Wumber four	ded by a sund	.; Tota il for the second seco	8 yrs. 15 yrs. t of a yses?	2 yrs 2 yrs 2 yrs 2 wear as wount 1 Number	ding the Amount To	contributal	on,) 7,9 buted ( 7,000' 5,000 7,500 cers?
TNYNN	(If a prototal da fumber rear, \$ Iumber lumber Value co (a) Sit (b) Eq To rear lumber lumb	osition  tys atter of team of schools and quipmental gth of 3 yrs 17 yrs on of the er of proper inspector of atter att of atter of your of principal of the of your of principal of the of your of your of your of your of your of your of your of your of your of your of your of your of your	has been endance chers co chers co col hourings for oil prope building int (furrament).  Realth: upils execting continuous intendar intend	en held of all ontribut ses in t study enty: gs in this	by more pupils of the district	re than enrolled the Illi rict: ity) (do apparation of team of true school apparation of true school purpuly 1, 1 sive of strict?.	nois St  nois St  nois St  chers h  chers h  frame 12  nois 12  nois 12  nois 13  mploye defects  ant offic between  umber noses, m  1918  supplem	en, \$ erson, ate Te  cate Te  cate To  cate	position ages of aced by august in the country read Number	Pension at a cour 1917	women salary on and sone si close of yrs.? yrs. or clans? Med 1 14? bks for achers	n, \$	a earn  Publ  Publ  1 yr  7 yr  14 yr  Am  Am  Thumber four	ded by a sund sund side	.; Tota il for the second seco	Rented  8 yrs.  15 yrs.  t of a yses?  An  1 age of	her hold her	ding the amount To a year Phymber of chites issuemen?	contri  stal  \$ /// \$ //	7000° 7000°
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TNYNN	(If a prototal da fumber rear, \$ fumber fumber Value co (a) Sit (b) Equation for the fumber fumbe	osition  tys atter of team of schools and quipmental gth of 3 yrs 17 yrs on of the er of por inspector of all att of all att of both of yrich of principle or of principle	has been endance chers co chers co col hourings for oil prope building int (furrament).  Realth:  upils execting continues in the continues in	en held of all ontribut ses in t study erty: egs in this	by more pupils of the district	re than enrolled the Illi rict: ity) (do apparation of team of true school and purpuly 1, 1 sive of strict? ades (1st ites of 1	nois St  nois St  chers l  chers l  chers l  chers l  supplements to 8t  to 16tl  2 and 2	en, \$ erson, a erson, a erson, a erson, a erson, a eats to  call to  ca	position ages of aced by ugust for read Numbers oys?	Pension Pensio	women salary on and sone since since	n, \$	1 yr 7 yr 14 yr Amer four	ded by a sund	gunt partid nursted	al, \$ he teach Rented  8 yrs 15 yrs t of a yrs Manual An An An An Grades  Grades	2 yrs 2 yrs 2 yrs 2 wrs 2 wrs 2 wrs 2 wrs 2 wrs 3 wrs 4 wrs 4 wrs 4 wrs 5 wrs 6 wrs	ding the mount of the control of the	contri  contri  stal  yrs.?  yrs.cians  homes  ant offi dren ar  ed?  Boyn  Cotal	on,) 7,9 buted ( 7,000' 5,000 7,500'  visited cers? rrested ( 7,000'

Enter in the following table the number of teachers in day schools paid the different annual salaries.

•	ELEM	ENTARY	SEC	ONDARY		ELEM	ENTARY	SECO	NDARY
Salaries.	Men	Women	Men	Women	SALARIES.	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299				•••••	\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499		3			\$1,500 to \$1,599			•••••	
\$500 to \$599		,			\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799							1	1	1
\$800 to \$899				1	\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
•	, , , , , , , , , , , , , , , , , , , ,	· · · · · ·			Total (same as Item 11)		3	1	1

#### NOTICE.

This information is to be collected by the principal or the teacher in charge of a building from the teachers under his supervision and summarized in this report.

From the several buildings the reports are to be embodied in one report by the Superintendent who is to send two copies to the County Superintendent of Schools on or before July 15th.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

15M)	Grade	eachers' Annual Report	FOR School	Dist. No.   4 \( \), County,	Illinois, for school year ending June 30, 1918.	Building is in Township	il closed	by	Teacher or Principal.	P. 0.	.1918.	. Co. Supt.	ILLINOIS PRINTING CO., DANVILLE, ILL.
(4041-15M)		Teacl	38	Dist. No	Illinois, for	Building is	School closed	Made by			Filed		

**1** 

To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

### TEACHERS' ANNUAL REPORT

YEAR OF 1916-17

Name		(11)			=	Į	Dist. 14.2	7	n	1001	ord	in	Coun	ty, Illinois.
Sch	ool			Years of Age.		N		Betwee	en 6 and 2	1 Years o	f Age.	Date	of Censu	• .
*1.	School census:	Boys	Gir	is To	tal		Boy	78	Girls		Total	//	~	1917
	X	17	9	3 20	0		7	9	74	4/	53	3 James	J	
	Elementary		-		7-		·		/				/	
(	Kindergarten 1st Yr.	2no	ı Yr.	3rd Yr.	4th Y	Tr.	5th Yr.	61	th Yr.	7th	Yr.	8th Yr.		Total
	Boys Girls Boys Gir		Girls	Boys Girls	Boys	Girls	Boys Girls	Boys	Girls	Boys	Girls	Boys Girls	Boys	Girls
j	a	7 9	8	3 2	2	6	10 6	8	5	5	6	12	47	42
, uen			0		_!		,			l			<u></u>	
5. For offment	Secondary (H	igh)												
돈	9th Yr. 10th Yr.	11t)	h Yr.	12th Yr.	Tota	al	G	rand To	otal					
	Boys Girls Boys Gir		Girls	Boys Girls	Boys	Girls	Boys	į	Girls					
	8 6 2 8	7 2	2	0 /	12	17	57		59					
2a.	How many of the above	vere enro	lled in	some other	district of	this S	State before	enroll	ling in th	nis _		O ~	O	0
	district, during the year									Bo		OGirls		
3.	Length of school year in	months:		0		Actual	number of	days	school v	vas in s	ession:		 Тоға1	
4.	Number of vacancies caus	ed by de	ath?	<b>Q</b> Resig	gnation, e	te?	M.i Char	ige of	teachers	tor spri	ng teri	nr	2 To	ntol 3.
5.	Number of eighth grade g Number of elementary tui	raduates	or pron	notions					• • • • • • •	BC	ys 1	Cirls !	To	otal <b>T</b>
6.	Number of high school gra	tion pup	us attei	iding this sci	1001					Bc	ys are (	O Girls	/ To	ota1/
7.	Number of high school gra Number of high school tui	aduates.	· · · · · · · ·	adina thia acl		• • • • • •				Bo	778	2 Girls	ОТо	otal. 🏖
8.	Superintendents who do n	tion pup	us atter	ion to grade	echoole of	 n1vz)	• • • • • • • • • •			M	en	2 Women		otal <i>O</i>
9. 9a.	Principals and Supervisors	who tea	ch less	than half tin	e (grade :	schools	only)			M	en	OWomen	<b></b>	otalo
					/* c	•			.1.4 !					
	only count the one teac	ning the	longer 1	part of the te	rm)	• • • • • •	• • • • • • • • •		• • • • • • •	<b>M</b>	en/	Women	<b>4</b> To	otal
11.	Total number of teaching	positions	s (sum	of 9, 9a and	10) (show	only	the actual <sub>1</sub>	positio	ns)	M	en	Women	Т	otal
12.	Qualifications of teachers:	Number	gradua	tes of a Coll	ege and S	tate No	ormal Schoo		<i>O</i>		AC	ollege only?.		
	A Normal School only?								If not a	graduat	e, how	many have	attende	d a college?
	A State (Give only highest grad	Normal	School	once of each	A Hig	t work	ool?		The tota	al will no	ot be n	nore than No	o. 11 abo	ove.)
13.	Amount of annual calary	earned h	z teache	ers: Men. \$	720	2: v	Vomen. \$	168	70	: Total	هُ\$	2400.		•••••
	/TC 1.1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	11 1	+1			000110	l colors the	CHIM A	arned hav	all for t	ne teac	ner nolalny i	ne bosiu	IOH IOHEGS111
14.	Total days' attendance of	all pupil	s enroll	ed		· · · · · ·			701	۰۰۰۰۰۰۰	• • • • • •	Total	amount	oontributed
15.	Number of teachers contr	ibuting t	o the II	linois State	l'eachers'	Pensio	n and Retu	rement	Fund			10tai	amount	Colloribucca
	Number of school houses:	•••••			1			D.	uhlio	,	Donto	1 0 '	Pota1	1
16.	Number of school houses: Number of sittings for stu						······································	re)	цынс	·	тепсе	1		46
	Number of sittings for sti	idy (capa	icity) (	louble seats	to be cour	ited as	two strims	(8)					10	00_
-18.	Value of school property: (a) Sites and buildings.												\$	720
	(b) Equipment (furnitu	re. librar	v. appa	ratus, etc.).		<b>.</b>							<u></u>	0 6 6 6 6 0
					i								\$ 1	66660
19.	Give length of service in	his distr	ict of te	achers holdi	ng positio	ns at c	lose of scho	ol: 1	yr.?	<b></b>		2 yrs.?		
	3 yrs.?	4 yrs.	.? <b></b>	5 yrs.	f	63	yrs.r	1	yrs.r	•••••	. оуг	8.1	. > y13.	•• •••••••••••••••••••••••••••••••••••
	10 yrs.?	11 yrs.	.?	12 yrs.		13 y	yrs.?	14	l yrs.?		. 15 yr	s.?	. 16 yrs.	.2
	17 vrs.?	18 yrs	s.?	19 yrs.	?	20 ;	yrs. or more	e?	(0	Count pa	art of a	year as a y	ear.)	
20.	Promotion of health: Nu	ımber of	nurses (	employed?	l	Physici	ans?O	A	mount pa	aid nurse	es?	<u>O</u> Ph	ysicians	?
	Number of pupils exam	ined for p	physica	l defects or c	ontagion?	· <u>.</u>	9Nur	nber fo	und affe	cted?	<u>O</u>	Numbe	of home	es visited by
	nurse or inspecting offic	er? <i>C</i>	<u> </u>					_		•				
	Promotion of attendance:	Numb	er of tr	ant officers	employed		Men?	<u></u>	Women		An	nount paid t	ruant off	icers
	Number of childern no	t attendi	ng scho	ol between t	he ages of	f 7 and	1 14?	ا 1 	4 and 10	or		Number of C	innaten e	arrested and
	placed in charge of tea	cher?	<i></i>	.Number sen	tenced by	a cou	rt?	Nu	mber of s	school a	nd age	certificates	issuedr	5000
*21.	Amount of all taxes levi	ed for sci	hool pu	rposes, made	e August	1916							\$ O	) 
<b>*</b> 22.	Amount of bonded indeb	tedness, ]	uly 1,	1917									φ	160
23.	Number of volumes in like	rary exc	lusive o	r supplemen	ary readi	ng boo	oks for class	use		Мос	 }	Women?	0	Number
24.	Number of private school of pupils enrolled in ele	ls in the	district		. Numbe	er or te	acners emp	oyear	¥	··· hteu	Grade	s (9th to 12	:h): Bo	vs? <i>O</i>
	of pupils enrolled in el	ementary	grades	(1st to 8th)	Borra		Cists?		····· De	conuai y	CIAUC	~ (~ 12)		<i>y</i> =
40-	Girls?	uege Gra	aes (131	in to 10th):	Doyst	<b></b> ble to t	GITIS!.	ite 1	Bovs	O	Girls	0	Total	0
<del>*</del> 25.	Number of persons between Have you any department	en the a	ges of 1	2 and 21 Wh	school?	(i)	If so. v	vhich v	rears?	O		••••••		
26.				d balanding	to this dis	triat (	not townshi	n fund	Ν				\$	
<b>~27</b> .	(Do not answer item	s marke	by a s	tar unless th	e informa	tion gi	iven is confi	rmed l	by the cl	erk of tl	he boar	rd.)		
							TER)							

Enter in the following table the number of teachers in day schools paid the difflerent annual salaries.

	ELEM	ENTARY	SECO	NDARY	US R distribution designation of the control of the	ELEN	ENTARY	SECO	NDARY
Salaries	Men	Women	Men	Women	SALARIES	Men	Women	Men	\\\\\ome
ss than \$200	0	U	, Q ,,,	0	\$1,200 to \$1,299.		7		
200 to \$299	0	O	0	0	\$1,300 to \$1,399			1 . 1	
300 to \$399	0	0	0	0	\$1,400 to \$1,499				
400 to \$499	0	3	0	1	\$1,500 to \$1,599			- 1	
<b>500</b> to \$599	0	0	0	0	\$1,600 to \$1,699	. [			
600 to \$699	0	0	, 0	O	\$1,700 to \$1,799	4 -	\ \ /		1
700 to \$799	O	O	J	0	\$1,800 to \$1,899				!
800 to \$899	1	0	0	0	\$1,900 to \$1,999	ł		\	
900 to \$999	0	0	Ø	O	\$2,000 to \$2,499		17		: :
,000 to \$1,099			4	~ <b>}</b>	\$2,500 to \$2,999		/		
,100 to \$1,199	_	0	٥	0	1	1 /		i '	

#### NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U.S. Commissioner of Education. Much depends upon the accuracy of your answers.

Teachers' Annual Report

\*\*Right Prop\*\*

School Dist. No. 148, \*\*Thace June 30, 1917.

Building is in Township & Range 7

School closed \*\*May 3. 1917

Made by \*\*Thack Teager or Principal Teager or Principal D. D. O. Supt.

\*\*Things performed to , Day 1. 1917.

\*\*Things performed to , Day 1. 1917.

\*\*Things performed to , Day 1. 1917.

\*\*Things performed to , Day 1. 1917.

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\*\*Things performed to , Day 1. 1917.

n in om resident in the site of the

#### TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

### TEACHERS' ANNUAL REPORT

### YEAR OF 1915-16

Nam Sci	e of	Shi	hr	na	w	·····				**********	Dist. No	48	Sp.	na	co	φi	w	*****	Count	y, Illinois.
			7	Γ			Years of				Ī		Between	6 and 2	1 Years	of Age.				
1.	School o	ensus:		Be	oys	Gir		Tot	tal		-	Boys	- 1	Girls	1	Total			of Census	
				5	- 1	5	1	10	59.		į	59		50	!	109		June.	И	1916
	E	lementa	erv 1	<u> </u>					<u> </u>		-		<del></del>							
,		ergarten	Γ	Yr.	2nd	Yr.	3rd	Yr.	4th	Υr.	Sth	Yr.	6th	Yr.	7th	Yr.	8th	Yr.	T	otal
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girla	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
ا پ	3 3	J ;	10	8	4	2	5	6	10	4	5	¥	4	9	4	3	7	5	47	41
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24 5	} 	Se	condar	y (High	1)		1	~ 3*,>	1		1 -			<del></del>						
<u>[2</u>	9th	Yr.	}	Yr.		Yr.	ļ	Yr.	4	stat T	d		nd Tota		<del>`</del>					
	Boys	Girls	Boys 2	Girls Z	Boys /	Girls	Boys	Girls /	Bogs	Girls /2	-	Boys 7	1	Girls						
	12	J	<del></del>	<u>.                                    </u>			<u>!</u>		┼-,	_L										
2a.	How ma	any of t	the abo	ve wer	e enrol	led in	some o	ther o	listrict	of thi	s State	before	enrollir	ng in t	his Boy	ra	c	Hirla	$T_0$	tal
3.	T ength	of sch	ng me	yoa or in n	nonths	• • • • • •	8	~	• • • • • •	. Act	nun laut	nber of	davs so	hool w	as in s	ession:		53		
4.																				0
																				L. /ス
6.	Numbe	r of ele	mentar	y tuitic	on pup	ils atte	nding t	his scl	hool						Воу	rs	Gir	lso	Tota	<u>ó</u>
7.	Numbe	r of hig	h scho	ol gradı	uates			••••	• • • • • •	• • • • •				• • • • •	Воу	rsਨੈ.	Gir	ls <i>]</i>	Tota	<u>3</u>
8.											• • • • • •		• • • • •	•••••	Воу	rs	Gir	lsd.	Tota	13
9.	Admini	istrative	e officer	rs (does	not ap	ply to	one-ro	om dis	tricts):						Meı	n o	Wo	men	JTota	L <i>Q</i>
	(a) 5	rincipal	ls and S	Supervi	sors wh	o teac	h less tl	han ha	If time						Me	n 0	Wo	men	Tota	ı <i>O</i>
10.	Teache	re and r	nrincins	als who	teach ł	alf tim	e or mo	ore (if i	more th	an one	e person	has ta	ught in	n a ro	om					
	only	count ti	he one	teachin	g the lo	onger p	art of t	he terr	n)	lu tha	antunt a			•••••	Mei	a	W o	men;	710ta 4 - Tota	1 5
	Total n	umber	of teac	ning po bers: N	sitions	gradus	or y and otes of :	. 10) (s a Colle	ede auq	State	Normal	l School	s)  }	٥		u	College	men?	/10ta	**************************************
12.	Quanno A No	rmal S	chool o	niv?	O .	gradu	A four-	vear H	igh Scl	hool or		1-	If	not a	gradua	te, hov	v many	have	attended	a college?
		σ	. ? A	State 1	Norma	School		4	А	High	School?	5								
	(Giv	e only h	ighest:	graduat	tion or	attend	ance of	each t	eacher.	at wor	k at end	l of tern	a. Th	e total	must :	not be	more th	ian No	. 11 abov	re.)
13.	A moun	t of an	nual sal	lary ear	ned by	teach	ers: M	ien, \$.	1.2.0		; Wome	n, 3./	10 U	ned by	; Tot	al, \$	z holdi	ng the	nosition	longest.)
14.	m-4-1 4	11			11	la anec	1104	09												
1 <del>4.</del> 15.	Numbe	er of tea	achers o	contribu	iting to	the I	llinois S	State T	eacher	's Pen	sion and	Retire	ment F	und		0		• • • • • • • • • • • • • • • • • • • •	Tot	al amount
		4	/	۸															_	
16	Numbe	r of sch	ool hou	ıses:	•••••	./		••••	• • • • • •	•••••	Public		••••••	Rei	nted	Ω		Tota	1	
17. 18.	Value	st cahaa	l ntono	\*****																67
10.	(a) Si	tes and	huildir	nøs			• • • • • •			• • • • • •			• • • • • •	• • • • •		• • • • • •	• • • • •	• • • • •	\$ 2 90	7 10
	(b) E	quipme	nt (fun	niture,	library	, appa	ratus,	etc.)	•••••	••••	• • • • • • •	• • • • • •	••••	• • • • •	• • • • •	• • • • • •		• • • • •	77-4	00
		Total.							• • • • • •			• • • • • •			· · · · · ·	• • • • •	• • • • •		\$ <b></b>	
19.																				
		3 yrs.?	10.00001.001.00	4	yrs.?	*******	5 :	yrs.?	**********	6 <u>.</u>	yrs.?	••••••	7 yrs			8 yrs.?	' `	/\$	) yrs.f	<u>/</u>
											yrs. or 1									
20																				2 0
20.	Promot	her of r	muija e. Testritt	vamine vamine	d for of	hvsical	defects	OT COI	ntagion	?	<u></u>	Numbe	er foun	d affec	ted?	0	N	ımber	of homes	visited by
		or insp	_						•											
	Promot	ion of a	ttenda	nce: N	Jumber	r of tru	ant off	cers e	nploye	<b>4?</b>	<u>о</u> ме	en?Ω.	<b>∀</b> o	men?	Q	Amou	ınt pai	d truar	t officers	?0
	Num	ber of c	hildren	not at	tending	schoo	l betwe	en the	ages o	f 7 and	d 14?W.	nkma	W14.0	nd 16?	und	nou	Mumbe	r of ch	ildren ar	rested and
	place	d in cha	arge of	teache	r?9	N	lumber	senten	iced by	a cour	rt?	٥	••••••	••••••		Numl	ber of	school	and age	certificates
	issued	470						4 . A		1015										100
21.	Amoun	t of all	taxes le	evied fo	or scho	ol puri	00565, 11 1016	nade A	ugust .	1919				••••		• • • • • •	• • • • •		S	)
	Amoun	t of bor	ided in	debted:	ness, ji	ny I, I Insive	of sun	olemen	tarv re	ading	books f	or class	use							70
23.	NT		to co	hoole ir	the di	strict?	<u></u>		Numbe	er of te	eachers	employe	ed?	<u>. O</u>	Me	:S	?w	omen?.	Q	Number
24.	Nambe	nije ee.	vaus su ii hallor	u ejeme Trons Tr	ntarv o	rades	(1st to	8th):	Boys?	#	70	Ģirls?	440	. Sec	ondary	y Grad	es (9th	to_12tl	ı):] Boys	? <b>X</b> 8
	<b>.</b> .	- +	\$ 0	Call	ora Gr	Ape (1	3th to	16th):	Boys?		2	Girls	$\Omega$							
25.			b	alemann	the ear	s of 12	and 21	l who	are una	ble to	read an	d write:	: Boys	and	MATA	Girl	lsUm	know	n Total	0
26.			3		tonohi	na hala	out the	high s	chool?	1/ (	P	I	f so. w	hich vo	ears?					
2 <b>7</b> .	Amoun	t of en	downe	nt or p	ermane	nt fun	d belor	iging t	o this	district	t (not to	wnship	fund).	My	ONL	o itam	W.	n blant	\$ <i>([]]</i>	<u> </u>
	(If yo	ou are ui	nable to	obtain	the ini	ormat	ion call	eu ior	ın ques		L, 10, <i>2</i> 1; VER)	, 24, 4J č		- cauny	1	ivelli		~	,	
										.01	7									

Enter in the following table the number of teachers in day schools paid the different annual salaries.

	ELEME	ENTARY	SECO	NDARY		ELEMI	ENTARY	Secondary		
RIES	Men	Women	Men	Women	Salaries	Men	Women	Men	Women	
					\$1,200 to \$1,299					
					\$1,300 to \$1,399					
			•••••		\$1,400 to \$1,499				·	
	•••••	4	······		\$1,500 to \$1,599				·	
			·······		\$1,600 to \$1,699					
	<b></b>				\$1,700 to \$1,799					
			/		\$1,800 to \$1,899					
					\$1,900 to \$1,999					
					\$2,000 to \$2,499		·,			
					\$2,500 to \$2,999					
	•••••				\$3,000 and over				ļ	
		RIES Men	Men Women	Men Women Men	Men Women Men Women	Men   Women   Men   Women   SALARIES	Men Women Men Women Salaries Men  \$1,200 to \$1,299  \$1,300 to \$1,399  \$1,400 to \$1,499  \$1,500 to \$1,599  \$1,600 to \$1,699  \$1,700 to \$1,799  \$1,800 to \$1,899  \$1,900 to \$1,999  \$2,000 to \$2,499  \$2,500 to \$2,999	Men   Women   Men   Women   Salaries   Men   Women	Men   Women   Men   Women   Salaries   Men   Women   Men	

#### NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

Teachers' Annual Report  "" " " " " " " " " " " " " " " " " "	School Closed Upril 28th. 1916.  Made by  \$\tilde{\text{Teacher}} = \text{Teacher or Principal.} \text{Saxt Attory, ell.} \text{P.0.}	Filed 1916.  Clerk or Co. Supt.
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### TEACHERS' ANNUAL REPORT

#### YEAR OF 1914-15

Nam Sc	e of	S	hip	nn	a	~/					Dist.	148	<u>~</u>	9	Ma	co	u	، درسید	لسة	Coı	inty, I	llinois
			the year												٧.		F				•	
1.	t Yr.	2nd	Ve. 3	d Yr.	4th	Yr.	St	Yr.	611	Yr.	7th	Yr.	Rth	Yr.	Oth	Yr.	10th	Yr.	110	Yr.	121	h Yr.
Boys	1	7	Girls Boy	1	Boys		Воув	Girls	Boys	1	Boys	1	Воув	Girls	Boys	1	Boys	Girls	Boys	1	Boys	1
9	6	6	98	4	7	10	6	8	5-	3	8	8	7	7	4	6	1	2	2	1	2	3
	10	6	1 0		<u> </u>	1,0	6-	<u> </u>			y		<u>                                     </u>	<u> </u>	<u> </u>		econdar	, /Wich		1	-	, 2
2a.	How m	anv of	the above	e were	enrolle	d in s	ome o								 in this							
···	distr	ict, du	the abovering the ye	ear												Boys.	•••••	G	irls		Total	A. C. L.
3.	Length	of sc	hool year	in mo	nths:		<i>8</i>	•••••		Ac	tual n	umber	of day	ys scho	ool was	in ses	sion: .	•••••		7	· · · · · · · · · · · · · · · · · · ·	••••••
4.	Whole the v	numbe	er of differ id who hav	ent per	sons e	mploye	ed as	teache	rs in t	his bu	ilding	for th	e who	le or	part of	f .Men		Wor	nen	<b>4</b> To	otal.	<b>5</b>
			ghth grade																			
ó.			ementary																			
7.	Numbe	er of hi	igh school	gradua	tes											.Boys.	2	Girl	s3	T	otal	5
8.	Numbe	er of hi	gh school	tuition	pupils											.Bovs.	3	Girl	s /	<b>T</b>	otal	<u> </u>
			ve officers tendents v																			
			als and Su														····· ···· ·	Wor	nen	T	otal	! ( o.v.
10.	Teache only	ers and count	principals the one te	who te	ach ha the lon	lf time ger pai	or mo	ore (if i he terr	more ti n)	han on	e pers	on ha	s taug	ht in	a roon	n .Men.	/	Wor	nen	4T	otal	5
11.			r of teachi																			
12.			s of teache																			
			School onl		_				_									_	-			
	(Giv	e only	? A So	tate No aduatio	ormal s	School tenda	? ace of	each t	A ea <b>c</b> her	High at wo	Schoork at e	o1? nd of	term.	The	total m	ust no	ot be m	ore th	an No	. 11 al	bove.)	
3.	Amoun (If a	t of an	nual salar on has bee	y earne n held	ed by t	eacher re than	s: M	len, \$. person	72, , give	.O as ann	.; Wor ual sal	nen, s ary th	e sum	earne	d by al	Total	, \$	2 ¥ holdir	ョg the	positio	on long	 gest.)
4.	Total o	days' a	attendance	of all	pupils	enroll	led													A.E	, G. Z.	
6.	Numbe	r of sc	hool house	s:		• · · · · ·					. Publi	c	l	•••••	.Rente	:đ	•••••		Tota	1	.J	
7.	Numbe	er of si	ttings for s	study (	capacit	y) (đo	uble s	eats t	o be c	ounted	l as tw	o sittir	ıgs)								20	ð
18.	Value (a) Si	of scho ites an	ol propert d building	y: s									••••	· • • • • •	• • • • •	<i></i> .			<b>.</b>	s2	280	0
	(b) I		nent (furn																			
			l <b></b>																			
9.			f service i																			
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ю.			health: l							-					_					-		
			pecting of					or cor	ragion	11	••••••		inder i	ound .	MICCOC.		···· ······		inder (	or mon	1C3 V13.	ica D
	Promo Num	tion of ber of	attendand children r	e: Nu ot atte	mber o	of trua school	betwe	en the	ages (	of 7 ar	nd 14?.	Mο	ne	l4 and	16?2	Nov	Le. N	umbe	r of ch	ildren	arrest	ted an
	-									, 500	u		·4					_ ~ 0	J		,	week 11%
1.			l taxes lev	ied for	school	nurno	ses. m	nada A	11011et	1014										s 2	50	О
			nded inde																			
z. 3.			olumes in																		200	
			ivate scho																	••••••	•••••	••••••
Te			rolled in e				•															
	_	_																, ·		.,. •		
5.			ersons betv														Girls.			<b>T</b> o	tal.	1000
6.	Have y	ou any	departme	ental te	aching	below	the h	igh sc	hool?		, <u></u>		If so	, whic	h year	s?						
	Amoun	t of en	dowment unable to	or perr	nanent	fund	belong	ging to	this o	distric	t									<b>\$</b>		

Enter in the following table the number of teachers in day schools paid the different annual salaries.

	ELEMEN	TARY	SECO	NDARY		ELEMI	ENTARY	-SECONDARY		
SALARIES	Men W	Vomen	Men	Women	Salaries	Men	Women	Men	Women	
Less than \$200					\$1,200 to \$1,299		· · · · · · · · · · · · · · · · · · ·			
\$200 to \$299			•••••		\$1,300 to \$1,399			•••••		
\$300 to \$399					\$1,400 to \$1,499					
\$400 to \$499		3			\$1,500 to \$1,599					
\$500 to \$599					\$1,600 to \$1,699			•••••		
\$600 to \$699					\$1,700 to \$1,799		-	•••••		
\$700 to \$799					\$1,800 to \$1,899					
\$800 to \$899					\$1,900 to \$1,999					
\$900 to \$999			••••		\$2,000 to \$2,499					
\$1,000 to \$1,099			·····		\$2,500 to \$2,999					
\$1,100 to \$1,199					\$3,000 and over			••••••		
					Total (same as Item 11)		Ì			

#### NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

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TO SEE STATE OF THE PROPERTY O

Teachers' Annual Report  **OR  **OR  **OR  **Dist. No. // 4.5,	School closed April 3.0., 1915. Made by  Penny Henry Teacher or Principal.	Filed 1915.  Clerk or Co. Supt.  ILINOIS PRINTING CO., DANVILLE, ILL.
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# TEACHERS' ANNUAL REPORT

#### YEAR OF 1913-14

	ــان	S	h						***************************************				8		4	Ua.	cor	ſ	i.	Coر	ınty, l	[ <b>llin</b> oi:		
2. E	nrollme	ent for	the y	ear by	grade	s. (D	o not co	unt ar	y pupil	more th	an one	œ.)			<del></del>						·			
1s	Yr.	2nd	Yr.	3rd	Yr.	4th	Yr.	5th Y	7r.	5th Yr.	7th	Yr.	8th	Yr.	9th	2 Yr. 100		10th Yr.		Yr. 11t				Yr.
Boys	Girls	Boys	Girls	Boys	Girls	Boys			Girls Bo	ys   Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		
3	7	7	6	7	7	5	9	5-	4 1	08	6	7	4	6	3	6	2	/	2	4	1	3		
										Element		. 4	7	5-4				ry (Hig	•	8		14		
3.	Length	of scl	100l y	ear in	mont	hs:	8	•••••		Actual	numbe	er of da	ays scl	hool w	as in s	ession	: <i>[</i> .	.62	A	•••••				
																МА	LE	F	MALE		TOTA	AL		
															-			<b> </b>						
4.	Whole : the v	numbe ear. w	r of d	ifferen ve not	t perso	ons em transfe	ployed rred to	as tead	chers in er buildi	this bu ng in tl	ilding í nis dist	or the	whole	or par	t of		<u>,</u>		4		َک	 		
5.	Numbe	r of ei	ghth s	rade g	radua	tes or	promot	ions				<i>.</i>					<u>?</u>		4		7			
6.	Numbe	r of el	ement	arv ot	roils t	aving	- tuition										<u> </u>		2		4	•••••		
7.	Numbe	r of h	igh sci	hool er	aduat	es											<i>[</i>		2		3			
8.	Numbe	r of hi	gh scl	nool ta	ition 1	onnils.										9	<b>/</b>		<i>]</i>		<b>5</b> -			
•	(a) S	uperin	tende	nts wh	o do r	o teac	hing			• • • • •	• • • • • •	• • • • •	• • • • •	• • • • •	••••		•••••	·						
	(b) F	rincip	als an	d Supe	rvisor	s who	teach le	ss tha	n half ti	me	• • • • •	• • • • • •	• • • • •	• • • • •				·						
<b>10.</b>	Teache	rs and	princi	pals w	ho tea	ch hal	f time o	r more	e (if mo	re than erm)	one pe	erson h	as tai	ıght iı	ı a		<b>,</b> 		4		<b>S</b> :	-		
									) (show															
									College															
.2.									conege ir high s															
	ser Total o	rved lo lays' a buildir	ngest. ttenda	ance of aed or :	f all p	upils e	nrolled		n, \$7. son, give		U.	w	ed.						• • ···	16	79	2		
l8.		ites ar	ıd bui	ldings.																				
-	(b) I								.)															
19.	Give 1	ength	of s	ervice	in t	nis dis	strict c	f tead	chers h	olding	positio	ns at	close	of a	school:	: 1 y	r.?	2	2	2 yrs.?	••••••	••••••		
									s.?															
									s.?															
	1	l7 yrs.	?		. 18 y:	rs.?		19 yr	s.?	2	0 yrs. c	r more	?	•••••	(Time	less th	an a ye	ear is t	be co	unted	as one	year		
20.	Promo								ses				T)1					Tota	,					
	• •			specto																				
				uant of					ı <del></del>															
21.	Amour	nt of al	1 taxe	s levie	d for s	chool	purpose	s, mad	le Augu	st, 1913	• • • • •		• • • • •	• • • • •	• • • • •		• • • • •		• • • •	\$	.OQ	<u></u>		
22.	Amour	nt of b	onded	indeb	tednes	s, July	1, 191	4					• • • • •		••••		• • • • •	· · · · · ·	• • • •	\$	S-20			
23.	Numbe	er of v	olume	s in lib	гагу е	exclusi	ve of su	pplem	entary i	eading	books i	or clas	s use.		••••	• • • • •	• • • • •		••••	Js	Ω			
24.	Numbe	er of p	rivate	school	s in tl	ne dist	rict:	1.	one	<i></i>	••••									_				
	(a) N	Jumbe	r of te	eachers	empl	oyed.		• • • • •				• • • • •	M	en		7	Vomer	1	•••••	Total	**********	••••••		
25.	Numbe	er of p	ersons	betwe	en the	ages o	f 12 and	l 21 wh	no are un	able to	read a	nd writ	eBo	oys	•••••	(	irls	•••••		Total	••••••			
26.	Have	you an	y dep	artmer	ıtal te	aching	s below	the h	igh scho	o1?,	110		I	f so, w	hich ye	ars?		<del></del>		A				
27.	Amour (If y	nt of e	ndowr unabl	nent or e to ob	r perm tain t	anent he info	fund be rmation	elongin 1 called	g to thi i for in	s distric question	et is 18, 2 over)	1, 22,	24, 25	and 27	readil	y, let	the ite	ms ren	nain bl	\$	<del>(a.s.</del>	R-		

Enter in the following table the number of teachers in day schools paid the different annual salaries.

	Есеме	NTARY	Seco	NDARY		ELEM	ENTARY	Seco	NDARY
Salaries	Men	Women	Men	Women	Salaries ~	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299	.		••••••		\$1,300 to \$1,399				
\$300 to \$399		<b>3</b>			\$1,400 to \$1,499				
\$400 to \$499		•••••		/	\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				···· ville proposition
		,		i .	\$1,700 to \$1,799	1	1	1	
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				*
\$900 to \$999	ł I				\$2,000 to \$2,499		1		Į.
\$1,000 to \$1,099					\$2,500 to \$2,999			ļ 	
	1				\$3,000 and over				
	<u> </u>		<u>.                                    </u>	1	Total (same as Item 11)				

#### NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report FOR Bist. No. 148., Maccau han County, Illinois, for school year ending June 30, 1914.	School closed. April 20, 1914. Made by Menry Weyer Teacher or Principal.	Filed
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### TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

#### Year of 1912-13

Name Sch		S	In	p	m	an		•••••	•••••	••••••		No	148	<u> </u>		1	Na.	cor	Sp	in)	.County, Illinois.
(2.)	Enro	llmen	t for t	he yea	ır b <del>y</del> g	rades.	. (Do	not o	ount:	any p	upil m	ore th	an on	ce.)			•		,		
1st	Yr.	2nd	Yr.	3rd	Yr.	4th	Yr.	5th	Yr.	6th	Yr.	7th	Yr.	8th	Yr.	9th Yr.		10th Yr.		,	rotal
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Giris	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
10	9	8	9	9	7	4	3	10	11	6	7	8	7	3	5-	2	2	5-	12	65	72
(2)	T		11	1	:			 8			Antes	.1	hor o	f down	nohoo	1 mag	in coc	eion ·		66	
(3.) (4.)	_	•		r year of diffe										_		n was	111 303	SIVII	·····/··		• •••
(=.)																·n	/		Wome	en 3	Total4
<b>(5.)</b>																				3	
(5.)																					Total 4
(6.)																					
(11.)	Num (If	ber o	f regu n has b	lar tea een tau	chers ght by	(repor	t only	one to teache	eache:	r for e t only t	ach te he one	aching teachin	g posit g the k	nger p	art of t	he term	i.)	•••••	wome	312	Total
(12.)																					A four-
	,	year 1	high s	chool?	1		If n	otag	radua	te, ha	ve you	ı atte	nded a	. Stat	e Nor	mal S	chool?	3	•	A high sch	001?
	-		_	one sc																	
(13.)	Amo (If	unt o	f salar n bas b	y earr	ed by	teach more t	ers han on	e teache	er, cons	ider th	e salary	paid t	o all fo	r the or	Me	en, \$ ling the	72 longer	O part o	Wome f the te	en, \$ /2.00	Total, \$ 1920
(14.)				ndanc																	
(16.)	Num	iber o	f scho	ol hou	ses						· · · · · ·				Pu	blic			Rente	d Mone	Total
(17.)																				• • • • • • • • • • • • • • • • • • • •	185-
(18.)				proper				•													
																		. <b></b> .			\$ 2500
		(b) E	quipn	nent (f	urnitu	re, lib	гагу,	appara	atus, e	tc.)						<b></b> .			<i></i> .		500
																					\$ 3 000
(19.)	How	man lengti	y year h of se	Total. rs hav ervice o	e you of eacl	taugh 1, in d	t in tl istrict	his dis .)	trict?.	137.3	Agri	ン. シ.! o	•••••	(If m	ore th	an on	e teac	her is	emplo	yed, as show	n by item 11, give
(20b.)				nt offi					• • • • •	Y, 7:	yls				1	Men	V.(.o	ne.	- Wo	men. M. o. n	Total
(21.)	Amo	ount c	f all t	axes le	evied f	or sch	ool p	ırpose	s, mad	le Aug	gust, 1	912			• • • • •	• • • • •				• • • • • • • • • • • • • • • • • • • •	\$ 2500
(22.)	Amo	ount o	f bond	ded inc	lebted	ness,	July 1	, 1913										• • • • •			\$ None
(23.)																					200
(24.)	Nun	aber c	of priv	ate scl	hools i	n the	distric	t:	1.ox	re.											
															М	en		•••••	Wom	en	Total
		(b) N	Jumbe	r of p	upils e	nrolle	đ								Во	ys		·····•	Girls.		Total
(25.)																					Total
(26.)	Amo	ount o	of endo	owmer e Clerk	nt or p	ermai Board r	nent f	und be	elongi	ng to 8, 21, 2	this d 2, 24, 2	istrict 5 and 2	6.)	••••	• • • • •	••••	• • • • •	••••	• • • • •	••••••	\$ Mone
				s corre																	
		_	ol clos												0	/			$\sim$	/	
1				1	913.								•••	D,	/4	l Lsa	SA	<i>f</i>	1/4	eyer Foodbor	or Principal.
	Mal	ce out	in đư	plicat	e and	file on	e copy	y with	the C	Clerk o	of the	Board	, with	your	last so	chedul	e, and	l mail	the of	ther copy to t	he County Super-

County Physician's Rural School Report

Name of School Shipman	Township	
Name of Teacher	P. O. Address	Tel. No
Pres. School Board		

School Building:

**School Grounds:** Clean

Well Water:

General Repair

Paint

Drainage

Well Closed

**Inside Decoration** 

Water

Light

Room for Play

All children should be vaccinated and have teeth exam-

Heat Ventilation			Toile	ets:			vac ine	cina d by	ted and hav dentist.	re teeth exam-
No. of Pupils  Name of Child	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Robert Taylor	8	2	EGF P	1						PN Norman PO Tel. PN
Frank	6	ាំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំ	EFF		MDEO	2 '96', e	**			PO Tel. PN Bert PO
Rolland Scott	15	8	EGFP		N D E O	,		Rie *		Tel. PN James PO
Robert Archer  Delbert Giffin	7	2	EGFP					r	crippled	Tel. PN Floyd PO Tel.
Elliott Ketring	6	1	EGFP				1	L R		PN J. H, PO Tel.
Irma French	6_	1_1_	EGFP	Y M	MDEO	МDF	GI	L R		PN Walter PO Tel. BN Howard
Janet	6_	_1_	E Ø F P	<del></del>	·	ļ			Herer 1-9-	PO Tel. PN Harvey PO
Kenneth Schrier	6			7	NDEO	7			The week	Tel. PN Floyd PO
Kenneth Dugan	7		EGF,P EØFP					r		Tel. PN Mr.Huddleston PO Tel.
Freida Huddlestor	8		EG,F P	,				,	Consore	PN PO Tel.
Mary Donaldson	7		E G F P	Y N	NDEO	ŅDГ	GI	L R	hy more	PN Mr.Donaldson PO Tel. PN
Ida	9	2	EGFP	Y N	NDEO	NDF	GI	L R		PN PO Tel PN
			EGFP	Y N	NDEO	ND F	GI	L		PO Tal

## Physician's Rural School Report Page 2

Co	ounty Physician's Rurai	School Report /	U
Name of School Shipman	Townsh	ip	·
Name of Teacher	P. 0. Ad	ldress	Tel. No.
Pres. School Board	P. O. Ad	ldress	Tel. No.
School Building:	School Grounds:	Well Water:	
General Repair	Clean	Well Closed	
Paint	Drainage	Water	
Inside Decoration	Room for Play		
Light			
Heat	Toilets:		
Ventilation			

Ventilation										
No. of Pupils		Je Je	Physical Condition: Excellent Good Fair Poor	. ipa			Goitre Infantile Paralysis		Recommendations	Parent's Name P. O. Address
Name of Child	Age	Grade	Physical Excellen Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Diseased Enlarged Out Teeth: Normal Diseased Filled Goitre Infantile F	Eyes		Telephone No.	
Teresa Fleming	10	5	EFFF	yΝ	M DEO	NØ F	GI	21-3 R*0-5	Consult coulist	PN C. L. PO Tel.
Russel Lockyer	13	8	EØFF	ΥN	ADEO	ЙDF	GI	L20-8 RW-2	F .	PN Roy PO Tel. PN A
Mary Stupperich	11_	5_	EGFF	YX	NDEO	NDF	GI	L 2014 R501.4	Consult oculistic	PN A • Tel. PN
Earl	13	8	EG# F	YN	NPEO	NØ F	GI	R.	1 Journal	PO Tel. PN Claude
Ruby Watkins	10	5_	E G/F F	X N	MDEO	Nø F	GI	L 7-0-	1-0 1	PO Tel. PN W. B.
Leona Howard	9_	5_	EGFF	YX	NEO	NØ F	GI	L 20-2 R " '	about the same	PN a
Robert Kahl	9	4	EG#F	YX	NEO	N B F	GI	L R パカ・ラ	Consult consult	PO Tel. PNMrs.Alice Simpson PO
Robert Godfrey -	9	_4	EGFF	YN	N D EO	ND F	GI	1 20 - 3	oculist Evansation	Tel. PN Ed Giffin
Clifford Giffin	9	3		<del>                                     </del>	NØEO			R20-3	Mentiny Janes	PO (Tel. : PN Lloyd Dugan
Francis Dugan	11	6_	EGFF	YN	NDEO	MDF	GI	L 20-5 R 20-5	<u> </u>	PO Tel.
Milo	13	6	<del> </del>		NDEO				0	PO Tel. PN
Bernice	10	4_	E & F F	YN	йрЕО	NDF		т	Consult oculist	PO Tel. PN
Harold	<b>1</b> 5	8	<del> </del>		NDEO	<u> </u>			<b> </b>	PO Tel. PN Chris PO
Lucile Henderick Kathryn	10		EGFF	YN	NDEO	ND F	GI	Rty-	Remove L	Tel. PN
-			EGFF	YN	N/Q E O	NØ F	GI	Ř	The winderlie	PO Tel.

### County Physician's Rural School Report

page 3

County Physician s	Ruiai School	report /	
Shipman	Township		
	P. O. Address	Tel. No.	
	P. O. Address	Tel. No.	
School Grounds:		Well Water:	
Clean		Well Closed	
Drainage		Water	
Room for Pla	y		
Toilets:			
	School Grounds: Clean Drainage Room for Pla	Shipman Township P. O. Address P. O. Address Clean Drainage Room for Play	Clean Well Closed Drainage Water Room for Play

Heat			Toile	ets:						
Ventilation	<u> </u>	i	1	<u> </u>	1	Ē	<del></del>	I	1	
No. of Pupils  Name of Child	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Disensed Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Telephone No.
Hazel Allen	11		<del>                                     </del>		NDEO			L Zo = 5		PN Frank PO Tel. PN
Fugene	9	4	EGFP	ΥN	NPEO	NØ F	GI	LD 64 R 20-1	Oculist	PO Tel. PN
Irene	7	_2	E <b>É</b> F P	Y M	MDEO	NØF	GI	<del> </del>		PO Tel. PN E. C.
Alan Christopher	8	4	E G F P	χN	M D E O	MDF	GI	L24-9 R1: "	¢	PO Tel.
Neal	13	8_	E & F P	X N	À D E O	NØF	GI	L20-8 R"	·,	PO Tel. PN S.
Delbert Osborne	12		/ <del>-</del>	ļ	MDEO			L <sup>TC S</sup>	20	PO Tel. PN
Thelma	10	5	EGF	УN	MDEO	NØ F	GI	L2V-2	•	PO Tel. PN Wes.
Kenneth Kulencam	p_11	5_	E G F P	Y N	NDEO	NDF	GI	L#0-8 R26-3	·(	PO Tel. PN
Elizabeth	8	4	EGFP	yΝ	NDEO	NØ F	GI	L'Iw. R se:-	1	PO Tel. PN
Marjorie				,	NDEO			İ		PO Tel. PN W. N.
Wilma Winslade	9	5.	E & F P	Y N	N D E O	NDF	GI	L 20-2		PO W. M. Tel. PN
Lamar	7	2	EGF P	Y N	N D'EO	MDF	GΙ	L R	Beneve Tornisto.	PO Tel. PN D. J.
Albert Giffin	9	4	E & F P	Y N	N D E O	ND	GI	L 94-7	-0	PO Tel. PNMrs.Grace Hensk
Mary Alice Strah		5	EGF	X N	N D E O	NØ F	GI	LTU-9	-0	PO Tel.
Pauline	11	6	EGFÞ	Y N	N D E,Ó	NDF	GI	L 24 -	120	PO Tel.

10NB04

	County Pl	hysician's	Rural S	choo	l Report	Species 7				
Name of School	Shipman-		Township							
Name of Teacher			P. O. Addr	ess		Tel. No.				
Pres. School Board			P. O. Addr	ess		Tel. No.				
School Building:	Scho	ol Grounds:			· •					
General Repair	(	Clean			Well C	losed				
Paint	I	<b>)</b> rainage			Water					
Inside Decoration	1	Room for Pla	ı,v							
Light										
Heat	Toile	ets:								
Ventilation										
No. of Pupils	ndition:		ıralysis			Parent's Name				

ventilation											
No. of Pupils		Ð	Sondition: t	d: 0			Paralysis		Recommendations		Parent's Name P. O. Address
Name of Child	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No		Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations		Telephone No.
Loraine Schoenema	n 10	5	E G F 🏄	УN	M DEO	ЙDF	GI	L20-5 R211-5	Consult Coculist	PN PO Tel.	A. G.
Henry Charles Olm			EFFP						0	PO Tel.	M. M.
stead Charles Smith	11	6	EGF	УN	M D E O	NØ F	GI	LZ4 2. Rz4-g	Consult   coulist	PN PO Tel. PN	Mrs. Rose Smith
Lester Smith	10	5	EFFP	X N	NDEO	NDF	ĞI	L20 3 R20-8	Consult oculist	PO Tel. PN	
Stanley	_13		E Ø F P		I.	1 -	i			PO Tel. PN	L. LeBargne
Rose LeBargne	13		EGF	)		i .	l			PO Tel. PN	
Marcel	E		EGFA	1			l		le	PO Tel. PN	
Mary	16	_8_	EG# P	ΥN	MDEO	NØ F	GI	R//	,	PO Tel. PN	
Yves	17		EGFÆ			rigar)		. 6 0 - 61	ò	PO Tel. PN PO	Roy
Mary Lois Lockyer	11		E G/F P			L F		R 20-8-	Consult oculist Remove ton-	Tel.	John
Anna Mae Barton	11		<u>.</u>		L				Remove ton- sils at once C, C	Tel. PN PO	· · · · · · · · · · · · · · · · · · ·
Melvin	_13_		EGFÆ					L 2-8-3 R 2-0-3 L 24-2-		Tel. PN PO	E.
Marie Schwenke	10		EGFP EQFP					L20-2-	1	Tel. PN PO	and the second s
Hilbert Byron Kirby	13 11		EGFP	l	I .	1 '	ľ		l .	Tel. PN PO	Levis
			E GJF P	JA N	MDEO	ND F	GI	R * 6 · 1	-0	Tel.	

County Physician's Rural School Report

			,	_
Name of School Shipman	Township			
Name of Teacher	P. U. Addre	58	r e1	1. 140
Pres. School Board	P. O. Addre	SS	Tel	l. No
r ics. School Bould				
School Building:	School Grounds:	Well Water:		

Well Closed

Water

School Building: School Ground General Repair Clean

Clean Drainage

Inside Decoration

Room for Play

Light

Paint

Heat Toilets:

Ventilation											
No. of Pupils  Name of Child	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations		Parent's Name P. O. Address Telephone No.
oal Gillespie	9	_4_	EGFP	ΥN	M DEO	2 NØF	GI	L 2-0- R 4-s-	20 20	PN PO Tel.	Wm.
Loyd	6_	_1_	EGF/P	Y M	NDEO	NDF	GI	L R		PN PO Tel.	
ose Mary Meeham	_8	_3_	E Ø F P	Y N	N D E Ø	N B F	GI	L40-2 R 1- "	0	PN PO Tel.	Tom
Eilene	6	1	E G F P	ΥŅ	MDEO	NDF	GI	L R		PN PO Tel.	
athleen	6_	_1_	EGF P	ΥM	MDEO	NØ F	ĞI	L R	0	PN PO Tel.	
yron Breitwisen	8	_2_	EGF	χ'n	NEO	NEF	GI	د- پی <sub>کا</sub> ۔ 2 ° ° R	Consult oculist	PN PO Tel.	Wm.
onald	14	7	EGFP	χN	MDEO	NØF	GI	L 20% R 20-	# **	PN PO Tel.	
ilan Kahl	12	7_	EFFP	Y"N	MDEO	ЙDF	GI	120-4 Rfg-4	0 Consult	PN PO Tel.	E. C. Kahl
ıssel	7		E & F P						,	PN PO Tel.	- am , a annon , we are see
ilbur Mahl	12	7	EGFP	X N	NDEO	ŊĎ F	GI	120-36 RE0-3	Consult	PN PO Tel.	
Edward Ratz	1.3	7	EEFP	χN	N D E O	و ND F	GI	L	1-0	PN PO Tel.	Mrs.Ella Ratz
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#### DESTRICT LIS. SHIPMAN

#### BOARD OF DIRECTORS

R. R. Bobsin, Pres. Shipman R. L. Lynch, Clerk Shipman R. C. Flackus Shipman

#### District 148 Shipman

#### Board of Mirectors

R. R. Bobzin R. L. Lunch H. C. Flackus

Marian C. 198.

To Directors, Skipman School, District \$140, Nascopis County, Illinois,

Dear Circl

Today your County Superintendent Mr. Wilhite and I wisited your school. Your rooms were in very good order and both tenchers and pupils were attentive to their duties.

The physical conditions of your building are good and your teachers seem to have an ample quantity of supplies. I commend you for establishing these good conditions in which your teachers and children may work.

In the near future you will need to decorate your building throughout. Please consult Mr. Wilhite about the colors to be used to conform to State requirements.

These suggestions are made to the end that your children may have the best conditions and service in their effort to secure an education.

Very truly yours,

Assistant Superintendent

H

January 19 1935

To Directors, Shipman School District #148, Macoupin County, Illinois.

Dear Sirs:

Recently your County Superintendent Mr. Wilhite and I visited your elementary school. The work in your school was not so good as it should be. The pupils did not seem to be as busy as necessary to do good work. Probably we came to your school on a bad day for both teachers and pupils. I am hoping that it is usually much better.

The decoration on your walls is entirely too dark and the color is quite unsuitable for school room decoration. When you redecorate please use the light colors - light cream on the ceilings and light tan on the walls.

The lamp globes will give much better light if they should be thoroughly cleaned. The windows are also quite dirty.

I commend you for the good shelf room which has been provided in the ends of the coat rooms. However, the materials in the cabinets are not so orderly as they should be.

I commend you for having the Pupils Reading Circle books, reference books, work books and other supplies needed by the teachers in serving your children.

When you make improvements or purchase supplies please confer with Mr. Wilhite as he can help you to secure correct service.

These suggestions are made to the end that your children may have the best possible school privileges.

Very truly yours,

Assistant Superintendent

CHW\*FH

February 23rd 1 9 4 0

Mr. B. E. Smith Superintendent of Schools Shipman, Illinois

Dear Mr. Smith:

On February 16th I visited your elementary school. I am very sorry to state that I can do nothing but make a very undesirable report on this school.

The school is housed in a brick building, which apparently is a well constructed one, however this building is now in a very poor state of repair. The heating plant seems to be quite unsatisfactory. The old toilets have been reconditioned and are still unsatisfactory. May I also call attention to the fact the building has several extra rooms which contain old desks, chairs and certain items of junk. The janitorial service is poor, and the whole building has an appearance of general untidiness. I suggest the least that can be done is to store all of the junk in one room and look the door.

Your building has a good artificial lighting system and you have good maple floors; however, these floors have been ciled. It is recommended that floors be cleaned and sealed. The well appears to be well constructed and to have a good sanitary pump and platform. The blackboards in the building are apparently very old and quite gray.

The financial report of this district indicates the school district has an adequate balance in the treasury and is financially able to correct the conditions existing in this school. May I call attention to the fact that since this is a special aid district, it must be recognized for the school year 1941-42 or the special equalization aid will not be granted.

May I suggest that good waterflushed toilets be installed on the first floor and not in the basement. In addition to a general cleaning up and rennovating of the school plant, there is need for some good educational equipment.

Under separate cover I mm sending you several copies of our Annual Report and Bating Sheet for Elementary Schools. I suggest you call a meeting of your school board and present this letter and these printed forms to them. At the time of my visit, it was reported the board does not hold regular meetings.

The county superintendent of schools and this office will be glad to cooperate with you and the school board to bring about the much needed improvements in this school.

Sincerely yours,

sım

E. S. Simmonds
Assistant Superintendent

#### february 10, 1944

Mr. R. R. Bobzin President District 148 Shipman, Illinois

Dear Mr. Bobzin:

On the twentieth of January, I visited the Shipman School. Your principal, Mrs. Martha Haycraft, is one of the best instructors in Macoupin County. I am very glad that you have her as your teacher and principal. Mrs. Beulah Schuetz is also an excellent teacher, and the fact that you have reemployed her a number of years is evidence of the fact that you appreciate her value in your community. I hope you will be able to raise your teachers salarles enough so that you can keep them in your district. It is difficult to get experienced teachers at the present time, and the cost of living has gone up considerably.

When I was visiting your school, Mrs. Schoberly was assisting in the instruction of your pupils. Since that time you have employed Mrs. Lynch, but I have not had an opportunity to disit her classes.

On the whole, your school is very well equipped. You have a large building which could accommodate many more students. I believe it would be to the best advantage, and you could get better service, if you could employ another teacher, making two grades to a teacher. I think too, that it would be well to talk with some of the neighboring schools to see if you could not get them to consolidate with you, as some of the schools near you have good roads, and the children could just as well go to Shipman, where they would have better and more opportunities than they would have in their school.

The water system in your school was not working when I was there. The children had to go to the well for a drink. The wash bowls were not usable. I hope that you have taken care of these items. The building, on the whole, needs a complete remodeling, and a good job of redecorating would not be eniss. Then too, I suggest that you hire a full-time jani or so that the woodwork and metal were can be polished and kept clean.

You can make your building into a model school, which should be done. It is possible to put a stage in the west room upstairs and make a regular room out of it where the boys and girls could get some valuable training in music and dramatics. The basement rooms could be cleaned and made into rooms that could be used during bad weather. The south room downstairs could be made into a model first aid room. A number of pictures are also needed in the several rooms to make them look more attractive.

A new globe is needed, but you can work with this one very well until the war is over. As the state department is emphasizing the teaching of health in the class room, you should have at least two or three sets of health charts, especially in the upper grades. You could also use a new set of reference books, and there should be a bulletin board in each room. Hany schools hav radios, so that the boys and girls can liston to good educational and musical programs.

How, I have mentioned a number of things that can be done to make your school a model one. If you could not do all of these things at once, you could try to work them into your budget, and get some one thing done each year. The boys and girls in your community are as deserving as are those of any other community, and, by proper planning you can give them the same advantages that are given in other schools.

I hope your principal will be able to organize a Community Club or a P. T. A., to awaken community interest in good schools.

Very truly yours,

I. K. Juergensmeyer County Superintendent of Schools

IKJ:aab

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## STATE OF ILLINOIS WENNE HORNER COMMINGS DEPARTMENT OF PUBLIC HEALTH

ASSISTANT DIRECTOR

A. G. BAXTER, M. D.

ACTING DIRECTOR

DIVISION OF SANITARY ENGINEERING

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

Subjects Schools-

June 14, 1936

Macropia County Shipman Crade School, Matrict \$148 Importion report

Board of Directors, Atts Leonard S. Travers, Clerk School District #148 Skipsma, Ill.

#### Gentlement!

Based on an inspection of the sanitary familities at Shipman Orade School, District \$148, Macoupin County, made June 6, 1939 we conclude that the following manitary defects exist:

a) The well is subject to contamination by shallow ground water scopage which may enter through gracks that can develop in the brick well lining; dust, bird and dog contamination that may be washed into the well through gracks in the split-base pump; dust, rain, and dog contamination that may be washed under the pump base and into the well.

In order to correct these sanitary defects at the school, we recommend the following improvements:

- 1. Pour a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 8 feet below the surrounding ground surface. Directions for such construction are shown on page 8 of the enclosed bullatin.
- 2. Reconstruct the well platform with a 4 inch concrete slab extending beyond the walls at least one foot in all directions. A short from pipe sleeve, whose diameter will allow the passage of the pump cylinder, should be placed in the platform at the time of construction. Sleeve should extend about one inch into the pump base. The pump should rest directly on the concrete and be firmly bolted in place as shown in Fig. 6 of the enclosed bulletin.
- 3. Replace the split-base pump with a pump having a one piece sircular base, and a stuffing box surrounding the pump rod.
- 4. Sterilize the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.

After completing the above recommendations (pertaining to the water supply) the water quality may be checked by sending a sample to the laboratory of the State Department of Public Health at Springfield. The sample must be callected in a sterile bottle provided by the laboratory. When writing to the State Department of Public Health for a container, please mention that repairs have been made as recommended. There is no charge for the analyses other than the cost of mailing the container.

# MENT MONNER GOVERNOR DEPARTMENT OR BUBLIC HEALTH SPRINGFIELD

ASSISTANT DIRECTOR
A. C. BARTER, M. D.

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR

DIVISION OF SANITARY ENGINEERING

CHIEF SANITARY ENGINEER CLARENCE W. KLASSEN

Since the exhect officials are responsible for the protection of the pupils, while at unbod, it is important that the above recommendations to fulfilled.

If the engineers of this department can be of service in connection with your unter supply or sessings problems, we shall be pleased to be so advised.

We shall appreciate an acknowledgment of this letter and information regarding the action taken toward following the above recommendations.

ELW/ar

Englosure: Well bulletin

Copy to: Earl H. Kerstein County Supt. of Schools Carlinville, Ill. Very truly yours.

S. L. Wittenborn Sanitary Engineer, Dist. #15 Carlinville, Ill.

APPROVED:

District Health Supt.

DrRABell

\$ 14g

STATE OF ILLINOIS
DWIGHT H. GREEN, GOVERNOR

#### DEPARTMENT OF PUBLIC HEALTH

ROLAND R. CROSS, M. D., DIRECTOR SPRINGFIELD

DISTRICT HEALTH OFFICE NO. 15 CARLINVILLE NATIONAL BANK BUILDING, CARLINVILLE

TELEPHONE: 285

COUNTIES: CALHOUN, GREENE, JERSEY, MACOUPIN, MORGAN AND SCOTT

PROFESSIONAL STAFF

DISTRICT HEALTH SUPERINTENDENT
PUBLIC HEALTH ENGINEER
PUBLIC HEALTH NURSE
PUBLIC HEALTH DENTIST

January 8, 1945

Subject: SC:::O(E--hacoupin County Shipman Grade School, Dist. 9148 Deinspection of well

Beard of Directors Shipman Grade School, Sist. 9148 Att: Leonard Lynch, Clerk Shipman, Illinois

Gentlemen:

From a reinspection of the well at the Chipman Crade School, Eistrict #168, Macoupin Courty, rade on December 14, 1942, we conclude that the well is subject to contamination by:

Shallon ground water seepage which may enter through cracks that can develop in the brids well lining; dust, dirt rain and dog contamination that may enter the well through the one or more openings through the concrete platform around the manhole duster; dust, rain, and dog contemination that may be washed under the pump base and into the well; conseminated rasic quaptre from the weste drain pipe and tile if the pipe and tile are not of assolutely water-tight construction, and contaminated was de pumpage which does not enter the waste drain pipe, that may saturate the soil adjacent to the well end eventually enter the well; dirt, rain, waste pumpage and dog contamination that may wash under the concrete manhole cover and enter through the madhole opening if the concrete curb around the opening is not of proper construction as indicated in the well bulletin.

Inclosed is a copy of the report of analysis of a sample of water collected from the well at the time of the inspection which analysis indicates that the water was contaminated and not safe for drinking at the time of collection of the sample. Contamination in the sample may very likely nave entered the well as a result of one or more of the above listed defects. This contamination is also probably the cause of the disagreeable taste reported in the water. This well cannot be considered a safe source of mater supply as long as these defects exist.

Although it was reported that the bricks in the sell lining are set in coment mortar this type of construction is not considered water-tight. Our experience indicates that this well cannot be considered a safe source of drinking water as long as the present defects exist. Apparently no changes have been made in the construction of the well since our original report of June 14, 1939 to the Board of Directors.

In order to correct the sanitary defects at this well and make it an assuredly safe source of drinking water we recommend the following improvements:

1. Pour a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 8 feet below the surrounding ground surface. Directions for such construction are given on pages 11 to 14 of the bulletin being sent to you today under separate cover.

- A pepisor the well platform with a new d inch concrete clab extending beyond the walls at least one fowt in all directions. A short iron pipe sleave, whose dismoter will allow the passage of the pump cylinder, should be placed in the platform at the time of construction. Sleave should extend about one inch into the pump base. The pump should rest directly on the concrete and be firstly bolted in place. If a manhole is desired it should be constructed as shown in Fig. 5 of the well bulletin.
- 3. Provide a substantial water tight trough 15 feet in length to earry waste pumpage away from the immediate vicinity of the well.
- 4. Disinfect the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for disinfection is described on pages 25 25 of the well bulletin.

In addition to the above listed defects it was noted that common drinking cups were in use at the well. The use of common arinking cups is a dangerous health hazard through the possibility of transmission of verious types of infections from one pupil to another through this means. Eingle service paper drinking cups in sanitory dispensers should be provided if possible.

lines the scrool ordereds are responsible for the protection of the health of the pupils while were recommendations be fulfilled.

If he do not electly unconstitute the above recommon time or you wish to use equivalent network for correcting the endating of this please contact us. A discussion of the network will of an approximation of the network will of an approximation.

the shall appreciate an acknowled ment of the following and information regarding the action taken consend factowing the edots recommend from .

Py air action of the Tirector

Tagg truly going,

RAF: J

co: John Hades, Tineipal Karl H. Merstein Co. Sunt. of Schools

R. L. ilson

district Sanitary Ungineer

Submitted thru:

J. Broad, M. D.

District Weslth Superintendent

FRANK J. JIRKA, M. D. Director of Public Health A. C. BAXTER, M. D. Assistant Director

#### STATE OF ILLINOIS HENRY HORNER, Governor DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES

SPRINGFIELD

CLARENCE W. KLASSEN, Auting Chief Engineer EUGENE S. CLARK. Bacteriologist JAMES G. WEART, JR., Chemist

SANITAR	Y ANALYSIS OF WATER FROM	M Shipman School	supply
Source		School, Dist. # /	
Date collected_	Oct. 5, 1936	Laboratory N	10. 111356
Collected by		for	***************************************
Remarks	-		
	Sediment	slight	
	Turbidity	5	
	Odor		The state of the s
	Nitrite nitrogen		
	Nitrate nitrogen		
	Chloride	- ngab-mapa - nilasa nagaira sangana manadapan ng mga gagana da kang amanan.	
	Bacteria per ml. (37° C.)	over 3000	
	Bacteria of the colon group:		
	In portions of	10 ml.	to the second of
•	Presumptive tests	5+	and the second of the second o
	-20	きょうしゅう	s 2

This analysis indicates that the water was contaminated and was not safe to drink at the time the sample was collected.

The well appears to be subject to contamination caused by shallow ground water and rain seeping through the upper portion of the well lining. Also dust, dog and bird contamination may be washed under the pump base and through the manhole into the well. Therefore, we recommend that the well be reconstructed as follows:

- Pour a six-inch reinforced concrete wall around the outside of the present well lining to a depth of 8 feet, or remove the old lining and build a proper form in which to pour the concrete. (See bulletin.)
- Build a new reinforced concrete platform, inserting an iron pipe sleeve in the concrete, underneath the pump base and extending into the pump base at least an inch, as illustrated in the bulletin.
- After the above repairs are made the well should be sterilized with chlorinated lime as outlined on page 11 of our bulletin on wells.

Unless these improvements are made the well cannot be considered a satisfactory source of drinking water.

Ugric Karl Kerstein, Edwardsville

Chief Sanitary Engineer

Frincipal Grade School Shipman.

Confirmatory tests

Illinois

The statements on the reverse side are a part of this opinion.

#### CONCERNING THIS SANITARY ANALYSIS

The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon the supply for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
  - (b) If the source is not satisfactory, make the suggested improvements immediately.
  - (c) If the water is safe, take care to keep it safe by protecting the supply from contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

Physical and Chemical Tests: "Sediment" through "Chloride." A desirable water has an attractive appearance (no sediment or turbidity) and has no objectionable odor or taste. Chemical results are given in parts per million.

Bacteriological Tests: "Bacteria per ml." indicates the number of microorganisms present in one milliliter (ml.) of water (20 drops). The result reported gives the number of bacteria which will grow at body temperature (87°C or 98°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance. Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such case the report shows "Innumerable" indicating more than 1000 bacteria per ml.

"Bacteria of the colon group" "Presumptive" "Confirmatory Tests": A water containing bacteria of intestinal origin (colon bacteria), if placed in a sugar broth (lactose), will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in 10 ml. portions is indicated by a +, their absence by a ---. The numeral preceding the sign shows the number of portions giving that result,

Example: 2+3- indicates that two 10 ml. portions of the sample did show and three portions did not show color bacteria present.

After receipt of the sample in the laboratory it requires from two to five days to complete the sanitary analysis.

#### SIONITII

County Superintendent of Schools Edwardsville.

Mr. Kerl Kerstein

ROLAND R. CROSS, M. D. Director

H. L. PETTITT, M. D.

Asst. Director

STATE OF ILLINOIS

DWIGHT H. GREEN, Governor

DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES

SPRINGFIELD

CLARENCE W. KLASSEN, Chief Sanitary Engi EUGENE S. CLARK, Bacteriologist JAMES G. WEART, JR., Chemist

FORIAN THE PORTS SANITARY ANALYSIS OF WATER FROM Source Statement of the

- The state of the Date collected\_\_\_\_ Collected by the test and the state of the test of the state of the control of the test of the state of the s Remarks & Transition of queller & maker on the stored error of the te

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Laboratory No. avita all and Turbidity A girig girland d<mark>ólog a leireirin, med a reis</mark>keri<mark>d</mark>en

Nitrite nitrogen\_

The state is well-bride a second of the

Bacteria per ml.

अविद्यार्ष्ट्रमञ्जूष विभूके हेन्। Coli-type bacteria:

the state of the second state of the portions of the state of 10 ml. terr cores the same of the state of

THE WAS THE PARTY OF THE PARTY OF THE T PILL TO SELLOW SELL . Presumptive tests

Confirmatory tests

English and the same Number per 100 ml. (M P N)

This enalysis indicates that the water was contaminated and not safe for drinking at the time of collection of the sample. For our recommendations wee our report letter of January 8, 1943.

Original to: Board of Mrecture

on: John Rades, Principal

Kerl H. Kerstein, Co. Supt. of Schools

Submitted thrus

Mark Broad. H.

District Health Superintendent

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R. A. Wilson
District Sanitary Engineer

#### CONCERNING THIS SANITARY ANALYSIS

The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon the supply for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
  - (b) If the source is not satisfactory, make the suggested improvements immediately.
  - (c) If the water is safe, take care to keep it safe by protecting the supply against contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

Physical and Chemical Tests: "Sediment" through "Chloride." A desirable water has an attractive appearance (no sediment or turbidity) and has no objectionable odor or taste. Chemical results are given in parts per million (ppm).

Bacteriological Tests: "Bacteria per ml." indicates the number of microorganisms present in one milliliter (ml.) of water (20 drops) and the number which grew in standard nutrient agar at body temperature (37°C or 98.6°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance. Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such a case the report shows "Innumerable" indicating more than 10,000 bacteria per ml.

"Coli-type bacteria" "Presumptive Tests" "Confirmatory Tests": A water containing bacteria of intestinal origin (E. coli and A. aerogenes, also known as "coliform" bacteria), if placed in a sugar broth (lactose), will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in 10 ml. portions is indicated by a +, their absence by a—. The numeral preceding the sign shows the number of portions giving that result.

Example: 2+3— indicates that two 10 ml. portions of the sample did show and three portions did not show coli-type bacteria present.

After receipt of the sample in the laboratory it requires from two to six days to complete the sanitary or bacteriological analysis.