

Victory (a.k.a. East Douglas)

#177

(South Otter Township)



East Douglas or Victory, No. 177 11-7.

# Preliminary Classification Report

Of School in Nilwood District 177 Township of 11  
 County of Macoupin For the term commencing Sept. 1st 1918  
Teacher Bacilia M. Gleiber

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES			PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term
1	Fred Clevenger	7				READING		
2	Charles Harbour	7		2 <sup>d</sup>		6, 7, 8, 9	Baldwin	
3	Mazie "	5		1 <sup>st</sup>		1, 2, 3, 4, 18, 5,	" Primer	
4	Lois Lair	7		3 <sup>d</sup>		10, 11, 12, 15	"	
5	Anna May Price	6		4 <sup>th</sup>		13, SPELLING 14,	"	
6	Otis Harbour	10		2 <sup>d</sup>		6, 7, 8, 9,	Words in 2 <sup>d</sup> Reader	
7	Lora Molen	9		3 <sup>d</sup>		10, 11, 12, 13, 14, 15	The Natural Speller	
8	Clarah Lair	9		7 <sup>th</sup>		16, 17,	" " "	
9	Georgia Price	12						
10	Maddeline Carmody	7				GRAMMAR		
11	Stephen "	9		3 <sup>d</sup>		11, 12, 13, 14, 15	Language Work	
12	Ruth Clevenger	9		7 <sup>th</sup>		16, 17	Barvey's	
13	Ritha Harbour	13				LANGUAGE		
14	Lora Lair	12						
15	Effie Molen	10						
16	Lawrence Caveny	13				ARITHMETIC		
17	Samuel Wilton	14		3 <sup>d</sup>		6, 7, 8, 10, 11, 12, 13, 14, 15		
18	Helen Sells	7		7 <sup>th</sup>		16, 17,		
						WRITING		
				7 <sup>th</sup>		16, 17,	Business Forms	
				4 <sup>th</sup>		14, 13	Natural Slant No 4.	
				2+3		6, 7, 8, 10, 11, 12, 13	" " " 1.	
						PHYSIOLOGY AND HYGIENE		
						GEOGRAPHY		
				3 <sup>d</sup>		11, 14	Natural	
				7 <sup>th</sup>		16, 17	" "	
						U. S. HISTORY		
				7 <sup>th</sup>		16, 17,	American	
						HISTORY OF ILLINOIS		
						CIVICS		
				7 <sup>th</sup>		16, 17,	American Citizen	
						MUSIC		
						AGRICULTURE		
						HOUSEHOLD ARTS		
						DRAWING		
				all		all.		
						ALGEBRA		
						ENGLISH		
						ENGLISH HISTORY		
						PHYSICAL GEOGRAPHY		
						COM. GEOGRAPHY		
						BOTANY		
						GREEK AND ROMAN HIST.		

# DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10	All	Opening Exercises	1:00	1:10	All	Writing or Drawing
9:10	9:25	1st	Primary Work	1:10	1:25	1st	Primary Work
9:25	9:50	7th	Arithmetic	1:25	1:35	2d	Reading
9:50	10:10	3d	Arithmetic	1:35	1:45	3d	Reading
10:10	10:30	7th	Reading	1:45	2:00	7th	Geography
10:30	10:45		Recess 1	2:00	2:15	3d	Grammar or Physiology
10:45	10:55	2d	Spelling	2:15	2:30	7th	History
10:55	11:15	7th	Grammar	2:30	2:45		Recess
11:15	11:25	3d	Spelling	2:45	3:00	4th	Reading
11:25	11:45	7th	Spelling	3:00	3:15	7th	Civics or Physiology
11:45	12:00	1st	Primary Work	3:15	3:30	3d	Geography
				3:30	3:45	1st	Primary Work
				3:45	4:00	All	General Exercises

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## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations  
*The floor is swept several times a day and every desk is kept in good order. A great many pictures have been put up and work of the pupils.*

No. volumes in library \_\_\_\_\_ General condition of library books \_\_\_\_\_ Do you keep a  
 Library Record? \_\_\_\_\_ Have you a suitable book-case? \_\_\_\_\_ Give full name of dictionary as it appears on the  
 cover *Webster's International Dictionary* Condition *Good* Kind of blackboard in use *Slate*  
 Condition *Good* What is the general condition of your school grounds? *The school-yard has been raked  
 and put in good order but the leaves having been falling and made it look bad.*

No. living trees on school grounds *Many Oaks* State condition of outbuildings, Boys' *On roll the best condition*  
 Girls' *In a very good condition* Coal house *O. K.* Teacher's salary per month, \$ *20*

Term ends *March* 190 *9*  
 Teacher's name *Cecilia M. Gluber* Address while teaching *Nilwood, Ill.*

### TEACHER'S REMARKS ON CLASSIFICATION

*The third yr. Spelling was able to take the fifth yr. examination. The classes have been following the courses very closely. The seventh grade pupils take the work of the seventh grade in the Course of Study and then after they are well prepared on it, they take up the eight year's work, as much as they are able, until the month is up. The seventh grade pupils in Arithmetic have not been able to take up the work in Profit and Loss. They seemed to be very weak in fractions, therefore they have been reviewing fractions and have had some percentage. The outline fixed up in accordance with Smith's Arithmetic is being used very closely.*

#### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

# Preliminary Classification Report

Of School in Macoupin District No. 177 Township of South Atter  
 County of Macoupin For the term commencing September 6 1909  
Teacher Herilda Kasten

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES		PAGES			
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Lois Lair	7	Good Scholar						
2	Fred Clevenger	8	Irregular attendance			READING 17-18 8-9-16	Baldwin		
3	Charles Harbour	8				10-11-13-14-15	"		
4	Mazie Harbour	6	Good Scholar			11 1-2 3-4-5	"		
5	Walter Gready	5					"		
8	Lora Molen	10				SPELLING 17-18 8-9-16	Course		
9	Otis Harbour	11				10-11-12-13	Natural		
10	Ella Molen	11				14-15			
11	Ruth Clevenger	10							
12	Lora Lair	13				GRAMMAR 17-18	Gowdy-Harvey		
13	Gloah Lair	10				8-9-10-11-12-13-14-15-16	Course		
14	Madeleine Carmody	8				LANGUAGE 8-9-10-11-12	Course		
15	Stephen Carmody	10				13-14-15-16			
16	Leo Gready	10				ARITHMETIC 17-18	White's Smith's		
17	Samuel Weston	15	Good Scholar			8-10-13-14	White's		
18	Lawrence Caveny	14	"			12-13 9-16-11	White's		
						WRITING 17-18	Course		
						8-9-10-11-12-13	Barnes'		
						14-15-16			
						PHYSIOLOGY AND HYGIENE 8-9-10-11-12-13	Overton's		
						14-15-16			
						GEOGRAPHY 8-9-10-11-13	Natural		
						14-16 12-15	Elementary		
						18-17	Advanced		
						U. S. HISTORY 18-17	Montgomery's		
						HISTORY OF ILLINOIS 18-17	Smith's		
						CIVICS 18-17	American Citizen		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

# DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9.00	9.10	10	Opening Exercises	1.00	1.10	10	Opening Exercises
9.10	9.30	20	Primary Work	1.20	1.30	20	Primary Work
9.30	9.50	20	Arithmetic	1.30	1.40	10	Reading
9.50	10.15	25	Arithmetic (2 classes)	1.40	1.50	10	Reading
10.15	10.30	15	Reading	1.50	2.05	15	Geography
10.45	11.00	15	Primary Number	2.05	2.20	15	Geography
11.00	11.10	10	Physiology	2.20	2.30	10	Writing
11.10	11.25	15	Grammar	2.45	3.00	15	Language and Physiology
11.25	11.35	10	Spelling	3.00	3.15	15	History
11.35	11.45	10	Spelling	3.15	3.30	15	Language
11.45	12.00		Study Period	3.30	3.45	15	Civics
				3.45	4.00	15	Study period.
			Primary Work				
			Reading				
			Reading				
			Geogr.				

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

*Schoolroom is in good order*

No. volumes in library 45 General condition of library books In a very good condition you keep a

Library Record? Yes Have you a suitable book-case? No Give full name of dictionary as it appears on the

cover Webster's International Condition Good Kind of blackboard in use \_\_\_\_\_

Condition Good What is the general condition of your school grounds? The school grounds

have been neglected.

No. living trees on school grounds \_\_\_\_\_ State condition of outbuildings, Boys' Not very good

Girls' In a good condition Coal house In a good condition Teacher's salary per month, \$ 23.<sup>00</sup>/<sub>100</sub>

Term ends March 6, 1910 1909

Teacher's name Miss Hilda Kasten Address while teaching Carlinville, Ill.

### TEACHER'S REMARKS ON CLASSIFICATION

*Fourth Grade class is back in its work.*

TO THE TEACHER:

177 5

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

# Preliminary Classification Report

Of School in Illinois District 177 Township of South Otter  
 County of Macoupin For the term commencing September 5, 1910  
Teacher Lucy Marks

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES		PAGES			
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Samuel Walton	16	A good scholar	7		READING			
2	Laurence Caveny	15	" " "			1, 2, 3, 10	Baldwins Reader		Parkers Classics
3	hova hair	14	" " "	5		4, 6, 5	"		"
4	Effa Molen	12	" " "			8, 9, 11, 12	"		"
5	Chlor hair	11	" " "				SPELLING		
6	Ruth Clevenger	11	Not quick to perceive	7		1, 2, 10	Covins Orthography		
7	hova Molen	10	A good scholar	5		4, 5, 6	Natural Speller		
8	hois hair	8	" " "	3		7	Work outlined in State Course		
9	Mazie Harbour	7	Slow to perceive						
10	Paul Brown	13	An excellent scholar				GRAMMAR		
11	Fred Clevenger	9	A good scholar	7		1, 2, 10	Gowdys Grammar		
12	Charles Harbour	9	" " "	5		3, 4, 5, 6	Harveys		
				3		7	Work outlined in Course		
				2		8	" " "		
							ARITHMETIC		
				7		1, 2, 10	Smiths Arithmetic		
				5		4, 5, 6, 3	Whites		
				3		7, 9, 11, 12, 8	Oral and Blackboard Work		
							WRITING		
				7			Work outlined in Course		
							Remainder uses Manual Writing Books and Exercises in course		
							PHYSIOLOGY AND HYGIENE		
				5		4, 6, 5, 3	Covtons Intermediate		
							GEOGRAPHY		
				7		1, 2, 3, 10	Natural Advanced		
				5		4, 5, 6	" Elementary		
							U. S. HISTORY		
				7		1, 2, 10	Montgomery		
				5		3	Barnes Elementary		
							HISTORY OF ILLINOIS		
				7		1, 2, 10	Making of Illinois		
							CIVICS		
				7		12, 10	Illinois and the Nation		
							MUSIC		
							AGRICULTURE		
							HOUSEHOLD ARTS		
							DRAWING		
							ALGEBRA		
							ENGLISH		
							ENGLISH HISTORY		
							PHYSICAL GEOGRAPHY		
							COM. GEOGRAPHY		
							BOTANY		
							GREEK AND ROMAN HIST		

# DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10		Opening Exercises	1:00	1:10	1	Primary Class
9:10	9:20	1	A. Numbers	1:10	1:20	1	First Reader
9:20	9:35	2	B. " "	1:20	1:30	2	Second " "
9:35	9:50	3	C. Arithmetic	1:30	1:40	3	Third " "
9:50	10:10	5	B. " "	1:40	1:50	5	B. Geography
10:10	10:30	7	A. " "	1:50	2:00	7	A. " "
10:30	10:45	All	Recess	2:00	2:10	5	B. Physiology
10:45	10:55	1	Primary Class	2:10	2:20	7	A. Reading
10:55	11:05	1	First Reader	2:20	2:30	All	Writing
11:05	11:15	2	Second " "	2:30	2:45	All	Recess
11:15	11:25	7	A. Grammar	2:45	2:55	1	Primary Class
11:25	11:40	5	B. Reading	2:55	3:05	1	First Reader
11:40	11:45	3	C. Spelling	3:05	3:15	2	Second " "
11:45	11:52	5	B. " "	3:15	3:25	3	C. Language
11:52	12:00	7	Orthography	3:25	3:35	7	A. History
				3:35	3:45	5	B. Grammar
				3:45	3:55	7	Civics
				3:55	4:00	All	Roll Call and Dismissal

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations  
*The walls are not clean and need papering. Desks are broken and uncomfortable for the small pupils.*

No. volumes in library 45 General condition of library books Good Do you keep a Library Record? Yes Have you a suitable book-case? No Give full name of dictionary as it appears on the cover Webster's International Condition Good Kind of blackboard in use slate  
 Condition Good What is the general condition of your school grounds? Bad

No. living trees on school grounds 12 State condition of outbuildings, Boys' Not very good  
 Girls' Good Coal house Fair Teacher's salary per month, \$ 30  
 Term ends March 6 1910  
 Teacher's name Lucy Maske Address while teaching Hilwood

### TEACHER'S REMARKS ON CLASSIFICATION

*Pupils are behind in their work. Some were not prepared to take the work to which they were promoted. I have classed them according to their ability.*

TO THE TEACHER:

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This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools



# Preliminary Classification Report

Of School in Victory District 177 Township of South Otter.  
 County of Macoupin For the term commencing Sept 7 1911  
Teacher Reba Bee.

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES			PAGES		
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Mazie Harbour	7		11	9	1, 20, 11	Bairdwin		
2	Charles Harbour	10		2		2	"		
3	Lois Bair	9		4		3	"		
4	Fred Clevenger	10							
5	Lora Molen	12		6		6, 7, 8			
6	Effa Molen	14		8		9	Carvins Orthography		
7	Ruth Clevenger	12							
8	Chloe Bair	13							
9	Paul Brown	14							
10	Clarence Wyzard	8		6		6, 7, 8	Howdy		
11	Edna Wyzard	7		8		9	"		
				4		3, 4, 5	Board work		
				122		1, 2, 10, 11	Board work		
				6, 7, 8, 5		6, 7, 8, 3, 4, 5	Whites. 6 <sup>th</sup> year uses Smith's		
				8		9	Smith's.		
							All took writing from board as outlined in course.		
				6		6, 7, 8	Primary Physiology		
				8		9			
				6		6, 7, 8	Natural Primary		
				8		9	" Advanced		
				6		6, 7, 8	M. S. master's		
				8		9	Montgomery's		
				8		HISTORY OF ILLINOIS	Mather's		
				8		CIVICS	Illinois & Nation.		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

# DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9	9:15		Primary	1:00	1:10		Primary
9:15	9:30		First Grade	1:10	1:20		First Reader
9:30	9:45		A Numbers	1:20	1:30		A Language
9:45	10:00		C Arithmetic	1:30	1:45		B Geography
10:00	10:15		B Arithmetic	2:45	2:55		A Geography
10:15	10:30		A Arithmetic	2:00	2:15		B Physiology
10:30	10:45	all	Recess	2:15	2:30		A Reading
10:45	10:50		Primary	2:30	2:45	all	Recess
10:50	11:00		First Grade Reading	2:45	2:55		Primary
11:00	11:10		Fourth " "	2:55	3:05		First Language
11:10	11:20		Fifth " "	3:05	3:15		Fourth Grade Reading
11:20	11:30		Sixth " "	3:15	3:25		Fifth " "
11:30	11:40		Benjamin Franklin	3:25	3:35		Sixth " "
11:40	11:50		B Grammar	3:35	3:45		A History
11:50	11:55		B Spelling	3:45	3:50		B Reading
11:55	12:00	all	Writing	3:50	4:00		A Civics
				4:00			Dismissal

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The schoolroom is clean, desks fair, stove poor, windows good, and the few decorations are fair, one good picture.

No. volumes in library 45 General condition of library books good Do you keep a

Library Record? no. Have you a suitable book-case? no. Give full name of dictionary as it appears on the

cover Webster's International Condition good Kind of blackboard in use slate

Condition good What is the general condition of your school grounds? fair

No. living trees on school grounds many State condition of outbuildings, Boys' fair

Girls' good Coal house poor Teacher's salary per month, \$ 30

Term ends March 4 1912

Teacher's name Reba Lee Address while teaching Wilwood, Ill.

### TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

177

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

# Preliminary Classification Report

Of School in \_\_\_\_\_ District \_\_\_\_\_ Township of South Otter  
 County of Macoupin For the term commencing September 2 191 2  
Irene Whalen Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES			PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term
1	Freda Harbour	6				READING		
2	Edna Wyzard	7		7		7, 8, 9, 10	Baldwin's 7th	
3	Clarence Wyzard	9		5		6, 11	Baldwin's 5th	
4	Margie Harbour	8		3		5 Pri. 1	Baldwin's 2nd	
5	Charles Harbour	11		1		2, 3, 4		
6	Lois Lair	10		7		SPELLING 8, 9, 10	Cavin's Orthography	1
7	Lora Molen	12		5	1	6, 7, 11	Natural Speller	78
8	Chloe Lair	14		3		5	Supplementary	
9	Ruth Clevenger	13		1		2, 3, 4		
10	Ella Molen	15				GRAMMAR 8, 9, 10	Gowdy	1
11	Thed Clevenger	11		7				
						LANGUAGE 6, 7, 11	Course of Study	
						ARITHMETIC 8, 9, 10	Smith's	346
						6, 7, 11 Pri. Num. 1, First Num. 2, 3, 4	White's First Book	
						WRITING all 11 pupils	Medial Writing Books	
						PHYSIOLOGY AND HYGIENE 8, 9, 10	Overton's Adv	9
						6, 7, 11	Overton's Inter.	1
						GEOGRAPHY 8, 9, 10	Natural Elementary	
						6, 7, 11	Natural Adv.	
						U. S. HISTORY 8, 9, 10	Montgomery	152
						6, 7, 11	Barne's Primary	
						HISTORY OF ILLINOIS —		
						CIVICS —		
						MUSIC —		
						AGRICULTURE 1, 2, 3, 4, 5, 6, 7, 11	Course of Study	
						HOUSEHOLD ARTS		
						DRAWING		
						ALGEBRA		
						ENGLISH		
						ENGLISH HISTORY		
						PHYSICAL GEOGRAPHY		
						COM. GEOGRAPHY		
						BOTANY		
						GREEK AND ROMAN HIST.		

# DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10		Opening Exercises	1:00	1:10	Pri.	Reading.
9:10	9:20	Pri.	Res Number	1:10	1:20	1	Reading
9:20	9:35	1	Number	1:20	1:35	3	Reading
9:35	9:50	3	Number	1:35	1:55	5	Reading
9:50	10:10	5	Arithmetic	1:55	2:10	5	History or Language
10:10	10:30	7	Arithmetic	2:10	2:30	All	Spelling
10:30	10:45	all	Recess	2:30	2:45	all	Recess
10:45	10:55	Pri	Reading	2:45	3:05	Pri - 5	Drawing, Nat. Study, etc.
10:55	11:05	1	Reading	3:05	3:20	7	Reading
11:05	11:15	3	Reading	3:20	3:40	7	U. S. History
11:15	11:30	5	Geography or Physiology	3:40	4:00	7	Grammar
11:30	11:40	7	" " "				
11:40	12:00	all	Writing				
12:00	1:00	all	Noon				

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

*Desks stove and windows clean, but nearly all desks and seats in very poor condition; stove lining worn out, walls not decorated.*

No. volumes in library \_\_\_\_\_ General condition of library books *good* Do you keep a

Library Record? *Yes* Have you a suitable book-case? *None* Give full name of dictionary as it appears on the cover \_\_\_\_\_

Condition *Good* Kind of blackboard in use *slate*

Condition *good* What is the general condition of your school grounds? \_\_\_\_\_

No. living trees on school grounds \_\_\_\_\_ State condition of outbuildings, Boys' *Poor*

Girls' *fairly good* Coal house *in poor condition* Teacher's salary per month, \$ *30*

Term ends \_\_\_\_\_ 191 *2*

Teacher's name *Irene Whalen* Address while teaching *Nilwood, Illinois*

### TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

177

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

# Preliminary Classification Report

Of School in \_\_\_\_\_ District 177 Township of South Otter  
 County of Macomb For the term commencing September 2 1915  
Teacher Lena Mahlandt

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES			PAGES		
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Effie Molen	16	does well in most studies			READING	Baldwin		
2	Clarah Lair	15	can do good work.	6th		4-9			
3	Ruth Clevenger	14	not such an apt scholar	7th		5-6			
4	Lois Lair	11	fair	3rd		8			
5	Chloe Rice	14	does excellent work	2nd		7			
6	Lora Molen	14	not so well	8th	1-2-3	Parvin's Orthography and State Course			
7	Loy Rice	10	capable of doing good work.	7th	5-6	Parvin's Orthography and State Course			
8	Clarence Wyzard	10	does fair work.	6th	4-9	Spelled &			
9	Fred Clevenger	12	does fairly well.	2d-3d		words taken from reader.			
						GRAMMAR	Gowdy		
				7th		5-6			
				8th		1-2-3			
						LANGUAGE	Gowdy		
				6th		4-9			
						ARITHMETIC			
				8th		1-2-3	Smith		
				7th		5-6	Smith		
				6th		4-9	White's		
						WRITING			
						PHYSIOLOGY AND HYGIENE			
				8th		1-2-3	Colton's		
				7th		5-6	Advanced		
				6th		4-9	Elementary		
						GEOGRAPHY			
				8th		1-2-3	Advanced		
				7th		5-6	Advanced		
				6th		4-9	Elementary		
						U. S. HISTORY	Mrs. Master's		
				8th		1-2-3			
				7th		5-6			
				6th		4-9	Barnes Elementary		
				8th		1-2-3	Mather's		
						CIVICS			
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

# DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10	all	Opening Exercises	1:00	1:10		Sixth year Spelling.
9:20	9:30	2nd	Numbers	1:10	1:20		Seventh year History.
9:30	9:40	3rd	Number work	1:20	1:30		Eighth year Geography.
9:40	9:55	4th	Arithmetic	1:30	1:40		Seventh year Physiology.
9:55	10:10	7th	Arithmetic	1:40	1:50		Eighth year Physiology.
10:10	10:25	8th	Arithmetic	1:50	2:00		Seventh year Grammar.
10:25	10:30	2nd	Reading.	2:00	2:15		Sixth year Language.
	10:30		10:30 - 10:45 Recess.	2:15	2:25		Sixth year History.
10:45	10:55		Third Reading.	2:25	2:30		Reading Second Year.
10:55	11:05		Eighth Orthography.	2:30	2:45		2:30 - 2:45 Recess.
11:05	11:15		Sixth Reading.	2:45	2:55		Spelling Third Year.
11:15	11:25		Seventh Reading	2:55	3:05		Geography Sixth Year.
11:25	11:40		Eighth Grammar.	3:05	3:15		Third Year Reading.
11:40	11:50		Seventh Orthography.	3:15	3:30		Seventh Geography.
11:50	11:60		Third Reading.	3:30	3:45		Eighth Year History.
	12:00		12:00 - 1:00 Noon.	3:45	3:55		Second Year Spelling.
				3:55	4:00		Writing - All.

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Have good stove, most of desks good, few decorations but in general the school-room is in good condition.

No. volumes in library 45 General condition of library books good Do you keep a

Library Record? no Have you a suitable book-case? no Give full name of dictionary as it appears on the cover Webster's International Condition good Kind of blackboard in use slate

Condition good What is the general condition of your school grounds? The grounds at this time are in good condition

No. living trees on school grounds many State condition of outbuildings, Boys' fair

Girls' good Coal house poor Teacher's salary per month, \$ 30

Term ends March 191 3.

Teacher's name Lena Mahlandt Address while teaching Nilewood, Ill.

### TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

177

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools



# DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9.00	9.10		Opening Exercises	1.10	20	3	Language
9.15	9.25	3	Arithmetic	1.20	30	5	Geography
9.25	9.35	7	arith.	1.30	45	7	"
9.50	10.00	5	"	2.00	10	5	Physiology
10.15	10.30	7	Reading	2.15	30	7	Ill. History
10.30	10.45		Recess	2.30	45		Recess
10.50	11.00	3	Reading	2.50	3.00	3	Reading
11.05	15	5	"	3.00	10	5	Language
11.15	30	7	Grammar	3.15	30	7	History of U.S.
11.40	50	5	Spelling	3.40	50	5	"
11.50	12.00	7	Orthography	3.50	4.00	7	Physiology
12.10	1.00		noon	4.00			Dismissal

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Everything in general is in good order.

No. volumes in library 45      General condition of library books very poor      Do you keep a

Library Record? no      Have you a suitable book-case? no      Give full name of dictionary as it appears on the

cover Webster's International      Condition Fair      Kind of blackboard in use slate

Condition good      What is the general condition of your school grounds? very poor with no

fence

No. living trees on school grounds many      State condition of outbuildings, Boys' poor

Girls' Fair      Coal house very poor      Teacher's salary per month, \$ 30.00

Term ends March 16      1915

Teacher's name Walter L Bown      Address while teaching Milwood

### TEACHER'S REMARKS ON CLASSIFICATION

#### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools.





# DAILY PROGRAM

TIME				Class	FORENOON SUBJECTS	TIME				Class	AFTERNOON SUBJECTS
From	To					From	To				
9:00	9:10	10	all		Opening Exercises	1:00	1:10	10	all		Opening Exercises
9:10	9:25	15	3rd		Arithmetic	1:10	1:25	15			Study Period
9:25	9:40	15	8th		Grammar	1:25	1:35	10	3rd		Spelling
9:40	9:50	10	1st		Numbers	1:35	1:50	15	8th		Geography
9:50	10:00	10	3rd		Reading	1:50	2:00	10			Study Period
10:00	10:15	15			Study Period	2:00	2:10	10			Number Work
10:15	10:30	15	8th		Reading	2:10	2:20	10	3rd		Language
10:30	10:45	15	all		Recess	2:20	2:30	10			Study Period
10:45	10:55	10	1st		Language	2:30	2:45	15	all		Recess
10:55	11:10	15	8th		Arithmetic	2:45	2:55	10	8th		Physiology
11:10	11:25	15			Study Period	2:55	3:05	10			Study Period
11:25	11:35	10	3rd		Physiology	3:05	3:15	10	1st		Reading
11:35	11:50	15	8th		History	3:15	3:25	10	8th		Civics
11:50	12:00	10	all		Writing	3:25	3:35	10	3rd		Reading
12:00	1:00	1hr	all		Noon.	3:35	3:50	15			Study Period
						3:50	4:00	10	8th		Orthography

The study periods will be filled in by a 6th grade pupil when he starts to school.

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Fair

No. volumes in library 44 General condition of library books Good Do you keep a Library Record? no. Have you a suitable book-case? No. Give full name of dictionary as it appears on the cover Webster's International Dictionary Condition Fair Kind of blackboard in use slate Condition Good What is the general condition of your school grounds? Poor

No. living trees on school grounds 15 State condition of outbuildings, Boy's Poor Girls' Fair Coal house Excellent Teacher's salary per month, \$ 30

Term ends March 1916 Was the classification record properly filled out at the close of last term? Yes

Teacher's name Mamie Murphy Address while teaching Wilwood, Ill.

### TEACHER'S REMARKS ON CLASSIFICATION

#### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

# Preliminary Classification Report

Of School in Macoupin District 177 Township of South Otter  
 County of Macoupin For the term commencing September 3rd 1917  
Winifred Fletcher Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
ADVANCED DIVISION							READING		
				1		4,5,6,7.	Baldwin's 1st		
				2		8, 9,	" 2nd		
				4		2, 3	" 4th		
				6		1	" 6th		
SECOND INTERMEDIATE DIVISION							GRAMMAR		
				1		4,5,6,7,9	ARITHMETIC		
				2		8	Oral		
				4		2,3	Smith's Primary		
				6		1	" Advanced		
				4		2,3	GEOGRAPHY		
				6		1	Natural, Primary Fair + McMuray B.S.		
FIRST INTERMEDIATE DIVISION							HISTORY		
1	Lowell Best	14	Very bright	6		1	Montgomery's Primary		
2	Letha Best	10	Very bright				PHYSIOLOGY		
3	Melvin Bridges	10	Fair work	4		2,3	Overton's Intermediate		
				6		1	" Advanced		
							CIVIL GOV'T		
PRIMARY DIVISION							MUSIC		
4	Chester Best	6	Very bright				AGRICULTURE		
5	Dale Bridges	6	Fair work				MANUAL TRAINING		
6	Helen Wilton	5	Slow				DOMESTIC SCIENCE		
7	Lucille Arnold	5	Slow						
8	Leon Edwards	9	Fair work						
9	Pauline Wilton	7	Fair work						

# Daily Program

TIME				SUBJECTS	TIME				SUBJECTS
From	To	No. Minutes	Grade		From	To	No. Minutes	Grade	
<p style="font-size: 1.2em; font-family: cursive;">Same as Course of Study.</p>									

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.....

*The floor is of soft pine and very difficult to keep clean. The stove is new but poor in kind. There are no wall decorations except what the children have made themselves.*

No. volumes in library *45*..... General condition of library books *poor*..... Do you keep a Library Record? *no*..... Have you a suitable book-case? *no*..... Give full name of dictionary as it appears on the cover *Webster's International*..... Condition *fair*..... Kind of blackboard in use *slate*..... Condition *good*..... Has your school a flag? *no*..... What is the general condition of your school grounds? *good*.....

Number living trees on school grounds *50*..... State condition of outbuildings, Boys' *fair*..... Girls' *fair*..... Coal house *good*..... Teacher's salary per month, \$ *45.00*.....

Term ends *April 2nd* 191*8*.....

Teacher's name *Winifred Fletcher*..... Address while teaching *Nilwood, Ill.*.....

Director's name *J. P. Hounsley*..... Address *Nilwood Ill.*.....

### TEACHER'S REMARKS ON CLASSIFICATION

*I found the school fairly well classified and with some exceptions, the pupils were quite fitted to take up the work of the grade to which they had been promoted. No 6 + 7 dropped out very early in the term and they are really too young to make much progress. No 9 is bright enough but very indolent and needs constant urging to study. However, she has shown great improvement.*

#### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

# Preliminary Classification Report

Of School in Victory District 177 Township of South Otter  
 County of Macoupin For the term commencing September 7 19 18  
Miss Mamie Loucks Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
<b>ADVANCED DIVISION</b>									
11	Lowell Bush	14	Very bright	11	Sept.	11	Reading Bellwinn century fifth .. second .. first ..	170 70 10 1	6 1 1
<b>SECOND INTERMEDIATE DIVISION</b>									
8	Letha Best	11		"	"	8,9,10,7	Grammar Lowdy's Revised Book two	70 15	4 7
9	Melvin Bridges	11		"	"	6,4,3,6	oral		
10	Edith Shores	13		"	"				
7	Ella Shores	18		"	"				
<b>FIRST INTERMEDIATE DIVISION</b>									
5	Pauline Helton	8		"	"	8,9,10,7	Arithmetic Practical	179 36	185 16
4	Dale Bridges	7		"	"	5,4,3,6	" P		7
3	Chester Best	7		"	"				
6	Kenneth Shores	8		"	"		Geography 11. New Geographic Second Book		
<b>PRIMARY DIVISION</b>									
2	Earl Bacon	6		"	"	2,1			
1	Helen Helton	6		"	"				
<b>MUSIC</b>									
<b>AGRICULTURE</b>									
<b>MANUAL TRAINING</b>									
<b>DOMESTIC SCIENCE</b>									

# Daily Program

TIME		No. Minutes	Grade	SUBJECTS	TIME		No. Minutes	Grade	SUBJECTS
From	To				From	To			
9:00	9:10		all	opening exercises	11:00	11:10	All	General exercises	
9:10	9:20	1	1	Primary work	11:10	11:20	7	Spelling	
9:20	9:30	7	7	Number	11:20	11:30	1	Primary work	
9:30	9:45	7	7	Arithmetic	11:30	11:40	7	Reading	
9:45	10:00	5	5	Arithmetic	11:40	11:55	all	Writing	
10:00	10:15	7	7	Reading	11:55	12:00	7	Geography	
10:15	10:30		all	recess	12:00	12:30	5	Geography	
10:30	10:45	1	1	Primary work	12:30	12:45	all	Recess	
10:45	11:00	7	7	Spelling	12:45	3:00	1-7	Language	
11:00	11:15	5	5	Reading	3:00	3:30	5	History	
11:15	11:30	7	7	Summary	3:30	3:45	5	Language	
11:30	12:00	5	5	Spelling	3:45	4:00	7	Phy. - Civics	

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. *In regard to cleanliness, desks, windows and decorations every thing is fine, the stove is good.*

No. volumes in library *46* General condition of library books *poor* Do you keep a Library Record? \_\_\_\_\_ Have you a suitable book-case? *yes* Give full name of dictionary as it appears on the cover \_\_\_\_\_ Condition *good* Kind of blackboard in use *slate*

Condition *good* Has your school a flag? *no* What is the general condition of your school grounds? \_\_\_\_\_

Number living trees on school grounds *15* State condition of outbuildings, Boys' *good*

Girls' *good* Coal house *good* Teacher's salary per month, \$ *40*

Term ends *March 7* 19 *19*

Teacher's name *Mamie Louchee* Address while teaching *Wilwood, Ill.*

Director's name *Charlie Walter* Address *Wilwood, Ill.*

### TEACHER'S REMARKS ON CLASSIFICATION

#### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

# Preliminary Classification Report

Of School in Sept 8 District Victory Township of South Otter  
 County of Macoupin For the term commencing Sept 8 1919  
Mrs S. P. Welton Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
1.	Lowell Best.	16	Very Studious.	1919	Nov.	1, 2, 3, 4, 5, 6, 7, 8, 9.	READING Baldwin Elson.		
2.	Chester Best.	8	Very Bright.						
3.	Guy Edwards.	9	Very studious.						
4.	Guy Edwards.	6	Could do better.						
5.	Betha Best.	12	Very studious.						
6.	Verna Barnes.	9	Very studious						
7.	Pauline Welton.	9	Could do much better						
8.	Helen Welton.	7	" " " "						
9.	Beatrice Lovless	6	" " " "						
						1, 2, 3, 4, 5, 6, 7, 8, 9.	GRAMMAR Language.		
						1, 2, 3, 4, 5, 6, 7, 8, 9.	ARITHMETIC Smith's P. Primary Smith's		
						1, & 5.	GEOGRAPHY Home & Tarr & McMurry		
						1 & 5.	HISTORY John Beach McMaster's		
						1.	PHYSIOLOGY Overton.		
						none yet.	CIVIL GOV'T		
						none	MUSIC		
						none	AGRICULTURE		
						none	MANUAL TRAINING		
						none.	DOMESTIC SCIENCE		

I have tried to follow the course as far as possible. I think several of the books are different to what were used last year so the pupils were promoted and some are new beginners.

# Daily Program

TIME				SUBJECTS	TIME				SUBJECTS
From	To	No. Minutes	Grade		From	To	No. Minutes	Grade	
9:00	9:10	10	all	Opening Exercises.	1:00	1:10	10	all	General Exercises.
9:10	9:20	10	3	Language.	1:10	1:20	10	1	Reading.
9:20	9:30	10	8	Arithmetic.	1:20	1:30	10	3	Reading.
9:30	9:45	15	3	Arithmetic.	1:30	1:45	15	all	Writing or Drawing.
9:45	10:05	20	6	Arithmetic.	1:45	2:00	15	8	Geography.
10:05	10:15	10	8	Grammar.	2:00	2:15	15	6	History and Study Period.
10:30	10:45			Recess.					Recess
10:45	10:55	10	1	Spelling.	2:45	3:00	15	8	History.
10:55	11:05	10	3	Spelling.	3:00	3:15	15	1	Language.
11:05	11:40	35	6	Reading and Study P.	3:15	3:35	20	6	Language & Study.
11:40	11:50	10	8	Reading.	3:35	3:45	10	8	Physiology.
11:50	11:55	5	6	Spelling.	3:45	4:00	15	6	Geography.
11:55	12:00	5	8	Spelling.					Dismissal.
				noon.					

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. *The general condition of the school is only fair, wall paper and window shades are not in good condition. no furnace just a common heating stove. Very poor seats and desks.*

No. volumes in library *Thirty books*. General condition of library books *Only fair*. Do you keep a Library Record? *No*. Have you a suitable book-case? *No*. Give full name of dictionary as it appears on the cover *Webster Dictionary*. Condition *Very good*. Kind of blackboard in use *good black slate*.

Condition *good*. Has your school a flag? *No*. What is the general condition of your school grounds? *The school ground is very rough with cinders and stumps of bushes not much grass.*

Number living trees on school grounds *20*. State condition of outbuildings, Boys' *only fair*.

Girls' *Fair*. Coal house *Good*. Teacher's salary per month, \$ *45<sup>00</sup>/<sub>100</sub>*.

Term ends *April* 19 *20*.

Teacher's name *Mrs. S. P. Welton*. Address while teaching *Nilwood Illinois*.

Director's name *Mr. Adolph Best & Mr. J. Molan*. Address *Nilwood Illinois*.

### TEACHER'S REMARKS ON CLASSIFICATION

*I found the school fairly well classified, altho' some are very slow but if they applied themselves and studied, according to the time they have, instead of wasting so much time, they certainly would be very studious. It doesn't seem to be a lack of mind. There lately irregular attendance seems to bother some, so many come in tardy in a morning, of course I think most of it is caused by sickness in two families.*

*I want to say that I think you should see to having the district enlarged so that the school could be better provided for. The district does well considering the amount of money it has, but could do better if it was larger. I believe it is your duty to take care of this matter before another school year. The children here need an education as well as any school. The equipment for the school is poor and not very many things to work with. Yours Truly*

*Mrs. S. P. Welton*

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.



# Preliminary Classification Report

Of School in \_\_\_\_\_ District no. 177 Township of South Otter  
 County of Macoupin For the term commencing September 15th 1920  
 Teacher Miss Flora E. Lott

Metropolitan Supply Company, Anamosa, Iowa-111

NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
			Yr.	Mo.	Pupils in Each Class (by number)	Text Books Used	Closed Last Term	Began This Term
1. Yulin Edwards	6	very good.	1920	Oct		READING		1st
2. Helen Welton	7	fair	"	"	2.	Baldwin's		"
3. Pauline Welton	10	very good.	"	"		First R.		
4. Chester Best	9	very good.	"	"		Baldwin's		1st
5. Guy Edwards	10	poor.	"	"	3.	Third R.		
6. Letha Best	13	good.	"	"	1.	Elson		"
						Grammar		"
						School R.		"
						Book 4. GRAMMAR		
Letha Best	13	good.	"	"	1.	English		1st
						Grammar		
						Gowdy		
Chester Best	9				3.	Book 1. By		
Guy Edwards						Gowdy & DePue		1st
Pauline Welton						ARITHMETIC		
Robert Cavery	6	very good	"	"		1st No.		
Lorraine Lott	7	good	"	"	5 in. Prim	1st Book by		
Ford Welton	5	good	"	"		Hoyt & Best.		1st
Yulin Edwards	6	very good	"	"				
Helen Welton	7	fair	"	"				
Guy Edwards	10	very good.	"	"		Smith's		4th
Chester Best	9	good	"	"	3 in 3rd	GEOGRAPHY		
Pauline Welton	10	poor.	"	"		Primary		
Letha Best	13	very good.	"	"		Smith's		
						Geog. by		
						Fairland		
Letha Best	13		"	"	1 in 7th	McMurphy		2.14.
						HISTORY		
Letha Best	13	very good.	"	"	1 in 7th	McMaster		
						Brief. H.		
						of U.S.		9.
						PHYSIOLOGY		
						Overton's		
						Applied.		
						Advanced		
						CIVIL GOV'T		
Letha Best	13	Start the latter half of school 1 term.			1 in 7th	Illinois		1st.
						and the		
						Nation.		
						MUSIC		
						AGRICULTURE		
						MANUAL TRAINING		
						DOMESTIC SCIENCE		

# Daily Program

Morning				Afternoon					
TIME		No. Minutes	Grade	SUBJECTS	TIME		No. Minutes	Grade	SUBJECTS
From	To				From	To			
9:00	9:10	10	all	Physical Training	1:00	1:10	10	all	General Exercise.
9:10	9:20	10	Pri.	Numbers.				Pri.	Language.
9:20	9:30	10	1st	Arithmetic	1:10	1:30	20	1st	Language.
9:30	9:40	10	7th	Arithmetic	1:30	1:45	15	3rd	Language.
9:40	9:60	10	3rd	Arithmetic	1:45	1:60	15	7th	Geography.
9:60	10:15	15	7th	Reading.	2:00	2:15	15	3rd	Reading.
10:15	10:30	15		Recess	2:15	2:30	15	7th	History.
10:30	10:45	15	Pri.	Spelling.	2:30	2:45	15		Recess
10:45	11:00	15	1st	Spelling.	2:45	3:00	15	Pri.	Writing.
11:00	11:15	15	3rd	Spelling.	3:00	3:15	15	1st	Reading.
11:15	11:30	15	7th	Orthography.	3:15	3:30	15	7th	Physiology or Civics.
11:30	11:40	10	1st	Reading.					
11:40	11:50	10	3rd	Reading.	3:30	3:40	10	3rd	Copy Work, any lesson for next day.
11:50	12:00	10	7th	Grammar.					
12:00	1:00	60		Noon.	3:40	4:00	20	1st 3rd and 7th	Writing or drawing.

### SPECIAL REPORT

*School Closes 4:00 P.M.*

Give general condition of your school room with regard to cleanliness, desks, stove, windows and decorations. *Walls are fair from being clean, desks fair but not comfortable, common heating, windows fair and decorations none.*

No. of volumes in library *Thirty* General condition of library books *Poor* Do you keep a Library Record? *Yes* Have you a suitable book-case? *No* Give full name of dictionary as it appears on the cover *Webster's International* Condition *Fair* Kind of blackboard in use *Not Standard*

Condition *fair* Has your school a flag? *No* What is the general condition of your school grounds *The soil is poor and grounds very weedy.*

Number living trees on school grounds *Twenty* State condition of outbuildings, Boys' *Fair* Girls' *Fair* Coal House *Good* Teacher's salary per month, \$ *60.00*

Term ends *April* 19 *21*

Teacher's name *Flora E. Lott* Address while teaching *Carlinville Ill.*

Director's name *Mrs. S. R. Wetton* Address *Nileswood Illinois*

### TEACHER'S REMARKS ON CLASSIFICATION

*The school is fairly well classified and most of the children ready and willing to learn. 3rd grade does not work hard enough and is capable of doing much better. The one pupil in the 7th grade works hard is studious and has been able to follow the course of study in everything except Arithmetic.*

#### TO THE TEACHER:

This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the *3rd* WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

# Preliminary Classification Report

Of School in Illinois District 177 Township of South Otter

County of Macoupin For the term commencing Sept. 6 1921

Teacher Flora E. Lott

Metropolitan Supply Company, Anamosa, Iowa—111

NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
			Yr.	Mo.	Pupils in Each Class (by number)	Text Books Used	Closed Last Term	Began This Term
1. Margaret Caveny	5	very bright.	1	1st	1 + 2.	READING		
2. Roy Best	6					Baldwin's Primer		
3. Robert Caveny	6	very bright	2	1st	3, 4 + 5.	" " " 2nd		
4. Ford Welton	6		4	1st	6, 7 + 8.	" " " 4th		
5. Lorraine Lott	8	Attendance poor.	8	1st	9	Elson's Grammar		
6. Helen Welton	9	perfect attendance						
7. Pauline Welton	11	perfect attendance						
8. Chester Best	10							
9. Letha Best	14							
10.			8	1st	9	GRAMMAR		
			4	"	6, 7 + 8	Gowdy English Book 1. Gowdy + DePheimer		
			8	1st	9	ARITHMETIC		
			4	1st	6, 7 + 8	Smiths Advanced.		
			2	1st	3, 4 + 5	Smiths Primary		
			1	"		1st book of numbers by Hoyt + Peet.		
			8	"	9	GEOGRAPHY		
			4	"	6, 7 + 8	Tare + Mc Murray Home.		
			8	"	9	HISTORY		
						Mc Masters Brief		
			8	"	9	PHYSIOLOGY		
						advanced.		
			8	"	9	CIVIL GOV'T		
						Our Country		
						MUSIC		
						AGRICULTURE		

# Daily Program

*a. m.*

*p. m.*

TIME				No. Minutes	Grade	SUBJECTS	TIME				No. Minutes	Grade	SUBJECTS
From	To						From	To					
9:00	9:10	10	all			opening exercise	1:00	1:10	10	all			opening exercise
9:10	9:20	10	pr.			numbers	1:10	1:20	20	pr.	2		2. language
9:20	9:30	10	2			arithmetic	1:30	1:45	15	4			english
9:30	9:45	15	8			arith.	1:45	1:55	10	8			geography
9:45	9:60	15	4			arith.	1:55	2:05	10	4			reading
9:60	10:15	15	8			reading	2:05	2:15	10	8			history
10:15	10:30	15	all			<u>Recess</u>	2:15	2:30	15	4			geography
10:30	10:45	15	pr.			spelling & reading	2:30	2:45	15	all			<u>Recess</u>
10:45	10:55	10	2			spelling	2:45	2:60	15	1-2			writing or construction work
10:55	10:65	10	4			spelling	3:00	3:15	15	8			physiology
11:05	11:15	10	8			spelling & orthography	3:15	3:25	10	4			copy work or con.
11:15	11:30	15	2			reading	3:25	3:40	15	2			reading
11:30	11:50	20	4			reading	3:40	3:50	10	all			writing or drawing
11:50	11:60	10	8			grammar	3:50	3:60	10	all			physical exercise or music
12:00	1:00	60	all			<u>Noon</u>	<i>school closes 4:00</i>						

### SPECIAL REPORT

Give general condition of your school room with regard to cleanliness, desks, stove, windows and decorations. *The school room at present is in poor condition, but I understand there will be several improvements soon.*

No. of volumes in library *twenty* General condition of library books *poor* Do you keep a Library Record? *yes* Have you a suitable book-case? *no* Give full name of dictionary as it appears on the cover *Webster's International* Condition *fair* Kind of blackboard in use *not standard*

Condition *fair* Has your school a flag? *no* What is the general condition of your school grounds *school ground is in fair condition, only have no well.*

Number living trees on school grounds *twenty* State condition of outbuildings, Boys' *poor*

Girls' *fair* Coal House *good* Teacher's salary per month, \$ *70<sup>00</sup>/<sub>100</sub>*

Term ends *April 5th* 19 *22*

Teacher's name *Flora P. Lott* Address while teaching *Carlinville, Illinois*

Director's name *S. R. Welton* Address *Carlinville, Illinois*

### TEACHER'S REMARKS ON CLASSIFICATION

*The school is well classified.*

#### TO THE TEACHER:

This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the 1st Week of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.



# DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10	all	Opening Exercise	1:00	1:10	all	Opening Exercise
9:10	9:20	1 & 2	Numbers.	1:10	1:20	1 & 2	Language.
9:20	9:35	3	Arithmetic.	1:20	1:35	3 & 4	" " "
9:35	9:45	4	" " "	1:35	1:45	6	" " "
9:45	9:55	7	" " "	1:45	1:60	7	Geography.
9:55	10:05	6	" " "	2:00	2:10	4	" " "
10:05	10:15	7	Reading.	2:10	2:20	6	" " "
10:15	10:30	all	Recess.	2:20	2:30	all	Writing or Drawing.
10:30	10:40	1 & 2	Spelling.	2:30	2:45	all	Recess
10:40	10:50	3	" " "	2:45	2:50	1	Reading.
10:50	10:55	4	" " "	2:50	3:05	7	History.
10:55	11:05	7	Orthography.	3:05	3:15	2	Reading.
11:00	11:05	6	" " "	3:15	3:30	8	" " "
11:05	11:15	1 & 2	Reading.	3:30	3:35	4	" " "
11:15	11:30	3	" " "	3:35	3:50	6	History.
11:30	11:40	4	" " "	3:50	3:60	7	Physiology or Civics.
11:40	11:50	6	" " "				
11:50	11:60	7	Grammar.				
12:00	1:00	all	Noon.				

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

School house on inside in fair condition, but have few articles to work with.  
 Many supplies are needed to teach different subjects with correctly.

No. volumes in library fifteen General condition of library books poor Do you keep a

Library Record? yes Have you a suitable book-case? no Give full name of dictionary as it appears on the

cover Webster's International Condition fair Kind of blackboard in use is in t. s. standard

Condition good What is the general condition of your school grounds? poor condition

many shrubs and tall grass

No. living trees on school grounds thirty State condition of outbuildings, Boys' very poor

Girls' fair Coal house good Teacher's salary per month, \$ 72.50

Term ends April 1922 Was the Classification record properly filled out at the close of last term? yes

Teacher's name Flora C. Lott Address while teaching Carlinville, Ill.

### TEACHER'S REMARKS ON CLASSIFICATION

The school is well classified. All pupils have kept up well in their classes and have covered all work outlined in State Course of Study.  
 Attendance is excellent.

#### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after the school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

# Preliminary Classification Report

Of school in Victory District 177 Township of \_\_\_\_\_  
 County of Macoupin for the term commencing September 3, 1923

Teacher. \_\_\_\_\_

Metropolitan Supply Co., Cedar Rapids, Iowa, No. 111

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES			PAGES	
				Year	Mth.	Pupils in each class [by number]	Text Book Used	Closed Last Term
<b>ADVANCED DIVISION</b>								
1.	Pauline Welton	14		7	2			
2.	Chester Best	13		7	2.			
						1, 2	Hartwells	
						3	Baldwin & Bauer.	181
						4, 5, 6	"	13.
						7	Baldwin	5
						8		
							<b>ORTHOGRAPHY</b>	
						1, 2	Caviris.	
						3	Reed's <i>Word Speller</i>	
						4, 5, 6	Reed's " "	
						7, 8	Reed's <i>Primary</i>	
							<b>ARITHMETIC</b>	
						1, 2.	Smith's <i>Practical</i>	
						3	" <i>Intermediate</i>	
						4, 5, 6, 7	" <i>Primary</i>	
						7, 8	" <i>Key + Part</i>	
							<b>LANGUAGE</b>	
3	Helen Welton	10		5	2	1, 2, 3	Gowdy & DeShimmer	1. Book II
4	Lorraine Lott	10		4	2	4, 5, 6.	" I	153.
5	Ford Welton	8		4	2		<b>GRAMMAR</b>	
6.	Carroll Trimble	9		4	2	1, 2	Gowdy	1
<b>INTERMEDIATE DIVISION</b>								
						7, 8	Gowdy & DeShimmer	I. 1.
							<b>GEOGRAPHY</b>	
						1, 2.	<i>Essentials in G. II</i>	
						3	" " I.	
						4, 5, 6	<i>Home Geography</i>	
							<b>PHYSIOLOGY</b>	
						1, 2.	Overton's <i>Advanced</i>	
							<b>U. S. HISTORY</b>	
7.	Roy Best	8		3	2	1, 2	Mace's	
8.	Maurine Trimble	6		2	2		<b>WRITING</b>	
						all	Palmer	
							<b>MUSIC</b>	
							<b>CIVIL GOVERNMENT</b>	
							<b>AGRICULTURE</b>	
							<b>DOMESTIC SCIENCE</b>	
							<b>MANUAL TRAINING</b>	
							<b>DRAWING</b>	
							<b>CITIZENSHIP</b>	

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
9:00	10	Opening Exercises - all grades							
9:10	10	Arithmetic study							
9:20	10	Study Arch.							
9:30	15	Arith. Arithmetic							
9:45	15	Study Spelling							
9:55	10	Spelling Arithmetic							
10:05	10	" Arithmetic							
10:15	15	" Spelling Study Arch.							
10:30	15	Recess - all							
10:45	10	" " " Study Spelling							
10:55	10	" Spelling Spelling							
11:05	10	Spelling	Spelling	Spelling	Spelling	Spelling	Spelling	Spelling	Spelling
11:15	10	Study	Study	Study	Study	Study	Study	Study	Study
11:25	20	Arith.	Arith.	Arith.	Arith.	Arith.	Arith.	Arith.	Arith.
11:45	15	" " " " " " " " " " " "							
12:00	60	Lunch							
1:00	10	Opening Exercises - all grades							
1:10	10	Reading study							
1:20	15	Study Lang.							
1:35	15	Writing							
1:45	15	Drawing							
2:00	15	" " " " " " " " " " " "							
2:15	15	" " " " " " " " " " " "							
2:30	15	Recess - all grades							
2:45	20	Language							
3:05	20	" " " " " " " " " " " "							
3:25	15	" " " " " " " " " " " "							
3:40	20	Dismissal							

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.....

~~Schoolroom condition fair~~

No. volumes in library 12 General condition of library books bad Do you keep a

Library Record? no Have you a suitable bookcase? yes Give full name of dictionary as it appears on

the cover Webster's International Condition good Kind of blackboard in use slate Condition

good Has your School a flag? no Flag pole? no What is the general condition of your school grounds?

Fair What grade of certificate do you hold? second Has it been registered in this county since July 1st? yes

No. of living trees on school grounds thirty State condition of out buildings: Boys' very bad

Girls' fair Coal house good Teacher's salary per month, \$ 70.00

Term ends April 6, 1923

Teacher's name Beatrice Green Address while teaching South Standard, Ill

Director's name S. R. Welton Address Carlinville, Ill. R.F.D. #3

Date of this report October 16, 1923.

TEACHER'S REMARKS ON CLASSIFICATION

School is well classified and attendance is good. State course of study well followed. No. 1, 3 cannot keep up in arithmetic but can do well in other studies.

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.



# Preliminary Classification Report

Of school in Victory District 177 Township of South Otter  
 County of Macoupin for the term commencing September 1, 1924

Lela Mansfield Teacher.

Metropolitan Supply Co., Cedar Rapids, Iowa No. 111

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Year	Mth.	Pupils in each class [by number]	Text Book Used	Closed Last Term	Began This Term
<b>ADVANCED DIVISION</b>									
7	Melvin Skogues	14		7	yr	6 and 7	READING Lessons Story hour Baldwin Bender		first
6	Pauline Welton	14		5	yr	5			
				5	yr	2, 3, 4	Baldwin Bender		
				3		1	Baldwin		
<b>ORTHOGRAPHY</b>									
				7		Handwritten	Handwritten		
				6		5	Lucas & Luckenbill		
				5		2, 3, 4	Lucas & Luckenbill		
				3			Lucas & Luckenbill		
<b>ARITHMETIC</b>									
				7		6, 7	Smiths		
				6		5	Smiths		
				5		2, 3, 4	Essentials Smiths		
				3		1	Intermediates Smiths		
<b>INTERMEDIATE DIVISION</b>									
5	Helen Welton	12		3			LANGUAGE Lessons in Eng. Book I		
4	Ford Welton	11		5+6	yr		Book II		
3	Carroll Trimble	10		7			GRAMMAR Bowdy		
2	Lorraine Lot	11							
1	Maurine Trimble	7							
<b>COMPOSITION</b>									
<b>GEOGRAPHY</b>									
				7		6, 7	Book II Essentials of Geography		
				6		5	Book I		
				5		2, 3, 4	Book I		
<b>PHYSIOLOGY</b>									
				7		6, 7	Questions Applied		
<b>U. S. HISTORY</b>									
				7		6, 7	Method of U.S.		
				6		5	Primary Hist of U.S		
<b>WRITING</b>									
				7		6, 7	Palmer		
<b>MUSIC</b>									
<b>CIVIL GOVERNMENT</b>									
<b>AGRICULTURE</b>									
<b>DOMESTIC SCIENCE</b>									
<b>MANUAL TRAINING</b>									
<b>DRAWING</b>									
<b>CITIZENSHIP</b>									

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
9:00	10	Gen ex							
9:10	20	all study		Language		Language	Language	Physiology	sciences
9:30	15	7, arith		Language		Language	Language	Arithmetic	Arithmetic
9:45	10	3, arith				Geography	Arithmetic	Arithmetic	Arithmetic
9:55	10	5; arith		Numbers			Arithmetic	Arithmetic	Arithmetic
10:05	10	6, arith		Numbers		Arithmetic		Arithmetic	
10:15	15	7, Reading		Numbers		Arithmetic	Reading		
10:30	15	Recess							
10:45	5	all study		Spelling		Arithmetic	Reading	Reading	
10:50	10	3, Spelling				Reading	Reading	Reading	
11:00	10	6, Reading		Spelling		Reading		Reading	
11:10	10	5; Reading		Spelling			Reading	Grammar	
11:20	20	7, Grammar		Spelling		Reading	Spelling		
11:40	10	6, Spelling		Spelling		Spelling		Grammar	
11:50	10	5, Spelling		Spelling			Spelling	Grammar	
12:00	60	noon							
1:00	10	all Gen Ex							
1:10	10	7, Spelling		Spelling		Spelling	History		
1:20	10	6, History		Reading		Spelling		Spelling	
1:30	10	3, reading				Spelling	History	Spelling	
1:40	15	Writing		Spelling					
1:55	15	7, Geography				Geography	History		
2:10	10	6, Geography		Reading		Geography		Geography	
2:20	10	5, Geography		Reading			Geography	Geography	
2:30	15	Recess							
2:45	15	5, Language				Geography	Geography	History	
3:00	15	7, History		Language		Language	Geography		
3:15	15	5, Language		Language			Language	History	
3:30	15	6, Language		Handwork		Language		Physiology	
3:45	15	7, Physiology				Language	Language		

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations..... *is not any decorations*

~~The desks and windows are clean, the stove has not been cleaned then~~

No. volumes in library 12 General condition of library books Very poor Do you keep a Library Record?..... Have you a suitable bookcase? fair Give full name of dictionary as it appears on the cover Webster's International Condition good Kind of blackboard in use White Condition good

Has your School a flag? No Flag pole? No What is the general condition of your school grounds? Covered with brush

What grade of certificate do you hold? Emergency Has it been registered in this county since July 1st? yes

No. of living trees on school grounds 30 State condition of out buildings: Boys' fair

Girls' fair Coal house good Teacher's salary per month, \$ 70

Term ends March, 1925

Teacher's name Stella Lela Maupin Address while teaching Palmyra Ill

Director's name Mr. Sammie Weston Address Carlinville Ill.

Date of this report Friday Sept 5, 1924

TEACHER'S REMARKS ON CLASSIFICATION

The teacher desk is standing on three legs it has been nailed up but has come apart. *It was taken down and the legs were taken to town*

The school ground has lots of tall brush and large dead limbs on it. The pupils get very wet of morning when they have to go through it to the out buildings

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.



# DAILY PROGRAM

TIME			Class	FORENOON SUBJECTS	TIME			Class	AFTERNOON SUBJECTS
From	To	From			To				
9:00	9:10	10	all	Opening Exercises	1:00	1:15	15	1	Language.
9:10	9:25	15	1	Reading	1:15	1:30	15	8	Grammar
9:25	9:40	15	8	"	1:30	1:45	15	6	Language
9:40	9:55	15	6	"	1:45	1:55	10	all	Penmanship.
9:55	10:05	10	H.	"	1:55	2:05	10	H.	Language
10:05	10:15	10	8	Spelling	2:05	2:20	15	8	Physicalogy.
10:15	10:25	10	6	"	2:20	2:30	10	6	Geography.
10:25	10:30	5	all	Study	2:30	2:45	15	all	Arts.
10:30	10:45	15	all	Recess.					
10:45	11:00	15	1	Reading and numbers	2:45	3:00	15	1	Reading & work.
11:00	11:10	10	4	Spelling.	3:00	3:10	10	4	Geography.
11:10	11:25	15	6	Arithmetic	3:10	3:25	15	8	History.
11:25	11:45	20	8	"	3:25	3:40	15	6	"
11:45	12:00	15	H.	"	3:40	4:00	20	8	Geography.
12:00	1:00	60	all	noon.	4:00			all	Dismiss

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The school room is very neat and clean. We have new desks, stove has been cleaned. There is not any decorations.

No. volumes in library 2 General condition of library books poor and of no value Do you keep a Library Record? no Have you a suitable book-case? yes Give full name of dictionary as it appears on the cover Webster International Dictionary condition fair Kind of blackboard in use slate

Condition good What is the general condition of your school grounds? The school ground is in a good condition

No. living trees on school grounds 19 State condition of outbuildings, Boys' good Girls' good Coal house good Teacher's salary per month, \$ 75.00

Term ends April (middle month) 1926 Was the classification record properly filled out at the close of last term? yes

Teacher's name Loela Manpin Address while teaching Carlinville Ill. R.R. 3. box 29a

### TEACHER'S REMARKS ON CLASSIFICATION

The school is well classified except in need of library books. There is not any that are of any help in our work, and we need maps and charts. There is not a water fountain or well either.

### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink and mail to me immediately after school is organized. Due credit will be given you for filing this report promptly.

County Superintendent of Schools.

# First Week's Classification Report

Of the Victory School, District No. 177, Macoupin County, Illinois.  
 For the term commencing Sept. 6, 1926, Lela Macoupin Teacher

No. 111 III—Metropolitan Supply Co., Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES		YEAR			
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Barroll Trimble	12							
2	Mary Swines	14							
3	Elen Wilton	13							
4	Ford Wilton	11							
5	Mamine Trimble	9							
6	Leil Swines	10							
7	Lola Swines								
8	Neva Swines								
9	Charlette Alderson								
10	Russel Swines	8							
11	Ebert Alderson	6							
12	Norman Molen	6							

**SYLLABUS OF CLASSES**

**READING**

1, 2, 3, 4,  
5, 6 Story Hour  
7, 8, 9, 10, 11 Story Hour  
12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Story Hour  
Selections by  
Parker Publishing  
Story Hour

**SPELLING**

1, 2, 3, 4  
5, 6  
7, 8, 9

Swines  
3 and 6 Lukenbill  
3 and 4 Lukenbill

**GRAMMAR**

1, 2, 3, 4  
Mammie C. Jey.

**LANGUAGE**

5, 6  
7, 8, 9

English Bk II  
English Bk I  
7yr British by Lewis H. Boyer

**ARITHMETIC**

1, 2, 3, 4,  
5, 6  
7, 8, 9, 10, 11, 12  
WRITING

Smith Intermediate  
Primary  
1st yr in numbers  
Palmer method

**PHYSIOLOGY AND HYGIENE**

1, 2, 3, 4  
5, 6

7yr Mammie C. Jey.  
Human body and health  
intermediate

**GEOGRAPHY**

1, 2, 3, 4  
5, 6  
7, 8, 9

So. Europe and Asia,  
McKnight and McKnight  
essentials, Geo. Bk. I,  
7th yr Geo.

**U. S. HISTORY**

1, 2, 3, 4  
5, 6, Intro. to Am. Hist.

Christ, Our Country  
Mammie C. Jey.

**HISTORY OF ILLINOIS**

**CIVICS**

Mammie C. Jey.

**MUSIC**

**AGRICULTURE**

**HOUSEHOLD ARTS**

**DRAWING**

**ALGEBRA**

**ENGLISH**

**ENGLISH HISTORY**

**PHYSICAL GEOGRAPHY**

**COM. GEOGRAPHY**

**BOTANY**

**GREEK AND ROMAN HIST.**

# DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00		10 all	Opening exercise	1:00	10 all	General Exercise	
9:10		10 1	(numbers) Reading	1:10	10 42	Language	
9:20		10 2	(Arithmetic) Reading	1:20	20 7	grammar	
9:30		15 7	Reading	1:40	10 5	Language	
9:45		10 3+4	Reading	1:50	10 3+4	language	
9:55		10 5	Reading	2:00	15 7	physiology Civics	
10:05		10 7	Spelling	2:15	15 5	physiology	
10:15		10 5	Spelling	2:30	15 all	Recess	
10:25		5 all	Friendship	2:45	05 1-2	Phonics	
10:30		15 all	Recess	2:50	10 2	Spelling	
				3:00	15 7	Geography	
10:45		10 1	numbers	3:15	10 31	Geography	
10:55		10 2	arithmetic	3:25	10 5	Geography	
11:05		10 3+4	Spelling	3:35	15 7	history	
11:15		10 5	arithmetic	3:50	10 5	History	
11:25		15 7	arithmetic	4:00	all	dismiss	
11:40		10 4	arithmetic				
11:50		10 3	arithmetic				
12:00		60 all	noon				

### SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The schoolroom needs to be cleaned, desks are all right except need more, windows are all right but no decorations

No. volumes in library ~~incomplete~~ General condition of library books very poor Do you keep a

Library Record? no Have you a suitable book-case? yes Give full name of dictionary as it appears on the

cover: Webster's International Dictionary Condition new Kind of blackboard in use slate

Condition good What is the general condition of your school grounds? very good

No. living trees on school grounds 21 State condition of outbuildings, Boys' good

Girls' good Coal house good Teacher's salary per month, \$ 80.50

Term ends April 1926 Was the Classification record properly filled out at the close of last term? yes

Teacher's name Loela M. Austin Address while teaching Carlinville, Ill

RR 3, box 27A

### TEACHER'S REMARKS ON CLASSIFICATION

The school is well classified with the exception of reference books, also the stove should be repaired.

#### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after the school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

# Preliminary Classification Report

Of school in Victory District No. 177 Township of South Otter  
 County of Macoupin for the term commencing September 3, 1928  
Teacher. Mary Scala

2667—Illinois Office Supply Company, Ottawa, Illinois.

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES			PAGES	
				Year	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term
<b>ADVANCED DIVISION</b>								
				7			<b>READING</b>	
1.	Ford Welton	13	Special Help	7	Sept	Elson's Revised		1
2.	Thelma Hart	13	Good	7	Sept	Reader		
3.	Cecil Swires	13	Good	7	Sept	Grade 1 to 7		
							<b>ORTHOGRAPHY</b>	
						Orthography - Carvine 7		13
						Orthography - Carvine 5-6	36	37
						Aldine Speller 1, 2, 4		1
							<b>ARITHMETIC</b>	
						The Pilot Arithmetic		1
						Grades - 4, 5, 6, 7		
						Number Book		1
						Grade 1-2		
<b>INTERMEDIATE DIVISION</b>								
4.	Sola Swires	15	Slow to Grasp	6	Sept		<b>LANGUAGE</b>	
5.	Neva Swires	10	Slow to Grasp	6	Sept	Essential Language		1
						Habits - 4, 5, 6, 7		
6.	Ramond Hart	10	Good	5	Sept		<b>GRAMMAR</b>	
7.	Morris Stults	9	Good	4	Sept			
							<b>Geography</b>	
							<b>COMPOSITION</b>	
						Farr & Mc Murry 7	70	71
						Essential of Geography	70	71
						Home Geography		7
							<b>GEOGRAPHY</b>	
							<b>PHYSIOLOGY</b>	
						"Human Body and Health"		1
						Alvin Davidson 5, 6		
<b>PRIMARY DIVISION</b>								
8.	Norman Molen	8	Fair	2	Sept	U. S. HISTORY		
						Introduction to U. S. History	6	1
						History of U. S. "Lodge"	7	1
							<b>WRITING</b>	
9.	Fern Hart	6	Fair	1	Sept	Palmer Method		1
10.	Jane Welton	6	Fair	1	"		<b>CITIZENSHIP</b>	
11.	Charles (J.) Welton	6	Fair	1	"	Conduct and Citizenship		1
						"Broome & Adams"		
12.	Glen Stults	7	Fair	1	"		<b>MUSIC</b>	
13.	Richard Stults	5	Fair	1	"			
							<b>CIVIL GOVERNMENT</b>	
							<b>AGRICULTURE</b>	
							<b>DOMESTIC SCIENCE</b>	
							<b>MANUAL TRAINING</b>	
							<b>DRAWING</b>	

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
9:00	5		Opening		Exercises				
9:05	20	Reading							
9:25	10				Reading				
9:35	10					Reading	Reading		
9:45	15					(alternate)		Reading	
10:00	15	Spelling and Writing			Receipts			all	
10:15	15	Numbers							
10:30	15				Arithmetic				
10:45	15					Arithmetic			
11:00	20						Arithmetic		
11:20	20							Arithmetic	
11:40	20								
12:00	1 hr.			noon					
1:00	15	Language							
1:15	15				Language				
1:30	15					Language			
1:45	15					Physiology		Language	
2:00	15							civics	
2:15	15								
2:30	15			Recess					
2:45	15					Geography			
3:00	15						Geography	History	
3:15	15						History		
3:30	15							Geography	
3:45	15								
4:00	15	Dismissal							

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows, and decorations.....

*Satisfactory*

No. volumes in library *21* General condition of library books *Fair* Do you keep a

Library Record? *Yes* Have you a suitable bookcase? *Yes* Give full name of dictionary as it appears on the

cover *Webster's New International Dictionary* Condition *Good* Kind of blackboard in use *Slate* Condition

*Good* Has your school a flag? *No* What is the general condition of your school grounds? *Fair*

What grade of certificate do you hold? *Second* Has it been registered in this county since July 1st? *Yes*

No. of living trees on school grounds *21* State condition of out-buildings: Boys' *Good*

Girls' *Good* Coal house *Good* Teacher's salary per month, \$ *70.*

Term ends *April 15*, 19 *28*

Teacher's name *Mary Scala* Address while teaching *Milwood, Illinois*

Director's name *Mr. P. Hounslay* Address *Milwood, Illinois*

Date of this report *September 7*, 19 *28*

TEACHER'S REMARKS ON CLASSIFICATION

*The pupils are classify according to the School Register according to the number of years work they have completed.*

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.



# Preliminary Classification Report

Of school in Victory District 177 Township of South Otter  
 County of Macoupin for the term commencing September 1920  
Dorthea M. Nece Teacher.

2667—Illinois Office Supply Company, Ottawa, Illinois.

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Year	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
<b>ADVANCED DIVISION</b>				<b>READING</b>					
1	Howard Dean	12	Good			1 & 2	Elmo's		
2	Walter Hart	12	Good			3, 4, 5 6, 7, 8 9, 10, 11, 12 13 14 & 15	Reader		
				<b>ORTHOGRAPHY</b>					
				aldine Speller					
				<b>ARITHMETIC</b>					
				12 = 7th. Pilot 3, 4, 5 = 5th 6, 7 = 4th 8, 9, 10, 11, 12 = 3rd 13 = 2nd 14, 15 = 1st					
<b>INTERMEDIATE DIVISION</b>				<b>LANGUAGE</b>					
3	LeRoy Welch	11	Fair			3, 4, 5 = 5th			
4	Elbert Rice	12	Fair			6, 7 = 4th			
5	Delbert Rice	12	Fair			8, 9, 10, 11, 12 = 3rd	GRAMMAR		
6	Kenneth Welch	10	Slow			1 & 2	Book III Crested Language 1st & 2nd		
7	Norman Molen	12	Slow				COMPOSITION		
8	Jane Welton	9	Good						
9	Hern Hart	8	Fair						
10	Quanta Rice	8	Good			1, 2, 3, 4, 5, 6, 7	Human Geography		
11	Edward Lane	8	Good						
12	Charles J. Welton	8	Fair			1 & 2	Health		
				<b>PHYSIOLOGY</b>					
				all others nature study U. S. HISTORY					
<b>PRIMARY DIVISION</b>				<b>WRITING</b>					
13	Edwin Lane	6	Fair			1 & 2 = 3, 4, 5 =	Palmer		
14	Esther Welton	6	Good				CITIZENSHIP		
15	Ernest J. Lane	5	Good						
				<b>MUSIC</b>					
				<b>CIVIL GOVERNMENT</b>					
				<b>AGRICULTURE</b>					
				<b>DOMESTIC SCIENCE</b>					
				<b>MANUAL TRAINING</b>					
				<b>DRAWING</b>					

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
9:00	10	General Exercise							
9:10	10	Reading							
9:20	10		Reading						
9:30	10			Reading					
9:40	10				Reading				
9:50	10					Reading		Reading	
10:00	10								
10:10	10			Spelling					
10:20	10					Spelling			
10:30	10	numbers							
10:40	10		numbers						
10:50	10			Arith					
11:00	10				Arith			Arith	
11:10	10					Arith			
11:20	10				Spelling				
11:30	10							Spelling	
11:40	10								
11:50	10								
12:00	10	General Exercise							
12:10	10	Song	Song						
12:20	10			Song		Song			
12:30	10								
12:40	10								
12:50	10				Song				
1:00	10					Penmanship			
1:10	10								
1:20	10								
1:30	10								
1:40	10								
1:50	10								
2:00	10								
2:10	10								
2:20	10	Penmanship							
2:30	10	Nature Study							
2:40	10	Nature Study							
2:50	10								
3:00	10							History	
3:10	10								
3:20	10								
3:30	10								
3:40	10								
3:50	10								
4:00	10	Dismissal							

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows, and decorations.....

No. volumes in library 43 General condition of library books Good Do you keep a Library Record? yes Have you a suitable bookcase? yes Give full name of dictionary as it appears on the cover Webster's International Condition Good Kind of blackboard in use Slate Condition Good Has your school a flag? no What is the general condition of your school grounds? Good What grade of certificate do you hold? Second Has it been registered in this county since July 1st? yes No. of living trees on school grounds 20 State condition of out-buildings: Boys' Good Girls' Good Coal house Good Teacher's salary per month, \$ 82.50 Term ends April 30, 1930 Teacher's name Dorothy M. Nease Address while teaching N. Wood Director's name Raymond Dow Address N. Wood Date of this report Sept 8, 1930

TEACHER'S REMARKS ON CLASSIFICATION

This school is well classified. Two or three pupils a little slow, but I think that they will be able to carry the work with a little extra help.

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.



Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

### How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

### Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make daily preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

### TEACHER'S REMARKS TO SUPERINTENDENT

(NOTE.—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school is well supplied, and everything in good order.

All pupils are provided with books.

### TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled . . . . .	4	6	10
No. non-resident pupils enrolled . . . . .	0	0	
Total No. days attendance . . . . .	227½	186	413½
Average daily attendance . . . . .			6.2
Total No. days absence . . . . .			10.9
No. cases tardiness . . . . .			2.4
No. neither tardy nor absent . . . . .	0	0	

Value of school apparatus \$125.00

No. volumes in library None

No. living trees on ground 1.5

Whole No. of days taught 6.6

Compensation of teacher per month \$30.00

Average cost of tuition per month for each pupil

Percentage of Attendance

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Ethel Wheeler

District No. 177

Township 11

### DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
AFTERNOON SESSION			



Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

#### How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes.

Do you make daily preparation for your work? Yes.

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily?

On some days do not have writing

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?

Yes, when time is to be had.

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? No.

Do you give Number Work to the lower grades daily? Yes.

Do you try to decorate your school room? Yes.

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#### TEACHER'S REMARKS TO SUPERINTENDENT

(NOTE.—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school is in great need of reference books and library books. The only book owned by the school is a dictionary.

#### TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled . . . . .	8	10	18
No. non-resident pupils enrolled .	2	2	4
Total No. days attendance . . . .	279½	333	612½
Average daily attendance . . . . .	6.37	7.57	13.87
Total No. days absence . . . . .	72½	107	179½
No. cases tardiness . . . . .	8	18	26
No. neither tardy nor absent . . .			

Value of school apparatus \$25-

No. volumes in library None.

No. living trees on ground Entire ground covered with thick timber.

Whole No. of days taught 44

Compensation of teacher per month \$30

Average cost of tuition per month for each pupil \$50

Percentage of Attendance 77%

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Jessie G. He.

District No. 177

Township 11

#### DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
AFTERNOON SESSION			



**Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.**

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once*; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

**How to Classify Your School in the Classification Register.**

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

**Write Answers to the following Questions:**

Is your daily program posted up in your school room? Yes

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? No

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

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1908

**Teacher's Remarks to Superintendent**

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

**TEACHER'S SUMMARY REPORT**

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	7	9	16
No. non-resident pupils enrolled	2	2	4
Total No. days attendance -	243 1/2	296 1/2	540
Average daily attendance -	5.57	6.7	12.27
Total No. days absence -	64 1/2	99 1/2	164
No. cases tardiness - -	29	33	62
No. neither tardy nor absent -			

Value of school apparatus \$ 25-

No. volumes in library None

No. living trees on ground hundreds covered with timber

Whole No. of days taught 44

Compensation of teacher per month \$ 30

Average cost of tuition per month per pupil \$.50

Percentage of Attendance 76%

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Jessie C. Levenson

District No. 177

Township 11

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**DAILY PROGRAM**

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
AFTERNOON SESSION			



# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 177 Township of South Otter County of Macoupin  
 For the Term commencing Jan. 10, 1908, and ending March 12, 1908.

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Jessie C. Wenger.

Teacher

BRANCHES

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Age	Days Present	Year	Month	BRANCHES													Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		
						Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture					From	To	
1	Paul Brown.	9	34	6	5 <sup>th</sup>	Stopped School Before Exam.													1		ORTHOGRAPHY				
2	Stephen Carmody	8	43	2	"	99	95	97	97	100									97	7	4-9	Natural			
3	Madeline Carmody	6	43	2	"	99	99	97	95	94									97	6	1				
4	Lawrence Caveny	12	43	7	"	76	96	97	80	85	40								88	3	5-10-12	Course			
5	Lora Lair.	11	43	3	"	86	95	88	93	90	88		83						98			READING			
6	Chloe Lair.	8	44	1	"	100	95	97	98	96										7	4-9				
7	Ella Molen	9	44	2	"	99	97	98	93	96									98	6	1	Baldwins			
8	Lora Molen	7	43	1	"	100	98	98	97	94										3	5-10-12	"			
9	Samuel Welton	13	42	7	"	90	99	95	90	96	90	85	94							2	2-3-7	"			
10	Spencer Loveless	11	12	3	"	Stopped School Before Exam.													1		6-8-11-13	"			
11	Georgia Price	10	9	1	"																	WRITING			
12	Fabitha Harbour	12	26	3	"	93	99	90	97	95									99			All	Barnes		
13	Otie Harbour.	9	12	1	"	Stopped School Before Exam.																			
																							ARITHMETIC		
																					7	4-9	Whites		
																					6	1	"		
																					3	5-10-12	"		
																					2	2-3-7	Course		
																					1	6-8-11-13	"		
																							GEOGRAPHY		
																					7	4-9	Natural		
																					6	1	Outline Work		
																							LANGUAGE		
																					3	5-10-12	Course		
																					142	2-3-7-6	"		
																							8-11-13		
																							GRAMMAR		
																					7	4-9	Harvey		
																					6	1	"		
																							COMPOSITION		
																							U. S. HISTORY		
																					7	4-9	Montgomery		
																					6	1	Barnes		
																							HISTORY OF ILLINOIS		
																					7	4-9	Mathers		
																							PHYSIOLOGY		
																					746	4-9-1	Overtour		
																							CIVIL GOVERNMENT		
																							AGRICULTURE		
																							DRAWING		





**Teacher's Remarks to Superintendent**

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The Victory School is in need of maps and charts.

**TEACHER'S SUMMARY REPORT**

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	4	10	14
No. non-resident pupils enrolled	2	2	4
Total No. days attendance	606	869 $\frac{1}{2}$	1475 $\frac{1}{2}$
Average daily attendance	4 $\frac{13}{22}$	72 $\frac{11}{24}$	76+
Total No. days absence	42	88 $\frac{1}{2}$	130 $\frac{1}{2}$
No. cases tardiness	34	17	51
No. neither tardy nor absent	0	0	0

Value of school apparatus \$35 thirty-five dollars

No. volumes in library Forty-three

No. living trees on ground Timber around the school house.

Whole No. of days taught 132

Compensation of teacher per month \$30

Percentage of Attendance 7 $\frac{1}{3}$

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Saecilia M. Gleiber

District No. 177

Township South Otter

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**DAILY PROGRAM**

FORENOON			
Time Begins	Length in Minutes	Grade	BRANCHES
9:00	10	All	Moral & Manners & Singing
9:10	10	1 <sup>st</sup>	Primary Work
9:20	10	7 <sup>th</sup>	Arithmetic
9:40	20	2 <sup>d</sup>	"
9:50	10	3 <sup>d</sup>	Reading (2 classes)
10:00	10	7 <sup>th</sup>	"
10:15	15		Recess
10:30	15	3 <sup>d</sup>	Spelling
10:45	15	7 <sup>th</sup>	Grammar
11:00	15	1 <sup>st</sup>	Primary Work
11:15	15	7 <sup>th</sup>	Spelling
11:30	30	All	General Study Period

**DAILY PROGRAM**

AFTERNOON			
Time Begins	Length in Minutes	Grade	BRANCHES
1:00	15	All	Writing or Drawing
1:15	15	1 <sup>st</sup>	Primary Work
1:30	15	7 <sup>th</sup>	Geography
1:45	15	4 <sup>th</sup>	Reading
2:00	15	3 <sup>d</sup>	Lang. or Physiology
2:15	15	7 <sup>th</sup>	History
2:30	15		Recess
2:45	15	5 <sup>th</sup>	Reading
3:00	15	7 <sup>th</sup>	Civics or Physiology
3:15	15	3 <sup>d</sup>	Geography
3:30	30	All	General Exercises







**Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.**

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

**How to Classify Your School in the Classification Register.**

- 1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.
- 2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)
- 3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.
- 4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

**Write Answers to the following Questions:**

- Is your daily program posted up in your school room? Yes.
- Do you make daily preparation for your work? Yes.
- Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes.
- Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? 10 min.
- Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes.
- Do you give Number Work to the lower grades daily? Yes.
- Do you try to decorate your school room? Yes.

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**Teacher's Remarks to Superintendent**

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

*This school needs maps and more black-boards. Effa and Lora Molens are without physiologia.*

**TEACHER'S SUMMARY REPORT**

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	7	7	14
No. non-resident pupils enrolled			
Total No. days attendance	662	831	1493 <sup>1</sup> / <sub>2</sub>
Average daily attendance	43 <sup>1</sup> / <sub>2</sub>	527 <sup>1</sup> / <sub>2</sub>	961 <sup>1</sup> / <sub>2</sub>
Total No. days absence	168 <sup>1</sup> / <sub>2</sub>	118	286 <sup>1</sup> / <sub>2</sub>
No. cases tardiness	33	38	71
No. neither tardy nor absent		1	

Value of school apparatus \_\_\_\_\_  
 No. volumes in library 45  
 No. living trees on ground Many

Whole No. of days taught 150  
 Compensation of teacher per month \$30  
 Average cost of tuition per month per pupil \_\_\_\_\_  
 Percentage of Attendance 93 <sup>1</sup>/<sub>2</sub>

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Lucy Markes  
 District No. 177  
 Township South Otter

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**DAILY PROGRAM**

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
4:00	4:10	all	Opening Exercises.
4:10	4:20	1	A. Numbers
4:20	4:30	2	B. Numbers
4:30	4:40	3	C. Arithmetic
4:40	4:50	5	B. Arithmetic
4:50	5:00	7	A. Arithmetic
5:00	5:10	all	Recess
5:10	5:20	1	Primary Class.
5:20	5:30	1	First Reader.
5:30	5:40	2	Second Reader.
5:40	5:50	7	A. Grammar.
5:50	6:00	5	B. Reading.
6:00	6:10	3	C. Spelling.
6:10	6:20	5	B. Spelling.
6:20	6:30	7	Orthography.
AFTERNOON SESSION			
6:30	6:40	1	Primary Class.
6:40	6:50	2	First Reader.
6:50	7:00	2	Second Reader.
7:00	7:10	3	Third Reader.
7:10	7:20	5	B. Geography.
7:20	7:30	7	A. Geography.
7:30	7:40	5	B. Physiology.
7:40	7:50	7	A. Physiology.
7:50	8:00	all	Writing
8:00	8:10	all	Recess.
8:10	8:20	1	Primary Class.
8:20	8:30	1	First Reader.
8:30	8:40	2	Second Reader.
8:40	8:50	3	Third Reader.
8:50	9:00	7	A. History
9:00	9:10	5	B. Grammar
9:10	9:20	7	Civics or Physiology
9:20	9:30	all	Roll Call & Dismissal.



# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 177 Township of South Otter County of Macoupin  
 For the Term commencing September 2 1902, and ending March 11 1903.

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Irene Hoblen Teacher

BRANCHES

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Age	Teacher			BRANCHES											SYLLABUS OF CLASSES								
			Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		
																					From	To			
1.	Freda Harbour	6	65	1	1																				
2.	Edna Wyzard	7	102	2	-														7	8, 9, 10	Cavins	and			
3.	Clarence Wyzard	10	94	2	-																				
4.	Mazie Harbour	8	68	2	-																				
5.	Charles Harbour	11	65	3	1																				
6.	Lois Lair	10	127	5	1														7	8, 9, 10	Baldwin's	lessons			
7.	Lora Molen	13	99	5	1																				
8.	Chloe Lair	14	125	7	1														7	5	6, 11	Baldwin's	Fifth		
9.	Ruth Clevenger	13	95	7	1														a	5	7	"	Sixth		
10.	Effa Molen	15	99	7	1																				
11.	Fred Clevenger	11	69	5	1																				

The grades were left in the Register and I did not get a copy of them before leaving the school, so I cannot fill out this part of my report.

ORTHOGRAPHY  
 first six months work in course.

READING  
 Baldwin's lessons and supplements  
 Baldwin's Fifth, Sixth, 1st, 2nd + 3rd.

WRITING  
 Board Lessons  
 all .. in course.

ARITHMETIC  
 Smith's and supplementary according to course.  
 White's and more Board Work.  
 Board Work.

GEOGRAPHY  
 7 8, 9, 10, Natural Complete  
 5, 6, 7, 11 .. Elementary

LANGUAGE  
 5, 6, 7, 11, Parker's Penny Classics  
 Work in course  
 2 2, 3, 4, 5 .. ..

GRAMMAR  
 7 8, 9, 10 Gowdy and  
 Poem & Pictures study aid to course

COMPOSITION

U. S. HISTORY  
 7 8, 9, 10 Barnes

HISTORY OF ILLINOIS

PHYSIOLOGY  
 7 8 9 10 Covton's Complete  
 5 6, 7, 11 .. Intermediate

CIVIL GOVERNMENT

AGRICULTURE  
 Work in course.

DRAWING  
 Lessons from Board.

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6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

**Write Answers to the following Questions:**

Is your daily program posted up in your school room? No. It was left in Register

Do you make daily preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Did during last 2 months

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Had no pupils in these grades

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

1913

**Teacher's Remarks to Superintendent**

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

When my school closed and for a good while before, a new stove was badly needed. There are no maps or anything except a globe to assist a teacher in teaching geography. There is no well at the school. The coal house is in poor condition. There are no reference books or books for supplementary reading in the library.

**TEACHER'S SUMMARY REPORT**

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	3	8	11
No. non-resident pupils enrolled	0	0	0
Total No. days attendance	228 1/2	776 1/2	1005
Average daily attendance	15 1/2	6 1/2	7 1/2
Total No. days absence	146 1/2	223 1/2	370
No. cases tardiness	5	26	31
No. neither tardy nor absent	0	1	1

Value of school apparatus \_\_\_\_\_  
 No. volumes in library 43  
 No. living trees on ground Many  
 Whole No. of days taught \_\_\_\_\_  
 Compensation of teacher per month \$30.00  
 Average cost of tuition per month per pupil \$2.72+  
 Percentage of Attendance \_\_\_\_\_

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Irene Whalera  
 District No. 177  
 Township South Otter

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**DAILY PROGRAM**

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	all	Opening Exercises
9:10	10	Pri.	Primary Class
9:20	15	1	First Numbers
9:35	15	2	Second Numbers
9:50	20	5	Fifth arithmetic
10:10	20	7	Seventh ..
10:30	15	all	Recess
10:45	10	Pri.	Primary Reading
10:55	15	1	First ..
11:10	10	2	Second ..
11:20	15	5	Fifth geog. or Phy.
11:35	15	7	Seventh ..
11:50	10	all	Writing
AFTERNOON SESSION			
1:00	10	Pri.	Primary
1:10	10	1	First Reading
1:20	15	2	Second Reading
1:35	20	5	Fifth Reading
1:55	20	5	Fifth Language
2:15	15	all	Spelling
2:30	15	all	Recess
2:45	15	1,2,3,5	General Primary
3:00	20	7	Seventh Reading
3:20	20	7	Grammar
3:40	20	7	History
4:00	—	—	Dismissal



Teacher's Remarks to Superintendent

(NOTE--Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

My school was very small and came very irregular and I had much trouble in keeping the 7<sup>th</sup> year class together.  
Walter L. Bown  
Teacher.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9.00	10	all	Opening ex.
9.10	10	2	Numbers
9.20	10	3	"
9.30	20	7	arith.
9.50	15	5	"
9.50	10	7	Reading
10.30	15	all	Recess.
10.50	10	2	Reading.
11.00	10	3	"
11.15	10	5	"
11.25	15	7	Gram.
11.40	10	5	Spelling.
11.50	10	7	"
12.00	1.00	all	noon.

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1.10	1.20	2	Language
1.20	10	3	"
1.30	10	5	"
1.40	15	7	Geog.
2.05	10	5	"
2.15	10	7	U.S. History.
2.25	5	all	writing.
2.30	15	all	Recess.
2.45	10	2	Reading.
2.55	10	3	"
3.10	10	5	History.
3.20	10	7	History.
3.40	10	5	Physiology.
3.50	10	7	"
4.00		all	Dismissal.

Teacher's Summary for Period Commencing Sept. 7, 1914 and Ending March 12, 1915.

School was in Session 125 days

Number of non-resident pupils enrolled,	Boys	0	, Girls	0	, Total	0	
Whole number of pupils enrolled,	Boys	3	, Girls	4	, Total	7	
Total days attendance,	Boys	217	, Girls	94	, Total	311	
Average daily attendance,	Boys	1 1/2	, Girls	94/125	, Total	2 1/2	
Number of days absent,	Boys	158	, Girls	406	, Total	564	
Number of cases tardiness,	Boys	45	, Girls	32	, Total	77	
Number neither absent nor tardy,	Boys	0	, Girls	0	, Total	0	
Number volumes in school library	Forty five						
Value of school library							
General condition of library books	Fair						
General condition of school room	good						
Number of trees on school ground in thrifty condition	many						
Condition of out buildings, Boys'	poor						
Condition of out buildings, Girls'	fair						
Condition of Coal House	very poor						
Teacher's salary per month, \$	30						
Number of Visits, Superintendent	0	, School Officers	2	, Others	3	, Total	5
General Remarks							

I hereby certify that the above report is correct.

Walter L. Bown

TEACHER.

# Report of Classification, Standing, Advancement and Attendance.

Of School in 1915-16 District 177 Township of South Otter County of Macoupin  
 State of Illinois, For the term Sept 6 1915 and ending April 13 1916

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Number		NAMES OF PUPILS	Age	Days Present	Year	Month	Branches												Spelling	Drawing	Class	Syllabus of Classes					
							Orthography	Reading	Writing	Arithmetic	Geography	Grammar	U. S. History	Physiology	Civil Gov't	Music	Agriculture	Pupils in Each Class This Term (By Number)				Name and Author of Text Book Used	Pages Canvassed This Term		Teacher recommends the following Pupils Constitute Each Class Next Term (By Number)	Class Should Commence With Page	
1		Lily Edwards	5	132 1/2	1													1	Reading	Baldwins First	1	30	no. 1	no. 3 no. 7	25 30		
2		Zeo Edwards	5	90	1													2+3	5-8	Baldwins 3rd & 4th	3rd & 4th	dropped out	respt	moved away			
3		Pauline Welton	5	89 1/2	1													3	Spelling	Course of Study & suppl.							
																		2	8	Board Work					Ready for 3rd yr of course		
																		8	6	Cavins, according to course					moved away		
4		Lucile Edwards	7	91 1/2	1													8	6	Grammar	Lowdys (revised)						
5		Everett England	8	143 1/2	3			95	90	95									90	96							
6		Ruth Clevenger	16	39	8		80	90	95	80	87	83	88	90	85			96	3	5	Lesson in English	1st of 8 mo. work				4th year work	
																		2	8	and Dep. Ready for	book in Eng. Book I.						
7		Leon Edwards	8	8 1/2	1													1	1-3-4-7-9	mother school Melodies	according to course				no. 1-2nd yr work no. 3 & 4 - 1st yr work no. 2-4 - moved away		
																		2	8	Begin 3rd yr. work.							
8		Melvin Bridges	8	29	2			92	90	93									85	92							
9		Dale Bridges	4	29	1														3	5	Smiths Primary					4th yr. work Part II	
																			8	6	Smiths Practical					no. 1-7-2nd yr work no. 8-9-1st yr work no. 2-4 - moved away	
																			1	1-2-3-4-7-9	Board Work						
																			all	1-2-3-4-7-9	Daily Practice taken from Course						
																				5-6-8	Economy system						
																			8	6	Physiology	human body and death overtones					moved away
																			3	5	Primary book						
																			8	6	Geography	Natural Advan.					moved away
																			3	5	Begin study of Geog.						
																					U.S. History	Mo. master Montgomery					
																			8	6	Civics	Ill. & the Nation					

**Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.**

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

**How to Classify Your School in the Classification Register.**

1st. Read the course of study carefully; notice the number of forms and the work that each form includes.

2d. Ascertain in which form of the Course each pupil has most of his work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just

finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendation that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps, and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

**The following will assist you in making your Report accurately:**

**Total Number of Days of Absence**—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

**Total Number of Days of Attendance**—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

**Average Daily Attendance**—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

**Number Violating Compulsory Attendance Law**—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

**Whole Number of Days Taught**—Count every day for which you draw pay as taught.

**Average Cost of Tuition per Month per Pupil**—This is found by dividing the amount paid the teacher per month by the average daily attendance for the term

**Write Answers to the Following Questions:**

- Is your daily program posted up in your school room? *yes*
- Do you make daily preparation for your work? *No*
- Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily? *yes*
- Do you spend at least fifteen minutes daily in giving special drills in writing in all grades? *yes*
- Do you have your pupils use pen and ink in the Writing Lessons? *yes*
- Where do you expect to teach next term? *District 173*
- If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school? .....

Vacation Address:

City *Mamie Murphy*  
R. F. D. No. *Brighton, Ill.*

**TEACHER'S REMARKS TO SUPERINTENDENT.**

(NOTE.—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

**TEACHER'S SUMMARY REPORT**

For the *7/2, 1915-16* ending *April 13, 1916*  
District *177*  
Township *South Otter*  
Director's Name *Fred Welton*  
Address *Nilwood, Ill.*

ITEMS OF REPORT	Boys	Girls	Total
1. Whole number different pupils enrolled to date since July 1	6	3	9
2. Whole number different pupils enrolled this term	6	3	9
3. No. enrolled not previously enrolled in this county this school year	✓	✓	✓
4. Number pupils belonging at date of this report	4	1	5
5. Number pupils dropped this term and not returned	2	2	4
6. Number enrolled between 7 and 16 years of age	3	2	5
7. Number non-resident pupils enrolled	2		2
8. Number pupils previously enrolled elsewhere this term	4	1	5
9. Total number days of membership			840
10. Total number days absence			200
11. Total number days attendance			640
12. Total number cases tardiness			42
13. Average daily attendance			4 1/2
14. Number neither absent nor tardy			0
15. Number violating compulsory attendance law			2
16. Whole number days taught			147
17. Average cost of tuition per month for each pupil			\$30
18. Compensation of teacher per month			45
19. Number volumes in library			33
20. Number living trees on ground			70
21. Has your school a flag?			No
I certify that the above and within reports are correct			
Teacher	<i>Mamie Murphy</i>		
R. F. D. No	<i>Brighton, Ill.</i>		

**DAILY PROGRAM.**

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	all	Opening Exercises
9:10	15	1	A Reading
9:25	20	2	Arithmetic
9:45	20	3	Arithmetic
10:05	15	1	B Reading
10:20	15	2+3	Reading
10:35	15	all	Recess
10:50	15	1	Language
11:05	15	1	A Arithmetic
11:20	15	2+3	Physiology
11:35	10	1	Reading A
11:45	15	all	Writing
12:00	1 hr	all	Noon
AFTERNOON SESSION			
1:00	15	all	Opening Exercises
1:15	15	1	B Arithmetic
1:30	15	2	Spelling
1:45	15	3	Spelling
2:00	15	1	Phonics
2:15	15	2+3	Language
2:30	15	all	Recess
2:45	15	2+3	Phonics
3:00	15	1	A Reading
3:15	15	2+3	Reading
3:30	15	1	B Reading
3:45	15	1	A Phonics
4:00		all	Dismissal



Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	15	all	Opening Exercises
9:15	15	1b	Number Work
9:30	15	2b	Number Work
9:45	15	4	Arithmetic
10:00	15	6	Arithmetic
10:15	15	all	Writing or Drawing
10:30	15		Recess
10:45	15	1	Reading
11:00	10	2	Reading
11:10	10	4	Reading
11:20	10	6	Reading
11:30	15	4	Spelling
11:45	15	6	Spelling

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	15	all	Opening Ex.
1:15	15	1+2	Language
1:30	15	4	Language
1:45	15	6	Language
2:00	15	4	Physiology
2:15	15	6	Physiology
2:30	15		Recess
2:45	15	1+2	Construction Work
3:00	15	6	History
3:15	15	4	Geography
3:30	15	1+2	Spelling
3:45	15	6	Geography
4:00			Miscellaneous

Teacher's Summary for Period Commencing Sept 3rd 1917 and Ending March 30 1918

School was in Session 143 days

Number of non-resident pupils enrolled, Boys \_\_\_\_\_, Girls \_\_\_\_\_, Total \_\_\_\_\_

Whole number of pupils enrolled, Boys 6, Girls 4, Total 10

Total days attendance, Boys 620, Girls 284, Total 904

Average daily attendance, Boys \_\_\_\_\_, Girls \_\_\_\_\_, Total 6  $\frac{46}{143}$

Number of days absent, Boys 65, Girls 31, Total 96

Number of cases tardiness, Boys 4, Girls 8, Total 12

Number neither absent nor tardy, Boys 1, Girls 1, Total 2

Number volumes in school library 45

Value of school library About 48

General condition of library books poor

General condition of school room Fair

Number of trees on school ground in thrifty condition About 50

Condition of out buildings, Boys' fair

Condition of out buildings, Girls' fair

Condition of Coal House good

Teacher's salary per month, \$ 45

Number of Visits, Superintendent, 1, School Officers 1, Others 1, Total 3

General Remarks \_\_\_\_\_

I hereby certify that the above report is correct

Winifred Fletcher  
TEACHER





Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
7:00	10	all	opening exercises
7:10	10	1	Primary work
7:20	10	2	numbers
7:30	10	3	Arithmetic
7:40	10	4	Arithmetic
7:50	10	5	Arithmetic
8:00	10	3	Arithmetic
8:10	10	4	Reading
8:20	10	all	Recess
8:30	10	1	Primary work
8:40	10	2	Spelling
8:50	10	3	Reading
9:00	10	4	Spelling
9:10	10	5	Grammar
9:20	10	4	Spelling
9:30	10	5	Spelling

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	10	all	Spelling
1:10	10	1	Primary work
1:20	10	1	Primary work
1:30	10	2	Reading
1:40	10	3	Reading
1:50	10	all	Writing
2:05	10	7	Geography
2:15	10	4	Reading
2:25	10	5	Geography
2:30	10	15	
2:45	15	1-2	Language
3:00	15	7	History
3:15	15	4-5	Language
3:30	15	3	Language
3:45	15	7	Phys. Civics

Teacher's Summary for Period Commencing Sept 8 1918 and Ending March 5 1919

School was in Session 185 days

Number of non-resident pupils enrolled, Boys 0, Girls 0, Total 0  
 Whole number of pupils enrolled, Boys 7, Girls 5, Total 12  
 Total days attendance, Boys 594, Girls 357, Total 951  
 Average daily attendance, Boys 84 2/3, Girls 71 1/3, Total 79 1/4  
 Number of days absent, Boys 322, Girls 313, Total 635  
 Number of cases tardiness, Boys 2, Girls 3, Total 5  
 Number neither absent nor tardy, Boys 2, Girls 4, Total 6  
 Number volumes in school library 45  
 Value of school library about \$18.25  
 General condition of library books poor  
 General condition of school room poor  
 Number of trees on school ground in thrifty condition 30  
 Condition of out buildings, Boys' poor  
 Condition of out buildings, Girls' fair  
 Condition of Coal House good  
 Teacher's salary per month, \$ 4.20  
 Number of Visits, Superintendent, one, School Officers one, Others four, Total six  
 General Remarks \_\_\_\_\_

I hereby certify that the above report is correct

Marianne Louless  
TEACHER



Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length In Minutes	Year	BRANCHES
9:00	10	all	Opening Exercises
9:10	5	1	Numbers
9:15	20	8	Arithmetic
9:35	10	2	Reading
9:45	10	3	Reading
9:55	15	6	Arithmetic
10:10	20	8	Grammar
10:30	15	all	Recess
10:45	10	1	Reading
10:55	15	6	Reading
11:10	15	8	Reading
11:25	15	3	Arithmetic
11:40	10	8	Spelling
11:50	10	6	Spelling

DAILY PROGRAM

AFTERNOON			
Time Begins	Length In Minutes	Year	BRANCHES
1:00	10	all	Gen. Exercises
1:10	15	1	Busy Work.
1:25	10	6	Language
1:35	10	3	Spelling
1:45	15	8	Geography
2:00	15	6	History
2:15	15	all	Writing
2:30	15	all	Recess
2:45	10	1	Phonics
2:55	20	8	History
3:15	15	2 & 3	Language
3:30	15	6	Geography
3:45	15	8	Civics
4:00		all	Dismissal

Teacher's Summary for Period Commencing Jan. 5 1920 and Ending Mar. 4 1920

School was in Session Forty-four days

Number of non-resident pupils enrolled,	Boys.....	Girls.....	Total.....
Whole number of pupils enrolled,	Boys.....	Girls.....	Total.....
Total days attendance,	Boys.....	Girls.....	Total.....
Average daily attendance,	Boys.....	Girls.....	Total.....
Number of days absent,	Boys.....	Girls.....	Total.....
Number of cases tardiness,	Boys.....	Girls.....	Total.....
Number neither absent nor tardy,	Boys.....	Girls.....	Total.....
Number volumes in school library,	<u>Thirty-two</u>		
Value of school library,	<u>(8.00) Eight dollars</u>		
General condition of library books,	<u>Fair</u>		
General condition of school room,	<u>Fair</u>		
Number of trees on school ground in thrifty condition,	<u>about twenty</u>		
Condition of out buildings, Boys'	<u>Poor</u>		
Condition of out buildings, Girls'	<u>Poor</u>		
Condition of Coal House,	<u>Good</u>		
Teacher's salary per month, \$	<u>(50.00) Fifty dollars</u>		
Number of Visits, Superintendent	<u>1</u>	School Officers	<u>0</u>
		Others	<u>2</u>
		Total	<u>3</u>

General Remarks

I hereby certify that the above report is correct

Winfred Ford  
TEACHER.



Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length In Minutes	Year	BRANCHES
9:00	10.	all.	Opening Exercise.
9:10	10.	Pri.	Numbers.
9:20	10	1st.	Numbers.
9:30	10	7th	Arith.
9:40	10	3rd.	Arith.
10:00	15	7th	Reading.
10:15	15	all.	Recess.
10:30	15	Pri.	Spelling.
10:45	15	1st.	Spelling.
11:00	15	3rd	Spelling.
11:15	15	7th	Orthography.
11:30	10	1st	Reading.
11:40	10	3rd.	Reading.
11:50	10	7th	Grammar.
12:00	60.	all.	Noon.

DAILY PROGRAM

AFTERNOON			
Time Begins	Length In Minutes	Year	BRANCHES
1:00	10	all	General Exercise.
		Pri.	Language.
1:10	20	1st.	Language.
1:30	15	3rd.	Language.
1:45	15	7th	Geography.
2:00	15	3rd	Reading.
2:15	15	7th	History.
2:30	15.	all.	Recess.
2:45	15	Pri.	Writing or Drawing.
3:00	15	7th	Physiology.
3:15	10	3rd.	Copy Work.
3:25	10	1st	Reading.
3:35	25	all	Writing or Drawing. & Physical Exercise.

Teacher's Summary for Period Commencing 1920 and Ending April 24, 1921.

School was in Session 148 days

Number of non-resident pupils enrolled, Boys ✓, Girls ✓, Total ✓

Whole number of pupils enrolled, - Boys 496.5, Girls 3, Total 7

Total days attendance, - - - Boys 496.5, Girls 424.5, Total 921

Average daily attendance. - - - Boys \_\_\_\_\_, Girls \_\_\_\_\_, Total \_\_\_\_\_

Number of days absent, - - - Boys \_\_\_\_\_, Girls \_\_\_\_\_, Total \_\_\_\_\_

Number of cases tardiness, - - - Boys ✓, Girls ✓, Total ✓

Number neither absent nor tardy, - Boys 1, Girls 2, Total 3.

Number volumes in school library thirty

Value of school library \$4.00

General condition of library books fair.

General condition of school room fair.

Number of trees on school ground in thrifty condition thirty

Condition of out buildings, Boys' poor.

Condition of out buildings, Girls' fair.

Condition of Coal House good.

Teacher's salary per month, \$ 60.00

Number of Visits, Superintendent ✓, School Officers 2, Others 11, Total 13.

General Remarks \_\_\_\_\_

I hereby certify that the above report is correct

Flora E. Lott

TEACHER.



Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length In Minutes	Year	BRANCHES
7:50	10	all	Opening exercise
7:10	10	pri.	numbers.
7:20	10	2	arithmetic.
7:30	15	8	arithmetic.
7:45	15	5	arithmetic.
7:50	15	8	reading.
10:15	15	all	Recess.
10:30	15	pri.	reading & spelling
10:45	10	2	spelling.
10:55	10	5	orthography.
11:05	10	8	orthography.
11:15	15	2	reading
11:30	20	5	reading.
11:50	10	8	grammar.
11:60	1	all	noon.

DAILY PROGRAM

AFTERNOON			
Time Begins	Length In Minutes	Year	BRANCHES
1:00	10	all	opening exercise
1:10	20	pri.	language.
1:30	15	5	English.
1:45	10	8	geography.
1:55	10	5	reading.
2:05	10	8	history.
2:15	15	5	geography.
2:30	15	all	recess.
2:45	15	1+2	writing & construction work.
3:00	15	8	physiology.
3:15	10	3	copy work.
3:25	15	2	reading.
3:40	20	all	writing drawing or physical ex.

Teacher's Summary for Period Commencing Sept. 6th 1921 and Ending April 13th 1922.

School was in Session 150 days

Number of non-resident pupils enrolled, Boys 1, Girls 1, Total 2

Whole number of pupils enrolled, Boys 6, Girls 4, Total 10

Total days attendance, Boys 77 3/4, Girls 51 1/2, Total 129 1/2

Average daily attendance, Boys 5+, Girls 3+, Total 8+

Number of days absent, Boys 19, Girls 18 1/2, Total 37 1/2 days

Number of cases tardiness, Boys 1, Girls 1, Total 2

Number neither absent nor tardy, Boys 2, Girls 1, Total 3

Number volumes in school library 20

Value of school library \$5

General condition of library books poor.

General condition of school room poor.

Number of trees on school ground in thrifty condition 20

Condition of out buildings, Boys' poor.

Condition of out buildings, Girls' fair.

Condition of Coal House good.

Teacher's salary per month, \$ 70.

Number of Visits, Superintendent 1, School Officers 6, Others 10, Total 17.

General Remarks

I hereby certify that the above report is correct

Flora E. Lott

TEACHER.





Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

*School is in great need of apparatus.*

DAILY PROGRAM

FORENOON			
Time Begins	Length In Minutes	Year	BRANCHES
9:00	10	all	Opening Exercise
9:10	10	1+2	numbers
9:20	15	3	arithmetic
9:35	10	4	arithmetic
9:45	10	7	arithmetic
9:55	10	6	arithmetic
10:05	10	7	reading.
10:15	15	all	recess
10:30	10	1+2	spelling
10:40	10	3	spelling
10:50	5	4	spelling
10:55	5	7	orthography.
11:00	5	6	orthography.
11:05	10	1+2	reading.
11:15	15	3	reading.
11:30	10	4	reading.
11:40	10	6	reading.
11:50	10	7	grammar.
12:00	60	all	noon

DAILY PROGRAM

AFTERNOON			
Time Begins	Length In Minutes	Year	BRANCHES
1:00	10	all	Opening Exercise
1:10	10	1+2	language.
1:20	15	3+4	language.
1:35	10	6	language.
1:45	15	7	geography.
2:00	10	4	geography.
2:10	10	6	geography.
2:20	10	all	writing & drawing.
2:30	15	all	recess
2:45	5	1	reading.
2:50	15	7	history.
3:05	10	2	reading.
3:15	15	3	reading.
3:30	5	4	reading.
3:35	15	6	history.
3:50	10	7	physiology or civics.

Teacher's Summary for Period Commencing Sept. 4, 1922 and Ending Apr. 5, 1923.

School was in Session 145 days

Number of non-resident pupils enrolled, Boys 1, Girls 1, Total 2  
 Whole number of pupils enrolled, Boys 5, Girls 4, Total 9  
 Total days attendance, Boys 618.5, Girls 462, Total 1147  
 Average daily attendance, Boys 4.1, Girls 3.7, Total 7.7  
 Number of days absent, Boys 40, Girls 118, Total 158  
 Number of cases tardiness, Boys 2, Girls 5, Total 7  
 Number neither absent nor tardy, Boys 1, Girls 0, Total 1  
 Number volumes in school library 12  
 Value of school library \$2.00  
 General condition of library books very poor  
 General condition of school room fair  
 Number of trees on school ground in thrifty condition thirty  
 Condition of out buildings, Boys' very poor  
 Condition of out buildings, Girls' fair  
 Condition of Coal House good  
 Teacher's salary per month, \$ 72.50  
 Number of Visits, Superintendent \_\_\_\_\_, School Officers 3, Others 16, Total 19  
 General Remarks School is well classified attendance good.  
School is without apparatus of every kind.

I hereby certify that the above report is correct

Flora E. Litt  
TEACHER.



Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Opening Exercise
9:10	20	all	Study
9:30	15	7	arithmetic
9:45	15	3	arithmetic
9:55	10	6	arithmetic
10:05	10	5	arithmetic
10:15	15	7	Reading
10:30	15	all	Recess
10:45	5	all	Study
10:50	10	3	Spelling
11:00	10	6	Reading
11:10	10	5	Reading
11:20	20	7	Grammar
11:40	10	6	Spelling
11:50	10	5	Spelling
12:00	60	all	Home

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	YEAR	BRANCHES
1:00	10	all	Opening Exercise
1:10	10	7	Spelling
1:20	10	6	History
1:30	10	3	Reading
1:40	15	all	Writing
1:55	15	7	Geography
2:10	10	6	Geography
2:20	10	5	Geography
2:30	15	all	Recess
2:45	15	6	Language
3:00	15	7	History
3:15	15	5	Language
3:30	15	3	"
3:45	15	7	Physiology - Review
4:00			Dismiss.

Teacher's Summary for Period Commencing Sept 11 1924 and Ending Apr 2nd 1925

School was in Session 149 days

Number of non-resident pupils enrolled,	Boys	0	Girls	0	Total	0
Whole number of pupils enrolled,	Boys	4	Girls	3	Total	7
Total days attendance,	Boys	53 1/2	Girls	418	Total	471 1/2
Average daily attendance,	Boys	3.5	Girls	27	Total	30.5
Number of days absent,	Boys	6 1/2	Girls	29	Total	35 1/2
Number of cases tardiness,	Boys	23 1/2	Girls	22	Total	45 1/2
Number neither absent nor tardy,	Boys	0	Girls	0	Total	0

Number volumes in school library 12

Value of school library \$ 2.00

General condition of library books Very poor

General condition of school room Poor

Number of trees on school ground in thrifty condition 19

Condition of out buildings, Boys' Very Poor

Condition of out buildings, Girls' (Poor) fair

Condition of Coal House Good

Teacher's salary per month, \$ 70.00

Number of Visits, Superintendent 1, School Officers 0, Others 4, Total 5

General Remarks school is without any apparatus and in need of repairs

I hereby certify that the above report is correct

Lela M. Simpson

TEACHER.





TO BE FILLED OUT BY TEACHER OR PRINCIPAL

# TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

Year of 1912-13

Name of School Victory No. 177 Macoupin County, Illinois.

(2.) Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
	1	1	1	1				1	2				3							3	8

(3.) Length of school year in months: Six Actual number of days school was in session: 127

(4.) Whole number of different teachers employed during the year (include item 11 and those who may have resigned during the year)..... Men..... Women..... Total.....

(5.) Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....

(6.) Number of pupils paying tuition..... Boys..... Girls..... Total.....

(11.) Number of regular teachers (report only one teacher for each teaching position)..... Men..... Women..... Total.....  
(If a room has been taught by more than one teacher, count only the one teaching the longer part of the term.)

(12.) Are you a graduate of a College and State Normal School?..... A College?..... A State Normal School?..... A four-year high school?..... If not a graduate, have you attended a State Normal School?..... A high school?.....  
(Give only one school for each teacher.)

(13.) Amount of salary earned by teachers..... Men, \$..... Women, \$..... Total, \$.....  
(If a room has been taught by more than one teacher, consider the salary paid to all for the one teaching the longer part of the term.)

(14.) Total days' attendance of all pupils enrolled.....

(16.) Number of school houses..... Public..... Rented..... Total.....

(17.) Number of seats or sittings for study (capacity).....

(18.) Value of school property:  
(a) Sites and buildings.....  
(b) Equipment (furniture, library, apparatus, etc.).....  
Total.....

(19.) How many years have you taught in this district?..... (If more than one teacher is employed, as shown by item 11, give length of service of each, in district.)

(20b.) Number of truant officers employed..... Men..... Women..... Total.....

(21.) Amount of all taxes levied for school purposes, made August, 1912.....

(22.) Amount of bonded indebtedness, July 1, 1913.....

(23.) Number of volumes in library exclusive of supplementary reading books for class use.....

(24.) Number of private schools in the district:.....

(a) Number of teachers employed..... Men..... Women..... Total.....

(b) Number of pupils enrolled..... Boys..... Girls..... Total.....

(25.) Number of persons between the ages of 12 and 21 who are unable to read and write Boys..... Girls..... Total.....

(26.) Amount of endowment or permanent fund belonging to this district.....

(Confer with the Clerk of the Board relative to questions 18, 21, 22, 24, 25 and 26.)  
(The numbers in parentheses correspond to numbers in the Directors' Annual Report).

The foregoing is correct to the best of my knowledge and belief.

Date school closed:

March 11 1913.

Erene M. Halen

Teacher or Principal

Make out in duplicate and file one copy with the Clerk of the Board, with your last schedule, and mail the other copy to the County Superintendent of Schools, at the close of school.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

# TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

Name of School Victory Dist. No. 177 Macoupin County, Illinois.

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5t Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		11th Yr.		12th Yr.		
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	
		1		1				1					4											
Total: Elementary.....														Secondary (High).....										

2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 0 Girls 0 Total 0

3. Length of school year in months: Six Actual number of days school was in session: 125

4. Whole number of different persons employed as teachers in this building for the whole or part of the year and who have not been transferred from another building in this district..... Men 1 Women 0 Total 1

5. Number of eighth grade graduates or promotions..... Boys 0 Girls 0 Total 0

6. Number of elementary pupils paying tuition..... Boys 0 Girls 0 Total 0

7. Number of high school graduates..... Boys 0 Girls 0 Total 0

8. Number of high school tuition pupils..... Boys 0 Girls 0 Total 0

9. Administrative officers (does not apply to one-room districts):  
(a) Superintendents who do no teaching..... Men 0 Women 0 Total 0  
(b) Principals and Supervisors who teach less than half time..... Men 0 Women 0 Total 0

10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men 1 Women 0 Total 1

11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)..... Men 1 Women 0 Total 1

12. Qualifications of teachers: Number graduates of a College and State Normal School? 0 A College only? 0  
A Normal School only? 0 A four-year High School only? 0 If not a graduate, how many have attended a college?  
0? A State Normal School? 1 A High School? 1  
(Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)

13. Amount of annual salary earned by teachers: Men, \$ 180; Women, \$ —; Total, \$ 180  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)

14. Total days' attendance of all pupils enrolled. 311

16. Number of school houses: 1 Public 1 Rented — Total 1

17. Number of sittings for study (capacity) (double seats to be counted as two sittings) 24

18. Value of school property:  
(a) Sites and buildings..... \$.....  
(b) Equipment (furniture, library, apparatus, etc.)..... \$.....  
Total..... \$.....

19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 4 2 yrs.?.....  
3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....  
10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....  
17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)

20. Promotion of health: Number of nurses employed? 0 Physicians? 0 Amount paid nurses? 0 Physicians? 0  
Number of pupils examined for physical defects or contagion? 0 Number found affected? 0 Number of homes visited by nurse or inspecting officer? 0

Promotion of attendance: Number of truant officers employed? 0 Men? 0 Women? 0 Amount paid truant officers? 0  
Number of children not attending school between the ages of 7 and 14? 1 14 and 16? 2 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court to a delinquent school? 0 Number of school and age certificates issued? 0

21. Amount of all taxes levied for school purposes, made August 1914..... \$.....

22. Amount of bonded indebtedness, July 1, 1915..... \$.....

23. Number of volumes in library exclusive of supplementary reading books for class use. 45

24. Number of private schools in the district? 0 Number of teachers employed? 0 Men? 0 Women? 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys? 0 Girls? 0 Secondary Grades (9th to 12th): Boys? 0 Girls? 0 College Grades (13th to 16th): Boys? 0 Girls? 0

25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total.....

26. Have you any departmental teaching below the high school? No If so, which years? —

27. Amount of endowment or permanent fund belonging to this district..... \$.....  
(If you are unable to obtain the information called for in questions 18, 21, 22, 25 and 27 readily, let the items remain blank.)



29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES	ELEMENTARY		SECONDARY		SALARIES	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....	1				\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report

FOR

*Victory*.....School  
 Dist. No. *175*.....County,  
 Illinois, for school year ending June 30, 1915.

School closed *March 12*.....1915.  
 Made by *Walter L. Bawn*  
 Teacher or Principal.

Filed *March 19*,.....1915.  
*H. W. Solomon*  
 Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

# TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

Name of School East Douglas Dist. No. 177 Mecopin County, Illinois.

1. School census:

All Under 21 Years of Age.		
Boys	Girls	Total
11	6	17

All Between 6 and 21 Years of Age.		
Boys	Girls	Total
7	2	9

Date of Census: June 19 1916

### Elementary

Enrollment	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			4	3	1		1										1	1	3	

### Secondary (High)

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 4 Girls 1 Total 5
3. Length of school year in months: 7 Actual number of days school was in session: 149
4. Number of vacancies caused by death? None Resignation, etc.? None Change of teachers for spring term? None Total.....
5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total None
6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total None
7. Number of high school graduates..... Boys..... Girls..... Total None
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total None
9. Administrative officers (does not apply to one-room districts):
- (a) Superintendents who do no teaching..... Men..... Women..... Total.....
- (b) Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women 1 Total.....
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)..... Men..... Women 1 Total.....
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?..... (Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$ 210.....; Total, \$ 210..... (If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)
14. Total days' attendance of all pupils enrolled..... 640
15. Number of teachers contributing to the Illinois State Teacher's Pension and Retirement Fund..... None Total amount contributed..... 5.00
16. Number of school houses:..... Public..... 1 Rented..... Total..... 1
17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 24
18. Value of school property:
- (a) Sites and buildings..... \$ 4.00
- (b) Equipment (furniture, library, apparatus, etc.)..... 60
- Total..... \$ 4.60
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.?..... 2 yrs.?..... 3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?..... 10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?..... 17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?..... Number of pupils examined for physical defects or contagion?..... Number found affected?..... Number of homes visited by nurse or inspecting officer?.....
- Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?..... Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court?..... Number of school and age certificates issued?.....
21. Amount of all taxes levied for school purposes, made August 1915..... \$ 75.9
22. Amount of bonded indebtedness, July 1, 1916..... \$.....
23. Number of volumes in library exclusive of supplementary reading books for class use..... 43
24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total..... \*
26. Have you any departmental teaching below the high school?..... If so, which years?.....
27. Amount of endowment or permanent fund belonging to this district (not township fund)..... do not \$..... (If you are unable to obtain the information called for in questions 1, 18, 21, 22, 25 and 27 readily, let the items remain blank.)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES	ELEMENTARY		SECONDARY		SALARIES	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....				+	\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

Teachers' Annual Report

FOR

*East Douglas* School

Dist. No. *177* Macoupin County,

Illinois, for school year ending June 30, 1916.

Building is in Township *11* Range *7*

School Closed *April 13<sup>th</sup>* 1916.

Made by

*Manie Murphy*  
Teacher or Principal  
*Wilwood, Ill.* P. O.

Filed *June 23* 1916.

*Edw. W. Solomon*  
Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

# TEACHERS' ANNUAL REPORT

YEAR OF 1916-17

Name of School E. Douglas Dist. No. 177 Macoupin County, Illinois.

\*1. School census:

All Under 21 Years of Age.		
Boys	Girls	Total
10	8	18

All Between 6 and 21 Years of Age.		
Boys	Girls	Total
5	3	8

Date of Census: June.....1917

### Elementary

Kindergarten	1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	
		2	2	1		1	1	0	0	1						5	3	

### Secondary (High)

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 0 Girls 0 Total 0
- \*3. Length of school year in months: 5 months + 15 da Actual number of days school was in session: 125
4. Number of vacancies caused by death?..... Resignation, etc?..... Change of teachers for spring term?..... Total.....
5. Number of eighth grade graduates or promotions..... Boys 0 Girls 0 Total 0
6. Number of elementary tuition pupils attending this school..... Boys 0 Girls 0 Total 0
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching (applies to grade schools only)..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time (grade schools only)..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women 1 Total 1
11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women 1 Total 1
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....  
(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)
- \*13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$ 170.45; Total, \$ 170.45  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position longest.)
- \*14. Total days' attendance of all pupils enrolled... 640  $\frac{2}{3}$
- \*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... Total amount contributed.....
16. Number of school houses:..... Public 1 Rented..... Total 1
- \*17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 28
- \*18. Value of school property:  
(a) Sites and buildings..... \$ 400  
(b) Equipment (furniture, library, apparatus, etc.)..... \$ 60  
Total..... \$ 460
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.?..... X..... 2 yrs.?.....  
3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....  
10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....  
17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?.....  
Number of pupils examined for physical defects or contagion?..... Number found affected?..... Number of homes visited by nurse or inspecting officer?.....  
Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?.....  
Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court?..... Number of school and age certificates issued?.....
- \*21. Amount of all taxes levied for school purposes, made August 1916..... \$ 225
- \*22. Amount of bonded indebtedness, July 1, 1917..... \$ none
- \*23. Number of volumes in library exclusive of supplementary reading books for class use..... 45
24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
- \*25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total.....
26. Have you any departmental teaching below the high school?..... If so, which years?.....
- \*27. Amount of endowment or permanent fund belonging to this district (not township fund)..... \$.....  
(Do not answer items marked by a star unless the information given is confirmed by the clerk of the board.)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES	ELEMENTARY		SECONDARY		SALARIES	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

Teachers' Annual Report

FOR  
*East Douglas* School  
 Dist. No. *77* *Madison* County,  
 Illinois, for school year ending June 30, 1917.  
 Building is in Township *A* Range *7*

School closed.....1917  
 Made by  
 Teacher or Principal.

P. O.  
 Filed *July 11* 1917.  
*John W. Solomon*  
 Co. Supt.

TELEPHONE PRINTING CO., DANVILLE, ILL.

# ONE ROOM TEACHERS' ANNUAL REPORT

YEAR OF 1917-18

To be filled out in duplicate by Teacher in charge and both copies filed with the County Superintendent at the close of school

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

Name of School Victory Dist. No. 177 Macoupin County, Illinois.

To be listed as they are at the close of the year before promotion.

### Elementary

	1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment	2	3	2				1	1			1						6	4

### Secondary (High)

9th Yr.		10th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- 2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district, ..... Boys one Girls ..... Total one
3. Length of school year in months: seven Actual number of days school was in session: 143
4. Vacancies of teachers caused by death? ..... By resignation? ..... By change for spring term? ..... Total .....
5. Number of eighth grade graduates or promotions. .... Boys ..... Girls ..... Total .....
6. Number of elementary tuition pupils attending this school. .... Boys ..... Girls ..... Total .....
- Answer only one in item 12.
12. Qualifications of teachers: Graduate of a College and State Normal School? ..... A College only? ..... A Normal School only? ..... A four-year High School only? ..... If not a graduate, have you attended a college? ..... A State Normal School? 3 yrs. A High School? 2 yrs.  
(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)
13. Amount of annual salary earned by teacher: Men, \$.....; Women, \$ 3.15 .....; Total, \$ 3.15 .....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.)
14. Total days' attendance of all pupils enrolled. 904
15. Are you contributing to the Illinois State Teachers' Pension and Retirement Fund... No ..... Amount contributed this year: .....
16. Number of one room school houses in the district: ..... Public one Rented ..... Total one
17. Number of sittings for study (capacity) (double seats to be counted as one sitting) 22
19. Give length of service in this district of teacher holding position at close of school: 1 yr.? yes ..... 2 yrs.? ..... 3 yrs.? ..... 4 yrs.? ..... 5 yrs.? ..... 6 yrs.? ..... 7 yrs.? ..... 8 yrs.? ..... 9 yrs.? ..... 10 yrs.? ..... 11 yrs.? ..... 12 yrs.? ..... 13 yrs.? ..... 14 yrs.? ..... 15 yrs.? ..... 16 yrs.? ..... 17 yrs.? ..... 18 yrs.? ..... 19 yrs.? ..... 20 yrs. or more? ..... (Count part of a year as a year.)
23. Number of volumes in library exclusive of supplementary reading books for class use. ....
24. Number of private schools in the district? ..... Number of teachers employed? ..... Men? ..... Women? ..... Number of pupils enrolled in elementary grades (1st to 8th): Boys? ..... Girls? ..... Secondary Grades (9th to 12th): Boys? ..... Girls? ..... College Grades (13th to 16th): Boys? ..... Girls? .....
28. Salary \$4.5 per month \$.....

(OVER)

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ONE ROOM  
Teachers' Annual Report

FOR

*Victory* ..... School  
Dist. No. *177* ....., ..... County,

Illinois, for school year ending June 30, 1918.

Building is in Township... *11* ..... Range *7* .. *W.*

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School closed *March 30th* ..... 1918

Made by

*Winifred Fletcher* .....  
Teacher.

*Chesterfield* ..... P. O.

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Filed ..... 1918.

.....  
Co. Supt.

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# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1918-19

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with **starred numbers only** are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within **one week** after the close of school.

\*1. Name of Victory School..... Dist. No. 177, Macoupin County, Illinois  
 Elementary. To be listed as they are at the close of the year before promotion.

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment			1	1	3	1	1		1		1	1			1				4	5

\*2. Secondary (High)

	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment												

- \*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Boys 1 Girls..... Total 1
- \*3. Length of school year in months: Six months Actual number of days school was in session: 115
- \*4. Vacancies of teachers caused by death..... by resignation Only five for six months by change for spring term..... Total.....
- \*5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....
- \*6. Number of elementary tuition pupils attending this school 0..... Boys..... Girls..... Total.....
- \*7. Number of high school graduates..... Boys..... Girls..... Total.....
- \*8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
- \*9. Superintendents who do no teaching..... Men..... Women..... Total.....
- \*9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
- \*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women..... Total.....
- \*11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women..... Total.....
- \*11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....
- \*12. Qualifications of teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... Blue Bell Academy 2 years. Also have a business education.
- \*12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a college and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....
- \*13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$ 40.....; Total, \$ 40
- \*13a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$..... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position).
- \*14. Total days attendance of all pupils enrolled in both elementary and high school 1127
- \*14a. Of all high school pupils (above 8th grade).....
- \*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: 1..... Amount contributed this year, \$ 5.00
- \*16. Number of school houses in the district: 1..... Public 1..... Rented..... Total.....
- \*16a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- \*17. Number of sittings for study. (Double seats to be counted as one sitting) 12 double seats
- \*19. Give length of service in this district of teachers holding positions at close of school: 1 yr? 6 mo. 2 yrs?..... 3 yrs?..... 4 yrs?..... 5 yrs?..... 6 yrs?..... 7 yrs?..... 8 yrs?..... 9 yrs?..... 10 yrs?..... 11 yrs?..... 12 yrs?..... 13 yrs?..... 14 yrs?..... 15 yrs?..... 16 yrs?..... 17 yrs?..... 18 yrs?..... 19 yrs?..... 20 yrs. or more?..... (Count part of a year as a year. Total should equal that of No. 11.)
- \*20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians..... Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer?.....
- Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?..... Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court?..... Number of school and age certificates issued?.....
- \*23. Number of volumes in library exclusive of supplementary reading books for class use 45
- \*24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys? 17 Girls? 5 Secondary Grades (9th to 12th): Boys..... Girls?..... College Grades (13 to 16th): Boys?..... Girls?.....
26. Have you any departmental teaching below the high school?..... If so, which years?.....
- 26a. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial..... Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....



28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES.	ELEMENTARY		SECONDARY		SALARIES.	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
Total (same as Item 11)									

**Teachers' Annual Report**

FOR

*Victory* School

Dist. No. *1798 Macoupin* County, Illinois, for school year ending June 30, 1919.

Building is in Township *11* Range *7*

School closed *March 5* 1919

Made by

*Maurice Touchee*  
Teacher or Principal.

*McLoud, Ill.* P. O.

Filed *June 1* 1919

*Res. J. H. Solomon*  
Co. Supt.

5<sup>th</sup> Report

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1919-1920

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School Victory Dist. No. 177 Macoupin County, Illinois  
 Elementary. To be listed as they are at the close of the year before promotion.

Enrollment	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			1	1	1		2	1					1				1		4	4

\*2. Enrollment

Secondary (High)											
9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- \*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district None Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
- \*3. Length of school year in months 2 mo. This period. Total 5 mo.  
 Actual number of days school was in session 709
- \*4. Vacancies of teachers caused by death \_\_\_\_\_ by resignation 2 by change for spring term \_\_\_\_\_ Total 2
- \*5. Number of eighth grade graduates or promotions \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total 0
- \*6. Number of elementary tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls 1 Total 1
- \*7. Number of high school graduates \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
- \*8. Number of high school tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
- \*9. Superintendents who do no teaching \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \*9a. Principals and Supervisors who teach less than half time \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) One Men \_\_\_\_\_ Women \_\_\_\_\_ Total 1
- \*11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions) \_\_\_\_\_ Men \_\_\_\_\_ Women 1 Total 1
- \*11a. Total number of high school teaching positions (show only the actual positions) \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School? \_\_\_\_\_ A College Only? \_\_\_\_\_  
 A Normal School only? \_\_\_\_\_ A four-year High School only? \_\_\_\_\_ If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? 2 mo. A High School? 2 yrs.
- \*12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a college and State Normal School? \_\_\_\_\_ A College only? \_\_\_\_\_  
 A Normal School only? \_\_\_\_\_ A four-year High School only? \_\_\_\_\_ If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? \_\_\_\_\_ A High School? \_\_\_\_\_
- \*13. Amount of annual salary earned by all teachers: Men, \$ \_\_\_\_\_; Women, \$ 235; Total, \$ 235
- \*13a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_  
 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- \*14. Total days attendance of all pupils enrolled in both elementary and high school 790
- \*14a. Of all high school pupils (above 8th grade) \_\_\_\_\_
- \*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: \_\_\_\_\_ Amount contributed this year, \$ 5.00
- \*16. Number of all public school houses in the district: One Public 1 Rented \_\_\_\_\_ Total 1
- \*16a. Number of school houses in the district used by high schools only \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_
- \*17. Number of sittings for study: (Double seats to be counted as one sitting) (11) eleven
- \*19. Give length of service in this district of teachers holding positions at close of school: 1 yr? 2 mo. 2 yrs? \_\_\_\_\_  
 3 yrs.? \_\_\_\_\_ 4 yrs.? \_\_\_\_\_ 5 yrs.? \_\_\_\_\_ 6 yrs.? \_\_\_\_\_ 7 yrs.? \_\_\_\_\_ 8 yrs.? \_\_\_\_\_ 9 yrs.? \_\_\_\_\_  
 10 yrs.? \_\_\_\_\_ 11 yrs.? \_\_\_\_\_ 12 yrs.? \_\_\_\_\_ 13 yrs.? \_\_\_\_\_ 14 yrs.? \_\_\_\_\_ 15 yrs.? \_\_\_\_\_ 16 yrs.? \_\_\_\_\_  
 17 yrs.? \_\_\_\_\_ 18 yrs.? \_\_\_\_\_ 19 yrs.? \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11)
- \*20. Promotion of health: Number of nurses employed? 0 Physicians? 0 Amount paid nurses? \_\_\_\_\_ Physicians? \_\_\_\_\_  
 Number of pupils examined for physical defects or contagion 0 Number found affected 0 Number of homes visited by nurse or inspecting officer? 0
- Promotion of attendance: Number of truant officers employed? 0 Men? \_\_\_\_\_ Women? \_\_\_\_\_ Amount paid truant officers? \_\_\_\_\_  
 Number of children not attending school between the ages of 7 and 14? 0 14 and 16? 0 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court? 0 Number of school and age certificates issued? 0
- \*23. Number of volumes in library exclusive of supplementary reading books for class use Thirty-two (32)
- \*24. Number of private schools in the district? 0 Number of teachers employed? \_\_\_\_\_ Men? \_\_\_\_\_ Women? \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys? \_\_\_\_\_ Girls? \_\_\_\_\_ Secondary Grades (9th to 12th): Boys? \_\_\_\_\_ Girls? \_\_\_\_\_ College Grades (13th to 16th): Boys? \_\_\_\_\_ Girls? \_\_\_\_\_
- \*26. Have you any departmental teaching below the high schools? \_\_\_\_\_ If so, which years? \_\_\_\_\_
- \*26a. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_  
 Technical (M. T.) \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES	ELEMENTARY		SECONDARY		SALARIES	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

(29480-35M)

# Teachers' Annual Report

FOR

*Victory* School

Dist. No. *177* *Macoupin* County,  
Illinois, for school year ending June 30, 1920.

Building is in Township..... Range.....

School closed *March 4th* 1920  
Made by

*Miniped Ford*  
Teacher or Principal.  
*Edward Ill.* P. O.

Filed *April 30* 1920  
*Geo. W. Solomon*  
Co. Supt.  
*msf*

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School Victory Dist. No. 177 County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

Enrollment	Kindergarten.		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			3			1	1	1	1							1			4	3

\*2. Enrollment Secondary (High)

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

\*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district ✓ Boys ✓ Girls ✓ Total ✓

\*3a. Length of school year in months Seven

\*3f. Actual number of days school was in session 148

\*4. Total days attendance of all pupils enrolled in both elementary and high school 967 921

4a. Of all high school pupils (above 8th grade).....

\*5. Number of eighth grade graduates or promotions..... Boys ✓ Girls ✓ Total ✓

\*6. Number of elementary tuition pupils attending this school ✓ Boys ✓ Girls ✓ Total ✓

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) ✓ Men ✓ Women ✓ Total ✓

\*11. Total number of all teaching positions (sums of 9, 9a, and 10) (show only the actual positions) Men..... Women..... Total.....

11a. Total number of high school teaching positions (show only the actual positions) Men..... Women..... Total.....

\*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College Only..... A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School 1.....?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a College and State Normal School..... A College only..... A Normal School only..... A four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

\*13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....

\*15. Amount of annual salary earned by all teachers: Men, \$.....; Women \$ 60.00 Total, \$ 60.00

15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women \$..... Total, \$..... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

\*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 1; Amount contributed this year, \$ 5.00

\*17. Number of all public school houses in the district: Public..... Rented..... Total.....

17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

\*18. Number of sittings for study: (Double seats to be counted as one sitting) Ten

\*20. Give length of service in this district of teachers holding positions at close of school: 1 yr. Imm. 2 yrs..... 3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs..... 10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs..... 17 yrs..... 18 yrs..... 19 yrs..... 20 yrs. or more..... (Count part of a year as a year. Total should equal that of No. 11.)

\*24. Number of volumes in library exclusive of supplementary reading books for class use Thirty

\*26. Number of private schools in the district ✓ Number of teachers employed ✓ Men ✓ Women ✓ Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls..... College Grades (13th to 16th): Boys..... Girls.....

\*27. Promotion of health: Number of nurses employed ✓ Physicians ✓ Amount paid nurses..... Physicians ✓ Number of pupils examined for physical defects or contagion ✓ Number found affected ✓ Number of homes visited by nurse or inspecting officer ✓

Promotion of attendance: Number of truant officers employed ✓ Men ✓ Women ✓ Amount paid truant officers ✓ Number of children not attending school between the ages of 7 and 14 ✓ 14 and 16 ✓ Number of children arrested and placed in charge of teacher ✓ Number sentenced by a court ✓ Number of school and age certificates issued.....

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial..... Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES	ELEMENTARY		SECONDARY		SALARIES	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....		/			\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

11

**Teachers' Annual Report**

FOR

Victory School

Dist. No. 177 Macoupin County, Illinois, for school year ending June 30, 1921.

Building is in Township S. Otter, Range 7.

School closed April 24th, 1921

Made by Fura E. Lott Teacher or Principal

Marlinelli, Ill. P. O.

Filed May 19, 1921

W. M. Aloman Co. Supt.

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR OF 1921-1922

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\* 1. Name of School Victory Dist. 177 Macoupin County, Illinois  
Elementary. To be listed as they are at the close of the year before promotion.

Enrollment	Kindergarten.		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			1	00	3	00		1			1	1						1	5	3

\* 2. Enrollment Secondary (High)

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

\* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys 1 Girls..... Total 1

\* 3a. Length of school year in months..... 7

\* 3f. Actual number of days school was in session..... 150

\* 4. Total days attendance of all pupils enrolled in both elementary and high school..... 12,904

\* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below)..... 87

4b. Total days attendance of all high school pupils (above 8th grade) .....

4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

- \* 5. Number of eighth grade graduates or promotions..... Boys..... Girls..... 1 Total.....
- \* 6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....
- \* 7. Number of high school graduates..... Boys..... Girls..... Total.....
- \* 8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
- \* 9. Superintendents who do no teaching..... Men..... Women..... Total.....
- \* 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
- \* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women..... 1 Total.....
- \* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men..... Women..... 2 Total.....
- 11a. Total number of high school teaching positions (show only the actual positions) ..... Men..... Women..... Total.....
- \* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College Only.....  
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School..... 2 yrs......?
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School..... A College only.....  
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- \* 13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....
- \* 15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$..... Total, \$.....
- 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$..... Total, \$.....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- \* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... 1.....; Amount contributed this year, \$..... 5.....
- \* 17. Number of all public school houses in the district..... Public..... 1..... Rented..... Total.....
- 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- \* 18. Number of sittings for study: (Double seats to be counted as one sitting)..... 10
- \* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 yrs..... 21 of 21.....  
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....  
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....  
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more..... (Count part of a year as a year. Total should equal that of No. 11.)
- \* 24. Number of volumes in library exclusive of supplementary reading books for class use..... 20
- \* 26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls.....  
College Grades (13th to 16th): Boys..... Girls.....
- \* 27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses \$..... Physicians \$.....  
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....
- Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers \$.....  
Number of children not attending school between the ages of 7 and 14..... 14 and 16..... Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....
- 29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....  
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

**14. SALARIES OF TEACHERS.**

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Salaries	Elementary		Secondary		Salaries	Elementary		Secondary	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
<b>Total (same as Item 11)</b>									

**58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.**

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary....., High School.....; (f) Number of students: Elementary....., High School.....; (g) Check Vocational Subjects taught: Agriculture....., Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$.....

**Teachers' Annual Report**

FOR

*Victory* School

Dist. No. *127* Macoupin County, Illinois, for school year ending June 30, 1922.

Building is in Township *11* Range *7*

School closed *April 13th* 1922

Made by *Flora E. Lott* Teacher or Principal

P. O.

Filed *May 11* 1922

*W. H. Johnson* Co. Supt.

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1922-1923

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\* 1. Name of School Victory Dist. 177 Macoupin County, Illinois.  
Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Enrollment	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
				1		1		3		1				1	1					

\* 2. Secondary (High)—(See note after "Enrollment" above).

Enrollment	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

\* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys...0..... Girls...0..... Total...0.....

\* 3e. Length of school year in months...7.....

\* 3f. Actual number of days school was in session...145.....

\* 4. Total days attendance of all pupils enrolled in both elementary and high school...1146 1/2.....

\* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c)...7.4.....

4b. Total days attendance of all high school pupils (above 8th grade).....

4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 5. Number of eighth grade graduates or promotions..... Boys...0..... Girls...0..... Total...0.....

\* 6. Number of elementary tuition pupils attending this school..... Boys...0..... Girls...0..... Total...0.....

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

\* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)..... Men..... Women...1..... Total...1.....

\* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men..... Women...3..... Total...3.....

11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....

\* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School...240.....?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

\* 13. Vacancies of teachers caused by death...0.....by resignation...0.....by change for spring term...1..... Total...0.....

\* 15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$...527.50..... Total, \$...527.50.....

(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....

\* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund...1.....; Amount contributed this year, \$...5.....

\* 17. Number of all public school houses in the district...1..... Public...1..... Rented..... Total...1.....

17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

\* 18. Number of sittings for study: (A double seat to be counted as one sitting) ...9.....

\* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr....., 2 yrs.....

3 yrs...0..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....

10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....

17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more.....(Count part of a year as a year. Total should equal that of No. 11.)

\* 24. Number of volumes in library exclusive of supplementary reading books for class use...12.....

\* 26. Number of private schools in the district.....Number of teachers employed.....Men.....Women.....Number of pupils enrolled in elementary grades (1st to 8th): Boys.....Girls.....Secondary Grades (9th to 12th): Boys.....Girls.....

College Grades (13th to 16th): Boys.....Girls.....

\* 27. Promotion of health: Number of nurses employed...1.....Physicians...1.....Amount paid nurses \$..... Physicians \$.....

Number of pupils examined for physical defects or contagion...8.....Number found affected...2.....Number of homes visited by nurse or inspecting officer.....

Promotion of attendance: Number of truant officers employed.....Men.....Women.....Amount paid truant officers \$.....

Number of children not attending school between the ages of 7 and 14.....14 and 16.....Number of children arrested and placed in charge of teacher.....Number sentenced by a court.....Number of school and age certificates issued.....

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.).....Commercial.....

Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....



**14. SALARIES OF TEACHERS.**

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Salaries	Elementary		Secondary		Salaries	Elementary		Secondary	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....		/			\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
<b>Total (same as Item 11).....</b>									

**58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.**

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

**Teacher's Annual Report**

FOR

School  
*Victory*  
 Dist. No. *177* *Macoupin* County, Illinois, for school year ending June 30, 1923.

Building is in Township *7* Range *11*

School closed *April 5*, 1923  
 Made by

*Flora E. Lott*  
 Teacher or Principal.

*Carleville, Ill.* P. O.

Filed ..... 1923

Co. Supt.

*O.K.*

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1923-1924

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embedded in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\* 1. Name of School Victory 177 Dist. No. Macoupin County, Illinois.  
Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Enrollment	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
					1	1			3		1			1	1			5	3	

\* 2. Secondary (High)—(See note after "Enrollment" above).

Enrollment	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
									0	0	5	3

- \* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district: Boys 0 Girls 0 Total 0
- \* 3a. Length of school year in months 7
- \* 3f. Actual number of days school was in session 149 1/2
- \* 4. Total days attendance of all pupils enrolled in both elementary and high school 1029
- \* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 6 +
- \* 4b. Total days attendance of all high school pupils (above 8th grade) \_\_\_\_\_
- \* 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- \* 5. Number of eighth grade graduates or promotions: Boys 3 Girls 2 Total 5
- \* 6. Number of elementary tuition pupils attending this school: Boys 0 Girls 0 Total 0
- \* 7. Number of high school graduates: Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
- \* 8. Number of high school tuition pupils attending this school: Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
- \* 9. Superintendents who do no teaching: Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 9a. Principals and Supervisors who teach less than half time: Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term): Men 0 Women 1 Total 1
- \* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 11a. Total number of high school teaching positions (show only the actual positions) Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_  
A Normal School only \_\_\_\_\_ A Four-year High School only yes If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School yes? A High School \_\_\_\_\_?
- \* 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_  
A Normal School only \_\_\_\_\_ A Four-year High School only \_\_\_\_\_ If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School \_\_\_\_\_? A High School \_\_\_\_\_?
- \* 13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0
- \* 15. Amount of annual salary earned by all teachers: Men, \$ \_\_\_\_\_; Women, \$ 490 Total, \$ 490  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- \* 15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_
- \* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 1; Amount contributed this year, \$ 5
- \* 17. Number of all public school houses in the district: Public 1 Rented 0 Total 1
- \* 17a. Number of school houses in the district used by high schools only: Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_
- \* 18. Number of sittings for study: (A double seat to be counted as one sitting) 8
- \* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 1 2 yrs. \_\_\_\_\_  
3 yrs. \_\_\_\_\_ 4 yrs. \_\_\_\_\_ 5 yrs. \_\_\_\_\_ 6 yrs. \_\_\_\_\_ 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_  
10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_  
17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more. \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)
- \* 24. Number of volumes in library exclusive of supplementary reading books for class use 0
- \* 26. Number of private schools in the district 0 Number of teachers employed 0 Men 0 Women 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys 0 Girls 0 Secondary Grades (9th to 12th): Boys 0 Girls 0 College Grades (13th to 16th): Boys 0 Girls 0
- \* 27. Promotion of health: Number of nurses employed 0 Physicians 0 Amount paid nurses \$ 0 Physicians \$ 0  
Number of pupils examined for physical defects or contagion 0 Number found affected 0 Number of homes visited by nurse or inspecting officer 0
- Promotion of attendance: Number of truant officers employed 0 Men 0 Women 0 Amount paid truant officers \$ 0  
Number of children not attending school between the ages of 7 and 14 3 14 and 16 1 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 0
- \* 29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_  
Technical (M. T.) \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_  
(IMPORTANT—Two items to be filled are on back of this sheet.)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Salaries	Elementary		Secondary		Salaries	Elementary		Secondary	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499		1			\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
Total (same as Item 11)....							1		

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No. ....; (b) Number of Districts consolidated .....; (c) Are the grade school pupils all assembled in one building? ..... If not, in how many buildings? ..... (d) Area in square miles .....; (e) Number of teachers: Elementary .....; High School .....; (f) Number of students. Elementary .....; High School .....; (g) Check Vocational Subjects taught; Agriculture .....; Manual Training .....; Sewing .....; Cooking .....; (h) Transportation furnished by district. Yes .....; No .....; Number of vehicles .....; Annual cost of transportation \$ ..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

Teachers' Annual Report

FOR

*Victory* School

Dist. No. *177* *Macoupin* County, Illinois, for school year ending June 30, 1924.

Building is in Township *11* Range *7*

School closed *April* 1924

Made by *Beatrice Green* Teacher or Principal

*Shirard, Illinois* P. O.

Filed *April 15* 1924  
*Ampleston* Co. Supt.

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1924-1925

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\* 1. Name of School Victory Dist. No. 199 Macoupin County, Illinois.  
Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Enrollment	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
											2								4	3

\* 2. Secondary (High)—(See note after "Enrollment" above).

Enrollment	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
											4	3

\* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district 0 Boys 0 Girls 0 Total 0

\* 3e. Length of school year in months Seven

\* 3f. Actual number of days school was in session 149

\* 4. Total days attendance of all pupils enrolled in both elementary and high school 950

\* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 6.4

\* 4b. Total days attendance of all high school pupils (above 8th grade) 0

\* 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 5. Number of eighth grade graduates or promotions 0 Boys 0 Girls 0 Total 0

\* 6. Number of elementary tuition pupils attending this school 0 Boys 0 Girls 0 Total 0

\* 7. Number of high school graduates \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

\* 8. Number of high school tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

\* 9. Superintendents who do no teaching \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\* 9a. Principals and Supervisors who teach less than half time \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term) 1 Men \_\_\_\_\_ Women 1 Total 1

\* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) \_\_\_\_\_ Men \_\_\_\_\_ Women 1 Total 1

\* 11a. Total number of high school teaching positions (show only the actual positions) \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_ A Normal School only \_\_\_\_\_ A Four-year High School only 1 If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School 6 weeks? A High School \_\_\_\_\_?

\* 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_ A Normal School only \_\_\_\_\_ A Four-year High School only \_\_\_\_\_ If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School \_\_\_\_\_? A High School \_\_\_\_\_?

\* 13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

\* 15. Amount of annual salary earned by all teachers: Men, \$ \_\_\_\_\_; Women, \$ 490.00 Total, \$ 490.00  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

\* 15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_

\* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 1; Amount contributed this year, \$ 5.00

\* 17. Number of all public school houses in the district 1 Public 1 Rented \_\_\_\_\_ Total 1

\* 17a. Number of school houses in the district used by high schools only \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\* 18. Number of sittings for study: (A double seat to be counted as one sitting) 7

\* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. one 2 yrs. \_\_\_\_\_  
3 yrs. \_\_\_\_\_ 4 yrs. \_\_\_\_\_ 5 yrs. \_\_\_\_\_ 6 yrs. \_\_\_\_\_ 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_  
10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_  
17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)

\* 24. Number of volumes in library exclusive of supplementary reading books for class use 12

\* 26. Number of private schools in the district 0 Number of teachers employed 0 Men 0 Women 0 Number of pupils enrolled in, elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ College Grades (13th to 16th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

\* 27. Promotion of health: Number of nurses employed \_\_\_\_\_ Physicians \_\_\_\_\_ Amount paid nurses \$ \_\_\_\_\_ Physicians \$ \_\_\_\_\_  
Number of pupils examined for physical defects or contagion 7 Number found affected 0 Number of homes visited by nurse or inspecting officer 0

Promotion of attendance: Number of truant officers employed 0 Men 0 Women 0 Amount paid truant officers \$ 0  
Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 1

\* 29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_ Technical (M. T.) \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_  
(IMPORTANT—Two items to be filled are on back of this sheet.)  
(OVER)

**14. SALARIES OF TEACHERS.**

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Salaries	Elementary		Secondary		Salaries	Elementary		Secondary	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....				1	\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
<b>Total (same as Item 11)....</b>									

**58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.**

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students; Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

**Teachers' Annual Report**

FOR

School  
*Victory*  
 Dist. No. *111* *Mason* County,  
 Illinois, for school year ending June 30, 1925.

Building is in Township *11* Range *9*

School closed *April 2nd* 1925  
 Made by *L. M. ...*  
 Teacher or Principal.

*Palmyra* P. O.

Filed *April 16* 1925  
*George W. Salomon*  
 Co. Supt.

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1925-1926

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and numbered in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

1. Name of School Victoria Dist. No. 177 Macomb County, Illinois.  
Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.  
Elementary

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment			4	1		1		2	1	1			3	2			1	1	9	9

2. Secondary (High)—(See note after "Enrollment" above).

	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High.)	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment												

- 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district: Boys 3 Girls 5 Total 8
- 3a. Length of school year in months 7 1/2
- 3b. Actual number of days school was in session 162
- 3c. Number of days when fewer than 5 pupils were present 1
- 4. Total days attendance of all pupils enrolled in both elementary and high school 1165.9
- 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 10.7
- 4b. Total days attendance of all high school pupils (above 8th grade) 0
- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- 5. Number of eighth grade graduates or promotions: Boys 0 Girls 0 Total 0
- 6. Number of elementary tuition pupils attending this school: Boys 0 Girls 0 Total 0
- 7. Number of high school graduates: Boys 0 Girls 0 Total 0
- 8. Number of high school tuition pupils attending this school: Boys 0 Girls 0 Total 0
- 9. Superintendents who do no teaching: Men 0 Women 0 Total 0
- 9a. Principals and Supervisors who teach less than half time: Men 0 Women 0 Total 0
- 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term): Men 0 Women 1 Total 1
- 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions): Men 0 Women 1 Total 1
- 11a. Total number of high school teaching positions (show only the actual positions): Men 0 Women 0 Total 0
- 12. Qualifications of all teachers. (Total not to exceed total of item 11.) Number of graduates of College and State Normal School: College only 0; Normal School only 0; Graduates of 4 year High School and attended College 3 years 0, College 2 years 0, College or Normal School 1 year 0, neither College nor Normal School 0; Attended High School only three years 1, two years 0, one year 0
- 12a. Qualifications of High School teachers. (Total not to exceed total of item 11a) Number of graduates of College and State Normal School: College only 0; Normal School only 0; Graduates of 4 year high school and attended College three years 0, College two years, College or Normal School one year 0, neither College nor Normal School 0; Attended High School only three years 0, two years 0, one year 0
- 13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0
- 15. Amount of annual salary earned by all teachers: Men, \$ 0; Women, \$ 562.50; Total, \$ 562.50  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- 15a. Amount of annual salary earned by high school teachers only: Men, \$ 0; Women, \$ 0; Total, \$ 0
- 16. Number of teachers contributing to the Illinois' State Teachers' Pension and Retirement Fund 1; Amount contributed this year, \$ 5.00
- 17. Number of all public school houses in the district: Public 1 Rented 0 Total 1
- 17a. Number of school houses in the district used by high schools only: Public 0 Rented 0 Total 0
- 18. Number of sittings for study: (A double seat to be counted as one sitting) 15
- 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 0 2 Yrs. 3 3 yrs. 0 4 yrs. 0 5 yrs. 0 6 yrs. 0 7 yrs. 0 8 yrs. 0 9 yrs. 0 10 yrs. 0 11 yrs. 0 12 yrs. 0 13 yrs. 0 14 yrs. 0 15 yrs. 0 16 yrs. 0 17 yrs. 0 18 yrs. 0 19 yrs. 0 20 yrs. or more 0 (Count part of a year as a year. Total should equal that of No. 11.)
- 24. Number of volumes in library exclusive of supplementary reading books for class use 0
- 26. Number of private schools in the district: Number of teachers employed: Men 0 Women 1 Number of pupils enrolled in elementary grades (1st to 8th): Boys 0 Girls 0 Secondary Grades (9th to 12th) Boys 0 Girls 0 College Grades (13th to 16th): Boys 0 Girls 0
- 27. Promotion of health: Number of nurses employed 0 physicians 0 Amount paid nurses \$ 0 physicians \$ 0 Number of pupils examined for physical defects or contagion 0 Number found affected 0 Number of homes visited by nurse or inspecting officer 0
- Promotion of attendance: Number of truant officers employed: Men 0 Women 0 Amount paid truant officers \$ 0 Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 0
- 29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) 0 Commercial 0 Trades and Industries 0 Agricultural 0 Domestic Science 0 Normal 0 Vocational (under State Board) 0

(IMPORTANT—Six items to be filled are on back of this sheet.)  
(OVER)

**14. SALARIES OF TEACHERS**

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Salaries	Elementary		Secondary		Salaries	Elementary		Secondary	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599				569.50	\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
<b>Total (same as Item 11)</b>									569.50

**58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.**

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_ If not, in how many buildings? \_\_\_\_\_ (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students; Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught; Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_, No \_\_\_\_\_; Number of vehicles \_\_\_\_\_; Annual cost of transportation \$ \_\_\_\_\_ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

**59. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS.**

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers \$ \_\_\_\_\_

**60. SPECIAL REPORT ON DEAF AND DUMB AND BLIND CHILDREN.**

(a) Number, ages 3 to 21, in district \_\_\_\_\_; (b) Number in State or private institutions \_\_\_\_\_; (c) Number in special school or classes of district \_\_\_\_\_; (d) Number of teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (e) Number of separate schools \_\_\_\_\_; (f) Value of building, grounds and equipment \$ \_\_\_\_\_

**61. SPECIAL REPORT ON CRIPPLED CHILDREN.**

(a) Number, ages 5 to 21, reported by truant officer \_\_\_\_\_; (b) Number enrolled in special district school or classes: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (d) Number separate schools \_\_\_\_\_; (e) Value of building, grounds and equipment \$ \_\_\_\_\_

**62. SPECIAL REPORT ON DELINQUENT CHILDREN.**

(a) Number schools \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (d) Number separate schools \_\_\_\_\_; (e) Value of building, grounds and equipment \$ \_\_\_\_\_

**Teachers' Annual Report**

FOR

School \_\_\_\_\_  
 Dist. No. 177 \_\_\_\_\_ County, Illinois, for school year ending June 30, 1926.

Building is in Township 11 Range 7

School closed April 15 1926

Made by Leola M. ... Teacher or Principal.

Palmyra P. O.

Filed April 17 1926

George H. Solomon Co. Supt.

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Victory Dist. No. 177 Macoupin County, Illinois

Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
Men	Women	Total										
	1	1		2		3	1	1	1	3	1	12

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates	Total	Grand Total (Elem. and High)
Men	Women	Total							

- \* 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district: Elementary 0 High School \_\_\_\_\_
  - \* 2. Length of school year in months 8
  - \* 2a. Actual number of days school was in session 163
  - \* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 1297
  - \* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 7.95
  - \* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 1297
  - \* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 6a of State Aid claim) 7.95
  - 3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_
  - 3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_
  - 3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_
  - 3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_
- (Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 3a the sum of the averages of the two rooms. The superintendent of a city system of schools should enter in item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- \* 4. Number of eighth grade graduates or promotions \_\_\_\_\_ Total 1
  - \* 5. Number of elementary tuition pupils attending this school \_\_\_\_\_ Total 0
  - 6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
  - 7. Number of high school tuition pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_
  - \* 8. Number of school buildings in the district used by elementary school 1 Public \_\_\_\_\_ Rented \_\_\_\_\_ Total 1
  - 8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_
  - \* 14. Number of libraries 1
  - \* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 154
  - \* 16. Number of private schools in the district \_\_\_\_\_ Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_
  - \* 17. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ (Dollars only) physicians, \$ \_\_\_\_\_ (Dollars only)  
Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_
- Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_ (Dollars only)  
Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)



107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject

Teacher's Annual Report

FOR

Victory School  
 District No. 177 Macoupin County,  
 Illinois, for school year ending June 30, 1944.  
 Building is in Township 4 North Range

School closed April 28, 1944

Made by Helen Blomquist  
 Teacher or Principal  
 Carbonville, Ill. P. O.

Filed April 29, 1944  
 H. J. Ferguson  
 Co. Supt.





DISTRICT 177, VICTORY

BOARD OF DIRECTORS

Ford Welton, Pres.  
Dennis Grady, Clerk  
Joe C. Lott

Girard  
Girard  
Carlinville



State of Illinois  
Office of the Superintendent of Public Instruction  
Springfield

JOHN A. WIELAND  
SUPERINTENDENT

COPY

October 11, 1940

School Board District No. 177

Dear Board Members:

In company with your county superintendent I visited your school on Oct. 8, 1940.

I wish to commend you for the improvements you have made in your school. I am listing below the various items found in our Elementary School Rating Scale, and as a guide for further improvement, I am checking those in which your school is somewhat deficient.

- Grounds
- Heating
- Ventilating *and two or three window ventilator boards.*
- Lighting: Natural
- Lighting: Artificial
- Seating
- Water supply *split base left pump not an approved type.*
- Drinking water facilities
- Toilet facilities
- Safety against fire
- State of repair of building
- Floors *suggest sanding and sealing.*
- Outside painting
- Decoration inside
- Janitorial service
- Blackboards *lower one section for primary pupils.*
- Bulletin boards
- Storage cabinets
- Teacher's desk and chair
- Flag
- First aid kit
- Thermometer
- Book shelving or bookcase
- Library table and chairs
- Encyclopedia
- Dictionaries
- Library books (informational and recreational)
- Periodicals
- Organization and use of library
- Supplementary readers

- Textbooks
- Globe
- Maps
- Reading charts to accompany basal readers
- Musical instrument
- Art pictures for walls
- Seatwork and other materials
- Playground game equipment
- Janitorial equipment
- Lavatory facilities
- Preparation of teachers
- Professional interest and growth
- Quality of instruction
- Attendance of pupils
- School citizenship and spirit
- Pupil study habits
- Curriculum
- P.T.A. organization or community club
- Attention to health of pupils
- Board policies
- Salary of teachers
- Teacher tenure

The concrete ramp leading to the storm cellar is dangerous. Steps of proper construction should be provided.

Since you do not have a Parent Teacher Association or similar organization, there should be at least four community meetings of a genuine public relations type held during the school year.

I am recommending to Mr. Wieland that a Certificate of Recognition be issued to your school for 1940-41. It is suggested that this certificate be framed and hung on the wall.

Thanking you for the many courtesies shown us during our stay in your school, I am

Very truly yours,

E. S. Simmonds  
Assistant Superintendent

s:m  
cc Co.Supt.

February 18, 1944

Members of the Board of Directors  
School District #177  
South Otter Township

Gentlemen:

I visited the Victory School, District #177, on the fourteenth of January. Your teacher, Mrs. Helen Bloomfield, is one of the best teachers in Macoupin County. I hope that you will be able to keep her services for many more years.

I want to congratulate you upon improving your school as much as you have, and keeping it on the recognized list. I am sure that it meets the needs of your community very well. However, there are a few suggestions which I would like to make. If you have not ordered the Reading Circle books from the State Reading Circle Board, I hope that you will do so at once, as they are the cheapest and best books that you can buy, and by buying them every year you keep your library up to date.

As the state department is emphasizing the teaching of health, a set of physiology charts would be valuable. A number of schools have radios. Perhaps you could buy a second-hand one to use until the war is over. This would give the children the opportunity to hear good musical and educational programs.

Your floors should be resanded, sealed, and waxed. This would make it much easier to keep the building clean. I noticed, too, that you need some new pictures and a bulletin board for display work. A table and some small chairs would be a great help to the little folks in their constructive work. The furnace should be repainted or repolished, as this would add much to the brightness and cheerfulness of the room. I am sure that the pupils appreciate the new movable desks.

Very truly yours,

I. K. Juergensmeyer  
County Superintendent of Schools

# STATE OF ILLINOIS

**VERNON L. NICKELL**

SUPERINTENDENT OF PUBLIC INSTRUCTION

## RURAL SCHOOL ANNUAL REPORT AND APPLICATION FOR RECOGNITION

For School Year 1944-1945

To be filed by all districts with one or two teachers

This report is to be made in triplicate by the teacher and signed by both the teacher and the clerk of the board. The teacher is to keep one copy for the files of the school. Not later than October 1st, two copies are to be delivered to the county superintendent of schools who, in turn, will forward a copy to the State Office. For assistance in filling in the report, see the Rural Elementary School Handbook, Office of Superintendent of Public Instruction.

Name of School Victory Dist. No. 177 County Macoupin Date 12/19/44  
 Assessed Valuation 31,365 Tax Rate: Educ. 1.00 Bldg. .17 Special aid: Yes  No

1st. Teacher \_\_\_\_\_ Address \_\_\_\_\_

Years in this school \_\_\_\_\_ in other schools \_\_\_\_\_ Type of Certificate \_\_\_\_\_

Salary this year \_\_\_\_\_ Salary last year \_\_\_\_\_ Years of Training \_\_\_\_\_

Date of last credits earned \_\_\_\_\_ If you have less than two years of college credit, have you completed five semester hours since Sept. 1, 1941? \_\_\_\_\_

2nd. Teacher \_\_\_\_\_ Address \_\_\_\_\_

Years in this school \_\_\_\_\_ in other schools \_\_\_\_\_ Type of Certificate \_\_\_\_\_

Salary this year \_\_\_\_\_ Salary last year \_\_\_\_\_ Years of Training \_\_\_\_\_

Date of last credits earned \_\_\_\_\_ If you have less than two years of college credit, have you completed five semester hours since Sept. 1, 1941? \_\_\_\_\_

Clerk of the Board Dennis Grady Address Girard, Illinois

Enrollment by Grades	1	2	3	4	5	6	7	8	Total	Number of school days; Actual days plus legal holidays and institute days: Last Year _____ This Year _____

Meaning of Letters: (A-Superior) (B-Good) (C-Average) (D-Poor) (E-Very Poor)

	(Please Check)					REMARKS
	A	B	C	D	E	
<b>I. BUILDING AND GROUNDS</b>						
1. School grounds landscaped.....						<div style="font-family: cursive; font-size: 1.2em;">                     One pupil is transported to Dist. #44.                       Four pupils were transported to District #47 for one month.                 </div>
2. Ample playground space.....						
3. Building painted on outside.....						
4. Building in good repair.....						
5. Cloakrooms provided.....						
6. Safe and sanitary water supply.....						
7. Toilet and lavatory facilities.....						
8. Walls and ceiling decorated and clean.....						
9. Adequate window space.....						
10. Light from left (or left and rear).....						
11. Adjustable window shades.....						
12. Condition of floors.....						
13. Approved heating system.....						
14. Means of humidifying the air.....						
15. Means of proper ventilation.....						
16. Blackboards and bulletin boards.....						
17. Adequate floor space.....						
18. Safety against fire.....						
<b>II. EQUIPMENT AND SUPPLIES</b>						
1. Library facilities & materials.....						
2. Tables and chairs.....						
3. Adequate maps and globes.....						
4. Provisions for storage of supplies.....						
5. Approved musical instruments.....						



	(Please Check)					REMARKS
	A	B	C	D	E	
<b>II. EQUIPMENT AND SUPPLIES (Continued)</b>						
6. Duplicating facilities-----						
7. Movable, adjustable seats-----						
8. Audio-Visual aids-----						
9. Adequate play equipment-----						
10. Janitorial supplies and housekeeping-----						
11. Framed art pictures-----						
12. First aid kit-----						
13. Thermometer properly placed-----						
14. Clock in good repair-----						
15. Flags properly displayed-----						
16. Textbooks and supplementary readers-----						
<b>III. TEACHER</b>						
1. General Training-----						
2. Training and Experience in Rural Fields-----						
3. Professional Interest and Growth-----						
<b>IV. CURRICULUM</b>						
1. Correlation of Subject Matter-----						
2. Pupil Activities-----						
3. Subject matter made meaningful-----						
4. Follows State and County Plans-----						
5. Health & Phys. Ed. Program-----						
<b>V. COMMUNITY RELATIONS</b>						
1. School a Community Center-----						
2. P.T.A. or Community Club-----						
<b>VI. GENERAL ESTIMATE OF SCHOOL</b>						

**VII. DESIRABLE FEATURES**

Are there indoor toilets? \_\_\_\_\_ What type? \_\_\_\_\_

Does school have a radio? \_\_\_\_\_ Artificial lighting? \_\_\_\_\_

Warm lunch program? \_\_\_\_\_ Explain \_\_\_\_\_

Special health program? \_\_\_\_\_ Explain \_\_\_\_\_

Are there insect screens for doors and windows? \_\_\_\_\_

Improvements Since Last Year

Needed Improvements

Status last year: R. \_\_\_\_\_ PR. \_\_\_\_\_ Non. R. \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
Teacher Clerk of Board

Action Recommended: R. \_\_\_\_\_ PR. \_\_\_\_\_ Non. R. \_\_\_\_\_ Approved for: R. \_\_\_\_\_ PR. \_\_\_\_\_ Non. R. \_\_\_\_\_

Signed: \_\_\_\_\_  
Co. Supt. of Schools Asst. Supt. of Pub. Inst.

STATE OF ILLINOIS  
HENRY HORNER, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

ASSISTANT DIRECTOR  
A. C. BAXTER, M. D.  
ACTING DIRECTOR

DIVISION OF  
SANITARY ENGINEERING  
CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR  
IN REPLY REFER TO FILE S. E.

Subject: Schools- Macoupin County,  
Victory School, Dist. #177  
Inspection report.

July 6, 1938.

Board of Directors,  
School District #177 Attn: Raymond Love, Clerk.  
Carlinville, Ill.

Gentlemen:

In and on an inspection of the sanitary facilities at Victory School, Dist. #177, Macoupin County made June 21, 1938 we conclude that the following sanitary defects exist:

a) The cistern is subject to contamination by shallow ground water seepage which may enter through cracks that can develop in the brick cistern lining; dust, bird and dog contamination that may be washed into the cistern through cracks in the split-base pump; dust, rain, and dog contamination that may be washed under the pump base and into the cistern; contaminated waste passage which will saturate the ground surrounding the cistern and which may re-enter the bird droppings, insects, organic matter, etc. that can wash into the cistern through the improperly constructed filter.

b) The privies are insanitary as they are accessible to flies, insects and rodents because of the open-back type of vaults, the non-self closing lids. The boy's privy is unreasonably dirty.

In order to correct these sanitary defects at the school, we recommend the following improvements:

1. Pour a 6 inch reinforced concrete wall around the outside of the present cistern lining to a depth of at least 6 feet below the surrounding ground surface. Directions for such construction are shown on page 6 of the enclosed bulletin.

2. Reconstruct the cistern platform with a 4 inch concrete slab extending beyond the walls at least one foot in all directions. A short iron pipe sleeve, whose diameter will allow the passage of the pump cylinder, should be placed in the platform at the time of construction. Sleeve should extend about one inch into the pump base. The pump should rest directly on the concrete and be firmly bolted in place. This is shown in Fig. 6 of the enclosed bulletin.

3. Replace the split-base pump with a pump having a one-piece circular base. If considered economical, the directors may choose to have the split-base welded together so that there will be no openings in the base.

4. Provide a substantial, water tight trough 15 feet in length to carry waste passage away from the immediate vicinity of the cistern.

STATE OF ILLINOIS  
HENRY HORNER, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

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CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

( Page 2 )

5. Provide an adequate and efficient cistern filter. A good filter is necessary for a cistern supply. The enclosed print shows a very satisfactory filter and should be followed in all details.

6. Sterilize the cistern and filter after the above improvements have been made, and before it is used for drinking purposes. The water should, likewise, be sterilized after each rainfall. The procedure for such sterilization is described on pages 15 and 17 of the enclosed bulletin.

7. Seal the open-back on the walls so that they will be absolutely fire-tight. This can be done by placing a tight fitting wood cover over the back and then back-filling with about 5 inches of earth.

8. Provide the privies with hinged, self-closing lids. These lids when closed should fit so as to exclude flies.

9. Keep the privies in a clean, and sanitary condition at all times. A well kept privy promotes cleanliness and sanitary handling by its users.

Since the school officials are responsible for the protection of the walls' while at school, it is important that the above recommendations be fulfilled.

If the engineer of this department can be of service in connection with your water supply or sewerage problems, we shall be pleased to be so advised.

RLB/ ar

Enclosures: Well bulletin  
Sanitary pit privy pamphlet.

Copy to: Earl H. Horstoin  
County Dept. of Schools  
Carlinville, Ill.

Very truly yours,

*E. L. Wittenborn*

E. L. Wittenborn,  
Sanitary Engineer, Dist. #15  
Carlinville, Ill.

APPROVED:

*Dr. R. H. Bell*  
District Health Supt.