Scottville Grade #36





Photographs courtesy of the Macoupin County Historical Society

Preliminary Classification Report

Scottfield 20. District hirty-six Township of Scott

.1908 County of SYLLABUS OF CLASSES REMARKS ON No. NAMES Age INDIVIDUAL PUPILS Pupils in each class Text Book Yr. Mo. Last (by number) Term Harry Edwards (iverage Primarios | READING 28, 29, 30, 31,328734- The Patronal Method Ruyle 9 Elyde Dligger 11,12,13,14,15,16,17,18,19,2021, Baldwine 9 Hazel Rruple 62,3,4,5,6,7,8,9,10, atha Seitt SPELLING Carmen Lugger 12172, d. 21, 12, 23, 24, 25, 26, Words found in Reader Tois attebery lohohad. 11,12,13,14,15,16,1718,920 Lila Hettick lat+2d. 1, 2, 3, 4, 5, 6, 789,10. Ruby anderson Marce Powell 10: GRAMMAR Orville Dunn 8 Hester Dugger Fammie Hawkins 8 LANGUAGE Elsil Himman 96文 lottend. Whole achool State Course of Study Loucife Kadlord 97 Cecil Vanhelber 975 Manning Patterson 943 3nd let 82ad 1, 2, 3, 4, 5, 6, 7, 8, 9,10, 121. 12/18 21,22, 23,24,25,26. Course of Study Helen Hettick 96 Hugh Harding and 12/12/1/12 13, 14,15, 14,17,18,1920. 95% Ray Cox 93 $96\frac{1}{3}$ Ruth Edwards Madge Went 96支 Thelma Eatlett PHYSIOLOGY AND HYGIENE 96 Overtows Turil Marris 966 3nd /2172d. 1, 2, 3, 4, 5, 6, 7, 8, 9,0 124 124824.21,22,23,24,25,26, Tommy Pabor 964 3nd 10+ 02nd 11, 12, 13, 14, 15, 16, 17 18, 15, 20, Verlie atkins From 27 to 34 are Bonnie Dugger 30 Georgia anderson 31 Mary Ruyle fush beginners and how no examina John Harding tions. U.S. HISTORY Clinton Thin haugh The Thinkaugh HISTORY OF ILLINOIS CIVICS **I** -MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING Mebl & Mare leasted whole school ALGEBRA **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

DAILY PROGRAM

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| | TIME . From To | FORENOON | SUBJECTS . | TIME From To | Class | AFTERNOON SUBJECTS |
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| • | · · · · · · · · · · · · · · · · · · · | No. volumes in library O Library Record? No icover Long have a | of your schoolroom with General Condition General condition of libra Have you a suitable book-ca Condition of y State condition of y | ry booksKir our school grounds? ndition of outbuildings | Give full named of blackboard, Boys'Teacher | disinfectants 's salary per month, \$30 |
| | • | | TEACHER'S REMAR | KS ON CLASSIFIC | CATION | |

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report District No. 32 _19*0-9*_ Teacher **PAGES** SYLLABUS OF CLASSES REMARKS ON Age No. NAMES Closed Began Last This Term Term INDIVIDUAL PUPILS Pupils in each class (by number) Text Book Used Mo. 6. READING 8 7 6 GRAMMAR ll 9 12 13 from Course 7 WRITING 7 7 PHYSIOLOGY AND HYGIENE 9 Dunn 9 9 GEOGRAPHY. U.S. HISTORY 10 HISTORY OF ILLINOIS MUSIC AGRICULTURE HOUSEHOLD ARTS 15 to Binchisive Webt + Ware. 21-3 ALGEBRA **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY

GREEK AND ROMAN HIST

DAILY PROGRAM

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| 9:45 10:16 | | number Work | 1:35 1:50 | 9/ | Language Phys. |
| -10:10 10:8 | | | 150 g:15 | 3 | Landrade, |
| 10:30 10:4 | | Recess. | 2:15 2:30 | | Writing |
| 10:45 11:18 | · · · · · · · · · · · · · · · · · · · | Reading | 2:30 2:46 | † • • • • • • • • • • • • • • • • • • • | Recess! |
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| | | • | SPECIAL REPORT | | 1909-10 |
| | £ | Give general condition of your schools | <i>L.</i> // / | liness, d | esks, stove, windows and decorations |
| | aira | 07 / /. | J' | | 311 |
| | No. vo | , | tion of library books | | Do you keep a |
| | | y Record? Have you a suital | // . | | full name of dictionary as it appears on the |
| | , | 11 1 | dition of your school grounds? | Λ | ckboard in use_slate |
| | | ! | | P | |
| | | ving trees on school grounds. | State condition of outbuilding | rs, Boys'_ | Jain |
| | Girls'. Term | T | | · | Teacher's salary per month, \$ 35 |
| • | | er's name Lela Agg | Address wh | ile teaching | Scottville Ill. |
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| | | TEACHER'S | S REMARKS ON CLASSIFI | CATION | |
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TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

Of School in Scottille District thirty - six Township of Scottille
County of Macorpin For the ferm commencing September 5. .191 *O*. SYLLABUS OF CLASSES REMARKS ON Began This Closed No. NAMES Age Text Book Used Pupils in each class (by number) INDIVIDUAL PUPILS Lester Jackson reading 1 to 2 b inclusive Lyle Hawkins 6. Charley Wool 8 Cleo-Woolfol **GRAMMAR** Gladys Jackson 7 7. George Wayse Wildred Jackson ARITHMETIC 10. -8-1.0 8 Clarence Scott WRITING Thelma Catlett 8 Mary Ruyle Madge Dent 9 PHYSIOLOGY AND HYGIENE Ruth Edwards CIVICS AGRICULTURE HOUSEHOLD ARTS DRAWING 8 to 26 ALGEBRA **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST

DAILY PROGRAM

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| | | | | | SPECIAL Give general condition of your schoolroom with regard | d to clean | liness, o | | | |
| | | - | | / | The condition of scho | otro | m | | s good with the | |

| Give general condition | of your schoolroom with regard to cleanliness, desks, stove, v | vindows and decorations |
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| The condit | ion of schoolsoon is | good with the |
| | stone, which is very | |
| No. volumes in library | · · · · · · · · · · · · · · · · · · · | Do you keep a |
| Library Record? | Have you a suitable book-case?Give full | name of dictionary as it appears on the |
| A | S.D. Condition Loved Kind of blackbox | |
| Condition Hovd . What | is the general condition of your school grounds? | <u>L</u> |
| | | |
| No. living trees on school grounds | OneState condition of outbuildings, Boys' | Rad |
| Girls' Poor | Coal house Fair Tea | ther's salary per month, \$ 37.50 |
| Term ends | 1911 | 0 - 0 - |
| Teacher's name Lela (| Address while teaching | cottrille Ill. |
| | / | |

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

| . Of | School in Www. | en | minary Classific District Thurty six | | | Township of | ottville/ | • | |
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| Соі | unty of Macoupin | | For the term comme | ncing_ | _\$ | eptenger, | Followell. | / | 91 6 acher |
| No. | NAMES | Age | , REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | SYLLABUS OF CI | LASSES Text Book Used | PAC Closed Last Term | GES Begar This Term |
| | Harry Anderson | ./ <u>3</u> | | 6_ | | READING | | | Name of Street, and Street, an |
| 2 | Bryan Herron | . 13 | | \$ 6 | | (6th 1 to 10 Ine) also 32 (6th 1/-22/4th 23-3)) | Baldwins | - | |
| 3 | Roy Jackson | :/2 | | 6_ | | SPELLING | 0. 4 | | |
| -4- | Clifford Van Bebbe | 13 | | 6 | | /-/.0 also 3.2 | natural. | | |
| 5_ | Im. Hawkins_ | . 1/2 | | -6- | | 23-3/ | | | |
| | Ola Dunn | _ 12 | r delen er tegen er tegen er en | _b. | | GRAMMAR | | | |
| _ 7 | Rosa Limp | .14 | | b_ | | LANGUAGE | 5.7.76 | , <u>-</u> | |
| 8 | May Himman | _10_ | | -b- | | 1-10 also 32 11-12 23-31 | Book of Poems_ | | |
| 9 | Katie-Ruyle_ | /3 | Doesn't attend regular | 6_ | | ARITHMETIC 1-10 also 32 | Smith_ | | |
| /0 | Velma Ogg | | | 6 | | //22 23-3/ | | | |
| | Poy Ruyle | _//_ | | _ ≨ <i>5</i> | | WRITING 1- 12 also 32 | none | | |
| | Riley Jaber | _1.0_ | | 5 | | 23-3/ | , | | |
| | Harry Edwards | _//_ | | 5 | | PHYSIOLOGY AND HYGIENE 1-10 also 3 2 | Overton | | |
| a | Byron Dugger! | _/2 | | 5- | | 23-3/ | | | |
| - | Clyde Prigger_ | -// | The second of th | 5 | | . GEOGRAPHY 5 //- 2 2- | Dodge | | |
| ٠ | barnen Lugger | 1,1 | | 5 | | | | | |
| · | Marce Powell_ | | | 5 | | U. S. HISTORY | moretgomery | | |
| | Hazel Ruyle | | | 6 | | HISTORY OF ILLINOIS | | | |
| | Emma Neal | - | Enrolled in Ind mo. | 5 | | CIVICS | | | |
| | 6 | /-/ | | 5 | | MUSIC | | | <u> -</u> |
| | aitha Scott | | | 5 | | AGRICULTURE | | | |
| | Real Transfield | 13 | | 5 | | | Addition of the first statement of the first statement of the statement of | | |
| | andrey box | | bomes about 3 mod out of 8 | 4 | | HOUSEHOLD ARTS | | - | |
| | Hester Dugger_ | | | 4 | | DRAWING all take some | arts + 6 rafts. | | |
| | | | | 4 | | ALGEBRA É | bourse. | | |
| . , | Hugh Harding | | | 4 | | ENGLISH | | | |
| | Manning Patterson | | 71/20 lo 1/40 1.11 la | 41 | | ENGLISH HISTORY | The second secon | | ~~ |
| | Buford Sims | | Weskin 4th yr. Work | 7 | | PHYSICAL GEOGRAPHY | | | |
| | Orville Dunn | 10- | | | | | | | |
| | Elsie Himman. | 11. | | 4 | | COM. GEOGRAPHY | | - | |
| | Estel manifield | | | .4 | - | BOTANY | | | |
| | Jelpha Jackson | 1 | | - /- / | | GREEK AND ROMAN HIST | | | - |
| 32 | Tarold mansful | 1.15 | Doesn't attend regular | 16 | | to describe the second of the | | | |

DAILY PROGRAM 1910-11

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| 9:00 | 9:10 | | | Opening Exercises | | | | | <i>j</i> | |
| 9:10 | ľ | ł | | Fourth yr. Reading | | | | | | 1 |
| 9:30 | Ī | 1 | | Fifth yn. Reading (Physiolog | 4) | | | | | |
| 9:50 | ŀ | 1 | | Sixth of Reading (" | j | | | | 4 | |
| 10:15 | | 1 | | Writing all | ļ | | | | 1/1 | |
| 10:30 | 10:45 | 1 | | Ruces | | | | | | |
| 10:45 | //:/0 | | | 4th yr. arithmetic | | | | | | |
| 11:10 | /1,35° | | | sthy. | ļ | | Ì | | | |
| 11:35 | 12:00 | | | 6th yr | | | ļ | | | |
| 12:00 | 1:00 | | | Noon | | | | | | |
| 1:00 | 1:10 | | | Spening Exercises | | | | | | |
| 1:10 | 1:30 | | | 4th yr. Language | | | | | | |
| 1:30 | 1:50 | | | 5th yr Language | | | | | | |
| 1.50 | 2:15 | | | 6th yr. Language | | | | | | |
| 2:15 | 2;30 | , | | 4th yr. Physiology | | | | | · | |
| 2:30 | 9:45 | | | Recess | | | | | , | |
| 2:45 | 3:05 | | | 5th year Geography. | | | | | · | |
| 3:05 | 3:25 | + | | 6th Year History | | | | | | |
| 3:25 | 3.33 | | | 4th yr. Spelling | | | | | | |
| 3:35 | 3'45 | | | 5th yr. Spelling | | | | | | |
| -3:45 | 400 | | | 6th yr. Spilling | | | | | | |
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SPECIAL REPORT

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| /· // | f your schoolroom with regard to cleanliness, desks, stove, w | - // |
| Cleanlines, de | ske fair. Stoves good. | Mudows all rught |
| Decorations | ne.! (/ ; | |
| No. volumes in library | General condition of library book Sibrary in advan | need Sup! Do you keep a |
| Library Record?H | ave you a suitable book-case?Give full n | ame of dictionary as it appears on the |
| cover fibsters satercollege | do wel. Condition good Kind of blackboar | d in use State mostly |
| Condition 4004 What is | the general condition of your school grounds? | except small in eige. |
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| No. living trees on school grounds | State condition of outbuildings, Boys' | <u></u> |
| Girls' Avod. | Coal house Jood Teach | ther's salary per month, \$ 4500 |
| Term Eds May 4, 1911 | 191/. | 001 |
| Teacher's name Dr. H. Gol | lowell' Address while teaching | Scottvelle, Ill. |
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| | TEACHER'S REMARKS ON CLASSIFICATION | } |
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Pupils well classified.

TO THE TEACHER:

Preliminary Classification Report

Of School in Scottville District 36 Township of

County of Macoupin For the term commencing September 5
Ray 4 _191**0** Ray H. Bracewell. SYLLABUS OF CLASSES REMARKS ON No. Closed | Began Age Pupils in each class INDIVIDUAL PUPILS Yr. Mo. poor Horacl Butcher READING 2 Glen Butcher, foir 7 th one ste mare stoday Istra-good contine Mountlow forker 3 Silbert ballett Clasies, the Spee total 31 4 Jalph Downs Book just or fieres 5 Desil Himman SPELLING 7th and & A My are Studdying 6 Ronald Maylo 7 Russel Miller continue Orthography toutte good stelling for 8 Oscar Ratterson lotal 3 9 Jesse Ruyle test books and cot poor to foir 7th any (Goody) Confleto 11 Ethel Ruyle foir latro good 5th Contineas lathe book 12 flyde malfalf LANGUAGE Very ensitorie orrongenes Soch of good 13 Oren Butter good . 14 Corabberry ARITHMETIC July good 7 the 12 Smith 15 Sely blang why good 16 ella Dugger Sth 19 17, Stent bligger Extra good 18 Mable Walyger sir attendore for WRITING 19 Roy Wurth ottlindamel four 30 Wabart Jaming 21 Robert Herrol in ottendant four 22 Emma Hettich foir Extra good 7 th and Orlators mill 23 blande Some & the Combine complete 24 plydlaund -25 Edl Mayls attendance very for 3 / 600/1 26 Bruste 7 th and bodges, will Bartha Ruyle Suttoythe Complete foot

U. S. HISTORY UN als much most series 28 Slady Engle 29 Vival Rust 30 Virgil Ruyle sir to good Catro Good 7th 12 Montgo 31 Plry Jifeps 32 blyde whell good Son 14 Montago Marcot Woching we CIVICS Just of Kulst Attendance very to 33 Orlan black 34 Ralph Green 7th out o true ell, and Tales good ! Estro good 35 Kerneth Berrymo AGRICULTURE 36 Would Dugger 37 Mary Hettlett Mismil Helph HOUSEHOLD ARTS Minervia Hethis Hos gust starter (sick DRAWING 4.1. Woth Jann koon, hos gain ollie 9th and 10th Contract work on ENGLEH HISTORY 96hand 10 Combiles 9 PHYSICAL GEOGRAPHY COM. GEOGRAPHY 9thous to cobin , as that box GREEK AND ROMAN HIST me Botany (Co

DAILY PROGRAM

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| | _ | 9.35 | | 74 | Writhmer | | | | اً ا | 1/0 | Barrens |
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| ı | 11,35 | 124 | | 1/8 | (hysiology) | Hoys, Civics 2 | 3,30 | 4.00 | 1 | 1 | History |
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| | - | | | | • | SPECIAL R | EPORT | • | | | |
| | | | | _ | Give general condition | of your schoolroom with regard t | to cleanl | liness, | desks. | , stov | e, windows and decorations |
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| | | | cover | | Ester Internati | We also have 3 - | 200 | 98 - Ki | nd of | un | exboard in use while Esport fotent) |
| | | | 1 | Bull | broter What | is the general condition of your se | chool gro | cunds? | Ž | Z | in tool Small |
| | | | 24 | 10 | tells or | improveline | mt | | | | _ |
| | | | No. | living | trees on school grounds | State condition | of outb | uilding | s, Bo | ys' | Sword |
| | | | | i'—U | -12-1 | Coal house W | 00 | | | _6 | Teacher's salary per month, \$ |
| | | , | Term | n ends | May . | HA I | | 191/ | • | | |
| | | , | Теас | her's | name / Roy | H Bracewell | Addre | ess whi | le tea | ıching | Scottville |
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TO THE TEACHER:

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Preliminary Classification Report

| For | r the term commencing Selected | nl | ev 1, 19 13 | | • | Lucile Max | field | _Teach | er. |
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| No. | NAMES | Age | REMARKS ON | | 1 | SYLLABUS OF CLAS | · · · · · · · · · · · · · · · · · · · | Finished | YEAR Began |
| | · · | Age | INDIVIDUAL PUPILS | Year | Month | Pupils in each class (by number) | Text Book Used | Last Term | This Term |
| _ (, | Clarker West forthe | | | | | READING | | | |
| | Charles Woolfolk | 9 | | 4th | | 1, 2, 3, 4, 5, 6, 7, | Baldwins 4th. | | 4th |
| - 1 | Samuel Radford | <u> 19</u> | | 5th | | 8,9,10. | | 4th | |
| 3 | Denzil Dunn | 10 | * | 6th. | | 11,12,13,14,15,16,17,18,19,20, 21,22,23,24,26 SPELLING | Baldwins_ | 5-th. | 6th |
| • 1 | dester Hinman | 10_ | | | | | | | |
| - 1 | Lena Hinman | 10 | a nervous child | 4th | | 1,2,3,4,5,6,7, | natural | · | |
| | Wanda Scotts | 9 | | 5th | | 8, 9, 101 | natural_ | | |
| | Trela Hayes. | 7 | | 6th. | ٠ ا | 11, 12, 13,14,15,16, 17,18,19,20, | natural. | | |
| | Clev Woolfolk. | // | *************************************** | | <u> </u> | 21, 22, 23, 24, 25. | | | · |
| | Buford Sims_ | 14_ | | | | GRAMMAR | | | ļ |
| . 1 | mary Ruyles | 1/4 | | | | | | | |
| | Elmer Dilgger | | Hand to control, but bright | ╢ | | T A NOVA OR | | | |
| | Aville Dann | | Uninterested in work | 1, 1, | | LANGUAGE | C . D | | 1. 7 |
| | Thelma Catlett | 13 | a Remarkably, bright pupil | 4th | | 9,9,10,11,12,13,14,15, | Gowdy Dexheim | ~ 450 B | ore I |
| | Manning Patterson | · · | 9 | 54.6_ | | 1, 2, 3, 4, 5, 6, 7, 9, 9, 14, 17, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 ARITHMETIC | Gowdyt Derheim | er co | 0000 |
| | Okal White. | 15 | Irregular in attendance | 11.0 | | | Smith | | _ |
| | Elsie Hinman | 13 | - | 4th | - | 1,2,3,4,5,6,7 | 9 + 1 1 | | Part |
| | Edna Buch | | Industrious | 3th | | 8, 9, 10 | Intermediate | | Jores |
| | Madge Dent. Ruth Edwards | 11 | chauserous | 6th_ | | //, 12, /3,/4, /6, /6, /7, /9, /4, 20, 21, 22, 23, 24, 25, WRITING | Intermediate | · | |
| 1 | Lucile Radford | 13 | | 11+1 | | 1, 2, 3, 4, 6, 6, 1, 8, 9, 14, 11, | | | |
| 4 1 | audrey Cox. | 13 | | 4 4 | 1.+0. | 12,13,14,0,6,1,0,1,1,18,1, 12,13,14,16,16,17,18, 19,23,21,12,28,24,20. | in Corinar | | |
| 4.1·- | Va as one the Car | 15 | | | سيرك في | 19, 2.1, 21, 22, 28, 24, 20. | in course | | |
| 13 | John Harding | 11. | | | | PHYSIOLOGY AND HYGIENE | Overtonia | | |
| 4_ | Clarence Scott. | /2 | - | 1,41 | | | Prison | | |
| 4- | Georgia anderson | | | 4th | | 1,2,3,4,5,6,7, | Primary_ | , | |
| | georgia unaeriore | <u>'</u> | | 6th. | | 8,9,10. | 9nt. | | ; |
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| | | | | om | | U. S. HISTORY | Dodges | | |
| | and the state of t | | | 6th | 1 | 11, 12, 13, 14, 16.16, 17, | 1 1 | | |
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| | | | | 5+61 | lu lu | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 18, 14, 15, 6, 17, 18, 19, 24, 24, 24, 24, 24, 25 | Oral Work | | |
| | | : | | | | HOUSEHOLD ARTS | | | |
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| From | То | Class | FORENOON SUBJECT | rs . | From | То | Class | AFTERNOON SUBJECTS |
| 9.00 | 9.15 | ae | Opening Exercis | ب | 1.00 | 1.10 | au | le Opening Exercise |
| 9.15 | 9.30 | 44 | | • | 1.10 | 1.30 | 44 | 1 720 71 |
| 9.30 | 9.45 | : 5t | | | 1. 30 | 1.50 | 1 1 | th Language. |
| 1_ | 18:10 | | · arithmetic | at | . 50 | 2.10 | 64 | |
| 10.10 | 10.30 | | | | 2.10 | 2.30 | 4/2 | the Geography |
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| 10.45 | 11.10 | 54 | 1 | - * • | i | 3.00 | | the Geography |
| 11.10 | 11.30 | 6t | l | ¥. | | 3./5 | | 4 Geography |
| 11.30 | 11.40 | 44 | 1 | | 3/5 | 3.30 | 46 | HA nature Study |
| 11.40 | 11.50 | 54 | 1 / / | | 330 | 3.45 | | |
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| 12.00 | 1.00 | | | * | | | | |
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SPECIAL REPORT

| Give general condition | of your schoolroom with regard to cleanliness, desks, stove, | windows and decorations |
|------------------------------------|--|--|
| The school has I | cen built recently and the flow | r is ensile cleaned |
| | light is good and the room he | |
| No. volumes in library none | General condition of library books | Do you keep a |
| Library Record? | Have you a suitable book-case? Give fu | ll name of dictionary as it appears on the |
| cover Noah Welst | Condition Jone Kind of black | board in useslate |
| Condition Qood Wi | at is the general condition of your school grounds? Partle | covered with |
| Cinders, but las | yer part in good condition, an | I make a good playground. |
| No. living trees on school grounds | Three State condition of outbuildings, Boys' | Good 100 |
| | Coal house Coal hepting base ment To | r 1 |
| Term ends May | the First 1914 | |
| Teacher's name Lucile | Marfield Address while teaching | Scottville, Ill. |
| | (| f v 1 |
| | TEACHER'S REMARKS ON CLASSIFICATION | |

I find the feinfails able to carry the work, for which their for mer teacher has classified them. The sixthograde are strong on every subjects except arithmetic and Teography. The latter fact, I think is partly due to the text books. I now use a Jarr and mc Murry Teography for reference and find it of much help. They are also reviewing 5th arithmetic. Tuse "Sudgestions for nature Study and agricultate which follows the State Course, in the fourth, flith and and sinth grade. We need a Dictionary and a Library and are planing to give a play in order to raise sufficient money for these. There are few trees on the grounds, but we intend to plant several arbor Day.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

36

COUNTY SUPERINTENDENT OF SCHOOLS.

Preliminary Classification Report

| Co | School in <u>Scottville,</u> ounty of <u>Maconferir</u> | (# OVY | 72. District 34 | | | Sept. | cottville | 191 | |
|------|---|----------|-------------------|----------|-------------|-------------------------------------|-------------------------------|---------------|-----|
| | / | . | | | 25 | ussie Hara | ling | Tea | ach |
| 10. | NAMES | Age | REMARKS ON | <u>.</u> | i | SYLLABUS OF CL Pupils in each class | ASSES Text Book | PAG Closed | B |
| 10. | MAMES | 775 | INDIVIDUAL PUPILS | Yr. | Mo. | (by number) | Used | Last Term | T |
| 1. | Lester Himman | 12. | | | | READING | | | |
| 2. | Lena Hirman Pula Harrie | 12. | | 8-7 | / | 8-20 | Elison IK. Baldwins, | | |
| 3, 6 | I harly worlock | 1/. | | 4 | ′ | / - / | is axamon, | | - |
| 5 | Llingil Llinn | 12. | | H C- | , | SPELLING | Paris (114) | | |
| 67 | Samuel Radfold | 10. | | 7-8 | 1 | 8-20 | leavin's llitter | | |
| 8 | Penford Simo | 16 | | | | | | | |
| 10 | Elsie Himman Aville Llunn | 15 | | 4 | / | LANGUAGE HIWAU BUMB | L Gowdy, Broken | | |
| 1/ | blio woolfolk | 13 | | 7-8 | + | 8-20 | Howdy. | | |
| 12 | Manning Pattueon Madde hlint | 1 . 1 | | | | GRAMMAR | / | | |
| 13 | John Harding | 14 | | 7-8 | 1 | 8-20 | Sowdy. | | |
| 13-1 | Ruth Edwards | 13 | | | | | / | | |
| 16 | Elmer Lingger Lucilo Radford | 12 | | | | NUMBERS AND ORAL ARITHMETIC | | | |
| 18 | Georgia Ruducon | 12 | | | | | | | |
| 19 | Hand Johns Edgar Hart | 14 | | | | | | | |
| | | | | , | | ARITHMETIC | 0 41 | | |
| | | | | 7-8 | / | 1-78-20 | Smith's | | |
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| | | | | 9 | | , , , , , | Regimen | | |
| | e de la companya de l La companya de la co | | 71-88s. * _ | 7-8 | 1- | HISTORY OF MISSOURI | Montgomen | | - |
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| | | - | · | | | VOCAL MUSIC | | | |
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DAILY PROGRAM

1915-16

| | TIME . | | | FORENOON SUBJECTS | TIM | | | | | |
|---------------|--------|-------|---------------|-------------------|---------------------------------------|------|------|-----|-------|--|
| | From | То | | Class | FORENOON SUBJECTS | From | То | | Class | AFTERNOON SUBJECTS |
| | 9:00 | 9:05 | 5 | afl. | aithmetic Upening Exr. | 1:00 | 1:05 | a | Ul. | Upening Exr. |
| | 9:05 | 9:20 | | 8 | arithmetic | 1:03 | 1:20 | 1 1 | | History. |
| | 9:20 | 9;35 | | 78 | Cuithmetic | 1:20 | | | | Geography. |
| | 9:35 | 9:50 | | 8 | Reading Cuithmetic | 1:40 | 2:00 | | 7 | Geography. |
| | 9:50 | 10:10 | | 8 | Reading. | 2:00 | 2:/5 | | 6 | Geography. |
| | 10:10 | 10:30 |) | 7 | Reading. | 2:15 | 2:30 | 4 | Ul. | Writing. |
| | 10:30 | 10:45 | | | Reuse. | 2:30 | 2:45 | G | Ul. | Recese. |
| , | 10:45 | 11:00 | | 6 | Reading. | 2:45 | 3:00 | | 8 | History. |
| | 11:00 | 11:15 | | 8 | · · · · · · · · · · · · · · · · · · · | 3:00 | | | 7 | History. |
| | 11:15 | 11:30 | | 7 | Grammar. | 3:15 | 3:30 | | 6 | Language. |
| • ; | 11:30 | 11:40 | | 2 | Spelling. | 3:30 | 3:45 | | 8 | Physiology. |
| | 11:40 | 11:50 | | 8 | Spelling. | 3:45 | 4:00 | 1 | | Physiology. |
| | 11:50 | 12:00 | | 7 | Spelling. | | • | | • | |
| | 12:00 | 1:00 | 1 | ill. | Noon. | | | | | , |
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SPECIAL REPORT

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

Preliminary Classification Report

Of school in Scothille District 36 Township of Scothille

County of Macoupin for the term commencing Sept. 1, 1924 Teacher. REMARKS ON INDIVIDUAL PUPILS Pupils in each class [by number] ADVANCED DIVISION 1 to 10 10 to 17 ORTHOGRAPHY 17 Lutten bill 3 numbers - Oral wa 10 to 17 Milne's El 23 Leaflets & Oral work INTERMEDIATE_DIVISION GRAMMAR COMPOSITION GEOGRAPHY PHYSIOLOGY U. S. HISTORY WRITIŅG MUSIC CIVIL GOVERNMENT AGRICULTURE DOMESTIC SCIENCE MANUAL TRAINING Wagne Hart DRAWING CITIZENSHIP Wilfred " | // | to State Course of Study.

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

| | <u> </u> | | | | | | | | |
|---|----------|---|---|-------------|--------------|-------------|-------------|---------------|--------------|
| Begin | Time | First Grade | Second Grade | Third Grade | Fourth Grade | Fifth Grade | Sixth Grade | Seventh Grade | Eighth Grade |
| 9995 15 15 15 15 15 15 15 15 15 15 15 15 15 | 20 | Pear Physical Read Physical Read Read Read Read Read Read Read Read | Second Grade ring lling ling 3 nd yn 2 nd deng eal Cu nage 3 ng 2 nd ing sting sting ing sting ing ing ing sting ing ing ing ing ing | | Fourth Grade | Fifth Grade | Sixth Grade | Seventh Grade | Eighth Grade |
| | | | | | | | | | |
| | <u> </u> | | , | | <u> </u> | | | <u>.</u> | |

SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decora | itions |
|--|------------------|
| - Im aund condition | |
| No. volumes in library 45 General condition of library books Poor | Do you keep a |
| Library Record? Have you a suitable bookcase? Give full name of dictionary | as it appears on |
| the cover Webster's New Condition Good Kind of blackboard in use State | Condition |
| Has your School a flag? No Flag pole? No What is the general condition of your | school grounds? |
| What grade of certificate do you hold? 131 Has it been registered in this county since Ju | |
| No. of living trees on school grounds State condition of out buildings: Boys' | d / |
| Girls' Teacher's salary per month, \$ / / Coal | 2 |
| Term ends Upr. 31 , 1925 | 0 . 0 |
| Teacher's name M. Junio Mc Cracken Address while teaching of coff velle | , Xll |
| Director's name Dehn zil Freely Address Scottvelle, | W. |
| Date of this report Seds. 10 1924 | • |
| | |

TEACHER'S REMARKS ON CLASSIFICATION

Primary division consists of grades 1,2,3.

TO THE TEACHER:

Preliminary Classification Report 1924-25 Of school in Scottville, Ill. District 36 Township of. County of Macoussiu for the term commencing Marl Teacher. SYLLABUS OF CLASSES PAGES NAMES REMARKS ON INDIVIDUAL PUPILS Pupils in each class [by number] READING Baldwi Bender yr. books 6 ORTHOGRAPHY Marjorie Butler Kepweth Smith Ralph Mustara It District today. Helen Woolfolk 13 alma Meece Virginia BoydTERMEBIATE DIVISION COMPOSITION Dear Van Bebber 21 Beulah Close U. S. HISTORY PRIMARY DIVISION in Europe - Jemie ! WRITING Palmer MUSİC CIVIL GOVERNMENT 425 DOMESTIC SCIENCE MANUAL TRAINING DRAWING 45 /st CHIZENSHIP Classify according to State Course of Study.

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION Fifth Grade Sixth Grade Begin Third Crede Fourth Grade Seventh Grade Eighth Grade 9:00 10 15 9:10 15 9:25 20 9:40 10:00 15 10:15 15 10:36 15 10:45 15:00 11:15 11:30 11:45 12:00 Nook 12:00 60 1:00 10 15 1:10 15 1:40 15 15 20 15 2:30 15 15 10 3:15 3:25 15 9:40 20 4:00 SPECIAL REPORT Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. - Condition of seats and desking out. allabour montioned -No. volumes in library..... ...General condition of library books. Library Record? Have you a suitable bookcase?...Give full name of dictionary as it appears on Kind of blackboard in use State four Condition Condition good Has your School a flag? Has pole? Mo. What is the general condition of your school grounds what grade of certificate do you hold? Has it been registered in this county since July 1st? Flag pole? What is the general condition of your school grounds? No. of living trees on school grounds.....4 ... State condition of out buildings: Boys'... ..Teacher's salary per month, \$.. Girls'.... .Coal house. Term ends : 19*25* Lein Address while teaching Scottille Ill. Feely-My Van Belly Address Carlinville, ill Director's name Ma.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

Date of this report

Preliminary Classification Report 1924-25 Of school in Scottvill: District 36
County of Macoupin for the term commencing Township of Scothalle Teacher. SYLLABUS OF CLASSES PAGES REMARKS ON INDIVIDUAL PUPILS Pupils in each class [by number] Mth. ADVANCED DIVISION 1 I ris Redfern 13 2 Ethel Bull 13 3 drene Owens 13 4 Ralph Stewart 12 5 Earl Champion! ORTHOGRAPHY Helen Magee 13 ollie Stone 16 FernVanDebber3 11 Walter Woolfolf 13 12 Elbert Butcher 14: INTERMEDIATE DIVISION LANGUAGE **GEOGRAPHY** 1-7 Inc Brighama Me Maria Hate Bong Mc Knight & Mc Kunght 8-1x due Brigham & megarlo Note BorPHYSIOLOGY M. Kringla 1-7 Luc. 8-14 due U. S. HISTORY PRIMARY DIVISION AGRICULTURE DOMESTIC SCIENCE MANUAL TRAINING DRAWING CITIZENSHIP Classify according to State Course of Study.

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

| Begin | Time | First Grade | Second Grade | Third Grade | Fourth Grade | Fifth Grade | Sixth Grade | Seventh Grade | Eighth Grade |
|--|-----------------------------------|--|--|---|---|--|---|--|------------------------------------|
| 9999000111211121223334 | (123112326/2/1/1/222 | all a787a8 7 all 7-7aa8 787 al 8-787 al 8-787 al 8-878d | Orthograph Orthograph Present Stammar Prammar Planing EX Transmar Planing EX Planing Ex | X. | | | | | |
| Give ge | eneral | condition of | your schoolroo | | CIAL REPOR | | , windows and | decorationsv | Good |
| Library the cov Law Good, No. of | verWS werWS wwwWh living | ord? Yea Chite's In Has your Sch at grade of c trees on scho | Have you a L. Condi hool a flag? ertificate do y ool grounds Coal house | suitable book tion Good tion Flag pol- ou hold? Fine war State co | case? 70 Kind of e? 70 WI Has it bee | Give full blackboard in the gene on registered in the buildings: | all name of dicture. Paste ral condition on this county s Boys' Look | bionary as it a board for your school ince July 1st? | ppears on Condition grounds? |

TEACHER'S REMARKS ON CLASSIFICATION

Address Poods

_____, 19.**2**&

alph Caffery Address while teaching & C red Van Beller Address Pooch

TO THE TEACHER:

Term ends..

Teacher's name..

Director's name ... Date of this report...

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

First Week's Classification Report 1926-27

Scottville Grade School, District No. 36 acoupein County, Illinois. mro Le For the term commencing No. 111 Ill.—Metropolitan Supply Co., Anamosa, Iow SYLLABUS OF CLASSES REMARKS ON Finished Began Text Book Used NAMES Age No. INDIVIDUAL PUPILS Pupils in each class Yr. Last This (by number) Term Stelen Ruyle READING 2 89 Stelen Feell Baldwin nervina arno Baldwind all. Bender 9 SPELLING 10 Sowell 1,4, 3, 4,5,6, 11 8 10 7, 8,9,10,11,12 13,14, 15,16,17 GRAMMAR 15 10 11 5 Fair 12 14 all 1.3 12 1/ LANGUAGE 11 10 ARITHMETIC 10 12 8 tone millis I lorence arnold all 19 Salmer method WRITING all PHYSIOLOGY AND HYGIENE ale. GEOGRAPHY all U. S. HISTORY HISTORY OF ILLINOIS CIVICS MUSIC AGRICULTURE HOUSEHOLD DRAWING **ALGEBRA** ENGLISH . 3 COM. GEOGRAPHY BOTANY

DAILY PROGRAM

| | | , | | , | | | | | |
|---|----------------------|--------------|-----------|---|--|----------------------|----------------------|--|---|
| TIM From | То | | Class | FORENOON SUBJECTS | TIM | | Class | AFTERNOON SUBJECTS | , |
| 9:009 9:10 9:25 9:40 10:00 | 9:10 15 20 15 15 | • | ell 45645 | Opening Exercises Arithmetic Arithmetic Arithmetic Reading Spelling | 1:00 1:10 1:25 1:40 1:55 2:10 | 15 15 20 | 200 5 6 all 45 | Physical Expercises Glognaphy Genmanship Physiology Physiology | |
| 10:30 11:00 11:15 11:30 11:45 | 15 15 15 15 | | 64564 | Skelling | 2:45 | 15 15 10 15 | 6 4 al 5 c | Language Nature Study | |
| | | | | | | | | | |

SPECIAL REPORT

| Give general condi | tion of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|----------------------|--|
| cover new Standard S | General condition of library books Have you a suitable book-case? Give full name of dictionary as it appears on the condition for the condition of your school grounds? |
| Girls' 4 air | State condition of outbuildings, Boys' Coal house Teacher's salary per month, \$ 8 5 192 7 Was the Classification record properly filled out at the close of last term? Address while teaching |

TEACHER'S REMARKS ON CLASSIFICATION

Report of Classification, Standing, Advancement and Attendance

| | For | School in District No. 36 | thes | c. 3 | | | | | | | | | | | | Ma L | LCoupis | 190 7, | | | |
|-------------------------|---|--|---|-----------------------------|--|--|---|-----------|--|---------|---------------|--|-------------|-----------|-------|----------------------------------|--|---|-----------------------|--------------------------|---------------------|
| | | ed and published by W. M. Welch Company, Chicago Bessie L. Woolfolk, 7 | | l rights re | served | l. | | В | RAN | CHES | | | | <u>'.</u> | | | SYLLABUS (| opyright by W. | M. Wei | ch, | |
| | NUMBER | NAMES OF PUPILS | Age Days Present | Year Month | Orthography | Reading | Welling Arithmetic | Geography | age | Grammar | History U. S. | Physiology | Civil Govt. | Music | Class | Grade | Pupils Each Class (By Numbers) | Text Book Used | | ges vassed To | |
| THIS MARGIN FOR BINDING | 16. 17. 18. 19. 20. 21. 22. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. | Olerander Stiert Harden Schier Schiefer | 11. 10. 9. 20. 9. 9. 8. 8. 8. 8. 9. 7. 7. 7. 7. 7. 7. 7. 7. 8. 7. 7. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. | 333333333737333222211111111 | 90 85 86 89 85 8 9 6 7 7 9 7 9 7 9 9 9 9 9 9 9 9 9 9 9 9 | 94 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 90 4 33 7 35 75 28 86 86 96 96 96 97 97 98 96 96 96 97 98 98 99 96 96 97 98 98 99 99 98 98 99 99 98 98 98 98 98 | | 8 37 18 4 3 6 3 17 6 5 6 6 12 5 5 6 6 14 10 11 66 3 3 3 10 2 15 8 14 13 13 3 5 11 15 22 4 2 9 14 | | | 0401 4545 40 6 8 8 9 4 8 3 9 9 8 9 9 8 8 9 4 4 4 4 9 9 9 9 9 1040) | | | | 3. 3. 3. 3. 3. 3. 3. 3. 3. 2. 2. | found READING 1-22 Bo 22-32 32-41 WRITING Writing taken of ARITHME 1-22 "Will Book and Tunde taken of ARITHME 1-22 "Will Book and Tunde taken of | notur Stein Stein Les Cr Liston Who Les Liston Study Study | STO SISS SES STASED S | ad inst week stowards in | 2 d d 2 5 d d 3 5 d |
| ; | | | | | - | | | | T The state of the | | | | | | | | PHYSIOLO 1-15 O 15-41 Talk CIVIL GOV -MUSIC | verto Pr | · • h | Loru | 2 trices |
| | | , | | | | | | | | | | | | | | | 1-8 are 4th. 7 | ready Jear | fo | r t | he |

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Write Answers to the following Questions:

| Is your daily program posted up in your |
|---|
| school room? |
| Do you make daily preparation for your |
| work? |
| Do you give Oral Language Lessons to the |
| First and Second Reader classes, and have |
| them write from ten to twenty minutes daily? |
| Do you spend at least fifteen minutes daily |
| in giving special drills in writing to all grades? So do not doily - for wont o Do you have those in the Third and Fourth |
| Reader grades write at least one letter each |
| week besides other language work? |
| Do you give Number Work to the lower |

Do you try to decorate your school room?

TEACHER'S REMARKS TO SUPERINTENDENT

(Note.—State what your school needs in apparatus, black-boards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| · |
|---------------------|
| Have been teaching |
| in Primary Defit at |
| this place for the |
| fast three years, |
| and re-elected for |
| the coming term. |
| Like it very much. |
| Believe there is |
| beer en pridton |
| in school supplies |
| at present. |
| Bessie L'Woolfolk |
| , |
| |
| · |
| |
| |

TEAGHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|-------------------------------------|---|-------------|----------------------|
| No. pupils enrolled | 22 | 19 | 41. |
| No. non-resident pupils enrolled . | 3. | 4 | Т., |
| Total No. days attendance | | | 5274. |
| Average daily attendance | | | 36 43. |
| Total No. days absence | | | 712 |
| No. cases tardiness | | | 5-8 |
| No. neither tardy nor absent | _3_ | <u></u> 4 | Т., |
| No. living trees on ground | | | |
| Whole No. of daystaught 14 | <u>. (o</u> . | •••••• | |
| Compensation of teacher per mon | th3 | 5.99 | ·················· } |
| Average cost of tuition per month | for eac | 大 h pupi | 1 1.25 |
| Percentage of Attendance 87 | Z | | |
| I CERTIFY THAT THE ABOVE AND WITHIN | REPOR | TŜ ARE | CORRECT |
| Teacher Bessie L V | Tool | fall | k, |
| District No. 36. | *************************************** | ***** | |
| | | | |

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DAILY PROGRAM

| Time Begias | Length ia Minutes | Class | BRANCHES |
|----------------|-------------------------|-------|--------------------------------------|
| 9:00 | 15" | | Opening Exercise |
| 9:15° | 15 | 1 | Reading (Beginners) Girst Readers |
| 9:30 | 15 | - 1 | |
| q:45 | 15 | | Second " |
| 10:00 | 15. | | A Third |
| 10:15 | 15 | | " " B Third |
| 10:30 | 15 | | Recess. Numbers (Beginners |
| 10:45 | 15- | | " First year |
| (1:00 | 15- | | That game |
| 11:15 | 15 | | " Second year |
| 11:30 | 30 | | A. End B third number |
| 12100 | | | noon. |
| | | AF | TERNOON SESSION |
| 1:00 | 15 | | Opening Ex. |
| 1:15 | 15 | • | Reading (Beginners |
| 1:30 | 15. | | " First year |
| 1:45 | 15- | | Second year |
| 2:00 | 15 | | Language (A. third |
| 2:15 | 15 | | Physiology (B. third |
| 2:30 | 15 | | 18 co |
| 2:45 | 15- | | Stelling Begunners |
| ¹3. oъ | 13- | | . 1 |
| 3:15 | 15 | | " Second " |
| 3: 3 ი | 15- | | " A Third " |
| 3: 45 | .15- | | " 8 Third " |
| 4:00 | | | Dismissal |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. Thisty six Township of Dealtrille County of Maevelin commencing Third of Deptember 1906, and ending Record Copyrighted and published by W. M. Welch Company, Chicago. Copyright by W. M. Welch. Seo W Solomon Teacher SYLLABUS OF CLASSES Pages Canvassed Farring Martha y. 12 14 7 Did goodwork but wax absent a great deal. 13 7 9590 98 83 88 89 92 90 Kennedy Elta F Mayre Vernie Lou 4 Sturant Clara May 14 7 Failed. Woolfold Dorolly M 13 7 Berry man Drue K. 14 7 Clark Glebert Otre 13 7 9085908386 5 Woolfold Dorolly M 13 84 8485 90 88 90 8580 READING 89 9695 Dugger Wendell H 12 7 93 95758992 Hawkins Wm Ollie 20 8575958881 77 8485 Failed Redfern Dra 15 7 Eight Grade. WRITING 11 Cherry Vela 9085908194 95 12 Dowland Emma Jane 18 82 95 9086908097 82 88 13 Howser Elvajone 16 14 Mayse Dophia Duran 15 9580908692 91 15 Sheparden Edith M: 15 Only came two mouths 16 Cox Edgar Prentice 17 Failed very poor in his world RITHMETIO 17 Crum Ralph Lee 9580809895 85 90 95 9585959598 90 95 97 18 Dunn and Lester 15 8 Cameouly one mouth. 19 Entrikin aaron Otra 19 20 Farming Charles 21 Howser Howard come about two moreths. 22 Patters on Herbert a. 18 9095857790 78 80 GEOGRAPHY ... 23 Straham Homer Roy 17 8590909591 83 24 Woolfolk Ray Victor 17 Failed ninth Grade 5 LANGUAGE 78 8590 90 9588 35 anderson Nina E. 819088929389 26 (Berryman Vergre Lesh 16 GRAMMAR 817084879183 27 Clark Mabel Dot 908794959993 28 Dugger Velma 87 80 90 95 93 89 29 Harding Bessie COMPOSITION 30 Hettiel Hattie Rosegella/7 838894969892 31 Land Elsil Dona 84888899289 32 Linder Ethel 959298969195 33 Ogg Lela Gertrude HISTORY 90 91 95 91 98 93 34 Radford Brace Lee 14 8791 96969995 85 Radford Odessa St. 16 979097979395 36 Fifth Otella 878588939089 **PHYSIOLOGY** 37 Furner Oracle 38 albom dra Ebert 83 8080 859084. 858095909589 39 Brown Leo Ernest 18 40 Followell Leland Earl 15 81 9091 949292 4/ HartfoluMerugu 16, 42 Hayer Virgil Marion 18, CIVIL GOVERNMENT Came one month 9 43 Hettielr Frank Wyly 18 dut before action wersout. 44 Janninga George Came about two month. Jennuge Horrier 17 46 Land Cel anthony/8 89 93 90 95 93 9D 82 80 86 90 99 86 47 Martin Oren 48 Mitchell Clarence 2 19 96 98 95 9599 98

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Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work?

Do you give Number Work to the lower grades daily?

Rometimes.

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TEACHER'S SUMMARY REPORT

| 18HOHBR & COMMI | | LLIU | |
|-------------------------------------|---------|--------|--------------|
| ITEMS OF REPORT | Boys | Girls | Total |
| No. pupils enrolled | | | |
| No. non-resident pupils enrolled . | ļ | ······ | |
| Total No. days attendance | | | |
| Average daily attendance | | | |
| Total No. days absence | | | |
| No. cases tardiness | | | ······ |
| No. neither tardy nor absent | | | |
| No. living trees on ground | | | . |
| Whole No. of daystaught | | | |
| Compensation of teacher per mon | th | 85 |) |
| Average cost of tuition per month | for eac | h pupi | 1 |
| Percentage of Attendance | • | •••••• | |
| I CERTIFY THAT THE ABOVE AND WITHIN | N REPOR | TS ARE | CORRECT |
| Teacher Leo. W. | ે હ | om | ov. |
| District No. 36 |) | ***** | |
| Township Sept | ta | . 00 0 | . • |

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DAILY PROGRAM

| | | UA | ILT PRUGRAM : |
|----------------|-------------------------|-------|---|
| | | FO | RENOON SESSION |
| Time Begins | Length in Minutes | Class | BRANCHES |
| | i | 7 | Open. Ex. Scivier Reading Shiprology. Reading algebra. Reen. Q. arith. Q. algebra B. Brith. A Grammar |
| | | AF. | TERNOON SESSION |
| | • | | Botany Joblogy B. Gramman A. History Stirature B. History Recers A. G. Heog. B. Meog. Physical Orthography Meneral History. |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. thirty-sing Township of Scolivelle County of Macoupin commencing Reptember third 1906, and ending april 2, For the Term Copyrighted and published by W. M. Welch Company, Chicago. SYLLABUS OF CLASSES Pages Papi1s Text NAMES OF PUPILS Each Class (By Numbers) Used ORTHOGRAPHY READING 49 Mitchell Frank 17 50 Mitchell Brover 20 51 Powell Ferol Ray 45 52 Powers James Garon 20 63 Van Bebber Fred 18 WRITING 54 Chury Etella 66 Butler Verta Joe 20 66 Butler Andrew L. 18 93 93 ARITHMETIO 57 Clark Roy Burton 19 58 Cherry Otho Marshall 19 69 Dugger Haylen Chare 18 60 Ogg Ralph Stanley 18 61 Wheeler Elmer Huy 16 95 95 94 GEOGRAPHY LANGUAGE GRAMMAR COMPOSITION HISTORY PHYSIOLOGY CIVIL GOVERNMENT MUSIC

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Do you give Number Work to the lower grades daily?

Do you try to decorate your school room?

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TEAGHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total | |
|--|-------------|---------|---------|---------|
| No. pupils enrolled | 36 | 25 | 61 | |
| No. non-resident pupils enrolled . | 20 | 8 | 33 | |
| Total No. days attendance | | | | • |
| Average daily attendance | *********** | | | |
| Total No. days absence | | | | • |
| No. cases tardiness | | | | |
| No. neither tardy nor absent | | | | |
| No. volumes in library | -Ои | الم | | |
| Whole No. of daystaughtCompensation of teacher per mon | th_ # | 85 | • | |
| Average cost of tuition per month | | | | |
| Percentage of Attendance | | | | |
| I CERTIFY THAT THE ABOVE AND WITHI | N REPOR | ITS ARE | CORRECT | |
| Teacher Geo. W. | Si | lo | MSZ | 1 |
| District No. 96 | •••••• | ***** | | |
| \ Q | - | 1.0. | | |

Township Scottville.

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DAILY PROGRAM

| | | FO | RENOON SESSION |
|---------------|-------------------------|-------|--|
| lime egins | Length in Minutes | Class | BRANCHES |
| | | ç | Open Exercial Scivica Ricania Physiology Reading Adurbanetic. Recert. B. arithmetic. a. algebra a. Irannian Botany Botlogy The Mannian |
| - | | AF | TERNOON SESSION |
| | | | A. History B. G. History Reers A. Heography B. Heography Physics Physics Physics Heneral History. |

Report of Classification, Standing, Advancement and Attendance

| Fe | f School in District No. | _commencing | Qe | pte | m | her | _2 | y | → | } | _190*/ | 7, 4 | | | | | acoupii | | 190 | 18. |
|----------------------------------|---|--|--------------|------|---|--|---|--|--|--|--|-------------------|--|---|-------|-------------------------------|---|----------------------|-----|----------------|
| | Geo. W. So | lomon | Teac | her | | | | | β į | ANG | CHES | | | | | | SYLLABUS O | F CLASSES | | |
| Number | NAMES OF PUPILS | Age | Days Present | Year | Orthography | Reading | Writing | Arithmetic Geography | Darken! | Grammar | Composition History U.S. | History, Illinois | Physiology | Civil Govr. | Class | Grade | Pupils Each Class (by number) | Text Book Used | | ages vassed |
| 15 16 178 19 20 22 24 25 | Cherry Vela Dunn Teerie Farming Ma Hettiek Martha Hettiek Mark Jackson Orva Kennedy Elta Mayse Vernie Ruyle Virgel Shepardson E. Diedley Mab Woolfolk Doro Berry man Ore Black Silbert Walse Oren Mar Dusger Wender Eader Thomas Nerron Robert Mayse Bert L | Ly Sta G. 13 Letha G. 13 Letha G. 13 Letha M. 15 Lethy M. 16 Lethy | Year | 83 73 85 93 90 973 90 98 80 83 85 85 85 85 85 85 85 85 85 85 85 85 85 | 85 70 75 75 90 90 75 85 90 85 75 86 75 85 80 | 90 85 4 85 4 98 6 98 6 98 6 98 6 98 6 98 6 98 6 98 6 | 40 70 5 75 40 50 35 75 35 80 40 50 40 50 43 58 70 90 | 98 100 98 100 98 98 98 98 98 98 98 98 98 98 98 98 98 | 75 40 95 70 75 40 75 40 75 86 70 70 40 80 | 48 80 72 95 80 80 48 80 90 80 75 98 60 80 80 80 80 80 80 80 80 80 80 80 80 80 | | 85 60 78 80 75 75 80 88 75 75 80 88 75 75 86 88 75 76 86 88 75 76 86 86 95 76 86 95 95 95 95 95 95 95 95 95 95 95 95 95 | 80 60 85 88 87 60 87 70 70 70 70 70 70 70 70 70 70 70 70 70 | Class | 77777777777777777777777777777 | | Used | | |
| 26 27 28 29 30 31 | Patterson Herbe Woolfolk Ray Crush Ralph Howser Howard Hettick James | ort a. Victor H. Allen W. | | | | | | | | | | | | | | 9 9 | COMPOSITION U. S. HISTORY STORY OF ILLING PHYSIOLOGY | ors | | |
| | | | | | | | | | | | | | | | | Cr | VIL GOVERNMEN AGRICULTURE DRAWING | VT | | |
| | | , | | | | | | | | | • | | | | | | | ومبر | ~ | - |

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|--|
| school room? Yes sin |
| Do you make daily preparation for your |
| work? Yes sir |
| Do you give Oral Language Lessons to |
| the First and Second Reader classes, and |
| have them write from ten to twenty minutes |
| daily? |
| Do you spend at least fifteen minutes |
| daily in giving special drills in writing to |
| all grades? No |
| Do you have those in the Third and |
| Fourth Reader grades write at least one |
| letter each week besides other language |
| work ? |
| Do you give Number Work to the |
| lower grades daily? |
| Do you try to decorate your school |
| room? Yes sir. |

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Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Sug-

| ment of your school, etc.) |
|--|
| I have n't the |
| daily register I mad this report out from |
| this report out from |
| the classification reg |
| ister I could not |
| Jil all data. |
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1907-08

TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---------------------------------|------|-------|----------|
| No. pupils enrolled | 35 | 28 | 63 |
| No. non-resident pupils enrolle | d | | , |
| Total No. days attendance | - | | |
| Average daily attendance - | | | <u> </u> |
| Total No. days absence - | - | | |
| No. cases tardiness | | | |
| No. neither tardy nor absent | | | |

Value of school apparatus. No. volumes in library. No. living trees on ground-

Whole No. of days taught.

Compensation of teacher per month-Average cost of tuition per month per pupil

Percentage of Attendance_

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher District No.

Copyright by W. M. Welch

DAILY PROGRAM

| | _ | | |
|----------------|-------------------------|-------------|--|
| ; | | FOR | ENOON SESSION |
| Time Bégins | Length in Minutes | Class | BRANCHES |
| 9:00 | 10 | | Opening Exercise |
| /D:3 | 0/5 | \{\} | Civil Hoverument Physiology Reading B. algebra A. algebra Recese Arithmetic fiterature Gramman |
| | | AFT | ERNOON SESSION |
| 2:3 | 0 15 | 15 | History Latin Physics Recess Geography Heornetry Heneral History Orthography Dismissal |
| | | | • |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 36 Township of 12 Range 9 County of Macoupus

| | Seo, LV. Solomon; | f caci | 1 6 F | 1-3 | ٠5 | 18 | ., \$ | | | | EKA | NCH | EG | | | | | ł | | SILLABUS | OF CLASSES | | |
|-----------|--|--------|--|-------------------|----------|-----------|--------|---------|------------|-----------|----------|---------|-------------|---------------|------------|-------------|-------|-------|-------|--------------------------------------|----------------------|---|-----------------|
| NUMBER | NAMES OF PUPILS | 1 | The state of the s | Ker. No | Eiteall | Park | S Lyon | Welting | Arithmetic | Geography | Language | Grammar | Composition | History U. S. | Physiology | Civil Govt. | Music | Class | Grade | Pupils Each Class (By Numbers) | Text Book Used | | ages ivassed |
| 34 | Berryman Virgie L | | | 88 | 96 | 83 | 98 | | | | 446 | | | | | | | | 10 | ORTHOGRA | АРНҰ | | |
| 35 | black Mabel Dot | ; | 80 | 80 | 78 | 80 | 100 | | | | | | | | | | | | 10 | | • | | |
| 36 | Dugger Velma | | 1. | ł | ł | 11 | 100 | | | | i i | | | | | ; | | | 10 | | | | |
| 37 | Harding Bessie Land Elsieloria | F | 1 | 89 90 | 1 | .11 | 1 1 | / | | | • | | | | | | | | 10 | | | | |
| 39 | Luder Ethel E | , | - | 1. | | | 95 | ! | | | , | | | | | | | | 10 | READING | | | |
| | Ogg Lela Gertrude | | i . | 4 | . I | H | 95 | | | | | | | | | | | | 10 | | | | |
| 41 | Radford Grace Lee Radford O dersa G | | , ~ | 89 | , | 11 | r I | | | | | | | | | | | | 10 | | | | |
| 43 | Tippe Stella a | | 1 | 96 | 1 | В | | | | | | | | | | | | | 10 | | | | |
| 44 | Turner Ora Lee | | 1 | 93 | | U | 1 4 | . | | | | | | | | | | | 10 | WRITING | | | |
| 45 | albom Ira Ebert | | 90 | 73 | 85 | 89 | 100 | | | | | | | | | | | | 10 | | | | |
| 46 | Brown Leo Ernest Followell Leland Earl |) | 81 | 95 | 88 | 89 | 90 | | | | | | | | | | | | 10 | | | | |
| 48 | Hettiek Frank W | | ı | 90 | ſ | ll . | 1 /1 | | | | | | | | | | | | 10 | | | | |
| 49 | Land Ceeil authory | 1 | 83 | 1 | | H | 1 1 | | | | | | | | | | | | 10 | | | | |
| 50 | Martin Frank Oren | | 77 97 | 74 | 79 05 | 83 | 90 | | | | | | | | | | | | 10 | ARITHME | TIO | | |
| 52 | Mitchell Clarence E. Mitchell Frank | | 96 | 1 | 1 | 24 | | | | | | | | | | - | | | 10 | | | | |
| 53 | Powell Ferol Ray Van Bebber Fred | , | ,,, | | | | 90 | | | | | | | | | | | | 10 | | | | |
| 54 | Van Bebber Fred | | 81. | 86 | 85 | 85 | 90 | | | | | | | | | | | | 10 | | | | |
| | a a same | | -, 3 | - are a resident. | *Leader | zetru | | - }- | | | | | | عسكا ت | | | ner(š | | | _ ≔ GEOGRAP | HY | | |
| | Post Graduates | | Las | | | Jeor | | 7 | | | | | | | | | | | | | | | |
| ر الم | Buller Vesta Zoe | | 95 | <u> </u> | 95 | 94 | /60 | , | | | | | | | | | | | | | | | |
| 56 | Cherry Stella | | 95 | <u> </u> . | | | 100 | | | | | | | | | | | | | | | · | |
| <i>57</i> | Wheeler anna F | | | | | | | | | | | | | | | | | | | | | | |
| 58 | Butler andrew L. | | 94 | | | 90 | 90 | | ٠ | | • • | | | | | | | | | LANGUAG | E | · | |
| 60 | Clark Roy Buton | | | | | | | | | | | | | | | | | | | | | | |
| 61 | Dugger Gaylen C. | | 98 | | | 90 | 100 | | | | | | | 4 | | | | | | GRAMMA | } 3. | | |
| 62 | Butler andrew L. Cherry Otho M. Clark Roy Burton Dugger Haylew C. Ogg Ralph D. Wheeler Elmer G. | | | | | | | 4 | | ٠. | | | | | | | | | | | | | |
| 65 | Wheeler Unex G. | | | | | | | | | | | | | | | | | | | COMPOSIT | юи | | |
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| | | | | | | | . | | | , | | | | | | | | | | CIVIL GO | VERNMENT | ľ | |
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Failure to file this Reportin the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

| Is your daily program posted up in your |
|--|
| school room ? |
| Do you make daily preparation for your |
| work ? |
| Do you give Oral Language Lessons to the |
| First and Second Reader classes, and have |
| them write from ten to twenty minutes daily? |
| |
| Do you spend at least fifteen minutes daily |
| in giving special drills in writing to all grades? |
| |
| Do you have those in the Third and Fourth |
| Reader grades write at least one letter each |
| week besides other language work? |
| Do you give Number Work to the lower |
| grades daily ? |
| Do you try to decorate your school room? |

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

TEACHER'S REMARKS TO SUPERINTENDENT

| NOTE.—State what your school needs in apparatus, bia boards, etc.; also give the names of pupils not provided w books, naming the books needed. Suggest wherein the Cou Superintendent can co-operate with you for the advancement your school, etc.) | vith inty t of |
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TEAGHER'S SUMMARY REPORT

| ITEMS OF REPORT . | Boys | Girls | Total |
|------------------------------------|---------|--------|---------------|
| No. pupils enrolled | | | |
| No. non-resident pupils enrolled . | | | |
| Total No. days attendance | ••••• | | |
| Average daily attendance | | | |
| Total No. days absence | | | |
| No. cases tardiness | | | |
| No. neither tardy nor absent | | | |
| No. living trees on ground | | | |
| No. living trees on ground | | | |
| Whole No. of daystaught | •••••• | •••••• | ************* |
| Compensation of teacher per mont | tb | | |
| Average cost of tuition per month | for eac | h pupi | l |
| Percentage of Attendance | | | |
| CERTIFY THAT THE ABOVE AND WITHIN | REPOR | TS ARE | CORRECT |
| Teacher | | •••••• | |
| District No. | /), | ***** | |
| | | | |

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| FORENOON SESSION | | | | | | | | | | | |
|------------------|-------------------------|-------|-----------------|--|--|--|--|--|--|--|--|
| Time Begins | Length in Minutes | Class | BRANCHES | | | | | | | | |
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DAILY PROGRAM

Report of Classification, Standing, Advancement and Attendance

| | | Of School in District No For the <u>Kern</u> | 5.12 | hvit | ty-sr | * | Tow | nsh | ip o | f | S | Co | tl | vil | ll |) E) | | | | | | Cou | nty | of_ | | Attendanc Lacoupi if 30, | | | | |
|--|----|---|---------|------------|--------------|---------|----------|--------|-------------------|---------|---------|---------|--------|-----------------------|-------|-------------|----------|---------|------------------|--------|----------|----------|-------------------|-------------------|--------|--|-------------------|----------|-----------------|------|
| | (| Katherine Crouch. | | Ceache | | 8 | | | | / | | | | NCF | | | | - , - , | , | | | | · - | 1 | | | LABUS OF CLASSES | | | = |
| } | | | | esent | Course | | П | | ي او | | 87 | Ţ | si . | ois | T | e n | Arts | T | . | Hist. | eog. | -808 | T | story | T | Pupils | Text Book | | Pages invass | |
| | | NAMES OF PUPILS | ge | ays Pr | Month of | Reading | Spelling | Gramma | anguag rithmet | Writing | hysiolo | Geograp | istory | Hist. Illin Civics | lusic | Agriculture | ousehold | rawing | lgebra nglish | nglish | Phys. Ge | om. Ge | otany reek and | Roman:Hi Class | | Fach Class | Used | | +- | - T. |
| | | 1 60 + -0 1 | | |) <u>¥</u> 0 | - | S | 9 . | 7 | 5 | - | 9 | | Э | _≥ | | Ŧ | 7 | e a | H | | <u>ن</u> | g ö | T | 1 | | | Fro | <u> </u> | - |
| | , | I Clinton Shinpaugh | ! _ ! . | | | | | | | | | | | | | | | | | | | | | aeg | m | READING 12 3 456 7891011 | Primer | | | |
| | , | 3 Gladys Jackson | 1 | 50; 51; | | | | | | | | | | | | | ļ | | | | | | | | 121 | 12 13 1415 1617 18 19 72 | Tirst 0 | | | |
| | | 4 Mildred Jackson | | 51 | | | | | | | | | | | | | | | | | | | | | 3d | 2/22 23 24 25 26 2728 29 30 3/82 33 mlyds 19 32 2 nom 1 to 14 | Third | | | |
| | | 5 May Hoggats | 8 9 | 26 | | | | - | | | | | | | | | | | | | | | | Deg. | /s | 2 hom to 14 | Words from Primer | | | |
| | | 6 Dethia Hoggate | 1 1 | 26 | - | | | | | | | | | | | | | | | | | | | | 1 | d 421 to 33 | a. n. " | | | |
| 0 | | 7 John Harding | : : | 35 | | | | | | | | | | | | | | | | | | | | | 1 | 1 | natural Speller | | | |
| | • | Y Ehner Dugger | ! | 64 | | | | | | | | | | | | | | | | | | | | | | GRAMMAR | | | | |
| | | 9 Verbir alkins 10 Donnie Dugger | | 78. | | | | | | | | | | | | | | | | | | | | | | LANGUAGE | | | | |
| | | " Mary Ruyle | | 10 57, | | | | | | | | | | | | | | | | | | | | | | LANGUAGE | 0000 | | | 7 |
| | | 12 Georgia anderson | 5 11 | 1 | | | | | | | | | | | | | | | | | | | | | | d . 21120 33. | Oralwork take | | 22.4 | H |
| | | 13 Wilfred Hoads | 7 9 | 90, | | | | | | | | | | | | | | | | | | | | | 1 | 1 33 to 43 | | 1 | nn () | - |
| | , | 14 Dusis Morris | 7 7 | 16/18 | h . | | | | | | | | | | | | | | | | | ŀ | | | | ARITHMETIC | ł | 1/ | | _ |
| | | 10 | _ | | h 8th | 1 1 | | 99 | 160 | 961 | 100 | | | | | | | | | | | | | | 38 | 9rom 33 to 43 | White's Orimary | 1 | | |
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| 3 | 2 | 22 Ethelyn Roach | 8 9 | 15 2 h | 84 | 100 | 98 | 10 | 0100 | 96 | 99 | | | | | | | | | | | İ | | | - | | | <i>J</i> | | |
| | | 23 Orville Dunn | | | | | 90 | 99 | 7 92 | 95 | 95 | | | - | | | - | - | | | ! | | | | - | GEOGRAPHY | | | - | _ |
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| | ð | 30 Helen Hettick | - 1 | į. | 8th | l i | i | - 1 | 100 | 1 | - ! | | | | | | | | | | | • | | | | | | | | |
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| - | 3 | 39 Carmen Dugger | | | | | | 98 | 98 | 989 | 99 | | | | | | | | | | | | | | | DRAWING | | | | |
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Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the aivancement of your school, etc.)

record of tardiness.

Thost of the tardy marks
were made by children who lived in the country
and it was not always
convenients for them.
To be on time.

TEACHER'S SUMMARY REPORT

| . ITEMS OF REPORT | Boys | Girls | Total |
|----------------------------------|---------|-------|----------|
| No. pupils enrolled | 16 | 26 | 42 |
| No. non-resident pupils enrolled | ı | | |
| Total No. days attendance | - | - | 5/0 |
| Average daily attendance - | | | 305 |
| Total No. days absence - | - - | | 64 |
| No. cases tardiness | | | ļ |
| No. neither tardy nor absent | - | - | <u> </u> |
| Value of school apparatus | | | |
| No. volumes in library | | | |
| No. living trees on ground | - 11 | | |

Whole No. of days taught 167

Compensation of teacher per month 737

Percentage of Attendance 12542

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS
ARE CORRECT

Teacher Katherine Crouch

District No. 36

Township Scottwille

Copyright by W. M. Welch

DAILY PROGRAM

| | | | FORENOON |
|----------------|-------------------------|----------|-------------------|
| Time Begins | Length in Minutes | Grade | BRANCHES |
| 9:00 9:15 | 150 | Primary | Opening Exercises |
| 9:35 | 15 | 1sh | |
| 9:50 | 20 | 2nd | no. work |
| 10:10 | 20' | 3J. | arithmetic |
| 10:30 | 15 | <u>.</u> | Recess. |
| 10:45 | 15 | Prumar | |
| 11:00 | 15 | | Reading |
| 11:15 | 15 | lah. | . 1 |
| 11:30 | 16 | 2nd | Reading |
| 11:45 | 15 | 98- | Reading |
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1908-09

DAILY PROGRAM

| | | - | AFTERNOON |
|----------------|-------------------------|----------|---------------------|
| Time Begins | Length in Minutes | Grade | BRANCHES |
| 1.00 | 16- | | Opening Exercises |
| V: 15 | | Primer | Reading Do |
| 1:80 | 15 | 1 st 8 | 1 2 2 1 |
| 1:45 | 16. | and. | Language or Phys. |
| 2:00 | 30 | 38. | Longuage and Physi. |
| 2:30 | 15 | | Qeclasi |
| 1:45 | 20 | 3d. | Writing |
| 3:05 | 10 | /el. | Spelling |
| 3;16 | 10 | | Spelling |
| 3:25 | 10 | эD. | Spelling |
| 3', 35 | 25 | 2.1.838 | Drawing . |
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Report of Classification, Standing, Advancement and Attendance

| 3 Donnie Ouger 7 64 4 George Markee 6 152 5 Denfil Dinna 6 152 6 Lester Vinnam 6 154 7 Lena Vinnam 6 154 8 Tela Vayes 6 20 9 Letha Worgatt 6 164 9 1799797 96 10 May Loggatt 8 164 10 May Loggatt 8 164 12 John Shinpangh 154 13 Telle Shinpangh 154 14 Osa Manefield 8 139 15 Cleo Woololk 8 155 16 Charle Woololk 6 11 16 Charle Woololk 6 11 17 John Warding 7 157 10 99 99 99 99 10 Omar Parle 7 85 10 Woololk 9 158 10 10 99 99 99 99 10 Omar Parle 7 85 12 Weba Adding 7 135 10 19 99 99 99 10 Omar Parle 7 85 12 Woololk Edward Round 160 12 Woololk 8 169 12 Woololk 8 169 13 Wales Adding 7 155 10 99 99 99 99 10 99 10 Omar Parle 7 85 10 99 99 99 10 0 Omar Parle 7 85 10 99 99 99 10 99 10 Omar Parle 7 85 10 99 99 99 10 99 10 Omar Parle 7 85 10 99 99 99 10 99 10 Omar Parle 7 85 10 99 99 10 99 10 Omar Parle 7 85 10 99 99 10 99 10 Omar Parle 7 85 10 99 99 10 99 10 Omar Parle 7 85 10 99 99 10 99 10 Omar Parle 7 85 10 99 10 99 10 99 10 Omar Parle 7 85 10 99 10 99 10 99 10 Omar Parle 7 85 10 99 10 99 10 00 10 Omar Parle 7 85 10 99 10 99 10 00 10 Omar Parle 7 85 10 99 10 99 10 00 10 Omar Parle 7 85 10 99 10 99 10 00 10 Omar Parle 7 85 10 99 10 99 10 00 10 Omar Parle 7 85 10 99 10 99 10 00 10 Omar Parle 7 85 10 99 10 00 | RIMES OF PUPILS 1 | Text Car Book |
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| First Grade. Stady Jackson & 65 Mosent & Day Mildred Jackson & 65 Mosent & Day Money Jackson & 65 Mosent & Day Heorge Marker & 122 Heorge Marker & 122 Heorge Marker & 122 Heorge Marker & 122 Heorge Marker & 122 Heorge Marker & 122 Heorge Marker & 124 Heorge Marker & 124 Heorge Marker & 124 Heorge Marker & 124 Heorge Marker & 124 Heorge Marker & 124 Heorge Marker & 124 Heorge Marker & 124 Heorge Marker & 124 Heorge Marker & 124 Heorge Marker & 125 Helle Marker & 127 Helle Marker | First Grade. Stady Jackson & 65 Absent Cx Day. Midred Juckson & 65 Absent Cx Day. Heorge Marker & 182 96 999999 97 97 84 Heorge Marker & 182 96 99999 97 97 86 Lester Hinnian & 143 98 98 99 99 96 96 Lester Hinnian & 143 98 98 99 99 96 96 Lester Hinnian & 143 98 98 99 99 97 99 96 Ena Warman & 149 98 99 99 97 97 97 WRITING Etha Hogatt & 164 97 99 99 97 97 97 WRITING Charle Hingary & 154 2 1 4 1 1 1 Schn Shingary & 154 2 1 4 1 1 Schn Shingary & 157 2 1 4 1 Schn Shingary & 157 2 1 4 1 Schn Handel & 19 2 1 Schn Handel & 19 2 1 Schn Hander & 158 199 100 99 100 GEOGRAPHY 158 199 158 199 158 199 158 Schner Dugger & 158 199 158 199 158 Schner Dugger & 158 199 159 159 Warr Render & 7 155 1 1 1 1 1 Schner Render & 168 199 169 179 Schner Dugger & 168 199 169 179 Schner Render & 168 199 169 179 Schner Render & 168 199 169 179 Schner Render & 168 199 169 179 Schner Render & 168 199 169 179 Schner Render & 168 199 169 179 Schner Render & 168 199 169 179 Schner Render & 168 199 169 179 Schner Render & 168 199 169 179 Schner Render & 168 199 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 179 Schner Render & 179 179 Schner Render & 179 179 179 | Book |
| 1 bladys Jackson & 65 2 Mildred Jackson 8 65 3 Donnie Dingger 7 64 4 Beorge Markes 6 152 7 1899799 97 5 Denfil Dinn 6 142 8 1898797 98 6 Lester Vinnian 6 143 8 1898797 98 8 Thela Hayes 6 28 9 Letha Hogath 6 164 10 May Hogath 8 164 10 May Hogath 8 164 11 Clinton Minipagal 1 54 20 John Shingangh 1 54 20 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 21 John Shingangh 6 34 22 John Shingangh 6 34 23 John Shingangh 6 34 24 Day Marifield 8 158 25 Walk Canne the Buck Inno. 26 Charle prolotof 6 11 26 Charle prolotof 6 11 27 John Landing 7 157 28 Elmer Dingalor 6 158 29 1898999 99 20 Wary Ruple 7 85 20 Wary Ruple 7 85 20 Wary Ruple 7 85 21 Walke Edwards 7 163 22 Wertig a Anderson 6 158 23 Wadge Denk 8 169 24 Thelma Catlett 7 193 25 Wilfied Rhoads 7 165 | 1 Sladys Jackson 6 65 2 Mildred Jackson 8 65 3 Donne Digger 7 64 5 Dengil Dinn 6 192 6 Dengil Dinn 6 192 7 Lester Timman 6 194 8 Tela Vares 6 20 9 Jetha Lingart 6 164 8 Tela Vares 6 20 9 Jetha Lingart 6 164 9 Jetha Lingart 8 164 10 May Longart 8 164 12 John Shingary 1 54 12 John Shingary 1 54 13 Velle Shingary 1 6 54 14 Osa Manifeld 8 199 15 Cleo Woolfolk 6 11 26 Charle Woolfolk 6 11 27 Lona Dander 7 157 28 Charle Woolfolk 6 11 28 Charle Woolfolk 6 11 29 Verba Addlina 7 135 20 Many Lingary 1 7 85 21 Testa Addlina 7 135 22 Verba Addlina 7 135 23 Wadge Den 8 189 24 Thema Catlett 7 193 25 Wiffed Rhoade 7 135 26 Thema Catlett 7 193 27 Oran Catlett 7 193 28 Wiffed Rhoade 7 135 29 Wiffed Rhoade 7 135 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 20 Thank Catlett 7 193 21 Thema Catlett 7 193 22 Thema Catlett 7 193 23 Thank Catlett 7 193 24 Thema Catlett 7 193 25 Think Catlett 7 193 26 Thank Catlett 7 193 27 Unille Dunn 9 158 27 Unille Dunn 9 158 | |
| Language Dent 8 169 160 99 160 99 160 160 160 160 160 160 160 160 160 160 | John Harding 7 157 1099 95 100 99 100 100 100 100 100 100 100 100 | |
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Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.) 3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superin-

tendent for all pupils who finish the course of study. 4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classifica-

tion left by their predecessors without good reason. 6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to

classify him without examination. 8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

All persons are warned against making or publishing this blank, or an affication of it, as it belongs to a series consisting of "Welch's System of vision," and is under copyright.

Write Answers to the following Questions:

| Is your daily program posted up in your |
|---|
| school room? Mes. |
| Do you make daily preparation for your |
| work? |
| Do you give Oral Language Lessons to |
| the First and Second Reader classes, and |
| have them write from ten to twenty minutes |
| daily? |
| Do you spend at least fifteen minutes |
| daily in giving special drills in writing to |
| all grades? <u>Yes</u> |
| all grades? <u>fes</u> Do you have those in the Third and |
| Fourth Reader grades write at least one |
| letter each week besides other language |
| work ? |
| Do you give Number Work to the |
| lower grades daily? |
| Do you try to decorate your school |
| room? <u>Yes</u> |
| V |

Teacher's Remarks to Superintendent

| ent of your school, etc.) | | | | | |
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TEACHER'S SUMMARY REPORT

| 1 | ITEMS OF REPORT | Boys | Girls | Total |
|----------|--|-----------|---|----------|
| | No. pupils enrolled | 16 | 20 | 36 |
| | No. non-resident pupils enrolled | 2 | 2. | 4 |
| | Total No. days attendance - | | *· | 415 |
| | Average daily attendance - | | | 2416 |
| , | Total No. days absence | | | |
| | No. cases tardiness | | | |
| | No. neither tardy nor absent - | ! | | |
| | | | | |
| | Value of school apparatus | | - | |
| - | No. volumes in library | | | |
| | No. living trees on ground | | ··· | |
| | Whole No. of days taught/ | 169 | ~ | |
| ļ | Compensation of teacher per mo | onth | */3 <u>3</u> | <u></u> |
| | Average cost of tuition per month | per pi | ıpil | <i>F</i> |
| , | Percentage of Attendance | 68+ | _ | |
| <i>:</i> | I CERTIFY THAT THE ABOVE AND ARE CORRECT | WITHI | N REPO | RTS |
| • | Teacher Lela U | 1) -99 | | |
| | District No. | 6. | <u>, </u> | |

DAILY PROGRAM

| | | FOR | ENOON SESSION |
|---------------------|-------------------------|-------|--------------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
| 9:00 | 15 | all | apening Exercises |
| 9:15 | 20 | / | No. Work |
| 7:35 | 15 | 2 | No. Work f. |
| 7:50 | 20 | 3 | arithmen |
| 0:10 | 20 | all | Writing. |
| 0:30 | 15 | all | Recess. |
| 0:45 | 20 | / | Reading |
| 11:05 | 20 | / | Reading |
| 1125 | 15 | 2 | Reading |
| 1:40 | 20 | 3 | Reading |
| 2;00 | 60 | all | Noon! |
| | [| 1 | ERNOON SESSION |
| 110 | 15 | all | Opening Exercises. |
| 1:15 | 15 | / | Reading |
| :30 | 15- | 1 . | Languagerohy |
| '.' 45 ⁻ | 15- | 2 | Language & Phys. |
| .; ov | 30 | 3 | Language |
| 330 | 15 | all | Theress. |
| ٠,,,- | ON A | z | Physiology. |
| 145 | 10 | / | SAMO |
| | 10 | 2 | Gellin 1/2 |
| ,20 | | 3 | Shelling |
| 3.30 | i . | ١ ـ ا | Danvilag |
| 3.40 | 20 | 2343 | brawing. |
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Report of Classification, Standing, Advancement and Attendance

| | Of School in District No. For the Jean | 36 commenc | | Town | nshi | ip of | <u>ر</u> ، | 1 | le | o T | Ü | ינים ממי | 1 | <u>e</u> | | , and | | Cou | nty | of_ | Ļ | Maesey Maesey | <u> 19/0</u> |) |
|--------------------------------------|---|--------------------------------|---------|------------------------|--|---|---|---|--|------|---|-------------|-------------|------------------------|---------|---|---|------------|--|-------|----------------|--|-----------------------------------|-------------------------------|
| | 7 6/2 | eacher | Ī | | 0 | # | | | | RAI | NCH | IES | | | | , , , | | | | 1 | | SYLL | ABUS OF CLASSES | |
| Number | NAMES OF PUPILS | s Present de h of Course | Reading | Spelling | Grammar | Arithmetic | Writing | Physiology | ju | i ci | CS CS | Music | Agriculture | Household Arts Drawing | Algebra | English English Hist. | Phys 2 | Com. Geog. | Greek and | Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From To |
| 16 18 19 2 1 2 2 2 2 2 3 3 3 3 3 3 4 | Reta Clark Ray Powell Ramal Dunn Fannis Dowland Many Hettick Kentuch Bersyman Newa Hettick Mattie Fanning Bruce Which Eighth Elste Howser Robert Herron | Day | Rea | 7888797978989899898999 | 877 9 13 9 7 6 1 7 8 3 9 9 8 4 4 8 7 3 3 7 8 | 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 877 93 93 94 95 97 96 93 91 97 93 94 96 | 3 8 8 8 8 8 8 8 9 9 8 8 8 8 8 9 9 9 9 9 | 89 23-33-48 89-10 17 3 34 50 80 70 73 78 63 67 93 97 90 80 80 70 73 78 63 67 93 97 90 80 80 70 73 78 63 67 93 97 90 80 80 80 80 80 80 80 80 80 80 80 80 80 | | 150 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Mus | Agr | Hour Dra | 90 | 98 96 98 98 97 98 98 97 97 98 98 97 97 98 98 97 97 98 98 97 97 98 98 97 97 98 98 97 97 98 98 97 97 98 98 98 98 98 98 98 98 98 98 98 98 98 | 10 98 97 90 88 99 92 49 98 99 92 49 98 99 92 49 98 99 92 49 98 99 92 49 98 99 92 49 98 99 92 49 98 99 92 49 98 99 92 49 98 99 92 49 98 98 99 92 49 98 98 98 98 98 98 98 98 98 98 98 98 98 | | 10ce 10 | | 78 78 78 78 PH | READING SPELLING SPELLING JAMAN J2-26 LANGUAGE ARITHMETIC 27-42 PHYSIOLOGY AND HYGIENE GEOGRAPHY HISTORY OF U. 27-42 J2-26,// MUSIC AGRICULTURE HOUSEHOLD AR DRAWING ALGEBRA HOUSEHOLD AR DRAWING HOUSEHOLD AR DRAWING ALGEBRA HOUSEHOLD AR DRAWING HOUSEHOLD AR DRAWING HOUSEHOLD AR DRAWING HOUSEHOLD AR DRAWING HOUSEHOLD AR DRAWING HOUSEHOLD AR DRAWING HOUSEHOLD AR DRAWING HOUSEHOLD AR DRAWING HOUSEHOLD AR DR | Wentworth Classics RY Meyer | |

| (NOTE—State wh | at your school need | | | |
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| st wherein the Coun ent of your school, c | ty Superintendent c | | | |
| or your actions t | | | | |
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TEACHER'S SUMMARY REPORT

| TEACHER'S SUMMAI | KY K | EPOR | <u> </u> |
|--|------------|-----------|----------|
| ITEMS OF REPORT | Boys | Girls | Total |
| No. pupils enrolled | 3/ | 27 | 38 |
| No. non-resident pupils enrolled | 8 | 8 | 16 |
| Total No. days attendance - | | | 846 |
| Average daily attendance - | | | 407 |
| Total No. days absence | | | |
| No. cases tardiness | | | |
| No. neither tardy nor absent - | | | |
| No. living trees on ground Whole No. of days taught | 14 | <u> </u> | |
| Compensation of teacher per m | | 7 | <u></u> |
| Percentage of Attendance—— | | | |
| I CERTIFY THAT THE ABOVE AN | | IN REPO | ORTS |
| Teacher <u>fames</u> | B. 0 | <u>Og</u> | 9 |
| District No. | <u>ulf</u> | 1 Ser | ix |
| Township Acottvi | lle | | |
| Copyright by W. M. W. | Velch | · · · | |

1909-10

DAILY PROGRAM

| | | | FORENOON |
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| Time Begins | Length in Minutes | Grade | BRANCHES |
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DAILY PROGRAM

| Time Begins | Length in Minutes | Grade | BRANCHES |
|----------------|-------------------------|-------|----------|
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TO BE FILLED OUT BY TEACHER OR PRINCIPAL

TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

Year of 1912-13

| Name Sch | | De | ol | Tv | M | يسير | <i>!</i> | ر(۸ | ir | 1 | | Noc | 3 (| • 2 | | N | Par | 200 | ef | ico | County | , Illinois. |
|-----------------|------------|----------------|-----------------------------|----------------------------|---------------------------|------------------------------|-----------------|------------|----------------|--|-------------|---------|---------------|------------|---------|---------------|-------------|---------------------------------------|-----------------|------------------|-------------------|--------------|
| (2.) | Enro | llmen | t for t | he yea | r by g | rades. | . (Do | not c | ount | any p | ıpil m | ore th | an on | ce.) | | | <u>.</u> | | / | | | |
| 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | · 5th | Yr. | 6th | Yr. | 7th | Yr. | 8th | Yr. | 9th | Yr. | 10th | Yr. | 7., | Total ** ** | 5 4- |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls- | Boys | | Girls |
| 7 | ১` | 2 | 2 | 7 | 4 | 3 | 5 | 6 | 5 | | 6 | 9 | 6 | 12 | .4 | | | 7 | 5~ | 53 | 1 7 | D2 |
| (3.) | Leng | th of | school | l year | in mo | nths: | 8 | •••• | | ······································ | Actua | al nun | nber o | f days | schoo | ol was | in ses | sion: | /5: | ς. | | |
| (4.) | Who | le nur | nber o | of diffe | rent te | acher | s emp | loyed (| during | the y | ear (i | nclude | item | 11 ar | 1d | · • • | | | | 2 | U-2 84- | |
| | ŧ | those | who n | nay ha | ve res | igned | during | g the y | rear). | | | | · • • • • • | | Me | n2 | | | Wome: | م | Total | 7 |
| (5.) | Num | ber of | f eight | h grac | le gr ac | luat es | or pr | omotic | ons | | | ; | · · · · · · · | | Boy | ي بي | | | Girls | 4 | Total | 9 |
| (6.) | Num | ber of | f pupi | ls payi | ing tui | tion | | | | | | | | | Bog | <u>ي</u> | | | Girls. | 3 | Total | .B |
| (11.) | | | | | | | | | | | | | | | | | | | | n 2 | | 3 |
| (12.) | Are y | ou a | ا کہمر gradu | ate of | a Coll | ege an | id Stat | e Nor | mal S | chool? | <i>31</i> . | DO | M C | ollege | 971 | ()a | AS | tate N | Vorma | School? | 72 | A four- |
| | | | | | | | | | | | | | | | , | | | | | A high sch | | - |
| E00- | ele d | Give | only o | one sch | 1001-fo | r each | 1 teach | ner.) | her | e i | ه ه ه | gyo. | de | ate | 4 | Sco | tw | el | e d | chor | P | |
| (13.) | (If | a roon | n has b | een tau | ght by | more th | ian one | teache | r, cons | ider the | salary | paid to | o all for | the on | e teach | ing the | longer | part of | Wome the ter | n, \$ 660 m.) | Total, | \$ 12560 |
| (14.) | Tota | l days | atte | ndance | e of all | pupi | ls enro | lled. | rdi | يرك ر | ~ U s | 38 i | Lán | 134 | 400 | 4 | Pri | <u>سرع</u> | 102 | Tola | P. 115 | -40) |
| (16.) | Num | ber of | schoo | ol hous | ses | | • | | | · · · · · · | | | | | Pul | blic | <u>/</u> | 1 | Rented | 1 | Total | |
| (17.) | Num | ber of | seats | or sit | tings f | or stu | dy (ca | pacity | 7) | 2 | 4.0 | 9 | | | | | | | | | | 42 |
| (18.) | | | | proper | | | | | | | | | | | | | | | | | | - |
| | (| (a) Si | tes an | d build | dings. | | | | | | | | | | | | | | | | \$100 | 00 |
| | (| (b) E | quipm | ent (fi | urnitu: | re, lib | rary, a | ppara | tus, e | tc.) | | | | | | | | | | | <u> </u> | 00 |
| | | | 5 | Fotal. | • • • • • | | | . | | | | | | | | | | | | | \$ <i>l.O</i> | 600 |
| (19.) (20b.) | How Num | many length | y year of ser f truar | s have rvice o | you of each cers en | taugh in di 2 ploye | t in thistrict. | is dist | rict? VI.O. | iss ne. | 13 | eel | Den | (If m | ore the | an one Men | teach | er is e | employ Won | red, as show | n by iten Tota | 11, give |
| (21.) | Amo | unt of | f all ta | axes le | vied fe | or sch | ool pu | rposes | , mad | le Aug | ust, 1 | 912 | | | | | | | | | .\$3/ | 00 |
| (22.) | Amo | unt of | bond | ed ind | ebted | ness, J | ſuly 1, | 1913. | | | | | | | | | | | | | <u>, 50</u> | 00 |
| (23.) | Num | ber of | f volu | mes in | libra | у ехс | lusive | | | | | ng bo | oks fo | r class | use | | | | | | 10 | 0 |
| (24.) | Num | ber of | f priva | ate sch | ools in | the o | distric | t: | n | m | <u>~</u> | | | | | | | | | | | |
| | (| (a) N | umber | of tea | achers | emplo | oyed | ٠٠٠ | | | | | | | Me | n | | 1 | Wome | n | Total | |
| | (| (b) N | umbei | of pu | pils er | rolled | i | | | | | | | | Bo | ys | | (| Girls | | Total | |
| (25.) | Num | ber of | f perso | ons bet | ween | the ag | ges of | 12 and | 21 w | ho are | unab | le to r | ead ai | nd wri | te Boy | ys | | | Girls | | Total | |
| · (26.) | C) جمد | onfer w | ith the | wmen Clerk o parenti | of the B | oard re | lative t | o quest | ions 18 | , 21, 22 | 24, 25 | and 20 | 6.) | • • • • • | •••• | •••• | •••• | • • • • • • • • • • • • • • • • • • • | [.] | | \$ | •••••• |
| | The : | forego | ing is | corre | et to t | he be | st of n | ny kno | owledg | ge and | belie | f. | | | | | | | | 0 | | |
| | Date | schoo | ol close | eđ: | | | | . . | +e ! | | 1.71 | * | | // | | 7 | 7/ | 1 | , | ·//- | | _ |
| 07 | na | <i>J.</i> ! | | 19 | 913. | | | | | | | | | ν 7 | U | , | J' | `\\\\ | 1 | Me Bencher | or Princi | pal. |

Make out in duplicate and file one copy with the Clerk of the Board, with your last schedule, and mail the other copy to the County Super-intendent of Schools, at the close of school.





TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

YEAR OF 1913-14

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Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Elem | ENTARY | SECO | NDARY | | ELEMI | ENTARY | Seco | NDARY |
|--------------------|------|--------|--------|------------------|-------------------------|-------|--------|-------|-------|
| Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200 | | | | Carlotte Comment | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | | | | | \$1,300 to \$1,399 | ••••• | | | |
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| \$1,100 to \$1,199 | | | | | \$3,000 and over | | | | |
| | | | | 1 | Total (same as Item 11) | | | | |

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

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| rs' Annual Report rok La Maded! School 3, 6, Massing Line 30, 1914. | Thul 30 1914. Leacher or Principal. | Clerk or Co. Supt. | First Community of the |
|--|--------------------------------------|--------------------|---|
| Teachers' Annua rok Settler Helling Dist. No. 3, 6 Macor Illinois, for school year ending June | School closed | RE SIONITH | |

YEAR OF 1914-15

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| | l'otal c Jumbe | | | | | all 1 | pupils | enrol | leđ | :.k.! | .4. | 5. J. | | ** | | • • • • • | . | · · · · · .* | | | | | | <u>'</u> |
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Enter in the following table the number of teachers in day schools paid the different annual salaries.

| : | ELEMI | ENTARY | SECO | NDARY | | ELEME | ENTARY | SECO | NDARY |
|--------------------|----------|----------|----------|----------|-------------------------|-------|--------|------|--------------|
| Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | 1 | 1 . | 1 . | | 1 | | | | |
| \$300 to \$399 | <i>.</i> | <i>J</i> | | | \$1,400 to \$1,499 | | | | ············ |
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| \$1,100 to \$1,199 | | | | | \$3,000 and over | | | | |
| - | | | | | Total (same as Item 11) | | | j - | |

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| Teachers' Annual Report FOR LACE TAXARE PARKE School Dist. No. V. LACE County, Illinois, for school year ending June 30, 1915. | School closed Charles 9 1915. Made by Control of The There of Tracker or Principal. | Filed H. H. 1915. (A. L. M. S. Clerk or Co. Supt. ILINOIS PRINTING CO., DANVILLE, ILL. |
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TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

| . Sc | hool ce | | - | r | | | | | | | | | | | | // | | | | |
|------------|-------------------------------|---|-------------------------------|------------------------|---------------------|---|-----------|---------------------------------------|-------------------|-----------------|-----------|---|---------------------------------------|---|---------------------------------------|---------------|------------|-------------|-----------------|------------|
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| | Ele | ementa | ıry | | | | | | , | | | | | | , | | | | | ··· |
| | Kinder | garten | 1st | Yr. | 2nd | Yr. | 3rc | l Yr. | 4th | Yr. | 5th | Yr. | 6t | h Yr. | 7th | Yr. | 8th | Yr. | Т | otal |
| | Воув | Girls | Boys 4 | Girls | Boys 2 | Girls | Boys 6 | Girls | Boys | Girls | Boys | Girls | Boys | Girls 3 | Boys | Girls | Boys | Girls | Boys | Girls |
| Enrollment | | | | | | ı ' | | | | | | | | 1 - | ~ _ | | 7_ | | | l |
| rollin' | | Se | condar | y (Higl | 1) | · | | | | | | | | | | | | | | - |
| 国 | 9th | Yr. | 10th | Yr. | 11th | Yr. | 12tl | Yr. | То | tal | | Gra | nd To | tal | | | | | | |
| | Boys | Girls | Boys 9 | Girls | Boys 2 | Girls 2 | Boys 3 | Girls 2 | Boys 22 | Girls 14 | | Boys 49 | | Girls 4 | 0 | | | | | |
| . н | ow ma | ny of t | he abo | ve wer | e enrol | led in | some o | other d | istrict. | of this | State | before | enrol | ling in | his | | _ | \21 | · | 4n1 |
| | district | t, duri | ng the : | year | | ••••• | 8/ | · · · · · · · · · · · · · · · · · · · | • • • • • • | Acti | | aber of | dove | cohool r | boy | occion• | | 7 | То | tal |
| | | | | | | | | | | | | | | | | | | | Total | |
| | | | | | | | | | | | | | | | | | | | Tota | |
| . N | umber | of ele | mentar | ue grad v tnitic | าและอง | ils atte | nding | this sch | 1001 | | | · • • • • • • • • • • • • • • • • • • • | | • • • • • • • • • • • • • • • • • • • | Boy | 'S | Girl | s | Tota | Ĺ |
| . N | umber | of hig | h schoo | ol gradi | uates | | | | | | | | | | Boy | 's | Girl | s. 7 | Tota | 1 2 |
| N | umber | of hig | h schoo | l tuitic | ກຸກເກເ | ls atter | ding t | his sch | ool | | | | | | Bov | rs | Girl | s 8 | Tota | 19 |
| | | | officer | | | | | | | | ì | | | | | | | | | |
| ** | (a) Su | perinte | endents | who d | o no tea | aching. | | | • • • • • • | • • • • • • | | | | | Mer | ı | Wo | nen | Tota | 1 |
| | (b) Pr | incipal | ls and S | Supervi | sors wh | o teacl | h less t | han hal | If time. | • • • • • • | | • • • • • • | •••• | • : • • • • • | Me | n | Wo | men | Tota | 1 |
| Т | eacher: | s and p ount tl | orincipa he one t | ds who teachin | teach h g the lo | alf tim nger o | e or m | ore (ii r :he te rn | nore than | an one | person | has ta | ught | in a ro | om Mei | a | Wo: | men | Tota | 1 |
| > т | | | | | | | | | | | | | | | | | | | Tota | |
| | | | | | | | | | | | | | | | | | | | | |
| Q | | | | | | | | | | | | | | | | | | | attended | |
| | | | ? A | | | | | | | 6 | | | | | Bruauu | , 11011 | 111011 | 21470 | | , |
| | (Give | only h | ighest g | gradua | tion or | attenda | ance of | each to | eacher a | at work | at end | of terr | n. 1 | he tota | must | not be r | nore tl | an No | . 11 abov | re.) |
| | (Tf a r | nositio | n has h | een hel | d by m | ore tha | an one | person. | . give a | s annua | al salar | v the s | um ea | rned by | all for | the sex | r holdi: | ng the | position | longest. |
| T | otal da | ays' at | tendan | ce of a | ll pupi | ls enro | lled | • • • • • • | • • • • • • | | | | | | • • • • • • • • • • • • • • • • • • • | • • • • • • | | : | / 0 To | 647 |
| . N | lumber | r of tea | chers c | ontrib | iting to | the II | linois | State T | 'eacher' | s Pensi | ion and | Retire | ment | Fund | | ••••• | | •••••• | То | tal amou |
| | contrib | uted | | ••••• | | ••••• | | | | 1 | D., L1:- | 1 | ' ' <u>'</u> | · D- | -, -, 41 | | Ç | Total | . 1 | |
| . N | umber | of sch | ool hou | ses: | | ، ، ، ، ، ، ، ، ، . نار المسالم | 1 | | | | Public | | · · · · · · · · · · · · · · · · · · · | Ke | ntea ,- | *********** | و | 1 Otal | · J | 36 |
| . N | lumber alue of (a) Site | of sitt schooles and | ings to l prope buildir | r study rty: 1gs | (capa | caty) (c | iouble | seats to | o be co | unted a | as two s | atungs | | • | A | • • • • • • • | ئى : ھر | · · · · · · | \$ 9 \$ 1/ | 937 |
| | (b) Eq | uipme | nt (fur | niture, | library | , appa | ratus, | etc.) | | | | | | | .: | | ••••• | | ·. <u></u> | 5 |
| | • | Total. | | , ••••• | | | | , | • • • • • • | | | | · · · · · | • • • • • • | | · · · · · · | | | \$./ ./ | DD |
| . G | ive len | gth of | service | in this | distric | t of te | chers | holding | positio | ons at o | close of | school | : 1 | yr.? | | ••••• | 2 yrs | . ? | Ž | |
| | | | | | | | | | | | | | | | | | | | yrs.? | |
| | - 10 | yrs.? | | 11 | yrs.? | | 12 | yrs.? | | 13 у | rs.? | | . 14 y | rs.? | 1 | 15 yrs.? | ••••• | 16 | yrs.? | |
| | 17 | yrs.? | | 18 | yrs.? | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 19 | yrs.? | ••••••• | 20 у | rs. or r | nore? | ••••• | (Co | unt pa | rt of a y | ear as | a year. |) | |
| . P | | | | | | | | | | | | | | | | | | | hysicians | |
| | Numb | er of p | upils er | xamine | d for pl | hysical | defect | s or cor | itagioni | ······ | | .Numb | er for | ınd affe | eted? | ••••• | N1 | ımber o | of homes | visited |
| | nurse (| or insp | ecting | officer? | ••••• | | | | | | | | | | | | | | | |
| | | | | | | | | icers en | nployed | L? | М | en? | V | 7omen?. | | . Amou | nt pai | i truan | it officers | |
| | Numb | er of c | hildren | not at | tending | g schoo | l betw | een the | ages of | f 7 and | 14? | | 14 | and 16 | · | 1 | Numbe | r of ch | ildren ar | rested a |
| | placed | in cha | arge of | teache | r? | N | umber | senten | ced by | a c ourt | t? | | ••••• | | | Numt | er of | school | and age | certifica |
| Δ | issued | | 1. | evied fo | or scho | ol pur | oses. 1 | nade A | ugust 1 | 915 | | | | | | • • • • • • | | | \$ 3 3 | 00 |
| | | - f 1 | مث الداد | Joht of | nocc Tr | 11vr 1× 1 | 016 | | | | | | | | | | | | 3 5 3 | <i>V</i> (|
| , A | monne. | OF 170 | lumes i | in librs | ry exc | lusive | of sup | plemen | tary re | ading 1 | books f | or class | use. | | | | | | 2 | 98 |
| | umper Jumber | or vo | vate sel | hools it | the di | istrict? | | | Numbe | r of te | achers | employ | ed? | | Ме | n? | w | omen?. | ••••• | Num |
| P . | of nur | or Pri | olled in | a eleme | ntarv | grades | (1st to | 8th): | Boys?. | | | Girls? | | Se | condar | y Grade | s (9th | to_12th | ı);] Boys | 5 |
| . 1 | սւ բա | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 21 | | J & | /4 | 2+h +0 | 16th) • | Sove? | | | Girls | 2 | | - | | | | _ | |
| . 1 | C:-1-2 | | | ୍ର ୯୬୩ | ege (+r: | ages u | அய ம | TOUL. | TO CAR! | | ********* | O1110 | | ********** | ••• | | | | | |
| | Girls? | | mona ha | . Coll | ege Gra | acies (1 as of 12 | and 9 | 1 who | are une | ble?to | read an | d write | : Bo | ys | | Girl | s | | Total | l |
| 6. N | lumber | of per | rsons be | etween | the ago | es of 12 | and 2 | 1 who a | are una chool? | ble to | read an | d write | : Bo | ys which y | ears? | | | | Total | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | ELEM | ENTARY | Seco | NDARY | | ELEME | EN'TARY | Secon | IDARY |
|----------------------------------|---|------|--------|------------|-------|-------------------------|-------|---------|-------|---------------------------------------|
| SALARIE | s • | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200 | • | | | | | \$1,200 to \$1,299 | | | | |
| | | | | | | \$1,300 to \$1,399 | | | | · · · · · · · · · · · · · · · · · · · |
| \$300 to \$399 | • | | 2 | | | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | , | | | ••••• | | \$1,500 to \$1,599 | | ; | | |
| | | | | | | | | | | |
| \$600 to \$699 | | | | , J | | \$1,700 to \$1,799 | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | \$1,800 to \$1,899 | 1 3 | 1. | | |
| \$800 to \$899 | | | , | | | \$1,900 to \$1,999 | | ······ | | |
| \$900 to \$999 | • • • • • • • • • • • • • | | | | | \$2,000 to \$2,499 | | | ••••• | |
| \$1,000 to \$1,099 | • | | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 to \$1,199 | • | | - T | | 13 | \$3,000 and over | | * | | |
| | | 1 | | | 1 | Total (same as Item 11) | 1 | | | |

NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

| Teachers' Annual Report Leachers' Annual Report School Dist. No. 3 6., M. a. a. d. 1916. Building is in Township. School Closed W. a. 1916. Made by F. 0 0 77 70 10 10 10 10 10 10 10 10 10 10 10 10 10 | Filed W. DOLONGE F. 1916. Biled W. DOLONGE F. Clerk of Co. Supt. F. Clerk of Co. Supt. F. |
|---|--|
|---|--|

To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

TEACHERS' ANNUAL REPORT

YEAR OF 1916-17

2

|] | Name | of (| ٦ ₄ | 1 | + | | 20 | | | : | | Dist. | 36 | ح | ١ | _ | ^ | , | | ~ . | , T*** * |
|-----|--------------|-------------|----------------------|---------------------|--------------------|--------------------------|---------------------|----------------------------|----------------------|----------------|--|---------------------------------------|---------------------|----------------|--|-------------------|-------------|---------------|-----------|---|---|
| | Sch | 001 | $>$ $^{\circ}$ | 701 | | A11 T | Inder 21 | Vones of | | ······ | ······································ | No | Δ11 1 | J | 6 and 2 | 1 Veers | of Age | | | | y, Illinois. |
| | *1. \$ | School c | ensus: | | - Re | ys | Girl | - | Tota | 1 | | , | Boys | - 1 | Girls | | Total | - 1 | | of Census | |
| | | 0011001 | | | | ,,,, | GII | | 1000 | • | | | | | ···· | | | | June | •••••• | 1917 |
| | | Εl | ementa | irv | L | | | | | | | í | | | | | ··· | | | | |
| ŧ. | ſ | Γ | | _ | V- | 200 | i Yr. | 304 | Yr. | 4+1 | ı Yr. | 5+1 | Yr. | 6t1 | Yr. | 7th | Yr. | 8th | Yr. | Te | otal |
| - 1 | ٤. ا | | Girls | Boys | Yr. Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| ,, | .` | Воув | Giris | 6 | 6 | l Boys | 3 | 2 | 4 | 5 | 2 | 4 | 4 | 3 |] | 2 | 4 | 3 | 3 | 26 | 27 |
| | 1 | l | • | <u> </u> | 0 | | | | <u> </u> | | | <u> </u> | <u> </u> | | <u> </u> | | | | - | 1 | <u>'</u> |
| | Furollment | | Se | condar | y (Higl | 1) | | | | | | | | | | | | | | | |
| | 됹 | 9th | Yr. | 10th | Yr. | 11tl | ı Yr. | 12th | Yr. | т | otal | | Gra | and Tot | al | | | | | | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls - | Воув | 1 . | | Boys | | Girls | , | | • | | | |
| | | 4 | 9 | 9 | 4 | 4 | 3 | 3 | 2 | 24 | 20 | | 30 | | 47 | | | | | | |
| | 2a. | How ma | ny of | the abo | ve wei | e enro | lled in | some o | ther di | strict | of this | State | before | enrolli | ng in tl | nis _ | | - | | <i>a</i> . | • |
| | | منسفونة | | aa tha : | *** | | | | | | | | | | | н | loys | G | 1 7 | 10t | al |
| | | | | | | | | | | | | | | | | | | | | | |
| , | 4. | Number | of vac | cancies | caused | by dea | ath? | | .Resign | ation, | , etcr | •••••• | Chang | ge of to | eacners | ior sp | ring ter | mr | | 2 Tot | al 3 |
| | . 5. | Number | or eigi | ntn gra montor | de grac | uates e | or prom | ding th | nie scho | | • • • • • • | • • • • • • | | | | T | Rovs | <i>1</i> | irls | Tot | al. 2 |
| ^ | 6. | Number | of him | rp copos | d aradi | n pupi | is accer | iding ti | .113 30110 | 01 | | | | | | В | ovs | G | irls | 1 Tot | al2 |
| | 7. | Mumba | of his | h schoo | n graui | | le atter | ding th | nie scho | o1 | • • • • • • | | | | | T | lovs / | 3g | irls | 10 Tot | al 23 |
| | 8. 9. | Superin | tandan: | ii sciioc te who | do no t | eschin | o (anni | ies to c | rade so | chools | only). | | | | | N | Ien | V | Vomen | Tot | :a1 |
| | 9a. | Principa | ds and | Superv | isors w | ho tea | ch less t | than ha | alf time | (grad | le schoo | ls only | ·) | | · | N | ſlen | ⊽ | Vomen | Tot | ;al |
| | | Teacher | e and s | nrincina | als who | teach | half ti | me or i | more (i | f more | e than | one pe | rson ha | s taug | ht in a | room | | | • | _ | 41 |
| | | only o | count t | he one | teachin | ig the 1 | longer p | part of | the teri | n) | | | | | • • • • • | N | Ien | ⊽ | Vomen | Tot | al |
| | 11. | Total n | umber | of teac | hingipo | sitions | s (sum | of 9, 9a | and 1 | 0) (sh | ow only | the a | ctual po | osition | s) | I | /len | .↓⊽ | Vomen | ≯ Tot | tal |
| | 12. | | | | | | | | | | | | | | | | | | | | |
| | | A No | rmal S | | | | | _ | | | | | | | f not a | gradua | ate, ho | w many | y nave | attended | a college? |
| | | (Give | only h | A S | State N građua: | ormal : tion or | School? attend | ance of | each t | A I: eacher | iigh Sci at woi | nool? :k at ei | nd of te | rm. 7 | Γhe tota | ıl will : | not be | more tl | nan No | o. 11 abov | re.) |
| | 13. | Amount | t of ann | าบลโ sal | - arv ear | ned by | teache | ers: M | Ien. \$ | 59; | <u> </u> | Wome | n, \$/. | 3-6 | , 5 - | ; Tot | al, \$ | 2_ | / 4 | , 0 | |
| | | /TC - | :4:- | 1 1. | 11 | 4 h m | aama +1aa | | 200000 | mista 1 | | a1 ca1a: | mz tha c | um po | rnad har | all for | the tea | cher ho | lding t | he positio | n longest.) |
| X | 14. | Total d | ays' at | tendano | e of all | l pupils | s enrolle | ed | | | | • • • • • • • • • • • • • • • • • • • | | <i> </i> | <i>I.</i> 6 | . // . | 3 | • • • • • • • | Фака1 | | |
| | | | | | | | | | | | | | 1 | ! | *** | | | | | | ontributed |
| | 10 | | | | | ••• | | 1 | | | | , | • | · Du | hlic | | Rente | ьd | , | Total | / |
| J | 10. | Numbe | r or scr | 1001 HOI | 15es: | - (0000 | ا استان | k Jouble | oots to | ho oo | | ne two | eittings | u | D11C | •••••• | 13 | 3 | | | |
| X | | Value o | f coboc | tings to | er stuay | (capa | icity) (c | ionnie : | scais ic | DE CC | ounted a | a5 6WO | Stoomigo | ,, | | | | | | a | A-0 11 |
| | . 10. | (a) Si | ites and | d buildi | ngs | · . | | | • • • • • • | | | | | | | | | | | \$./ | 000 |
| | ٠ | (b) E | quipm | ent (fui | miture, | librar | y, appa | ratus, e | etc.) | | | | | • • • • • | | • • • • • | • • • • • • | • • • • • • | • • • • • | · · <u> </u> | ·····• |
| | | | D-4-1 | | | | | | | | | | | | | | | | | \$ <i>1</i> 0 | 500 |
| | 19. | Give le | ngth of | f serviçe | e in thi | s distri | ict of te | aohers | holding | g posit | tions at | close o | of schoo | ol: 1 y | yr.? | 2 | | . 2 yr | s.? | | |
| | | | 3 yr | s.? | | 4 yrs. | ? | | 5 yrs.?. | | 6 | yrs.?. | | 7 | yrs.? | | 8 у | rs.? | | 9 yrs.? | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | | | | | | | | | | | | | | | *************************************** |
| | | | | | | | | | | | | | | | | | | | | ear.) | |
| | 20. ~ | Promot | ion of l | health: | Num | ber of | nurses e | mploye | ed? | | Physi | cians!. | | An | ount pa | ua nur | sesr | | | ysicians:. | i |
| | | | | | | | | | s or co | ntagio | nr | ••••••• | Num | ber tot | ind affe | ctear | •••••• | 1\ | umbei | or nome: | s visited by |
| | | nurse | or ins | pecting | officer | ` | | .ant off | 30000 00 | 201022 | .42 | 7.// | ian 2 | 7 | Women? | . | A | mount | naid t | ruant offic | ers? |
| | | Promot | tion or | attenda | nce: | ttondi: | aa cobo | ol betu | reen th | rbroke | of 7 ar | nd 14? | .6111 | 14 | and 16 | 57 | | Numb | er of o | hildren a | rrested and |
| | | niace | d in cl | cimuei | f teach | -r? | ng sono | Numbe | er sente | nced | hva co | urt? | | Nun | ber of | school | and ag | e certif | icates | issued? | |
| | * 21 | | | • - | 1 | £1 | 1 | | | ۸ | + 1016 | 4 | | | | | | | | s 3 / | 26 |
| | * 22 | Amoun | t of ho | nded in | idebted | iness. | [ulv 1. : | 1917 | | | | <u>ت</u> | | | ي | | | ` | | s. 2 | 5-00 7-8 |
| V | 23. | Numbe | er of vo | lumes | in libra | ry exc | lusive o | f suppl | ementa | ry rea | ding bo | oks fo | r class u | ıse | - | | | | | [7 | <u>-</u> -8 |
| ٨ | 24. | Numbe | er of pa | rivate s | chools | in the | district | :r | | Num | iber of | teache | rs emple | oyear | •••••• | we | nr | , VV. | omient | • | . Itumbe |
| | | of pt | ıpils er | rolled : | in elem | entary | grades | (1st to | 8th): | Boys | | | Girls? | | Se | condar | y Grad | es (9th | to 12 | th): Boy | rs? |
| | | Girls | s? | | Colleg | e Gra | des (13t | th to 16 | 5th): 3 | Boys? | | , (| Ģirls? | ., | | | | | | | |
| | * 25. | Numbe | er of pe | ersons b | etween | the a | ges of 1 | 2 and 2 | 21 who | are u | nable to | read a | nd wri | țe: B | oys | | Girļ | s | | . Total | •••••• |
| | 26 | Hove v | 7011 ans | v denar | tmenta | 1 teach | ing bel | ow the | high so | hool?. | mu |] | [f so, w | hich ye | ears? | | | | | | •••• |
| | *27 | Amour (L | nt of en Do not a | idowme answer | nt or p | erman nark e d | ent fun l by a s | d belon tar u nl | nging to less the | this o | district nation | (not to given i | ownship s confir | fund) med b | y the cl | erk of | the boa | ırd.) | | \$ | |

Enter in the following table the number of teachers in day schools paid the diffierent annual salaries.

| | Есеме | ENTARY | Seco | NDARY | | ELEM | ENTARY | SECC | NDARY |
|--------------------|-------|--------------|---|----------|-------------------------|------|--------|------|----------|
| Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200 | | ; | | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | | | | | \$1,300 to \$1,399 | | | | |
| \$300 to \$399 | | | | | | | | | |
| \$400 to \$499 | . | 2 | | | \$1,500 to \$1,599 | | | | |
| \$500 to \$599 | . | | 1 | | \$1,600 to \$1,699 | | | | |
| \$600 to \$699 | | ļ <u>,</u> , | | | \$1,700 to \$1,799 | | | | |
| \$700 to \$799 | | <u>.</u> . | | <u> </u> | \$1,800 to \$1,899 | | | | |
| \$800 to \$899 | | | | | \$1,900 to \$1,999 | 1 | 1 ' | 1 | |
| \$900 to \$999 | . | <u> </u> | <u>, , , , , , , , , , , , , , , , , , , </u> | | \$2,000 to \$2,499 | 1 | ! | | |
| \$1,000 to \$1,099 | | | ! | | 1 | ! | i | 1 | ł |
| \$1,100 to \$1,199 | | 1 | | | \$ | | | | |
| | .] | | <u> </u> | <u> </u> | Total (same as Item 11) | | | | <u> </u> |

NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U.S. Commissioner of Education. Much depends upon the accuracy of your answers.

Teachers' Annual Report

Section 10 School Dist. No. 26., Muse of 1917.

Building is in Township. Range.

School closed. Muse 16., 1917

Made by

Education 1917.

Filed. Manuary 27., 1917.

Filed. Manuary 27., 1917.

Teacher of Principal.

Co. Supt.

``

GRADE TEACHERS' ANNUAL REPORT

| | | 0 | -74.5 | | • | 11 | | • | YEAI | OF | 1917 | 7-18 | , | • | | | | | | |
|-------------|-----------------|----------------------|-----------------------|------------------|-------------------|--------------------|----------|----------|-------------|-------------------|----------------------------|---------------|----------------|-----------|---------------|--------------|-------------|-----------|------------------|-------------|
| Nám | ė of | S | Oil | L | ril | <u>Ul</u> | | | | | —— Ďist. ➤ | 36 | | 9 | 7/ | | 1 | | w | |
| Scl | 1001 | ••••• | | | | | Years o | | | | No | <u>'</u> | | 1 6 and 2 | | | yr | w | County | , Illinois. |
| *1. | School c | ensus: | | Pe | ys | Gir | | Tot | -n1 | | - | Boys | setweer. | Girls | 1 Tears | Total | | Date o | f Census: | |
| | | | | " | ,ys | GII | 15 | 101 | | | | Doys | | Giris | | 10001 | | June | | 1918 |
| | El | ementa | ry. To | be lis | ted as | they a | re at tl | ne close | e of the | year b | ∟ efore p | romotic | <u></u> on. | | | | | | | |
| | · | rgarten | 1st ? | | | Yr. | 1 | Yr. | 1 | Yr. | 5th | | | Yr. | 7th | Yr. | , 8th | Yr. | Tot | tal |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| † • | | | 4 | ح | 3 | 9 | 0 | 5 | ૐ | 6 | 3 | 2 | `ک | 4 | 2 | 1 | 3 | 4 | 23 | 36 |
| 2. 10. |) / | So | condary | , (High | 2) | · | • | · · · | | | • | · | | | | | | | | |
| j. | Oth | Yr. | 10th | | | h Уг. | 121 | ı Yr. | Т. | otal | | Gra | nd Tot | al | | | | - | | · . · · |
| Ì | Bóys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | | Boys | | Girls | | | | | | |
| | 5 | 3 | 6 | 6 | 7 | 3 | 3 | 3 | 21 | 15 | 4 | 4 | | 51 | | | | | | |
| 2a. | How ma | ny of t | he abov | e were | enroll | | vear i | some | other o | listrict | of this | State b | efore | | | | | ~ | -4 ¹ | |
| | enrolli | ng in th | is distri | ict | | | | | | | | | | | В | oys <i>D</i> | G | irls | Tota | 12 |
| 3. | _ | | | | | | | | | | | | | | | | | | | |
| · 4. | | | | | | | | | | | | | | | | | | | ıl <i>O</i> | |
| | | | | | | | | | | | | | | | | | | | Tota | |
| | | | | | | | | | | | | | | | | | | | Tota | |
| | | | | | | | | | | | | | | | | | | | Tota | |
| | | | | | | | | | | | | | | | | | | | Tota | |
| | | | | | | | | | | | | | | | | | | | ∂ Tota | |
| | Teacher | s and r | rincipal | s who | teach | half ti | me or | more (i | if more | than c | ne pers | on has | taugl | nt in a | room | | | | | _ |
| | only c | ount th | e one te | aching | the lo | nger p | art of t | he teri | 'n)C: | <i></i> . | | | | | M | Ien2 | W | omen. | TotaTota | 1.45 |
| 11. | Total n | ımber o | of teachi | ing pos | sitions | (sum c | f 9, 9a | and 10 | 0) (show | w only | the acti | ıal posi | tions) | | M | Ienス | ₩ | omen | .2.Tota | 1 |
| 12. | ~ | | | | | _ | | | | | | | | | | | | | on | |
| | A Nor | mal Scl | hool onl | y? | | Ą | four-y | rear H | igh Sch | ool onl | y? | | If | not a g | gradua | te, how | many | have a | ittended a | . college? |
| | (Give | only his | A Sta | ite No aduati | rmal S on or a | chool?. .ttenda | nce of | each te | A Hi | gh Scho t work | ool? at end | of term | Th | ne total | will no | ot be me | ore tha | n No. 1 | 1 above.) | |
| 13. | Amount | of ann | บลใ sala | rv earı | ned by | teache | rs: M | [en. \$ | 1402 | .ه ک | Women | ı, Ş <i>8</i> | -8-4 | , | ; Tot | al, \$ | 228 | 165 | 0 | |
| | (If a p | osition | has bee | n held | by mo | re than | n one p | erson, | give as | annual | salary | the sur | n earr | ned by a | all for | the teac | cher ho | lding th | e position | ı.) - |
| 14. | Total da | ays atte | endance | of all | pupils | enrolle | d/ | رج. ۵۰ | 70 | . | | | • • • • • | | | | • • • • • • | | | 1 |
| 15. | Number | of tea | chers co | ntribu | ting to | the Ill | inois S | tate Te | eachers | ' Pensio | on and | Retiren | nent F | Fund | 0 | | <i>L</i> | Amount | : contribu | ted this |
| | year, \$. | 0 | | | | | | | | | • | | | | | | | | • - | |
| 16. | | | | | | | | | | | | | | | | | | | otal07 | |
| 17. | | | | | | | | | | | | | | | | | | | ·/_ | |
| *18. | Value (a) Si | of schoot tes and | ol prope buildin | rty: gs | | | | | | | <i>:</i> | | | | | | | | s9 | 000. |
| | (b) E | quipme | nt (furn | iture, | library | , appa | ratus, e | etc.) | | | | : | | | | | .: | | . <u>' /</u> | 2 00, |
| | Т | otal | | | | | | | | | | | , | | | | | | . \$. <i>J.O</i> | ,500. |
| 19. | Give le | | | | | | | | | | | | | | | | | | 2 j | |
| | | | | | | | | | | | | | | | | | | | 9 yrs.? | |
| | | - | | | | | | | | | | | | | | | | | 6 yrs.? | |
| | | - | .? | | | | | | | | | | | | | | | | | |
| 20. | | | | | | | | | | | | | | | | | | | ysicians? | |
| | | | oupils ex ecting o | | | | | | ontagio | | - | .Numb | er fou | ınd affe | | <u></u> | | • | of homes v | risited by |
| | | _ | - | | | | | | | | Me | en? | | Women? | | | | | uant office | ers? |
| | | | | | | | | | | | | | | | | | | | ildren arr | |
| | nlace | in cha | arge of t | eacher | ·? | l | Vumbe | r sente | nced by | a cou | t? | | Numb | er of sc | hool a | nd age | certifica | ates issi | 1ed? | |
| *21. | Amou | nt of al | 1 taxes 1 | evied | for sch | ool pur | poses, | made 1 | August | 1917, . | #2 | ي. ا. ره | _ 0, | | ` ••••• | _ | | | . \$ | |
| *22. | Amou | nt of be | onded in | debte | dness, | July 1, | 1918. | | - | FI | 000 |) , 00 | · • • • • | ····. | ار . | | | | . \$ | |
| 23. | Numbe | er of vo | lumes ir | ı libraı | ry excl | usive o | f suppl | ementa | ary read | ing bo | oks for | class us | se | | ٠.٠. | | | | | |
| 24. | Numbe | r of pri | ivate scl | nools is | n the d | listrict | <u></u> | ••••• | Numb | er of te | achers | employ | ed? | 0 | Men | ? | w | omen?. | 0 | Number |
| | | | | | | | | | | | | | | | | | | |): Boys? | |
| | Girls | - ? | (| College | Grade | es (13tl | 1 to 16 | th): I | 3oys? | | Gi | rls? | | | _ | | | | | |
| *25 | Numl | per of p | ersons b | etwee | n the a | ges of | 12 and | 21 wh | o are u | nable to | read a | and wri | te: I | 3oys | \mathcal{O} | . Girls | 3 | | Total | |
| 26. | Have.y | ou any | departi | mental | teachi | ng bel | ow the | high so | chool? | no | If | so, wh | ich ye | ars? | ••••• | | | | | |
| *27 | Amour | t of en | | t or pe | ermane | nt fun | d belon | ging to | this d | istrict (| not tov | vnship i | fund). | | | | | | . \$ | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| • | ELE | MENTARY | SEC | ONDARY | • | ELEMI | ENTARY | Seco | NDARY |
|--------------------|-----|---------|-------|--------|-------------------------|-------|--------|------|-------|
| Salaries. | Men | Women | Men | Women | Salaries. | Men | Women | Men | Women |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | | | | | \$1,300 to \$1,399 | | | | |
| | 1 | I . | , | 3 | \$1,400 to \$1,499 | | | l | 1 |
| \$400 to \$499 | | | l | 1 | | ļ | | Į. | 1 |
| \$500 to \$599 | ļ | | | | | 1 | | | |
| \$600 to \$699 | | | | | | ! | f | | |
| \$700 to \$799 | | i | | | \$1,800 to \$1,899 | ì | ľ | | |
| \$800 to \$899 | | | ••••• | | \$1,900 to \$1,999 | | | | |
| \$900 to \$999 | l. | | | | | ١. | | | |
| \$1,000 to \$1,099 | | | | | \$2,500 to \$2,999 | | | | |
| | | | | 1 | \$3,000 and over | | | | l |
| | | | | | Total (same as Item 11) | | | | |

NOTICE.

This information is to be collected by the principal or the teacher in charge of a building from the teachers under his supervision and summarized in this report.

From the several buildings the reports are to be embodied in one report by the Superintendent who is to send two copies to the County Superintendent of Schools on or before July 15th.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

Grade.

Grade.

Jewttwille All School
Dist. No. 3. 6., FOR County,
Illinois, for school year ending June 30, 1918.

Building is in Township. Range.

School closed. May le 1918.

Made by

C. County,
Illinois, for school year ending June 30, 1918.

School closed. May le 1918.

Filed. 1918.

Filed. 1918.

Co. Supt.

SCHOOL YEAR OF 1918-19

| value | ed s | ervice | bv a c | aretul : | and pro | omot h | lling of | ut of ea | ch itei | m. Fo | r comn | non set | iools of | f one to | acher | iteme 1 | with et | harre | numh. | are anly | endering a are to be Two copies |
|---------------|------------|------------------|----------|----------|------------------|---------------|----------|-----------|---------|-------------|----------|-------------|------------|---------------|---------|-----------|--|----------------|---------|---------------------------------------|---------------------------------|
| are t | o be | e filed | with th | e Cour | ity Sup | erinter | ident v | rithin o | ne we | ek afte | r the c | lose of | school. | | | | | | | • | • • |
| Sc | hoo | me of | | Eco | Uл | rl | le | بو | le | | | Dist. No | < | 16 | . j | ma | co | upe | u | Count | y, Illinois |
| | Ele: | menta | ry. To | be lis | ted as | they ar | e at th | e close | of the | year b | efore p | romot | ion. | 1 | <i></i> | | | | | | |
| | | Kinder | garten | 1st | Yr. | 2nd | Yr. | 3rd | Υг. | 4th | Yr. | 5th | Yr. | 6th | Yr. | 7th | Yr. | 8th | Yr. | T | otal |
| • | ti l | Boys | Girls | Boys | Girls | Boys | Girls | Boys 5 | Girls 7 | Boys 4 | Girls | Boys 6 | Girls | Boys 2 | Girls | Boys 7 | Girls 5 | Boys | Girls | Boys 39. | Girls 34 |
| * 2. | Enrollment | | Seco | ndary | (High) | | | | | | | | | <u>'</u> | 1 | <u> </u> | | | | / | <u> </u> |
| 1 | | 9th | | I | Yr. | 1 | Yr, | 12th | Yr. | To | otal | T | | Grand T | otal | | ì | | | | |
| | | Boys | Girls | Boya | Girle | Boys | Girls | Воув | Girls | Boys | Girls | | Boys | $\overline{}$ | | 1s 43 |] . | | | | |
| | | <i>L</i> . | 4 |] | / | 3 | 11 | X | X | 8 | 9 | 1 4 | L 7 | | 11.0 | 3, | Ī | | ~ * | | |
| •0 | į į | _/_ | | | 1 | <u> </u> | 7 | | | 10 | <u> </u> | 1 7 | | | Ta | A) | ! | | | | , |
| | | | | | | | | | | other o | | | | | | D. | X | , C: | | / . | . 1/ |
| * 3. | Ler | oning igth of | school | vear i | n mon | ths: 1 | 1.58 | ? 1/2 M | o Gro | rdes E | mo | Actual | numbe | er of da | vs sch | ool was | in sess | sion: | 56 H | ,S' // | al N. 4:4 Grad |
| *4. | Vac | ancies | of tea | chers c | aused l | y deat | h | | by re | signatio | onX | , | by cha | inge fo | r sprin | g term | × | | То | tal. / | |
| • | | | | | | | | | | | | | | | | | _ | | | | alX |
| | | | | | | | | | | | | | | | | | - | | | | al4 |
| 7. | Nu | mber o | f high | school | gradua | ites | ····· | | | ••••• | | | | | ••••• | Во | ys | /Gi | rls | 3Tot | al. 4 |
| | | | | | | | | | | | | | | | | | | | | | |
| 9, | Sur | erinte | ndents | who d | o no te | aching | | | ······ | | | ······ | ••••••• | •••••• | ••••• | М | en,X | νW | omen | .,XTot | alX |
| 9a. *10. | | | | | | | | | | f more | | | | | | | en,2 | II. | omen | ., | alX |
| | | | - | _ | | | | | | | | - | | _ | | | , en e | 2 w | omen 9 | 3 Tot | al 5 |
| * 11. | | | | | | | | | | | | | | | | | | | | | al ح |
| 11a. | Т | tal nu | mber c | of high | school | teachir | ig posi | tions (s | how o | nly the | actual | positi | ons) | ••••• | | М | ۔ برen | 2/_w | omen | XTot | al 2/ |
| * 12. | | | | | | | | | | | | | | | | | | | | | t be more |
| ويعد رجمه | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | now ma | iny have | attended |
| 12a. | | | | | | | | | | | | | | | | Cher at | | | of tor | m The | total will |
| ,.u. | | | | | | | | | | | | | | | | | _ | | | | X |
| | | | | | | | | _ | | | _ | | | | | • | | | _ | • | attended |
| | a | colleg | e? | 2 | | . A St | ate No | rmal S | chool?. | | <u> </u> | | A Higl | h Schoo | | <u> </u> | · | . 8 | € | | |
| *13. | Ar | nount | of ann | ual sala | ary ear | ned by | teache | rs: M | en, \$ | 1674 | 4,50 |); w | omen, | \$ <i>.12</i> | 245 | .90; | Total, | \$ | 29% | 20,4 | 0 |
| 13a. | Ar | nount | of ann | ual sala | ary ear | ned by | high so | chool te | achers | only: | Men, § | alary | 1-24. | <u>50</u> ; | Wome | n, \$ | e teacl | er hole | .; Tota | al, \$./6. | 74.50 n). |
| *14. | To | tal da | vs atte | ndance | of all p | oupils e | nrolled | in both | eleme | entary a | and hig | h scho | ol | | | 86 | 5 44 | 4支 | tii | e positio | |
| 14a. | Of | all hig | h schoo | l pupil | s (abov | e 8th g | rade) | | | | | •••••• | | | ••••• | | | /6, | 36 | | ********* |
| *15. | Nt | imber | of tea | chers c | ontribu | iting to | the l | llinois | State | Teache | rs' Pei | nsion a | ınd Re | tireme | nt Fun | ıd: | 2 | | An | nount co | ntributed |
| • | | - | | | r | 5 | | | | | | | | | | , | • | | | ٠, | |
| | | | | | | | | | | | | | | | • | | | | | | |
| | | | | | | | | | | | | | | | | | , | | | | <u> </u> |
| 17. *10 | Ci | ımber ve len | oi sitti | ngs tor | study. in thi | Dol) distr | ible sea | ats to t | e cour | ited as | one sit | tting) | | hool: | 12 | ٠ 5 | | ···· ···· ···· | | 4.2 × | ************* |
| 17. | | | | | | | | | | | | | | | | | | | | | X |
| | | | | | | | | | | | | | | | • | el . | | • | | - - | |
| | | 17 yrs. | ?\$ | <u> </u> | 18 yrs | 5 | <u> </u> | 19 yrs. | ?> | <u> </u> | 20 yrs. | or mo | те? | Χ | (0 | Count | part o | of a y | ear as | s a yea | r. Total |
| ‡ 2∩ · | | | | that of | | | FEAC AN | nloved | , | X | Physic | Sanci. | / | Δ. | mount | naid nu | ************************************** | × | ph. | , , , , , , , , , , , , , , , , , , , | ¢ 10 |
| 20. | | | | | | | | | | | | | | | | | | | | | es visited |
| | | | | | | er? | _ | | | • | | | | | | | | | | | |
| | | - | | | | , | | | ers em | ployed | ? | Men | ? <u>X</u> | Wor | nen? | Х | Amour | ıt paid | truant | officers? | <u> </u> |
| | | Numb | er of cl | nildren | not at | tending | school | betwee | en the | ages of | 7 and | 14? | <u>X</u> | 14 a | nd 16? | <u></u> | N | lumber | of chil | dren arr | ested and |
| | | | | | | , | | | | | | | | | | | | | | | none/ |
| | | | | | | | | _ | | | | | | | | | | | | | |
| *24. | | | | | | | | | | | | | | | | | | | | | Number |
| | | - | | | | | | | |): Boy E | - | | | | | - | rades | (9th | to 12tl | n): Boys | X |
| 26. | | | / | | _ | | | | , | | | , | | , | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | Techni | cal (M | (.T . | × | . Agric | ultural | <i>[</i> | Do | mestic | Science | <u> X</u> | N | ormal | <u></u> | Voca | tional | (under | State 1 | Board) | <u>×</u> |
| | | | | | | | | | | | (OAEI | R) | | | | | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEME | NTARY | Secon | NDARY | | Eleme | NTARY | SECONL | ARY |
|--|-----------|-------------|-------------|---------------------------------|--------------------|-------|-------|--------|------------|
| . SALARIES. | Men | Women | Men | Women | Salaries. | Men | Women | Men | Women |
| Less than \$200 | X X X X X | X X X | / X X | X X X X X X X | \$1,200 to \$1,299 | | | | |
| \$1,100 to \$1,199 | | <i>\X</i> | X | X | \$3,000 and over | ļ/ | | | <u> </u> \ |
| \$1,000 to \$1,099 \$1,100 to \$1,199 | į. | <i>x x</i> | X . | X | | | - | | |

| | \$ |
|--|-------|
| School County, 1919 1910 County, | Supt. |
| | 2 3 |
| ial 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2 |
| Teachers' Annual Re FOR Section 1919. Building is in Township. 12.12. Range School closed Made by Range Made by Range Made by Range Mande by Range Mande by Range Mande by Range Mande by Range Mande by Range Mande by Range Mande by Range Mande by Range Mande by Range Mande by Range Mande by Range Mande by Range Mande by Range Ra | Q |
| Sar end Sar Sar end Sar Sar end Sar Sar end Sar Sar end Sar Sar end Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sar Sar End Sa | , ; |
| F Cowner of Control of | |
| Teachers' A Reachers' A Building is in Township School closed Made by Reach Made by Made by | 7 |
| Teach Tilinois, for se Building is in School closed Made by | 2 |

SCHOOL YEAR OF 1919-1920

| rende | ring a valued soily are to be | Superintenden service by a c filled. In s | t: The careful a chools o | State ind pro f two | and Normpt fill | ational ling ou re tead | author it of eachers the | rities : ach ite he dat | need a m. Fo | nd dem or comi | nand a | all the d schools d ted by t | data of on | called fo | r in the | nis rep s with | ort. | You are |
|--------------|----------------------------------|---|---------------------------------|---------------------------|-----------------|-------------------------------|-----------------------------|-------------------------------|-------------------------|-------------------|------------|------------------------------------|---------------|-------------|---|-------------------|--|---|
| *1. | Manie Of // | | | be file | d with | the C | clos- | uperin O Dis | tenden t. | t within | in one | week a | fter | ~/· | | | cipai s | mu em- |
| | Elementary. | = | ····· | j.z.: | | | | | ····· | | ********** | 7 | | 7 | | Co | unty, | Illinois |
| • | Kindergarter | 1 | | Yr. | <u> </u> | Yr. | <u> </u> | Yr. | - | Yr, | | th Yr. | 7 | th Yr. | Rth | Yr. | | otal |
| | Boys Girls | Boys Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boy | 1 | Воу | 1 | Boys | Girls | Boys | |
| | nent | 14 5 | 5 | 3 | 3 | 6. | 3 | 3 | 1 | 5 | 4 | 3 | 2 | 4 | 6 | 5 | 38 | 34 |
| *2. | ₽ | ndary (High) | | | | | • | | • | | | | | - | | | | |
| | 9th Yr. | 10th Yr. | 11th | Yr. | 12th | Yr. | то | tal | | Gra | nd To | tal · | ĺ | | | | | |
| | Boys Girls | Boys Girls | | Girls | Воув | Girls | Boys | Girls | . J. | Boys | | Girls | | | | | | |
| *2a. | How many of | 1 / | 2 | , 2 110d 4h | | | // | 8 | 1.4 | 9 | <u> </u> | 42 | | | | | | |
| | enrolling in th | | _ | | | | | | | | | | Box | , 2 | Girls | 4 | Total | 6 |
| * 3. | Length of sch | ool year in r | nonths: | He | sh S | cho | v ? | 84. | mo. | gra | des | 2 Sn | w. | | | | · Iota | |
| *4 | Actual number | of days sch | ool was | in ses | sion. | tiz | L Se | Liv | 4,17 | 74, | 4 | inc | u | a, 15 | 7 | . , | \sim | |
| | Vacancies of to Number of eig | | | | | | | | | | | | | | | | | 9 |
| | Number of ele | | | | | | | | | | | | | , | | <i>~</i> 1 | Total Total | -1 |
| 7. | Number of hig | h school gra | duates | | | | - | ••••• | ••••••• | | | ************* | . Boy | s | Girls. | 2 | Total | \$ |
| 8. | Number of hig | h school tuit | tion pup | ils att | ending | this s | chool | ••••• | •••••••••• | | • | ************* | . Воу | s | Girls. | 8 | Total | |
| | Superintendent | | | | | | | | | | | | | | | | | |
| | Principals and | | | | | | | | | | | | | | Wom | en <i>O</i> | Total | |
| * 10. | Teachers and p | rincipals who he one teachi | | | | | | | | | | | | | | 4 | | 5 |
| *11. | Total number of | | | | | | | | | | | | | _ | | • | | , |
| | Total number | | | | | | | | | | | | | | | , | | |
| •12. | Qualifications | | | | | | | | | | | | | | | | | |
| | | o. 11 above.) School only? | | | | | | | | | | | | | | | | |
| | | *************************************** | | | | | | | | | | | | | , HOW | many | mave s | |
| 12a. | Qualifications total will no | of high schoot be more th | ol teach an No. | iers: 11a ah | (Give o | nly hi | ghest | gradua | tion or | atten | dance | of each | n tea | cher at v | vork a | t end o | of teri | n. The |
| | A Normal S | chool only? | | A | four-y | ear Hi | gh Sch | uates lool on | or a co ly? <u>.</u> | ege 8 | S | If n | ot a | graduate | <u>.</u> A | many | ge on! have a | y?t.tended |
| •13. | a college? | *********** | A State | e Nor | mal Sc | hool? | | | A Hig | h Scho | o1? | | | | | | , — | 00 |
| | Amount of an | | | | | | | | | | | , | | | _ | | | 25. |
| | (If a positio | n has been h | eld by r | | | | | | | | | | | | | | | |
| *14. | position at e | end of term.) endance of a | | s enro | nt hall | hoth o | lomont | | d bia | a acha | 1 | 9 | 7 | 7 | 9 | | | |
| | Of all high so | | | | | | | | | L/ (| 97 | <u> </u> | | | | | | |
| *15. | Number of tea this year, \$. | /// ~ ~ | uting to | the I | llinois | State | Teachei | rs' Per | sion a | nd Ret | tireme | ent Fund | ā: | 2 | ••••• | Amoui | nt con | tributed |
| •16. | Number of all | / | ol house | es iņ t | he dist | rict: | | ****** | | | | Publ | ic | Ren | nted | 0 . | Fotal | 1 |
| | Number of sch | | | | | | | | | | | | olic | <u>(</u> Re | nted | <u> </u> | rotal | 0 |
| | Number of sit Give length of | | | | | | | | | | | • | <u>)</u> | Щ | o | | | *************************************** |
| | 3 yrs.? | 4 yr | s.? | | . 5 yrs | s. ? | ••••••••• | 6 yr | s. ? | ************ | 7 yr: | s. ? | | 8 yrs.? | *************************************** | 9 y | rs.? | |
| | | 11 yı | | | | | | | | | | | | | | | | |
| | | that of No. | | | 10 J1. | J. i | | 20 yr | s. Or i | nore | , | | (Cour | it part o | raye (1_1_1) | ar as a | a year | . Totai |
| * 20. | Promotion of | | | | | | | | | | | | | | | | | |
| • | | oupils examin inspecting of | | /1 | l defec | ts or c | ontagio | n/ | <u> </u> | Numbe | er fou | ınd affec | cted | | Num | ber of | homes | visited |
| | Promotion of | | | | | | | | | | | | | | | | | |
| | | children not a arge of teach | | | | | | | | | | | | | | | | sted and |
| * 23. | Number of vol | lumes in libr | ary excl | usive o | f suppl | ementa | ry read | ing bo | oks fo | r clas | s use | ·/- | 7. | 5 | | | | |
| *24. | Number of pri | | | | | | | | | | | | | | | | ······································ | Number |
| | / \ | colled in elem College G | | | | / N | | | Λ | | | Secon | dary | Grades (| 9th to | 12th): | Boys' | · |
| 26. | Have you any | | | | | | | _ | | | | ch years | s? | 0 | | | •••••• | |
| 26a. | Number of year | ars of high s 4. T.) | | | - | | | | | | | | | | • | | | |
| | Loomiteat (h | | 0110416 | u- ·· | | | | (over) | | 1,011116 | | ······ V | Juan | ai (uli | act of | טב ביני | aru) | •••••• |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEM | ENTARY | · Sec | ONDARY | | ELEME | NTARY | SECO | NDARY |
|--------------------|---|---|------------|--------|-------------------------|----------|--------|------|---|
| SALARIES | Men | Women | Men | Women | SALARIES | Men | Women | Men | Women |
| Less than \$200 | | ************ | | | \$1,200 to \$1,299 | | •••••• | | |
| \$200 to \$299 | | *************************************** | ********** | | \$1,300 to \$1,399 | | | | |
| \$300 to \$399 | *************************************** | | | | \$1,400 to \$1,499 | | | | *************************************** |
| \$400 to \$499 | | 2 | | | \$1,500 to \$1,599 | | | | |
| \$500 to \$599 | | | | | \$1,600 to \$1,699 | | | | |
| | | | 1 | | \$1,700 to \$1,799 | | | | |
| \$700 to \$799 | | | | | \$1,800 to \$1,899 | | | | *************************************** |
| | | | | | \$1,900 to \$1,999 | I | | | |
| \$900 to \$999 | | | ******** | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,099 | | | | l | \$2,500 to \$2,999 | | | | |
| | | | | | \$3,000 and over | | | | |
| • | | | | | Total (same as Item 11) | | 3 | | <u> </u> |

| • | al Keport | School County, June 30, 1920. Range, | Teacher or Principal. | 20 1920 |
|-------------|-----------------|---|-----------------------|-----------|
| (29480—35M) | Teachers' Annua | FOR Dist. No. That A Illinois, for school year ending Building is in Township. | School closed May 1 | Filed May |

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

| *1. | | me of ool | Q | l cor | tirl | ll. | L | ad | ls | | Dist No. | 3 | <u> </u> | M | aco | ref | in. | | | inty, : | Illinois |
|--------------|---|--------------|--------------------|-----------------|---------------|--------------------|------------------|--------------|--------------------|-------------------|--------------|-----------------|------------------|---------------|---------------|------------------|-------------------|------------|--|------------|---|
| | 1 | Elemen | itary. | To be | listed | as the | z are a | t the c | lose of | the y | ear bef | ore pro | motion | ı. | | | | | | | |
| | | Kinderg | garten. | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr | 5th | Yr. | 6th | Yr. | , 7t1 | Yr. | 8th | Yr. | То | tal |
| | nent | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys 3 | Girls | Boys Q | Girls | Boys | Girls 6 | Воув | Girls | Boys | Girls | Boys 34 | Girls 36 |
| * 2. | Enrollm | | 8 | Seconda | ry (Hi | igh) | | | | | • | | | | | | | | | | |
| | Enr | 9th | Yr. | 10th | Yr. | 11th | Yr. | 12th | Yr. | То | tal . | | - Gra | and Tota | 1 | | | | | | |
| | | Воув | Girls | Boys | Girls | Воув | Girls | Воув | Girls | Boys | Girls | 1 | Воув | | Girls | | | | | | |
| *2a. | Но | w mar | ny of t | the abo | ve wer | e enro | led thi | is year | in son | ne oth | er dist | rict of | this St | ate be | fore | , | | | | | |
| | enr | olling | in thi | s distr | ict | | | | | | | | | | | Воуя | <u>/</u> | Girls | | Total. | 2 |
| *3e. | Le | ngth o | f scho | ol year | in mo | nths | Ei | ahi | 7 | | | | | | | | <u>/</u> | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| *3f. | Act | ual nu | mber | of days | schoo | ol was | in sess | ion | 165 | <u> </u> | | • | • | | | | | | | | |
| •4. | To | tal da | ys atte | mdance | of all | pupils | enrol | led in | both el | ementa | ry and | i high | school. | | 93 | 86 | | | | | |
| 4a. | or | all hi | gh sch | ool pu | pils (a | bove 81 | h grad | le) | | | | | | | | | | | | | |
| * 5. | Nu | mber (| of eigh | th gra | đe gra | duates | or pro | motion | s | ••••• | | ••••• | ••••• | | | Boys | <u>S</u> | Girls | ج | Total | |
| | | | | | | | | | | | | | | | | | ·/ | | 7. | | |
| | | | | | | | | | | | | | | | | | 3 L | | > . | | 11 |
| | | | | | | | | | | | | | | | | | 3 V 21 | | | | none |
| | | | | | | | | | | , | , | | | , | | | | | | , | None |
| *10. | | | | | | | | | | | | | | | | | , | - 11 01110 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ~ _ ~ |
| | 0. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) | | | | | | | | | | | | | | | | | | | | |
| *11 . | 1. Total number of all teaching positions (sums of 9, 9a, and 10) (show only the actual positions) Men | | | | | | | | | | | | | | | | | | | | |
| | ila. Total number of high school teaching positions (show only the actual positions) | | | | | | | | | | | | | | | | | | | | |
| •12. | 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School. Normal School only | | | | | | | | | | | | | | | | | | | | |
| 12a. | | | | | | | | | - | | | | | | | | er at w | ork at | end o | f term | The |
| | | | | | | | | | | | | | | | | | chool | | | | |
| | A | Norn | nal Sc | hool or | ly | ••••• | A f | our-yea | r High | Schoo | only | | •••••• | | If not | a gra | aduate, | how n | any h | ave at | tended |
| •10 | | | | | | | | | | | | | | | | | | | 24 | | |
| *13. *15. | | | | | | | | | | | | | | | | | . Total, | | | | |
| | | | | | | | | | | | | | | | | | . Total, | | | | |
| 2001 | | | | | | | | | | | | | | | | | for the | | | | |
| | t | ion at | end o | of term | ı.) | | | | | | | | | | | | | | | | |
| • 16. | | | of teac ar, \$: | | ontribu 5- | ting to | the II | linois : | State T | 'eacher | s' Pens | ion an | d Retii | rement | Fund | _J_1 | NO | ; . | Amoun | t conti | ributeđ |
| *1 7. | Nu | mber o | of all | public | school | house | s in t | he dis | trict: | ••••• | | | ••••• | . Publi | ic. <i>OV</i> | L. | Rer | nted M | Me T | otal | ml |
| 17a. | Nu | mber (| of sch | ool hou | ses in | the di | strict | used b | y high | schoo | ls only | | | Publi | c | <u></u> | Rer | ted | 4 T | otal | |
| *18. | Nu | mber o | of sitti | ings fo | r stud | y: (Do | uble s | eats to | be co | unted | as one | sittin | g) <u>.</u> | <u>.</u> | / <u>-</u> | 7. | | •••••• | | | •••••• |
| +20. | GIV | e leng | th of | service | in th | 18 dist: ム | rict of | teache | rs hole | ding p | ositions | at clo | se of so | chool: | ½yr | JAN. | <i>O</i> | 2 yı | rs <i>0</i> . | ni | . |
| | | | | | | | | | | | | | | | | | rs rs | | | | |
| | 1 | 7 yrs | •••••• | | yrs | ب | 19 | vrs | <u>ک</u> | 20 v | rs. or 1 | more | . 14 91 | - | | Count | part of | | 16 yr: | 3 | Motol |
| • | | | | that of | | | | <i>y</i> = ~ | | 20 , | 15. 01 | | ••••• | •••••• | (| Count | part of | . а уез | r as a | year. | Total |
| * 24. | Nu | nber o | of volu | mes in | libraı | ry excl | usive o | of supp | olement | ary re | ading | books | for cla | ss use | 2 | 3 | | | • | | |
| *26. | Nu | mber o | of priv | ate sch | ools in | the đi | strict | none | Numb | er of t | eacher | s emple | yed | | Men | | Wor | nen9 | <u>Ú</u> | Num | ber of |
| | G | irls | | Coll | ege Gr | ades (1 | 13th to | 16th): | ••••• | Bo | ys | | Girls | | | | | | | ر | |
| * 27. | \mathbf{Pro} | motio | n of he | alth: N | Jumber | of nur | ses em | ployed | Hos | MAP) | ysician | s/ | | Amoun | t paid 1 | nurses | | P | ysicia | ے ns | |
| | N | umber | r of pu | gils ex | amined | l for pl | ysical | defect | s or co | ntagior | 70 | N | umber | found | affecte | ā <i>07</i> | re | Numbe | or of h | omes | visited |
| | | | | | | | | | s empl | oyed | м | en. <i>71.0</i> | UL v | Vomen. | none | An کیا | ount pa | id trus | int offi | cers | |
| | N | umber | r of ch | ildren : | not att | ending | school | betwee | en the | ages of | 7 and | 14.74 | me | 14 and | 167/2 | one | Numbe | r of ch | ildren | arrest | ed and |
| 20 | ų m | nber 1 | in chai | ge of h | rh och | <i>[.[QY.LL</i> | -Numl | oer sen | tenced | byac | ourt | uns. | ∴. Nun | iber of | school | and | age cer | tificate | s issu | ed | none |
| 4J. | Т | echnic | al (M. | s or nie T.) | sn sene | ou wor! gricult | к offere ural | ed in th | ie follo omesti | wing c c Scier | ourses: | Acade | mic (c Normal | lassica | .l, scien | tific, cation | etc.) nal (und | ler Sta | Comme te Boar | rcial | <u> </u> |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEMENT | TARY SEC | ONDARY | | ELEMENTARY | SECONDARY |
|-----------------|---------|-----------|--------|--|------------|--------------|
| SALARIES | Men W | Vomen Men | Women | SALARIES | Men Wome | en Men Women |
| Less than \$200 | | | | \$1,200 to \$1,299 \$1,300 to \$1,399 | | |
| \$300 to \$399 | | | | \$1,400 to \$1,499 | | |
| \$500 to \$599 | | | | \$1,500 to \$1,599 \$1,600 to \$1,699 | | |
| \$700 to \$799 | · | Two | | \$1,700 to \$1,799 \$1,800 to \$1,899 | | |
| \$900 to \$999 | | | | \$1,900 to \$1,999 \$2,000 to \$2,499 | | |
| | | | | \$2,500 to \$2,999 \$3,000 and over | | |
| \ | | V | | Total (same as Item 11) | one Ju | יט |

Teachers' Annual Report

FOR

SLATIME MARK School
Dist. No.36 MURCOLLAND County,
Illinois, for school year ending June 30, 1921.

Building is in Township J. H. Range G.M.

School closed Wall 29 Range G.M.

Made by

Roy Challed Principal.

Filed Co. Supt.

SCHOOL YEAR OF 1921-1922

| Elementary. To be listed as they are at the close of the year before promotion. Kindergarten. 1st Yr. 2nd Yr. 3rd Yr. 4th Yr. 5th Yr. 6th Yr. 7th Yr. 8th Yr. Total | ame of chool | er or alued s e filled wo con | des are | to be | lle | _ Pi | eble | ِو ﴿ | chor | Dis | t. 3 | 6 - | - 7 | na | co | up | in | , c | ounty, | Illinois |
|--|---|--|--|---|---|---|--|--|---|--|--|---|---|---|--|--|---|---|--------------------------------|--|
| Boys Girls Days Girls | | • | To be | listed a | as they | are at | the clo | se of t | he yea | r before | e prome | otion. | | | | | | | | |
| Secondary (High) Secondary (H | Kinder | garten. | 1st | Yr. | 2nd | Yr. | 3rđ | Yr. | 4th | Yr. | 5th | Yr. | 6t1 | n Yr. | 7tl | ı Yr. | 8th | Yr. | То | tal |
| Set NY. 19th Yr. 19th Yr. 11th Yr. 11th Yr. 15th | Boys | Girls | | | | 1 | | | 1 -3 | 1 | | I . | Boys | 1 | 1 . | | | | 39 39 | Girls 31 |
| Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls | | | econda | ry (Hi | gh) | | | | | | | | | | • | | | | | |
| Boys Girls Boys Orle Boys Girls B | 9t1 | ı Yr. | 10th | Yr. | 11th | Yr. | 12th | Yr. | т | 'otal | | Gra | ınd Tot | tal | 1 | | | | | |
| How many of the above were enrolled this year in some other district of this state before mentaling in this district. Length of school year in months. Total days attendance of all pupils enrolled in both elementary and high school. Average daily attendance of all pupils enrolled in both elementary and high school (See note below) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school attendance of a child school of the school pupils of a two-school of all the average of the school of the school of a two-school of the school | | | Dova l | Cirla | Pove | Girle | Boye | Girla | Boys | Girls | | lovs | | Girls | | | | * * · | : _ | _ |
| actual number of days school was in session. 1947 Total days attendance of all pupils enrolled in both elementary and high school. (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note). Average daily attendance of all high school pupils (above 8th grade) (See note). Average daily attendance of all high school pupils (See note). Average daily attendance of all high school pupils (See note). Average daily attendance of all high school pupils (See note). Average daily attendance of all high school pupils (See note). Average daily attendance of all high school pupils (See note). Average daily attendance of all schools of a see all high school leaded of the grade and average of the school school of the grade and average of the school of the grade and average of the school of the grade and average of the grade are daily average of the grade average of the grade average of the grade average of the grade average of the grade average of the grade average of the grade average of the grade average of the grade average o | Boys | GIFIS | Boys | GILIS | Doys | GILIS | Doys | Q.1.7.5 | 20,5 | | | ,0,B | | | | | | | | |
| Average daily attendance of all pupils enrolled in both elementary and high school. Average daily attendance of all pupils enrolled in both elementary and high school (See note below) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 8th grade) Average daily attendance of all high school pupils (above 9th grade) Average daily attendance of all high school pupils (above 9th grade) Average of the various variation pupils attending this school Number of high school pupils attending this school Number of high school graduates Number of high school graduates Number of high school graduates Number of high school graduates Number of high school graduates Number of high school graduates Number of high school graduates Number of high school tenching gositions (above only the actual positions) Men J. Women Q. Total. The actual graduations of high school tenching positions (above only the actual positions) Average of high school tenching positions (above only the actual positions) Average of all tenching positions (above only the actual positions) Average of all tenching positions (above only the actual | How ma | iny of | the abo | ove we | re enro | lled thi | s year | in son | ne othe | r distri | ct of th | is stat | e befor | ·е | | 8 | | 3 | | 11 |
| Average daily attendance of all pupils enrolled in both elementary and high school. Average daily attendance of all pupils enrolled in both elementary and high school. Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (schove \$18 stand) Average daily attendance of all high school pupils (school school) Average daily attendance of all high school pupils (school) Average daily attendance of all high school pupils (school) Average daily attendance of all high school pupils (school) Average daily attendance of all high school pupils (school) Average daily attendance of all high school pupils (school) Average daily attendance of all high school pupils (school) Average of elementary (united pupils attending this school Number of high school praduates Number of high school praduates Number of high school praduates Number of high school praduates Number of high school praduates Number of high school praduates Number of high school buttlen pupils attending this school Number of high school praduates Number of high school praduates Number of high school teaching positions (shore of \$9, \$8, and \$19) (show only the actual positions) Average of all teachers (shore had time the school) Average of all teachers (shore had time the school) A Normal School only. A Normal School only. A Normal School only. A Normal School only. A Normal School only. A Normal School only. A | nrolling | in th | is distr | rict | | ••••• | 8 m | 1 10 . | | | | | •••••• | | Во | ys | Girls | <u>V</u> | . Total. | |
| Total days attendance of all pupils enrolled in both elementary and high school. Average daily attendance of all pupils enrolled in both elementary and high school (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance of all high school pupils (above 8th grade) (See note below). Average daily attendance is the substance of the school whose records of attendance are by the number of the school whose records of attendance are by the sumber of the school school whose records of attendance are by the sumber of the school whose records of attendance are by the sumber of the school school whose records of attendance are by the sumber of the school school whose records of attendance are by the sumber of the school school whose records of attendance are by the sumber of the school school whose records of attendance are by the sumber of the school s | ength | of scho | ool year | r in m | onths | | | 76 | 54 | ******** | | | | <i>a o</i> | , C | , | | • | | |
| Average daily attendance of all high school public (above sith and content of the provided in | ctual n | umber | oi aays endance | of all | was in nutils | enrolle | d in b | oth ele | mentar | y and | high so | hool | | 13 | 08 | | · | | | |
| Average daily attendance of all high school public (above sith and content of the provided in | Average | dally | attenda | ance of | all pu | pils en | rolled in | n both | elemer | itary a | nd high | schoo | l (See | note be | low) | 5 | 6.7 | | •••••• | ······································ |
| Context—This averages ashly attendance in a context of according of attendance are kept by session teach the average ashly attendance is the sum of the average of the units composing the group. You example: The principal of a two-school should enter in time as the sum of the averages of the units composing the group. You example: The principal of a two-school should enter in the sum of the averages of the various example and the light service of the various of the sum of the averages of the various of the light service and the sum of the averages of the various of the light service and the sum of the averages of the various of the light service and the sum of the averages of the various of the light service and the sum of the averages of the various of the light service and the sum of the averages of the various of the light service and the sum of the averages of the various of the light service and the sum of the averages of the various of the light service and the sum of the averages of the various of the light service and the sum of the averages of the various of the light service and the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the averages of the various of the sum of the sum of the averages of the various of the sum of the sum of the averages of the various of the sum of the sum of the averages of the sum of the sum of the average of the various of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of the sum of t | Total d | ays att | endanc | e of al | l high | school | pupils | (above | 8th gr | rade) | | | <i>L</i> | | | | ••••••• | | ••••• | |
| Number of eighth graduates or promotions. Number of high school pupils attending this school. Number of high school tuition pupils attending this school. Number of high school tuition pupils attending this school. Number of high school tuition pupils attending this school. Number of high school tuition pupils attending this school. Number of high school tuition pupils attending this school. Number of high school tuition pupils attending this school. Number of high school tuition pupils attending the longer part of the term. Principals and Supervisors who teach less than half time. Men | verage | daily | attenda | nce of | all high | school | l pupils | (above | 8th gr | rade) (| See not | te belor dividin | w) e the 1 | total da | vs att | endance | by the | numb | er of d | ays the |
| Number of high school graduates. Number of high school graduates. Number of high school graduates. Number of high school deaching. Superintendents who do no teaching. Superintendents who do no teaching. Total an an an an an an an an an an an an an | he aver chool s ncludes he sup ligh sch | age da hould e the ei erinten lool. T | ily atternated in the gradent of the principles of the principles of the grades of the | endance i item ides an a city icipal co of the v | e is the 4a the d a hig system of each various | sum of sum of the school of so ward so rooms | of the a the a ol shou hools s school a or sess | verages ld ente hould o nd the lon gro | s of the of the of in it enter in principoups com | e units e two em 4a n ite m pal of mposing | comporting the surface that surface the su | osing the property of the property of the sum of the contract | he gro rincipa ie avei of the lool sh | up. Fo l of a s rages of average ould, re | r examend of the second of the | nple: containi grade ro he vari he aver | rne pri ng seve ooms an ous wa: age for | ral room | ns who ne high ols and hool fo | se work school of the bund by |
| Number of high school triltion pupils attending this school. Boya Girls. Total Boya Girls. Total Boya Girls. Total Boya Girls. Total Boya Girls. Total Boya Girls. Total Boya Girls. Total Boya Girls. Total Boya Girls. Total Boya Girls. Total Boya Girls. Total Boya Girls. Total Men. J. Women. J. Total Men. J. Women. J. Total Men. J. Women. J. Total Men. J. Women. J. Total Men. J. Women. J. Total Total number of all teaching positions (sum of 9, 9s., and 19) (show only the actual positions) Men. J. Women. J. Total number of high school clackhing positions (show only the actual positions) Men. J. Women. J. Total number of high school clackhing positions (show only the actual positions) Men. J. Women. J. Total number of high school clackhing praduates of a College and State Normal School. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will in more than No. 11 shove.). Number graduates of a College and State Normal School. A Normal School only. A Four-year High School only. If not a graduate, how many have atten of temperature of teachers. (Give only highest graduation or attendance of each teacher at work at end of term. The total not be more than No. 11s above.) Number graduates of a College and State Normal School. A College only. A Normal School only. A Four-year High School only. If not a graduate, how many have atten of teachers caused by death. Development of teachers and State Normal School. A College only. A Normal School only. A Four-year High School only. If not a graduate, how many have atten of teachers and teachers and by high school schools only. Wen. S. Total. Tot | vumber | of eigh | hth gra | ide gra | duates | or proi | notions ading ti | hia sch | 001 | | | | | | Во | ys <i>O</i> | Girls | , 0 | Total | O. |
| Number of high school tuttion pupils attending this school. Superintendents who do no teaching. Men. Women. O. Total Women. O. Total Teachers and principals who teach less than half time. Teachers and principals who teach less than half time. Total and the principals who teach less than half time. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions). Men. Women. O. Total Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions). Men. Women. Total Total number of high school teaching positions (show only the actual positions). Men. Women. Total Women. Total Total number of high school teaching positions (show only the actual positions). Men. Women. Total Women. Total Total number of high school teaching positions (show only the actual positions). Men. Women. Total Women. Total Women. Total Total number of high school teaching positions (show only the actual positions). Men. Women. Total Women. Total Women. Total Total number of high school teaching positions (show only the actual positions). Men. Women. Total Women. Total Women. Total Total number of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total role more than No. 11a above.) Number graduates of a College and State Normal School A Normal School only. A Four-year High School only. If not a graduate, how many have atten college. ? A State Normal School A Four-year High School. ? A High School A Four-year High School only. If not a graduate, how many have atten college. ? A State Normal School A Four-year High School. ? A High School 7 A High School 7 A High School 7 A High School 7 A High School 7 A High School 7 A High School 7 A High School 7 A High School 7 A High School 7 A High School 7 Total 8 A Mount of annual salary earned by high school teachers only Men. Women, \$ Wom | Number Jumber | of hig | mentar, ch scho | ol grad | luates | | | | | | | | | | , Bo | ys <u>ė —</u> | Girls | £ | Total | |
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| Tencheres and principals who teach half time or more (if more than one person has taught in a young come count only the one teaching the longers part of the term) | | | | do no | tonohir | 0.07 | | | | | - | | | | Ме | n | Wor | nen | Total | l |
| room count only the one teaching he longer part of the term) | Princip | ils and | Superv | visors v | vho tea | ch less | than l | half tir | ne | | | | | | Ме | n | Wor - • | nen | Total | × <u>~</u> - |
| Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) Men | l'eacher | s and p | rincipa | ls who | teach h | alf tim | e or mo | ore (11 | more u the ter | man one | persor | ı nas te | ugnt i | | Ме | n | Woı | nen2 | . Total | <u>. 3</u> |
| Total number of high school teaching positions (show only the actual positions) Men. Women. Total. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will more than No. 11 above.) Number graduates of a College and State Normal School. A Normal School only. A Four-year High School only. If not a graduate, how many have atte a College. A State Normal School only. A High School. A College. A State Normal School only. A Four-year High School only. A High School. A College only. A College only. A Four-year High School only. If not a graduate, how many have atten to the more than No. 11a above.) Number graduates of a College and State Normal School. A College only. A Four-year High School only. If not a graduate, how many have atten College. A State Normal School. A Normal School only. A Four-year High School only. If not a graduate, how many have atten College. A State Normal School. A Normal School only. A Four-year High School only. If not a graduate, how many have atten College. A State Normal School. A Normal School only. A Four-year High School only. Total School only. Total School only. A Four-year High School only. Total School only. School only. Total School only. School only. School only. School only. School only. School only. School only. School only. School only. School only. School only. School only. School | lotal ni | ımher | of all t | eaching | r positi | ons (si | ım of 9 |), 9a, a | ind 10) | (show | only t | he acti | iai pos | sitions) | iVI. | 311 | WO | 1) 311 w | m IUIA | 1 |
| Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will more than No. 11 above.), Number graduates of a College and State Normal School. A Normal School only. A Four-year High School only. If not a graduate, how many have atter at College. ? A State Normal School. ? A High School. ? A High School. A College only. A College only. A Normal School teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total not be more than No. 11a above.) Number graduates of a College and State Normal School. A College only. A Normal School only. A Four-year High School only. If not a graduate, how many have atten at the college only. Yacancies of teachers caused by death. By resignation. ? A High School. A College only. A College only. A College only. Yacancies of teachers caused by death. By resignation. ? A High School. ? A High School. ? A High School. ? A High School. ? A High School. ? A High School. ? A High School. ? A High School. P A High School. ? A High School. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A College only. A Pour-year High School only. P A High School. Normal School only. P A High School. Normal School only. P A High School. A College only. A College only. A College only. A College | Total n | umber | of high | school | teachi | ng posi | tions (s | show o | nly the | actual | positio | ns) | | | М | en | Wo | men | Tota | .I |
| A Normal School only | Qualific | ations o | of all t | eachers | : (Give | only 1 | highest | gradu | ation o | r atten | dance | of each | teach | er at w | ork a | t end of | term. | The to | otal wil | ll not b |
| a College | more | than N | o. 11 a | bove.) | Numb | er grad | luates o | of a Co | ollege a | nd Sta | te Nor | mal Sc | hool | | not a | A C | oliege (| only many | have a | attende |
| Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total not be more than No. 11a above.) Number graduates of a College and State Normal School. A Normal School only. A Four-year High School only. If not a graduate, how many have attend to the college of teachers caused by death. By resignation. 7 A High School. 7 A High School. 7 A High School. 7 A High School. 8 Total. 9 Women, \$ Total. 9 Total. 9 Total. 9 Total. 9 Total. 9 Total. 9 Total. 9 Total. 9 Total. 9 Total. 9 Total. 10 Total. 10 Total. 11 Total. 12 Total. 12 Total. 13 Total. 14 Total. 15 Total. 16 Total. 17 Total. 18 Total. 18 Total. 19 Total. 19 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 11 Tyrs. 12 Tyrs. 13 Tyrs. 14 Tyrs. 15 Tyrs. 16 Tyrs. 17 Tyrs. 18 Tyrs. 19 Tyrs. 10 Unmber of private schools in the district. 10 Number of teachers contributive of supplementary reading books for class use. 11 Tyrs. 12 Tyrs. 13 Tyrs. 14 Tyrs. 15 Tyrs. 16 Tyrs. 17 Tyrs. 18 Tyrs. 19 Tyrs. 19 Tyrs. 10 Unmber of private schools in the district. 10 Number of teachers contributive of supplementary reading books for class use. 11 Tyrs. 12 Tyrs. 13 Tyrs. 14 Tyrs. 15 Tyrs. 16 Tyrs. 17 Tyrs. 18 Tyrs. 19 Tyrs. 19 Tyrs. 10 Tyrs. 10 Tyrs. 10 Tyrs. 10 Tyrs. 10 Tyrs. 11 Tyrs. 12 Tyrs. 13 Tyrs. 14 Tyrs. 15 Tyrs. 15 Tyrs. 16 Tyrs. 17 Tyrs. 18 Tyrs. 19 Tyrs. 10 Tyrs. 10 Tyrs. 10 Tyrs. 10 Tyrs. 11 Tyrs. 12 Tyrs. 13 Tyrs. 14 Tyrs. 15 Tyrs. 15 Tyrs. 16 Tyrs. 17 Tyrs. 18 Tyrs. 19 Tyrs. 10 Ty | A No | rmal S | chool o | nly | 7 Δ S | State N | A Fo | our-yea School. | r High | 3 | oniy | A High | Scho | | | | ? | 1110011.5 | | |
| not be more than No. 11a above.) Number graduates of a College and State Normal School | a Con Onalific | ations (| of high | school | teache | rs: (Gi | ve only | highe | st grad | uatio n | or atte | ndance | of eac | ch teach | ner at | work a | t end o | f term. | The t | otal wi |
| College | not be | e more | than N | Vo. 11a | above.) |) Num | ber gra | duates. | of a C | College | and St | ate No | rmal S | chool | | | A Colle | ge only | | |
| Amount of annual salary earned by all teachers: Men, \$ | A No | rmal S | cpool o | nly | | | A F | our-yea | ır High | sch od | ol only | | | If | not a | gradua | te, how | many l | iave at | lended |
| Amount of annual salary earned by all teachers: Men, \$ | •• | | b | | a bre do | ath i | 6 | har regi | enation | 0 | bv | change | for s | pring te | rm | <u>U</u> | Total | ······································ | 0 | |
| Amount of annual salary earned by high school teachers only: Men, \$ | v acanje: Amouni | es of an | nual sa | lary ea | rned by | all te | achers: | Men, | \$ | 800 | 00 | .; Wom | en, \$ | 14 | 80 | <i>-</i> -0 | otal, \$. | 2 | 28 | 0, |
| at end of term.) Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund | | | | larr on | rnad ha | , high c | ahool t | eacher | oniv. | Men. \$. | ب | | : W | omen. | \$ | ي | То | tal, \$ | | nositic |
| Number of all public school houses in the district used by high schools only | (If a at en | positio d of te | n has l rm.) | been he | eld by 1 | more tl | nan one | perso | n, give | as an | nual sa | lary th | e sum | earnea | by ai | 1 101 th | e teacii | · Amo | ing the | ntrihute |
| Number of all public school houses in the district | Number | of tea | ichers (| contrib | uting to | o the I | llinois : | State 1 | reacner | s Pen | sion an | a Keth | rement | Funu | | 4 | | ., Amo | | |
| Number of school houses in the district used by high schools only | Number | of all | public | school | houses | in the | e distri | ct | | | ••••• | | Pub | olic | | . Rente | đ | т | otal | <i>J</i> . |
| Number of sittings for study: (Double seats to be counted as one sitting) Give length of service in this district of teachers holding positions at close of school: 1 yr | Numbo | n of sol | iool ho | ngeg in | the dis | trict n | sed by | high so | hools o | nly | | <u></u> | Pub | lic | <u> </u> | Rente | ١ | T | otal | |
| 3 yrs | Numbe | r of sit | tings f | for stu | dy: (De | ouble s | eats to | be co | unted : | as one | sitting | ·) | | <u></u> | <i>I</i> | ************ | | | 3 | |
| 10 yrs | Give le | ngth of | servic | e in th | iis distr | rict of | teacher | s holdi | ing pos | itions : | at close | of sc | hool: | 1 yr | | | 2 : | yrs 9 v | rs | |
| 17 yrs | 3 yr: | 3 | | . 4 yrs . 11 yrs | | | 5 yrs 12 yrs | | | o yrs 13 yrs | ************ | 1 | 4 yrs | | 1 | , yrs | | 16 3 | rs | |
| Number of volumes in library exclusive of supplementary reading books for class use | 17 yr: | 3 | | 18 yrs | | | 19 yrs | | | 20 yrs | or more | ····· | | (Co | unt pa | ert of a | year a | s a yea | r. Tot | al shou |
| Number of private schools in the district | equal | that o | of No. : | 11.) in libra | rv aveli | Izgive o | f sunnle | menta | rv read | ling ho | oks for | class | use | 6 | 2 | | | | | |
| enrolled in elementary grades (1st to 8th): Boys | Numba | r of nri | ivote sc | rhoole i | n the d | listrict | V | Nun | ber of | teache | rs empl | loyed | | Men | بد | Wom | en | N | umber | of pupi |
| Number of pupils examined for physical defects or contagion | enrol | led in e ge Grad | element | ary gra | ides (1s 6th: Bo | t to 8th | h): Boy G | s Firls | Gi | irls | <u></u> | Seconda | ary Gr | ades (9 | th to | 12th): | Boys | 1 | Girls | <u></u> |
| nurse or inspecting officer | Promot | ion of | health | · Numl | oer of 1 | nurses | employ | edE | J I | Physicia | ans | . <u></u> | Amou | nt paid | nurse | s \$ /] | <u></u> | Physici | ans \$ | ين |
| Promotion of attendance: Number of truant officers employed | | | | | • | | | ets or | contagi | on | ک | Numbe | r four | id affec | ted | ب | . Numb | er of h | omes v | nsited l |
| Number of children not attending school between the ages of 7 and 14 | nurse | or ins | pecting | office | r | | , | | uu1 | , | 7.F | CI | Wan | non | o·, | mount | naid tr | iant of | icers \$ | 0 |
| placed in charge of teacher | Promot | ion of | attenda | ance: N | ttendin | of trus | int Offi ol hetwo | cers er een the | ubioAeg | of 7 an | wien. | Ö | won 14 n | nd 16 | | Nu | mber of | childr | en arre | ested a |
| Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) | place | ed in ch | arge of | f teach | er | 0 | Numb | er sent | enced l | by a co | urt | U | . Num | ber of s | chool | and ag | certifi | cates is | sued | 0 |
| Technical (M. T.) Agricultural Domestic Science Normal Vocational (under State Board) | Numbe | r of ye | ars of | high s | chool w | ork off | ered in | the fo | ollowing | g cours | es: Ac | ademic | (class | ical, sci | ientific | , etc.) | | Comr | nercial. | |
| | | | | - | _ | | ٠, د | <u> </u> | | Clair | | | ····· - 1 | _ | - Vo | rational | (under | State | Roard). | - |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Elem | entary | Secon | ndary | | Elem | entary | Secon | dary |
|-----------|----------|------|--|-------|----------|-------------------------|------|--------|---------------|---|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | -1 | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | | | •• | |
| \$300 to | \$399 | | | | <u> </u> | \$1,400 to \$1,499 | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | \$499 | 4 | | | | \$1,500 to \$1,599 | | 1 | | 1 |
| | | | | | | \$1,600 to \$1,699 | | | | |
| | | 1 | | | | \$1,700 to \$1,799 | | 1 | | 1 |
| | \$799 | | | | l . | \$1,800 to \$1,899 | i | 1 : | | 1 |
| \$800 to | \$899 | | 1 | | | \$1,900 to \$1,999 | | | ************* | |
| | | | | | 1 | \$2,000 to \$2,499 | 1 | 1 | | 1 |
| | | 1 | | | 1 | \$2,500 to \$2,999 | | 1 | | 1 |
| | | | l ŀ | | | \$3,000 and over | | 1 | | |
| | | | <u> </u> | | 1 | Total (same as Item 11) | 2 | 7 | | l l |

| 58. | SPECIAL | REPORT | IF | Α | CONSOLIDATED | SCHOOL |
|-----|---------|--------|----|---|----------------|---------|
| | | | | | 00.1002.071120 | 0011005 |

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| one building?; (e) Number |
| of teachers: Elementary, High School; (f) Number of students: Elementary, High |
| School, (g) Check Vocational Subjects taught: Agriculture, Manual Training, Sew- |
| ing; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$ |

| Teachers' Annual Report FOR Lotting Public School Olst. No. 36 Macoupen County, Illinois, for school year ending June 30, 1922. | School closed May 2 Range 1922 Made by Sarture & Wall 1922 Sarture & 200 Principal. Show which is a contraction of the cont |
|---|--|
|---|--|

- SCHOOL YEAR 1922-1923

| To ting a to be copic | he av e f | Teache aluable illed. I are to | er or So service In scho be file | uperint by a ols of t d with | endent: careful wo or : the Co | The and pr more to unty S | State a compt fi eachers superint | ind Nat lling ou the dat endent | ional a t of ea ta sho withir | uthoritie ich item. uld be co | s nee For ollecter | d and den common d by the S ter the clo | nand scho Super | all the | e data o one tea ent or F ol. | called fo cher, ite rincipal | or in the ms with | is repo h starr mbodie | rt. Yo ed nur lin on | ou are nbers (e repoi | render- only are t. Two |
|-----------------------|--|---|---|---|---|--|--|--|--|-------------------------------------|-----------------------------------|---|-----------------------|-------------------------|--|--|--|-------------------------------------|----------------------------|--|--|
| • 1. | | ame of chool | Se | s-tt. | - -11.5-1 | lle. | G. | 1.12.6 | <u> </u> | ····· | Dis No | ter the coo t. 36 year show | •••••• | M | AC. | 5-11/1 | hì | N | Co | untv. | Illinois. |
| | | Enroll year | ment N before | ote: promo | All who | ose nar r at th | nes/hav e time | ve been they n | enroll | ed durin ve left t | g the | year shou strict. | ıld b | e repoi | rted and | l classif | led as | they ar | e at th | ie clos | of the |
| Elen | nen | itary | | | | | | | | | | | | | | | | | | | |
| | | Kinde | rgarten | - 1st | Yr. | 2nd | Yr. | 3rd | | 4th Y | | 5th Yr | | | Yr. ' | 7th | Yr. | 8th | Yr. | . то | otal |
| | | | | | | | | | | | Boys | Girls | | | | | | | | | |
| - 4 | ment | ! | <u>ر</u> | | | | · | 7-1 | | / / | | / / 2 | <u> </u> | 4 | 3 | 77 | 91 | 4 | 7 | 38 | 30 |
| • 2. | nrollm | • | Second | ary (H | lign)—(| See no | te after | ' 'Enro | llment | ' above). | • | | | | | | | | • | | |
| | E | - 9th | Yr | 10t | h Yr | 11t. | h Yr. | 12th | Yŗ. | Tota | al | | Gra Elem | and Tot | al (igh) | | | | | ٦. | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Воз | ys | | Girls | | | | | | |
| | į | ļ | <u> </u> | | <u> </u> | | <u> </u> | <u> </u> | | 11 | | | | L_ | | | | | | • | |
| • 2a. | | | | | | | | | | | | t of this s | | | | | | | | | |
| • • • | eı | nrolling | in thi | s distr | ict | | ···• <u>;</u> ····· | 0 00 | | ! Tip | •••••• | *************************************** | •••••• | ••••••• | •••••• | Boys | <u>O</u> | Girls | Q | Total. | <i>O</i> |
| | | | | | | | | | | 3 | | | | | | | | | | | |
| * 4. | T | otal da | vs atte | or uaya idance | of all r | was n upils e | nrolled | in both | elem | entary ar | nd hig | h school . | | | | | | | 92 | 29 | ' |
| * 4a. | A | verage | dally a | ttenda | nce of a | ill pupi | lls enro | lled in 1 | both e | lementar | y and | high sch | ool | (See n | ote bel | ow 4c). | | | .57 | 2 | <u>/_</u> |
| 10. | • • | ocu, ua, | , , , , , , , , | .uanoc | or an I | men ac | moor ba | pus (au | יט שייטיו | n graue, | **** ****** | | ******* | ********** | ************ | | ************ | | ********* | | |
| 4c. | A | verage (Not | dally a | ttendar | ce of a | ll high | school | pupils (| above | 8th grad | e) (S | See note | belov | v) | | | denos | | | - of 3 | |
| | ti so in | chool water chool sludes the sup | as actu age dai nould en the eig | ally in ly attenter in the gradent of | session ndance item 4s des and | In sis the sis | chools of sum of um of the | of two of the average the average the should be average to the should b | r more erages ages of d enter | of the two | or in units o room 4a th | See note ind by division of the composing ms. The ne sum of 4a the su each high | the prin | recore group cipal o | ds of a factor of a sch | ttendan example ool cont the grad | dance ice are le: Ti taining de roor | kept ne prin severa ns and | by sesicipal of the | sion to sion to f a tw s whos high | achers, o-room e work school. |
| | hi a | igh sch dding t | ool. The ave | he pri rages | ncipal of the | of each various | ward rooms | school a | and th | e princip roups co | al of mposi | each high | sch hool. | ool she | ould rep | ort the | avera | ge for | his scl | nool fo | und by |
| * 5. | N | umber | of eigh | th grad | le grad | uates c | r prom | otions | ••••• | | | | | | | . Boys | 4 | Girls | 3 | Total. | <i>Z</i> |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 8. | Nı ~ | umber | of high | school | tuition | pupils | attend | ing this | schoo | 1 | ••••• | ••••• | •••••• | | | . Boys | •••••• | Girls | ••••• | Total | ••••• |
| 9. ~ ດລົ | Superintendents who do no teaching | | | | | | | | | | | | | | | | | | | | |
| *10. | o. Teachers and principals who teach half time or more (if more than one person has taught in a | | | | | | | | | | | | | | | | | | | | |
| | room count only the one teaching at the end of the term) | | | | | | | | | | | | | | | | | | | | |
| | 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) | | | | | | | | | | | | | | | | | | | | |
| 11a. •12. | 1a. Total number of high school teaching positions (show only the actual positions) | | | | | | | | | | | | | | | | | | | | |
| | | more t | han No | . 11 ab | ove).] | Numbe | r gradu | ates of | a Coll | ege and | State | Normal a | Scho | ol1o | | ••••••• | A Colle | ege onl | y | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | A Nor | mal Sch | ool on | ly | ••••• | | A For | ur-yea: | r High S | School | only | | ••••• | If | not a g | raduate | , how | many l | have at | tended |
| 12a. | Q1 | a Colle | ege | hich | school | ? A | State I | Normal | Schoo | l et gradus | ation | ? A or attenda | . Hig | h Scho | oolloo | | | ? | | m- 4- | 4-3 113 |
| 2200 | | | | | | | | | | | | ite Norma | | | | | | | | | |
| | | | | | | | | | | | | only | | | | | | | | | |
| | | | | | | | | | | | | ? A | | | | | | | | | .co.raoa |
| | | | | | | | | | | | | by chan | | | | | | | | | |
| 15. | | (If a p | | has b | | | | | | | | ; W ual salary | | | | | | | | | |
| 15a. | Αı | mount | of ann | ual sal | ary ear | ned by | high a | school t | eacher. | s only: | Men | , \$ | | ; V | Vomen, | \$ | · · · · · · · · · · · · · · · · · · · | ; To | tal, \$ | | |
| •16. | Νι | umber | of teac | hers co | ntribut | ing to | the Illi | inois St | ate T | eachers' | Pensi | on and R | etire | ment 1 | Fund | خ | <u></u> | ; | Amoun | t cont | ributed |
| 17 | | | ar, \$ | | | | lm 41 4 | 3:-4 | | | | | | | 1 | _ | | λ | | | |
| | | | | | | | | | | | | | | | | - | | | | | |
| | | | | | | | | | | | | sitting) | | | | | | | | | |
| | | | | | | | | | | | | lose of sch | | | | | | | | | |
| | 3 | yrs | | 4 | yrs | ••••• | 5 | yrs | | 6 ул | rs | | 7 у | rs | *********** | 8 yr | s | | . 9 vr | s | |
| | 10 | yrs | •••••• | 11 | yrs | •••••• | 12 | yrs | | 13 уг | rs | | 14 y | rs | •••••• | 15 yr | s | | . 16 yr | s | ****************************** |
| | 17 ea | yrs ual tha | t of No | 18 | yrs | •••••• | 19 | yrs | *********** | 20 уг | rs or | more | •••••• | | (Count | part of | a year | as a | year. | Total | should |
| 24. | | - | | • | library | exclus | ive of | supplen | nentar | , reading | r hook | s for clas | 39 11S | 20 | | | _ | 40 | | | |
| | | | | | • | | | | | | | employed. | | | | | | | | | |
| | | | | | | | | | | | | Seconda | | | | | | | | | |
| | Co | ollege (| Frades | (13th | to 16th |): B03 | /s: | G | irls | | | | | | | | | | | | |
| 27. | | | | | | | | | | | | •••••• | | | | | | | | | |
| | | | | | | | ysical (| lefects | or con | tagion | ••••••• | Number | four | nd affe | cted | N | umber | of hon | nes visi | ited by | nurse |
| | | | ecting | | | • | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Men | | | | | | | | | |
| | | | | | | | | | | | | 14 | | | | | | | | | |
| 29. | | | | | | | | | | | | Academ | | | | | | | | | |
| | | | | | | | | | | | | Academ | | | | | | | | | ************************ |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Elem | entary | Seco | ndary | | Eleme | ntary | Secon | dary |
|---------------|---------------|------|--------|--------|-------|-------------------------|---------|-------|-------------|-------|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$2 99 | | | | | \$1,300 to \$1,399 | | | | . |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to | \$499 | | | | | \$1,500 to \$1,599 | | · | | . |
| \$500 to | \$599 | | | | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | | | | | \$1,700 to \$1,799 | | . | | |
| \$700 to | \$799 | | | • • | | \$1,800 to \$1,899 | | | | . |
| \$800 to | \$899 | | | | | \$1,900 to \$1,999 | | | | |
| \$900 to | \$999 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$ | 1,099 | | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 to \$ | 1,199 | | | | | \$3,000 and over | | | | |
| | | | | | | Total (same as Item 11) | 1 | 2 | | |
| | | | | | | - | | | , | |

| 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL. |
|--|
| a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled |
| one building? If not, in how many buildings? (d) Area in square miles; (e) Numb |
| of teachers: Elementary; High School; (f) Number of students: Elementary; Hi |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training Se |
| ng; (h) Transportation furnished by district. Yes, No; Number |
| rehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fif |
| f its cost should be counted as a part of the annual cost of transportation.) |
| The state of the s |
| |
| |
| County, County, Supt. |
| |

Teacher's Annual Report

FOR

Seatland R. Grade School
Dist. No. 2.Lo. Mulander 30, 1923.

Building is in Township. Range.

School closed Made by

Made by

Pathaland R. Mahaand.

Pathaland R. Mahaand.

Pathaland R. Mahaand.

Pathaland R. Mahaand.

Filed Report

For School County, Milander 30, 1923.

Filed School County.

Filed School County.

Filed School County.

SCHOOL YEAR 1923-1924

| render number | e Teacher or ring a valuable ers only are t lied in one rep Name of School | e servic o be fill ort. T v | e by a led. In wo cop | caref n school ies,are | ul and ols of to be | prompt two or filed w | t filling more ith the | g out c teacher Count | of each s the y Supe | data s rintend | For a hould l l ent wit | commo be coll thin o r | n scho ected l e week | ols of by the after | one to Super: the clo | eacher, i intendent ose of sc | tems : or : hool. | with a Princip | starred al and |
|--------------------|--|--|-----------------------------|------------------------------|---------------------------|-----------------------------|------------------------------|-----------------------------|----------------------------|-------------------|--------------------------------------|-------------------------------------|--|---------------------------|--|-------------------------------------|-------------------------|-------------------|---------------------|
| Eleme | Enrollment N the year be | ote: A | il who | se nam | ies hav | e been | enroll | ed duri | ng the | year s | should | be rep | orted a | nd cla | ssined | as they | Cou are at | inty, I the c | llinois. lose of |
| | Kindergarten | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th | Yr. | 6th | Yr. | 7th | Yr. | 8th Y | r. | Tot | al |
| | Boys Girls | Воув | Girls | Boys | Girls | Boys | | Boys | Girls | Воув | Girls | Boys | | Boys | Girls | Boys C | - 1 | Boys | |
| , 1 | | 6 | 5 | 2 | ブ | 3 | 2. | 3 | 3 | 7 | 2 | 3 | 3 | 3 | / | 2 | 6 | 29 | 25 |
| * 2. E | | y (High |)—(Se | e note | after ' | Enrolli | ment" | above). | | | | | | | | | | | ٠ |
| Ē | 9th Yr. | 10th | Yr. | 11t1 | ı Yr. | . 12th | Yr. | То | tal | | Gra (Elem. | nd Tot and F | al High) | | | | | | |
| | Boys Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | E (| Boys 7 | | girls 25 | - | | - | | - ' | • |
| * 2a. | How many of | the abo | ve wer | e enrol | led thi | s year i | n som | e other | distric | t of th | is stat | e befo | re | : | _ | | _ | | |
| | enrolling in the | his dist | rict | | | T. | ••••• | •••••• | | | | | | . Boys | / | . Girls | ₹ | Total | 4_ |
| * 3e. | Length of sch Actual number | ool year r of day | r in mo zs scho | onths ool was | in ses | | | 2 | | | | | | | | | | | |
| * 4. | Total days at | tendance | of all | pupils | enroll | ed in b | oth ele | mentar | y and | high s | chool | | 72 | 08 | メ } | | ; | • | •••••• |
| | Average daily | | | | | | | | | | | | | | | | | | |
| 4b. | Total days att | endance ettenda | of all | high a | school p gh sch | pupils (| above IIs (ah | 8th gra | ide) |) (Sec | note | below' | ······································ | | | • | • | | ********** |
| • | Average daily (Note—The school was teachers, the sa two-room scrooms whose tof the high soward schools sayed | work inches | The su the hig | perinte h scho | ndent ol. Th | of a cit | ty sys | tem of each | school ward | s shoul | d enter | r in it | em 4a cipal d | the su | m of t | he avera school | ges of shoul | t the v | ns and arious |
| | average for hi Number of eig | | | | | | | | | | | | | | | | | Total | <u>フ:</u> |
| • 6. | Number of el | ementar | y tuiti | on pup | ils atte | ending | this so | hool | | | | | | . Boys | | . Girls | • | Total | |
| | Number of hi | | | | | | | | | | | | | | | | | | |
| 8. | Number of hi Superintenden | gh scho | ol tuit | ion pu | pils at: ng | tending | this s | school | | | •••••• | | | Boys Man | ************** | . Girls Womer | | Total | |
| ⁻ ± 9a. | Principals and Teachers and | Superv princips | isors v | who teach | ach les: half t | than lime or | half ti more (| me (if more | than | one per | son ha | s taugi | ht in a | Men. | ······································ | . Womer | ı <u>-</u> | Total | |
| | room count Total number | | | | | | | | | | | | | | | | | | |
| *11. 11a. | Total number Total number | | | | | | | | | | | | | | | | | | - |
| | Qualifications | of all t | eacher | s: (G | ive onl | y highe | est gra | duation | ı or at | tendan | ce of e | ach te | acher s | t worl | k at en | d of ter | m. I | he tot | al will |
| | not be more A Normal S | | | | | _ | | | | | | | | | | | | | |
| 12a. | a College Qualifications | | | ? A | State | Norma | al Sch | 001 | | | .? A I | High S | chool | | | ? | | | |
| | total will no | | | | | | | | | | | | | | | | | • | |
| | A Normal S | | - | | | | - | | | | | | | | | • | nany 1 | have at | tended |
| | Vacancies of | teachers | cause | d by d | leath | | by res | ignatio | n | by ch | ange f | or spri | ing ter | m | Tota | al | | | |
| •15. | Amount of an (If a positi position at | on has | been h | | | | | | | | | | | | | | | | ng the |
| | Amount of an Number of te | | | | | | | | | | | | | | | | | | |
| | this year, \$ | 3 | <u>5</u> | ******* | | | | | | | | | _ | | | | | | |
| | Number of al | | | | | | | | | | | | - | | | | | | |
| *18. | Number of so Number of si | ittings i | or stu | dy: (| A doub | le seat | to be | count | ed as | one sit | ting) | - | ~. | 8.5 | | | | · | |
| •20. | Give length o | f servic | e in th | is dist | rict of | teacher | rs hold | ling po | sitions | at clos | e of sc | hool: | 1 yr | <u> </u> | | 2 yr | s | | |
| | 3 yrs | | | | | | | | | | | | | | | | - | | |
| | 17 yrs | | | | | | | | | | | | | | | | | | |
| •24. | equal that of Number of ve | No. 11. |) | | | | | | | | | | | _ | | | | | |
| •26. | Number of p | | | | | | | | | | | | | | | | | | |
| | enrolled in | element | tary gi | ades (| 1st to | 8th): 1 | Boys | | Girls | | Second | lary G | rađes (| 9th to | 12th): | Boys | •••••• | .Girls | |
| 485 | College Gra | • | | | - | | | | | | A | | | | | *** | | | |
| -21. | Promotion of Number of | | | | | | | | | | | | | | | | | | |
| | by nurse or | inspec | ting of | licer | | •••• | | | | | | | | | | | | | |
| | Promotion of | | | | | | | | | | | | | | | | | | |
| | Number of placed in cl | | | | | | | | | | | | | | | | | | |
| 29. | Number of ye | | | | | | | | | | | | | | | | | | |
| | Technical (| | | Agri | cultura | | Doz | nestic ems to | Science | ed are | Nor | mal | V | ocatio | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Eleme | entary | Seco | ndary | • | | Element | ary | Seco | ndary |
|---------------|---------|-------|--------|------|---------|-------------------|----------|---------|-------|-------------|-------|
| Sa | alaries | Men | Women | Men | Women | . Salarie | s : | Men | Women | Men | Women |
| Less than | \$200 | | | | | \$1,200 to \$1,29 | 9 | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,39 | 9 | | | | |
| \$300 to | \$399 | | | | | \$1,400 to \$1,49 | 9 | | | | |
| \$400 to | \$499 | | | | | \$1,500 to \$1,59 | 9 | | | | |
| \$500 to | \$599 | | | | | \$1,600 to \$1,69 | 9 | | | | |
| \$600 to | \$699 | | | | | \$1,700 to \$1,79 | 9 | | | | |
| \$700 to | \$799 | | | | <u></u> | \$1,800 to \$1,89 | 9 | | | | ~ |
| \$800 to | \$899 | | 2 | | · | \$1,900 to \$1,99 | 9 | | | | |
| \$900 to | \$999 | | | | | \$2,000 to \$2,49 | 9 | | | | |
| \$1,000 to \$ | 31,099 | | | | | \$2,500 to \$2,99 | 9 | | | | |
| \$1,100 to \$ | 61,199 | | | | | \$3,000 and ove | r | | | | |
| | | | | • | 7 | otal (same as l | Item 11) | | | · · · · · · | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| one building? (d) Area in square miles; (e) Number |
| of teachers: Elementary; High School; (f) Number of students. Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of |
| its cost should be counted as a part of the annual cost of transportation.) |

| Teachers' Annual Report |
|---|
| FOR . |
| S Colland School |
| Dist. No. 2 |
| Building is in Township |
| School closed Offill 30 1924 |
| Made by (O. M. C. A. M. M. C. C. C. C. C. C. C. C. C. C. C. C. C. |
| Scottvill, Str. P. O. |
| Filed May 5, Brings 1924 |
| |

SCHOOL YEAR 1924-1925

| num | ber odie | Teacher or S ng a valuable s only are to ed in one rep | be fall | ed. In | school | ls of ty | vo or n | ot nilling | achers | the da ty Sur | n item. ita shc erinten | uld be dent w | comm | on scho | ools of | one to | eacher, | items | with : | -4 |
|--------------|-------------|--|-----------------|----------------|-----------------|----------------|--------------------|---------------|-------------------|--|--|------------------|------------------|-------------------|---------------|---|--------------|------------|-------------------|-----------------|
| * 1. | ~ `` | | ν , ι | | 1 1 1 | ~~ | 10. | - | • | . Dis | - محمد . ۱۰۰ | _ | | - M | 7 | 1- | | | | illinois |
| Elen | | ricol ricollment Not year before tary | e: All | whose otion, o | names r at t | have he tim | been en le they | rolled may | during have le | the ve | ar shou | ıld be ı | reporte | d and | classifi | d as t | ney are | at th | e close | of the |
| | | Kindergarten | | Yr. | | Yr. | | Yr. | 4th | | | Yr. | | Yr. | | Yr. | 8th | • | To | |
| | ent | Boys Girls | Boys 6 | Zirls | Boys 3 | Girls | Boys | Girls | Boys | Girls 2 | Воуз | 3 | Boys 6 | Girls 2 | Boys 4 | Girls | Boys | Girls 3 | 3/ | 27 |
| 2. | 틥 | Secondary | (High |)(See | note | after '' | Enrolln' | ent" a | bove). | _ | | | | | | | | | | · . |
| | ag i | | ĺ | | | | | - | 1 | <u>. </u> | | | | | i | • | | • | • • | 3 |
| - | | 9th Yr. Boys Girls | 10th Boys | Yr. | | Yr. | 12th Boys | Yr. Girls | То Воуя | Girls | | (Elem. | nd Tot and E | ligh) | | - | | دسعدر | معود د | |
| | . [] | | 20,0 | | | | 7. | ĢIIIS | i | Giris | Α, | 3/ | _ , | 27 | | | | | | |
| | (| ow many of enrolling in t | his dist | rict | · | ···· | - | in so | me oth | er dist | rict of | this st | ate bef | | Boy | s/ | Girls_ | | . Total_ | |
| * 3e. | Le | ngth of scho | ol year | r in mo | onths | | 8 | | | | | • | • | | | | - 4 | | | |
| * 3f. | Ac | ctual number | of days | s school | was i | n sessi | on/ | /7/ | • | | | | | | | | | | = | |
| * 4. | To | tal days atte | ndance | of all r | oupils e | nrolled | in hotl | ı elem | entary : | and his | rh scho | " Z | [~] / (| 05- | | - | • | | | - |
| | | verage daily a | | | | | | | - | _ | | _ | | | ow 4e) | // | 7 | - | | |
| 4b. | To | tal days atte | ndance | of all | high s | chool r | oupils (| above | 8th gra | de) | | ٠, | ,, ., | | OW 10). | 7 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | th | verage daily (Note—The e school was achers, the a | avera | ge daily | atten | dance | in a or | e-roon | school | is fo | und by | dividir | ig the | total d | lays a | ttendan | ce by t | he nu | mber o | days |
| ٠. | te | achers, the a | verage | daily a | ttenda | nce is | the sun | of th | e avera | ges of | the u | nits co | mposin | g_the | group. | For e | xample | are Ke | pt by a princi | pal of |
| | of | the high sc | hool. | The sur | nerinte | ndent d | of a cit | v evet | am of | cop cole | uiu eiite | er III Iti | em 4a | tne sun | n or tn | e avera | ges or t | ne gra | de roon | ns and |
| , | | ard schools a se for his sci | | | | | | | | | | | | | | | | ages c | ort the | arious aver- |
| * 5 | | mber of eigh | | | | | | | | | | | | | | | | . ₹ | | 7 |
| * 6 | | imber of elen | | | | | | | | | | | | | - | _ | | • | | 15 |
| 7 | | | | | | | - | | | | | | | | - | | | | . Total_ | |
| ٥. | | imber of high | | _ | | | | | | | · | | | <u> </u> | Boy | 8 | _ Girls_ | | Total | |
| 8. | | imber of high | | | | | ding th | is scho | | | | | | | | | | | | |
| ÿ. ≃ 9a4 | | perintendents incipals and | | | | | than h | 70 61 | ····· | | | | | | Men | | _ Wome | n | . Total_ | |
| *10. | Te | achers and p | incipal | s who t | each h | alf tim | e or mo | ore (if | more th | an on | e person | n has t | aught | in a | Men | *************************************** | wome | n | *Total | |
| , | r | room count or | ly the | one tea | ching | at the | end of | the ter | m) | | | | | | Men | _2_ | . Wome | n | Total_ | 3 |
| *11. | то | tal number of | all tea | aching 1 | position | ıs (sun | a of 9, 9 | a, and | 10) (sh | ow onl | y the a | ctual p | osition | s) | Men | | | | Total | _ |
| 11a. | То | tal number o | f high | school | teach | ing pos | sitions | (show | only th | ie acti | al posi | tions) | | | Men | | Wome | n | Total | |
| *12. | Qu | alifications o | f all t | eachers | : (Gi | e only | highe | st grad | luation | or at | tendanc | e of ea | ach tea | icher a | t work | at _, en | d of te | rm. 7 | The tota | ıl will |
| | | not be more t | | | , | , | | | - | | | - / | l Schoo | 01 | | A C | ollege | only | | · |
| | | A Normal Sch | lool on | | _ | | | | | / | | • | | | tagr | aduate, | how n | nany 1 | ave at | ended |
| 12a. | | a College alifications of | f high | | | | Vormal Pive on | | | duetio | ? | A Hig | h Scho | ool | oher a | t work | _? ot and | of tor | m The | total |
| | | will not be n | | | | | | | | | | | | | | | | | | totai |
| | | A Normal Sch | | | | | | - | | | | | | | | | | | - | |
| | | College | | | | | | | | | | | | | | | now n | апу г | iave ati | .enaea |
| * 13. | Va | cancles of tea | chers | caused | bv dea | th (| by 1 | esigns | tion (|) · , | ······································ | a mign | enring | torm | · ^ | Total | . 7 | ٠ ٠ | | _ : |
| *15. | An | nount of annu | al sala | rv earn | ed by | all teac | hers: 1 | Vien. S | 15 | 20 | . v | Woman | spring (| ₹00 |) | Total (| | 7 : | 2 0 | |
| | | If a position | | | | | | | | | | | | | | | | | | |
| | | position at e | nu oi i | erm.) | | | | | | | | | | | | | - | | | g me |
| | | nount of ann | | | | | | | | . • | | | | | | C | | | | |
| .TQ. | | mber of teac his year, \$ | | intribut | ing to | tne III | unois S | tate T | eachers' | Pensi | on and | Retire | ment | E'und | | · · | ; | Amoun | t contr | ibuted |
| + 17 | | this year, \$ imber of all p | | ohoo! 1 | | in 42- | Alabul-1 | • | | | | - | ^ Dank 13 - | , | _ | | | , | _, 4 | , : |
| | | • | | | | | | | | | | | | • | | | | | | |
| _,c., | 11 U | mber of scho | nga # | , ca III [| | April US | eu by l | ngn SC | HOUIS O | y | | | | 8 | κε ζ-; | | | Tot | al | |
| .10. | Nu O'- | imper of sitti | ngs 10 | r study | ; (A | donnie | seat t | o be c | ountea | as one | sitting | 3) | | - () - | <u> </u> | | | | , | |
| -20. | | ve length of a | | | | | | | | | | | | | | | | | | |
| • | | yrs | | | | | | | | | | | | | • | | | | | |
| | | yrsyrs | | | | | | | | | | | | | | | | - | | |
| | | ual that of No | | y 1 0 | | 10 | y18 | , | 40 y | rs. or | more | | (1 | Jount t | oart of | ayea⊓ >- | as a | year. | Total | inouia |
| 24. | Nu | mber of volu | mes in | library | exclu | sive of | supple | mentar | y readi | ing boo | ks for | class 1 | ıse | | 8 2 | | | ` | | |
| | | mber of priv | | | | | • | | | | | | | | | Women | | _Nun | ber of | pupils |
| | | nrolled in ele | | | | | | | | | | | | | | | | | | |
| | | College Grades | | | | | | | | | | - | - | | | | _ | • | | |
| 27. | Pro | omotion of he | alth: | Numbe | r of n | urses e | employe | d | Phys | icians. | | Amo | unt pa | id nurs | es \$ | | Phys | icians | \$ | |
| | • | Number of pu | | | | | | | | | | | | | | | | | | |
| | _ | y nurse or i | | | | | | | | | , | | • | | | _ | | | | |
| | | omotion of at | _ | _ | | | nt office | rs em | oloyed. | | Men | | 7omen | | Amou | nt paid | truant | office | rs s | |
| | | Number of ch | | | | | | - | | | - | | | | | _ | | | | |
| | | | | not att | enging | SCHOOL | i betwe | on m. | ages |) | ıd 14= | | _14 an | d 16 | | Numbe | r of ch | naren | arreste | |
| | | laced in char | | | | | | | - | | | | | | | | | | | |
| 29. | p | laced in char mber of year | ge of t | eacher_ | | Nu | mber se | ntence | d by a | court | | Nur | nber o | f schoo | l and | age cer | tificate | issue | d | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | | Elei | mentary | Sec | condary | | Elen | nentary | Sec | ondary |
|---------|-----|--------------|--------------|---------|-----|----------|------------------------|-------------|---------|------------|--------|
| | St | llaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less t | han | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 | to | \$299 | ************ | | | | \$1,300 to \$1,399 | | | | |
| \$300 | to | \$399 | | | | | \$1,400 to \$1,499 | ••••• | | , | |
| \$400 | to | \$499 | ••••• | | | | \$1,500 to \$1,599 | ••••• | | | ····· |
| \$500 | to | \$599 | | | | | \$1,600 to \$1,699 | - •••••• | | | |
| \$600 | to | \$699 | | | | · ······ | \$1,700 to \$1,799 | ••••• | | ••••• | |
| \$700 | to | \$799 | | | | | \$1,800 to \$1,899 | , | | ********* | |
| \$800 | to | \$899 | | | | | \$1,900 to \$1,999 | •••••• | | , | |
| \$900 | to | ~ \$999 | - • • | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 | to | \$1,099 | •••••• | | | | \$2,500 to \$2,999 | ••••• | | ********** | |
| \$1,100 | to | \$1,199 | •••••• | | | | \$3,000 and over | ••••• | | | |
| | | | 1 | 1 | 1 | T | otal (same as Item 11) | 2 | 1 | | |
| | | | | | | | | | | <u> </u> | • |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| one building? |
| of teachers: Elementary; High School; (f) Number of students; Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing; (h) Transportation furnished by district. Yes, No, No; Number of |
| vehicles |
| its cost should be counted as a part of the annual cost of transportation.) |

SCHOOL YEAR 1925—1926

| To t | the Teacher or ering a valuablers only are to died in one re | Superintender le service by o to filled. In opri. Two co | at: The State a careful and a schools of to ples are to fil | e and Nation d prompt fill wo or more t ed with the | al authorities ing out of ea eachers the d County Super | need and donch item. For ata should intendent wit | emand or com- be coll hin one | all the mon se lected week | e data chools by th after | called of one e Sup- the clo | for in this teacher, ite erintendent on see of school. | report. You ms with sta or Principal | are irred and |
|---------------|--|---|--|--|--|--|---|-------------------------------------|--|---------------------------------------|--|--|---------------------|
| • 1. | School | te: All whose | names have | been enpolled | Di No | o. O Correction of the correct | report | ted and | a class | oot ified as | Mey are at | County, Illin | nois. the |
| Blem | entary | promotion, c | | | | | | | - | | , | | _ |
| | Kindergarten 1st Yr. 2nd Yr. 3rd Yr. 4th Yr. 5th Yr. 6th Yr. 7th Yr. 8th Yr. Total | | | | | | | | | | | | |
| | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys Cirls | Boys Girls | Boys | Girls | Boys | Girls | Boys Girls | Boys Girla | |
| | <u> </u> | 47 | 45 | 6 7 | | 73 | | 3 | 6 | 2 | 43 | 3630 | , |
| • 2. | Secondary | (High)—(See | note after "I | Enrollment" a | bove). | | <u>' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' </u> | | · | | · · | | |
| | <u></u> | 1 441 - | 1 | 1 | 1 | Gra | nd Tot | el . | | | | | |
| | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Total | (Elem. | and H | ligh.) | | | , | | |
| | Boys Girls | Boys Ciris | Boys Girls | Boys Girls | Boys Girls | Boys | 1 | Girls 3 | ` | - | | | ٠ |
| • • | How many of | the shove we | e enrolled thi | g vegr in son | e other distr | ict of this sta | te befo | | | | | s - 4 | |
| | | | | | | | | | Bo | оув | Girls | Total | · · |
| • 3e. | enrolling in the | ol year in mo | iths | ight | <u> </u> | 4 | | | * | | 10 | | - |
| • 3f. | Actual number | of days school | l was in sessi | on 01; | 7.4 | | | | | •• | • | | • |
| • 3g. | Number of day | s when fewer | than 5 pupils | were present | | | e | 67 | 77 | • | • | • | |
| • 4. | Number of day Total days att Average daily | endance of all | pupils enrolle | d in both ele | mentary and | high school | <i>Q</i> | | . | | 497 | | |
| | . Average dany . Total days att | | | | | | | | | | | | ******** |
| | | | | | | | | | | | | | |
| | Average daily (Note—The the school wa | average dally s actually in | attendance i session. In s | n a one-room schools of tw | school is fou o or more ro | and by dividi | ng the chools | total whose | days record | attenda u of at | ance by the Itendance are | number of a | days |
| | the school wa teachers, the a two-room so rooms whose | average dally hool should e | attendance is nter in item 4 the eight cr | the sum of la the sum o | the averages f the average | es of the units | roum Ten 4 | s. The | ne gro e princ | up, ro cipal o | or example: f a school c | The principa ontaining sev | /erai |
| ~ . | of the high so | encol. The st | iperintendent chachool T | ot a city sys | of each word | ns should end | the orig | nem 4 | a the | sum o | r the average | es of the var | rintiu |
| . / | 1-1 | haal farend her | adding the e | HARRING AF th | A TENNIAMA MAA | TOPOGO OF CARRIAN | | W 00 00 | 201111 | the se | houl) | | |
| • 5. | Number of eig Number of elections Number of high | hth grade gra | duates or pror | notions | | | | ••••••• | Be | oys | GirlsL | A Total | |
| • 6. | Number of ele | mentary tuitio | n pupils atten | ding this send | 001 | | ······································ | *********** | B | ova | Girla | Total | . |
| 8. | Number of hig | h school tuitio | n pupils atten | ding this scho | ool | د د د د د د د د د د د د د د د د د د د | ************ | · | B | oys | Girls | Total | |
| 9. | Superintendent | s who do no | teaching | | ********************* | • | | | M | en | Women. | Total | |
| _ 9a. | Principals and | Supervisors w | ho teach less | than half tim | e | ***************** | ················· | | M | en | Women. | Total | |
| •10. | Teachers and | | | | | | | | | | 9 | • | > |
| | room count | only the one t | eaching at the | end of the | term) | ************************ | ************* | | M | en | ≪… Women. | Total | <u>5</u> |
| •11. | Total number | | | | | | | | | - | | | |
| 11a. •12. | Total number Qualifications | | | | | - | 4. | | | | | | |
| -14. | | | ormal School | | | | | | | | | | |
| • • | | , | or Normal Sc | | | | | | . • | | | * | |
| | three years | two | years | , one yea | r* | | | - | , - | | : ·· | | ٠. |
| 12a. | Qualifications | of High Scho | ool teachers. | (Total not | to exceed tot | al of item 11 | la) Nu | umber | of gra | duates. | of College a | nd State No | rmal |
| | | | only | | | | | - | | | | | |
| | * | | wo years, Col | | | | | | College | e nor | Normal ~Schoo | ol; | At- |
| . 6 10 | tended High Vacancies of te | | hree years | | | | | | | — то | · · · · · · · · · · · · · · · · · · · | | - |
| •15 | Amount of an | unal salary ea | med by all tes | chars Man | , 168 | O · Wom | or shiii | 8 | 00 | 100 | Potal & | 7 24 8 | 7) |
| 10. | | n has been h | eld by more t | | | | | | | | | | ition |
| | . Amount of an | nual salary e | | | | | | | | _ | | | |
| | Number of tea | ない | | | - | | | | _ | | | | - |
| •17. | Number of all | public school | houses in the | district | | | Public | · | | Rented | | Total | |
| | Number of sch | | | | | | | | | | | | |
| •18. | Number of sit | tings for stud | y: (A double | seat to be c | ounted as one | sitting) | <i>S</i> . | کــ | ······································ | | | · · · · · · · · · · · · · · · · · · · | - |
| •20. | Give length of | | s district of t 5 | | | | | | | | | | |
| | 3 yrs | | | | | | | | | | | | |
| | 17 yrs | | | | • | | • | | | | | - | |
| •24. | equal that of I | T- 44 \ ` | | | | | | | _ | | - | | |
| •26. | | | | | | | | | | | | | |
| | | | des (1st to 8t | | | | | | | | | _ | - |
| | _ | | 16th): Boys | | | | | | | | | | |
| •27. | Promotion of 1 | | | | | 2 | - | | | | • • | | |
| | | | ed for physica | | contagion | Num | ber for | und aff | ected | ک | Number | of homes vis | sited |
| | by nurse or Promotion of a | inspecting off ttendance: N | umber of true | ant officers e | nployed | Men | Wom | en | Àn | nount r | ald truant of | ncers \$ | |
| • | | | ttending schoo | | | | | | ** | • | | | |
| | • | _ | rNu | | | | | | | | | | |
| 29. | Number of year | _ | | | | | - | | | č . | | | |
| | Trades and 1 | ndustries | Agricultura IMPOI | | nestic Science tems to be fil | | | | | | (under State | Board) | ••••••• • |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary Secondary Elementary Secondary

| , s | alaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
|-------------------|---------------------|-----------|------------|---|------------|--|------------|----------------------|-------------|---|
| Less than | \$200 | | - | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | 1 | 1 | 1 | 1 | \$1,300 to \$1,399 | 1 | | | *************************************** |
| \$300 to | \$399 | : | | | 1 | 11 ' ' ' ' | Ì | i i | | |
| \$400 to | | - | ì | 1 | 1 | \$1,500 to \$1,599 | 1 | 1 | | |
| \$500 to | \$599 | | | | | \$1,600 to \$1,699 | | | | |
| \$600 to | • | | i | 1 | | \$1,700 to \$1,799 | | • | | |
| \$700 to | \$799 | 1 | 1 | 1 | 1 | \$1,800 to \$1,899 | i | i | | |
| • | \$899 | | | | | \$1,900 to \$1,999 | 1 | | | |
| \$900 to | \$999 | | | | | \$2,000 to \$2,499 | | 1 | | |
| • | • | | | i | ! | \$2,500 to \$2,999 | 1 | 1 | | |
| | 31,199 | | | • | 1 | \$3,000 and over | | i | | |
| | | | | | | 70,000 0.2 | | | | |
| | • | | | | T | otal (same as Item 11) | 2 | | | |
| | | | | • | | | <u> </u> | <u> </u> | | |
| | • | • | | | | | | | | |
| | | 5 | 8. SPECI | AL REPO | RT IF A | CONSOLIDATED SCHOOL | | • | | |
| (a) Dist. N | o; (b | | | | | ; (c) Are t | | school pupi | ls all asse | mbled in |
| | | | | | | (d) Area in square | | | | |
| | | | | | | ; (f) Number of student | | | | |
| | | | | | | culture; M | | | | |
| • | • | | | | | furnished by district. Yes | | | • | |
| vehicles | ; А | nnual cos | t of trans | portation | \$ | (Note: If vehic | le is owne | d by the d | istrict, on | e-fifth of |
| • | uld be counted a | | | | | | | | • | - |
| | | • | | | | | | | | |
| - | | | | | | LIC SCHOOL KINDERGAR | * | the same of the same | | |
| | | | | rollment: | Boys | ; Girls | ; (c) N | lumber tea | chers | ; |
| (d) Salaries | of teachers \$ | | | 7 | | | | | | |
| • | | 60. SPE | CIAL REF | PORT ON | DEAF A | ND DUMB AND BLIND CH | ILDREN. | | | |
| . ີ (a) Number | , ages 3 to 21, in | | | | | tate or private institutions | | : (c) I | Number in | special |
| | | | | | | s: Men; Women | | | | |
| | | | | | | \$ | | ٠. | | : |
| | | | | | ; ' | | - | | | |
| , | | | | | | N CRIPPLED CHILDREN. | | • | | |
| | | | | | | (b) Number enrolled in | | | | |
| | building, groun | | | | | ; Women; | (d) Numl | oer separat | e schools | ; |
| (0) / 111110 02 | | | | *************************************** | , , | | | | | , |
| | | | 62 SPE | CIAL REP | ORT ON | DELINQUENT CHILDREN. | | - | | |
| (a) Number | schools | | | | | ; Girls; (c) | | eachers: 1 | Men | |
| | | | | | | (e) Value of building, groun | | | | |
| | | | | | | | | | | |
| | نست د خواسین | ۰ م سد | | ر پيومي موس | - 40 | ward managery specials in the contract of | , | . 5 | | |
| | - | | | | # | A Comment of the Comm | ~~. | ike is se mos | ACC Y' | 7.0 |
| 」は | . School County, | | .1926 | -i | 1926 | 7. 1 | | | | |
| od | Scon | 0 | | No Sold Sold Sold Sold Sold Sold Sold Sol | | dng | | | | |

Teachers' Annual Report

Second FOR FOR School

Dist. No. 36 Male School

Building is in Township A Range 9

School closed Will Of O 1926

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SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

| o be | filed with | h the Count | y Superinte | endent withi | n one wee | k after the | close of so | chool. | | . | , | • | |
|--------------|------------|------------------------------|-------------------------------|--|--------------------------|----------------------------|---|---------------------------|---------------------------------------|---|-------------|---------------------------|--|
| Jame choo | | Sco | Wir | lle | Gr | ad | (, | Dist. NoNo | 26,1 | Mac | oup | Cou | inty, Illinois |
| Æ1 | | | l whose nar or at the ti | | | | | uld be repo | rted and cl | assified as | they are | at the close | of the year |
| 1. | TEACH | ERS AND | ENROLLMI | ENT . | | , | | • | | | | · ' | |
| · | | 7 7 | ote after "E | , | above.) | , , | 1 | · · · · | ٠. | <u> </u> | | · | |
| - | | ber of Tead | · | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. ~ | 6th Yr. | 7th Yr. | 8th Yr. | 70tal |
| | Men | Women 3 | Total | | 8 | 5 | ,5 | 8 | 6 | 5. | 8 | 2 | |
| <u>.</u> - | TT1.4. 0 | ! <u></u> - | | Ennellm en 42 | abarra \ | 1 | | | <u> </u> | | 1 | | 1 / /// |
| - | | ber of Tea | ote after "I | 9th Yr. | | V. 11 | th Yr. | 10+2 V= | Post | - 10 | otal | Grand . | Total |
| - | Men | Women | Total | Jul 11. | . 10011 | | | 12th Yr. | Graduat | es . T | otal | (Elem. an | d High) |
| | . , . | | | , | | | | | | | ٠. | | • |
| , | | | | | | | | | | | <i>f</i> . | | · · |
| 1a. | How m | any of the | above were | enrolled thi | s year in | | | | efore | ٠. ٠ | 1 | • | |
| | enre | olling' in thi | is district: | Elementary | 91 | | Hig | h School | , - • | | | | • |
| 2. | Length | of school ye | ear in montl | hs | -02 | 1010 | | | | | | | |
| 2á. | Actual | number of c | days school | was in sess | ion | 183 | | | · · · · | | ٠. | | |
| 3. | Total d | ays attenda | nce of all p | upils enrolle | ed in grad | es one to e | ight inclusi | ve | 302 | 3_ | • | 4 | 43.36 |
| 3a. | Average | e daily atter | ndance of a | ll pupils enr | olled in g | rades one t | o eight inc | lusive. (Se | note belov | w 3cx) | 4. | 3 🗮 📉 | |
| 3x. | Total d | ays attenda | nce of all p | upils in gra | des one to | eight incl | usive, exclu | sive of tuit | ion pupils | ··Z | 74 | 7 | |
| 3ax. | Average | e daily atte | ndance of a | ll pupils in | grades or | e to eight | inclusive, | exclusive of | tuition pu | pils (must | agree wit | h item 6a c | of State Aid |
| | clai | m) 4 | 11:6 | -5- | | • | • | | | | | | |
| 3b. | Total de | ava attenda | nce of all p | upils enrolle | d in high | schools | | | | | ٠. | | |
| 3c. | | | ndance of al | | • • | | | helow Serl | | | | | • |
| | . – | • | nce of all p | • | | | • | | · . ' | | | • • • • | |
| | | | : | | | • | | | | | | | , |
| 3ex. | | | ndance of a erage daily a | | | | | | | | ance by t | he number | of days the |
| • | scho | ool was actu | ially in sess ily attendan | ion. In school ice is the sum | ools of two | o or more r averages of | ooms, or in | schools wh composing | ose records | of attenda | nce are k | ept by sessi | of days the on teachers, a two-room ould enter in high school e school.) |
| | , Iten | n 3a the su uld report th | m of the av | verages of the school of the s | he various ol found b | ward school to | ools. The p | rincipal of of the var | each ward lous rooms | school and or session | the princi | pal of each mposing th | high school e school.) |
| 4. | Number | r of eighth g | grade gradus | ates or pron | notions | | | | - | | | | otal_2 |
| 5. ; | Number | r of element | ary tuition | nupils atten | ding this | school | | . • | | | | To | otal |
| 6. | Number | of high sol | ary tuition | tes (Four ve | ear) | , | | ٠. | | Boys | Girl | | otal` |
| | | 4 blob gol | nool tuition | nunila atton | ding this | gahaal | * | * | * . | | | | otal |
| 7. | | | | . * | | | | | • | | | | |
| 8. | | , | ouildings in | | | | | - | | Rente | 1 | Total | |
| 8a. | | | ouildings in | | | igh school | *************************************** | Pub | lic | Rente | d | Total | ··· |
| 14. | | | s | | | | | | ^n . | • | | | |
| 14a. | | | s in librarie | | | ۰ ۴ | | | . • = | | | | |
| 16. | Number | r of private | schools in | the district | | Number of | teachers e | mployed | | [en | Wome | n, | Number of |
| | : pup | ils enrolled | in elementa | ry grades (1 | lst to 8th) | : Boys | Girls.1_ | Seco | ndary Grad | les (9th to | | | |
| 17. | Promoti | ion of healtl | h: Number o | of nurses en | nployed | physi | cians | Amount | | s. \$ | ph only) | ysicians, \$ | Dollars only) |
| | Nur | nber of pup | ils examine | d for physic | al defects | or contagio | on | Number | found affe | cted.:: | Num | ber of home | es visited by |
| | , nur | se or inspec | ting officer. | | | | * | A 1 | · · · · · · · · · · · · · · · · · · · | * 2 t * * * * * * * * * * * * * * * * * | | i jiri. | e de la decembra de la companya de l |
| | Promoti | ion of atten | dance: Nun | nber of trus | nt officers | emploved_ | Men | | men | Amount n | ald truent | officers, \$ | 1 |
| . • | • | | | | | 74. | - T | •• | | 4, 3 | | | Dollars only) |
| | Nur | nber of chil | dren not att | tending scho | ol betwee | n the ages | of 7 and 14 | 14 | and 16 | Numb | er of child | 7. | and placed |

MPORTANT—Three items to be filled are on back of this sheet.)

|) Dist. No; (b) Number of Di | SPECIAL REPORT IF A CONS | | | in one huildings |
|--|---|------------------------------|---|---|
| ; If not, in how many buildings | | | • | |
| • | | | | |
| ; High School | (1) Number of students: Eleme | ntary | ; High School | ; (g) Check |
| cational Subjects taught: Agriculture | , • | ; Sewir | g; Cooking | <u>, , , , , , , , , , , , , , , , , , , </u> |
| Transportation furnished by district. Yes | ; No | | | , c == |
| 108. SPE | CIAL REPORT ON PUBLIC SO | HOOL KINDERGA | . , , , , , , , , , , , , , , , , , , , | |
| • | • | | | • |
| Number in district; (b) Er | | | ; (c) Number teachers | . : |
|) Salaries of teachers, \$; (e) | Current expenses for year, \$ | | | |
| | | · · | | |
| Blanks furnished by VERNON L. NICKELL | SUPERINTENDENT OF PUB | LIC INSTRUCTION | Springfield Illinois | |
| C. C. C. C. C. C. C. C. C. C. C. C. C. C | | | springheid, immois | * |
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| Other information which may be requested by | v County Superintendent. | | | · : |
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| Part time teachers (not substitutes) | | | | |
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| Teacher's Leoffur District No. 3 Illinois, for schoo Building is in To | Made by | | | _ |

SCHOOL YEAR 1944-1945

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

| Name Schoo | e of | Sco | thele | | Isa | de" | Dist. No. | 36 | 2", " | Ma | coup | ciù Cou | ity, Illinois |
|---------------|-------------------------------------|---|---|---|--|--|---|--|--|--|--|--|---|
| E | | | l whose nan or at the tir | | | | | ould be repo | orted and cl | | / | at the close | |
| 1. ! | | | ENROLLMI | | aboye.) | | · · · · · · | | | | | | |
| | Num | ber of Teac | chers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | . 7th Yr | Sth Yr | Total |
| | Men | Women | Total | . 2 . | | | 7 | | 10 | <i>\</i> : | / | ia | 10 |
| | | 2 | 3 | - • | <u>.8</u> | 1.7. | 1 / | 1.6 | 1/3 | . 9. | 1.6. | 1/: | 63 |
| <u>.</u> ا | | | ote after "E | Inrollment" | above.) | | | , | · | | | | |
| - | | ber of Teac | i | 9th Yr. | 10th | Yr. | lith Yr. | 12th Yr. | Post Graduat | es , T | otal · | Grand I (Elem. and | |
| | Men . | Women : | Total | 4, , - | | | | <i>y.</i> 1 | | | | • | |
| • 1a. | How ma | any of the | above were | enrolled thi | s year in | some other | er district o | f this state | before | | *e | | |
| | enro | lling in this | s district? | Elementary | 01 | 8_ | Hi | gh School | * | *************************************** | | | |
| • 2. | Length | of school ye | ear in montl | ns | 8 2 | 10 | , | • | `. | | | | |
| • 2a. | 'Actual 1 | number of c | days school | was in sess | ion | 181 | | | 111 | 7 | | * | • |
| • 3. | Total da | ıys attendar | nce of all pu | ipils enrolle | d in grade | s one to e | eight inclusi | ve <i>S</i> | 16 | <u> </u> | 16 | 11/3 | |
| * 3a. | Average | daily atte | ndance of al | ll pupils en | rolled in g | rades one | to eight inc | clusive. (Se | ee note belo | w 3cx) | 70 | 193 | *************************************** |
| • 3x. | Total d | ays attenda | nce of all p | upils in gra | des one to | eight in | clusive, excl | usive of tui | tion pupils | 6 | 188 | *************************************** | |
| * 3ax | _ | e daily atte | | ll pupils in | grades or | ie to eigh | t inclusive, | exclusive or | f tuition pu | pils (must | agree wit | h item 6a o | f State Aid |
| 915 | : | , | nce of all p | unils enrolle | od in high | schools | | | | | | | • |
| 30 | • | | ndance of al | | | | | | | | | | • |
| | , | - | ance of all p | | | | | | | | | 1 | |
| | | - , , | ndance of a | • | _ | | | | | , | | _ | |
| , | (Not scho the scho Iten | te—The ave ool was actu average da ool should e o 3a the su | erage daily a lally in sessi ily attendan enter in Item m of the av | attendance lon. In school in the sun a 3a the sun verages of t | in a one-r ools of two im of the n of the a he various | oom schoo o or more averages verage of s ward sc | ol is found le rooms, or in of the units the two rooks. The | oy dividing a schools wh s composing ms. The su principal of | the total d hose records the group, uperintender each ward | of attenda For exam nt of a city school and | ance are k ple: The system of the princ | ne number of the control of the cont | on teachers, a two-room uld enter in high school |
| * 4. | Number | of eighth | grade gradu | ates or pro | motions | | | ********************** | | , | | Tot | al 6 |
| • 5. | Number | of element | ary tuition ; | pupils atten | ding this : | school | 11/ | | | | | Tot | al8 |
| 6. | Number | of high sc | hool gradua | tes (Four y | ear) | | | | | Boys | Girls. | Tota | al |
| 7. | Number | of high scl | hool tuition | pupils atten | ding this | school | | | | | | T ot | al |
| * 8. | Number | of school l | buildings in | the district | used by e | elementary | school | Pu | blic | Rent | be | Total | 2 |
| . 8a. | Number | of school | buildings in | the district | used by h | nigh schoo | 1 | P | ublic | Rer | ıteğ | Total | * |
| *14. | Number | of librarie | s1 | | ************ | - | • | | | ^ A | 141 | | |
| *14a. | Number | of volumes | s in libraries | s exclusive | of supplen | entary re | ading books | for class u | se | 300 | *- | ž. | |
| * 16. | Number | of private | schools in t | he district | | Number o | of teachers | employed | M e | n | Womer | | Number of |
| | pupi | ils enrolled | in elementa: | ry grades (1 | st to 8th): | Boys | Girls | Sec | ondary Gra | des (9th to | 12th): Boy | /sG | irls |
| *17. | Promoti | on of health | n: Number o | f nurses em | ployed | phy | sicians | Amoun | t paid nurse | es, \$ | ph | ysicians, \$ | Oollars only). |
| | Nun | n ber of p u p | ils examine | d for physic | al defects | orcontag | cion 5 | Number | r found affe | | | ber of home | |
| | nurs | se or inspec | ting officer. | | Σ, | | · ·. | | | •; | • % | • | |
| • | Promoti | on of atten | dance: Nun | nber of trus | nt officers | s employee | 1Me | n | omen | Amount p | aid truant | officers, \$ | ollars only) |
| • | Nun | nber of chil | dren not áti | tending scho | ool betwee | n the age | s of 7 and 1 | 414 | and 16 | Numb | er of child | ren arrested | |
| | in c | harge of te | acher | Number | sentenced | by a cou | rt | Number of s | school and a | zge cerțific | ates issued | L | |
| | | | | | | | - | ٧. | | | *. | | 4 |

(73637—26M—12-44)

| io7. SPEC (a) Dist. No; (b) Number of Districts | IAL REPORT IF A CONSOLIDATED SCHOO | |
|--|--|--|
| | ; (d) Area in square miles | • |
| ; High School ; (f) N | | 1 |
| Vocational Subjects taught: Agriculture | | |
| (h) Transportation furnished by district. Yes | : No | , |
| 108. SPECIAL | REPORT ON PUBLIC SCHOOL KINDERGAF | |
| (a) Number in district; (b) Enrollmen | nt: Boys; Girls | ; (c) Number teachers; |
| (d) Salaries of teachers, \$; (e) Curren | nt expenses for year, \$ | |
| Blanks furnished by VERNON L. NICKELL, SUP | ERINTENDENT OF PUBLIC INSTRUCTION. | Springfield, Illinois. |
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| Other information which may be requested by Cour | nty Superintendent. | |
| Part time teachers (not substitutes) | Subject | |
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| Teacher Teacher District No. Illinois, for seh Building is in ' School closed Made by | | e e e e e e e e e e e e e e e e e e e |
| Teac District Illinois, i | 68754 C | · • |
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SCHOOL YEAR 1945-1946

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

| am | e of | anti | trill | 10:0 | Gra | do | D | ند ان حی انst. | | nac | out. | ! m! | Com | nty, Illinois |
|------|---|---|---|---|---|--|--|---|---|--|--|---|---|--|
| E | Enrollment before | Note: A | ll whose r | time they | been en may have | colled duri | ng the yea | ar should h | e reported | | // | | | of the year |
| 1. | | RS'AND I | | ENT fter "Enro | llment" s | bove.) | | · · | | | | | | |
| | | ber of Tead | | Kinder- | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special | Total |
| ` | Men | Women | Total · | garten | \$ | // | 3 | 9 | 6 | 8 | | 9 | Classes | 49 |
| | | | <u> </u> | | 0 | 1 4 | | / | <u> </u> | 0 | | | | <u> </u> |
| 7 | High | School (S | see note a | fter "Enrol | lment" al | ove.) | | | | | • | | | |
| | Num | ber of Tea | chers | 9th Yr. | 10t1 | Yr. | llth Tr. | 12th Yr. | and | raduates Special | Total | | Grand To Elem. and | |
| | Men | Women | Total | | | | | | Cla | isses | • | | | |
| 1 | | l | | | 1 | | | | | <u> </u> | | 1 | | |
| 1a. | | | | e enrolled t | | | | | | _ | | | • | |
| | enroll | ing in this | s district? | Elementa | ry | | | High | School | | *************************************** | | ······································ | |
| 2. | Length o | f school ye | ear in mon | ths | 9 | | | | | ••• | | | | |
| 2a. | | | | l was in se state aid) | | | | . 0 | 1211 | , | | | | |
| 3. | | | | oupils enrol r state aid) | | | | - | | - | | 15. | 23 | |
| | (Same as | item 6 on | claim for | | | | | | | | | / : | | *************************************** |
| 3x. | (Same as | item 5a o | n claim fo | pupils in g r state aid |) | · - | | žeiasive o | r caucion p | upiis | | | * | - |
| | (Same as | item 6a o | n claim fo | f all pupils r state aid |) | | | | | , | | ~ | | |
| | (Same as | item 5 on | claim for | oupils enro state aid) | | · | | | | | | • • | | |
| | (Same as | item,6 on | claim for | state aid) | | **. | | • | | | | • | • | |
| | (Same as | item 5a o | n claim ic | pupils enr or state aid | 1) | | | | | | ` | | | |
| 3c3 | (Same as | item 6ax | on claim | f all pupils for state a | ia) | | | | | ٠. | ٠, | * | | |
| | (No scho the scho Iten sho | te—The average dool should 1 3a the sold report | verage dail tually in so aily attendenter in It um of the the average | ly attendar ession. In dance is th tem 3a the average o ge for his s | ce in a or schools of se sum of sum of the of the var school fou | ne-room so two or m the average ne average rious ward nd by add | chool is for ore rooms, ge of the of the tw schools. ing the av | und by div , or in scho units com o rooms. The princ erages of t | iding the cols whose posing the The superi pal of eache warious | total days records of group. F ntendent of h ward so rooms or | s attendan f attendance for example of a city sy hool and the session gro | ce by the ce are kep e: The pr stem of s ne principa oups comp | number of t by session incipal of s chools shou al of each osing the | of days the on teachers, a two-room ald enter in high schoolschool.) |
| 4. | | | | | | | | | | | | | | ***************** |
| 5. | Number | of element | ary tuition | n pupils at | tending tl | e school | | | | ···· | | | Total. | ······································ |
| 6. | Number | of high scl | hool gradu | ates (Four | year) | | | | | Boys | G | irls | Total | |
| ٦. | Number | of high scl | hool pupils | attending | this scho | ol | | | | | | | Total | |
| 8. | Number | of school b | uildings i | n the distri | ct used by | elementa | ry school | | P | ublic | Ren | ted | Total | |
| 8a. | Number | of school | buildings i | n the distr | ict used | by high so | hool | | P | ublic | Ren | ted | Total | · |
| 14. | Number | of librarie | s | | | | | | | | | | | |
| 14a. | Number | of volume: | s in librar | ies exclusi | ve of sup | plementary | reading | books for o | lass use | | , | | | |
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| | | ` | | | | • | | · . | | | | | | and placed |
| • | inc | harge of t | eacher | Numbe | er sentenc | ed by a co | urt | Number o | f school a | nd age ce | rtificates is | sued | | |

IMPORTANT—Three items to be filled are on back of this sheet.

(OVER)

19 107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL ...; (b) Number of Districts consolidated. ...; (c) Are the grade school pupils all assembled in one building?; If not, in how many buildings? ...; High School. _; (f) Number of students: Elementary Vocational Subjects taught: Agriculture... (h) Transportation furnished by district. Yes 108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS ...; (b) Enrollment: Boys..... ...; (c) Number teachers. .; (e) Current expenses for year, \$ Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois. Other information which may be requested by County Superintendent. Part time teachers (not substitutes) Name Subject

Teacher's Annual Report

FOR

School
District No. County,
Illinois, for school year ending June 30, 1946.

Building is in Township Range

School closed 1946

Made by Teacher or Principal P. 0.

Filed Co. Supt.

TEACHER'S ANNUAL REPORT

oraczeniał o orazba one 🕶 one **SCHOOL YEAR 1946-1947** deside (p. To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school. Name School County, Illinois Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they have left the district. TEACHERS AND ENROLLMENT Elementary (See note after "Enrollment" above.) Number of Teachers Kinder-garten 1st Yr. 2nd Yr. 3rd Yr. 7th Yr. Special Classes 4th Yr. 5th Yr. 6th Yr Total Total 1). D ij "Enrollment" above.) High School (See note after Number of Teachers Post Graduates , and Special Classes 9th Yr. 10th Yr. Grand Total (Elem. and High) 11th Yr. 12th Yr. Total Total S. .. 41 mai e 🛊 i 27.5 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district? Elementary Length of school year in months 8006.3 Total days attendance of all pupils enrolled in grades kindergarten to eight inclusive. (Same as item 5 on claim for state aid) Average daily attendance of all pupils enrolled in grades kindergarten to eight inclusive. (See note below 3cx).... (Same as Item 6 on claim for state aid) Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils (Same as item 5a on claim for state aid) 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils (Same as item 6a on claim for state aid) NOTE: Do not allow more than 1/2 day per day for Kindergarten in items 3, 3a, 3x, 3ax. 3b. Total days attendance of all pupils enrolled in high schools. (Same as item 5 on claim for state aid) Average daily attendance of all pupils enrolled in high school. (See note below 3cx) (Same as item 6 on claim for state aid) 3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils.... (Same as item 5a on claim for state aid) 3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils.

(Same as item 6ax on claim for state aid) (Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.) Number of eighth grade graduates or promotions Number of elementary tuition pupils attending the school. Number of high school graduates (Four year). Number of high school tuition pupils attending this school Number of school buildings in the district used by elementary school 8a. Number of school buildings in the district used by high school 1 min wal the Number of libraries... *14a. Number of volumes in libraries exclusive of supplementary reading books for class use ľ ï No. of teachers; Men. 16. No. of private schools in district. Women Total. Kindergarten Grades 1-8 ∜Grades 9-12 Ťóťal Enrollment ∄ Girls Boys Girls Boys Girls Boys Girls 17. Health, Special Education and Attendance: No. of nurses employed Is complete Physicians required students given physical exam. this year (Yes or No). No. NO. OF HANDICAPPED (determined by physician, (Active) T. B. :1 T. B. (Arrested) Hard of Hearing Vision Speech NO. ENROLLED IN SPECAL EDUCATION CLASSES or se vices established or maintained by your district: i Hearing .. Other physically handicapped -Three items to be filled are on back of this sheet) (IMPORTANT

(OVER)

(25094—26M—10-46)

| 107. SPECIAL REPORT IF A C | ONSOLIDATE | D SCHOOL | • | | | |
|--|---------------|---|---|---|---|---|
| (a) Dist. No; (b) Number of Districts consolidated | ; (c) Are | the grade | school pur | oils all ass | embled in | one building |
| ; If not, in how many buildings?; Area in squa | re miles | | ; (e |) Number | of teachers | : Elementary |
| ; High School; (f) Number of students: Elemen | ntary | | ; High Scl | 1001 | | ; (g) Check |
| Vocational Subjects taught: Agriculture; Manual Training | | ; Sewing | | ; Cod | king | |
| h) Transportation furnished by district. Yes.,; No; No | | | | | | |
| 108. SPECIAL REPORT ON PUBLIC | | INDERGAF | TENS | A . 7 . | 1 | |
| a) Number in district; (b) Enrollment: Boys | | | | | | |
| d) Salaries of teachers, \$; (e) Current expenses for year | , \$ | | | | | |
| | | ·, | | • | | • |
| · | , | | | | | - |
| Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF F | PUBLIC, ĮNST. | RUCTION, | Springfield | , Illinois. | - | |
| "/C - " () () | <u> </u> | . 🥆 | ٧. | ζ, | 11 | 1 |
| | | | • | | | |
| Other information which may be requested by County Superintendent. | •• | | | | | |
| Part time teachers (not substitutes) | • | | | | | |
| Jame | | Subject | | | | |
| | | *************************************** | | | | |
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| 6.34.5 | | | | *************************************** | | |
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Teacher's Annual Report
FOR
Building is in Township Range
School closed
Made by

Filed

Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1947-1948

| ice by | y a carefu ers the da | ul and prom | ipt filling out be collected b | t of each ite | em. For con | mmon scho | ools of one te | eacher, item | ns with starre | ed numbers | only are to | be filled. In | n schools of | valuable serv- of two or more endent within |
|---------------|--------------------------|--|--|--|---|---|---|----------------------------|-------------------------------|---|--|---|---|---|
| Name Schoo | of S | ett | relle | Gr | ade | ر | | Dist. | 36 | 7 | laes | upe | | ounty, Illinois |
| | Enrollmen | | Il whose nam | | | during the | year should | | ed and class | ified as the | y are at the | e close of the | | re promotion, |
| 1. | | | ey nave left ENROLLM | | • | | | | | | | | : | |
| 1 | | Elementary | y (See note a | after "Enro | ollment" at | ove.) | | • | - | • | | | • | |
| | | ımber of Tea | | Kinder- | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special | Total |
| | Men | Women | Total | garten | 150 | Zuu | 914 | | 9/11 *** | ονα | 7611 | Sin ii. | Classes | 10191 |
| | /_ | 2 | 3 | | 8 | 6 | 9 | 5 | 7_ | 7 | .8 | 6 | | 56 |
| i. | | High Schoo | ol (See note | after "Enro | ollment" ab | ove.) | | | | | · | | | 1 - |
| ľ | Nu | umber of Tea | achers | 9th Yr. | 10t1 | h Yr. | 11th Yr. | 12th Y | Post (| Graduates | Total | - | Grand To | |
| | Men | Women | Total | | | | **** | | l and | Special lasses | | . 1 | Elem. and | High) |
| * 1a. | How me | any of the s | above were e | enrolled this | vear in so | me other d | detrict of thi | o etate bef | | i | | | | |
| ~ =. | | | | | • | 2 | ISHIIOU C | 8 81000 | | .4 | | | | - |
| - | | | s district? | g. | 7 / | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •••••••• | High School | ol | | | ••••• | • |
| * 2. | _ | _ | ear in month | _ | Z | 17 | | | | | | | | |
| * 2a. | Actual 1 (Same a | number of a sitem 4 on | days school claim for sta | was in sessate aid) (inc | sion clude holida | ays and ins | titute days) | ••••• | ٠,٠ | _ | | | | |
| * 3. | Total da (Same a | ays attenda: is item 5 on | nce of all pu claim for sta | ipils enrolled ate aid) | d in grades | kindergart | en to eight i | inclusive | 86 | 03.5 | 5 | سر . | 4 | 48.86 |
| * 3a. | Average (Same a | dally atten | ndance of all n claim for si | pupils enro | olled in gra | des kinderg | garten to eig | th inclusive | e. (See not | e below 3cx) | | 48. | 88 | |
| * 3x. | Total da | ays attenda | nce of all pu n claim for s | upils in grad | des kinderg | garten to e | ight inclusiv | e, exclusive | e of tuition p | upils | 76 | 538 | .5 | • |
| * 30.7 | . Averse | e daily atte | endance of a | all nunils in | grades kir | odergarten | to eight inc | lugive. excl | unive of tult | on nupils | 4 | 2.8 | .3 | 42.8 |
| ~ | (Same a | as item 6a c | on claim for | r state_aid) | - | • | | | - | Оп ћаъ | | | <u>ب</u> | |
| | | | illow more t | | | | _ | • | • • | | | | | |
| | (Same a | as item 5 on | ance of all pu claim for sta | ate aid) | - | | | | | | • | *************************************** | *************************************** | |
| 3c. | Average (Same a | daily atten sitem 6 or | ndance of all n claim for s | . pupils enro state aid) | olled in high | h school. | (See note be | low 3cx) | | ***************** | | ē | | _ |
| 3bx | Total d (Same a | days attendo as item 5a c | iance of all p | oupils enroll state aid) | led in high | school, exc | lusive of tui | ition pupils | l | *************************************** | · | | | ÷ |
| 3cx | (Same a | as item 6ax | endance of al on claim for | r state aid) | | | | | | | | | | |
| | | | | | | om school | is found by | dividing the | ie total days | attendance by session te | by the nur | nber of days | the school ly attendar | l was actually nce is the sum average of the ne principal of oms or session |
| | two eacl gro | ne average rooms. The h ward scho oups compos | of the units of the superinter ool and the property of the school of the | ndent of a circles of experience of experien | the group. sity system each high so | of schools chool should | should enter d report the | r in Item 3 average for | a the sum of his school fo | the average und by add | enter in 16 a of the var ing the ave | em 3a the ac lous ward sc rages of the | m of the a hools. The various roo | verage of the e principal of oms or session |
| * 4. | • | | grade gradua | • | otlons | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | •••••• | · | *************************************** | | Total | 6 |
| * 5. | Number | r of elements | ary tuition p | oupils attend | ding the sci | hool | | | | * | | ••••••••• | Total | 8 |
| 6. | Number | r of high scb | 100l graduate | es (Four ye | ar) | * | | | | Boys | Gir | ls | Total | |
| 7. | | | | - | | | | | | | | | | ······································ |
| * 8. | Number | r of school b | ouildings in t | he district ı | used by eler | mentary sc | hool | | Public | | Rented | | Total | |
| 8a. | Number | r of school b | ouildings in t | he district ı | used by hig | gh school | *************************************** | | Public | ······································ | Rented. | *************************************** | Total | |
| .8b. | How me | any of above | e teachers w | ere supervis | sors or assis | stant princi | pals? | | Elemen | | | High Sch | ool | |
| *14. | - | r of libraries | _ | | | | nber of volur | | _ | 75 | · V | | 002 | |
| 16. | | | ols in district | | | | | | | | ₹\$ 2° 5 | | e ′ | Exp (); |
| Ī | | | | | | GRADE | 8 K'D'G-8 | | - GRA | ADES 9-12 | • | | TOTAL | |
| | Enrollm | nent | | | Воув | | Girls | В | oys it | Girls | \$ A | Воув | Girls | B |
| | Teacher | rs | | , | Men | : 'h | Women | | | Women | i ji | Men | Wom | 2 |
| 17. | HEALT | rh, speci | AL EDUCA | TION AN | D ATTEN | DANCE: | | | ** | ,* . | 11 | ž ^ | * | \$13 14 14 |
| <u> </u> | | | FULL TIM | IE PAI | RT TIME | Is pl | nysical exam. | . required e | very four ye | ars? | ye | _0 | - 3 | |
| Nur | | | | | | : - | given physica | | • | • | (X) or | r No) | | |
| I | rsicians ntists | | | —— | | | truant officer certificates is | | | | · · · · · · · · · · · · · · · · · · · | · · | | ** _ ** |
| <u>'</u> | | | | T (Dott | | | | • | | | No. I | Enrolled in Classes in Y | Special E | ducational |
| | or PHYS | | HANDICAP Cardiac | | ermined by T.B. (Arrest | ` | - | Hearing | | - | Vision | Olabbob III | Speech | lot |
| | entic | | TR (Active | | Deaf | | | | | | Wonring | ·• | Othora | |

| 107. CONSOLIDATED DISTRICT | 107. | CONSO | LIDATED | DISTRICTS |
|----------------------------|------|-------|---------|-----------|
|----------------------------|------|-------|---------|-----------|

| Dist. | TYPE OF DISTRICT No. | | | | ENROLLMENT | | | | |
|-------|----------------------|----------------------|--|-----------------|--------------|-----------|--|--|--|
| No. | Elem. | Elem. Secondary Unit | | Districts Cons. | Elementary . | Secondary | | | |
| | |] | | | | • | | | |
| | | | | | | 1 2 | | | |

| IS KINDERGARTEN MAINTAINED? | ENROLLMENT |
|-----------------------------------|------------|
| (Yes or No) | |

109. EMPLOYEES

| Tull Time Teachers Total Salaries OTHER EMPLOYEES | Average Sala | - |
|--|--------------|-----------|
| - | FULL TIME | PART TIME |
| Operation (Janitors, Engineers, Etc.) | | 1 - 2 - 2 |
| Maintenance (Carpenters, Painters, Etc.) | | |
| Clerks | | |
| Stenographers | | |
| Accountants | | |
| Bus Drivers | | |
| Cafeteria | | |
| Others | | |
| TOTAL' * * | | · · |

Other information which may be requested by County Superintendent.

Teacher's Annual Report

Illinois, for school year ending June 30, 1948.

District No. 36 Macou

Building is in Township / 2 Range

School closed.

| Part tim | ne teachers (not substitutes) | • | | |
|----------|-------------------------------|---|-------------------|---|
| Name | | | | Subject . |
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| | . + | | ***************** | |

Co. Supt.

Blanks furnished by VERNON L. NICKELL SUPERINTENDENT OF PUBLIC INSTRUCTION Springfield, Illinois.



18. Total current expenses......

HIGH SCHOOL REPORT

For the year ending June 30, 1918 C NAME OF DISTRICT. Number of units of work offered toward graduation in the following courses. (A unit consists of 5 recitations a week in any one subject throughout a school year.) 1et Vr 2nd Yr. 3rd Yr. 4th Yr. Post Graduate TOTAL Enrollment Girls Bovs Boys Girls Boys Girls Bovs Girls Boys Girls Girls 3 13 3 3 No. units 36 170 2. Length of school year in weeks... Actual number of days in session. Commercial... Technical (M. T.).... Agricultural..... Domestic Science... Normal Amount of annual salary earned by high school teachers. (If a position has been held by more than one person, give as annual salary the sum earned by all for the one who held the position 8. Number of high school teachers Men. 402.51 graduates of:
(a) College and State Normal School...... (b) College, only..... 1402 Total (must equal sum of 14 (a), (b), and (c).... (c) State Normal School, Total days' attendance of all high school pupils only..... 3.7 .7.2 Number of buildings used by high school only:
(a) Public property..... (d) Four-year High School, (b) Rented..... (f) State Normal School.. Total (g) High School...... (Give only highest graduation or attend-ance).... Total number of seats or sittings for study (double seats to be counted as two sittings)...... 2 Value of high school property:

(a) Sites and buildings used by high school only.

(b) Equipment (furniture, library, apparatus, etc).

used by high school only. 45 00 1000 Total (should equal total on Item 3) Total.... HIGH SCHOOL EXPENDITURES Note.—When a high school occupies the same building with an elementary school, the amounts under Items 15-17 must be derived by estimate. CURRENT EXPENSES. CAPITAL OUTLAY. General control:
(a) School boards and business\$
offices..... 13. New grounds and buildings, alteration of old buildings (not repairs) used by high school only...... 19. **.**5. O. New equipment (not replacements) for high school only..... (b) Compulsory attendance.. .ద. 14. Instruction: (a) Principals who do no teaching 21. Total capital outlay..... (b) Supervisors and principals who teach less than half time... (c) Teachers and principals who teach half time or more.... SUMMARY (Do not fill these spaces.) 2 0 5 0 Enrollment... (d) Text-books, stationery, sup-Average daily áttendance.. 6 .b. plies, etc..... ..l.. (e) Interest on teachers' orders.. CURRENT EXPENSES. General control 15. Operating school plant:
(a) Janitors, engineers, etc..... 8. 25 6 Instruction (b) Fuel, water, light, power, janitors' supplies, etc.)..... Operating school plant..... 3 9. 2 Maintenance of plant..... 16. Maintenance of plant (repairs, replacement of equipment, insurance, etc.)....... Auxiliary agencies..... 36 62 Total current expenses. 17. Auxiliary agencies:
(a) Libraries.... Cost per enrollment (b) Promotion of health... CAPITAL OUTLAY. (c) Transportation of pupils.... New grounds and buildings..... (d) Rent..... New equipment..... (e) Night schools...... Total capital outlay... Total expenditures. (Itemize all amounts over \$10.00).

For the year ending June 30, 1918.

For the year ending June 30, 1918.

Name of District Scottarille No. 3 6

Township 2 Range 9

This report was made out by

Address Scottarille, Jell

Filed 3. Superintendent of Public Instruction.

Superintendent of Public Instruction.

INSTRUCTIONS

The superintendents or principals of districts or townships maintaining a high school of one or more years are to fill out this blank n duplicate; one copy to be filed with the school records, the other copy forwarded to the county superintendent, who shall transmit the same to the Superintendent of Public Instruction by July 1.

Especial care should be taken in preparing the various items, as follows:

Item 6.—Note that the number of units of work, not years of work, is to be given.

Item 8.—No teacher should be counted more than once.

Item 12 (a).—This should be left blank when the same building is occupied by both high school and grades.

Item 12 (b).—Should always be filled in.

Items 15-17. In case the high school and the grades occupy the same building, the amount to be apportioned to the high school may be estimated by noting the proportional amount of floor space occupied by the high school. The number of class-rooms occupied by the high school and the grades, respectively, often affords a convenient method of obtaining the proportion desired. In case this method proves inexpedient, a division based on relative attendance will be acceptable.

County Physician's Rural School Report

| Name of School Scottville | Township Scottville | |
|-------------------------------------|--------------------------|----------|
| Name of Teacher Mrs. Leaona McElroy | P. O. Address Scottville | Tel. No. |
| Pres. School Board Denzil Feely | | |
| ~ | | |

School Building: School Grounds: Well Water:

General Repair Clean Well Closed
Paint Drainage Water

Inside Decoration Room for Play All childs

Light Room for Play All children should be vaccinated and have dental

Heat Toilets: examination.

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| VA | ntil | ofi | nn |
| 10 | | au | 1711 |

| Ventilation | | | | | | | | | | |
|----------------------|-----|------------|--|--------------------------|---|-----------------------|---------------------|----------------|-----------------|--------------------|
| No. of Pupils | | | on: | | | | is | | | |
| 10 | | | Condition: ıt | | | | Paralysis | · | | Donard N |
| | Age | Grade | 1 = | Vaccinated: Yes or No | ed | l ed | e Pa | | Recommendations | a di mantos |
| Name of Child | ¥ | 5 | Physical Exceller Good Fair Poor | ccina es or | Tonsils: Normal Diseased Enlarged Out | eth: orma iseas | Goitre Infantile | Se e | | Telephone No. |
| | | | 문교요로리 | b X | SZUBC | SEZE | S,T | Eyes | | |
| | - 1 | | | | | | | 1 30-26 | | PN Bert PO |
| Helen Woolfolk | 12 | 8 | EØFF | YX | MDEC | XD F | GI | R20-20 | | Tel. Scottville |
| | | | F # F B | V NI | MDEC | VD 5 | | L 20-20 | | PN PO Sam |
| Virginia Boyd | 11 | 8 | EFFP | IN. | MDEC | יו טאעי | GI | R 20-2 | <u>ل</u> | Tel. Scottville |
| 01 one 114 -1 | 14 | _ | E Ø F P | Y M | MD F.C | MD F | CI | L 20-30 | | PO TOM |
| Clara Hicks | 14 | 8. | | | 7 | | - | | | Tel. Scottville PN |
| Pauline Hart | 12 | 0 | EKFP | Y M | X DEO | MD F | GI | L20-26 | | PO Cecil |
| | | | | | | | | | | PN _ |
| Thelma Ruyle | 12 | 7 | EKFP | ΥX | X D E O | MD F | GI | L20-20 | | PO Dave Tel. |
| | | • | | | | | | 20 20 | | PN Pohort |
| Cordelia Clark | 12 | 7 | E Ø F P | ΥX | DEO | X D F | GI | R20-20 | | PO ROBELL Tel. |
| | | | Eden | | | | | 120-20 | | PN PO Allen |
| Howard Hettick | 11 | 7_ | E Ø F P | Y | ADEO | M D F | GI | R20-20 | | Tel. |
| | | | E ¢ FP | v M | MDEO | 3 | | L20-20 | | PN Harry |
| Harold Redfern | 12 | _7_ | E & F I | 1 // | MDEO | N pr | GI | | | Tel. |
| - . . | | | E Ø F P | Y N | MDEO | MDE | C.I. | 20-80 | | PN Alvie |
| Irvin Hinman | 13 | • | | 1 | | | | | | Tel. PN Bobont |
| I sumanaa Alamis | 11 | ~ | E Ø F P | χN | NøKO | NØ F | GI | L2030 R3030 | Consult | PO ROBERT |
| Lawrence Clark | | | | | | | | 10030 | | Tel. PN |
| | | | EGFP | ΥN | NDEO | NDF | GI | L R | | PO Tel. |
| | | | | | | | | | | PN |
| | | | EGFP | ΥN | NDEO | NDF | GΙ | R R | | PO Tel. |
| | | | | | | | | | | PN |
| | | | EGFP | YN | NDEO | NDF | GI | Ř | | PO Tel. |
| | | | | | NID E C | N. D. E | | L | | PN PO |
| | | | EGFP | IN | NDEO | NDF | GI | R | | Tel. |
| | | | EGFP | V NI | NDEO | NDE | | L | | PN PO |
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estimated 1927

District 36 Scottville

Board of Directors

Coy Hunt H. L. Catlett Ernest Loveless

Octobe: 6, 1931

To Directors Scottville School, District #36, Macoupin County, Illinois.

Dear Sirsi

Today your County Superintendent Mr. Wilhite and I visited your school. The work of your school is progressing in very good order. The interest and attention of your children were good.

The halls and rooms are very nicely decorated and present a pleasing appearance. The other physical conditions are very good and you have a very satisfactory school plant. I commend you for keeping your well in good order and for having play apparatus. The pictures in your rooms are very suitable and your reference works are adequate.

Your Primary teacher is in need of the word and phrase cards for the work of the children in the first grade. She also needs supplementary readers for the children of the first three grades. Your school is also in need of a good globe. I regret that you have not been able to furnish the Pupils' Reading Circle books for the children of your school.

Certain parts of your toilet rooms are so constructed that it is impossible for the children to use them decently. Please confer with Mr. Wilhite concerning needed change

These suggestions are made to the end that your children may have the best school service that is possible.

Very truly yours,

Assistant Superintendent



To Directors, Scottville School District #36, Macoupin County, Illinois.

Dear Sirsi

Yesterday your County Superintendent Mr. Wilhite and I visited your school. Your teachers are rendering very good service and are making a good start with the year's work. The children were attentive and orderly in spite of the disagreeable weather.

We were much pleased with your new building in most respects.

You have a wonderful basement and an excellent heating plant. I regret that you did not provide for inside sanitary toilets and drinking fountains in the halls. These modern conveniences do so much to teach children how to live well.

When you find it possible to do so it will be very easy to run a wall in such manner as will enclose your coat room from the regular school room.

The teacher of the first three grades needs two sets of supplementary readers for the children of those grades as she cannot do satisfactory work without them. Your general library is small but it will soon be satisfactory if you buy the Pupils Heading Circle books each year. These books will give your children much pleasure and information. The teacher needs chart and cards for the reading work in the first grade.

In any three teacher school it is well to have the first two grades only in the first room unless the number of children prohibit such arrangement. It would be fine if you could rearrange the grades in your school so as to have the first and second grades in the first room; third, fourth and fifth in the second room, and the sixth, seventh and eighth in the third room. The first room will then have 22, the second 19, and the third room 31 children. The teacher in the first room will then have time to do the drill work and many other forms of work that are necessary to make progress with little children. It is much easier to teach the three upper grades than to teach the three lower grades. I hope this suggestion will receive your serious consideration.

I commend you for having so good a school building and I have every confidence that you will add these modern improvements when it is possible to do so.

Then you make improvements or purchase supplies please confer with Mr. Wilhits as he can aid you in securing correct service.

Page #2

Scottville School District #36, Macoupin County, Illinois.

These suggestions are made to the end that your children may have the best possible school privileges.

Very truly yours,

Assistant Superintendent

CHW*FH

April 2 1934

To Directors, Scottwille School District #36, Macoupin County, Illinois.

Dear Sirs:

Today your County Superintendent Mr. Wilhite and I visited your school. I was pleased to see your school and to meet your teachers. The school is in satisfactory condition. The teachers are rendering good service and have a fine attitude toward the work. The children are orderly and industrious and respond in recitation very well.

In any three teacher school grades one and two should be in the first room, grades three, four and five in the second room, grades six, seven and eight in the third room. This is the best arrangement.

There is need of cabinet space to contain books, work materials and supplies as the teachers cannot do good housekeeping unless they have a place in which to keep such materials.

Besides your reference books and supplementary readers your library is small but it will soon be satisfactory if you buy the Pupils Reading Circle books and a few other worthy books annually.

I make these suggestions: (1) In a short time your walls and ceilings will need to be decorated in the light colors - light cream on the ceilings and light tan on the walls.

(2) It would be fine if, in some way, you could have a few quality pictures in each room. Trees and shrubbery are needed for the building and yard.

(3) The coat rooms as designed in your original plans should be completed at an early date.

(4) Your basement is fine. The floors of the rooms should be cleaned and then treated with a thin covering of some light colored floor oil to retain the natural color of the wood.

I commend you for having the Pupils Reading Circle books, work books, supplementary readers and other supplies needed by the teachers in serving your children.

Having every confidence that you will comply with these reasonable suggestions at an early date I have the pleasure of informing you that your school is hereby designated as a Standard School by the Department of Public Instruction. State of Illinois.

When you make improvements or purchase supplies please confer with Mr. Wilhite as he can help you to secure correct service.

These suggestions are made to the end that your children may have the best possible school privileges.

Very truly yours,

January 17 1935

To Directors, Scottville School District #36, Macoupin County, Illinois.

Dear Sire:

Today your County Superintendent Mr. Wilhite and I visited your school. All departments of the school were going very well. Although Miss Predgen is teaching her first school, she is meeting the demands of her position very well.

Great care should be taken to have the reading in all grades to be excellent. Poor readers do very little satisfactory work.

I make these suggestions:

(1) You have a fine basement. I suggest that inside sanitary toilets should be provided at the earliest possible date.

(2) I am disappointed that the partitions have not been installed to make private coat rooms. The present condition makes a very bad appearance.

(3) The cabinets should be better than they are. Mr. Wilhite will give

you a good plan for cabinets.

(4) I commend you for having the Pupils' Reading Circle books, supplementary readers, reference books, work books and other supplies needed by the teacher in serving your children.

I am not renewing the standardisation for the reasons expressed in No. 2.

When you make improvements or purchase supplies please confer with Mr. Wilhite as he can help you to secure correct service.

These suggestions are made to the end that your children may have the best possible school privileges.

Very truly yours,

Assistant Superintendent

CHW* FR

*36

October 7 1935

Mr. G. D. Redfern Principal of Schools Scottville, Illinois

Dear Mr. Redfern:

In company with your county superintendent Mr. Kerstein I visited your schools for a short time on Monday of last week. I assure you that it was a real pleasure to visit such an excellent school and wish to thank you and your teachers for the courtesies extended.

Since you have your new building, I believe your chief problem now is to see to it that it is properly equipped. This matter has been taken care of fairly satisfactorily. However, I hope that you and your board will go through the list of recommendations which I left with you and try to meet them insofar as you possibly can. No doubt, you have already met most of these requirements.

We hope in the near future to have some form of recognition set up whereby we can give a certificate of recognition to schools such as yours similar to what has been given to high schools for the past several years.

I wish to commend you, your teachers, and your school board for the effort you are making at Scottville to maintain a school of the very highest type.

Very truly yours

Otis Keeler Assistant Superintendent

OK*FH

CC: Mr. Karl Kerstein County Superintendent

January 27, 1938

Mr. Gilbert D. Redfern, Principal, Scottville Elementary School, Scottville, Illinois 3b

Dear Mr. Redfern:

On January 24, in company with County Superintendent Kerstein, I made a brief visitation of your school. I have the following report to make, which I hope will serve as a guide for further improvement:

You have an excellent building which has been kept in an excellent state of repair. Your building includes playrooms, but not a gymnasium. It was observed that outdoor toilets are provided. It is to be hoped that in the near future you can provide indoor septic tank toilets. The interior of the building has not been decorated, but is in good condition. Since this is the last year for bond payments it is reported that you will decorate next year. May I suggest that you use a very light ivory color for the ceiling and light cream for the walls, so as to secure the maximum amount of reflected light.

I wish to compliment you and the board upon the excellent equipment which has been provided for this school in the way of bulletin boards, blackboards, maps, library books, etc. The few pictures you have are good, but I suggest that another good picture be added to each room. Paper towels are provided, but the arrangement for the lavatory facilities is not very satisfactory, as the pupils are required to go into the furnace room.

The average training of the teachers in this school is less than two years. However, the record of recent summer school attendance is good and should be continued. It is reported that the school term is eight months. This is about the only item which prevents this school from receiving Superior recognition, as one of the requirements is a nine months term.

Mr. Gilbert D. Redfern, Principal, January 27, 1858,

I am very happy to recommend to Mr. Wieland that this school be issued a Certificate of Recognition for the year 1937-38. I hope that your teachers will continue to attend summer school and that the board will decide upon a nine menths term for next year.

Very truly yours,

E. S. Simmonds
Assistant Superintendent

ESS: EO

CC: Co. Supt. Kerstein

STATE OF ILLINOIS
HENRY HORNER, GOVERNOR

DEPARTMENT OF PUBLIC HEALTH

SPRINGFIELD

ASSISTANT DIRECTOR

A. C. BAXTER, M. D.

ACTING DIRECTOR

DIVISION OF SANITARY ENGINEERING

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REFER TO FILE S. E.

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

Subject: Schools-

April 20, 1939

Macoupin County Scottville Grade School, District #36 Inspection report.

Board of Directors, Att: Filfred Powell, Clerk School District #36 Scottville, Ill.

Gentlemen:

Based on an inspection of the sanitary facilities at Scottville Grade School District #36, Macoupin Gounty made April 13, 1939 we conclude that the following sanitary defects exist:

- a) The well is subject to contamination by shallow ground water seepage which may enter through cracks that can develop in the brick well lining; rain, waste pumpage, dust, bird and dog contamination which may enter the well through cracks in and around the boards which support the nump; dust, bird and dog contamination that may be weahed into the well through the non-watertight junction of curb and platform.
- b) The priving are installery as they are accessible to flies, insects and redents because of the open-back type of vaults, the non-self closing lide, the unscreened vents, the openings in the vault around the urinal troughs.

In order to correct these samitary defects at the school, we recommend the following improvements:

- i. Pour a 6 inch reinforced concrete wall around the outside of the present wall lining to a depth of at least 8 feet below the surrounding ground surface. Directions for such construction are shown on page 8 of the enclosed bulletin.
- 2. Reconstruct the well platform with a 4 inch concrete slab extending beyond the walls at least one foot in all directions. A short iron pipe sleeve, whose diameter will allow the paneage of the pump cylinder, should be placed in the platform at the time of construction. Sleeve should extend about one inch into the pump base. The pump should rest directly on the concrete and be firmly belted in place as shown in Fig.6 of the enclosed bulletin.
- 3. Sterilize the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.
- 4. Seal the open-back on the vaults so that they will be absolutely flytight. This can be done by placing a tight fitting wood cover over the back and then backfilling with earth.

STATE OF ILLINOIS HENRY HORNER, GOVERNOR

DEPARTMENT OF PUBLIC HEALTH

SPRINGFIELD

ASSISTANT DIRECTOR

A. C. BAXTER, M. D.

ACTING DIRECTOR

DIVISION OF SANITARY ENGINEERING

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REFER TO FILE S. E.

- 5. Provide the privies with hinged, self-closing lids. These lids when closed should fit so as to exclude flies.
- 6. Screen the vents with 16 mesh copper screen wire to prevent the entrance of flies.
- 7. Coal the opening in the vault at the entrance of the urinal trough. The urinal should drain into a separate sempage pit filled with broken stone or gravel. This pit should be covered with earth.

Since the school officials are responsible for the protection of the pupils' while at school, it is important that the above recommendations be fulfilled.

If the engineers of this department can be of service in connection with your water supply or sewerage problems, we shall be pleased to be so advised.

We shall appreciate an acknowledgement of this letter and information regarding the action taken toward following the above recommendations.

ELW/ar

Anclosuro: Well bulletin

Cory to: Karl H. Neretein

County Sept. of Schools

Carlinvillo, Ill.

For truly yours.

W. L. Wittenborn

Sanitary Engineer, Dist. \$15

Carlinville, Ill.

ANT HOVED:

District Health Smot.

Dr. R. N. Bell

STATE OF ILLINOIS
DWIGHT H. GREEN, GOVERNOR

DEPARTMENT OF PUBLIC HEALTH

SPRINGFIELD

ROLAND R. CROSS, M.D.

DIVISION OF SANITARY ENGINEERING

ADDRESS ALL CORRESPONDENCE TO THE DIRECTOR

IN REPLY REFER TO FILE 8. E.

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

District Health Unit #15 5142 North Side Square Carlinville, Illinois September 18, 1941.

SCHOOLS: Massupin County
Scottville Grade School, Dist.#36

Board of Directors Att: Wilfred Powell, Clerk Scottville, Illinois.

Gentlemen:

A request for an analysis of the water from your school well was recently relayed to us by Miss Margaret Paul, Area Project Supervisor of School Lunches.

Our records show that the well and toilets of the Scottville Grade School were inspected on April 13, 1939. On April 20, 1939, a letter was addressed to the Board of Directors pointing out defects which existed in the construction of the well and toilets at the time of the inspection and giving recommendations as to improvements necessary for correction of these defects.

On September 10, while in Scottville regarding other matters, the writer contacted Mr. Wilfred Powell, Clerk of Board of Directors, regarding the school well. It was learned that no improvements have been made to the school well since the original inspection.

It is our opinion that an analysis of a sample of water from the school well at this time would accomplish no real good. As long as the defects listed in the inspection report letter of April 20, 1939, exist in the construction of the well, we could give no assurance of the continued safety of the water even if a satisfactory sample were obtained.

It is suggested that the Board of Directors consider the possibility of carrying out the recommended improvements to the well at the earliest possible date in order to safeguard the health of the school children. Also, we have been informed that approval of a school water supply is desired before a W.P.A. Hot Lunch Project is established at the particular school.

In this connection we wish to call to your attention the fact that a W.P.A. school well reconstruction project is proposed for Macoupin County. If this project is put into operation, it will be possible for school boards to make necessary improvements to their school wells by paying the cost of

materials only, labor being furnished by the W.P.A. If you are interested in the possibility of having your well improved under such a project, please notify the District Office in Carlinville or the office of Mr. Karl H. Kerstein, County Supt. of Schools.

In order that there may be no doubt concerning the sanitary quality of drinking water used at the school and of water used in connection with the proposed het lunch project, it is recommended that all water taken from this well be boiled for five minutes before being used. This is only a temporary measure and should be carried out until the well has been properly improved and a satisfactory sample secured.

If the engineers of this Department can be of further assistance to you in connection with your school water supply and sewerage problems, please do not hesitate to call upon us.

RAW/cl

co--Karl H. Kerstein County Supt. of Schools Carlinville, Illinois.

co-Miss Margaret Paul
Area Project Supervisor of School Lunches
Morth Broad Street
Carlinville, Illinois.

By direction of the Director

Yours very truly,

R. A. Wilson

District Sanitary Engineer

Submitted thru:

W. J. Broad, W.D.

District Health Supt.

FRANK J. JIRKA, M. D. Director of Public Health A. C. BAXTER, M. D. Assistant Director

STATE OF ILLINOIS HENRY HORNER, Governor DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES SPRINGFIELD

CLARENCE W. KLASSEN, Assing Chief Engineer EUGENE S. CLARK, Bacteriologist JAMES G. WEART, JR., Chemist

| SANITAR | Y ANALYSIS OF WATER FROM | Scottville private s | Scottville private supply | | | | | | | |
|-----------------|------------------------------|----------------------|---------------------------|--|--|--|--|--|--|--|
| Source | 35' dug woll, at grade s | chool, Dist. #36 | | | | | | | | |
| Date collected_ | Sopt. 29, 1936 | Laboratory No. | 111076 | | | | | | | |
| Collected by | Gilbert D. Rödfarm | for | | | | | | | | |
| | MINUTES | | | | | | | | | |
| | | | | | | | | | | |
| | Sediment | 0 | - | | | | | | | |
| | Turbidity | 0 | | | | | | | | |
| | Odor | 0 | | | | | | | | |
| | Nitrite nitrogen | | | | | | | | | |
| | Nitrate nitrogen | | | | | | | | | |
| | Chloride | | _ | | | | | | | |
| • | Bacteria per ml. (37° C.) | 630 | | | | | | | | |
| | Bacteria of the colon group: | | | | | | | | | |
| | In portions of 10 ml. | | | | | | | | | |
| | Presumptive tests6 | <u> </u> | | | | | | | | |

This analysis indicates that the water was contaminated and was not safe to drink at the time the sample was collected.

The well appears to be subject to contamination caused by shallow ground water and rain seeping through the upper portion of the well lining. Also dust, dog and bird contamination may be washed under the pump base and through the manhole into the well. Therefore, we recommend that the well be reconstructed as follows:

- 1. Pour a six-inch reinforced concrete wall around the outside of the present well lining to a depth of 8 feet, or remove the old lining and build a proper form in which to pour the concrete. (See bulletin.)
- 2. Build a new reinforced concrete platform, inserting an iron pipe sleeve in the concrete, underneath the pump base and extending into the pump base at least an inch, as illustrated in the bulletin.
- 3. After the above repairs are made the well should be sterilized with chlorinated lime as outlined on page 11 of our bulletin on wells.

Unless these improvements are made the well cannot be considered a satisfactory source of drinking water.

Co-Karl Kerstein, Carlinville
Orig.

Chief Sanit

Er. Gilbert D. Hedfarm, Principal
Scottville Grade School

Scottville, Ill.

Confirmatory tests

Chief Sanitary Engineer

80-1

CONCERNING THIS SANITARY ANALYSIS

The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon the supply for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
 - (b) If the source is not satisfactory, make the suggested improvements immediately.
 - (c) If the water is safe, take care to keep it safe by protecting the supply from contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

Physical and Chemical Tests: "Sediment" through "Chloride." A desirable water has an attractive appearance (no sediment or turbidity) and has no objectionable odor or taste. Chemical results are given in parts per million.

"Bacteria per ml." indicates the number of microorganisms present in one milliliter (ml.) of water (20 drops). The result reported gives the number of bacteria which will grow at body temperature (37°C or 98°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance. Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such case the report shows "Innumerable" indicating more than 1000 bacteria per ml.

"Bacteria of the colon group" "Presumptive" "Confirmatory Tests": A water containing bacteria of intestinal origin (colon bacteria), if placed in a sugar broth (lactose), will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in 10 ml. portions is indicated by a +, their absence by a —. The numeral preceding the sign shows the number of portions giving that result.

Example: 2+3- indicates that two 10 ml. portions of the sample did show and three portions did not show colon Total C. bacteria present. present to the language of the control

为"是不知为为"的"知识"。 1985年,1986年,1986年,1986年,1986年,1986年,1987年,1987年

· 我们的,你你你的。我就就没有什么。""

After receipt of the sample in the laboratory it requires from two to five days to complete the sanitary analysis.

Gas the confidences and which produces the relative densities (Leaville), and the production of the confidence of the co

Committee of the second

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Cerlinville

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Mr. Karl Kerstein All Market of the state of the

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Program. Opening Garcises! 9:00-9:20 arithmetic - 5 9:20 - 9:40 9:40-10:00 arithmetic-6 18:00-10:15 Study Period Recess Keading-5 10:30-10:50 Reading - 6 10:50-11:10 Geography-5 11:10-11:30 Geography-6 Study Period 11:30-11:50 11:50-12:00 noon. Language-5 1:00-1:20 Language - 6 History - 5 Study Period 1:20 - 1:40 1:40-2:00 2:00 - 2:15 Kecess Kenmanship 2:30-2:50 2:50-3:10 History-6 Study Period 3:10 - 3:30 Spelling - 5 3:30-3:45 3:45-4:00 Spelling - 6

Program Imie Subject grade Begin 9:00 Open. Exer. 10 1 Elson-Besic Reading 9:10 Reading 9'25 9:40 Phonics all Palmer method Penmanship 9:50 Study + Sections 10: Peces 10:15 numbers 1. 10:30 arithmetic 2 Jun With hume 10:45 15 Spellering all Aldine Speller Literature all 11:00 11:20 Dienical for hoon 11:45 Opening Eper. all. Reading 1. Elson. Besic 1:00 1:20 Mederin 2 nature Study Nature Study all server & durating 1:40 2:00 2:15 Geres Language 1 2:30 3:00 Language 2 Out & unit activities all 3:15 -Dismisel 3:30 Primary - Sillian Wood.

Opening Exercises
Rvithmetic 9:00 R11 15 RY 9:15 20 7 些 9:35 20 8 4 Reading 9:55 20 10:15 <u> 19</u>]) Receir 15 7 th 10:30 Reading 20 R]]10.50 -Study Period -10 8 4 11:00 Geography. 20 7 \$ 11:20 20 8单 History. 11:40 20 General Exercises 1:00 15 A11 7 = 1:15 20 Grammar 83 1:35 20 History 7th 1:55 20 Recess.
Physiology and Civics RII 2:15 15 8th 2:30 15 Writing
-study Period —
Physiology and Civics 2:45 A)) 15 3:00 R)) 15 7 th 3:15 /১^ 8 th Shelling) Drawing 3:30 15 7 th 3:45 15 4:00 Dismissal (over)

advance Room. The first five minutes of each recitation is devoted to studying.

Drawing is taught two periods a week. Lillert D. Redferm. we use the county adopted text books in all gradio. The School Board will inspect all equipment and buy new equipment when the school moves into the new building Gilbert D. Redfern

Dedication Program

Scottville Grade School

Friday, November 11, 1932 at 2 P. M.

| Song (America) by Scottville Grade School |
|--|
| InvocationGaylen Dugger |
| Duet Mary Catlett, Virginia Boyd |
| WelcomeGilbert D. Redfern |
| Vocal SoloMiss Dorothy Bennett |
| Duet Forest Catlett, Viva Goodballet |
| Introduction of SpeakerMr. Wilhite |
| Address W. S. Booth, Assistant Superintendent Public Instruction |
| Benediction |

Expenditures

| Jubelt Bros., Gen. Contractors\$7260.80 | |
|--|---|
| M. J. Geise, Architect | , |
| Beatty Hardware Co., Heating Contractor 867.00 |) |
| Furniture581.08 | , |
| Wheeler & Son, Hardware Contract 140.00 |) |
| Victor Hemphill, Attorney50.00 |) |
| Issuing and registering Bonds40.50 |) |
| J. A. Hettick, Wrecking Old Building218.50 |) |
| Miscellaneous 100.00 |) |
| | , |