Boston Chapel
#38

Boston Chapel, No. 38, Twp. 11-6

Boston Chapel, No. 38, Twp. 11-6

Boston Chapel, No. 38, Twp. 11-6

# Preliminary Classification Report

Of School in Girard Illinois District 38 Township of Nilwood

County of Macoupin For the term commencing Sept. 7 1909.

Ethel A. Robings Teacher

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS |
|---|---|---|---|
| 1. | Marian Watson. | 7 | A bright pupil. |
| 2. | Blanche Boston. | 6 | A bright pupil. |
| 3. | Helen Dalby. | 8 | A bright pupil. |
| 4. | Harold Switzer. | 10 | A bright pupil. |
| 5. | Georgia Dalby. | 10 | A bright pupil. |
| 6. | Homer Brubaker. | 9 | Not good in reading |
| 7. | Mary Brubaker. | 11 | An industrious pupil |
| 8. | Opal Garst. | 10 | A bright pupil. |
| 9. | Harrison Leach. | 9 | A very bright boy. |
| 10. | Pearl Leach. | 11 | Not good in Arith. |
| 11. | Floyed Perrine. | 10 | Absent a great deal. |
| 12. | Ethel Perrine. | 10 | An industrious pupil. |
| 13. | Ray Harris. | 12 | Absent most of the time. |
| 14. | Charlie Garst. | 13 | Behind in his work. |
| 15. | Lorenzo Nunes. | 13 | Bright pupil. |
| 16. | Roxie Garst. | 15 | Bright pupil. |
| 17. | Leslie Gorrell | 11. | Very anxious to learn. |
| 18. | Birdie Gorrell | 14. | Very good. |
| 19. | Truman Gorrell. | 8 | Absent a great deal. |
| 20. | Nellie Winstead. | 13 | Bright & industrious pupil. |
| 21. | Mamie Winstead. | 16 | advanced in her work. |
| 22. | Oscar Winstead. | 17 | Only in school a few months |
| 23. | Charlie Gorrell | 15 | Not very anxious. |
| 24 | Oakel Wall. | 14 | Bright pupil. |
| 25 | Irene Dalby. | 5 | Very good. |

Numbers 17-18-19-23 have moved out of this district. Moved the middle of Feb.

| SYLLABUS OF CLASSES | | | | PAGES | |
|---|---|---|---|---|---|
| | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | Closed Last Term | Began This Term |
| READING | 1st | | 1-2-3-4-5-6-7 | Baldwin's Readers. | | |
| | 1st | | 8-9-10-11-12-13 | | | |
| | 2nd | | 14-15-16-17-18-19-20 | | | |
| | 2nd | | 21-22-23-24-25 | | | |
| SPELLING | 3rd | | 1-2-3-4-5-6-7-8 | Readers - Course of Study. The Natural Speller. | | |
| | 3rd | | 9-10-11-12-13-14-15-16 | | | |
| | 3&6 | | 17-18-19-20-21-22-23 | | | |
| | 4&5 | | 24 | | | |
| GRAMMAR | 4&5 | | 7-20-21-22 | Harveys | | |
| | 5th | | 24-15-16 | | | |
| LANGUAGE | 5th | | 1-2-3-4-5-6 | How to Talk. Course of Study. | | |
| | 6th | | 8-9-10-11-12-13-14 | | | |
| | 7th | | 17-18-23 | | | |
| ARITHMETIC | 3rd | | 1-2-3-4-5-6-7-8-9 | Smiths 3rd & 4th grade | | |
| | 6th | | 10-11-12-13-14-15-16-17 | Whites Text Book | | |
| | 1st | | 18-19-20-21-22-23-24-25 | Whites Complete. | | |
| WRITING | 5&6 | | all | Barnes Natural Slant. | | |
| | 7th | | | | | |
| | 7th | | | | | |
| | 7th | | | | | |
| PHYSIOLOGY AND HYGIENE | 7th | | 8-9-10-11-12-13-14-18-23-7-20 | Overton's | | |
| GEOGRAPHY | | | 7-8-9-10-11-12 | Natural Elementary and Advanced | | |
| | | | 13-14-15-16-18 | | | |
| | | | 20-21-22-23-24 | | | |
| U. S. HISTORY | | | 15-16-21-22-24 | | | |
| HISTORY OF ILLINOIS | | | | Used last year. | | |
| CIVICS | | | 15-16-21-22-24 | Illinois And The Nation. | | |
| MUSIC | | | | | | |
| AGRICULTURE | | | | | | |
| HOUSEHOLD ARTS | | | | | | |
| DRAWING | | | all | Webb & Ware's | | |
| ALGEBRA | | | | | | |
| ENGLISH | | | | | | |
| ENGLISH HISTORY | | | | | | |
| PHYSICAL GEOGRAPHY | | | | | | |
| COM. GEOGRAPHY | | | | | | |
| BOTANY | | | | | | |
| GREEK AND ROMAN HIST. | | | | | | |

# DAILY PROGRAM

| TIME From | TIME To | | Class | FORENOON SUBJECTS |
|---|---|---|---|---|
| 9:00 | 9:05 | 5 | | General exer. — *Primary Work |
| 9:05 | 9:15 | 15 | 1st | Number Work 9:05 to 9:15 |
| 9:15 | 9:25 | 10 | 2nd | Arithmetic |
| 9:25 | 9:35 | 10 | 3rd | Arithmetic |
| 9:35 | 9:45 | 10 | 5th | Arithmetic. |
| 9:45 | 9:55 | 10 | 6th | Arithmetic |
| 9:55 | 10:05 | 10 | 7th | Arithmetic |
| 10:05 | 10:20 | 15 | | Primary Work. |
| 10:20 | 10:30 | | | |
| 10:30 | 10:45 | 15 | | - Recess - |
| 10:45 | 10:50 | 5 | | Chart Reading class. |
| 10:50 | 11 | 10 | 1st | Reading class. |
| 11 | 11:10 | 10 | 2nd | Reading |
| 11:10 | 11:20 | 10 | 3rd | Reading |
| 11:20 | 11:30 | 10 | 5th | Reading |
| 11:30 | 11:40 | 10 | 4th | Reading. |
| 11:40 | 11:50 | 10 | 7th | Grammar. |
| 11:50 | 12. | 10 | 6th | Grammar. |

| TIME From | TIME To | | Class | AFTERNOON SUBJECTS |
|---|---|---|---|---|
| 1 | 1:10 | 10 | all | Drawing or Writing. |
| 1:10 | 1:20 | 10 | 3rd | Language |
| 1:20 | 1:30 | 10 | 2nd | Language |
| 1:30 | 1:40 | 10 | 1st | Language + Reading. |
| 1:40 | 1:50 | 10 | 7th | History |
| 1:50 | 2:10 | 20 | 7th | Reading. |
| 2:10 | 2:20 | 10 | 1st | Reading + Primary Work. |
| 2:20 | 2:30 | 10 | 5th | Spelling. |
| 2:30 | 2:45 | 15 | | Recess |
| 2:45 | 2:55 | 10 | 3rd | Spelling. |
| 2:55 | 3:10 | 15 | 7th | Spelling. |
| 3:10 | 3:20 | 10 | 2nd 1st | Spelling. |
| 3:20 | 3:35 | 15 | 5th | Geography. |
| 3:35 | 3:45 | 10 | 7th | Geography. |
| 3:45 | 3:55 | 10 | 5th | Physiology. |

1909-10

## SPECIAL REPORT -

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

No. volumes in library 50 General condition of library books Very good. Do you keep a Library Record? No Have you a suitable book-case? yes Give full name of dictionary as it appears on the cover Webster's International Dictionary Condition good Kind of blackboard in use slate Condition very good What is the general condition of your school grounds? Very large, but not much Shade. The buildings are in good order.

No. living trees on school grounds four State condition of outbuildings, Boys' In good order. Girls' In good order Coal house Comparatively new. Teacher's salary per month, $ 40.00

Term ends April 13. 1909

Teacher's name Ethel Rollings Address while teaching Girard, Illinois.

## TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

# Preliminary Classification Report

Of School in Boston Chapel District Thirty-eight Township of Nilwood

County of Macoupin For the term commencing September 6th 1909

E. K. Rutherford Teacher

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES | | | | PAGES | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | Closed Last Term | Began This Term |
| 1 | Ruth Boston | 5 | Uses Baldwin's First Reader also Byr's. | | | READING | Baldwin's | | |
| 2 | Irene Dalby | 6 | | Primer | | 1, 2, & 3, 4 | First & Second | | |
| 3 | Marian Watson | 8 | | 4th " | | 5, 6, 7, 8, 9, 10, 13 | Third & Fourth | | |
| 4 | Blanche Boston | 7 | | 6 " | | 11, 12, 14, 15, 16 | Sixth | | |
| 5 | Homer Brubaker | 9 | | 8 " | | 17, 18 SPELLING | Course | | |
| 6 | Georgia Dalby | 9 | | 4th " | | 5, 6, 7, 8, 9, 10, 13 | Course & Natural | | |
| 7 | Helen Dalby | 8 | | 6 " | | 11, 12, 14, 15, 16 | " " | | |
| 8 | Harold Switzer | 10 | | 8 " | | 17, 18 | " & Davis' Orthog. | | |
| 9 | Pearl Leach | 11 | | | | | | | |
| 10 | Harrison Leach | 10 | | | | GRAMMAR | | | |
| 11 | Floyd Perrine | 12 | Poor in all studies | 8th " | | 17, 18 | Harvey's | | |
| 12 | Ethel Perrine | 11 | | | | | | | |
| 13 | Charlie Garst | 13 | | | | LANGUAGE | | | |
| 14 | Ray Harris | 13 | Very irregular attendance | 4th " | | 5, 6, 7, 8, 9, 10, 13 | Course & How to talk | | |
| 15 | Mary Brubaker | 12 | | 6 " | | 11, 12, 14, 15, 16 | | | |
| 16 | Nellie Winstead | 13 | | | | ARITHMETIC | | | |
| 17 | Mamie Winstead | 16 | Reviewing 8th year work. | 4th " | | 5, 6, 7, 8, 9, 10, 13 | Smith's | | |
| 18 | Oakel Wall | 15 | | 6 " | | 11, 12, 14, 15, 16 | " | | |
| | | | | 8 " | | 17, 18 | White's | | |
| | | | | | | WRITING | | | |
| | | | | 4th " | | | Course & extra supplied by teacher | | |
| | | | | 6 " | | All | | | |
| | | | | 8 " | | | | | |
| | | | | | | PHYSIOLOGY AND HYGIENE | | | |
| | | | | 4th " | | 5, 6, 7, 8, 9, 10, 13 | Overton's Prim. | | |
| | | | | 6th " | | 11, 12, 14, 15, 16 | " Inter. | | |
| | | | | | | GEOGRAPHY | | | |
| | | | | 4th " | | 5, 6, 7, 8, 9, 10, 13 | Natural & Elementary | | |
| | | | | 8 " | | 17, 18 | " Adv. | | |
| | | | | | | U. S. HISTORY | | | |
| | | | | 6th " | | 11, 12, 14, 15, 16 | Barnes & Elementary | | |
| | | | | 8 " | | 17, 18 | " | | |
| | | | | | | HISTORY OF ILLINOIS | | | |
| | | | | 8th " | | 17, 18 | Mather's & Course | | |
| | | | | | | CIVICS | | | |
| | | | | 8th " | | 17, 18 | Illinois & Nation | | |
| | | | | | | MUSIC | | | |
| | | | | | | AGRICULTURE | | | |
| | | | | | | HOUSEHOLD ARTS | | | |
| | | | | | | DRAWING | | | |
| | | | | | | ALGEBRA | | | |
| | | | | | | ENGLISH | | | |
| | | | | | | ENGLISH HISTORY | | | |
| | | | | | | PHYSICAL GEOGRAPHY | | | |
| | | | | | | COM. GEOGRAPHY | | | |
| | | | | | | BOTANY | | | |
| | | | | | | GREEK AND ROMAN HIST. | | | |

# DAILY PROGRAM

| TIME From | TIME To | | Class | FORENOON SUBJECTS |
|---|---|---|---|---|
| 9.00 | 9.10 | 10 | all | Opening Exercises |
| 9.10 | 9.35 | 25 | 1&2 | Reading |
| 9.35 | 9.50 | 15 | 4th & 5th | Reading |
| 9.50 | 10.05 | 15 | 6th & 7th | Reading or Physiology |
| 10.05 | 10.20 | 15 | 8th & 9th | Reading or Civics |
| 10.20 | 10.30 | 10 | all | Penmanship |
| 10.30 | 10.45 | 15 | | Recess |
| 10.45 | 11.10 | 25 | 1&2 | Number Work |
| 11.10 | 11.25 | 15 | 4th & 5th | Arithmetic |
| 11.25 | 11.40 | 15 | 6th & 7th | Arithmetic |
| 11.40 | 12.00 | 20 | 8th & 9th | Arithmetic |

| TIME From | TIME To | | Class | AFTERNOON SUBJECTS |
|---|---|---|---|---|
| 1.00 | 1.20 | 20 | 1&2 | Reading |
| 1.20 | 1.35 | 15 | 8th & 9th | Grammar |
| 1.35 | 1.50 | 15 | 6th & 7th | Language |
| 1.50 | 2.05 | 15 | 4th & 5th | Language or Physiology |
| 2.05 | 2.20 | 15 | 8th & 9th | Orthography |
| 2.20 | 2.30 | 10 | 6th & 7th | Spelling |
| 2.30 | 2.45 | 15 | | Recess |
| 2.45 | 2.55 | 10 | 4th & 5th | Spelling |
| 2.55 | 3.10 | 15 | 8th & 9th | Geography |
| 3.10 | 3.25 | 15 | 6th & 7th | History |
| 3.25 | 3.35 | 10 | 1&2 | Language |
| 3.35 | 3.45 | 10 | 4th & 5th | Geography |
| 3.45 | 4.00 | 15 | 8th & 9th | History |
| 4.00 | | | | |

1909-10

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Nearly all of the desks are in very poor condition.

No. volumes in library 33 General condition of library books good Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's International condition good Kind of blackboard in use Slate Condition good What is the general condition of your school grounds? fine, with the exception that there is very little shade.

No. living trees on school grounds Six State condition of outbuildings, Boys' fair. Girls' good Coal house good Teacher's salary per month, $50.00

Term ends April 5 1910

Teacher's name C. K. Rutherford Address while teaching Girard Ills.

## TEACHER'S REMARKS ON CLASSIFICATION

38 — 108

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

# Preliminary Classification Report

Of School in Boston Chapel District Thirty-eight Township of Nilwood
County of Macoupin For the term commencing October 10th 1910
E. K. Rutherford Teacher

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Yr. | Mo. | Pupils in each class (by number) | Text Book Used | PAGES Closed Last Term | Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | READING | Baldwin's | | |
| 1 | Lula Leach | 6 | | Primary | | 1,2,3,4 & 5,6 | First & Second | | |
| 2 | Forest Lankton | 7 | | 3rd " | | 7,8,9,12 | Third | | |
| 3 | Harold Garst | 5 | | 5th " | | 10,11,13,14,15,16,17,18,19 | Fifth & Sixth | | |
| 4 | Delbert Boston | 6 | | 7th " | | 20,21 SPELLING | Course | | |
| 5 | Ruth Boston | 6 | | 3rd " | | 7,8,9 | Course | | |
| 6 | Irene Dalby | 7 | | 5th " | | 10,11,12,13,14,15,16,17,18,19 | " & natural | | |
| 7 | Blanche Boston | 8 | | 7th " | | 20,21 | " & Gavin's Orthog. | | |
| 8 | Marion Watson | 9 | | | | | | | |
| 9 | Gladys Boston | 9 | | | | GRAMMAR | | | |
| 10 | Opal Garst | 12 | | 8th " | | 20,21 | Gowdy's | | |
| 11 | Charlie Garst | 14 | | | | | | | |
| 12 | Homer Brubaker | 10 | Poor on account of eyes | | | LANGUAGE | | | |
| 13 | Harold Swartzer | 11 | | 3rd " | | 7,8,9 | Course | | |
| 14 | Pearl Leach | 12 | | 5th " | | 10,11,12,13,14,15,16,17,18,19 | " | | |
| 15 | Harrison Leach | 11 | | | | ARITHMETIC | | | |
| 16 | Floyd Perrine | 13 | Fair | 3rd " | | 7,8,9,12,17,18,19 | Smith's | | |
| 17 | Ucilda Boston | 11 | Not very good | 5th " | | 10,11,13,14,15,16 | " | | |
| 18 | Georgia Dalby | 10 | | 7th " | | 20,21 | " | | |
| 19 | Helen Dalby | 9 | | | | WRITING | | | |
| 20 | Mary Brubaker | 13 | | | | | Course & extra | | |
| 21 | Ethel Perrine | 12 | | | | | supplied by teacher | | |
| | | | | | | PHYSIOLOGY AND HYGIENE | | | |
| | | | | 3rd " | | 7,8,9 | Course | | |
| | | | | 5th " | | 10,11,12,13,14,15,16,17,18,19 | Overton's & Inter. | | |
| | | | | | | GEOGRAPHY | | | |
| | | | | 5th " | | 10,11,12,13,14,15,16,17,18,19 | Natural Pri. | | |
| | | | | 7th " | | 20,21 | " Adv. & Course | | |
| | | | | | | U. S. HISTORY | | | |
| | | | | 7th " | | 20,21 | Fiske | | |
| | | | | | | HISTORY OF ILLINOIS | | | |
| | | | | 7th " | | 20,21 | Mather's & Course | | |
| | | | | | | CIVICS | | | |
| | | | | 7th " | | 20,21 | Illinois & Nation | | |
| | | | | | | MUSIC | | | |
| | | | | | | AGRICULTURE | | | |
| | | | | | | HOUSEHOLD ARTS | | | |
| | | | | | | DRAWING | | | |
| | | | | | | ALGEBRA | | | |
| | | | | | | ENGLISH | | | |
| | | | | | | ENGLISH HISTORY | | | |
| | | | | | | PHYSICAL GEOGRAPHY | | | |
| | | | | | | COM. GEOGRAPHY | | | |
| | | | | | | BOTANY | | | |
| | | | | | | GREEK AND ROMAN HIST. | | | |

# DAILY PROGRAM

| TIME From | TIME To | | Class | FORENOON SUBJECTS |
|---|---|---|---|---|
| 9:00 | 9:10 | 10 | all | Opening Exercise |
| 9:10 | 9:25 | 15 | 7th/11 | Reading or Civics |
| 9:25 | 9:40 | 15 | 3rd/11 | Reading & Lang. |
| 9:40 | 10:05 | 25 | 1&2 | Reading & Phy |
| 10:05 | 10:20 | 15 | 5th/11 | Reading or Phy. |
| 10:20 | 10:30 | 10 | all | Penmanship |
| 10:30 | 10:45 | 15 | | Recess |
| 10:45 | 11:05 | 20 | 7th/11 | Arith. |
| 11:05 | 11:30 | 25 | 1&2 | Numbers |
| 11:30 | 11:45 | 15 | 3rd/11 | Arith. |
| 11:45 | 12:00 | 15 | 5th/11 | Arith. |
| 12:00 | 1:00 | 60 | | Noon. |

| TIME From | TIME To | | Class | AFTERNOON SUBJECTS |
|---|---|---|---|---|
| 1:00 | 1:15 | 15 | 7th/11 | Gram. |
| 1:15 | 1:30 | 15 | 3rd/11 | Lang. |
| 1:30 | 1:45 | 15 | 5th/11 | Lang. |
| 1:45 | 2:10 | 25 | 1&2 | Reading |
| 2:10 | 2:20 | 10 | 7th/11 | Orthog. |
| 2:20 | 2:30 | 10 | 5th/11 | Spell |
| 2:30 | 2:45 | 15 | | Recess |
| 2:45 | 2:55 | 10 | 3rd/11 | Spell. |
| 2:55 | 3:10 | 15 | 5th/11 | Geog. |
| 3:10 | 3:25 | 15 | 7th/11 | Geog. |
| 3:25 | 3:30 | 10 | 1&2 | Lang. |
| 3:35 | 3:45 | 10 | 3rd/11 | Phy. |
| 3:45 | 4:00 | 15 | 7th/11 | U. S. Hist. and Illinois Hist. |

1910-11

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Everything in fine shape, being new.

No. volumes in library 35 General condition of library books Fair Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's International Condition Fair Kind of blackboard in use Slate Condition Fine What is the general condition of your school grounds? Needs grading and needs cleaned off.

No. living trees on school grounds Six State condition of outbuildings, Boys' Poor Girls' Fair Coal house Good Teacher's salary per month, $60.00

Term ends 24th of May 1911

Teacher's name E. K. Rutherford Address while teaching Girard, Illinois

## TEACHER'S REMARKS ON CLASSIFICATION

98

## TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

# Preliminary Classification Report

Of School in Boston Chapel District Thirty — eight Township of Nilwood

County of Macoupin For the term commencing Sept. 4th 1911

E. K. Rutherford Teacher

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Yr. | Mo. | Pupils in each class (by number) | Text Book Used | PAGES Closed Last Term | PAGES Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| | | 6 | | | | READING | 1 | | |
| 1 | Lucile Lankton | 6 | | 1st 2 | | 1,2,3; 4,5,6,7 | Lyra & Baldwin's | | |
| 2 | Lois Dalby | 6 | | 4th 11 | | 8,9,10,11,12,13 | Baldwin's | | |
| 3 | Hilda Nunes | 7 | | 6th 11 | | 14,15,16,17,18,19,20,21,22,23,24 | " | | |
| 4 | Lula Leach | 7 | | 8th 11 | | 25,26 SPELLING | Elson's Grammar school B. IV | | |
| 5 | Forest Lankton | 8 | | 1st 2 | | 1,2,3; 4,5,6,7 | Natural Lavina & Bourne | | |
| 6 | Harold Garet | 6 | | 4th 11 | | 8,9,10,11,12,13 | | | |
| 7 | Delbert Boston | 7 | | 6th 11 | | 14,15,16,17,18,19,20,21,22,23,24 | | | |
| 8 | Blanche Boston | 9 | | 8th 11 | | 25,26 | | | |
| 9 | Ruth Boston | 7 | | | | GRAMMAR | Gowdy | | |
| 10 | Irene Dalby | 8 | | 8th 11 | | 25,26. | | | |
| 11 | Gladys Boston | 10 | | | | | | | |
| 12 | Marian Watson | 10 | | | | LANGUAGE | How to Talk and | | |
| 13 | Homer Brubaker | 11 | Eyes too weak for good work | 4th 11 | | 8,9,10,11,12,13 | Poems for the study | | |
| 14 | Opal Garet | 13 | | 6th 11 | | 14,15,16,17,18,19,20,21,22,23,24 | of Lang. | | |
| 15 | Charlie Garet | 15 | Everything very hard for him. | | | ARITHMETIC | Smith's Practical | | |
| 16 | Harold Switzer | 12 | | 1st 2 | | 1,2,3; 4,5,6,7 | | | |
| 17 | Harrison Leach | 12 | | 4th 11 | | 8,11,12,13,19,20,21 | | | |
| 18 | Pearl Leach | 13 | | 3rd 11 | | 9,10, | | | |
| 19 | Helen Dalby | 10 | | 6th 11 | | 14,15,16,17,18,22,23,24 | | | |
| 20 | Georgia Dalby | 11 | | 8th 11 | | 25,26. WRITING | Bourse | | |
| 21 | Hilda Boston | 12 | | | | | | | |
| 22 | Lloyd Perrine | 14 | Attends too irregular. | | | | | | |
| 23 | Ray Harris | 15 | Same as not coming at all. | | | PHYSIOLOGY AND HYGIENE | Overton's Applied | | |
| 24 | Richard Ready | 11 | Just entered school | 4th 11 | | 8,9,10,11,12,13 | | | |
| 25 | Mary Brubaker | 14 | | 6th 11 | | 14,15,16,17,18,19,20,21,22,23,24 | | | |
| 26 | Ethel Perrine | 13 | Eyes bothers her. | 8th 11 | | 25,26. | | | |
| | | | | | | GEOGRAPHY | Natural | | |
| | | | | 4th 11 | | 8,9,10,11,12,13 | | | |
| | | | | 8th 11 | | 25,26. | | | |
| | | | | | | U. S. HISTORY | Barnes' Elementary | | |
| | | | | 6th 11 | | 14,15,16,17,18,19,20,21,22,23,24 | | | |
| | | | | 8th 11 | | 25,26. | Fiske's | | |
| | | | | | | HISTORY OF ILLINOIS | Mathers' Making of | | |
| | | | | 8th 11 | | 25,26. | Ill., & Bourse | | |
| | | | | | | CIVICS | Ill. and the Nation | | |
| | | | | 8th 11 | | 25,26 | | | |
| | | | | | | MUSIC | | | |
| | | | | | | AGRICULTURE | | | |
| | | | | | | HOUSEHOLD ARTS | | | |
| | | | | | | DRAWING | | | |
| | | | | | | ALGEBRA | | | |
| | | | | | | ENGLISH | | | |
| | | | | | | ENGLISH HISTORY | | | |
| | | | | | | PHYSICAL GEOGRAPHY | | | |
| | | | | | | COM. GEOGRAPHY | | | |
| | | | | | | BOTANY | | | |
| | | | | | | GREEK AND ROMAN HIST. | | | |

# DAILY PROGRAM

| TIME From | TIME To | | Class | FORENOON SUBJECTS |
|---|---|---|---|---|
| 9:00 | 9:10 | 10 | All. | Opening Exercises |
| 9:10 | 9:25 | 15 | 8th | Read. or civics or Phy. |
| 9:25 | 9:40 | 15 | 6th | Read. or Phy. |
| 9:40 | 9:55 | 15 | 4th | Read. or Phy. |
| 9:55 | 10:20 | 25 | 1&2 | Read. |
| 10:20 | 10:30 | 10 | All | Penmanship |
| 10:30 | 10:45 | 15 | All | Recess |
| 10:45 | 10:00 | 15 | 8th | Arith. |
| 10:00 | 11:20 | 20 | 1&2 | Numbers |
| 11:20 | 11:35 | 15 | 6th | Arith. |
| 11:35 | 11:45 | 10 | 3rd | Arith. |
| 11:45 | 12:00 | 15 | 4th | Arith. |

| TIME From | TIME To | | Class | AFTERNOON SUBJECTS |
|---|---|---|---|---|
| 1:00 | 1:15 | 15 | 8th | Gram. |
| 1:15 | 1:30 | 15 | 6th | Lang. |
| 1:30 | 1:45 | 15 | 4th | Lang. |
| 1:45 | 2:10 | 25 | 1&2 | Read. |
| 2:10 | 2:20 | 10 | 8th | Orthog. |
| 2:20 | 2:30 | 10 | 6th | Spell |
| 2:30 | 2:45 | 15 | All | Recess |
| 2:45 | 2:55 | 10 | 4th | Spell. |
| 2:55 | 3:10 | 15 | 8th | Geog. |
| 3:10 | 3:25 | 15 | 6th | Hist. |
| 3:25 | 3:35 | 10 | 1&2 | Lang. |
| 3:35 | 3:45 | 10 | 4th | Geog. |
| 3:45 | 4:00 | 15 | 8th | Hist. |

1911-12

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Everything new, but need more pictures on walls.

No. volumes in library 41 General condition of library books Fair Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's International Condition Fair Kind of blackboard in use Slate Condition Fine What is the general condition of your school grounds? Very good.

No. living trees on school grounds Eight State condition of outbuildings, Boys' Good. Girls' Good Coal house New Teacher's salary per month, $ 70.00

Term ends May 3rd 1912

Teacher's name E. K. Rutherford Address while teaching Girard, Illinois

## TEACHER'S REMARKS ON CLASSIFICATION

98

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

# Preliminary Classification Report

Of School in Boston Chapel District No. 38 Township of Kilwood

County of Macoupin For the term commencing Sept. 2nd 1912

J. B. Bush Teacher

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Yr. | Mo. | Pupils in each class (by number) | Text Book Used | PAGES Closed Last Term | PAGES Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| | 7th yr. | | | | | READING | | | |
| 1. | Pearl Leach. | 14 | | | | 1.2.3.4.6.7.8.9. | Elson's Grammar School | | |
| 2. | Harold Switzer | 13 | | | | 10. to 27 | Baldwin | | |
| 3. | Opal Garst | 13 | | | | | | | |
| 4. | Ethel Perrine. | 14 | Extra Good | | | SPELLING | | | |
| 5. | Mary Brubaker. | 15 | " " | | | All classes follow | | | |
| 6. | Harrison Leach. | 12 | " " | | | State Course of Study. | | | |
| 7. | Richard Reacy. | 12. | | | | | | | |
| 8. | Gertrude Hatchler. | 16 | | | | | | | |
| 9. | Cabel Wall. | 18 | | | | GRAMMAR | | | |
| | 6th yr. | | | | | 1 to 9 | Gowdy's | | |
| 10. | Helen Dalby. | 11 | | | | | | | |
| 11. | Ray Harris. | 16 | | | | LANGUAGE | | | |
| 12. | Marion Watson. | 11 | | | | All Language classes | | | |
| 13. | Georgia Dalby. | 12 | | | | follow State Course | | | |
| 14. | Eldrick Boston. | 10 | | | | ARITHMETIC | | | |
| 15. | Hilda Boston. | 13 | | | | 1 to 9. | Smith's Practical | | |
| 16. | Gladys Boston | 11 | | | | 10 to 19 | " Primary | | |
| 17. | Ruth Boston | 8 | | | | 20 to 28 | do work from board | | |
| 18. | Homer Brubaker | 12 | | | | WRITING | | | |
| 19. | Chas Garst | 16 | | | | | | | |
| | 3rd yr. | | | | | | | | |
| 20. | Irene Dalby. | 9 | | | | | | | |
| 21. | Forest Lauderback. | 9 | | | | PHYSIOLOGY AND HYGIENE | | | |
| 22. | Ruby Leach. | 8 | | | | 1 to 23 | Wilson's | | |
| 23. | Delbert Boston | 8 | | | | | | | |
| | Second Yr. | | | | | | | | |
| 24. | Hilda Mahanna | 8. | | | | GEOGRAPHY | | | |
| 25. | Harold Garst. | 7 | | | | 1 to 8 | Natural Geo | | |
| | First Yr. | | | | | 10 to 19 | " Ele | | |
| 26. | Doris Dalby. | 7 | | | | | | | |
| 27. | Lucile Lauderback | 7. | | | | U. S. HISTORY | | | |
| | Beginners. | | | | | 1 to 9 | Barnes | | |
| 28. | Emery Garst | 6. | | | | | | | |
| 29. | Mary Lauderback | 6. | | | | HISTORY OF ILLINOIS | | | |
| | | | | | | 1 to 9 | Mace 5th Ed | | |
| | | | | | | CIVICS | | | |
| | | | | | | 1 to 9 | Illinois and the Nation | | |
| | | | | | | MUSIC | | | |
| | | | | | | AGRICULTURE | | | |
| | | | | | | HOUSEHOLD ARTS | | | |
| | | | | | | DRAWING | | | |
| | | | | | | ALGEBRA | | | |
| | | | | | | ENGLISH | | | |
| | | | | | | ENGLISH HISTORY | | | |
| | | | | | | PHYSICAL GEOGRAPHY | | | |
| | | | | | | COM. GEOGRAPHY | | | |
| | | | | | | BOTANY | | | |
| | | | | | | GREEK AND ROMAN HIST. | | | |

# DAILY PROGRAM

| TIME From | TIME To | Class | FORENOON SUBJECTS | TIME From | TIME To | Class | AFTERNOON SUBJECTS |
|---|---|---|---|---|---|---|---|
| | | | Use program in State Course of Study. | | | | |

## SPECIAL REPORT

1912-13

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

My school room is kept clean, it is well seated with
the small seats are nice and they gradually get larger, The windows are in good shape the decoration is nice.

No. volumes in library 46 General condition of library books Fair Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's International Dictionary Condition Fair Kind of blackboard in use Slate Condition Good, What is the general condition of your school grounds? My school grounds are in good shape.

No. living trees on school grounds Seven State condition of outbuildings, Boys' Fair Girls' good Coal house Fine Teacher's salary per month, $70.00

Term ends April 1st 1913

Teacher's name L. B. Bush Address while teaching Waggoner Ill R 1 Carlinville

## TEACHER'S REMARKS ON CLASSIFICATION

I have my school Classified as this report shows
and I am following the State Course as near as possible
I am giving the Third and Fifth years, classes
work in Physiology.
All the pupils except those three that I marked
are ordinary pupils and are doing the work very nicely.
Hoping this will meet with your approval I am
Yours truly
L. B. Bush
Teacher

38

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

# Preliminary Classification Report

Of the Boston Chapel School, District No. 38, Macoupin County, Illinois.

For the term commencing September 1 1913 Edith Deming Teacher.

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS |
|---|---|---|---|
| 1 | Mary Brubaker | 16 | Good student. |
| 2 | Ethel Perrine | 15 | " |
| 3 | Pearl Leach | 16 | Industrious |
| 4 | Opal Garst | 15 | " |
| 5 | Harrison Leach | 14 | " |
| 6 | Harold Switzer | 14 | " |
| 7 | Richard Ready | 14 | " |
| 8 | Gertrude Huckle | 17 | " |
| 9 | Ruth Boston | 9 | |
| 10 | Blanche Boston | 11 | |
| 11 | Homer Brubaker | 14 | |
| 12 | Marian Watson | 12 | |
| 13 | Wilda Boston | 14 | |
| 14 | Georgia Dalby | 14 | |
| 15 | Helen Dalby | 13 | |
| 16 | Gladys Boston | 12 | |
| 17 | Lula Leach | 9 | |
| 18 | Delbert Boston | 9 | |
| 19 | Forest Lankston | 10 | |
| 20 | Irene Dalby | 10 | |
| 21 | Hilda Ruxdo | 10 | |
| 22 | Harold Garst | 8 | |
| 23 | Lucile Lankston | 8 | |
| 24 | Lois Dalby | 8 | |
| 25 | Emery Garst | 6 | |
| 26 | Mary Lankston | 6 | |
| 27 | Ina Dalby | 6 | |
| 28 | Mildred Watson | 6 | |
| 29 | Marjorie Duff | 7 | |

| SYLLABUS OF CLASSES | | | | YEAR | |
|---|---|---|---|---|---|
| Year | Month | Pupils in each class (by number) | Text Book Used | Finished Last Term | Began This Term |
| | | READING | | | |
| | | 1,2,3,4,5,6,7,8 | Elson Grammar Reader | | |
| | | 9,10,11,12,13,14,15,16 | Barnes Sixth Reader | | |
| | | 17,18,19,20, | " Fourth " | | |
| | | 21,22 | " Third " | | |
| | | 23,24,25,26,27,28,29 | Cyr's Second " | | |
| | | SPELLING | Cyr's Primer | | |
| | | 1,2,3,4,5,6,7,8 | Carrie Orth. | | |
| | | 9,10,11,12,13,14,15,16 | Follow Course | | |
| | | 17,18,19,20 | Follow Course. | | |
| | | GRAMMAR | | | |
| | | 1,2,3,4,5,6,7,8 | Gowdy's Grammar. | | |
| | | LANGUAGE | Poems for the study of Lang. & | | |
| | | 9,10,11,12,13,14,15,16 | Follow Course. | | |
| | | 17,18,19,20, | " " " | | |
| | | 21,22,23,24,25,26,27,28,29 | " " " | | |
| | | ARITHMETIC | | | |
| | | 1,2,3,4,5,6,7,8 | Smith's Practical | | |
| | | 9,10,11,12,13,14,15,16 | " " | | |
| | | WRITING | | | |
| | | Nos. 1 to 20 | Economy System of Penmanship. | | |
| | | PHYSIOLOGY AND HYGIENE | | | |
| | | 1,2,3,4,5,6,7,8 | Overton's Phy. | | |
| | | 9,10,11,12,13,14,15,16 | Overton's Intermediate | | |
| | | 17,18,19,20 | " Primary Phy. | | |
| | | GEOGRAPHY | | | |
| | | 1,2,3,4,5,6,7,8 | Natural advanced | | |
| | | 9,10,11,12,13,14,15,16 | | | |
| | | 17,18,19,20 | Follow the Course | | |
| | | U. S. HISTORY | | | |
| | | 1,2,3,4,5,6,7,8 | Barnes & Mc Master's | | |
| | | 9,10,11,12,13,14,15,16 | Barnes Primary | | |
| | | HISTORY OF ILLINOIS | | | |
| | | | Making of Ill. | | |
| | | CIVICS | | | |
| | | 1,2,3,4,5,6,7,8 | Ill. and the Nation | | |
| | | MUSIC | | | |
| | | AGRICULTURE | | | |
| | | HOUSEHOLD ARTS | | | |
| | | DRAWING | | | |
| | | ALGEBRA | | | |
| | | ENGLISH | | | |
| | | ENGLISH HISTORY | | | |
| | | PHYSICAL GEOGRAPHY | | | |
| | | COM. GEOGRAPHY | | | |
| | | BOTANY | | | |
| | | GREEK AND ROMAN HIST. | | | |

# DAILY PROGRAM 1913-14

| TIME From | TIME To | Class | FORENOON SUBJECTS |
|---|---|---|---|
| 9:00 | 9:05 | all | Opening Exercises |
| 9:05 | 9:20 | 1 | Primary Numbers |
| 9:20 | 9:30 | 3 | Numbers |
| 9:30 | 9:45 | 8 | Arithmetic |
| 9:45 | 10:00 | 4 | Arithmetic |
| 10:00 | 10:15 | 6 | Arithmetic |
| 10:15 | 10:30 | 8 | Reading |
| 10:30 | 10:45 | all | Recess |
| 10:45 | 10:55 | 1 | Primary Work |
| 10:55 | 11:05 | 2+3 | Spelling |
| 11:05 | 11:15 | 6 | Reading |
| 11:15 | 11:30 | 8 | Grammar |
| 11:30 | 11:40 | 4 | Spelling |
| 11:40 | 11:50 | 6 | Spelling |
| 11:50 | 12:00 | 8 | Orthography |
| 12:00 | 1:00 | all | Noon |

| TIME From | TIME To | Class | AFTERNOON SUBJECTS |
|---|---|---|---|
| 1:00 | 1:10 | 1 | Primary |
| 1:10 | 1:25 | 2+3 | Reading |
| 1:25 | 1:40 | 4 | Reading |
| 1:40 | 1:55 | 6 | Geography |
| 1:55 | 2:10 | 8 | Geography |
| 2:10 | 2:20 | 4 | Geography |
| 2:20 | 2:30 | all | Writing and Drawing |
| 2:45 | 3:00 | 1+2 | Language |
| 3:00 | 3:15 | 6 | Lang. and Physiology |
| 3:15 | 3:30 | 8 | History and C. Hist. |
| 3:30 | 3:40 | 4 | Language |
| 3:40 | 3:50 | 6 | Geography |
| 3:50 | 4:00 | 8 | Physiology & Civics |

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Heater, Good. The room is in good condition with regard to cleanliness.

No. volumes in library 65 General condition of library books Nearly all in good condition Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's International Condition Fair Kind of blackboard in use Slate.

Condition Good What is the general condition of your school grounds? Good

No. living trees on school grounds Five State condition of outbuildings, Boys' Fair

Girls' Fair Coal house Good Teacher's salary per month, $ 70.00

Term ends March 31 1914

Teacher's name Edith R Deming Address while teaching Atwater, Ills.

## TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

# Preliminary Classification Report

Of the Boston Chapel School, District No. 38, Macoupin County, Illinois.

For the term commencing Sept. 7 1914 Edith Deming Teacher.

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS |
|---|---|---|---|
| 1 | Pearl Leach | 10 | |
| 2 | Opal Garst | 16 | |
| 3 | Richard Ready | 17 | |
| 4 | Harrison Leach | 13 | |
| 5 | Georgia Dalby | 15 | |
| 6 | Helen Dalby | 14 | |
| 7 | Blanche Boston | 12 | |
| 8 | Gladys Boston | 13 | |
| 9 | Wilda Boston | 15 | |
| 10 | Homer Brubyker | 14 | |
| 11 | Charlie Garst | 18 | |
| 12 | Harold Switzer | 15 | |
| 13 | Lorena Minor | 11 | |
| 14 | Ruth Boston | 11 | |
| 15 | Lula Leach | 9 | |
| 16 | Forrest Lanckton | 10 | |
| 17 | Irene Dalby | 11 | |
| 18 | Arthur Young | 10 | |
| 19 | Harold Garst | 9 | |
| 20 | Lois Dalby | 9 | |
| 21 | Lucille Lanckton | 8 | |
| 22 | Lilda Nunes | 11 | |
| 23 | Ina Dalby | 7 | |
| 24 | Emery Garst | 7 | |
| 25 | Maud Lanckton | 7 | |
| 26 | Evelyn Nunes | 6 | |
| 27 | Audrey Boston | 6 | |
| 28 | Lyman Steed | 6 | |
| 29 | Edwin Boston | 6 | |

| SYLLABUS OF CLASSES | | | | YEAR | |
|---|---|---|---|---|---|
| Year | Month | Pupils in each class (by number) | Text Book Used | Finished Last Term | Began This Term |
| | | READING | Elson Grammar | | |
| 7th | | 1,2,3,4,5,6,7,8,9,10,11,12 | | | |
| 5 | | 13,14,15,16,17,18 | Baldwin Reader | | |
| 3 | | 19,20,21,22 | " | " | |
| 2 | | 23,24,25,26 | " | " | |
| | | SPELLING | | | |
| 7 | | 1,2,3,4,5,6,7,8,9,10,11,12 | Cairns Orthography | | |
| 5 | | 13,14,15,16,17,18 | Follow Course of Study | | |
| 3 | | 19,20,21,22 | " | " | |
| 2 | | 23,24,26 | Words out of Reading Lesson | | |
| 1 | | 26,27,28,29 | " " " | " | " |
| | | GRAMMAR | | | |
| 7 | | 1,2,3,4,5,6,7,8,9,10,11,12 | Gowdy Grammar | | |
| | | LANGUAGE | Follow Course of Study | | |
| 5 | | 13,14,15,16,17,18 | Poems for Lang. | | |
| 3 | | 19,20,21,22 | Follow Course of Study | | |
| | | ARITHMETIC | | | |
| 7 | | 1,2,3,4,5,6,7,9,10,11,12 | Smith's Practical | | |
| 5 | | 13,14,15,16,17,18 | " " | | |
| 3 | | 19,20,21,22 | " Primary | | |
| 2 | | 23,24,25 | " " | | |
| | | WRITING | | | |
| All | | | Economy System of Penmanship | | |
| | | PHYSIOLOGY AND HYGIENE | | | |
| 7 | | 1,2,3,4,5,6,7,8,9,10,11,12 | Overton's Advanced | | |
| 5 | | 13,14,15,16,17,18 | " Intermediate | | |
| | | GEOGRAPHY | | | |
| 7 | | 1,2,3,4,5,6,7,8,9,10,11,12 | Natural Advanced | | |
| 5 | | 13,14,15,16,17,18 | " Elementary | | |
| | | U. S. HISTORY | | | |
| 7 | | 1,2,3,4,5,6,7,8,9,10,11,12 | Mamie G. Texie History and Reference books | | |
| | | HISTORY OF ILLINOIS | | | |
| | | CIVICS | | | |
| | | MUSIC | | | |
| | | AGRICULTURE | | | |
| | | HOUSEHOLD ARTS | | | |
| | | DRAWING | | | |
| | | ALGEBRA | | | |
| | | ENGLISH | | | |
| | | ENGLISH HISTORY | | | |
| | | PHYSICAL GEOGRAPHY | | | |
| | | COM. GEOGRAPHY | | | |
| | | BOTANY | | | |
| | | GREEK AND ROMAN HIST. | | | |

# DAILY PROGRAM

| TIME From | TIME To | Class | FORENOON SUBJECTS |
|---|---|---|---|
| 9:00 | 9:10 | all | Opening Exercises |
| 9:10 | 9:20 | 1 | Number Work |
| 9:20 | 9:30 | 2 | Number Work |
| 9:30 | 9:45 | 7 | Arithmetic |
| 9:45 | 10:00 | 3 | Arithmetic |
| 10:00 | 10:15 | 5 | Arithmetic |
| 10:15 | 10:30 | 7 | Reading |
| 10:30 | 10:45 | all | Recess |
| 10:45 | 10:55 | 1 | Reading |
| 10:55 | 11:05 | 2 | Spelling |
| 11:05 | 11:15 | 5 | Reading |
| 11:15 | 11:30 | 7 | Grammar |
| 11:30 | 11:40 | 3 | Spelling |
| 11:40 | 11:50 | 5 | Spelling |
| 11:50 | 12:00 | 7 | Orthography |
| 12:00 | 1:00 | all | Noon. |

| TIME From | TIME To | Class | AFTERNOON SUBJECTS |
|---|---|---|---|
| 1:00 | 1:15 | 1 | Reading |
| 1:15 | 1:30 | 2 | Reading |
| 1:30 | 1:40 | 3b | Reading |
| 1:40 | 1:50 | 3a | Reading |
| 1:50 | 2:05 | 7 | Geography |
| 2:05 | 2:20 | 5 | Geography |
| 2:20 | 2:30 | all | Writing |
| 2:30 | 2:45 | all | Recess |
| 2:45 | 3:00 | 1+2 | Language |
| 3:00 | 3:15 | 7 | History |
| 3:15 | 3:30 | 3 | Language |
| 3:30 | 3:45 | 5 | Lang. and Phys. |
| 3:45 | 4:00 | 7 | Phys. and Civics. |

1914-15

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Desks good stove in good condition, windows are dirty, decorations good.

No. volumes in library 65 General condition of library books Good. Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover New International Condition Good Kind of blackboard in use Slate.

Condition Good What is the general condition of your school grounds? Good.

No. living trees on school grounds Six. State condition of outbuildings, Boys' Fair

Girls' Fair Coal house Good Teacher's salary per month, $ 70.00

Term ends April 6 1914

Teacher's name Edith Deming Address while teaching Atwater, Rt. 2

## TEACHER'S REMARKS ON CLASSIFICATION

nos. 20 and 21 could not carry third year Ar. Reading with nos. 19 and 22.

38

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

# Preliminary Classification Report

Of School in Boston Chapel District 38 Township of Nilwood

County of Macoupin For the term commencing September 6 1915

Gail Brubaker Teacher

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES | | | | PAGES | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | Closed Last Term | Began This Term |
| | Eighth Year. | | | | | READING | | | |
| 1 | Blanche Boston | 13 | | 8 | 1 | 1,2,3,4,5,6,7. | Elson Grams Reader Bk IV | | |
| 2 | Gladys Boston | 13 | | 6 | 1 | 8,9,10,11. | Baldwin's Sixth yr. | | |
| 3 | Hilda Boston | 15 | | 4 | 1 | 12,13,14,15,16 | Baldwin's Fourth yr. | | |
| 4 | Georgia Dalby | 15 | | 1+2 | 1 | 17,18,19,20,21,22,23,24 | Baldwin's Second yr. and First yr. | | |
| 5 | Helen Dalby | 14 | | | | SPELLING | | | |
| 6 | Marion Redfearn | 15 | | 8 | 1 | 1,2,3,4,5,6,7. | Cavin's Orthography. | | |
| 7 | Clyde Leach | 14 | | 6 | 1 | 8,9,10,11 | Natural Speller 2nd C. of S. | | |
| | | | | 4 | 1 | 12,13,14,15,16, | Natural Speller and C. of Study | | |
| | Sixth Year. | | | 2 | 1 | 17,18,19,20,21,22 | Spelling with reading | | |
| | | | | | | LANGUAGE | | | |
| 8 | Ruth Boston | 12 | | 6 | 1 | 8,9,10,11. | Poems for Study of Language | | |
| 9 | Irene Dalby | 12 | | 4 | 1 | 12,13,14,15,16 | Poems for Study of Language | | |
| 10 | Lulu Leach | 10 | | 1+2 | 1 | 17,18,19,20,21,22,23,24 | Work outlined in C. of S. | | |
| 11 | Arthur Young | 10 | | | | GRAMMAR | | | |
| | | | | 8 | 1 | 1,2,3,4,5,6,7. | Gowdy's Grammar | | |
| | Fourth Year | | | | | NUMBERS AND ORAL ARITHMETIC | | | |
| 12 | Lois Dalby | 9 | | 8 | 1 | 1,2,3,4,5,6,7 | Smith's Practical | | |
| 13 | Lettice Minor | 9 | | 6 | 1 | 8,9,10,11. | " Arith. | | |
| 14 | Clayton Leach | 10 | | 4 | 1 | 12,13,14,15,16 | " Primary | | |
| 15 | Hilda Nunes | 11 | | | | ARITHMETIC | | | |
| 16 | Harold Garst | 10 | | | | Numbers | | | |
| | | | | 2 | 1 | 17,18,19, | Course of Study Bk 3d. 4th. | | |
| | Second yr. | | | 1 | | 20,21,22;23,24 | Board 4th, | | |
| 17 | Ina Dalby | 8 | | | | U. S. HISTORY | | | |
| 18 | Emery Garst | 8 | | 8 | 1 | 1,2,3,4,5,6,7 | McMaster's | | |
| 19 | Glen Leach | 8 | | 6 | 1 | 8,9,10,11 | Barnes | | |
| | First Year | | | | | HISTORY OF MISSOURI Ill. | | | |
| 20 | Evelyn Nunes | 7 | | 8 | 1 | 1,2,3,4,5,6,7 | Mathers | | |
| 21 | Lyman Stead | 7 | | | | CIVIL GOVERNMENT | | | |
| 22 | Audrey Boston | 7 | | 8 | 1 | 1,2,3,4,5,6,7. | Trowbridge Ill. and The Nation | | |
| | Beginners | | | | | GEOGRAPHY | | | |
| 23 | Edwin Boston | 7 | | 8 | 1 | 1,2,3,4,5,6,7 | Natural | | |
| 24 | Emma K. Garst | 6 | | 6 | 1 | 8,9,10,11 | Natural Primary | | |
| | | | | 4 | 1 | 12,13,14,15,16. | Home Geography — (H. H. Fairbank's | | |
| | | | | | | PHYSIOLOGY | | | |
| | | | | 8 | 1 | 1,2,3,4,5,6,7 | Overton's Advanced | | |
| | | | | | | AGRICULTURE | | | |
| | | | | | | LITERATURE | | | |
| | | | | | | NATURE STUDY | | | |
| | | | | | | DRAWING | | | |
| | | | | | | All | Lyman and Ware. | | |
| | | | | | | WRITING | | | |
| | | | | | | All | Economy System. | | |
| | | | | | | VOCAL MUSIC | | | |

# DAILY PROGRAM

| TIME From | TIME To | Class | FORENOON SUBJECTS |
|---|---|---|---|
| 9:00 | 9:05 | | Opening Exercises |
| 9:05 | 9:15 | 1 | Primary Work. |
| 9:15 | 9:25 | 2 | Second yr. Arithmetic |
| 9:25 | 9:45 | 8 | Arithmetic |
| 9:45 | 10:00 | 4 | Arithmetic |
| 10:00 | 10:15 | 6 | Arithmetic |
| 10:15 | 10:30 | 8 | Reading |
| 10:30 | 10:45 | All | Recess |
| 10:45 | 10:55 | 1 | Primary Work. |
| 10:55 | 11:05 | 2 | Spelling |
| 11:05 | 11:15 | 6 | Reading. |
| 11:15 | 11:30 | 8 | Grammar |
| 11:30 | 11:40 | 4 | Spelling |
| 11:40 | 11:50 | 6 | Spelling |
| 11:50 | 12:00 | 8 | Orthography. |
| 12:00 | 1:00 | All | Noon. |

| TIME From | TIME To | Class | AFTERNOON SUBJECTS |
|---|---|---|---|
| 1:00 | 1:10 | All | General Exercises |
| 1:10 | 1:20 | 1 | Primary |
| 1:20 | 1:30 | 2 | Reading |
| 1:30 | 1:40 | 4 | Reading |
| 1:40 | 1:55 | 6 | History |
| 1:55 | 2:05 | All | Writing or Drawing |
| 2:05 | 2:20 | 8 | Geography. |
| 2:20 | 2:30 | 4 | Geography. |
| 2:30 | 2:45 | All | Recess |
| 2:45 | 2:55 | 1 | Nature Study and Lang. |
| 2:55 | 3:05 | 2 | Nature Study and Lang. |
| 3:05 | 3:15 | 8 | History |
| 3:15 | 3:25 | 4 | Nature Study and Lang. |
| 3:25 | 3:35 | 6 | Language and Nature Study |
| 3:35 | 3:45 | 8 | Physiology or Civics |
| 3:45 | 4:00 | 6 | Geography. |
| 4:00 | | | Roll call and Dismissal. |

1915-16

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The school room is in good condition, single desks, a heater, weighted windows, and pictures on walls.

No volumes in library 74 General condition of library books Good Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover _____ Condition Good Kind of blackboard in use slate.

Condition Good What is the general condition of your school grounds? Fair but lacks shade around the house.

No. living trees on school grounds Five State condition of outbuildings, Boys' Fair Girls' Fair Coal house Good (in basement) Teacher's salary per month, $70.00

Term ends April 6 1916

Teacher's name (Miss) Gail Brubaker Address while teaching Waggoner, Ill.

## TEACHER'S REMARKS ON CLASSIFICATION

**TO THE TEACHER:**

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools.

# First Week's Classification Report

Of the Boston Chapel School, District No. 38, Macoupin County, Illinois.

For the term commencing September 4, 1916 Mary L. Boston, Teacher

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Yr. | Mo. | Pupils in each class (by number) | Text Book Used | YEAR Finished Last Term | Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| 1. | Ida Grimmett | 5 | Beginner | 1 | 1 | READING | | | |
| 2. | Lucile Dalby | 6 | " | 1 | 1 | 1, 2, 3, 4, 5, | Baldwin 1st | | |
| 3. | Emma K. Garst | 7 | Taking work over | 1 | | 6, 7, 8, 9, 10, 11, | " 3rd | | |
| 4. | Leroy Grimmett | 7 | " " " | 1 | | 12, 13, 14, 15 | " 5th | | |
| 5 | Edwin Boston | 7 | " " " | 1 | | 16, 17, 18, 19, 20, 21, 22, 23, 24 | Eclectic Bk. 4 | | |
| | | | | | | SPELLING | | | |
| 6. | Ina Dalby | 9 | | 3 | | 1, 2, 3, 4, 5, ~~6, 7~~ | Oral. | | |
| 7. | Evelyn Nurles | 8 | | 3 | | 6, 7, 8, 9, 10, 11, { | Natural | | |
| 8. | Audrey Boston | 7 | | 3 | | 12, 13, 14, 15 { | | | |
| 9. | Emery Garst | 9 | | 3. | | From 16 to 24 | Cavins - and words. | | |
| 10. | Glen Leach | 9 | | 3 | | GRAMMAR | | | |
| 11. | Lyman Stead | 8 | | 3. | | 1 to 5 | Oral | | |
| | | | | | | 6 to 15 | Follow Course | | |
| 12. | Lois Dalby | 11 | | 5 | | 16 - 24 LANGUAGE | Gowdy's Grammar. | | |
| 13. | Hilda Nurles | 12 | | 5 | | | | | |
| 14. | Clayton Leach | 12 | | 5 | | | | | |
| 15 | Harold Garst | 11 | | 5 | | ARITHMETIC | | | |
| | | | | | | 1 - 5 | Oral | | |
| 16. | Ruth Boston | 12 | From 6th Grade | 7 | | 6 to 11 | Smith's Primary | | |
| 17. | Lula Leach | 12 | " " " | 7 | | 12 - 24 | " Practicle | | |
| 18. | Irene Dalby | 13 | " " " | 7 | | WRITING | | | |
| 19. | Gladys Boston | 15 | " " " | 7 | | All | Economy System and Course of Study | | |
| 20 | Helen Dalby | 15 | Had 8th Grade | 7 | | | | | |
| 21. | Georgia Dalby | 16 | " " " | 7 | | PHYSIOLOGY AND HYGIENE | | | |
| 22 | Blanche Boston | 14 | " " " | 7 | | 6 - 11 | Overton's Primary | | |
| 23 | Hattie Young | 15 | " " " | 7 | | 12 - 15 | " Intermediate | | |
| 24 | Arthur Young | 12 | From 6th Grade | 7 | | 16 - 24 | " Advanced | | |
| | | | | | | GEOGRAPHY | | | |
| | | | | | | 12 - 15 | Primary Geog. | | |
| | | | | | | 16 - 24 | Natural Advanced | | |
| | | | | | | U. S. HISTORY | | | |
| | | | | | | 16 - 24 | Mc Masters' Advanced and M. C. Ter History. | | |
| | | | | | | HISTORY OF ILLINOIS | | | |
| | | | | | | CIVICS | | | |
| | | | | | | 16 - 24 | Ill. and Nation | | |
| | | | | | | MUSIC | | | |
| | | | | | | AGRICULTURE | | | |
| | | | | | | HOUSEHOLD ARTS | | | |
| | | | | | | DRAWING | | | |
| | | | | | | ALGEBRA | | | |
| | | | | | | ENGLISH | | | |
| | | | | | | ENGLISH HISTORY | | | |
| | | | | | | PHYSICAL GEOGRAPHY | | | |
| | | | | | | COM. GEOGRAPHY | | | |
| | | | | | | BOTANY | | | |
| | | | | | | GREEK AND ROMAN HIST. | | | |

# DAILY PROGRAM

| TIME From | TIME To | | Class | FORENOON SUBJECTS |
|---|---|---|---|---|
| 9:00 | 9:15 | all | | Opening Exercises |
| 9:15 | 9:30 | | 1st | Numbers |
| 9:30 | 9:45 | | 3rd | Numbers |
| 9:45 | 10:00 | | 7th | Arithmetic |
| 10:00 | 10:15 | | 5th | Arithmetic |
| 10:15 | 10:30 | | 7th | Reading |
| 10:30 | 10:45 | all | | Recess |
| 10:45 | 11:00 | | 1st | Reading |
| 11:00 | 11:15 | | 3rd | Reading |
| 11:15 | 11:30 | | 7th | Grammar |
| 11:30 | 11:45 | | 5th | Reading |
| 11:45 | 12:00 | | 7th | Orthography |
| 12:00 | 1:00 | all | | Noon Recess. |

| TIME From | TIME To | | Class | AFTERNOON SUBJECTS |
|---|---|---|---|---|
| 1:00 | 1:15 | | 3rd | Language. |
| 1:15 | 1:30 | | 5th | Language |
| 1:30 | 1:45 | | 7th | Geography |
| 1:45 | 2:00 | | 1st | Language |
| 2:00 | 2:15 | | 5th | Spelling |
| 2:15 | 2:30 | | all | Write. |
| 2:30 | 2:45 | all | | Recess |
| 2:45 | 3:00 | | 1st | Spelling |
| 3:00 | 3:15 | | 7th | History |
| 3:15 | 3:30 | | 5th | Geography |
| 3:30 | 3:45 | | 3rd | Spelling |
| 3:45 | 4:00 | | 7th | Physiology. |
| 4:00 | | all. | | Dismiss |

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1916-17

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

All in good condition except blinds to windows are badly worn.

No. volumes in library 94 General condition of library books Good Do you keep a Library Record? Yes Have you a suitable book-case? yes Give full name of dictionary as it appears on the cover Websters New International Condition good Kind of blackboard in use Slate Condition good What is the general condition of your school grounds? good The only fault not many shade trees.

No. living trees on school grounds 8, (5 young ones) State condition of outbuildings, Boys' poor Girls' Fair) Coal house good Teacher's salary per month, $ 70.00

Term ends April 3, 191[illegible] Was the classification record properly filled out at the close of last term? yes

Teacher's name Mary L. Boston Address while teaching Girard, Ill.

## TEACHER'S REMARKS ON CLASSIFICATION

The school was properly classified by the last teacher, & therefore find the classification easy.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

1917-18

# Preliminary Classification Report

Of School in Boston Chapel District No. 38 Township of Nilwood

County of Macoupin For the term commencing September 10 1917

Marguerite Davenport Teacher

Metropolitan Supply Company, Anamosa, Iowa

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Yr. | Mo. | Pupils in each class (by number) | Text Books Used | PAGES Closed Last Term | Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| | ADVANCED DIVISION | | | | | | READING | | |
| 1 | Ruth Boston | 13 | good | 8 | 1 | 1-2-3 and | Story Hour 1 & 2 | new Books | |
| 2 | Irene Dalby | 14 | slow | 8 | 1 | 4 are taking | | not yet | |
| 3 | Hattie Young | 16 | slow | 8 | 1 | all 8th yr. | Baldwin & Bender 4 & 6 | received | |
| 4 | Arthur Young | 13 | lazy | 8 | 1 | work following State Course of Study | Elson IV | | |
| | | | | | | | GRAMMAR | | |
| | SECOND INTERMEDIATE DIVISION | | | | | | Lessons In English I II and III | new Books not yet received | |
| 5 | Lois Dalby | 12 | | 6 | 1 | 5-6-7-and | | | |
| 6 | Hilda Nunes | 13 | as a whole, this | 6 | 1 | 8 are taking | | | |
| 7 | Harold Garst | 13 | is a bright class | 6 | 1 | all 6th yr. | | | |
| 8 | Clayton Leach | 13 | of pupils | 6 | 1 | work following State Course of Study | ARITHMETIC First Yr. In Numbers Smith's Primary Smith's Practical | | |
| | | | | | | | GEOGRAPHY | | |
| | FIRST INTERMEDIATE DIVISION | | | | | | Home Geography North America Asia Africa & Australia | at beginning of each | |
| 9 | Emery Garst | 10 | good | 4 | 1 | 9-10-11-12 | | | |
| 10 | Glen Leach | 10 | good | 4 | 1 | 13 and 14 | | | |
| 11 | Lyman Stead | 9 | active | 4 | 1 | are taking | HISTORY | | |
| 12 | Evelyn Nunes | 8 | active | 4 | 1 | all 4th yr. | McMaster's Primary | at beginning | |
| 13 | Ina Dalby | 10 | good | 4 | 1 | work following State Course of Study | McMaster's Brief | | |
| 14 | Audery Boston | 8 | active | 4 | 1 | | PHYSIOLOGY | | |
| | | | | | | | Overton's Intermediate Overton's Advanced | at beginning | |
| | | | | | | | CIVIL GOV'T | | |
| | PRIMARY DIVISION | | | | | | Illinois and Nation (Revised) | at beginning | |
| 15 | Ida Grimmett | 6 | very timid | 2 | 1 | 15-16-17- | | | |
| 16 | Emma K. Garst | 6 | bright | 2 | 1 | 18 and 19 are | MUSIC | | |
| 17 | Lucile Dalby | 7 | fair | 2 | 1 | classified | Golden Glees | | |
| 18 | Leroy Grimmett | 8 | dull | 2 | 1 | for Second Yr. | The Coda in | | |
| 19 | Edwin Boston | 8 | dull | 2 | 1 | but will have to do much First Yr. work | part songs. | | |
| | | | | | | | AGRICULTURE | | |
| 20 | Velma Boston | 5 | good | 1 | 1 | | Have not planned anything as yet | | |
| 21 | Leroy Gilbert | 6 | good | 1 | 1 | 20-21-22 and | MANUAL TRAINING | | |
| 22 | Velma Dalby | 6 | excellent | 1 | 1 | 23 beginners | Expect to when school is classified. | | |
| 23 | Neomi Garst | 5 | backward | 1 | 1 | | | | |
| | | | | | | | DOMESTIC SCIENCE | | |

# Daily Program

| TIME From | TIME To | No. Minutes | Grade | SUBJECTS A. M. | TIME From | TIME To | No. Minutes | Grade | SUBJECTS P. M. |
|---|---|---|---|---|---|---|---|---|---|
| 9:00 | 9:15 | 15 | all | Opening Exercises | 1:00 | 1:10 | 10 | 1 | Primary Work. |
| 9:15 | 9:25 | 10 | 1 | Primary Work | 1:10 | 1:20 | 10 | 2 | Reading. |
| 9:25 | 9:35 | 10 | 2 | Numbers | 1:20 | 1:35 | 15 | 4 | Reading. |
| 9:35 | 9:50 | 15 | 8 | Arithmetic | 1:35 | 1:50 | 15 | 8 | Geography. |
| 9:50 | 10:05 | 15 | 4 | Arithmetic | 1:50 | 2:00 | 10 | 6 | History |
| 10:05 | 10:20 | 15 | 6 | Arithmetic | 2:00 | 2:15 | 15 | 4 | Geography |
| 10:20 | 10:30 | 10 | 8 | Reading | 2:15 | 2:30 | 15 | 8 | History - Civics |
| 10:30 | 10:45 | 15 | all | Recess. | 2:30 | 2:45 | 15 | all | Recess |
| 10:45 | 10:55 | 10 | 1 | Primary Work | 2:45 | 3:00 | 15 | 1+2 | Primary Lang. Nat. St'dy |
| 10:55 | 11:05 | 10 | 2 | Spelling | 3:00 | 3:10 | 10 | 6 | Lang. Nat. St'dy. |
| 11:05 | 11:20 | 15 | 6 | Reading | 3:10 | 3:20 | 10 | 4 | Lang. Nat. St'dy. |
| 11:20 | 11:35 | 15 | 8 | Grammar | 3:20 | 3:30 | 10 | 8 | Physiology |
| 11:35 | 11:45 | 10 | 4 | Spelling | 3:30 | 3:40 | 10 | 6 | Geography |
| 11:45 | 12:00 | 15 | 6+8 | Spelling | 3:40 | 4:00 | 20 | all | General Industry writing - drawing - Hand work. |

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Very good except the walls need re-painting

No. volumes in library 125 General condition of library books good Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's New International condition good Kind of blackboard in use slate Condition good Has your school a flag? No What is the general condition of your school grounds? good - sloping and excellent shade.

Number living trees on school grounds 7 State condition of outbuildings, Boys' good Girls' good Coal house in basement Teacher's salary per month, $ 80

Term ends April 9 19 17

Teacher's name Marguerite Davenport Address while teaching Girard - Rt 1

Director's name Ed. Nunes Address Girard - Rt 1

**TEACHER'S REMARKS ON CLASSIFICATION**

The work in the upper grades is about on an average but the primary work has been pitifully neglected. Children who are classified for second grade can write no better than children who have been in school three months.

We expect to use the text books as outlined in the Plans for the Year but are unable to get them in Girard. We are however sending to Hall & McCreary, Chicago for same. Owing to the several changes in other text books I have substituted the Ridgley Geography notebooks to accompany our same Natural text books as a less expensive plan - We shall probably charge to B. & M. text book later if this plan isn't satisfactory.

**TO THE TEACHER:**

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

1918-19

# Preliminary Classification Report

Of School in Boston Chapel District 38 Township of Nilwood

County of Macoupin For the term commencing September 2 19 18

Ida Mahan Teacher

Metropolitan Supply Company, Anamosa, Iowa

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES | | | | PAGES | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Yr. | Mo. | Pupils in each class (by number) | Text Books Used | Closed Last Term | Began This Term |
| 1. | Clark Leach | 6 | | 1 | 1 | 1. 2. 3. | READING | | |
| 2 | Melvin Walker | 6 | | | | | Story Hour Book I | | |
| 3 | Shirley Cornellison | 6 | | 2 | 1 | 4, 5, 6, 7. | Story Hour Book II | | |
| 4. | Leroy Gilbert | 7 | | 3 | 1 | 8, 9, 10, 11, 12. | Baldwin's Third | | |
| 5 | Velma Boston | 7. | | | | | Reader, | | |
| 6 | Neomi Garst | 6 | | 5 | 1 | 13, 14, 15, 16, 17, | Baldwin & | | |
| 7 | Alice Boston | 7. | | | | 18, 19. | Bender Book IV | | |
| 8 | Emma Garst | 9 | | 7 | 1. | 20, 21, 22, 23 | Elson's Book IV. | | |
| 9 | Lucile Dalby | 8 | | | | | GRAMMAR | | |
| 10 | Ida Grimmett | 7 | | 3 | 1. | 8, 9, 10, 11, 12. | Lessons in English | | |
| 11 | Edwin Boston | 9 | | | | | Book One. | | |
| 12 | Roy Grimmett | 9. | | 5 | 1. | 13, 14, 15, 16, 17, 18, 19 | Lessons in English | | |
| 13 | Emery Garst | 11 | | | | | Book Two. | | |
| 14 | Glen Leach | 11 | | 7. | 1 | 20, 21, 22, 23. | Gowdy's. | | |
| 15 | Lyman Stead | 10 | | | | | ARITHMETIC | | |
| 16 | Evelyn Nunes | 9 | | 1 | 1 | 1, 2, 3. | Oral Board Work | | |
| 17 | Ina Dalby | 10 | | 2 | 1 | 4, 5, 6. 7. | First Year Number | | |
| 18 | Mary Lee Boston | 10 | | 3 | 1 | 8 9 10 11 12 | Smith's Primary | | |
| 19 | Audrey Boston | 9. | | 5 | 1. | 13, 14, 15, 16, 17, 18, 19 | Smith's Practical | | |
| 20 | Hilda Nunes | 14. | | 7. | 1 | 20, 21, 22, 23 | Smith's Practical | | |
| 21 | Irene Dalby | 15 | | | | | GEOGRAPHY | | |
| 22 | Lois Dalby | 14 | | 5 | 1 | 13, 14, 15, 16, 17, 18, 19 | Natural Elementary | | |
| 23 | Clayton Leach | 14. | | 7 | 1 | 20 21 22 23 | Natural Advanced | | |
| | | | | | | | HISTORY | | |
| | | | | 7 | 1 | Mc. Master's History of U.S.A. 20, 21, 22, 23. | | | |
| | | | | | | | PHYSIOLOGY | | |
| | | | | 7 | 1. | 20, 21, 22, 23 | Overton's Advanced | | |
| | | | | | | | CIVIL GOV'T | | |
| | | | | 7 | 1 | 20, 21, 22, 23 | Ill. & The Nation, | | |
| | | | | | | | MUSIC | | |
| | | | | | | | AGRICULTURE | | |
| | | | | | | | MANUAL TRAINING | | |
| | | | | | | | DOMESTIC SCIENCE | | |

# Daily Program

| TIME From | TIME To | No. Minutes | Grade | SUBJECTS | TIME From | TIME To | No. Minutes | Grade | SUBJECTS |
|---|---|---|---|---|---|---|---|---|---|
| 9:00 | 9:05 | 5 | all | Opening Exercise | 1:00 | 1:10 | 10 | all | General Exercise. |
| 9:05 | 9:15 | 10 | 1 | Primary Work | 1:10 | 1:20 | 10 | 1 | Primary Work. |
| 9:15 | 9:25 | 10 | 2 | Number Work | 1:20 | 1:30 | 10 | 2 | Reading |
| 9:25 | 9:35 | 10 | 3 | Arithmetic | 1:30 | 1:45 | 15 | 3 | Language. |
| 9:35 | 9:45 | 10 | 7 | Arithmetic | 1:45 | 2:00 | 15 | 5 | Language. |
| 9:45 | 10:00 | 15 | 5 | Arithmetic | 2:00 | 2:15 | 15 | 7 | Geography. |
| 10:00 | 10:15 | 10 | 7 | Reading | 2:15 | 2:30 | 15 | 5 | Geography. |
| 10:15 | 10:30 | 15 | all | Writing | 2:30 | 2:45 | 15 | all | Recess. |
| 10:30 | 10:45 | 15 | all | Recess | 2:45 | 2:55 | 10 | 1 | Language. |
| 10:45 | 10:55 | 10 | 1 | Primary Work | 2:55 | 3:05 | 10 | 2 | Language |
| 10:55 | 11:10 | 10 | 2 | Reading | 3:05 | 3:20 | 15 | 7 | History |
| 11:10 | 11:20 | 10 | 3 | Reading | 3:20 | 3:30 | 10 | 3 | Spelling |
| 11:20 | 11:35 | 15 | 7 | Grammar. | 3:30 | 3:45 | 15 | 5 | Spelling |
| 11:35 | 11:50 | 15 | 5 | Reading | 3:45 | 4:00 | 15 | 7 | Physiology |
| 11:50 | 12:00 | 10 | 7 | Spelling | | | | | Dismissal. |
| 12:00 | 1:00 | | all | Noon | | | | | |

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. I found the room clean and in order every thing in good condition.

No. volumes in library 108 General condition of library books Good Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's new International Condition Good Kind of blackboard in use Slate.

Condition Good Has your school a flag? Yes What is the general condition of your school grounds? The school grounds are in a good condition.

Number living trees on school grounds Seven State condition of outbuildings, Boys' Fair

Girls' Fair Coal house Good Teacher's salary per month, $ 80.

Term ends April 1 19 19

Teacher's name Ida Mahan Address while teaching Girard, Illinois

Director's name Mrs. Edward Nunes Address Girard, Illinois.

**TEACHER'S REMARKS ON CLASSIFICATION**

**TO THE TEACHER:**

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

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# Preliminary Classification Report

Of School in Boston Chapel District 38 Township of Nilwood

County of Macoupin For the term commencing September 1st 19 19

Glyde Cash Teacher

Metropolitan Supply Company, Anamosa, Iowa

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Yr. | Mo. | Pupils in each class (by number) | Text Books Used | PAGES Closed Last Term | Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Joe Grimmett | 6 | Fair | 1 | 1 | 1, 2 | READING | | |
| 2 | Garleth Cornelison | 6 | Bright | 2 | 1 | 3, 4, 5 | Beacon | | |
| 3 | Shirley Cornelison | 7 | Bright | 3 | 1 | 6, 7, 8 | Baldwin | | |
| 4 | Melvin Walker | 7 | Fair | 4 | 1 | 9, 10, 11, 12, 13 | Baldwin + Bender | | |
| 5 | Clark Leach | 7 | Fair | 6 | 1 | 14, 15, 16, 17, 18, 19 | Elson Book II | | |
| 6 | Velma Boston | 8 | Bright | 8 | 1 | 20, 21, 22, 23, 24 | Elson Book IV | | |
| 7 | Alice Boston | 8 | Fair | | | | | | |
| 8 | Mildred Miller | 8 | Fair | | | | | | |
| 9 | Ida Grimmett | 8 | Bright | | | | GRAMMAR | | |
| 10 | Lucile Dalby | 9 | Bright | 1-2 | 1 | 0, 2, 3, 4, 5 | Oral - Course of Study | | |
| 11 | Edwin Boston | 10 | Fair | 3 | 1 | 6, 7, 8 | Gordy + Dephelmer | | |
| 12 | Carroll Miller | 10 | Fair | 4 | 1 | 9, 10, 11, 12, 13 | " " | Book I | |
| 13 | Rosy Grimmett | 10 | Fair | 6 | 1 | 14, 15, 16, 17, 18, 19 | " " | Book II | |
| 14 | Evelyn Nunes | 10 | Bright | 8 | 1 | 20, 21, 22, 23, 24 | " | Book III | |
| 15 | Audrey Boston | 11 | Fair | | | | ARITHMETIC | | |
| 16 | Mary Lee Boston | 11 | Fair | 1-2 | 1 | 1, 2, 3, 4, 5 | Hoyt + Peet | 1st yr. in No. | |
| 17 | Lyman Stead | 11 | Bright | 3 | 1 | 6, 7, 8 | Smith's | Primary | |
| 18 | Ina Dalby | 12 | Bright | 4 | 1 | 9, 10, 11, 12, 13 | " | " | |
| 19 | Glen Leach | 12 | Fair | 6 | 1 | 14, 15, 16, 17, 18, 19 | Smith's | Inter. | |
| 20 | John Miller | 12 | Fair | 8 | 1 | 20, 21, 22, 23, 24 | " | Practical | |
| 21 | Hilda Nunes | 14 | Bright | | | | GEOGRAPHY | | |
| 22 | Mary Miller | 14 | Fair | 4 | 1 | 9, 10, 11, 12, 13 | Mc Knight + Mc Knight | | |
| 23 | Lois Dalby | 15 | Fair | 6 | 1 | 14, 15, 16, 17, 18, 19 | Tarr + Mc | Murray | |
| 24 | Clayton Leach | 15 | Poor | | | | | Book II | |
| | | | | 8 | 1 | 20, 21, 22, 23, 24 | Tarr + Mc | Murray | |
| | | | | | | | | Book II | |
| | | | | | | | HISTORY | | |
| | | | | 6 | 1 | 14, 15, 16, 17, 18, 19 | Moran's | Inter. | |
| | | | | 8 | 1 | 20, 21, 22, 23, 24 | Montgomery's | | |
| | | | | | | | Mc Masters | | |
| | | | | | | | PHYSIOLOGY | | |
| | | | | 4 | 1 | 9, 10, 11, 12, 13 | Child's Day | | |
| | | | | 6 | 1 | 14, 15, 16, 17, 18, 19 | Community Hygiene | | |
| | | | | 8 | 1 | 20, 21, 22, 23, 24 | Everton's | | |
| | | | | | | | CIVIL GOV'T | | |
| | | | | 8 | 1 | 20, 21, 22, 23, 24 | Trowbridge | | |
| | | | | | | | Illinois + Nation | | |
| | | | | | | | MUSIC | | |
| | | | | | | | AGRICULTURE | | |
| | | | | | | | The New National Agricultural Series. | | |
| | | | | | | | MANUAL TRAINING | | |
| | | | | | | | DOMESTIC SCIENCE | | |

1919-20

# Daily Program

| TIME From | TIME To | No. Minutes | Grade | SUBJECTS | TIME From | TIME To | No. Minutes | Grade | SUBJECTS |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Use program given in State Course of Study. | | | | | |

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Very Good

No. volumes in library 108 General condition of library books Fair Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's New International Condition Good Kind of blackboard in use Slate Condition Good Has your school a flag? Yes What is the general condition of your school grounds? Good

Number living trees on school grounds Six State condition of outbuildings, Boys' Good Girls' Good Coal house Good Teacher's salary per month, $ 70.00

Term ends April 1st 19 20

Teacher's name Glyde Cash Address while teaching Girard, Ill.

Director's name Fred Boston Address Girard, Ill.

**TEACHER'S REMARKS ON CLASSIFICATION**

**TO THE TEACHER:**

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

# Preliminary Classification Report

Of School in ..... District 38 ..... Township of Nelwood

County of Macoupin ..... For the term commencing Sept 6 1920

G. H. Graham ..... Teacher

Metropolitan Supply Company, Anamosa, Iowa—111

| | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Yr. | Mo. | Pupils in Each Class (by number) | Text Books Used | PAGES Closed Last Term | Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Symon Stead | 12 | | 7 | | | READING | | |
| 2 | John Miller | 13 | | 7 | | | Elson's | | |
| 3 | Orland Stratton | 11 | | 7 | | | Beacon's | | |
| 4 | Edwin Smith | 12 | | 7 | | | Baldwin's | | |
| 5 | Evelyn Nunes | 11 | | 7 | | | | | |
| 6 | Audry Boston | 12 | | 7 | | | | | |
| 7 | Mary Lee Boston | 12 | | 7 | | | | | |
| 8 | Edwin Boston | 11 | | 5 | | | | | |
| 9 | Roy Grimmet | 12 | | 5 | | | GRAMMAR | | |
| 10 | Carroll Miller | 11 | | 5 | | | Goudy's | | |
| 11 | Thelma Stratton | 9 | | 5 | | | | | |
| 12 | Ida Grimmet | 9 | | 5 | | | | | |
| 13 | Alice Boston | 9 | | 3 | | | | | |
| 14 | Mildred Miller | 9 | | 3 | | | | | |
| 15 | Velma Boston | 9 | | 5 | | | ARITHMETIC | | |
| 16 | Shirley Cornelison | 8 | | 2 | | | Smith's | | |
| 17 | Anna Smith | 7 | | 1 | | | | | |
| 18 | Bernard Boston | 6 | | 1 | | | | | |
| 19 | Joe Grimmet | 7 | | 1 | | | | | |
| 20 | Gareth Cornelison | 7 | | 1 | | | | | |
| 21 | Ruby Shoultz | 15 | | 7 | | | | | |
| 22 | Minnie Shutt | 15 | | 7 | | | GEOGRAPHY | | |
| 23 | Walter Smith | 10 | | 5 | | | Natural | | |
| | | | | | | | Tar McM. | | |
| | | | | | | | HISTORY | | |
| | | | | | | | Montgomery | | |
| | | | | | | | McMaster's | | |
| | | | | | | | PHYSIOLOGY | | |
| | | | | | | | Overton's | | |
| | | | | | | | CIVIL GOV'T | | |
| | | | | | | | Ill & Nation | | |
| | | | | | | | MUSIC | | |
| | | | | | | | AGRICULTURE | | |

1920-21

# Daily Program

| TIME From | TIME To | No. Minutes | Grade | SUBJECTS | TIME From | TIME To | No. Minutes | Grade | SUBJECTS |
|---|---|---|---|---|---|---|---|---|---|
| | | | | The space here is insufficient to outline my program | | | | | |

## SPECIAL REPORT

Give general condition of your school room with regard to cleanliness, desks, stove, windows and decorations. This school has a most excellent basement, and should have a furnace instead of school room heater.

No. of volumes in library 50 General condition of library books Good Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Websters International Condition Fair Kind of blackboard in use Slate Condition Good Has your school a flag? Yes What is the general condition of your school grounds The grounds are ideal. Well sodded and rolling.

Number living trees on school grounds Two State condition of outbuildings, Boys' Good Girls' Good Coal House In basement Teacher's salary per month, $125

Term ends April 5, 1921

Teacher's name G. H. Graham Address while teaching N Waggoner

Director's name Fred Bostaw Address Girard

### TEACHER'S REMARKS ON CLASSIFICATION

The classification is poor. The pupils seem to be unable to carry the work in all grades alike. Conditions in arithmetic are bad; in most cases pupils are a year or more behind in this particular study.

**TO THE TEACHER:**

This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the.....Week of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

# Preliminary Classification Report

Of School in Boston Chapel District 38 Township of Nidwood

County of Macoupin For the term commencing Sept. 5 1921

Mrs. H. A. Williams Teacher

Metropolitan Supply Company, Anamosa, Iowa—111

| | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES | | | | PAGES | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Yr. | Mo. | Pupils in Each Class (by number) | Text Books Used | Closed Last Term | Began This Term |
| 1 | Edith Lair | 13 | good | 8 | Sept | | READING | | |
| 2 | Evelyn Nunes | 12 | works hard | 8 | | | Elson's | | |
| 3 | Audrey Boston | 13 | slow | 8 | | used throughout | | | I |
| 4 | Mary Boston | 13 | slow | 8 | | the school | | | |
| 5 | Lyshan Steadman | 13 | good | 8 | | | | | |
| 6 | Orland Stratton | 12 | good | 8 | | | | | |
| 7 | John Miller | 14 | good | 8 | | | | | |
| | | | | | | | | | |
| 8 | Velma Boston | 9 | poor eyes bad | 6 | | | GRAMMAR | | |
| 9 | Ida Gimmel | 10 | fair | 6-4 | | Gowdy's book III | | Going by | |
| 10 | Thelma Stratton | 11 | poor eyes bad | 6 | | used in 8th grade | | State Course | |
| 11 | Laura Mills | 13 | fair | 6 | | 8, 9, 10, 11 use Gowdy | | Page I. | |
| | | | | | | and Dexheimer book II | | | |
| 12 | Mildred Miller | 10 | fair | 4 | | 12, 13, 14, 14, 15, 16, 17, 18 | | | |
| 13 | Alice Boston | 10 | good | 4 | | 19, 20 book I | ARITHMETIC | Page I. | |
| 14 | Carrol Miller | 12 | slow | 4 | | Smith's Practical | | | |
| 15 | Walter Smith | 11 | fair | 4 | | arithmetic is used | | 8 400. | |
| 16 | Roy Gimmel | 12 | slow | 4 | | in grades, 8, 6, 4, 3 | | grade 2 6 6 | |
| 17 | Shirley Cornelison | 9 | good | 4 | | number work is | | grade 8 I. | |
| | | | | | | given grades 1 and 2 | | grade 4, 182 | |
| 18 | Anna Smith | 8 | fair | 3 | | | | | |
| 19 | Gareth Cornelison | 8 | slow | 3 | | | GEOGRAPHY | | |
| 20 | Bernard Boston | 7 | good | 3 | | Grade 8, Asia, | | page I. | |
| 21 | | | | | | Africa, Australia, | | | |
| 21 | Joe Gimmel | 7 | slow | 2 | | McKnight and | | | |
| | | | | | | McKnight. Grades | | | |
| 22 | Gertrude Lyons | 6 | fair | 1 | | 4 and 6 Natural Cle. | | Page I. | |
| | | | | | | | HISTORY | | |
| | | | | | | Using Montgomery's | | | |
| | | | | | | now. Will use | | Grade 6 | |
| | | | | | | Hart's in Grade 8. | | state page | |
| | | | | | | | PHYSIOLOGY | I, | |
| | | | | | | Grade 8 Overtons | | page 156. | |
| | | | | | | advanced. Grade | | | |
| | | | | | | 6 Overton's Inter. | | | I |
| | | | | | | Grade 4, O. Pri. | CIVIL GOV'T | | I |
| | | | | | | Grade 8 My | | | |
| | | | | | | Country. | | | |
| | | | | | | | MUSIC | | |
| | | | | | | | AGRICULTURE | | |

1921-22

# Daily Program

| TIME From | TIME To | No. Minutes | Grade | SUBJECTS |
|---|---|---|---|---|
| 9:00 | 9:05 | 5 | all | Exercises. |
| 9:05 | 9:20 | 15 | 8 | Arithmetic. |
| 9:20 | 9:35 | 15 | 6 | Arithmetic. |
| 9:35 | 9:45 | 10 | 4 | Arithmetic. |
| 9:45 | 9:55 | 10 | 3 | Arithmetic. |
| 9:55 | 10:05 | 10 | 1&2 | Arithmetic. |
| 10:05 | 10:15 | 10 | 8 | Reading. |
| 10:15 | 10:25 | 10 | 6 | Reading. |
| 10:25 | 10:30 | 5 | 4 | Reading. |
| 10:30 | 10:45 | 15 | all | Recess. |
| 10:45 | 10:55 | 10 | 1&2 | Reading. |
| 10:55 | 11:20 | 15 | 8 | Grammar. |
| 11:20 | 11:35 | 15 | 6 | Grammar. |
| 11:35 | 11:45 | 10 | 4 | Grammar. |
| 11:45 | 11:50 | 5 | 3 | Grammar. |
| 11:55 | 12:00 | 5 | all | Writing |

| TIME From | TIME To | No. Minutes | Grade | SUBJECTS |
|---|---|---|---|---|
| 1:00 | 1:05 | 5 | all | Exercises |
| 1:05 | 1:15 | 10 | all | Study Period. |
| 1:15 | 1:30 | 15 | 8 | History |
| 1:30 | 1:45 | 15 | 6 | History. |
| 1:45 | 1:55 | 10 | 4 | Physiology. |
| 1:55 | 2:05 | 10 | 8 | Physiology or Civics |
| 2:05 | 2:20 | 15 | 6 | Physiology. |
| 2:20 | 2:30 | 10 | 3 | Spelling. |
| 2:30 | 2:45 | 15 | all | Recess. |
| 2:45 | 2:55 | 10 | 8 | Spelling. |
| 2:55 | 3:05 | 10 | 6 | Spelling. |
| 3:05 | 3:15 | 10 | 4 | Spelling. |
| 3:15 | 3:25 | 10 | 1&2 | Spelling. |
| 3:25 | 3:40 | 15 | 6 | Geography. |
| 3:40 | 4:00 | 15 | 8 | Geography. |

## SPECIAL REPORT

Give general condition of your school room with regard to cleanliness, desks, stove, windows and decorations. The desk, stove, windows and decorations are in fair condition. I found the room fairly clean.

No. of volumes in library 74 General condition of library books fair Do you keep a Library Record? yes Have you a suitable book-case? yes Give full name of dictionary as it appears on the cover Webster's New International Condition fair Kind of blackboard in use slate Condition good Has your school a flag? yes What is the general condition of your school grounds The grounds are in fair condition.

Number living trees on school grounds 5 State condition of outbuildings; Boys' fair Girls' fair Coal House good Teacher's salary per month, $ 115

Term ends April 30 1922

Teacher's name Mrs. H. A. Williams Address while teaching Girard, Route 2.

Director's name L. O. Boston Address Girard

### TEACHER'S REMARKS ON CLASSIFICATION

I have filled out this Classification Report as nearly as I could. I haven't any record of pages canvassed last year

**TO THE TEACHER:**

This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the.....Week of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

# First Week's Classification Report

Of the Boston Chapel School, District No. L 38, Macoupin County, Illinois.

For the term commencing September 4, 1922 Irma Butcher Teacher

No. 111 Ill. Metropolitan Supply Co., Anamosa, Iowa

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS |
|---|---|---|---|
| 1 | Matthew Smith | 6 | Fair Work |
| 2 | Ethel Pitchford | 6 | Fair " |
| 3 | Pauline Pitchford | 7 | Fair " |
| 4 | Gertrude Lyons | 8 | Good |
| 5 | Joe Grummett | 8 | Good |
| 6 | Bernard Boston | 9 | Fair |
| 7 | Anna Smith | 9 | Fair |
| 8 | Garetha Cornelison | 8 | Fair |
| 9 | Alice Boston | 11 | Good |
| 10 | Mildred Miller | 11 | Good |
| 11 | Roy Grummett | 13 | Good |
| 12 | Carroll Miller | 13 | Good |
| 13 | Walter Smith | 12 | Good |
| 14 | Shirley Cornelison | 10 | Good |
| 15 | Earl Mc Millen | 11 | Poor |
| 16 | Velma Boston | 11 | Good |
| 17 | Laura Mills | 14 | Fair |
| 18 | Olive Mc Millen | 14 | Fair |
| 19 | Ida Grummett | 11 | Good |
| 20 | Thelma Stratton | 12 | Good |
| 21 | Audrey Boston | 14 | Good |
| 22 | Marylee Boston | 14 | Good |
| 23 | Edwina Smith | 14 | Good |
| 24 | Ralph Chiles | 13 | Very Good |
| 25 | Edwin Boston | 14 | Fair |
| 26 | Lyman Stead | 14 | Very Good |

| SYLLABUS OF CLASSES | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | YEAR Finished Last Term | YEAR Began This Term |
|---|---|---|---|---|---|---|
| READING | | | | | | |
| | 1 | 1 | 1 2 3 4 | Story Hour by Cor + Christine 1st | | |
| | 2 | 1 | 5 | Beacon 2nd | | |
| | 3 | 1 | 6, 7, 8 | | | |
| | 5 | 1 | 9, 10, 11, 12, 13, 14, 15, 16 | Elson's Grammar School | | |
| | 7 | 1 | 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | Story Hour | | |
| SPELLING | | | | | | |
| | 1+2 | 1 | 1 — 5 | Oral | | |
| | 3 | 1 | 6 — 8 | Cairns + Lukenbill | 3rd | 3 |
| | 5 | 1 | 9 — 16 | " " " | 5th | 5 |
| | 7 | 1 | 17 — 26 | | 6 | 7 |
| GRAMMAR | | | | | | |
| | 3 | 1 | 6 — 8 | Dowdy Lessons in Eng. book II | | |
| | 5 | 1 | 9 — 16 | " " | " | " III |
| | 7 | 1 | 17 — 26 | " " | " | " IV |
| LANGUAGE | | | | | | |
| | 1+2 | 1 | 1 — 5 | | | |
| | 3 | 1 | 6 — 8 | | | |
| ARITHMETIC | | | | | | |
| | 1+2 | 1 | 1 — 5 | Oral | | |
| | 3 | 1 | 6 — 8 | | | |
| | 5 | 1 | 9 — 16 | | | |
| | 7 | 1 | 17 — 26 | | | |
| WRITING | | | | | | |
| | all | 1 | 1 — 26 | Palmer Method | | |
| PHYSIOLOGY AND HYGIENE | | | | | | |
| | 7 | 1 | 17 — 26 | Overtons applied | | |
| GEOGRAPHY | | | | | | |
| | 5 | 1 | 9 — 16 Redway + Hinman Natural | | | |
| | 7 | 1 | 17 — 26 Tarr + McMurry New | | | |
| U. S. HISTORY | | | | | | |
| | 7 | 1 | 17 — 26 Montgomery Amer. | | | |
| HISTORY OF ILLINOIS | | | | | | |
| CIVICS | | | | | | |
| MUSIC | | | | | | |
| AGRICULTURE | | | | | | |
| HOUSEHOLD ARTS | | | | | | |
| DRAWING | | | | | | |
| ALGEBRA | | | | | | |
| ENGLISH | | | | | | |
| ENGLISH HISTORY | | | | | | |
| PHYSICAL GEOGRAPHY | | | | | | |
| COM. GEOGRAPHY | | | | | | |
| BOTANY | | | | | | |
| GREEK AND ROMAN HIST. | | | | | | |

# DAILY PROGRAM

| TIME From | TIME To | | Class | FORENOON SUBJECTS |
|---|---|---|---|---|
| 9:00 | 9:10 | 10 | all | Opening Ex |
| 9:10 | 9:25 | 15 | 1 | Primary Work |
| 9:25 | 9:35 | 10 | 2 | Numbers |
| 9:35 | 9:50 | 15 | 4 | Arithmetic |
| 9:50 | 10:00 | 10 | 3 | Arithmetic |
| 10:00 | 10:15 | 15 | 5 | Arithmetic |
| 10:15 | 10:30 | 15 | 7 | Reading |
| 10:30 | 10:45 | 15 | all | Recess |
| 10:45 | 11:00 | 15 | 1 | Primary Work |
| 11:00 | 11:10 | 10 | 2 | Spelling |
| 11:10 | 11:20 | 10 | 5 | Reading |
| 11:20 | 11:40 | 20 | 7 | Grammar |
| 11:40 | 11:50 | 10 | 3 | Spelling |
| 11:50 | 12.00 | 10 | 5 | Spelling |
| 12:00 | 1:00 | 60 | all | Noon |

| TIME From | TIME To | | Class | AFTERNOON SUBJECTS |
|---|---|---|---|---|
| 1:00 | 1:10 | 10 | all | General Ex |
| 1:10 | 1:20 | 10 | 4 | Spelling |
| 1:20 | 1:30 | 10 | 1 | Primary Work |
| 1:30 | 1:40 | 10 | 2 | Reading |
| 1:40 | 1:55 | 15 | all | Writing & Drawing |
| 1:55 | 2:10 | 15 | 7 | Geography |
| 2:10 | 2:20 | 10 | 3 | Reading |
| 2:20 | 2:30 | 10 | 5 | Geography |
| 2:30 | 2:45 | 15 | | Recess |
| 2:45 | 3:00 | 15 | 1+2 | Language |
| 3:00 | 3:15 | 15 | 7 | History |
| 3:15 | 3:30 | 15 | 5 | Language |
| 3:30 | 3:45 | 15 | 3 | Language |
| 3:45 | 4:00 | 15 | 7 | Physiology & Civics |
| 4:00 | — | — | all | Dismissal |

## SPECIAL REPORT 1922-23

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations School Room seems to be in very good condition. Good stove and desks.

No. volumes in library 89 General condition of library books Poor Do you keep a Library Record? Have you a suitable book-case? yes Give full name of dictionary as it appears on the cover Websters New International Condition Fair Kind of blackboard in use

Condition What is the general condition of your school grounds? Good

No. living trees on school grounds Few State condition of outbuildings, Boys' Good

Girls' Good Coal house Good Teacher's salary per month, $110.

Term ends April 3 1923 Was the Classification record properly filled out at the close of last term?

Teacher's name Irma Butcher Address while teaching Girard, Ill.

## TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance duringyour present term of school. Please fill out carefully with ink, and mail to me immediately after the school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

# Preliminary Classification Report

Of school in Boston Chapel District 38 Township of Nilwood

County of Macoupin for the term commencing Sept 3, 1923

Irma Butcher Teacher.

Metropolitan Supply Co., Cedar Rapids, Iowa No. 111

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS |
|---|---|---|---|
| | **ADVANCED DIVISION** | | |
| 1 | Thelma Stratton | 13 | |
| 2 | Ida Grimmett | 12 | |
| 3 | Lucille Dalby | 13 | |
| 4 | Laura Mills | 15 | |
| 5 | Alice Boston | 12 | |
| 6 | Velma Boston | 12 | |
| 7 | Mildred Miller | 12 | |
| 8 | Walter Smith | 13 | |
| 9 | Carroll Miller | 14 | |
| 10 | Shirley Cornelison | 11 | |
| 11 | Roy Grimmett | 14 | |
| | **INTERMEDIATE DIVISION** | | |
| 12 | Gareth Cornelison | 9 | |
| 13 | Bernard Boston | 10 | |
| 14 | Anna Smith | 10 | |
| 15 | Howard Dalby | 8 | |
| 16 | Gertrude Lyon | 8 | |
| 17 | Pauline Ritchford | 8 | |
| 18 | Joe Grimmett | 10 | |
| | **PRIMARY DIVISION** | | |
| 19 | Ethel Ritchford | 7 | |
| 20 | Melvin Grimmett | 7 | |
| 21 | Matthew Smith | 7 | |
| 22 | Harry Mills | 6 | |
| 23 | Donald Boston | 6 | |

| SYLLABUS OF CLASSES | | | | PAGES | |
|---|---|---|---|---|---|
| Year | Mth. | Pupils in each class [by number] | Text Book Used | Closed Last Term | Began This Term |
| | | **READING** | | | |
| 1 | | 19 – 23 | Story Hr. Primer | | |
| 2 | | 15 – 18 | " " 2nd | | |
| 4 | | 12 – 14 | Elson Primary III | | |
| 6 | | 5 – 11 | Elson II | | |
| 8 | | 1 – 4 | Story Hr 1st | | |
| | | **ORTHOGRAPHY** | | | |
| 1 & 2 | | 18 – 23 | Oral | | |
| 4 | | 12 – 14 | Cavins & Lukenbeil 3rd | | |
| 6 | | 5 – 11 | " " " 5 & 6 | | |
| 8 | | 1 – 4 | Cavins 7th & 8th | | |
| | | **ARITHMETIC** | | | |
| 1 | | 19 – 23 | Wolf & Peet | | |
| 2 | | 15 – 18 | Wolf & Peet | | |
| 4 | | 12 – 14 | Smiths Prim | | |
| 6 | | 5 – 11 | Wentworth & Smith | | |
| 8 | | 1 – 4 | Smith's Adv. | | |
| | | **LANGUAGE** | | | |
| 4 | | 12 – 14 | Gowdy Lessons Eng book II | | |
| 6 | | 5 – 11 | " " book II | | |
| | | **GRAMMAR** | | | |
| 8 | | 1 – 4 | Gowdy's Lessons Eng book III | | |
| | | **COMPOSITION** | | | |
| | | **GEOGRAPHY** | | | |
| 4 | | 12 – 14 | Home Geog | | |
| 6 | | 5 – 11 | Geog of N.A. & Ess. of Geog | | |
| 8 | | 1 – 4 | Africa, Aus. & Adv. World and Tarr & McMurry book II | | |
| | | **PHYSIOLOGY** | | | |
| 8 | | 1 – 4 | Overtons Adv. | | |
| | | **U. S. HISTORY** | | | |
| 6 | | 5 – 11 | An Intro. to Amer. Hist | | |
| 8 | | 1 – 4 | Montgomery | | |
| | | **WRITING** | | | |
| | | All | Palmer | | |
| | | **MUSIC** | | | |
| | | **CIVIL GOVERNMENT** | | | |
| 8 | | 1 – 4 | My Country | | |
| | | **AGRICULTURE** | | | |
| | | **DOMESTIC SCIENCE** | | | |
| | | **MANUAL TRAINING** | | | |
| | | **DRAWING** | | | |
| | | **CITIZENSHIP** | | | |

Classify according to State Course of Study.

1923-24

# COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

| Begin | Time | First Grade | Second Grade | Third Grade | Fourth Grade | Fifth Grade | Sixth Grade | Seventh Grade | Eighth Grade |
|---|---|---|---|---|---|---|---|---|---|
| 9:00 | 10 | Opening Ex | Opening Ex | Opening Ex | Opening Ex | Opening Ex | Opening Ex | Opening Ex | Opening Ex |
| 9:10 | 10 | | | | Reading | | | | |
| 9:20 | 10 | | | | | | Reading | | |
| 9:30 | 10 | | | | | | | | Reading |
| 9:40 | 10 | Reading | Reading | | | | | | |
| 9:50 | 10 | | | | | | | | |
| 10:00 | 10 | | | | Spelling | | | | |
| 10:10 | 10 | | | | | | Spelling | | |
| 10:20 | 10 | | | | | | | | Spelling |
| 10:30 | 15 | Recess | Recess | Recess | Recess with Arith. | Recess | Recess | Recess | Recess |
| 10:45 | 15 | | | | | | Arith. | | |
| 11:00 | 15 | | | | | | | | Arith |
| 11:15 | 15 | | | | | | | | |
| 11:30 | 15 | Numbers | | | | | | | |
| 11:45 | 15 | | Numbers | | | | | | |
| 12:00 | 60 | Noon | Noon | Noon | Noon | Noon | Noon | Noon | Noon |
| 1:00 | 10 | Gen. Ex | Gen. Ex | Gen. Ex | Gen Ex. | Gen Ex | Gen. Ex. | Gen. Ex. | Gen. Ex. |
| 1:10 | 15 | | | | | | Language | | |
| 1:25 | 15 | | | | | | | | Grammar |
| 1:40 | 15 | Reading | | | | | | | |
| 1:55 | 10 | | Reading | | | | | | |
| 2:05 | 10 | | | | Language | | | | |
| 2:15 | 15 | | | | | | | | Physiology |
| 2:30 | 15 | Recess | Recess | Recess | Recess | Recess | Recess | Recess | Recess |
| 2:45 | 15 | Read & Const. | Read & Const. | | | | | | |
| 3:00 | 10 | | | | | | Geog. | | |
| 3:10 | 10 | | | | | | | | Geog. |
| 3:20 | 10 | | | | Geog | | | | |
| 3:30 | 15 | | | | | | History. | | |
| 3:45 | 15 | | | | | | | | History |
| 4:00 | | Dismissal. | | | | | | | |

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Good

No. volumes in library 96 General condition of library books Fair Do you keep a Library Record? Have you a suitable bookcase? / Give full name of dictionary as it appears on the cover Webster's International Condition Fair Kind of blackboard in use Slate Condition Good Has your School a flag? Flag pole? no What is the general condition of your school grounds? What grade of certificate do you hold? 2nd Has it been registered in this county since July 1st?

No. of living trees on school grounds 6 State condition of out buildings: Boys' Good

Girls' Good Coal house Good Teacher's salary per month, $ 110.

Term ends April 12, 1924

Teacher's name Irma Butcher Address while teaching Girard Ill.

Director's name Mr. L. O. Boston Address Girard Ill.

Date of this report Sept. 10, 1923

## TEACHER'S REMARKS ON CLASSIFICATION

**TO THE TEACHER:**

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

# Preliminary Classification Report 1924-25

Of school in Boston Chapel District No 38 Township of Milwood
County of Macoupin for the term commencing Sept. 1, 1924.
Walter Lair Teacher.

Metropolitan Supply Co., Cedar Rapids, Iowa No. 111

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS |
|---|---|---|---|
| | **ADVANCED DIVISION** | | |
| 1 | Alice Boston | 13 | Fair |
| 2 | Watty Smith | 14 | " |
| 3 | Roy Grimmett | 15 | Good |
| 4 | Annie Smith | 11 | F |
| 5 | Bernard Boston | 10 | " |
| | **INTERMEDIATE DIVISION** | | |
| 7 | Pauline Pittsford | 9 | Good |
| 8 | Ethel Pittsford | 8 | " |
| 9 | Arliny Baity | | " |
| 10 | Joseph Grimmett | | |
| 10 | Donald Boston | | Good |
| 12 | Matthew Smith | 8 | Fair |
| 13 | Howard Dalby | | Poor |
| 14 | Harry Miller | | " |
| | **PRIMARY DIVISION** | | |
| 15 | Mary E Grimmett | 6 | |
| 16 | Donald Miller | 6 | |
| 17 | Howard Miller | 7 | |
| 18 | Bernice Baity | | |
| 19 | Louise Pittsford | | |
| 20 | Gilbert Pittsford | | |

| SYLLABUS OF CLASSES | | | | PAGES | |
|---|---|---|---|---|---|
| Year | Mth. | Pupils in each class [by number] | Text Book Used | Closed Last Term | Began This Term |
| 7 | 1 | **READING** | | | |
| 7 | 1 | 1 — 2 — 3 | Tarr McMurry | | |
| 7 | 1 | | | | |
| 7 | 1 | 4 - 5 - | | | |
| | | **ORTHOGRAPHY** | | | |
| | | 1 — 2 - | Cavins | | |
| | | 3 - 4 - 5 - | [illegible] | | |
| | | **ARITHMETIC** | | | |
| | | 1 - 2 - 3 - 4 | Smith's | | |
| | | 5 - 6 - 7 - 8 - 9 - 10 | Hyde | | |
| | | 11 - 12 - 13 - 14 | " | | |
| | | 15 - 16 - 17 - 18 - 19 - 20 | Pet | | |
| | | **LANGUAGE** | | | |
| | | ~~1 - 2 - 3~~ - 4 - | | | |
| | | 5 - 6 - 7 - 8 - 9 - 10 | Ellson | | |
| | | **GRAMMAR** | | | |
| | | 1 - 2 - 3 | Gowdy | | |
| | | **COMPOSITION** | | | |
| | | 1 - 2 - 3 - 4 - 5 - | | | |
| | | **GEOGRAPHY** | | | |
| | | 1 — 2 — 3 | Brigham & Young | | |
| | | 4 — 6 — | | | |
| | | **PHYSIOLOGY** | | | |
| | | 1 - 2 - 3 - 4 - 5 - | Overton | | |
| | | **U. S. HISTORY** | | | |
| | | 1 — 2 — 3 | Montgomery | | |
| | | **WRITING** | | | |
| | | all | Palmer | | |
| | | **MUSIC** | | | |
| | | all | | | |
| | | **CIVIL GOVERNMENT** | | | |
| | | 1 — 2 — 3 | | | |
| | | **AGRICULTURE** | | | |
| | | **DOMESTIC SCIENCE** | | | |
| | | **MANUAL TRAINING** | | | |
| | | **DRAWING** | | | |
| | | **CITIZENSHIP** | | | |

Classify according to State Course of Study.

# COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

| Begin | Time | First Grade | Second Grade | Third Grade | Fourth Grade | Fifth Grade | Sixth Grade | Seventh Grade | Eighth Grade |
|---|---|---|---|---|---|---|---|---|---|
| 9:00 | 10 | Reading | | | | | | | Will possibly have to change a little |
| 9:10 | 10 | | Reading | | | | | | |
| 9:20 | 10 | | | Reading | | | | | |
| 9:30 | 10 | | | | | Reading | | | |
| 9:40 | 15 | | | | | | | Reading | |
| 9:55 | 10 | Numbers | Numbers | | | | | | |
| 10:05 | 10 | | Numbers | Numbers | | | | | |
| 10:15 | 15 | | | | | | | Spelling | |
| 10:30 | 15 | Recess | | | | | | | |
| 10:45 | 15 | | Writing | | | | | | |
| 11:00 | 10 | | | | | Spelling | | | |
| 11:10 | 10 | Reading | | | | | | | |
| 11:20 | 10 | | Reading | | | | | | |
| 11:30 | 15 | | | | | | | Arithmetic | |
| 11:45 | 10 | | | | | Arithmetic | | | |
| 11:55 | 15 | | General Ex | | | | | Arithmetic | |
| 12:10 | ~~15~~ | | | | | | | | |
| 12:00 | 10 | | Opening - Exercises | | | | | | |
| 1:10 | 10 | Reading | | | | | | | |
| 1:20 | 10 | | Reading | | | | | | |
| 1:30 | 15 | | | | | | | Grammar | |
| 1:45 | 10 | | | | | | Language | | |
| 1:55 | 10 | | | | | Language | | | |
| 2:05 | 10 | | | Language | | | | | |
| 2:15 | 15 | | | | | | | Phy. & Civ. | |
| 2:30 | 15 | | | Recess | | | | | |
| 2:45 | 10 | Reading | Reading | | | | | | |
| 2:55 | 10 | | | Reading | | | | | |
| 3:05 | 15 | | | | | | | Geography | |
| 3:20 | 10 | | | | | Geography | | | |
| 3:30 | 15 | | | | | | | | |
| 3:45 | 10 | | | | | Physiology | | History | |
| 3:55 | 5 | Dismissal | General Ex | | | | | | |
| 4:00 | | | | | | | | | |

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Conditions are Good

No. volumes in library 60 General condition of library books Good Do you keep a Library Record? Yes Have you a suitable bookcase? Yes Give full name of dictionary as it appears on the cover Webster's N. Int'l. Condition Poor Kind of blackboard in use Slate Condition good Has your School a flag? Yes Flag pole? Yes What is the general condition of your school grounds? Good What grade of certificate do you hold? First Has it been registered in this county since July 1st?

No. of living trees on school grounds 5 State condition of out buildings: Boys' Good Girls' Girls Coal house in Basement Teacher's salary per month, $ 110.00

Term ends April 1st, 1925

Teacher's name Walter Lair Address while teaching Cardwell Ill

Director's name Alpha Grimmett Address Girard Ill.

Date of this report Sept 5, 1924

## TEACHER'S REMARKS ON CLASSIFICATION

**TO THE TEACHER:**

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

No. 0934A

# First Week's Classification Report

Of the Boston Chapel School, District No. 38, Macoupin County, Illinois.

For the term commencing Aug. 31, 1925 Walter Lair Teacher

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Yr. | Mo. | Pupils in each class (by number) | Text Book Used | YEAR Finished Last Term | Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Pearl Dickey | 8 | Fair | 6 | 1 | READING | | | |
| 2 | Hazel Stewart | 12 | Fair to Good | 6 | 1 | A Class 18 | Story Hours | | |
| | | | | | | B " 1-2 | Same | | |
| 3 | Earline Baity | 8 | Good | 4 | 1 | C " 3-4-5-6-7-8-9 | Same | | |
| 4 | Joseph Grimmett | 10 | Fair with Good | 4 | 1 | 2nd R. 10-11-12 | Same | | |
| 5 | Pauline Pitchford | 10 | Good | 4 | 1 | 1st " 13-14-15-16-17 | | | |
| 6 | Ethel Pitchford | 9 | Good | 4 | 1 | SPELLING A 18 | Cavins | | |
| 7 | Luella Stewart | 9 | Fair | 4 | 1 | B 1-2 | | | |
| 8 | Donald Boston | 8 | Good | 4 | 1 | C 3-4-5-6 | Jones Speller | | |
| 9 | Ruby Dickey | 7 | Poor | 4 | 1 | 7-8-9 | | | |
| | | | | | | GRAMMAR | | | |
| 10 | Henry Stewart | 8 | Fair | 2 | 1 | A Class | Gowdy & | | |
| 11 | Howard Miller | 8 | " | 2 | 1 | / | Deshimer | | |
| 12 | Melvin Grimmett | 8 | " | 2 | 1 | LANGUAGE | | | |
| | | | | | | A Class | Same | | |
| 13 | Donald Miller | 6 | Good | 1 | 1 | 3-4-5-6-7-8-9 | | | |
| 14 | Mary Grimmett | 6 | Poor | 1 | 1 | ARITHMETIC | | | |
| 15 | Bernice Baity | 6 | Good | 1 | 1 | 1-2-3 | Smiths | | |
| 16 | Louise Pitchford | 6 | Good | 1 | 1 | 4-5-6-7-8 | Arithmetic | | |
| 17 | Gilbert Pitchford | 6 | Work poor | 1 | 1 | 9-10-11-12-13-14-15-16-17-18 | | | |
| | | | | | | WRITING | | | |
| 18 | Alice Boston | 14 | Started 2nd Wk | 8 | 1 | | | | |
| | | | | | | PHYSIOLOGY AND HYGIENE | | | |
| | | | | | | 18-1-2 | Overtons | | |
| | | | | | | GEOGRAPHY | | | |
| | | | | | | 18-1-2-3 | Elson | | |
| | | | | | | 4-5-6-7-8-9 | McMurray | | |
| | | | | | | U. S. HISTORY | | | |
| | | | | | | 18- | Montgomery | | |
| | | | | | | 1-2 | Woodburn & Moran | | |
| | | | | | | HISTORY OF ILLINOIS | | | |
| | | | | | | CIVICS | | | |
| | | | | | | MUSIC | | | |
| | | | | | | AGRICULTURE | | | |
| | | | | | | HOUSEHOLD ARTS | | | |
| | | | | | | DRAWING | | | |
| | | | | | | ALGEBRA | | | |
| | | | | | | ENGLISH | | | |
| | | | | | | ENGLISH HISTORY | | | |
| | | | | | | PHYSICAL GEOGRAPHY | | | |
| | | | | | | COM. GEOGRAPHY | | | |
| | | | | | | BOTANY | | | |
| | | | | | | GREEK AND ROMAN HIST. | | | |

# DAILY PROGRAM

| TIME From | TIME To | | Class | FORENOON SUBJECTS |
|---|---|---|---|---|
| 9.00 | 9.10 | | 1st | Reading |
| 9.10 | 9.20 | | 2nd | " |
| 9.20 | 9.30 | | 8th | " |
| 9.30 | 9.45 | | 6th | " |
| 9.45 | 9.53 | | 4th | " |
| 9.53 | 9.05 | | All | Exercises |
| 9.05 | 10.20 | 15 | A | Spelling |
| 10.20 | 1030 | 10 | B | B Spelling |
| 1030 | 1045 | 15 | All | Recess |
| 10.45 | 11.00 | 15 | All | Writing |
| 11.00 | 11.10 | 10 | 1st | Numbers |
| 11.10 | 11.20 | 10 | 2nd | " |
| 11.20 | 11.30 | 10 | 4th | Arithmetic |
| 11.30 | 11.45 | 15 | 6th | " |
| 11.45 | 12.00 | 15 | 8th | " |
| 12.00 | 100 | | | Noon |

| TIME From | TIME To | | Class | AFTERNOON SUBJECTS |
|---|---|---|---|---|
| 1.00 | 1.10 | 10 | All | Opening Exercises |
| 1.10 | 1.20 | 10 | 1st | Reading |
| 1.20 | 1.30 | 10 | 2nd | " |
| 1.30 | 1.40 | 10 | 8 | Grammar |
| 1.40 | 1.50 | 10 | 6 | Language |
| 1.50 | 2.00 | 10 | 4 | " |
| 2.00 | 2.10 | 10 | 8 | Physiology |
| 2.10 | 2.20 | 10 | 6 | " |
| 2.20 | 2.30 | 10 | 4 | Spelling |
| 2.30 | 2.45 | 15 | All | Recess |
| 2.45 | 2.55 | 10 | 1st | Reading |
| 2.55 | 3.05 | 10 | 2nd | " |
| 3.05 | 3.15 | 10 | 8 | Geography |
| 3.15 | 3.25 | 10 | 6 | |
| 3.25 | 3.35 | 15 | 8 | History |
| 3.35 | 3.50 | 10 | 10 | Exercises |

1925-26

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Fair to good

No. volumes in library 67 General condition of library books Fair Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's New International Condition Good Kind of blackboard in use Slate Condition Good What is the general condition of your school grounds? Good

No. living trees on school grounds five State condition of outbuildings, Boys' Good Girls' Good Coal house Basement good Teacher's salary per month, $ 110.00 Term ends April 30 1926 Was the classification record properly filled out at the close of last term? Yes Teacher's name Walter Lair Address while teaching Carlinville, Ill.

## TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink and mail to me immediately after school is organized. Due credit will be given you for filing this report promptly.

County Superintendent of Schools.

Please report and oblige
G.W.S.

# First Week's Classification Report

Of the Boston Chapel School, District No. 38, Macoupin County, Illinois.

For the term commencing August 30th 1926 Minnie Sutton Teacher

No. 111 Ill. Metropolitan Supply Co., Anamosa, Iowa

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Yr. | Mo. | Pupils in each class (by number) | Text Book Used | YEAR Finished Last Term | Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Audrey Baity | 5 | | | | READING | Beacon 1st Reader | 1st | 2nd |
| 2 | Velma Hayes | 6 | | 1st | | 4 | Story Hour " | 2nd | 3rd |
| 3 | Kenneth Fox | 6 | | 2nd | | 5 | For all other | 4th | 5th |
| 4 | Edith Hayes | 4 | | 3rd | | 3 | grades. | 6th | 7th |
| | | | | 5th | | 7 | | | |
| 5 | Gilbert Pitchford | 7 | | 7th | | ~~2~~ 3 SPELLING | Corin's Orth | | |
| 6 | Bernice Baity | 7 | | 7th | | 8 | Jones Complete | | |
| 7 | Donald Miller | 7 | | 2 ~~3~~ | | 5 | Course in Spelling | | |
| 8 | Mary Grimmett | 7 | | 3 | | 3 | | | |
| 9 | Louise Pitchford | 7 | | 5 | | 7 | | | |
| 10 | Howard Miller | 9 | | 7 | | GRAMMAR 3 | Gowdys 2nd Manual C. Tep | | |
| 11 | Melvin Grimmett | 9 | | 5 | | 7 | Gowdys Book III | | |
| 12 | Henry Stewart | 9 | | | | LANGUAGE | Gowdys " IV. | | |
| | | | | | | | Leaflets. | | |
| 13 | Laura Hayes | 10 | | | | | | | |
| 14 | Joe Grimmett | 13 | | | | ARITHMETIC | Bowyer & McIntosh | | |
| 15 | Corine Baity | 9 | | 7th | | 3 | Primary Arith | | |
| 16 | Ethel Pitchford | 10 | | 5 | | 7 | by David E. Smith | | |
| 17 | Pauline Pitchford | 11 | | 3+2 | | 8 | | | |
| 18 | Luella Stewart | 11 | | | | WRITING | | | |
| 19 | Melvin Eccles | 13 | | all | | 22 | Palmer | | |
| 20 | Hazel Stewart | 13 | | | | PHYSIOLOGY AND HYGIENE | Manie C. Tep | | |
| 21 | Elmer Hayes | 12 | | 7th | | 3 | applied phy. | | |
| 22 | James Skeen | 14 | | 5 | | 7 | by Frank Overton | | |
| | | | | | | GEOGRAPHY | S. America, Europe & Asia by Douglas Ridgley and Carla Dorkeimer also World Geo by the same peoples | | |
| | | | | 7 | | | | | |
| | | | | 5 | | | | | |
| | | | | | | U. S. HISTORY | | | |
| | | | | 7th | | 3 | Manie C. Tep | | |
| | | | | 5th | | 7 | The Makers of America by Woodburn and Moran | | |
| | | | | | | HISTORY OF ILLINOIS | | | |
| | | | | | | CIVICS | | | |
| | | | | | | MUSIC | | | |
| | | | | | | AGRICULTURE | | | |
| | | | | | | HOUSEHOLD ARTS | | | |
| | | | | | | DRAWING | | | |
| | | | | | | ALGEBRA | | | |
| | | | | | | ENGLISH | | | |
| | | | | | | ENGLISH HISTORY | | | |
| | | | | | | PHYSICAL GEOGRAPHY | | | |
| | | | | | | COM. GEOGRAPHY | | | |
| | | | | | | BOTANY | | | |
| | | | | | | GREEK AND ROMAN HIST. | | | |

# DAILY PROGRAM

| TIME From | TIME To | | Class | FORENOON SUBJECTS |
|---|---|---|---|---|
| 9:00 | 9:10 | 10 | all | Opening Exercises. |
| 9:10 | 9:20 | 10 | 1 | Reading. |
| 9:20 | 9:30 | 10 | 2 | Reading. |
| 9:30 | 9:40 | 10 | 7 | Reading. |
| 9:40 | 9:50 | | 5 | Reading |
| 9:50 | 10:00 | | 3 | Reading |
| 10:00 | 10:10 | | 7 | History. |
| 10:10 | 10:20 | | 5 | Spelling. |
| 10:20 | 10:30 | | 6 | Reading. |
| 10:30 | 10:45 | | all | Recess. |
| 10:45 | 10:55 | | 1 | Numbers |
| 10:55 | 11:05 | | 6 | Arithmetic |
| 11:05 | 11:15 | | 2 | Numbers. |
| 11:15 | 11:25 | | 3 | numbers |
| 11:25 | 11:35 | | 5 | Arithmetic |
| 11:35 | 11:50 | | 7 | Arithmetic. |
| 11:50 | 12:00 | | all | Writing. |
| 12:00 | 1:00 | | all | Noon Intermission. |

| TIME From | TIME To | | Class | AFTERNOON SUBJECTS |
|---|---|---|---|---|
| 1:00 | 1:10 | | 6 | Language. |
| 1:10 | 1:20 | | 1 | Reading |
| 1:20 | 1:30 | | 5 | Grammar |
| 1:30 | 1:40 | | 2-3 | Language |
| 1:40 | 1:50 | | 6 | Physiology |
| 1:50 | 2:00 | | 7 | ~~Physiology~~ Grammar |
| 2:00 | 2:10 | | 5 | Physiology |
| 2:10 | 2:20 | | 3 | Spelling |
| 2:20 | 2:30 | | 7 | Physiology. |
| 2:30 | 2:45 | | all | Recess. |
| 2:45 | 2:55 | | 1 | Reading |
| 2:55 | 3:05 | | 7 | Geography |
| 3:05 | 3:15 | | 5 | Geography |
| 3:15 | 3:25 | | 6 | Geography |
| 3:25 | 3:35 | | 2-3 | Nature Study. |
| 3:35 | 3:45 | | 7 | Spelling |
| 3:45 | 4:00 | | 5 | History. |
| 4:00 | | | all | Dismissed. |

## SPECIAL REPORT

1926-27

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The inside of school building should be redecorated and the stove is in poor condition.

No. volumes in library 79 General condition of library books Good Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Websters New International Dictionary Condition Poor Kind of blackboard in use Slate.

Condition Good What is the general condition of your school grounds? Good.

No. living trees on school grounds 5 State condition of outbuildings, Boys' good.

Girls' good. Coal house Good (basement) Teacher's salary per month, $ 80

Term ends April 29 1926 Was the Classification record properly filled out at the close of last term? Yes.

Teacher's name Minnie Sutton Address while teaching Girard, Ill.

## TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after the school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

# Preliminary Classification Report

Of school in Boston Chapel District 38 Township of Nilwood

County of Macoupin for the term commencing September 3, 1928

Minnie Sutton Teacher.

2667—Illinois Office Supply Company, Ottawa, Illinois.

| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | SYLLABUS OF CLASSES Year | Mo. | Pupils in each class (by number) | Text Book Used | PAGES Closed Last Term | Began This Term |
|---|---|---|---|---|---|---|---|---|---|
| | ADVANCED DIVISION | | | 1928 | Sept. | READING | | | |
| 1. | Joe Grimmett | 15 | | | | | ~~Elson~~ | | |
| 2 | Luella Stewart | 13 | | | | | ~~Revised~~ | | |
| 3 | Bernice Robinson | 15 | | | | | addition | Completion of book in each grade | |
| 4 | Eilline Robinson | 11 | | | | all — | Story Hour | | |
| 5 | Pauline Pitchford | 13 | | | | | | | |
| 6 | Ethel Pitchford | 12 | | | | ORTHOGRAPHY | | | |
| 7. | Alma Hayes | 14 | | | | nos. 3 & 7, 8 | Covins | Completion of 8th grade work | |
| 8. | Laura Hayes | 12 | | | | 1-2.4, 56 — | Covins (intermediate) & Lukenhill | Completion of 6th grade work. | |
| | | | | | | ARITHMETIC | | | |
| | | | | | | nos. 3, 7 and 8 | Pilot & | Completion of last half of book III | |
| | | | | | | all the rest | Smith. | | |
| | INTERMEDIATE DIVISION | | | | | | | | |
| 9 | Melvin Grimmett | 11 | | | | LANGUAGE | | | |
| 10 | Henry Stewart | 11 | | | | | Gowdys. | | |
| 11 | Howard Miller | 11 | | | | | | | |
| 12 | Edwin Burke | 12 | | | | GRAMMAR | | | |
| 13 | Donald Miller | 9 | | | | | Essential Lang Habit. | last half. | |
| 14 | Louise Pitchford | 10 | | | | | | | |
| 15 | Mary Grimmett | 8 | | | | COMPOSITION | | | |
| 16 | Gilbert Pitchford | 9. | | | | | | | |
| | | | | | | GEOGRAPHY | | | |
| | | | | | | | worlds Home | finished | |
| | | | | | | PHYSIOLOGY | | | |
| | | | | | | for 6 & 8 grade — | applied Phy Mamie C Tex. | finished | |
| | PRIMARY DIVISION | | | | | U. S. HISTORY | | | |
| 17 | Kenneth Fox | 7 | | | | | Mamie C Tex | finished | |
| 18 | Velma Hayes | 8 | | | | WRITING | | | |
| 19 | Edith Hayes | 7 | | | | | Palmer. | — | |
| 20 | Dorman Frearks | 6 | | | | CITIZENSHIP | | | |
| 21 | Everett Pitchford | 6 | | | | | | | |
| 22 | Alma Stewart | 6 | | | | MUSIC | | | |
| 23 | Wayne McFarland | 6 | | | | | | | |
| | | | | | | CIVIL GOVERNMENT | | | |
| | | | | | | | Mamie C Tex. | | |
| | | | | | | AGRICULTURE | | | |
| | | | | | | DOMESTIC SCIENCE | | | |
| | | | | | | MANUAL TRAINING | | | |
| | | | | | | DRAWING | | | |

Classify according to State Course of Study

1928-29

## COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

| Begin | Time | First Grade | Second Grade | Third Grade | Fourth Grade | Fifth Grade | Sixth Grade | Seventh Grade | Eighth Grade |
|---|---|---|---|---|---|---|---|---|---|
| 9.00 | 10 | | Opening Exercises | | | | | | |
| 9.10 | 10 | 1st R. | | | | | | | |
| 9.20 | 10 | | 2nd R. | | | | | | |
| 9.30 | 15 | | | | | | | 7th R. | |
| 9.45 | 10 | | | 3rd R and 4th R. | | 5th R. | | | |
| 9:55 | 10 | | | | | | | | |
| 10:05 | 15 | | | | | | | 7th H. | |
| 10.20 | 10 | | | | | 5th H. | | | |
| 10:30 | 15 | | Recess | | | | | | |
| 10:45 | 10 | Numbers | | | | | | | |
| 10:55 | 10 | | Numbers | | | | | | |
| 11:05 | 10 | | | Numbers | | | | | |
| 11:15 | 10 | | | | Numbers | | | | |
| 11:25 | 10 | | | | | Numbers | | | |
| 11:35 | 15 | | | | | | | Arith. | |
| 11:50 | 10 | | all Writing. | | | | | | |
| 12:00 | 60 | | noon. | | | | | | |
| 1:00 | 10 | Lang. | | | | | | | |
| 1:10 | 10 | | Lang. | | | | | | |
| 1:20 | 10 | | | Lang. | | | | | |
| 1:30 | 15 | | | | | | | Grammar | |
| 1:45 | 10 | | | | | Lang. | | | |
| 1:55 | 10 | | | | Lang. | | | | |
| 2:05 | 15 | | | | | | | Phy. | |
| 2:20 | 10 | | | | | Health Ed. | | | |
| 2:30 | 15 | | | Recess | | | | | |
| 2:45 | 10 | Reading | | | | | | | |
| 2:55 | 10 | | 2nd Rd and 3rd Nature Study | | | | | | |
| 3:05 | 10 | | | | | | | Geog. | |
| 3:15 | 10 | | | | | Geog. | | | |
| 3:25 | 10 | | Spelling | | Spelling | | | Spelling | |
| 3:35 | 10 | | | | | | | | |
| 3:45 | 15 | | | | | | | | |
| 4:00 | | | | | | | | | |

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows, and decorations. Everything in good condition except the stove. We need a new stove.

No. volumes in library 114 General condition of library books Good Do you keep a Library Record? yes Have you a suitable bookcase? yes Give full name of dictionary as it appears on the cover Webster's New International Condition Fair Kind of blackboard in use slate Condition Good Has your school a flag? no What is the general condition of your school grounds? Good

What grade of certificate do you hold? Second Has it been registered in this county since July 1st? yes

No. of living trees on school grounds 4 State condition of out-buildings: Boys' Fair

Girls' Good Coal house Good Teacher's salary per month, $ 90.00

Term ends April 2nd, 1929

Teacher's name Minnie Sutton Address while teaching Girard, Ill.

Director's name Lester Miller Address Girard, Ill

Date of this report Sept 7, 1928

## TEACHER'S REMARKS ON CLASSIFICATION

**TO THE TEACHER:**

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 Township of Niliwood County of Macoupin

For the Year commencing September 3 1906, and ending May 2 1907,

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Edith Shutt Teacher

| NUMBER | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Geography | Language | Grammar | Composition | History U. S. | Physiology | Civil Govt. | Music |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | Homer Brubaker | 7 | 163 | 2 | 8 | 97½ | 90½ | 85½ | 96 | | | | | | | | |
| 8 | Georgia Dalby | 7 | 161 | 2 | 8 | 93¾ | 96 | 86 | 86½ | | | | | | | | |
| 9 | Helen Dalby | 6 | 149 | 1 | 8 | 90 | 95 | 85 | 90 | | | | | | | | |
| 19 | Frank Summer | 10 | 133 | 2 | 8 | 91¼ | 96¼ | 84½ | 76½ | | | | | | | | |
| 14 | Pearl Leach | 8 | 165 | 3 | 8 | 87½ | 87¼ | 85 | 96¼ | | 90 | | | | | | |
| 15 | Harrison Leach | 7 | 165 | 3 | 8 | 87½ | 89½ | 80 | 97½ | | 85 | | | | | | |
| 16 | Opal Garst | 8 | 165 | 3 | 8 | 96¾ | 98¾ | 87½ | 81¼ | | 86 | | | | | | |
| 1 | Ethel Perrine | 8 | 131 | 4 | 8 | 95 | 93¾ | 81¾ | 77¼ | | 63¾ | | | | 85¼ | | |
| 2 | Floyde Perrine | 9 | 127 | 4 | 8 | 76¼ | 91½ | 87½ | 81 | | 65½ | | | | 84¼ | | |
| 3 | Ray Harris | 10 | 103 | 4 | 8 | 89 | 97¾ | 93¾ | 86 | | 90 | | | | 95 | | |
| 6 | Charlie Garst | 11 | 164 | 5 | 8 | 70 | 74¼ | 74½ | 81¼ | | 65¾ | | | | 72¾ | | |
| 4 | Nellie Winstead | 11 | 147 | 5 | 8 | 89¼ | 96½ | 93¾ | 97 | | 98¼ | | | | 97½ | | |
| 5 | Mary Brubaker | 9 | 153 | 4 | 8 | 98¼ | 95¾ | 94¾ | 97¾ | | 97½ | | | | 98½ | | |
| 10 | Lelia Perrine | 14 | 67 | 7 | 6 | Nos. 10 & 11 were absent more than half the time & took but one examination | | | | | | | | | | | |
| 11 | Lula Perrine | 14 | 65 | 7 | 6 | | | | | | | | | | | | |
| 12 | Mamie Winstead | 14 | 118 | 7 | 7 | 94¼ | 94¾ | 97½ | 76¾ | 93 | 94½ | | 96 | | 94¼ | | |
| 13 | Roxy Garst | 13 | 106 | 7 | 6 | 85 | 93⅓ | 98½ | 82⅓ | 92½ | 91⅓ | | 99 | | 85⅓ | | |
| 17 | Ralph Bruzan | 15 | 137 | 6 | 7 | 69¼ | 82 | 98¾ | 85 | 86½ | 82½ | | 95 | | 87¾ | | |
| 18 | Lorenzo Nunes | 11 | 162 | 6 | 8 | 74 | 87¼ | 91¾ | 84¼ | 80 | 89¼ | | 94 | | 79¼ | | |
| 20 | Alvie Garst | 10 | 69 | 8 | 6 | Nos. 20, 21, 22 entering at middle of term & withdrawing before school was out could hardly be classified with the other pupils | | | | | | | | | | | |
| 21 | Alpheus Garst | 10 | 57 | 8 | 6 | | | | | | | | | | | | |
| 22 | Oscar Winstead | 16 | 43 | 8 | 6 | | | | | | | | | | | | |

## SYLLABUS OF CLASSES

| Class | Grade | Pupils Each Class (By Numbers) | Text Book Used | Pages Canvassed From | Pages Canvassed To |
|---|---|---|---|---|---|
| | 2 | ORTHOGRAPHY | | | |
| | 2 | 1 & 2 | words from lessons & words from lessons in the course | | |
| | 1 | 3 & 4 | | | |
| | 1 | 6 | words from lessons in the course | | |
| B | 3 | READING | Baldwin's 1st completed | | |
| " | 3 | 1 2 Her | Heistand's 1st | | " |
| " | 3 | 3 | Baldwin's 2nd | | " |
| | | 4 | Harper's 2nd | | " |
| G | 3 | 6 | Baldwin's 3d | | " |
| | 3 | WRITING | | | |
| " | 3 | All classes in writing used copies and work from course | | | |
| | 4 | | | | |
| | 4 | ARITHMETIC | | | |
| | 6 | 1 & 2 | Oral | | |
| | 6 | 3 | White's 3d | 1 | 57 |
| | 6 | 4 | " " | 1 | 76 |
| | 6 | About half the "work" did by grades 3 & 4 was not taken from text. | | | |
| | 6 | 6 | White's Complete | 1 | 123 |
| | 6 | GEOGRAPHY | | | |
| | 6 | 4 | Oral | | |
| | 6 | | | | |
| | 6 | 6 | Redway & Hinman's | took work as it came in the course | |
| | | LANGUAGE | | | |
| | | 3 & 4 | Course in much additional work in composition & letter writing | | |
| | 6 | | Lessons in Language | 1 | 129 |
| | | GRAMMAR | | | |
| | | COMPOSITION | | | |
| | | In all grades composition was taught & graded in connection with language | | | |
| | | HISTORY | | | |
| | 6 | | Barnes's Elementary U. S. | 1 | 267 |
| | | As this class had completed their text book in Geog. & had a fairly good knowledge of the subject I gave them history the last four months to prevent the 7th grade history being so hard for them next year. | | | |
| | | PHYSIOLOGY | | | |
| | 1 & 2 | | Oral | | |
| | 3 & 4 | | Overton's primary | 1 | 83 |
| | 6 | | Overton's Intermediate | 1 | 142 |
| | | CIVIL GOVERNMENT | | | |
| | | MUSIC | | | |

THIS MARGIN FOR BINDING

**Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.**

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once;* also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

---

### How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished.*

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

### Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? We have a daily period of fifteen minutes, during which time all grades practice & have special instructions in writing

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? These grades have fifty two days each week and so find one letter in two weeks sufficient

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes. Our school room decorations consist chiefly of excellent pictures, among which are those of Washington & Lincoln, Landing of the Pilgrims, Penn's Treaty with the Indians, Yosemite valley, Niagra Falls & others of birds, flowers etc.

Also whenever possible both myself & pupils bring flower to school, which are much enjoyed by all.

1906-1907

## TEACHER'S REMARKS TO SUPERINTENDENT

(NOTE.—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

This school is exceptionally well provided with apparatus and nothing whatever is needed except a little more blackboard room, which is much needed in winter for about three months when the older boys attend school.

Mary Brubaker, Chas. Garst & Nellie Winstead, who are in the fourth grade after should have language books, which their parents refused to get, saying that they did not need them. The parents of these children are now members of the board of directors; Mr. Winstead holding over & Mr. Garst, who is also step father of Mary Brubaker, (being re-elected.)

## TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| No. pupils enrolled | 11 | 11 | 22 |
| No. non-resident pupils enrolled | 0 | 0 | 0 |
| Total No. days attendance | 1313 | 1427 | 2740 |
| Average daily attendance | 7.94 | 8.6 | 16.5 |
| Total No. days absence | 204 | 259 | 463 |
| No. cases tardiness | 255 | 228 | 483 |
| No. neither tardy nor absent | 0 | 0 | 0 |

Value of school apparatus $156.20

No. volumes in library 21

No. living trees on ground 1 large tree, 4 smaller ones

Whole No. of days taught 166

Compensation of teacher per month $40.00

Average cost of tuition per month for each pupil $1.818+

Percentage of Attendance 75% (As some of the pupils did not start to school until the middle of term & quit before school was out the percentage is lower than it would otherwise have been

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Edith Shutt

District No. 38

Township Nilwood

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## DAILY PROGRAM

| FORENOON SESSION | | | |
|---|---|---|---|
| Time Begins | Length in Minutes | Class | BRANCHES |
| Used program sent out by Co. Supt. | | | |
| **AFTERNOON SESSION** | | | |
| Used program sent out by Co. Supt. | | | |

# Report of Classification, Standing, Advancement and Attendance

*Of School in District No.* 38 *Township of* Nilwood *County of* Macoupin

*For the* term *commencing* September 2 *1907, and ending* Nov. 1 *1907.*

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Teacher

| Number | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Geography | Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lorenzo Nunes | 12 | 39 | | | 70 | 80 | 95 | 75 | 80 | | 85 | | 60 | 70 | | 60 | |
| 2 | Mamie Winstead | 14 | 16 | | | 90 | 100 | 95 | 75 | 75 | | 81 | | 75 | | | 90 | |
| 3 | Leila Perrine | 15 | 17 | | | 65 | 80 | 90 | 75 | 70 | | 70 | | 70 | | | 70 | |
| 4 | Lula Perrine | 15 | 14 | | | 60 | 80 | 90 | 75 | 70 | | 70 | | 80 | | | 63 | |
| 5 | Nellie Winstead | 12 | 34 | | | 80 | 98 | 90 | 88 | | | 95 | | 90 | 90 | 95 | | |
| 6 | Mary Brubaker | 10 | 34 | | | 70 | 95 | 90 | 85 | | | 90 | | 80 | | 94 | | |
| 7 | Floyd Perrine | 10 | 30 | | | 79 | 75 | 85 | 90 | | 80 | | | | | 90 | | |
| 8 | Ethel Perrine | 9 | 35 | | | 80 | 91 | 90 | 87 | | 85 | | | | | 95 | | |
| 9 | Ray Harris | 11 | 15 | | | 79 | 90 | 90 | 60 | | 95 | | | | | 98 | | |
| 10 | Charlie Garst | 12 | 35 | | | 44 | 88 | 80 | 60 | | 70 | | | | | 80 | | |
| 11 | Opal Garst | 9 | 44 | | | 77 | 90 | 93 | 90 | | 90 | | | | | 95 | | |
| 12 | Harrison Leach | 8 | 44 | | | 76 | 91 | 85 | 98 | | 80 | | | | | 85 | | |
| 13 | Pearl Leach | 9 | 44 | | | 63 | 90 | 90 | 95 | | 90 | | | | | 95 | | |
| 14 | Georgia Dalby | 7 | 40 | | | 95 | 95 | 90 | 90 | | | | | | | | | |
| 15 | Frank Summers | 12 | 43 | | | 80 | 90 | 85 | 95 | | | | | | | | | |
| 16 | Homer Brubaker | 7 | 39 | | | 80 | 75 | 80 | 90 | | | | | | | | | |
| 17 | Helen Dalby | 6 | 40½ | | | 100 | 90 | 85 | 90 | | | | | | | | | |
| 18 | Harold Switzer | 7 | 40 | | | 90 | 90 | 80 | 90 | | | | | | | | | |

## SYLLABUS OF CLASSES

| Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From | Pages Canvassed To |
|---|---|---|---|---|---|
| 8 | 7 | ORTHOGRAPHY | Course of Study | | |
| | 8 | 1, 2, 3, 4 | | | |
| | 6 | 5, 6 12, 13 | | | |
| | 4 | 7, 8, 9, 10, 11, | | | |
| 6 | 5 | READING | | | |
| 6 | 8 | 1, 2, 3, 4 | Leaflets | | |
| | 6 | Baldwins | | 1 | 67 |
| | 4 | 7, 8, 9 10 | Baldwins | | |
| | 4 | 11, 12, 13, | | 1 | 103 |
| | 2 | 14, 15, 16 | Baldwins | | 120 |
| 4 | | WRITING | | | |
| | | all | Course of Study | | |
| | | ARITHMETIC | Whites | | |
| | 8 | 1, 2, 3, 4, | " | 112 | 150 |
| | 6 | 5, 6 | Primary | 1 | 75 |
| | 4 | 7, 8, 9, 10, 11, | " | 33 | 55 |
| | 3 | 12, 13 19 | " | 1 | 25 |
| | 2 | 14, 15, 16, 17, 18 | Numbers. | | |
| | 1 | GEOGRAPHY | | | |
| 8 | | 1, 2, 3, 4. | Course. | | |
| | | LANGUAGE | | | |
| 4 | | 7, 8, 9, 10. 11, 12, 13 | Course. | | |
| | | GRAMMAR | Harveys | | |
| 8 | | 1, 2, 3, 4 | | | |
| 6 | | 5, 6 | | 1 | 40 |
| | | COMPOSITION | | | |
| | | U. S. HISTORY | | | |
| 8 | | 1, 2, 3, 4 | Barnes | 164 | 201 |
| | | HISTORY OF ILLINOIS | | | |
| 8 | | 1, 2, 3, 4 | Mathers | | |
| | | PHYSIOLOGY | | | |
| | | CIVIL GOVERNMENT | | | |
| 8 | | 1, 2, 3, 4, | Illinois and The Nation | | |
| | | AGRICULTURE | | | |
| | | DRAWING | | | |

**Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.**

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once;* also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

---

## How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished.*

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

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## Write Answers to the following Questions:

Is your daily program posted up in your school room? No

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Part of the time

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room?

## Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

1st. - '07-'08 29

## TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| No. pupils enrolled | 8 | 10 | 18 |
| No. non-resident pupils enrolled | | | |
| Total No. days attendance | 285 | 318 | 603 |
| Average daily attendance | 6 | 7 | |
| Total No. days absence | 67 | 122 | 189 |
| No. cases tardiness | | | |
| No. neither tardy nor absent | | | |

Value of school apparatus

No. volumes in library

No. living trees on ground 5 trees

Whole No. of days taught 44

Compensation of teacher per month $40

Average cost of tuition per month per pupil $2.23

Percentage of Attendance .77 2/9

**I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT**

Teacher Ollie Blevins

District No. 38

Township Milwood

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## DAILY PROGRAM

FORENOON SESSION

| Time Begins | Length in Minutes | Class | BRANCHES |
|---|---|---|---|
| 9.00 | 10 | all | Opening Exercises |
| 9.10 | 10 | 1 | Primary Work |
| 9.20 | 05 | 1 | 1st Reader |
| 9.25 | 10 | 2 | Second Reader |
| 9.35 | 10 | 8 | Fifth Reader |
| 9.45 | 15 | 4 | Third Reader |
| 10.00 | 10 | 6 | Fourth Reader |
| 10.10 | 15 | 8 | History |
| 10.30 | | | Recess |
| 10.45 | 10 | 1 | Numbers |
| 10.55 | 10 | 2 | Numbers |
| 11.05 | 10 | 3 | Arithmetic |
| 11.15 | 15 | 4 | Arithmetic |
| 11.30 | 15 | 6 | Arithmetic |
| 11.45 | 15 | 8 | Arithmetic |

AFTERNOON SESSION

| | | | |
|---|---|---|---|
| 1.00 | 10 | 1 | Primary Work |
| 1.10 | 10 | 1 | First Reader |
| 1.20 | 10 | 2 | Second Reader |
| 1.30 | 10 | 8 | Grammar |
| 1.40 | 10 | 6 | Grammar |
| 1.50 | 15 | 4 | Language |
| 2.05 | 15 | 8 | Geography |
| 2.30 | | | Recess |
| 2.45 | 10 | 1 | Primary Work |
| 2.55 | 10 | 6 | History |
| 3.05 | 10 | 1 | First Reader |
| 3.15 | 10 | 2 | Second Reader |
| 3.25 | 15 | 8 | Civics |
| 3.40 | 05 | 4 | Spelling |
| 3.45 | 05 | 6 | Spelling |
| 3.50 | 10 | 8 | Spelling |
| 4.00 | | | Dismissal |

# Report of Classification, Standing, Advancement and Attendance

*Of School in District No.* 38 *Township of* Milwood *County of* Macoupin

*For the* term *commencing* Jan. 4, *190* 8, *and ending* April 10 *190* 8.

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Teacher

| Number | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Geography | Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lorenzo Nunes | 12 | 69 | 8 | | 78 | 93 | 90 | 75 | 80 | | 85 | | 83 | 83 | 94 | | |
| 2 | Mamie Winstead | 15 | 56 | 8 | | 98 | 95 | 90 | 88 | 88 | | 93 | | 96 | 90 | 88 | | |
| 3 | Nellie Winstead | 11 | 63 | 6 | | 87 | 93 | 90 | 60 | | | 80 | | 93 | | 80 | | |
| 4 | Mary Brubaker | 10 | 67 | 6 | | 91 | 88 | 90 | 92 | | | 90 | | 92 | | 80 | | |
| 5 | Floyd Perrine | 10 | 48 | 4 | | 80 | 75 | 85 | 70 | | 70 | | | | | 83 | | |
| 6 | Ethel Perrine | 9 | 46 | 4 | | 90 | 87 | 87 | 80 | | 97 | | | | | 95 | | |
| 7 | Ray Harris | 10 | 47 | 4 | | 100 | 90 | 92 | 93 | | 92 | | | | | 86 | | |
| 8 | Charlie Garst | 12 | 67 | 4 | | 60 | 85 | 80 | 86 | | 85 | | | | | 86 | | |
| 9 | Opal Garst | 9 | 69 | 3 | | 92 | 97 | 89 | 83 | | 90 | | | | | 87 | | |
| 10 | Harrison Leach | 8 | 70 | 3 | | 90 | 93 | 85 | 94 | | 94 | | | | | 92 | | |
| 11 | Pearl Leach | 10 | 70 | 3 | | 90 | 91 | 89 | 90 | | 89 | | | | | 93 | | |
| 12 | Georgia Dalby | 8 | 61 | 2 | | 90 | 90 | 89 | 84 | | | | | | | | | |
| 13 | Homer Brubaker | 7 | 65 | 2 | | 89 | 90 | 85 | 91 | | | | | | | | | |
| 14 | Helen Dalby | 7 | 62 | 2 | | 95 | 96 | 85 | 90 | | | | | | | | | |
| 15 | Harold Switzer | 7 | 60 | 1 | | 90 | 90 | 80 | 85 | | | | | | | | | |
| 16 | Oscar Winstead | 6 | 22 | 8 | | | | | | | | | | | | | | |
| 17 | Alva Garst | 16 | 21 | 8 | | | | | | | | | | | | | | |
| 18 | Alpheus Garst | 16 | 16 | 8 | | | | | | | | | | | | | | |
| 19 | Blanche Boston | 5 | 20 | 1 | | | | | | | | | | | | | | |

## SYLLABUS OF CLASSES

| Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From | Pages Canvassed To |
|---|---|---|---|---|---|
| | | Course | | | |
| | | ORTHOGRAPHY | | | |
| 8 | 7 | 1,2,16,17,18 | | | |
| 8 | 7 | 3,4 | | | |
| 6 | 5 | 4 5,6,7,8,9, 10,11 | | | |
| 6 | 5 | READING | Baldwins | | |
| 4 | 4 | 1,2,16,17,18 | | | |
| 4 | 4 | 3, 4 | | | |
| 4 | 4 | 5,6,7,8, | | | |
| 4 | 3 | 9,10, 11 | | | |
| 4 | 3 | 2 13,14,15, | | | |
| | | WRITING | Course | | |
| 2 | 2 | all | | | |
| | | ARITHMETIC | Whites | | |
| 2 | 2 | 8 1,2,16,17,18 | | | |
| 1 | 6 | 3, 4 | | | |
| | 4 | 5,6,7,8,9 | | | |
| | 3 | 10,11,12,13 | | | |
| | 2 | 14,15 | | | |
| | | GEOGRAPHY | Natural | | |
| 8 | | 1,2,16,17, 18 | | | |
| | | LANGUAGE | Powell's How to | | |
| 4 | | 5,6,7,8,9 | Talk | | |
| | | 10,11, | | | |
| | | GRAMMAR | Harveys | | |
| 8 | | 1, 2 | | | |
| 6 | | 3, 4 | | | |
| | | COMPOSITION | | | |
| | | all | | | |
| | | U. S. HISTORY | Barnes | | |
| 8 | | 1, 2 | | | |
| 6 | | 3, 4 | | | |
| | | HISTORY OF ILLINOIS | | | |
| 8 | | 1, 2 | Mathers | | |
| | | PHYSIOLOGY | Overton | | |
| | | all | | | |
| | | CIVIL GOVERNMENT | | | |
| 8 | | 1, 2 | | | |
| | | AGRICULTURE | | | |
| | | DRAWING | | | |

**Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.**

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once;* also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

---

## How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished.*

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

**Write Answers to the following Questions:**

Is your daily program posted up in your school room? _____

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? _____

## Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

We bought a bell with the money from our entertainment The school needs some good reference books and more story books for the children

1907-08

## TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| No. pupils enrolled | 10 | 9 | 19 |
| No. non-resident pupils enrolled | | | |
| Total No. days attendance | 485 | 513 | 998 |
| Average daily attendance | 7 | 7 | 14 |
| Total No. days absence | 215 | 117 | 332 |
| No. cases tardiness | | | |
| No. neither tardy nor absent | 1 | 1 | 2 |

Value of school apparatus $45

No. volumes in library fifteen

No. living trees on ground four

Whole No. of days taught seventy

Compensation of teacher per month $40

Average cost of tuition per month per pupil $2.10

Percentage of Attendance .75

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Ollie Blevins

District No. 38

Township Nilwood

Copyright by W. M. Welch

## DAILY PROGRAM

| Time Begins | Length in Minutes | Class | BRANCHES |
|---|---|---|---|
| FORENOON SESSION | | | |
| 9.00 | 10 | all | Opening Exercises |
| 9.10 | 10 | 1 | Primary Work |
| 9.20 | 10 | 2 | Reading |
| 9.30 | 10 | 8 | Reading |
| 9.40 | 15 | 3 | Reading |
| 9.55 | 15 | 4-6 | Reading |
| 10.10 | 15 | 8 | History |
| 10.30 | 15 | | Recess |
| 10.45 | 10 | 1 | Primary Work |
| 10.55 | 15 | 2 | Numbers |
| 11.10 | 10 | 3 | Arithmetic |
| 11.20 | 15 | 4 | Arithmetic |
| 11.35 | 10 | 6 | Arithmetic |
| 11.45 | 15 | 8 | Arithmetic |
| 12.00 | | | |
| AFTERNOON SESSION | | | |
| 1.00 | 10 | 1 | Primary Work |
| 1.10 | 10 | 2 | Reading |
| 1.20 | 10 | 2 | Reading |
| 1.30 | 10 | 8 | Grammar |
| 1.40 | 10 | 6 | Grammar |
| 1.55 | 15 | 4 | Lang. and Physiology |
| 2.15 | 15 | 8 | Geography |
| 2.30 | 15 | | Recess |
| 2.45 | 15 | 1 | Primary Work |
| 3.00 | 10 | 6 | History |
| 3.10 | 10 | 1 | Reading |
| 3.20 | 10 | 2 | Reading |
| 3.30 | 10 | 8 | Physiology |
| 3.40 | 15 | 4 | Spelling |
| 3.45 | 10 | 6 | Spelling |
| 3.55 | 15 | 8 | Spelling |

# Report of Classification, Standing, Advancement and Attendance

*Of School in District No.* 38 *Township of* Nilwood *County of* Macoupin

*For the* School year *commencing* Sept. 7, *1909, and ending* April 15, *1909.*

Ethel A. Robings. **Teacher**

| Number | NAMES OF PUPILS | Age | Days Present | Grade | Month of Course Completed | Reading | Spelling | Grammar | Language | Arithmetic | Writing | Physiology | Geography | History U.S. | Hist. Illinois | Civics | Music | Agriculture | Household Arts | Drawing | Algebra | English | English Hist. | Phys. Geog. | Com. Geog. | Botany | Greek and Roman History |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | Marian Watson | 7 | | 1 | | 90 | 93 | | | 95 | 95 | | | | | | | | | 85 | | | | | | | |
| 2. | Blanche Boston | 6 | | 1 | | 95 | 95 | | | 85 | 95 | | | | | | | | | 85 | | | | | | | |
| 3. | Helen Dalby | 8 | | 2 | | 95 | 90 | | | 99 | 90 | | | | | | | | | 80 | | | | | | | |
| 4. | Harold Switzer | 9 | | 2 | | 85 | 90 | | | 85 | 90 | | | | | | | | | 86 | | | | | | | |
| 5. | Georgia Dalby | 9 | | 3 | | 95 | 90 | | | | 90 | | | | | | | | | | | | | | | | |
| 6. | Homer Brubaker | 9 | | 3 | | 80 | 75 | | | 93 | 95 | | | | | | | | | 80 | | | | | | | |
| 7. | Mary Brubaker | 11 | | 5th | | 90 | 96 | 95 | | 90 | 95 | 95 | 80 | | | | | | | 90 | | | | | | | |
| 8 | Opal Garst | 10 | | 4th | | — | — | — | | | | | — | | | — | | | | | | | | | | | |
| 9 | Harrison Leach | 9 | | 4th | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Pearl Leach | 11 | | 4th | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Floyd Perrine | 11 | | 5 | | 80 | 92 | | 85 | 80 | 75 | 92 | 60 | | | | | | | 80 | | | | | | | |
| 12 | Ethel Perrine | 10 | | 5 | | 95 | 90 | | 95 | | 75 | 100 | 88 | | | | | | | 80 | | | | | | | |
| 13 | Ray Harris | 12 | | 5 | | 8 | | | | | | | | | | | | | | | | | | | | | |
| 14 | Charlie Garst | 13 | | 5 | | 85 | 60 | | 90 | 84 | 90 | 75 | 60 | | | | | | | 80 | | | | | | | |
| 15 | Lorenzo Nunes | 13 | | 7 | | 0 | 60 | 32 | | 85 | | | 58 | 61 | | 35 | | | | 80 | | | | | | | |
| 16 | Roxie Garst | 16 | | 7 | | c | | | | | | | | | | | | | | | | | | | | | |
| 17 | Nellie Winstead | 13 | | 6 | | 95 | 92 | 90 | | 90 | 90 | 100 | 98 | | | | | | | 95 | | | | | | | |
| 18 | Osgay Winstead | 17 | | 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Abel Wall | 14 | | 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Irene Dalby | 5 | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Earl Laurent | 8 | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Mamie Winstead | 16 | | 7 | | 82 | 99 | 97 | | 81 | 95 | | 89 | 95 | | | | | | 95 | | | | | | | |

| Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From | Pages Canvassed To |
|---|---|---|---|---|---|
| | | READING all | 1st grade - Baldwin's | 5 | 128 |
| | | | 2nd grade Baldwin's | 5 | 160 |
| | | | Baldwins 3 rd 4 th & 5 th - | | |
| | | | Classics - 7th grade. | | |
| | | SPELLING all | 1, 2, & 3 grades - Readers. | | |
| | | | 4th & 5th - Natural Speller. | | |
| | | | 3rd grade words in Illinois Instructor | | |
| | | GRAMMAR 7-17 | New Language Lessons | 59 | 163 |
| | | 22-19-18-16-15 | Harvey's | 9 | 145 |
| | | LANGUAGE 8-9-10-11-12 | | | |
| | | 13-14. | How To Talk | 54 | 205 |
| | | 5-6-3-4 2-1 | Reading Cards. | | |
| | | ARITHMETIC 15-16-18-14-22 | White's Complete. | | |
| | | 8-9-11-12-13 | " Elementary | | |
| | | 14-17-7 | Smith's - 10-5-6. | | |
| | | WRITING | Natural Slant. | | |
| | | PHYSIOLOGY AND HYGIENE 6-7-8-9-10 | Overtons. | | |
| | | 11-12-13-14-17 | | | |
| | | GEOGRAPHY 15-16-18-19 22 | Advanced. | | |
| | | 7-8-9-10-11 12-13-14-15-17 | Elementary. | | |
| | | HISTORY OF U. S. | | | |
| | | HISTORY OF ILLINOIS | | | |
| | | CIVICS 15-16-18-19 22 | Our State & Nation. | | |
| | | MUSIC | | | |
| | | AGRICULTURE | | | |
| | | HOUSEHOLD ARTS | | | |
| | | DRAWING | Webb and Waer | | |
| | | ALGEBRA | | | |
| | | ENGLISH | | | |
| | | ENGLISH HISTORY | | | |
| | | PHYSICAL GEOGRAPHY | | | |
| | | COM. GEOGRAPHY | | | |
| | | BOTANY | | | |
| | | GREEK AND ROMAN HIST. | | | |

## Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

## TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| No. pupils enrolled | 12 | 13 | 26 |
| No. non-resident pupils enrolled | 3 | 1 | 4 |
| Total No. days attendance | 2,450 | | |
| Average daily attendance | | | |
| Total No. days absence | | | |
| No. cases tardiness | | | |
| No. neither tardy nor absent | 1 | | 1 |

Value of school apparatus_____

No. volumes in library 50

No. living trees on ground 4

Whole No. of days taught 154

Compensation of teacher per month $40.

Percentage of Attendance_____

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Ethel A. Robings

District No. 38

Township Kalwood.

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1908-09

## DAILY PROGRAM

### FORENOON

| Time Begins | Length in Minutes | Grade | BRANCHES |
|---|---|---|---|
| 9.00 | 5 | all | Opening exer. |
| 9:05 | 10 | 1st. | Number Work |
| 9:25 | 10 | 2nd | Number Work |
| 9:35 | 15 | 5th | Arithmetic. |
| 9:50 | 10 | 6th | Arithmetic |
| 10:00 | 15 | 7th | Arithmetic. |
| 10:15 | 15 | | Primary work. |
| 10:15 | | | - Recess - |
| 10:45 | 15 | | Chart Reading class. |
| 10:50 | 10 | 1st | Reading |
| 11:00 | 10 | 2nd | Reading. |
| 11:10 | 10 | 3rd | Reading. |
| 11:20 | 10 | 5th | Reading. |
| 11:30 | 10 | 4th | Reading |
| 11:40 | 10 | 7th | Grammar. |
| 11:50 | 10 | 6th | Grammar. |
| | | | - Noon - |

## DAILY PROGRAM

### AFTERNOON

| Time Begins | Length in Minutes | Grade | BRANCHES |
|---|---|---|---|
| 1 | 10 | all | Drawing or Writing. |
| 1:10 | 10 | 3rd. | Language. |
| 1:20 | 10 | 2nd. | Language. |
| 1:30 | 10 | 1st. | Language + Reading. |
| 1:40 | 10 | 7th | History. |
| 1:50 | 10 | 7th | Reading. |
| 2:10 | 10 | | Primary work. |
| 2:20 | 10 | 5th | Spelling. |
| | | | - Recess - |
| 2:45 | 10 | 3rd | Spelling. |
| 2:55 | 15 | 7th. | Spelling. |
| 3:10 | 10 | 2+1 | Spelling. |
| 3:20 | 10 | 5th | Geography. |
| 3:30 | 10 | 7th | Geography. |
| 3:40 | 15 | 5th | Physiology. |

# Report of Classification, Standing, Advancement and Attendance

*Of School in District No.* Thirty-eight *Township of* Nilwood *County of* Macoupin

*For the* Term *commencing* September 6th *1909, and ending* May 5th *1910*

C. K. Rutherford — Teacher

| Number | NAMES OF PUPILS | Age | Days Present | Grade | Month of Course Completed |
|---|---|---|---|---|---|
| | Primary Grade | | | | |
| 1 | Ruth Boston | 5 | 152½ | | |
| 2 | Irene Dalby | 6 | 171 | | |
| 3 | Lula Leach | 5 | 39 | | |
| | Second Grade | | | | |
| 4 | Marian Watson | 8 | 151½ | | |
| 5 | Blanche Boston | 7 | 149 | | |
| 6 | Gladys Boston | 8 | 27 | | |
| | Fourth Grade | | | | |
| 7 | Homer Brubaker | 9 | 113 | | |
| 8 | Georgia Dalby | 9 | 161½ | | |
| 9 | Helen Dalby | 8 | 168 | | |
| 10 | Harold Switzer | 10 | 170 | | |
| 11 | Opal Garst | 11 | 77 | | |
| 12 | Wilda Boston | 10 | 27 | | |
| 13 | Pearl Leach | 11 | 164 | | |
| 14 | Harrison Leach | 10 | 165½ | | |
| 15 | Floyd Perrine | 12 | 68½ | | |
| 16 | Charlie Garst | 13 | 163 | | |
| | Sixth Grade | | | | |
| 17 | Ethel Perrine | 11 | 107½ | | |
| 18 | Ray Harris | 13 | 62½ | | |
| 19 | Mary Brubaker | 12 | 146 | | |
| 20 | Nellie Winstead | 13 | 99 | | |
| | Eighth Grade | | | | |
| 22 | Roxie Garst | 15 | 25 | | |
| 23 | Mamie Winstead | 16 | 66 | | |
| | Sixth G. continued | | | | |
| 21 | Oakel Wall | 15 | 81½ | | |

| Number | Reading | Spelling | Grammar | Language | Arithmetic | Writing | Physiology | Geography | History U.S. | Hist. Illinois | Civics | Music | Agriculture | Household Arts | Drawing | Algebra | English | English Hist. | Phys. Geog. | Com. Geog. | Botany | Greek and Roman History |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 95 | 95 | | 94 | 95 | 93 | | | | | | | | | | | | | | | | |
| 2 | 93 | 93 | | 94 | 95 | 93 | | | | | | | | | | | | | | | | |
| 3 | 95 | | | | 90 | 90 | | | | | | | | | | | | | | | | |
| 4 | 94 | 94 | | 90 | 93 | 88 | | | | | | | | | | | | | | | | |
| 5 | 95 | 94 | | 93 | 93 | 88 | | | | | | | | | | | | | | | | |
| 6 | 96 | 95 | | 90 | 93 | 92 | | | | | | | | | | | | | | | | |
| 7 | 63 | 66 | | 60 | 70 | 83 | 70 | 74 | | | | | | | | | | | | | | |
| 8 | 84 | 78 | | 69 | 70 | 85 | 76 | 79 | | | | | | | | | | | | | | |
| 9 | 83 | 79 | | 69 | 71 | 85 | 77 | 78 | | | | | | | | | | | | | | |
| 10 | 75 | 80 | | 70 | 83 | 86 | 75 | 81 | | | | | | | | | | | | | | |
| 11 | 89 | 93 | | 85 | 90 | 88 | 85 | 90 | | | | | | | | | | | | | | |
| 12 | 80 | 80 | | 78 | 70 | 85 | | 75 | | | | | | | | | | | | | | |
| 13 | 85 | 95 | | 82 | 90 | 88 | 84 | 87 | | | | | | | | | | | | | | |
| 14 | 87 | 94 | | 85 | 94 | 88 | 86 | 89 | | | | | | | | | | | | | | |
| 15 | 65 | 60 | | 70 | 83 | 80 | 77 | 73 | | | | | | | | | | | | | | |
| 16 | 80 | 80 | | 76 | 85 | 82 | 80 | 82 | | | | | | | | | | | | | | |
| 17 | 77 | 77 | | 77 | 80 | 85 | 78 | | 79 | | | | | | | | | | | | | |
| 18 | 73 | 70 | | 70 | 75 | 83 | 70 | | 73 | | | | | | | | | | | | | |
| 19 | 86 | 89 | | 86 | 90 | 90 | 88 | | 87 | | | | | | | | | | | | | |
| 20 | 87 | 88 | | 85 | 90 | 90 | 85 | | 90 | | | | | | | | | | | | | |
| 22 | 85 | 83 | 85 | | 85 | 91 | | 83 | 86 | | 80 | | | | | | | | | | | |
| 23 | 87 | 89 | 93 | | 90 | 92 | | 89 | 90 | 88 | 89 | | | | | | | | | | | |
| 21 | 80 | 83 | | 80 | 79 | 80 | 80 | 79 | 84 | | | | | | | | | | | | | |

## SYLLABUS OF CLASSES

| Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From | Pages Canvassed To |
|---|---|---|---|---|---|
| | | | **READING** | Baldwin's | |
| Pri. | | 1, 2, 23 | | | |
| 2nd | | 3, 4, 21 | | | |
| 4th | | 5, 6, 7, 8, 9, 10, 11, 13, 20, 22 | | | |
| 6th | | 12, 14, 15, 16, 18 | | | |
| 8th | | 17, 19 | | | |
| | | | **SPELLING** | Natural & Course | |
| 4th | | 5, 6, 7, 8, 9, 10, 11, 13, 20, 22 | Barnes Orthography | | |
| 6th | | 12, 14, 15, 16, 18. | | | |
| 8th | | 17, 19 | | | |
| | | | **GRAMMAR** | Harvey's. | |
| 8th | | 17, 19. | | | |
| | | | **LANGUAGE** | Harvey's. | |
| 4th | | 5, 6, 7, 8, 9, 10, 11, 13, 20, 22 | | | |
| 6th | | 12, 14, 15, 16, 18 | | | |
| | | | **ARITHMETIC** | Smith's | |
| Pri. | | 1, 2, 23 | | | |
| 2nd | | 3, 4, 21 | | | |
| 4th | | 5, 6, 7, 8, 9, 10, 11, 13, 20, 22 | | | |
| 6th | | 12, 14, 16, 16, 18 | | | |
| 8th | | 17, 19 | | | |
| | | | **WRITING** | Course | |
| All. | | | | | |
| | | | **PHYSIOLOGY AND HYGIENE** | Overton's | |
| 4th | | 5, 6, 7, 8, 9, 10, 11, 13, 20, 22 | | | |
| 6th | | 12, 14, 15, 16, 18 | | | |
| 8th | | 17, 19 | | | |
| | | | **GEOGRAPHY** | Natural | |
| 4th | | 5, 6, 7, 8, 9, 10, 11, 13, 20, 22 | | | |
| 8th | | 17, 19 | | | |
| | | | **HISTORY OF U. S.** | Barnes & Mckee & Montg. | |
| 6th | | 12, 14, 15, 16, 18 | | | |
| 8th | | 17, 19 | | | |
| | | | **HISTORY OF ILLINOIS** | Mathers | |
| 8th | | 17, 19 | | | |
| | | | **CIVICS** | Illinois & Nation | |
| 8th | | 17, 19 | | | |
| | | | **MUSIC** | | |
| | | | **AGRICULTURE** | Course & what | |
| All. | | | | was sent me. | |
| | | | **HOUSEHOLD ARTS** | | |
| | | | **DRAWING** | | |
| | | | **ALGEBRA** | | |
| | | | **ENGLISH** | | |
| | | | **ENGLISH HISTORY** | | |
| | | | **PHYSICAL GEOGRAPHY** | | |
| | | | **COM. GEOGRAPHY** | | |
| | | | **BOTANY** | | |
| | | | **GREEK AND ROMAN HIST.** | | |

## Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school is in good condition using the "Text-Books" as recommended by the County Superintendent, with the exception of Grammar and History, both of which can be put in the following year and cause no trouble. I like the text-book with these two exceptions, which will be straitened out next year. With the new building & fixture it will be a fine school with no exception.

## TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| No. pupils enrolled | 7 | 16 | 23 |
| No. non-resident pupils enrolled | 0 | 0 | 0 |
| Total No. days attendance | 824 | 1710 | 2534 |
| Average daily attendance | 4 140/171 | 10 | 14 140/171 |
| Total No. days absence | | | |
| No. cases tardiness | 78 | 121 | 199 |
| No. neither tardy nor absent | 0 | 0 | 0 |

Value of school apparatus_____

No. volumes in library Thirty-five

No. living trees on ground Eight

Whole No. of days taught 171

Compensation of teacher per month 50.00/100

Percentage of Attendance 64.4+

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher E. K. Rutherford

District No. Thirty-eight.

Township Kilwood.

Copyright by W. M. Welch

1909-10

## DAILY PROGRAM

FORENOON

| Time Begins | Length in Minutes | Grade | BRANCHES |
|---|---|---|---|
| | | | |

Used program as sent out by the County Superintendent.

## DAILY PROGRAM

AFTERNOON

| Time Begins | Length in Minutes | Grade | BRANCHES |
|---|---|---|---|
| | | | |

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 Township of Nilwood County of Macoupin

For the Term commencing Oct. 10th 1900, and ending May 24th 1901.

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E. K. Rutherford Teacher

| Number | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Geography | Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lula Leach | 6 | | | 1st | 95 | 95 | 95 | 96 | | 94 | | | | | | | |
| 2 | Forest Lankton | 7 | | | " | 94 | 95 | 90 | 95 | | 95 | | | | | | | |
| 3 | Harold Garst | 5 | | | " | 95 | 94 | 89 | 93 | | 94 | | | | | | | |
| 4 | Delbert Boston | 6 | | | " | 93 | 94 | 84 | 90 | | 92 | | | | | | | |
| 5 | Ruth Boston | 6 | | | 2nd | 94 | 93 | 91 | 93 | | 93 | | | | | | | |
| 6 | Irene Dalby | 7 | | | " | 92 | 92 | 90 | 91 | | 90 | | | | | | | |
| 7 | Blanche Boston | 8 | | | 3rd | 81 | 90 | 88 | 80 | | 86 | | | | | 83 | | |
| 8 | Marion Watson | 9 | | | " | 85 | 81 | 83 | 71 | | 83 | | | | | 84 | | |
| 9 | Gladys Boston | 9 | | | " | 88 | 93 | 93 | 87 | | 88 | | | | | 90 | | |
| 10 | Opal Garst | 12 | | | 5th | 86 | 86 | 90 | 89 | 85 | 87 | | | | | 95 | | |
| 11 | Charlie Garst | 14 | | | " | 68 | 80 | 75 | 69 | 75 | 83 | | | | | 86 | | |
| 12 | Homer Brubaker | 10 | | | 3rd | 77 | 71 | 80 | 89 | | 76 | | | | | 53 | | |
| 13 | Harold Switzer | 11 | | | 5th | 73 | 83 | 80 | 77 | 77 | 82 | | | | | 81 | | |
| 14 | Pearl Leach | 12 | | | " | 85 | 85 | 90 | 77 | 78 | 88 | | | | | 86 | | |
| 15 | Harrison Leach | 11 | | | " | 84 | 87 | 83 | 88 | 90 | 90 | | | | | 90 | | |
| 16 | Floyd Perrine | 13 | | | " | 63 | 74 | 74 | 65 | 62 | 66 | | | | | 81 | | |
| 17 | Wilda Boston | 11 | | | " | 82 | 88 | 90 | 88 | 73 | 79 | | | | | 82 | | |
| 18 | Georgia Dalby | 10 | | | " | 74 | 83 | 86 | 80 | 69 | 76 | | | | | 65 | | |
| 19 | Helen Dalby | 9 | | | " | 82 | 83 | 84 | 86 | 72 | 69 | | | | | 61 | | |
| 20 | Ray Harris | 14 | | | " | 84 | 87 | 87 | 82 | | | 92 | | | | | | |
| 21 | Mary Brubaker | 13 | | | 7th | 84 | 87 | 89 | 82 | 84 | | 92 | | 79 | | 91 | 86 | |
| 22 | Ethel Perrine | 12 | | | " | 84 | 86 | 87 | 77 | 75 | | 87 | | 72 | | 83 | 77 | |

## SYLLABUS OF CLASSES

| Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From | Pages Canvassed To |
|---|---|---|---|---|---|
| | | ORTHOGRAPHY | Natural | | |
| 1 & 2 | | 2, 4, 6, 5, 7, 8, | Course | | |
| | 3rd | 9, 10, 11, 14 | and | | |
| | 5th " | 12, 13, 15, 16, 17, 18, 19, 20, 21, 24 | Leaving Orthog. | | |
| | 7th | 22, 23 | | | |
| | | READING | | | |
| 1 & 2 | | 2, 4, 6, 5, 7, 8, | Baldwins | | |
| | 3rd | 9, 10, 11, 14 | | | |
| | 5th " | 12, 13, 15, 16, 17, 18, 19, 20, 21, 24 | | | |
| | 7th " | 22, 23 | | | |
| | | WRITING | Course | | |
| | Call | | | | |
| | | ARITHMETIC | Smith's | | |
| 1 & 2 | | 2, 4, 5, 6, 7, 8, | | | |
| | 3rd " | 9, 10, 11, 14, 19, 20, 21 | | | |
| | 5th " | 12, 13, 15, 16, 17, 18, 24 | | | |
| | 7 " | 22, 23 | | | |
| | | GEOGRAPHY | Natural | | |
| | 5th " | 12, 13, 15, 16, 17, 18, 19, 20, 21, 24 | | | |
| | 7th " | 22, 23 | | | |
| | | LANGUAGE | How to Talk, and Poem Book | | |
| | 3rd " | 9, 10, 11, 14 | | | |
| | 5th " | 12, 13, 15, 16, 17, 18, 19, 20, 21, 24 | | | |
| | | GRAMMAR | Gowdy | | |
| | 7th " | 22, 23 | | | |
| | | COMPOSITION | | | |
| | | U. S. HISTORY | Fiske | | |
| | 7th " | 22, 23 | | | |
| | | HISTORY OF ILLINOIS | Mathers | | |
| | 7th " | 22, 23 | | | |
| | | PHYSIOLOGY | Overton's | | |
| | 3rd " | 9, 10, 11, 14 | | | |
| | 5th " | 12, 13, 15, 16, 17, 18, 19, 20, 21, 24 | | | |
| | 7th " | 22, 23 | | | |
| | | CIVIL GOVERNMENT | Ill. & Nation | | |
| | 7th " | 22, 23 | | | |
| | | AGRICULTURE | | | |
| | | DRAWING | | | |

**Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.**

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once;* also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

---

## How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished.*

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

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All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

**Write Answers to the following Questions:**

Is your daily program posted up in your school room? Yes

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? No

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? No

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

## Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

1910-11

## TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| No. pupils enrolled | 9 | 15 | 24 |
| No. non-resident pupils enrolled | 0 | 0 | 0 |
| Total No. days attendance | 1147 | 1872½ | 3019½ |
| Average daily attendance | 7 34/159 | 11 247/318 | 18 105/106 |
| Total No. days absence | 86½ | 159½ | 246 |
| No. cases tardiness | 15 | 66 | 81 |
| No. neither tardy nor absent | 2 | 1 | 3 |

Value of school apparatus_____

No. volumes in library 41

No. living trees on ground Eight

Whole No. of days taught 159

Compensation of teacher per month $60.00

Average cost of tuition per month per pupil_____

Percentage of Attendance_____

**I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT**

Teacher E. K. Rutherford

District No. 28

Township Milwood

Copyright by W. M. Welch

## DAILY PROGRAM

FORENOON SESSION

| Time Begins | Length in Minutes | Class | BRANCHES |
|---|---|---|---|
| 9:00 | 10 | all | Opening Exercise. |
| 9:10 | 15 | 7th " | Read. Civics or Phy. |
| 9:25 | 15 | 3rd " | Read. or Phy. |
| 9:40 | 25 | 1&2 " | Read. or Phy. |
| 10:05 | 15 | 5th " | Read. or Phy. |
| 10:20 | 10 | all | Writing. |
| 10:30 | 15 | All | Recess |
| 10:45 | 20 | 7th " | Arithmers. |
| 11:05 | 25 | 8th " | Arithmers |
| 11:30 | 15 | 3rd " | Arith. |
| 11:45 | 15 | 5th " | Arith |
| 12:00 | 60 | all | Noon. |

AFTERNOON SESSION

| | | | |
|---|---|---|---|
| 1:00 | 15 | 7th " | Grammar |
| 1:15 | 15 | 3rd " | Lang. |
| 1:30 | 15 | 5th " | Lang. |
| 1:45 | 25 | 1&2 " | Read. |
| 2:10 | 10 | 7th " | Orthog. |
| 2:20 | 10 | 5th " | Spell. |
| 2:30 | 15 | all | Recess |
| 2:45 | 10 | 3rd " | Spell |
| 2:55 | 15 | 7th " | Geog. |
| 3:10 | 15 | 5th " | Geog. |
| 3:25 | 10 | 1&2 " | Lang. |
| 3:35 | 15 | 8th " | Phy. |
| 3:45 | 15 | 7th " | Hist. |

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 Township of Nilwood County of Macoupin

For the Term commencing Sept. 4th 1901, and ending May 3rd 1902.

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E. K. Rutherford Teacher

| Number | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Geography | Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lucile Lankton | 6 | 111½ | | | 91 | 90 | 90 | 89 | | 88 | | | | | | | |
| 2 | Lois Dalby | 6 | 160½ | | | 93 | 92 | 89 | 91 | | 90 | | | | | | | |
| 3 | Hilda Nunez | 7 | 155 | | | 96 | 94 | 95 | 95 | | 93 | | | | | | | |
| 4 | Lula Leach | 7 | 160½ | | | 97 | 97 | 98 | 98 | | 92 | | | | | | | |
| 5 | Forest Lankton | 8 | 170 | | | 93 | 92 | 89 | 90 | | 91 | | | | | | | |
| 6 | Harold Garst | 6 | 161 | | | 92 | 91 | 90 | 94 | | 97 | | | | | | | |
| 7 | Delbert Boston | 7 | 84 | | | | | | | | | | | | | | | |
| 8 | Blanche Boston | 9 | 153 | | | 86 | 90 | 89 | 80 | 89 | 86 | | | | | 89 | | |
| 9 | Ruth Boston | 7 | 156 | | | 83 | 90 | 90 | 95 | 87 | 86 | | | | | 87 | | |
| 10 | Irene Dalby | 8 | 170 | | | 75 | 82 | 86 | 78 | 76 | 76 | | | | | 77 | | |
| 11 | Gladys Boston | 10 | 142½ | | | 95 | 98 | 95 | 90 | 93 | 95 | | | | | 89 | | |
| 12 | Marian Watson | 10 | 156 | | | 86 | 85 | 85 | 76 | 90 | 88 | | | | | 89 | | |
| 13 | Homer Brubaker | 11 | 160 | | | 87 | 80 | 85 | 90 | 77 | 77 | | | | | 74 | | |
| 14 | Opal Garst | 13 | 169 | | | 89 | 87 | 89 | 91 | | 87 | | | 85 | | 86 | | |
| 15 | Charlie Garst | 15 | 158 | | | 69 | 70 | 76 | 58 | | 73 | | | 50 | | 65 | | |
| 16 | Harold Switzer | 12 | 164½ | | | 80 | 88 | 82 | 82 | | 87 | | | 87 | | 86 | | |
| 17 | Harrison Leach | 12 | 167½ | | | 86 | 89 | 80 | 89 | | 88 | | | 87 | | 86 | | |
| 18 | Pearl Leach | 13 | 148 | | | 85 | 82 | 84 | 80 | | 86 | | | 86 | | 85 | | |
| 19 | Helen Dalby | 10 | 162 | | | 74 | 82 | 83 | 87 | | 74 | | | 69 | | 73 | | |
| 20 | Georgia Dalby | 11 | 161 | | | 74 | 82 | 86 | 81 | | 75 | | | 71 | | 75 | | |
| 21 | Wilda Boston | 12 | 135 | | | 86 | 94 | 94 | 91 | | 78 | | | 73 | | 77 | | |
| 22 | Floyd Perrine | 14 | 111½ | | | 66 | 65 | 75 | 65 | | 55 | | | 58 | | 73 | | |
| 23 | Ray Harris | 15 | 26 | | | | | | | | | | | | | | | |
| 24 | Richard Ready | 11 | 119 | | | 83 | 90 | 75 | 80 | | 86 | | | 87 | | 86 | | |
| 25 | Mary Brubaker | 14 | 168 | | | 88 | 89 | 91 | 85 | 87 | | 84 | | 82 | 82 | 89 | 79 | |
| 26 | Ethel Perrine | 13 | 154 | | | 87 | 88 | 88 | 80 | 84 | | 83 | | 80 | 80 | 90 | 79 | |

## SYLLABUS OF CLASSES

| Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From | Pages Canvassed To |
|---|---|---|---|---|---|
| | | ORTHOGRAPHY | | | |
| | 8th 11 | 25, 26 | natural, | | |
| | 6th | 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24. | course, | | |
| | 4th 11 | 8, 9, 10, 11, 12, 13 | Barnes' Orthog. | | |
| | | READING | | | |
| | 8th 11 | 25, 26 | Bald. | | |
| | 6th 11 | 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 | and | | |
| | 4th 11 | 8, 9, 10, 11, 12, 13 | Eyre. | | |
| | 2nd 11 | 4, 5, 6, 7 | Book IV. | | |
| | 1st 11 | 1, 2, 3 | Eleanor Graham School Readers | | |
| | | WRITING | course | | |
| | All. | | | | |
| | | ARITHMETIC | Smith's | | |
| | 8th 11 | 25, 26 | | | |
| | 6th 11 | 14, 15, 16, 17, 18, 22, 23 | | | |
| | 4th 11 | 8, 11, 12, 13, 19, 20, 21, 24 | | | |
| | 3rd 11 | 9, 10 | | | |
| | 142. | 1, 2, 3, 4, 5, 6, 7 | | | |
| | | GEOGRAPHY | Natural | | |
| | 8th 11 | 25, 26 | | | |
| | 4th 11 | 8, 9, 10, 11, 12, 13 | | | |
| | | LANGUAGE | How to | | |
| | 6th 11 | 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 | Talk, and | | |
| | 4th 11 | 8, 9, 10, 11, 12, 13 | Poem Book | | |
| | | GRAMMAR | Lowdy | | |
| | 8th 11 | 25, 26 | | | |
| | | COMPOSITION | | | |
| | All | | | | |
| | | U. S. HISTORY | Fiske | | |
| | 8th 11 | 25 26 | and | | |
| | 6th 11 | 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 | Barnes | | |
| | | HISTORY OF ILLINOIS | Mathers | | |
| | 8th 11 | 25, 26 | | | |
| | 8th 11 | 25, 26. | | | |
| | | PHYSIOLOGY | Overton's | | |
| | 6th 11 | 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 | | | |
| | 4th 11 | 8, 9, 10, 11, 12, 13 | | | |
| | | CIVIL GOVERNMENT | Ill. | | |
| | 8th 11 | 25, 26 | and Nation | | |
| | | AGRICULTURE | | | |
| | | DRAWING | | | |

**Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.**

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once;* also inform the President of your School Board or your Director.

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Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

---

## How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

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3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

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6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished.*

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

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## Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? No.

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? No.

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

## Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

1911-12

## TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| No. pupils enrolled | 10 | 16 | 26 |
| No. non-resident pupils enrolled | 0 | 0 | 0 |
| Total No. days attendance | 1163½ | 2571/2 | 3735 |
| Average daily attendance | 6 287/340 | 15 43/340 | 21 83/34 |
| Total No. days absence | 95½ | 159½ | 255 |
| No. cases tardiness | 21 | 67 | 88 |
| No. neither tardy nor absent | 0 | 1 | 1 |

Value of school apparatus_____

No. volumes in library 65

No. living trees on ground 8 and 3 more set out this spring.

Whole No. of days taught 170

Compensation of teacher per month $70.00

Average cost of tuition per month per pupil_____

Percentage of Attendance_____

**I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT**

Teacher E. K. Rutherford

District No. 38

Township Nilwood

Copyright by W. M. Welch

## DAILY PROGRAM

FORENOON SESSION

| Time Begins | Length in Minutes | Class | BRANCHES |
|---|---|---|---|
| 9:00 | 10 | all | Opening Exercises |
| 9:10 | 15 | 8 th " | Read., Civics, or Phy. |
| 9:25 | 15 | 6 th " | Read., or Phy. |
| 9:40 | 25 | 1+2 | Read. |
| 10:05 | 15 | 3+4 | Read. or Phy. |
| 10:20 | 10 | all | Penmanship |
| 10:30 | 15 | all | Recess. |
| 10:45 | 15 | 8 th " | Arith. |
| 11:00 | 20 | 1+2 | Num. |
| 11:20 | 15 | 6 th " | Arith. |
| 11:35 | 10 | 3 rd " | Arith. |
| 11:45 | 15 | 4 th " | Arith. |
| 12:00 | 60 | all | Noon |

AFTERNOON SESSION

| | | | |
|---|---|---|---|
| 1:00 | 15 | 8 th " | Gram. |
| 1:15 | 15 | 6 th " | Lang. |
| 1:30 | 15 | 3+4 | Lang. |
| 1:45 | 25 | 1+2 | Read. |
| 2:10 | 10 | 8 th " | orthog. |
| 2:20 | 10 | 6 th " | Spell. |
| 2:30 | 15 | all | Recess |
| 2:45 | 10 | 3+4 | Spell. |
| 2:55 | 15 | 8 th " | Geog. |
| 3:10 | 15 | 6 th " | Hist. |
| 3:25 | 10 | 1+2 | Lang. |
| 3:35 | 10 | 3+4 | Geog. |
| 3:45 | 15 | 8 th " | Hist. |
| 4:00 | | | |

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 31 Township of Niawood County of Macoupin

For the Term commencing Sept. 2nd 1912, and ending 190

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Teacher: J. B. Busk

| Number | NAMES OF PUPILS | Age | Days Present | Year | Month | BRANCHES: Orthography | Reading | Writing | Arithmetic | Geography | Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | Pearl Leach | 14 | | 7 | | 86 | 99 | 100 | 100 | 99 | | 98 | | 80 | | | | |
| 2. | Harold Switzer | 13 | | 7 | | 55 | 100 | 80 | 63 | 89 | | 75 | | 83 | | | | |
| 3. | Opal Garst | 13 | | 7 | | | 85 | 90 | 80 | 95 | | | | 83 | | | | |
| 4. | Ethel Perrine | 14 | | 7 | | 92 | 100 | 100 | 97 | 90 | | 100 | | 80 | | | | |
| 5. | Mary Brubaker | 15 | | 7 | | | 95 | 100 | 80 | 90 | | | | 95 | | | | |
| 6. | Richard Ready | 12 | | 7 | | 78 | 100 | 60 | 100 | 78 | | 77 | | 67 | | | | |
| 7. | Gertrude Huckler | 16 | | 7 | | 78 | 100 | 89 | 75 | 86 | | 95 | | 82 | | | | |
| 8. | Odell Walls | 18 | | 7 | | Not present to take examinations | | | | | | | | | | | | |
| 9. | Hattie Leach | 12 | | 7 | | 73 | 100 | 100 | 80 | 89 | | 98 | | 60 | | | | |
| 10. | Ray Harris | 16 | | 5 | | Not present to take exam. | | | | | | | | | | | | |
| 11. | Marion Watson | 11 | | 5 | | 48 | 89 | 100 | 80 | 84 | 78 | | | | | | | |
| 12. | Georgia Dalby | 12 | | 5 | | 67 | 90 | 100 | 60 | 95 | 98 | | | | | | | |
| 13. | Helen Dalby | 11 | | 5 | | 88 | 99 | 100 | 50 | 95 | 96 | | | | | | | |
| 14. | Blanch Boston | 10 | | 5 | | 80 | 78 | 100 | 60 | 100 | 88 | | | | | | | |
| 15. | Hilda Boston | 10 | | 5 | | 90 | 100 | 100 | 30 | 90 | 100 | | | | | | | |
| 16. | Gladys Boston | 11 | | 5 | | 76 | 90 | 100 | 36 | 95 | 96 | | | | | | | |
| 17. | Ruth Boston | 8 | | 5 | | 42 | 89 | 100 | 30 | 70 | 96 | | | | | | | |
| 18. | Homer Brubaker | 12 | | 5 | | Sickness | | | | | | | | | | | | |
| 19. | Chas. Garris | 16 | | 5 | | Sickness | | | | | | | | | | | | |
| 20. | Irene Dalby | 9 | | 3 | | 43 | 100 | 90 | 80 | | 95 | | | | | | | |
| 21. | Forest Daughton | 9 | | 3 | | 20 | 70 | 70 | 80 | | 75 | | | | | | | |
| 22. | Dula Leach | 8 | | 3 | | 40 | 90 | 90 | 80 | | 88 | | | | | | | |
| 23. | Delbert Boston | 9 | | 3 | | 45 | 70 | 85 | 75 | | 73 | | | | | | | |
| 24. | Hilda Timms | 8 | | 2 | | 76 | 60 | 80 | 32 | | 40 | | | | | | | |
| 25. | Harold Garst | 7 | | 2 | | 60 | 70 | 60 | 70 | | 80 | | | | | | | |
| 26. | Lois Dalby | 6 | | 1 | | 90 | 95 | 98 | 100 | | 100 | | | | | | | |
| 27. | Lucile Daughton | 6 | | 1 | | 90 | 97 | 97 | 100 | | 100 | | | | | | | |
| 28. | Emery Garst | 6 | | 1 | | 95 | 90 | 100 | 100 | | 85 | | | | | | | |
| 29. | Mary Daughton | 6 | | 1 | | 90 | 95 | 95 | 100 | | 100 | | | | | | | |

Nos. 3 to 5 were not present to take all the examinations on the account of sickness.

## SYLLABUS OF CLASSES

| Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From | Pages Canvassed To |
|---|---|---|---|---|---|
| | | ORTHOGRAPHY | | | |
| | | 1 to 9 | "Corens" | | |
| | | 10 to 25 | Followed State course in spelling | | |
| | | READING | | | |
| | | 1 to 9 | Eleven Grammar Schools sup. reading | | |
| | | 10 to 19 | Baldwins and Old | | |
| | | 20. to 27. | Baldwins. | | |
| | | 28 & 29 | Oral work. from board. | | |
| | | WRITING | | | |
| | | ARITHMETIC | | | |
| | | 1 to 9. | Smiths Practical. | | |
| | | 10 to 19 | " Primary. | | |
| | | 20 to 29 | Oral work. as outlined in State Course. | | |
| | | GEOGRAPHY | | | |
| | | 1 to 9. | Natural Geo. | | |
| | | 10 to 19 | " Elem. | | |
| | | LANGUAGE | | | |
| | | 10 to 29. | Followed State course | | |
| | | GRAMMAR | | | |
| | | 1 to 9. | Gordias. | | |
| | | COMPOSITION | | | |
| | | U. S. HISTORY | | | |
| | | 1 to 9. | Barnes | | |
| | | HISTORY OF ILLINOIS | | | |
| | | 1 to 19 | Mark of Ill. by Mathews | | |
| | | PHYSIOLOGY | | | |
| | | 1 to 9 | Overtons Adv. 1st & 2nd | | |
| | | CIVIL GOVERNMENT | | | |
| | | 1 to 9. | Ills. in the Nation. | | |
| | | AGRICULTURE | | | |
| | | DRAWING | | | |

**Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.**

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once;* also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

---

**How to Classify Your School in the Classification Register.**

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished.*

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

**Write Answers to the following Questions:**

Is your daily program posted up in your school room? Yes

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? When I have time

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

**Teacher's Remarks to Superintendent**

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The reason I had no pupils at the final examination, was because they had been out of school too much on the account of sickness. About all we need is a well, and our school would be in fine condition.

1912-13

**TEACHER'S SUMMARY REPORT**

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| No. pupils enrolled | 11 | 18 | 29 |
| No. non-resident pupils enrolled | 0 | 0 | 0 |
| Total No. days attendance | 1070 | 2264 | 3334 |
| Average daily attendance | 7 | 16 | 23+ |
| Total No. days absence | 181 | 238 | 419 |
| No. cases tardiness | 9 | 30 | 39 |
| No. neither tardy nor absent | 0 | 2 | 2. |

Value of school apparatus 400.00

No. volumes in library 66

No. living trees on ground Lots

Whole No. of days taught 139

Compensation of teacher per month $70.00

Average cost of tuition per month per pupil $2.41

Percentage of Attendance 96%

**I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT**

Teacher J. B. Bush

District No. 38

Township Richland

Copyright by W. M. Welch

**DAILY PROGRAM**

FORENOON SESSION

| Time Begins | Length in Minutes | Class | BRANCHES |
|---|---|---|---|
| | | | I use the program in the State Course of Studies. |

AFTERNOON SESSION

| | | | |
|---|---|---|---|
| | | | |

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 Township of Nilwood County of Macoupin

For the Year commencing September 1 1913, and ending April 2 1914

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Edith Deming Teacher

| Number | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Geography | Language | Grammar | Composition | History U.S. | Physiology | Civil Govt. | Agriculture | Music |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | Mary Brubaker | 16 | | 8 | | 99 | 94 | 95 | 98 | 93 | | 99 | | 97 | 89 | 95 | | |
| 2. | Ethel Perrine | 15 | | 8 | | 90 | 98 | 97 | 100 | 98 | | 97 | | 95 | 81 | 98 | | |
| 3. | Pearl Leach | 16 | | 8 | | 77 | 87 | 97 | 91 | 90 | | 82 | | 63 | 82 | 75 | | |
| 4. | Opal Garst | 15 | | 8 | | 87 | 83 | 93 | 78 | 89 | | 70 | | 87 | 82 | 84 | | |
| 5. | Harrison Leach | 14 | | 8 | | 76 | 93 | 95 | 80 | 81 | | 67 | | 92 | 80 | 93 | | |
| 6. | Harold Switzer | 14 | | 8 | | 86 | 88 | 96 | 84 | 82 | | 73 | | 80 | 82 | 85 | | |
| 7. | Richard Reedy | 14 | | 8 | | 82 | 99 | 97 | 93 | 82 | | 72 | | 99 | 84 | 89 | | |
| 8. | Gertrude Huckle | 17 | | 8 | | 68 | 94 | 96 | 55 | 79 | | 72 | | 83 | 70 | 80 | | |
| 9. | Blanche Boston | 11 | | 6 | | 81 | 89 | 97 | 100 | 86 | 85 | | | 80 | 72 | | | |
| 10. | Homer Brubaker | 14 | | 6 | | 75 | 97 | 97 | 100 | 70 | 86 | | | 86 | 74 | | | |
| 11. | Ruth Boston | 9 | | 6 | | 90 | 93 | 97 | 85 | 90 | 82 | | | 88 | 90 | | | |
| 12. | Marian Watson | 12 | | 6 | | Moved from the District. | | | | | | | | | | | | |
| 13. | Wilda Boston | 14 | | 6 | | 95 | 95 | 99 | 75 | 96 | 95 | | | 92 | 92 | | | |
| 14. | Georgia Dalby | 14 | | 6 | | 94 | 98 | 95 | 75 | 91 | 91 | | | 92 | 75 | | | |
| 15. | Helen Dalby | 13 | | 6 | | 85 | 92 | 97 | 100 | 96 | 91 | | | 93 | 85 | | | |
| 16. | Gladys Boston | 12 | | 6 | | 86 | 99 | 98 | 89 | 94 | 99 | | | 96 | 90 | | | |
| 17. | Charles Garst | 18 | | 6 | | 73 | 88 | 98 | 75 | 66 | 78 | | | 93 | 79 | | | |
| 18. | Lula Leach | 9 | | 4 | | 82 | 71 | 92 | 93 | 81 | 84 | | | | 81 | | | |
| 19. | Delbert Boston | 9 | | 4 | | 85 | 77 | 78 | 85 | 60 | 95 | | | | 65 | | | |
| 20. | Forest Lanckton | 10 | | 4 | | 85 | 77 | 78 | 85 | 60 | 95 | | | | 65 | | | |
| 21. | Irene Dalby | 10 | | 4 | | 86 | 92 | 99 | 95 | 86 | 80 | | | | 87 | | | |
| 22. | Hilda Nunes | 10 | | 3 | | 80 | 96 | 98 | 85 | | 99 | | | | | | | |
| 23. | Harold Garst | 8 | | 3 | | 96 | 90 | 94 | 95 | | 99 | | | | | | | |
| 24. | Lucile Lanckton | 8 | | 3 | | 95 | 96 | 91 | 99 | | 78 | | | | | | | |
| 25. | Lois Dalby | 8 | | 3 | | 89 | 83 | 98 | 90 | | 79 | | | | | | | |
| 26. | Ray Harris | 17 | | 6 | | Not present to take the Exam. | | | | | | | | | | | | |
| 27. | Emery Garst | 6 | | 1 | | 97 | 95 | 98 | 100 | | 98 | | | | | | | |
| 28. | Mary Lanckton | 6 | | 1 | | 99 | 99 | 98 | 98 | | 97 | | | | | | | |
| 29. | Ina Dalby | 6 | | 1 | | 98 | 98 | 97 | 98 | | 100 | | | | | | | |
| 30. | Mildred Watson | 6 | | 1 | | Moved from the District | | | | | | | | | | | | |
| 31. | Marjorie Duff | 7 | | 1 | | " | " | " | " | " | | | | | | | | |

## SYLLABUS OF CLASSES

| Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From | Pages Canvassed To |
|---|---|---|---|---|---|
| | | ORTHOGRAPHY | | | |
| | 8 | 1,2,3,4,5,6,7,8 | Cavin's Orth. | | |
| | 6 | 9,10,11,12,13,14,15,16,26,17 | Followed the Course of Study | | |
| | 4 | 18,19,20,21 | Followed the Course of Study | | |
| | | READING | | | |
| | 8 | 1,2,3,4,5,6,7,8 | Elson Grammar Reader. | | |
| | 6 | 9,10,11,12,13,14,15,16,26,17 | Baldwin's Reader | | |
| | 4 | 18,19,20,21 | " | | " |
| | 3 | 22,23,24,25 | " | | " |
| | 1 | 27,28,29,30,31 | " | | " |
| | | WRITING | | | |
| | All | Penmanship Taught from Economy System of Penmanship Course of Study | | | |
| | | ARITHMETIC | | | |
| | 8 | 1,2,3,4,5,6,7,8 | Smith's Practical | | |
| | 6 | 9,10,11,12,13,14,15,16,26,17 | Smith's Pract. | | |
| | 4 | 18,19,20,21 | Smith's Primary and Course of Study | | |
| | 3 | 22,23,24,25 | Course of Study | | |
| | 1 | 27,28,29,30,31 | " | | " |
| | | GEOGRAPHY | | | |
| | 8 | 1,2,3,4,5,6,7,8 | Natural Advanced | | |
| | 6 | 9,10,11,12,13,14,15,16,26,17 | Natural Elementary | | |
| | 4 | 18,19,20,21 | Home Geography for Primary Grades Fairbanks | | |
| | 6 | 9,10,11,12,13,14,15,16,26,17 | Followed the Course of Study | | |
| | 4 | 18,19,20,21 | " | | " |
| | | GRAMMAR | | | |
| | 8 | 1,2,3,4,5,6,7,8 | Gowdy Gram. | | |
| | | COMPOSITION | | | |
| | | U. S. HISTORY | | | |
| | 8 | 1,2,3,4,5,6,7,8 | McMasters and Mannic Hist. | | |
| | 6 | 9,10,11,12,13,14,15,16,26,17 | Barnes Primary History. | | |
| | | PHYSIOLOGY | | | |
| | 8 | 1,2,3,4,5,6,7,8 | Overton's Applied Phys. | | |
| | 6 | 9,10,11,12,13,14,15,16,26,17 | Overton's Inter-mediate Phys. | | |
| | | CIVIL GOVERNMENT | | | |
| | 8 | 1,2,3,4,5,6,7,8 | Ill. and the Nation | | |
| | | AGRICULTURE | | | |
| | | MUSIC | | | |
| | | DRAWING | | | |

**Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.**

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once;* also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

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**How to Classify Your School in the Classification Register.**

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished.*

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

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**Write Answers to the following Questions:**

Is your daily program posted up in your school room? Yes.

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? no

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? no

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

1913-14

## Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

No. 19 has moved from the District.

## TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| No. pupils enrolled | 10 | 21 | 31 |
| No. non-resident pupils enrolled | 0 | 0 | 0 |
| Total No. days attendance | 1219 | 2774 | 3993 |
| Average daily attendance | 8 59/145 | 19 19/145 | 27 78/145 |
| Total No. days absence | 496 | 180 | 230 |
| No. cases tardiness | 44 | 120 | 164 |
| No. neither tardy nor absent | 1 | 5 | 6 |

Value of school apparatus $300

No. volumes in library 65

No. living trees on ground Six

Whole No. of days taught 145

Compensation of teacher per month $70

Average cost of tuition per month per pupil $2.25+

Percentage of Attendance 88+%

**I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT**

Teacher Edith Deming

District No. 38

Township Milwood

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## DAILY PROGRAM

| Time Begins | Length in Minutes | Class | BRANCHES |
|---|---|---|---|
| **FORENOON SESSION** | | | |
| 9:00 | 5 | all | Opening exercises |
| 9:05 | 10 | 1 | Number Work |
| 9:15 | 15 | 5 | arithmetic |
| 9:30 | 15 | 3 | arithmetic |
| 9:45 | 15 | 6 | arithmetic |
| 10:00 | 15 | 4 | arithmetic |
| 10:15 | 15 | 8 | Reading |
| 10:30 | 15 | all | Recess |
| 10:45 | 10 | 1 | Spelling |
| 10:55 | 10 | 2+3 | Spelling |
| 11:05 | 10 | 6 | Reading |
| 11:15 | 15 | 8 | Grammar |
| 11:30 | 10 | 4 | Spelling |
| 11:40 | 10 | 6 | Spelling |
| 11:50 | 10 | 8 | Orthography. |
| **AFTERNOON SESSION** | | | |
| 1:00 | 10 | 1+2 | Reading |
| 1:10 | 10 | 2 | Reading |
| 1:20 | 10 | 3 | Reading |
| 1:30 | 10 | 4 | Reading |
| 1:40 | 15 | 6 | History & Geog. |
| 1:55 | 15 | 8 | Geography |
| 2:10 | 10 | 4 | Geography |
| 2:20 | 10 | all | Writing and Drawing |
| 2:30 | 15 | all | Recess |
| 2:45 | 15 | 1+2 | Language |
| 3:00 | 15 | 8 | History |
| 3:15 | 15 | 4 | Lang. & Phys. |
| 3:30 | 15 | 6 | Language |
| 3:45 | 15 | 8 | Civics & Physiology |

# Report of Classification, Standing, Advancement and Attendance

*Of School in District No.* 38, *State of Illinois, County of* Macoupin

*For the* Term *commencing* September 7 1915, *and ending* April 6 1915 *School was in Session* _____ *Days.*

Teacher

| Number | NAMES OF PUPILS | Year | Age | Days Present | Times Tardy | Reading | Spelling | Language | Grammar | Numbers | Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Music | General Exercise | Agriculture | Household Arts | Drawing | Elem. Science | English | Algebra |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Opal Garst | 7 | 16 | | | 94 | 90 | | 100 | | 100 | 96 | 98 | 89 | 88 | | 85 | | | | | | | | |
| 2 | Pearl Leach | 7 | 16 | | | 79 | 90 | | 89 | | 85 | 90 | 90 | 85 | 68 | | 71 | | | | | | | | |
| 3 | Gladys Boston | 7 | 13 | | | 80 | 61 | | 92 | | 94 | 80 | 85 | 82 | 72 | | | | | | | | | | |
| 4 | Wilda Boston | 7 | 15 | | | 88 | 71 | | 75 | | 89 | 80 | 82 | 92 | 67 | | 78 | | | | | | | | |
| 5 | Blanche Boston | 7 | 12 | | | 83 | 85 | | 85 | | 81 | 95 | 74 | 94 | 96 | | 86 | | | | | | | | |
| 6 | Georgia Dalby | 7 | 15 | | | 75 | 80 | | 78 | | 88 | 95 | 70 | 75 | 60 | | 80 | | | | | | | | |
| 7 | Helen Dalby | 7 | 14 | | | 81 | 75 | | 67 | | 74 | 95 | 76 | 89 | | | 81 | | | | | | | | |
| 8 | Marion Redfearn | 7 | 15 | | | 50 | 13 | | 20 | | 10 | 69 | | 33 | 39 | | 21 | | | | | | | | |
| 9 | Richard Ready | 7 | 15 | | | Moved from the district. | | | | | | | | | | | | | | | | | | | |
| 10 | Homer Brubaker | 7 | 14 | | | Not present to take the exam. | | | | | | | | | | | | | | | | | | | |
| 11 | Harold Suitser | 7 | 15 | | | 84 | 88 | | 68 | | 74 | 96 | 75 | 81 | 93 | | 93 | | | | | | | | |
| 12 | Charlie Garst | 7 | 18 | | | 35 | 80 | | 21 | | 35 | 90 | 66 | 65 | 52 | | | | | | | | | | |
| 13 | Harrison Leach | 7 | 15 | | | 87 | 95 | | 83 | | 100 | 100 | 80 | 92 | 91 | | 92 | | | | | | | | |
| 14 | Lula Leach | 5 | 9 | | | 74 | 85 | 95 | | | 90 | 95 | 80 | 93 | | | | | | | | | | | |
| 15 | Irene Dalby | 5 | 11 | | | 79 | 88 | 94 | | | 78 | 96 | 86 | 94 | | | | | | | | | | | |
| 16 | Ruth Boston | 5 | 11 | | | 95 | 96 | 98 | | | 100 | 95 | 99 | 96 | | | | | | | | | | | |
| 17 | Arthur Young | 5 | 10 | | | 74 | 93 | 96 | | | 76 | 93 | 84 | 90 | | | | | | | | | | | |
| 18 | Ray Harris | 5 | 18 | 8 | | Came only eight days. | | | | | | | | | | | | | | | | | | | |
| 19 | Lorena Minor | 5 | 11 | | | Moved from the district. | | | | | | | | | | | | | | | | | | | |
| 20 | Forrest Lanckton | 5 | 11 | | | Moved from the district. | | | | | | | | | | | | | | | | | | | |
| 21 | Lettice Minor | 3 | 8 | | | 71 | 54 | 82 | | | 62 | 92 | | | | | | | | | | | | | |
| 22 | Lucile Lanckton | 3 | 8 | | | Moved from the district. | | | | | | | | | | | | | | | | | | | |
| 23 | Lois Dalby | 3 | 9 | | | 71 | 67 | 64 | | | 62 | 85 | | | | | | | | | | | | | |
| 24 | Hilda Nunes | 3 | 10 | | | 91 | 100 | 100 | | | 85 | 90 | | | | | | | | | | | | | |
| 25 | Harold Garst | 3 | 10 | | | 77 | 91 | 84 | | | 88 | 80 | | | | | | | | | | | | | |
| 26 | Emery Garst | 2 | 7 | | | 98 | 89 | 91 | | 85 | | 96 | | | | | | | | | | | | | |
| 27 | Mary Lanckton | 2 | 7 | | | Moved from the district. | | | | | | | | | | | | | | | | | | | |
| 28 | Ina Dalby | 2 | 7 | | | 99 | 98 | 100 | | 80 | | 96 | | | | | | | | | | | | | |
| 29 | Lyman Stedd | 1 | 6 | | | 99 | 98 | 100 | | 100 | | 96 | | | | | | | | | | | | | |
| 30 | Edelyn Nunes | 1 | 6 | | | 99 | 99 | 95 | | 100 | | 99 | | | | | | | | | | | | | |
| 31 | Audrey Boston | 1 | 6 | | | 99 | 99 | 98 | | 100 | | 100 | | | | | | | | | | | | | |
| 32 | Edwin Boston | 1 | 6 | | | Came only a short time. | | | | | | | | | | | | | | | | | | | |

## SYLLABUS OF CLASSES

| Classes by Years | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From | Pages Canvassed To | Promoted From Year | Promoted To Year | Month |
|---|---|---|---|---|---|---|---|
| | **READING** | | | | | | |
| | 1,2,3,4,5,6,7, | Elson Grammar | | | | | |
| | 8,9,10,11,12,13 | Reader Book IV. | | | | | |
| | 14,15,16,17,18,19,20 | Baldwin's 5th Reader | | | | | |
| | 21,22,23,24,25 | Baldwin's 3rd Reader | | | | | |
| | 26,27,28 | Baldwin's 2nd Reader | | | | | |
| | 29,30,31,32 | Baldwin's Primer and First Reader | | | | | |
| | **SPELLING** | | | | | | |
| | 1,2,3,4,5,6,7, | | | | | | |
| | 8,9,10,11,12,13 | Cairn's Orthography | | | | | |
| | 14,15,16,17,18,19,20 | Followed Course of Study | | | | | |
| | 21,22,23,24,25 | " " | " | " | " | " | |
| | **LANGUAGE GRAMMAR** | | | | | | |
| | 1,2,3,4,5,6,7 | | | | | | |
| | 8,9,10,11,12,13 | Lowdy's Grammar | | | | | |
| | 14,15,16,17,18,19,20 | Followed Course of Study | | | | | |
| | 21,22,23,24,25 | " | " | " | " | " | |
| | **NUMBERS OR ARITHMETIC** | | | | | | |
| | 1,2,3,4,5,6,7, | | | | | | |
| | 8,9,10,11,12,13 | Smith's Practical Arith. | | | | | |
| | 14,15,16,17,18,19,20 | " " | " | " | " | " | |
| | 21,22,23,24,25 | " Primary Arith. | " | " | " | " | |
| | 26,27,28 | " " | " | " | " | " | |
| | **WRITING** | | | | | | |
| | all | Economy System of Penmanship. | | | | | |
| | **PHYSIOLOGY AND HYGIENE** | | | | | | |
| | 1,2,3,4,5,6,7, | | | | | | |
| | 8,9,10,11,12,13 | Overton's Advanced Phy. | | | | | |
| | 14,15,16,17,18,19,20 | " Intermediate " | " | " | " | " | |
| | **GEOGRAPHY** | | | | | | |
| | 1,2,3,4,6,6,7, | | | | | | |
| | 8,9,10,11,12,13 | Natural Advanced Geog. | | | | | |
| | 14,15,16,17,18,19,20, | | | | | | |
| | **HISTORY of U.S.** | | | | | | |
| | 1,2,3,4,5,6,7, | Mannie C. Tex's History. | | | | | |
| | 8,9,10,11,12,13 | | | | | | |
| | **HISTORY OF ILLINOIS** | | | | | | |
| | **CIVICS** | | | | | | |
| | 1,2,3,4,5,6,7 | | | | | | |
| | 8,9,10,11,12,13 | Illinois and the Nation | | | | | |
| | **MUSIC** | | | | | | |
| | **GENERAL EXERCISE** | | | | | | |
| | **AGRICULTURE** | | | | | | |
| | **HOUSEHOLD ARTS** | | | | | | |
| | **DRAWING** | | | | | | |
| | **ENGLISH** | | | | | | |
| | **ALGEBRA** | | | | | | |

## Teacher's Remarks to Superintendent

(NOTE---Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

## DAILY PROGRAM

### FORENOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 9:00 | 10 | all | Opening Exercises |
| 9:10 | 10 | 1 | Numbers |
| 9:20 | 10 | 2 | Numbers. |
| 9:30 | 15 | 7 | Arithmetic |
| 9:45 | 15 | 3 | Numbers. |
| 10:00 | 15 | 5 | Arithmetic |
| 10:15 | 15 | 7 | Reading |
| 10:30 | 15 | all | Recess. |
| 10:45 | 15 | 1+2 | Spelling |
| 11:00 | 15 | 5 | Reading |
| 11:15 | 15 | 7 | Grammar |
| 11:30 | 10 | 3 | Spelling |
| 11:40 | 10 | 5 | Spelling |
| 11:50 | 10 | 7 | Orthography |
| 12:00 | 60 | all | Noon. |

## DAILY PROGRAM

### AFTERNOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 1:00 | 10 | 1 | Reading |
| 1:10 | 10 | 2 | Reading |
| 1:20 | 10 | 3(a) | Reading |
| 1:30 | 15 | 3(b) | Reading |
| 1:45 | 20 | 7 | Geography |
| 2:05 | 15 | 5 | Geography |
| 2:20 | 10 | all | Writing |
| 2:30 | 15 | all | Recess. |
| 2:45 | 15 | 1+2 | Language |
| 3:00 | 15 | 7 | History |
| 3:15 | 15 | 3 | Language |
| 3:30 | 15 | 5 | Lang. and Phys. |
| 3:45 | 15 | 7 | Phys. and Civics. |
| 4:00 | | all | Dismissal. |

1914-15

## Teacher's Summary for Period Commencing Sept. 7 1914 and Ending April 6 1915

School was in Session 147 days

| | | | |
|---|---|---|---|
| Number of non-resident pupils enrolled, | Boys 0 | Girls 0 | Total 0 |
| Whole number of pupils enrolled, | Boys 13 | Girls 19 | Total 32 |
| Total days attendance, | Boys 1237 | Girls 2419.5 | Total 3656.5 |
| Average daily attendance, | Boys 8 7/147 | Girls 16.4 87/147 | Total 25.4 11/147 |
| Number of days absent, | Boys 43 | Girls 153½ | Total 196½ |
| Number of cases tardiness, | Boys 47 | Girls 69 | Total 116 |
| Number neither absent nor tardy, | Boys 0 | Girls 5 | Total 5 |

Number volumes in school library 74

Value of school library $50

General condition of library books Good

General condition of school room Good

Number of trees on school ground in thrifty condition Five

Condition of out buildings, Boys' Fair

Condition of out buildings, Girls' Good.

Condition of Coal House Good.

Teacher's salary per month, $ 70

Number of Visits, Superintendent None, School Officers 1, Others 14, Total 15.

General Remarks

I hereby certify that the above report is correct.

Edith Deming.

TEACHER.

# Report of Classification, Standing, Advancement and Attendance.

Of School in ..... District Thirty-eight Township of Niluwood County of Macoupin

State of Illinois, For the ..... Commencing September 6 1915, and ending April 11 1916

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## Teacher

## Branches

## Syllabus of Classes

| Number | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Geography | Grammar | U. S. History | Physiology | Civil Gov't | Music | Agriculture |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Blanche Boston | 13 | 136 | 8 | | 90 | 95 | 98 | 98 | 90 | 95 | 90 | 80 | 98 | | |
| 2 | Gladys Boston | 14 | 132 | 8 | | 87 | 94 | 98 | 99 | 90 | 80 | 60 | 83 | 81 | | |
| 3 | Hilda Boston | 15 | 125 | 8 | | 88 | 94 | 99 | 90 | 90 | 73 | 83 | 75 | 98 | | |
| 4 | Georgia Dalby | 16 | 136½ | 8 | | 88 | 98 | 98 | 99 | 90 | 75 | 95 | 77 | 93 | | |
| 5 | Helen Dalby | 14 | 135 | 8 | | 90 | 99 | 98 | 99 | 90 | 85 | 89 | 80 | 80 | | |
| 6 | Marion Redfearn | 15 | 97 | 8 | | Moved from District | | | | | | | | | | |
| 7 | Clyde Leach | 14 | 148 | 8 | | 93 | 98 | 97 | 99 | 98 | 90 | 95 | 90 | 97 | | |
| 25 | Harold Switzer | 16 | 82 | 8 | | 91 | 99 | 99 | 79 | 98 | 71 | 90 | 90 | 98 | | |
| | Sixth Year. | | | | | | | | | | | | | | | |
| 8 | Ruth Boston | 12 | 133 | 6 | | 94 | 99 | 92 | 100 | 98 | 99 | 99 | | | | |
| 9 | Irene Dalby | 12 | 139 | 6 | | 85 | 82 | 90 | 88 | 85 | 97 | 85 | | | | |
| 10 | Lula Leach | 10 | 131 | 6 | | 87 | 80 | 90 | 98 | 90 | 98 | 86 | | | | |
| 11 | Arthur Young | 10 | 136 | 6 | | 94 | 80 | 90 | 78 | 90 | 86 | 92 | | | | |
| | Fourth. | | | | | | | | | | | | | | | |
| 12 | Lois Dalby | 9 | 140 | 4 | | | | | | | | | | | | |
| 13 | Lettice Minor | 9 | . | 4 | | Moved from district | | | | | | | | | | |
| 14 | Clayton Leach | 11 | 1194 | 4 | | 87 | 68 | 89 | 75 | 80 | 92 | | 80 | | | |
| 15 | Hilda Nunes | 11 | 144 | 4 | | 93 | 98 | 90 | 90 | 97 | 95 | | 95 | | | |
| 16 | Harold Garst | 10 | 134½ | 4 | | 90 | 80 | 88 | 80 | 97 | 89 | | 85 | | | |
| 26 | Blanche Steward | 14 | 27 24½ | | | 60 | 60 | 90 | 50 | 80 | 75 | 73 | 73 | 7 | | |
| 27 | Leroy Steward | 11 | 34 31½ | | | 63 | 65 | 90 | 65 | 83 | 75 | | 75 | | | |
| | Second A | | | | | | | | | | | | | | | |
| 17 | Ina Dalby | 8 | 137 | 2 | | 95 | 98 | 90 | 93 | 99 | | | 93 | | | |
| 18 | Emery Garst | 8 | 140 | 2 | | 98 | 93 | 90 | 91 | | 92 | | 92 | | | |
| 19 | Glen Leach | 8 | 127 | 2 | | 98 | 92 | 90 | 98 | | 93 | | 90 | | | |
| | Second B. | | | | | | | | | | | | | | | |
| 20 | Evelyn Nunes | 7 | 128 | 2 | | 90 | 99 | 85 | 90 | | 97 | | | | | |
| 21 | Lyman Stead | 7 | 123 | 2 | | 95 | 96 | 80 | 93 | | 98 | | | | | |
| 22 | Audrey Boston | 7 | 132 | 2 | | 100 | 95 | 89 | 95 | | 95 | | | | | |
| 28 | Viola Steward | 8 | 31 | 2 | | 93 | 90 | 90 | 98 | | 97 | | | | | |
| | First | | | | | | | | | | | | | | | |
| 23 | Edwin Boston | 7 | 120 | 1 | | 100 | 95 | 90 | | | 98 | | | | | |
| 24 | Emma Garst | 6 | 140 | 1 | | 100 | 99 | 90 | | | 98 | | | | | |
| 29 | Rosetta Steward | 6 | 24½ | 1 | | 90 | 90 | 85 | | | 90 | | | | | |
| 30 | Lucile Dalby | 5 | 38 | 1 | | 95 | 90 | 90 | | | 95 | | | | | |
| 31 | Leroy Grimmett | 6 | 28 | 1 | | 90 | 80 | 90 | | | 90 | | | | | |

| Class | Pupils in Each Class This Term (By Number) | Name and Author of Text Book Used | Pages Canvassed This Term From | Pages Canvassed This Term To | Teacher recommends the following Pupils Constitute Each Class Next Term (By Number) | Class Should Commence With Page |
|---|---|---|---|---|---|---|
| | **Arith** | Smith's | | | 7th yr. | |
| 8 | 1,2,3,4,5,7,25 | Arith | | | 1,2,3,4,5,7,25 | |
| 6 | 8,9,10,11 | Smith's | | | 8,9,10,11 | |
| 4 | 12,14,15,16,26,27 | Smith's Primary | | | 5th yr. 12,14,15,16,26,27 | |
| 20 | 17,18,19 | Bk. H. Primary Arith | | | 3rd yr. 17,18,19 | |
| 28 | 20,21,22,28 | " " C. of S. | | | 2nd yr. 20,21,22,28 | |
| 1 | 23,24,29,30,31 | Board Work. Cond. H. | | | | |
| | **Reading** | | | | 7th yr. | |
| 8 | 1,2,3,4,5,7,25 | Elson Gram. Reader IV | | | 1,2,3,4,5,7,25 | |
| 6 | 8,9,10,11 | Baldwins 6th yr. | | | 8,9,10,11 | |
| 4 | 12,14,15,16,26,27 | " | 4th | | 5th yr. 12,14,15,16,26,27 | |
| 20 | 17,18,19 | " | 3rd | | 3rd yr. 17,18,19 | |
| 28 | 20,21,22,28 | " | 2nd | | 2nd. 20,21,22,28 | |
| 1 | 23,24,29,30,31 | Browns Primer 2nd | | | Baldwins First year. Should continue 1st yr. | |
| | **Grammar and Language.** | | | | 7th yr. | |
| 8 | 1,2,3,5,7,25 | Covins Orthog | | | 1,2,3,4,5,7,25 | |
| 6 | 8,9,10,11 | Followed C. of S. | | | 8,9,10,11 | |
| 4 | 12,14,15,16,26,27 | " " " | | | 5th yr. 12,14,15,16,26,27 | |
| 20 | 17,18,19 | " " " | | | 3rd yr. 17,18,19 | |
| 28 | 20,21,22,28 | " " " | | | 20,21,22,28 | |
| 1 | 23,24,29,30,31 | " " " | | | 28,24,29,30,31 (Continues in 1st yr. H.K. | |
| | **Spelling and Orthography** | | | | | |
| 8 | 1,2,3,4,5,7,25 | Covins Orthog. | | | 7th yr. 1,2,3,5,7,25, | |
| 6 | 8,9,10,11 | Followed C. of S. | | | 8,9,10,11. | |
| 4 | 12,14,15,16,26,27 | " " " | | | | |
| 20 | 17,18,19 | Spelling Book. | | | | |
| 28 | 20,21,22,28 | Spelling in Connection with Read and Lang | | | | |
| 1 | 28,24,29,30,31 | " " " | | | " " " | |
| | **Writing** | | | | | |
| All | Economy System | | | | | |
| | **Geography.** | | | | | |
| 8 | 1,2,3,4,5,7,25 | Natural Ad. Geog. | | | | |
| 6 | 8,9,10,11, | " " " | | | | |
| 4 | 12,14,15,16,26,27 | Home Geog (Fairbanks) | | | | |
| | **History** | | | | | |
| 8 | 1,2,3,4,5,7,25 | McMasters, Manic C. Tex's Hist. | | | | |
| | 8,9,10,11 | Barnes' Hist (Primary) Montgomery | | | | |
| | **Civics** | | | | | |
| 8 | 1,2,3,4,5,7,25 | Trowbridge Ill. and The Nation | | | | |
| | **Illinois History** | | | | | |
| 8 | 1,2,3,4,5,7,25 | Mathers | | | | |
| | **Physiology** | | | | | |
| 8 | 1,2,3,4,5,7,25 | Overtons Advanced. | | | | |
| 6 | 8,9,10,11 | " Intermediate | | | | |
| 4 | 12,13,14,15,16 26,27 | " Primary. | | | | |

**Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.**

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School *let me know at once;* also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once,* so that your school may be classified before the end of the term.

---

**How to Classify Your School in the Classification Register.**

1st. Read the course of study carefully; notice the number of forms and the work that each form includes.

2d. Ascertain in which form of the Course each pupil has *most* of his work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished.* In making your recommendations in the section at right of "Pages Canvassed this Term," *be just.* This section classifies this school for your successor. Make no recommendation that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents are valuable helps, and may be obtained from the County Superintendent.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

---

**The following will assist you in making your Report accurately:**

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil—This is found by dividing the amount paid the teacher per month by the average daily attendance for the term

## Write Answers to the Following Questions:

1. Is your daily program posted up in your school room? Yes

2. Do you make daily preparation for your work? Yes

3. Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily? Yes

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all grades? Had 10 min. drill

5. Do you have your pupils use pen and ink in the Writing Lessons? Yes

6. Where do you expect to teach next term? Dan not teaching

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school?

Vacation Address:

City Waggoner, Illinois

R. F. D. No. 1

1915-16

## TEACHER'S REMARKS TO SUPERINTENDENT.

(NOTE.—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books; naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

## TEACHER'S SUMMARY REPORT

For the Year ending April 11 1916

District #38 (Bolton Chapel)

Township Milwood

Director's Name Frank Naulty

Address Girard, Illinois

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| 1. Whole number different pupils enrolled to date since July 1 | 12 | 19 | 31 |
| 2. Whole number different pupils enrolled this term | 12 | 19 | 31 |
| 3. No. enrolled not previously enrolled in this county this school year | 0 | 0 | 0 |
| 4. Number pupils belonging at date of this report | 11 | 18 | 29 |
| 5. Number pupils dropped this term and not returned | 1 | 1 | 2 |
| 6. Number enrolled between 7 and 16 years of age | 10 | 15 | 25 |
| 7. Number non-resident pupils enrolled | 3 | | 3 |
| 8. Number pupils previously enrolled elsewhere this term | 2 | 3 | 5 |
| 9. Total number days of membership | | | 3614 |
| 10. Total number days absence | | | 422 1/4 |
| 11. Total number days attendance | | | 3191 3/4 |
| 12. Total number cases tardiness | | | 43 |
| 13. Average daily attendance | | | 214 |
| 14. Number neither absent nor tardy | | | 0 |
| 15. Number violating compulsory attendance law | | | 0 |

16. Whole number days taught 150

17. Average cost of tuition per month for each pupil $3.+

18. Compensation of teacher per month 70

19. Number volumes in library 100

29. Number living trees on ground 2 (Set out this spring

21. Has your school a flag? Yes sir

I certify that the above and within reports are correct

Teacher Gail Brubaker

R. F. D. No. ..... Home Address Waggoner, Ill.

## DAILY PROGRAM.

| FORENOON SESSION | | | |
|---|---|---|---|
| Time Begins | Length in Minutes | Class | BRANCHES |
| | | | Used program given in Course of Study |

| AFTERNOON SESSION | | | |
|---|---|---|---|
| | | | |

# Report of Classification, Standing, Advancement and Attendance.

Of School in 38 District Boston Chapel Township of Nilwood County of Macoupin

State of Illinois, For the Term Commencing Sept 4, 1916, and ending April 5, 1917

Metropolitan Supply Company, Chicago—All rights reserved

**Teacher**

**Branches**

**Syllabus of Classes**

| Number | NAMES OF PUPILS | Age | Days Present | Year | Months | Orthography | Reading | Writing | Arithmetic | Geography | Grammar | U. S. History | Physiology | Civil Gov't | Music | Agriculture | Class | Pupils in Each Class This Term (By Number) | Name and Author of Text Book Used | Pages Canvassed This Term From | Pages Canvassed This Term To | Teacher recommends the following Pupils Constitute Each Class Next Term (By Number) | Class Should Commence With Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | Read. | | | | | |
| 1 | Ida Grimmett | 5 | 151 | 2nd | 7 | 97 | 98 | 96 | 95 | | 96 | | | | | | 1st | 25, 26, 27 | Baldwin | 1 | 26 | 26, 27, 25 | |
| 2 | Lucile Dalby | 6 | 151 | 2 | 7 | 96 | 98 | 98 | 97 | | 98 | | | | | | 2nd | 1, 2, 3, 4, 5 | " | | | 1, 2, 3, 4, 5 | |
| 3 | Emma K. Garst | 7 | 146 | 2 | 7 | 95 | 95 | 97 | 96 | | 98 | | | | | | 3rd | 6, 7, 8, 9, 10, 11 | " | | | Take 4th yr | |
| 4 | Leroy Grimmett | 7 | 151 | 2 | 7 | 96 | 97 | 90 | 97 | | 96 | | | | | | 5th | 12, 13, 14, 15 | " | | | Take 6, yr. | |
| 5 | Edwith Boston | 7 | 145 | 2 | 7 | 98 | 96 | 95 | 98 | | 97 | | | | | | 7th | 16, 17, 18, 19 | | | | | |
| 6 | Ina Dalby | 9 | 148 | 3 | 7 | 88 | 97 | 95 | 98 | | 84 | | | | | | | 20, 21, 22, 23 | Eleon. | | | | |
| 7 | Evelyn Nunes | 8 | 131 | 3 | 7 | 85 | 89 | 92 | 80 | | 85 | | | | | | | (Arith. | | | | | |
| 8 | Audrey Boston | 8 | 147 | 3 | 7 | 80 | 81 | 88 | 80 | | 85 | | | | | | 1st | same as above | Oral | | | | |
| 9 | Emely Garst | 9 | 148 | 3 | 7 | 94 | 94 | 83 | 88 | | 80 | | | | | | 2nd | " " | " Oral | | | | |
| 10 | Glen Leach | 9 | 129 | 3 | 7 | 90 | 82 | 80 | 91 | | 86 | | | | | | 3rd | " " | Smith's | | | | |
| 11 | Lyman Stead | 8 | 138 | 3 | 7 | 86 | 90 | 78 | 80 | | 80 | | | | | | 5 | " " | " | | | | |
| 12 | Lois Dalby | 11 | 148 | 5 | 7 | 70 | 78 | 60 | 89 | 76 | 87 | | | | | | 7 | Lit. " | " | | | | |
| 13 | Hilda Nunes | 12 | 135 | 5 | 7 | 94 | 94 | 95 | 95 | 89 | 92 | | | | | | | (Lang. | | | | | |
| 14 | Clayton Leach | 12 | 127 | 5 | 7 | 75 | 85 | 85 | 95 | 87 | 90 | | | | | | 1st | as above | Oral | | | | |
| 15 | Harold Garst | 12 | 142½ | 5 | 7 | 75 | 88 | 99 | 88 | 76 | 89 | | | | | | 2 | " " | Oral | | | | |
| 16 | Ruth Boston | 12 | 143 | 7 | 7 | 90 | 97 | 97 | 93 | 97 | 86 | 95 | 96 | 97 | | | 3 | " " | Oral poems | | | | |
| 17 | Lula Leach | 12 | 147 | 7 | 7 | 87 | 78 | 85 | 93 | 88 | 75 | 85 | 80 | 81 | | | 5th | " " | " " | | | | |
| 18 | Irene Dalby | 13 | 150½ | 7 | 7 | 83 | 82 | 93 | 89 | 83 | 75 | 80 | 74 | 81 | | | 7th | " " | Gowdy | | | | |
| 19 | Gladys Boston | 15 | 141½ | 7 | 7 | 94 | 92 | 94 | 95 | 96 | 93 | 81 | 77 | 94 | | | | Spell | | | | | |
| 20 | Helen Dalby | 15 | 141½ | 7 | 7 | 92 | 99 | 94 | 98 | 95 | 94 | 84 | 90 | 87 | | | 1 | as above | Oral | | | | |
| 21 | Georgia Dalby | 17 | 128½ | 7 | 7 | 88 | 97 | 96 | 95 | 98 | 91 | 83 | 96 | 83 | | | 2 | " " | Imreeder | | | | |
| 22 | Blanche Boston | 15 | 144 | 7 | 7 | 95 | 97 | 96 | 90 | 94 | 96 | 86 | 91 | 85 | | | 3 | " " | Natural | | | | |
| 23 | Hattie Young | 16 | 138 | 1 | 7 | 85 | 97 | 93 | 75 | 84 | 90 | 81 | 86 | 80 | | | 5 | " " | " | | | | |
| 24 | Arthur Young | 12 | 140 | 7 | 7 | 68 | 84 | 91 | 70 | 70 | 70 | 62 | 60 | 65 | | | 7 | " " | Cairns | | | | |
| 25 | Neomi Garst | 5 | 21 | 1 | 1 | Only came 1 mo. did good work | | | | | | | | | | | | | | | | | |
| 26 | Velma Boston | 5 | 23½ | 1 | 1 | " " " " " " " " | | | | | | | | | | | | | | | | | |
| 27 | Leroy Gilbert | 5 | 10 | 1 | 1 | Only came a few days | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | Geog. | | | | | |
| | | | | | | | | | | | | | | | | | 5 | as above | Natural | | | | |
| | | | | | | | | | | | | | | | | | 7 | " " | Natural Advanced | | | | |
| | | | | | | | | | | | | | | | | | | Hist. | | | | | |
| | | | | | | | | | | | | | | | | | 7 | as above | Mc. Masters | | | | |
| | | | | | | | | | | | | | | | | | | Physio | | | | | |
| | | | | | | | | | | | | | | | | | 7 | as above | Overton's | | | | |
| | | | | | | | | | | | | | | | | | 8 | civic | | | | | |
| | | | | | | | | | | | | | | | | | 7 | as above | Ill. Nation | | | | |
| | | | | | | | | | | | | | | | | | | Writing | | | | | |
| | | | | | | | | | | | | | | | | | all | | Oral and as Course of Stud. | | | | |

**Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.**

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School *let me know at once;* also inform the President of your School Board or your Director.

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---

**How to Classify Your School in the Classification Register.**

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2d. Ascertain in which form of the Course each pupil has *most* of his work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

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4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished.* In making your recommendations in the section at right of "Pages Canvassed this Term," *be just.* This section classifies this school for your successor. Make no recommendation that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents are valuable helps, and may be obtained from the County Superintendent.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

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**The following will assist you in making your Report accurately:**

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil—This is found by dividing the amount paid the teacher per month by the average daily attendance for the term

## Write Answers to the Following Questions:

1. Is your daily program posted up in your school room? yes

2. Do you make daily preparation for your work? yes

3. Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily? yes

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all grades? yes

5. Do you have your pupils use pen and ink in the Writing Lessons? no

6. Where do you expect to teach next term?

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school? yes

Vacation Address:

City Atwater, Ill.

R. F. D. No. 39,

## TEACHER'S REMARKS TO SUPERINTENDENT.

(NOTE.—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

## TEACHER'S SUMMARY REPORT

For the ..... ending ..... 19.....

District .....

Township .....

Director's Name .....

Address .....

| ITEMS OF REPORT | Boys | Girls | Total |
|---|---|---|---|
| 1. Whole number different pupils enrolled to date since July 1 | 9 | 18 | 27 |
| 2. Whole number different pupils enrolled this term | 9 | 18 | 27 |
| 3. No. enrolled not previously enrolled in this county this school year | | | |
| 4. Number pupils belonging at date of this report | 9 | 18 | 27 |
| 5. Number pupils dropped this term and not returned | | | |
| 6. Number enrolled between 7 and 16 years of age | 8 | 15 | 23 |
| 7. Number non-resident pupils enrolled | 2 | | 2 |
| 8. Number pupils previously enrolled elsewhere this term | | | |
| 9. Total number days of membership | | | |
| 10. Total number days absence | | | |
| 11. Total number days attendance | | | |
| 12. Total number cases tardiness | | | |
| 13. Average daily attendance | | | |
| 14. Number neither absent nor tardy | | | |
| 15. Number violating compulsory attendance law | | | |

16. Whole number days taught ..... 151

17. Average cost of tuition per month for each pupil .....

18. Compensation of teacher per month $70

19. Number volumes in library ..... 108

29. Number living trees on ground ..... 6

21. Has your school a flag? ..... yes

I certify that the above and within reports are correct

Teacher Mary L. Boston

R. F. D. No 39 Home Address Atwater, Ill.

L-9161

## DAILY PROGRAM.

FORENOON SESSION

| Time Begins | Length in Minutes | Class | BRANCHES |
|---|---|---|---|
| 9:00 | 9:10 | all | Open. Exercises |
| 9:10 | 9:25 | 1st | Numbers |
| 9:25 | 9:40 | 3rd | Numbers |
| 9:40 | 10:00 | 7th | Arithmetic |
| 10:00 | 10:15 | 5th | Arithmetic |
| 10:15 | 10:30 | 7th | Reading |
| 10:30 | 10:45 | all | Recess |
| 10:45 | 11:00 | 1st | Reading |
| 11:00 | 11:15 | 3rd | Reading |
| 11:15 | 11:30 | 7th | Grammar |
| 11:30 | 11:45 | 5th | Reading |
| 11:45 | 12:00 | 7th | Ortho. |
| 12:00 | | | Noon Recess. |

AFTERNOON SESSION

| | | | |
|---|---|---|---|
| 1:00 | 1:15 | 3rd | Language |
| 1:15 | 1:30 | 5th | Language |
| 1:30 | 1:45 | 7th | Geography |
| 1:45 | 2:00 | 1st | Language |
| 2:00 | 2:15 | 5th | Spell. |
| 2:15 | 2:30 | all | Writing |
| 2:30 | 2:45 | all | Recess |
| 2:45 | 3:00 | 1st | Spell. |
| 3:00 | 3:15 | 7th | History |
| 3:15 | 3:30 | 5th | Geog. |
| 3:30 | 3:45 | 3rd | Spell |
| 3:45 | 4:00 | 7th | civic |
| 4:00 | | | Dismiss |

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 State of Illinois County of Macoupin

For the Term commencing Sept. 10, 1917, and ending April 12, 1918 School was in Session 138 Days

Metropolitan Supply Company, Chicago

Teacher Lucy M. Marko

| Number | NAMES OF PUPILS | Year | Age | Days Present | Times Tardy | BRANCHES: Reading | Spelling | Language or Grammar | Numbers or Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Credits | Other Credits | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Velma Boston | 1 | 5 | 138 | 0 | 95 | 98 | | 95 | 98 | | | | | | | | | | | |
| 2 | Neomi Garst | 1 | 5 | 132 | 2 | 80 | 82 | | 95 | 94 | | | | | | | | | | | |
| 3 | Leroy Gilbert | 1 | 6 | 49 | 1 | 75 | 75 | | 75 | 75 | | | | | | | | | | | |
| 4 | Velma Dalby | 1 | 6 | 122 | 4 | 98 | 98 | | 98 | 94 | | | | | | | | | | | |
| 5 | Ida Grimmett | 2 | 6 | 125 | 1 | 93 | 93 | | 92 | 84 | | | | | | | | | | | |
| 6 | Emma M. Garst | 2 | 6 | 132 | 4 | 95 | 95 | | 94 | 89 | | | | | | | | | | | |
| 7 | Lucile Dalby | 2 | 7 | 130½ | 0 | 88 | 89 | | 88 | 89 | | | | | | | | | | | |
| 8 | Leroy Grimmett | 2 | 8 | 137 | 1 | 90 | 90 | | 95 | 89 | | | | | | | | | | | |
| 9 | Edwin Boston | 2 | 8 | 131 | 0 | 90 | 90 | | 98 | 90 | | | | | | | | | | | |
| 10 | Audrey Boston | 4 | 8 | 136 | 7 | 89 | 89 | 90 | 90 | 90 | | 90 | | | | | | | | | |
| 11 | Lyman Stead | 4 | 9 | 105 | 2 | 98 | 98 | 94 | 97 | 83 | | 97 | | | | | | | | | |
| 12 | Emery Garst | 4 | 10 | 133½ | 0 | 90 | 94 | 95 | 98 | 80 | | 97 | | | | | | | | | |
| 13 | Evelyn Nunez | 4 | 8 | 133 | 4 | 98 | 95 | 95 | 92 | 90 | | 93 | | | | | | | | | |
| 14 | Glen Leach | 4 | 10 | 123 | 4 | 90 | 94 | 94 | 95 | 87 | | 93 | | | | | | | | | |
| 15 | Ina Dalby | 4 | 10 | 135 | 0 | 98 | 98 | 94 | 98 | 89 | | 98 | | | | | | | | | |
| 16 | Lois Dalby | 6 | 12 | 121½ | 22 | 88 | 88 | 92 | 90 | 89 | 90 | 90 | 89 | | | | | | | | |
| 17 | Nelda Nunez | 6 | 13 | 131 | 4 | 98 | 98 | 95 | 98 | 92 | 98 | 97 | 97 | | | | | | | | |
| 18 | Harold Garst | 6 | 13 | 83 | 4 | 89 | 89 | 92 | 98 | 90 | 90 | 97 | 95 | | | | | | | | |
| 19 | Clayton Leach | 6 | 13 | 98½ | 3 | 89 | 89 | 92 | 89 | 89 | | 92 | 92 | | | | | | | | |
| 20 | Ruth Boston | 8 | 13 | 134 | 7 | 98 | 98 | 94 | 98 | 95 | 98 | 98 | 96 | | 95 | | | | | | |
| 21 | Grover Young | 8 | 13 | 82 | 9 | 90 | 92 | 92 | 90 | 96 | 93 | 93 | 93 | | 91 | | | | | | |
| 22 | Irene Dalby | 8 | 14 | 107½ | 20 | 90 | 95 | 95 | 90 | 95 | 90 | 89 | 85 | | 89 | | | | | | |
| 23 | Blanche Boston | 8 | 15 | 76 | 17 | 97 | 92 | 97 | 96 | 95 | 98 | 97 | 95 | | 95 | | | | | | |
| 24 | Nettie Young | 8 | 16 | 77 | 4 | 91 | 91 | 85 | 92 | 90 | 91 | 91 | 91 | | 91 | | | | | | |
| 25 | Helen Dalby | 8 | 16 | 3 | 0 | Came only 3 days. | | | | | | | | | | | | | | | |
| 26 | Gladys Boston | 8 | 16 | 3 | 0 | " | | | " | | | 3 " | | | | | | | | | |

## SYLLABUS OF CLASSES

| Classes by Years | Pupils Each Class (By No.) | Text Books Used | Pages Canvassed: From | Pages Canvassed: To | Promoted: From Year | Promoted: To Year | Month |
|---|---|---|---|---|---|---|---|
| | **Reading** | | | | | | |
| 1 | 1, 2, 3, 4 | Story House Reader | | | | | Bk. I |
| 2 | 5, 6, 7, 8, 9 | " " | | | | | " Bk. II |
| 4 | 10, 11, 12, 13, 14, 15 | Baldwin's | | | | | 4th Bk. |
| 6 | 16, 17, 18, 19 | " " | | | | | 6 " Bk. |
| 8 | 20, 21, 22, 23, 24, 25, 26 | Elson's Grammar School | | | | | |
| | **Spelling** | | | | | | |
| 8 | 20, 21, 22, 23, 24, 25, 26 | Cavens' Orthography | | | | | |
| 3/4/6 | 3rd 4th 5th 6th | Oral and State Course | | | | | |
| | **Language or Grammar** | | | | | | |
| 4 | 10, 11, 12, 13, 14, 15 | Lessons in English (Gordy) | | | | | |
| 6 | 16, 17, 18, 19 | " " " | | | | | |
| 8 | 20, 21, 22, 23, 24, 25, 26 | Gordy's Grammar | | | | | |
| | **Numbers or Arithmetic** | | | | | | |
| 1 | 1, 2, 3, 4 | Oral and Board | | | | | |
| 2 | 5, 6, 7, 8, 9 | First Year in Numbers | | | | | Board |
| 4 | 10, 11, 12, 13, 14, 15 | Smith's Primary | | | | | |
| 6 8 | 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | Smith's Advanced | | | | | |
| | **Writing** | | | | | | |
| all | Economy System | | | | | | |
| | **Physiology and Hygiene** | | | | | | |
| 4 6 | 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 | Overton's | | | | | Intermediate |
| 8 | 20, 21, 22, 23, 24, 25, 26 | " | | | | | Advanced |
| | **Geography** | | | | | | |
| 4 | 10, 11, 12, 13, 14, 15 | McKnight and McKnight's | | | | | |
| 6 | 16, 17, 18, 19 | " " | | | | | " |
| 8 | 20, 21, 22, 23, 24, 25, 26, | " " | | | | | " |
| | **History of U. S.** | and Brigham and McFarlane | | | | | |
| 6 | 16, 17, 18, 19 | McMaster's | | | | | Intermediate |
| 8 | 20, 21, 22, 23, 24, 25, 26 | " | | | | | Advanced |
| | **History of Illinois** | | | | | | |
| | **Civics** | | | | | | |
| 8 | 20, 21, 22, 23, 24, 25, 26 | Illinois and The Nation | | | | | |
| | **Music** | | | | | | |
| | **General Exercise** | | | | | | |
| | **Agriculture** | | | | | | |
| | **Household Arts** | | | | | | |
| | **Drawing** | | | | | | |
| | **English** | | | | | | |
| | **Algebra** | | | | | | |

1917-18

## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

## DAILY PROGRAM

### FORENOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 9:00 | 15 | all | Opening Exercises |
| 9:15 | 10 | 1 | Primary |
| 9:25 | 10 | 2 | Numbers |
| 9:35 | 15 | 8 | Arithmetic |
| 9:50 | 15 | 4 | Arithmetic |
| 10:05 | 15 | 6 | Arithmetic |
| 10:20 | 10 | 8 | Arithmetic |
| 10:30 | 15 | all | Recess |
| 10:45 | 10 | 1 | Primary |
| 10:55 | 10 | 2 | Spelling |
| 11:05 | 15 | 6 | Reading |
| 11:20 | 15 | 5 | Grammar |
| 11:35 | 10 | 4 | Spelling |
| 11:45 | 15 | 7+8 | Spelling |
| 12:00 | | all | Noon |

## DAILY PROGRAM

### AFTERNOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 1:00 | 10 | 1 | Primary |
| 1:10 | 10 | 2 | Reading |
| 1:20 | 15 | 4 | Reading |
| 1:35 | 15 | 5 | Geography |
| 1:50 | 10 | 6 | History |
| 2:00 | 15 | 4 | Geography |
| 2:15 | 15 | 8 | History |
| 2:30 | 15 | all | Recess |
| 2:45 | 15 | 1+2 | Primary Language (Recess + 9) |
| 3:00 | 10 | 6 | Language |
| 3:10 | 10 | 4 | Language |
| 3:20 | 10 | 8 | Physiology |
| 3:30 | 10 | 6 | Geography |
| 3:40 | 15 | all | Gen'l Industry |
| 3:55 | 5 | all | Roll Call & Dismissed. |

## Teacher's Summary for Period Commencing Sept. 1917 and Ending April 12, 1918

School was in Session 138 days

| | | | |
|---|---|---|---|
| Number of non-resident pupils enrolled, | Boys ____, | Girls ____, | Total ____ |
| Whole number of pupils enrolled, | Boys 9, | Girls 17, | Total 26 |
| Total days attendance, | Boys 942 114, | Girls 1823, | Total 2765 |
| Average daily attendance, | Boys 6 114/138, | Girls 13 2/9 138, | Total 20 |
| Number of days absent, | Boys 87, | Girls 188, | Total 275 |
| Number of cases tardiness, | Boys 29, | Girls 46, | Total 75 |
| Number neither absent nor tardy, | Boys ____, | Girls 1, | Total 1 |

Number volumes in school library 108

Value of school library $150

General condition of library books Good

General condition of school room Good

Number of trees on school ground in thrifty condition Seven

Condition of out buildings, Boys' Fair

Condition of out buildings, Girls' Fair

Condition of Coal House Good

Teacher's salary per month, $ 80

Number of Visits, Superintendent, 1, School Officers ____, Others ____, Total 1

General Remarks

I hereby certify that the above report is correct

Lucy M. Marko.
TEACHER

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 State of Illinois County of Macoupin

For the Term commencing September 2 1918, and ending April 3 1919 School was in Session 122 Days

Metropolitan Supply Company, Chicago

Ida Mahan Teacher

| Number | NAMES OF PUPILS | Year | Age | Days Present | Times Tardy | BRANCHES: Reading | Spelling | Language or Grammar | Numbers or Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Credits | Other Credits |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | Clark Leach | 1 | 6 | 95 | 4 | 90 | 91 | 90 | 92 | 80 | | | | | | | | |
| 2. | Melvin Walker | 1 | 6 | 110 | 1 | 90 | 91 | 91 | 93 | 85 | | | | | | | | |
| 3. | Shirley Cornelison | 1 | 6 | 117 | 6 | 95 | 95 | 91 | 97 | 98 | | | | | | | | |
| 4 | Albert Braden | 1 | 7 | 48 | 1 | 90 | 91 | 90 | 90 | 92 | | | | | | | | |
| 5 | Mildred Miller | 1 | 7 | 52 | 1 | 95 | 96 | 91 | 98 | 95 | | | | | | | | |
| 6 | Leroy Gilbert | 1 | 7 | 44 | 2 | 90 | 91 | 90 | 92 | 90 | | | | | | | | |
| 7 | Velma Boston | 2 | 7 | 96 | 2 | 97 | 98 | 90 | 98 | 94 | | | | | | | | |
| 8 | Neomi Garst | 2 | 7 | 54 | 1 | 90 | 92 | 93 | 95 | 92 | | | | | | | | |
| 9 | Alice Boston | 2 | 7 | 96 | 0 | 95 | 97 | 92 | 83 | 94 | | | | | | | | |
| 10 | Emma Garst | 3 | 9 | 62 | 1 | 96 | 92 | 91 | 92 | 93 | | | | | | | | |
| 11 | Lucile Dalby | 3 | 8 | 116 | 0 | 97 | 85 | 86 | 83 | 92 | 95 | | | | | | | |
| 12 | Ida Grimmett | 3 | 7 | 103 | 0 | 94 | 75 | 83 | 80 | 90 | 94 | | | | | | | |
| 13 | Edwin Boston | 3 | 10 | 86 | 2 | 87 | 85 | 87 | 82 | 95 | 95 | | | | | | | |
| 14 | Roy Grimmett | 3 | 9 | 104 | 0 | 95 | 90 | 92 | 92 | 75 | 90 | | | | | | | |
| 15 | Carroll Miller | 3 | 9 | 49 | 1 | 90 | 79 | 73 | 97 | 85 | 75 | | | | | | | |
| 16 | Evelyn Nunes | 5 | 10 | 115 | 6 | 98 | 95 | 96 | 89 | 92 | 95 | 75 | | | | | | |
| 17 | Ina Dalby | 5 | 10 | 118 | 0 | 98 | 96 | 91 | 95 | 95 | 97 | 70 | | | | | | |
| 18 | Mary Lee Boston | 5 | 10 | 99 | 0 | 95 | 75 | 91 | 80 | 81 | 90 | 72 | | | | | | |
| 19 | Audrey Boston | 5 | 9 | 107 | 2 | 97 | 99 | 96 | 90 | 93 | 92 | 70 | | | | | | |
| 20 | Emery Garst | 5 | 11 | 54 | 1 | 97 | 96 | 90 | 95 | 92 | 91 | 75 | | | | | | |
| 21 | Glen Leach | 5 | 11 | 100 | 4 | 92 | 93 | 88 | 95 | 92 | 92 | 78 | | | | | | |
| 22 | Lyman Stead | 5 | 10 | 100 | 1 | 98 | 86 | 89 | 90 | 92 | 97 | 75 | | | | | | |
| 23 | Hilda Nunes | 7 | 15 | 112 | 6 | 96 | 97 | 96 | 88 | 95 | 96 | 95 | 92 | | 95 | | | |
| 24 | Irene Dalby | 7 | 15 | 108 | 1 | 93 | 91 | 97 | 93 | 95 | 95 | 97 | 95 | | 95 | | | |
| 25 | Lois Dalby | 7 | 14 | 97 | 1 | 75 | 87 | 97 | 91 | 95 | 95 | 94 | 92 | | 95 | | | |
| 26 | Mary Miller | 7 | 14 | 48 | 2 | 94 | 83 | 92 | 85 | 90 | 90 | 91 | 90 | | 98 | | | |
| 27 | Clayton Leach | 7 | 14 | 69 | 2 | 90 | 70 | 92 | 90 | 90 | 90 | 95 | 75 | | 90 | | | |
| 28 | John Miller | 7 | 11 | 48 | 2 | 91 | 82 | 97 | 87 | 85 | 90 | 84 | 80 | | 92 | | | |

## SYLLABUS OF CLASSES

| Classes by Years | Pupils Each Class (By No.) | Text Books Used | Pages Canvassed From | Pages Canvassed To | Promoted From Year | Promoted To Year | Month |
|---|---|---|---|---|---|---|---|
| | **Reading** | | | | | | |
| 1 | 1 2 3 4 5 6 | Story Hour Book I | | | | | |
| 2 | 7 8 9 | Story Hour Book II | | | | | |
| 3 | 10, 11, 12, 13, 14, 15, | Baldwin's Third Reader | | | | | |
| 5 | 16, 17, 18, 19, 20, 21, 22, | Baldwin & Bender Book 4 | | | | | |
| 7 | 23, 24, 25, 26, 27, 28, | Elson's Reader Book IV. | | | | | |
| | **Spelling** | | | | | | |
| 3 4 5 | 1 a to 22 | Course of Study. | | | | | |
| 7 | 23 to 28 | Cavins' Ortography | | | | | |
| | **Language or Grammar** | | | | | | |
| 3 | 10 to 15 | Lessons in English Book I | | | | | |
| 6 | 16 to 22 | " " " " " " II | | | | | |
| 7 | 23 to 28 | Gowdy's Book IV. | | | | | |
| | **Numbers or Arithmetic** | | | | | | |
| 1st 2 | First year in numbers | | | | | | |
| 3 | 10 to 15 | Smith's Primary Arith | | | | | |
| 5 | 16 to 22 | Smith's Practical Arith | | | | | |
| 7 | 23 to 28 | Smith's Practical Arith | | | | | |
| | **Writing** | | | | | | |
| all | | Economy System. | | | | | |
| | **Physiology and Hygiene** | | | | | | |
| 3 4 5 | 18 to 22 | Overton's Primary Intermediate | | | | | |
| 7 | 23 to 28 | Overton's Advanced. | | | | | |
| | **Geography** | | | | | | |
| | | Mc. Knight & Mc. Knight | | | | | |
| 6 | 16 to 22 | Natural Elementary | | | | | |
| 7 | 23 to 28 | Natural Adv. & Mc. Knight & Mc. Knight | | | | | |
| | **History of U. S.** | | | | | | |
| 7 | 23 to 28 | Mc. Master's Brief History of United States | | | | | |
| | **History of Illinois** | | | | | | |
| | **Civics** | | | | | | |
| 7 | 23 to 28 | Trowbridge. Illinois and the nation. | | | | | |
| | **Music** | | | | | | |
| | **General Exercise** | | | | | | |
| | **Agriculture** | | | | | | |
| | **Household Arts** | | | | | | |
| | **Drawing** | | | | | | |
| | **English** | | | | | | |
| | **Algebra** | | | | | | |

## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

## DAILY PROGRAM

### FORENOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 9:00 | 5 | all | Opening Exercise |
| 9:05 | 10 | 1 | Primary Work |
| 9:15 | 10 | 2 | Numbers |
| 9:25 | 10 | 3 | Arithmetic |
| 9:35 | 10 | 7 | Arithmetic |
| 9:45 | 15 | 5 | Arithmetic |
| 10:00 | 10 | 7 | Reading |
| 10:15 | 15 | all | Writing |
| 10:30 | 15 | all | Recess. |
| 10:45 | 10 | 1 | Primary Work |
| 10:55 | 15 | 2 | Reading |
| 11:10 | 10 | 3 | Reading. |
| 11:20 | 15 | 7 | Grammar |
| 11:35 | 15 | 5 | Reading. |
| 11:50 | 10 | 7 | Spelling. |
| 12:00 | 60 | all | noon |

## DAILY PROGRAM

### AFTERNOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 1:00 | 10 | all | General Exercise |
| 1:10 | 10 | 1 | Primary Work |
| 1:20 | 10 | 2 | Reading |
| 1:30 | 15 | 3 | Language |
| 1:45 | 15 | 5 | Geography |
| 2:00 | 15 | 7 | Geography |
| 2:15 | 15 | 5 | Language |
| 2:30 | 15 | all | Recess |
| 2:45 | 10 | 1 | Primary Work |
| 2:55 | 10 | 2 | Language. |
| 3:05 | 15 | 7 | History |
| 3:20 | 10 | 3 | Spelling |
| 3:30 | 15 | 5 | Spelling. |
| 3:45 | 15 | 7 | Physiology or Civics |
| 4:00 | | | Dismissal |

1918-19

## Teacher's Summary for Period Commencing Sept 2 1918 and Ending Apr. 3 1919.

School was in Session 122 days

Number of non-resident pupils enrolled, Boys 1, Girls 0, Total 1

Whole number of pupils enrolled, Boys 13, Girls 15, Total 28

Total days attendance, Boys 1024, Girls 1383, Total 2407

Average daily attendance, Boys 8 48/122, Girls 11 41/122, Total 19 89/122

Number of days absent, Boys 542, Girls 233, Total 775

Number of cases tardiness, Boys 26, Girls 23, Total 49

Number neither absent nor tardy, Boys 0, Girls 0, Total 0

Number volumes in school library 108

Value of school library $150

General condition of library books Good

General condition of school room Good

Number of trees on school ground in thrifty condition Seven

Condition of out buildings, Boys' Fair

Condition of out buildings, Girls' Fair

Condition of Coal House Good

Teacher's salary per month, $ 80.

Number of Visits, Superintendent, 0, School Officers 0, Others 3, Total 3

General Remarks

I hereby certify that the above report is correct

Ida Maham

TEACHER

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 State of Illinois County of Macoupin

For the Term commencing Sept. 1, 1919, and ending April 4 1920. School was in Session 143 Days

Metropolitan Supply Company, Anamosa, Iowa 6760

Glyde Cash Teacher

| Number | NAMES OF PUPILS | Year | Age | Days Present | Times Tardy | Reading | Spelling | Language or Grammar | Numbers or Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Credits | Other Credits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Joe Grimmett | 1 | 6 | 143 | 1 | 90 | 87 | 85 | 92 | 90 | | | | | | | | | | |
| 2 | Gareth Cornelison | 1 | 6 | 122 | 14 | 92 | 90 | 92 | 94 | 94 | | | | | | | | | | |
| 25 | Warren Watson | 1 | 10 | 9 | | 85 | 80 | 88 | 90 | 93 | Came only a short time. | | | | | | | | | |
| 3 | Shirley Cornelison | 2 | 7 | 133 | 15 | 91 | 86 | 91 | 92 | 92 | | | | | | | | | | |
| 4 | Melvin Walker | 2 | 7 | 114 | 4 | 85 | 80 | 88 | 85 | 87 | Moved away. | | | | | | | | | |
| 5 | Clark Leach | 2 | 7 | 116 | 8 | 85 | 80 | 90 | 83 | 88 | | | | | | | | | | |
| 26 | Wilmer Watson | 2 | 7 | 9 | | 90 | 88 | 93 | 92 | 90 | Came only a short time. | | | | | | | | | |
| 6 | Velma Boston | 3 | 8 | 97 | 5 | 89 | 90 | 89 | 86 | 85 | | | | | | | | | | |
| 7 | Alice Boston | 3 | 8 | 138 | 1 | 88 | 90 | 92 | 86 | 84 | | | | | | | | | | |
| 8 | Mildred Miller | 3 | 8 | 111½ | 4 | 85 | 88 | 87 | 90 | 89 | | | | | | | | | | |
| 32 | Walter Smith | 3 | 9 | 8 | | 87 | 92 | 82 | 87 | 82 | | | | | | | | | | |
| 9 | Ida Grimmett | 4 | 8 | 143 | | 94 | 95 | 88 | 88 | 84 | 91 | 89 | | | | | | | | |
| 10 | Lucile Dalby | 4 | 9 | 73 | 2 | 92 | 90 | 88 | 85 | 87 | 89 | 88 | Moved Away | | | | | | | |
| 11 | Edwin Boston | 4 | 10 | 89 | 4 | 79 | 77 | 80 | 83 | 83 | 80 | 83 | | | | | | | | |
| 12 | Carroll Miller | 4 | 10 | 114 | 3 | 85 | 87 | 88 | 70 | 80 | 82 | 85 | | | | | | | | |
| 13 | Roy Grimmett | 4 | 10 | 139 | 2 | 80 | 82 | 78 | 78 | 80 | 82 | 82 | | | | | | | | |
| 29 | Thelma Stratton | 4 | 9 | 40 | 2 | 85 | 89 | 90 | 94 | 85 | 83 | 90 | | | | | | | | |
| 14 | Evelyn Nunes | 6 | 10 | 137 | 9 | 93 | 91 | 87 | 82 | 77 | 90 | 88 | 87 | | | | | | | |
| 15 | Audrey Boston | 6 | 11 | 137 | 8 | 84 | 90 | 90 | 85 | 88 | 80 | 80 | 81 | | | | | | | |
| 16 | Mary Lee Boston | 6 | 11 | 135½ | 1 | 77 | 83 | 81 | 76 | 81 | 80 | 80 | 76 | | | | | | | |
| 17 | Lyman Stead | 6 | 11 | 129½ | 3 | 90 | 82 | 85 | 77 | 81 | 87 | 83 | 84 | | | | | | | |
| 18 | Ina Dalby | 6 | 12 | 73 | 1 | 92 | 93 | 89 | 91 | 94 | 90 | 88 | 85 | | Moved Away. | | | | | |
| 19 | Glen Leach | 6 | 12 | 124 | 7 | 82 | 84 | 86 | 82 | 83 | 87 | 84 | 81 | | | | | | | |
| 30 | Orland Stratton | 6 | 10 | 44 | 2 | 85 | 90 | 89 | 90 | 89 | 87 | 91 | 88 | | | | | | | |
| 33 | Edwin Smith | 6 | 12 | 8 | | 90 | 85 | 88 | 80 | 87 | 86 | 90 | | | | | | | | |
| 20 | John Miller | 8 | 12 | 105 | 5 | 88 | 85 | 88 | 80 | 87 | 86 | 80 | 82 | | 80 | | | | | |
| 21 | Hilda Nunes | 8 | 16 | 133 | 7 | 94 | 89 | 89 | 91 | 89 | 88 | 87 | 84 | | 84 | | | | | |
| 22 | Mary Miller | 8 | 15 | 99 | 17 | 92 | 88 | 85 | 89 | 94 | 90 | 88 | 85 | | 80 | | | | | |
| 23 | Lois Dalby | 8 | 15 | 71 | 2 | 80 | 80 | 82 | 80 | 83 | 89 | 85 | 82 | | Moved Away | | | | | |
| 24 | Clayton Leach | 8 | 15 | 54½ | 5 | None Grades. | | | | | | | | | | | | | | |
| 27 | Irene Dalby | 8 | 15 | 5½ | | Came only 5½ days. | | | | | | | | | | | | | | |
| 28 | Ruth Boston | 8 | 15 | 30 | 11 | Came to review 8th grade work. | | | | | | | | | | | | | | |
| 31 | Ruby Shoults | 8 | 14 | 19 | | 90 | 85 | 90 | 95 | 97 | 90 | 92 | 90 | | 93 | | | | | |

Each Class as a whole has passed ready for next year's work.

## SYLLABUS OF CLASSES

| Classes by Years | PUPILS EACH CLASS (By No.) | TEXT BOOKS USED | Pages Canvassed From | Pages Canvassed To | Promoted From Year | Promoted To Year | Month |
|---|---|---|---|---|---|---|---|
| | Reading | | | | | | |
| 1 | 1,2,25 | Beacon | | | | | |
| 2 | 3,4,5,26 | " | | | | | |
| 4 | 6,7,8,32,9,10,11,12,13,29 | Baldwin & Bender | | | | | |
| 6 | 14,15,16,17,18,19,30,33 | Elson, Book II | | | | | |
| 8 | 20,21,22,23,24,27,28,31 | Elson, Book IV | | | | | |
| 1&2 | Spelling | Oral. | | | | | |
| 4&6 | 4,7,8,32,9,10,11,12,13,29/14,15,16,17,18,19,30,33 | Lukenbill. | | | | | |
| 8 | 20,21,22,23,24,27,31 | Carr's & State Course. | | | | | |
| 4&6 | Language or Grammar | Oral. | | | | | |
| 4 | 6,7,8,32,9,10,11,12,13,29 | Gowdy & Duphiner, Book I | | | | | |
| 6 | 14,15,16,17,18,19,30,33 | " & " " " II | | | | | |
| 8 | 20,21,22,23,24,27,28,31 | Gowdy's Grammar. | | | | | |
| | Numbers or Arithmetic | | | | | | |
| 1 | 1,2,25 | Board Work & Hoyt & Peet. | | | | | |
| 2 | 3,4,5,26 | Hoyt & Peet. | | | | | |
| 3&4 | 6,7,8,32,9,10,11,12,13,29, | Smith's Primary | | | | | |
| 6&8 | 14,15,16,17,18,19,30,33,20,21,22,23,24,27,28,31 | Smith's Adv. | | | | | |
| | Writing | | | | | | |
| | All | Palmer Method. | | | | | |
| | Physiology and Hygiene | | | | | | |
| 4 | 6,7,8,32,9,10,11,12,13,29 | Child's Day. | | | | | |
| 6 | 14,15,16,17,18,19,30,33 | Community Hygiene. | | | | | |
| 8 | 20,21,22,23,24,27,31 | Overtons & Mamie C. Jep. | | | | | |
| | Geography | | | | | | |
| 4 | 6,7,8,32,9,10,11,12,13,29 | McKnight & McKnight | | | | | |
| 6 | 14,15,16,17,18,19,30,33 | Tarr & McMurry | | | | | |
| 8 | 20,21,22,23,24,27,28,31 | " & " " & Mamie C. Jep | | | | | |
| | History of U. S. | | | | | | |
| 6 | 14,15,16,17,18,19,30,33 | Moran's | | | | | |
| 8 | 20,21,22,23,24,27,31 | McMasters & Mamie C. Jep. | | | | | |
| | History of Illinois | | | | | | |
| | Civics | | | | | | |
| 8 | 20,21,22,24,28,31 | Trowbridge - (Revised). | | | | | |
| | Music | | | | | | |
| | General Exercise | | | | | | |
| | Agriculture | | | | | | |
| | Household Arts | | | | | | |
| | Drawing | | | | | | |
| | English | | | | | | |
| | Algebra | | | | | | |

## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

## DAILY PROGRAM

### FORENOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| | | | Used Program as given in State Course for year 1919-1920. |

## DAILY PROGRAM

### AFTERNOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| | | | State Course Program for year 1919-1920. |

1919-20

## Teacher's Summary for Period Commencing Sept. 1, 1919 and Ending April 1 1920

School was in Session 143 days

Number of non-resident pupils enrolled, Boys ..... , Girls ..... , Total .....

Whole number of pupils enrolled, - Boys 17 , Girls 16 , Total 33

Total days attendance, - - - - Boys 1461 , Girls 1442 1/2 , Total 2903 1/2

Average daily attendance. - - - Boys 10 31/143 , Girls 10 20/286 , Total 20 82/286

Number of days absent, - - - - Boys 204 1/2 , Girls 170 1/2 , Total 378

Number of cases tardiness, - - - Boys 73 , Girls 68 , Total 141

Number neither absent nor tardy, - Boys 0 , Girls 1 , Total 1

Number volumes in school library 108

Value of school library $150

General condition of library books Good

General condition of school room Good

Number of trees on school ground in thrifty condition Seven.

Condition of out buildings, Boys' Fair

Condition of out buildings, Girls' Fair.

Condition of Coal House Fair

Teacher's salary per month, $ 70.

Number of Visits, Superintendent 1 , School Officers 2 , Others 6 , Total 7

General Remarks In general the pupils are studious but rather difficult to classify.

I hereby certify that the above report is correct

Glyde Cash.
TEACHER.

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 State of Illinois County of Macoupin

For the Terse commencing Sept 6 1920, and ending April 8 1921. School was in Session ____ Days

Metropolitan Supply Company, Anamosa, Iowa—6760

G. H. Graham Teacher

| Number | NAMES OF PUPILS | Year | Age | Days Present | Times Tardy | BRANCHES: Reading | Spelling | Language or Grammar | Numbers or Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Credits | Other Credits | Other Credits | Other Credits | Other Credits |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lyman Stead | 7 | 12 | | | 87 | 79 | 80 | 60 | 68 | 72 | 79 | 78 | | 88 | | | | | | |
| 2 | John Miller | 7 | 13 | | | 84 | 85 | 93 | 69 | 85 | 96 | 87 | 82 | | 95 | | | | | | |
| 3 | Orland Stratton | 7 | 11 | | | 82 | 86 | 89 | 83 | 87 | 91 | 91 | 85 | | 94 | | | | | | |
| 4 | Edwin Smith | 7 | 12 | | | 83 | 72 | 90 | 51 | 93 | 85 | 84 | 87 | | 97 | | | | | | |
| 5 | Evelyn Nunes | 7 | 11 | | | 87 | 85 | 91 | 66 | 87 | 92 | 87 | 82 | | 95 | | | | | | |
| 6 | Audry Boston | 7 | 12 | | | 85 | 97 | 93 | 87 | 91 | 96 | 95 | 91 | | 98 | | | | | | |
| 7 | Marylee Boston | 7 | 12 | | | 83 | 90 | 81 | 61 | 88 | 75 | 80 | 72 | | 88 | | | | | | |
| 8 | Ruby Shoults | 7 | 14 | | | 100 | 100 | 100 | 100 | 95 | 98 | 94 | 100 | | | | | | | | |
| 9 | Minnie Shutt | 7 | 15 | | | 78 | 82 | 85 | 55 | 87 | | 89 | 70 | | 77 | | | | | | |
| 24 | Laura Mills | 5 | 12 | Moved into district at close of school | | | | | | | | | | | | | | | | | |
| 23 | Edwin Boston | 5 | 11 | | | 79 | 85 | 84 | 83 | 82 | | 92 | | | | | | | | | |
| 10 | Roy Grimmet | 5 | 12 | | | 77 | 73 | 80 | 77 | 81 | | 81 | | | | | | | | | |
| 11 | Carroll Miller | 5 | 11 | | | 74 | 75 | 79 | 59 | 76 | | 76 | | | | | | | | | |
| 12 | Ida Grimmet | 5 | 9 | | | 93 | 96 | 93 | 82 | 92 | | 98 | | | | | | | | | |
| 13 | Thelma Stratton | 5 | 9 | | | 83 | 81 | 91 | 78 | 87 | | 85 | | | | | | | | | |
| 14 | Alice Boston | 3 | 9 | | | 84 | 86 | 82 | 70 | 93 | | 75 | | | | | | | | | |
| 15 | Velma Boston | 5 | 9 | | | 93 | 90 | 88 | 69 | 86 | | 76 | | | | | | | | | |
| 16 | Mildred Miller | 3 | 9 | | | 82 | 78 | 76 | 66 | 84 | | 73 | | | | | | | | | |
| 17 | Shirley Cornelison | 2 | 8 | | | 94 | 82 | | 64 | 89 | | | | | | | | | | | |
| 18 | Joe Grimmet | 1 | 7 | | | 84 | 83 | | 83 | 75 | | | | | | | | | | | |
| 19 | Gareth Cornelison | 1 | 7 | | | 92 | 79 | | 94 | 75 | | | | | | | | | | | |
| 20 | Anna Smith | 1 | 7 | | | 88 | 72 | | 78 | 72 | | | | | | | | | | | |
| 21 | Bernard Boston | 1 | 6 | | | 94 | 86 | | 85 | 80 | | | | | | | | | | | |
| 22 | Walter Smith | 3 | 10 | | | 85 | 67 | 75 | 60 | 79 | | 78 | | | | | | | | | |

SYLLABUS OF CLASSES

| Classes by Years | PUPILS EACH CLASS (By No.) | TEXT BOOKS USED | Pages Canvassed From | Pages Canvassed To | Promoted From Year | Promoted To Year | Month |
|---|---|---|---|---|---|---|---|
| | Reading | Elsens | | | 7 | 8 | |
| | | | | | 7 | 8 | |
| | | | | | 7 | 8 | |
| | | | | | | | |
| | | | | | 7 | 8 | |
| | | | | | 7 | 8 | |
| | Spelling | Harris | | | 7 | 8 | |
| | | | | | 7 | 9 | |
| | | | | | | | |
| | Language or Grammar | Gordy's | | | | | |
| | | | | | 5 | 6 | |
| | | | | | 3 | 4 | |
| | Numbers or Arithmetic | Smiths | Retained in | | 3 | | |
| | | | | | 5 | 6 | |
| | | | | | 5 | 6 | |
| | | | | | | | |
| | | | | | 5 | 6 | |
| | | | | | 3 | 4 | |
| | Writing | | | | 2+3 | 4 | |
| | | | | | 1 | 2 | |
| | Physiology and Hygiene | Overtons | | | 1+2 | 3 | |
| | | | | | 1 | 2 | |
| | | | | | 1 | 2 | |
| | Geography | National | Retained | | 3 | | |
| | History of U. S. | Montgomerys | | | | | |
| | History of Illinois | | | | | | |
| | Civics | Ill & Nations | | | | | |
| | Music | | | | | | |
| | General Exercise | | | | | | |
| | Agriculture | | | | | | |
| | Household Arts | | | | | | |
| | Drawing | | | | | | |
| | English | | | | | | |
| | Algebra | | | | | | |

## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

This school house has a fine basement and should be equipped with a furnace by all means. School heaters are very poor heating apparatus, especially when conditions are unfavorable. A building erected suitable for a furnace should certainly have one. This expresses my views on heating at this school.

## DAILY PROGRAM

### FORENOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| | | | Failed to make a copy |

## DAILY PROGRAM

### AFTERNOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| | | | |

1920-21

## Teacher's Summary for Period Commencing Sept 6 1920 and Ending April 8 1921

School was in Session 141 days

Number of non-resident pupils enrolled, Boys ____, Girls ____, Total ____

Whole number of pupils enrolled, Boys 12, Girls 12, Total 24

Total days attendance, Boys 1557, Girls 1369, Total 2926

Average daily attendance. Boys 11, Girls 10, Total 21

Number of days absent, Boys 135, Girls 103, Total 238

Number of cases tardiness, Boys 32, Girls 32, Total 64

Number neither absent nor tardy, Boys None, Girls None, Total ____

Number volumes in school library 74

Value of school library $100

General condition of library books Fair

General condition of school room Good

Number of trees on school ground in thrifty condition Three

Condition of out buildings, Boys' Good

Condition of out buildings, Girls' Good

Condition of Coal House In Basement

Teacher's salary per month, $ 125

Number of Visits, Superintendent None, School Officers None, Others Five, Total Five

General Remarks ____

I hereby certify that the above report is correct.

G. H. Graham

TEACHER.

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 State of Illinois County of Macoupin

For the Term commencing Sept 6 1921, and ending April 12 1922 School was in Session 132 Days

Metropolitan Supply Company, Anamosa, Iowa—6760

| Number | NAMES OF PUPILS | Teacher: Year | Age | Days Present | Times Tardy | BRANCHES: Reading | Spelling | Language or Grammar | Numbers or Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Credits | Other Credits |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Evelyn Nunes | 8 | 13 | 146 | | 84 87 | 99 | 91 | 97 | 85 | | 87 | 85 | | 90 | | | |
| 2 | Audrey Boston | 8 | 12 | 143 | 1 | 84 | 98 | 95 | 94 | 95 | | 83 | 87 | | 86 | | | |
| 3 | Mary Lee Boston | 8 | 13 | 137 | 4 | 83 | 98 | 90 | 84 | 90 | | 89 | 85 | | 85 | | | |
| 4 | Lyman Stead | 8 | 13 | 141 | 2 | 84 | 87 | 88 | 85 | 85 | | 89 | 70 | | 85 | | | |
| 5 | Orland Stratton | 8 | 12 | 141 | 4 | 84 | 87 | 84 | 93 | 84 | | 94 | 84 | | 90 | | | |
| 6 | John Miller | 8 | 14 | 133 | 3 | 96 | 86 | 82 | 97 | 93 | | 90 | 86 | | 89 | | | |
| 7 | Edwin Smith | 8 | 14 | 104 | | 88 | 91 | 93 | 94 | 85 | | 85 | 85 | | 85 | | | |
| 8 | Velma Boston | 6 | 9 | 111 | 4 | 87 | 84 | 76 | 90 | 86 | | 90 | 90 | | | | | |
| 9 | Oda Grimmett | 6 | 10 | 142 | 4 | 92 | 90 | 89 | 90 | 98 | | 100 | 99 | | | | | |
| 10 | Thelma Stratton | 6 | 11 | 141 | 4 | 88 | 90 | 87 | 90 | 96 | | 99 | 88 | | | | | |
| 11 | Laura Mills | 6 | 13 | 117 | 7 | 89 | 100 | 98 | 87 | 95 | | 100 | 81 | | | | | |
| 12 | Edwin Boston | 6 | 12 | 103 | 2 | 92 | 97 | 91 | 92 | 90 | | 96 | 74 | | | | | |
| 13 | Mildred Miller | 4 | 10 | 139 | 4 | 94 | 70 | 80 | 96 | 89 | 77 | 96 | | | | | | |
| 14 | Alice Boston | 4 | 10 | 131 | 3 | 93 | 94 | 84 | 93 | 95 | 86 | 98 | | | | | | |
| 15 | Carroll Miller | 4 | 12 | 142 | 1 | 89 | 100 | 90 | 93 | 90 | 70 | 82 | | | | | | |
| 16 | Walter Smith | 4 | 11 | 139 | | 90 | 93 | 91 | 93 | 91 | 75 | 87 | | | | | | |
| 17 | Roy Grimmett | 4 | 12 | 133 | 4 | 99 | 80 | 97 | 98 | 95 | 88 | 97 | | | | | | |
| 18 | Shirley Connelson | 4 | 9 | 136 | 1 | 79 | 60 | 66 | 92 | 80 | 82 | 89 | | | | | | |
| 19 | Annie M Smith | 3 | 8 | 125 | | 89 | 86 | 88 | 90 | 92 | | | | | | | | |
| 20 | Garetta Connelison | 3 | 7 | 139 | 1 | 95 | 89 | 95 | 91 | 80 | | | | | | | | |
| 21 | Bernard Boston | 3 | 7 | 127 | | 90 | 85 | 90 | 90 | 80 | | | | | | | | |
| 2 | Joe Grimmett | 2 | 7 | 135 | 3 | 88 | 89 | | 88 | 85 | | | | | | | | |
| 1 | Gertrude Lyon | 1 | 6 | 141 | | | | | | | | | | | | | | |
| | Edith Lair | 8 | 13 | 57 | | Left school Dec. 5, 1921. | | | | | | | | | | | | |

## SYLLABUS OF CLASSES

| Classes by Years | PUPILS EACH CLASS (By No.) | TEXT BOOKS USED | Pages Canvassed From | Pages Canvassed To | Promoted From Year | Promoted To Year | Month |
|---|---|---|---|---|---|---|---|
| | Reading<br>1, 2, 3<br>4, 5, 6<br>7<br>all | Ellison | | | | | |
| | Spelling<br>1 to 12<br>13 to 23 with Reading | Ellison | | | | | |
| | Language or Grammar<br>1 to end Book 4 | | | | | | |
| | Numbers or Arithmetic<br>all | | | | | | |
| | Writing<br>all | | | | | | |
| | Physiology and Hygiene<br>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 | | | | | | |
| | Geography<br>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. | Beacon | | | | | |
| | History of U. S.<br>1, 2, 3, 4, 5, 6, 7. Finish 8, 9, 10, 11, 12 | Beacon and Others also Chart | | | | | |
| | History of Illinois | | | | | | |
| | Civics<br>1, 2, 3, 4, 5, 6, 7 | | | | | | |
| | Music<br>all | | | | | | |
| | General Exercise<br>all | | | | | | |
| | Agriculture | | | | | | |
| | Household Arts | | | | | | |
| | Drawing<br>all | | | | | | |
| | English | | | | | | |
| | Algebra | | | | | | |

## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

Just as you have been doing; by giving advise upon such matters as I bring you from time to time.

## DAILY PROGRAM

### FORENOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 900 | 5 | all | Exercises |
| 105 | 10 | 1st | Reading |
| 915 | 10 | 2nd | " |
| 925 | 15 | 8th | " |
| 940 | 10 | 6th | " |
| 950 | 10 | 3d | " |
| 953 | 10 | 4th | " |
| 1005 | 10 | 6th | " |
| 1015 | 15 | 8 | History |
| 1030 | 15 | all | Recess |
| 1045 | 10 | 6th | History |
| 1055 | 10 | 1st 2nd | Numbers |
| 1105 | 10 | 3d | " |
| 1115 | 10 | 4th | Arithmetic |
| 1125 | 20 | 8th | " |
| 1145 | 15 | 6th | " |
| 1200 | 100 | | Noon |

## DAILY PROGRAM

### AFTERNOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 100 | 5 | All | Exercises |
| 105 | 10 | 1st | Reading |
| 115 | 10 | 2nd | " |
| 125 | 15 | 8th | Grammar |
| 140 | 15 | 6th | Language |
| 155 | 10 | 4th | " |
| 205 | 10 | 3d | " |
| 215 | 15 | 8th | Geography |
| 230 | 15 | all | Recess |
| 245 | 15 | all | Writing |
| 300 | 10 | 6th | Geography |
| 310 | 10 | 1 & 2 | Reading |
| 320 | 10 | 3d | " |
| 330 | 10 | 4th | Physiology ✱ |
| 340 | 10 | 8th | Spelling / Civics |
| 350 | 10 | 6th | Spelling ◎ / Physiology |
| 400 | | | Dismissal |

✱ 4th year took nature Study last year and have been taking Physiology this year I made no change for the last two months.

◎ 6th year same

Walter Lair.

1921-22

## Teacher's Summary for Period Commencing Sept. 6 1921 and Ending April 1 1922

School was in Session 130 days

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Number of non-resident pupils enrolled, | Boys | | , Girls | 1 | , Total | 1 |
| Whole number of pupils enrolled, | Boys | 12 | , Girls | 11 | , Total | 24 |
| Total days attendance, | Boys | 1585 | , Girls | 1523 | , Total | 3108 |
| Average daily attendance. | Boys | 10 118/147 | , Girls | 10 53/147 | , Total | 21 17 |
| Number of days absent, | Boys | 114 | , Girls | 150 | , Total | 274 |
| Number of cases tardiness, | Boys | 36 | , Girls | 32 | , Total | 68 |
| Number neither absent nor tardy, | Boys | 0 | , Girls | 0 | , Total | 0 |

Number volumes in school library 8 gl. and 4 gs, two sets of reference books.

Value of school library About $600

General condition of library books Good

General condition of school room Fair

Number of trees on school ground in thrifty condition Three

Condition of out buildings, Boys' Good

Condition of out buildings, Girls' Good

Condition of Coal House Good

Teacher's salary per month, $ About $111. Average 3 mo $113; 2 mo $100.

Number of Visits, Superintendent Four, School Officers Twice, Others two, Total Eight

General Remarks School needs new curtains for windows, also new window for basement.

I hereby certify that the above report is correct.

Walter Lair

TEACHER.

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 State of Illinois County of Massac

For the Terss commencing Sept 4, 1922, and ending April 4 1923 School was in Session 140 Days

Metropolitan-Supply-Company, Anamosa, Iowa—6760

Irma Butcher Teacher

| Number | NAMES OF PUPILS | Year | Age | Days Present | Times Tardy | Reading | Spelling | Language or Grammar | Numbers or Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Credits | Other Credits | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Matthew Smith | 1 | 6 | 50 | 0 | 78 | 89 | 82 | 85 | 85 | | | | | | | | | | | |
| 2 | Ethel Pitchford | 1 | 6 | 60 | 3 | 75 | 79 | 82 | 80 | 85 | | | | | | | | | | | |
| 3 | Pauline Pitchford | 1 | 7 | 71 | 3 | 85 | 84 | 84 | 91 | 86 | | | | | | | | | | | |
| 4 | Gertrude Lyon | 1 | 8 | 107 | 1 | 92 | 89 | 85 | 87 | 87 | | | | | | | | | | | |
| 5 | Jas Grimmett | 2 | 9 | 136 | 10 | 82 | 86 | 89 | 93 | 83 | | | | | | | | | | | |
| 6 | Howard Dalby | 2 | 8 | 18 | 0 | 65 | 55 | 80 | 53 | 79 | | | | | | | | | | | |
| 7 | Bernard Boston | 3 | 9 | 121 | 1 | 86 | 77 | 75 | 77 | 87 | | | | | | | | | | | |
| 8 | Anna Smith | 3 | 9 | 121 | 4 | | | | | | | | | | | | | | | | |
| 9 | Garetha Condiss | 3 | 8 | 139 | 0 | 92 | 87 | 84 | 77 | 85 | | | | | | | | | | | |
| 10 | Alice Boston | 5 | 11 | 125½ | 7 | 82 | 91 | 88 | 80 | 90 | | 89 | | | | | | | | | |
| 11 | Mildred Miller | 5 | 11 | 126¼ | | 79 | 85 | 79 | 79 | 89 | | 86 | | | | | | | | | |
| 12 | Roy Grimmett | 5 | 13 | 117 | 10 | 81 | 82 | 76 | 79 | 86 | | 86 | | | | | | | | | |
| 13 | Carroll Miller | 5 | 13 | 130 | 10 | 79 | 78 | 70 | 65 | 83 | | 83 | | | | | | | | | |
| 14 | Hayter Smith | 5 | 12 | 127 | 5 | 78 | 78 | 77 | 67 | 85 | | 85 | | | | | | | | | |
| 15 | Shirley Cornelison | 5 | 10 | 137¼ | 9 | 88 | 80 | 78 | 77 | 85 | | 80 | | | | | | | | | |
| 16 | Velma Boston | 7 | 11 | 130¾ | 18 | 88 | 85 | 87 | 73 | 88 | | 84 | | | | | | | | | |
| 17 | Lucille Dalby | 7 | 12 | 18 | 0 | 79 | 70 | 75 | 73 | 86 | 75 | 84 | 72 | | 75 | | | | | | |
| 18 | Laura Mills | 7 | 14 | 118½ | 11 | 88 | 85 | 78 | 82 | 89 | 86 | 86 | 86 | | 82 | | | | | | |
| 19 | Ida Grimmett | 7 | 11 | 138 | 8 | 91 | 90 | 85 | 84 | 89 | 90 | 88 | 89 | | 89 | | | | | | |
| 20 | Thelma Stratton | 7 | 12 | 111 | 14 | 78 | 76 | 72 | 72 | 87 | 92 | 79 | 71 | | 70 | | | | | | |
| 21 | Audrey Boston | 7 | 14 | 114¾ | 5 | 93 | 87 | 80 | 82 | 91 | 79 | 81 | 65 | | 74 | | | | | | |
| 22 | MaryLee Boston | 7 | 14 | 124 | 11 | 75 | 78 | 72 | 70 | 89 | 73 | 71 | 63 | | 70 | | | | | | |
| 23 | Lyman Stead | 7 | 14 | 134 | 1 | 91 | 87 | 78 | 88 | 87 | 90 | 89 | 89 | | 95 | | | | | | |
| 24 | Edwin Boston | 7 | 14 | 95½ | 19 | 83 | 73 | 74 | 82 | 85 | 84 | 85 | 78 | | 92 | | | | | | |
| | Earl Mc Millen | | | 34 | 1 | Moved Away | | | | | | | | | | | | | | | |
| | Olin Mc Millen | | | 34 | 1 | Moved Away | | | | | | | | | | | | | | | |
| | Ralph Chiles | | | 33 | 0 | Moved Away | | | | | | | | | | | | | | | |
| | Edwin Smith | | | 32¾ | 0 | Dropped | | | | | | | | | | | | | | | |

SYLLABUS OF CLASSES

| Classes by Years | PUPILS EACH CLASS (By No.) | TEXT BOOKS USED | Pages Canvassed From | Pages Canvassed To | Promoted From Year | Promoted To Year | Month |
|---|---|---|---|---|---|---|---|
| | **Reading** | | | | | | |
| 1 | 1 – 4 | Story Hr. | Complete | | 1 | 2 | |
| 2 | 5 – 6 | | | " | 2 | 2 | |
| 3 | 7 – 9 | Cross Prim | III | " | 3 | 4 | |
| 5 | 10 – 16 | Cross Gr I | | " | 5 | 6 | |
| 7 | 17 – 24 | Story Hr. | | " | 7 | 8 | |
| | **Spelling** | | | | | | |
| 1½ | 1 – 6 | oral | Followed Course outline | | | | |
| 3 | 7 – 9 | Cairns | | | | | |
| 5 | 10 – 16 | Cairns | Complete | | | | |
| 7 | 17 – 24 | Cairns | | | | | |
| | **Language or Grammar** | | | | | | |
| 1-2 | 1 – 6 | oral | Complete | | | | |
| 3 | 7 – 9 | Lessons in Eng | I | | | | |
| 5 | 10 – 16 | " " " | II | | | | |
| 7 | 17 – 24 | " " " | III | | | | |
| | **Numbers or Arithmetic** | | | | | | |
| 1+2 | 1 – 6 | First yr Num. Oral | | | | | |
| 3 | 7 – 9 | Smith's Prim | Followed Course outline | | | | |
| 5 | 10 – 16 | Wentworth + Smith | " | | | | |
| 7 | 17 – 24 | Smith's | " | | | | |
| | **Writing** | | | | | | |
| All | 1 – 24 | Palmer Method | | | | | |
| | **Physiology and Hygiene** | | | | | | |
| | **Geography** | | | | | | |
| 7 | 17-24 | Overtons adv | Complete | | | | |
| 5 | 10 – 16 | Redway + Hinman | | | | | |
| 7 | 17 – 24 | Tarr + McMurry | Followed Course outline | | | | |
| | **History of U. S.** | | | | | | |
| 7 | 17 – 24 | Montgomery | Complete Course outline | | | | |
| | **History of Illinois** | | | | | | |
| 7 | 17 – 24 | ~~My Country~~ | | | | | |
| | **Civics** | | | | | | |
| 7 | 11 – 24 | My Country | completed 3/24 | | | | |
| | **Music** | | | | | | |
| | **General Exercise** | | | | | | |
| | **Agriculture** | | | | | | |
| | **Household Arts** | | | | | | |
| | **Drawing** | | | | | | |
| | **English** | | | | | | |
| | **Algebra** | | | | | | |

## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

## DAILY PROGRAM

### FORENOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 9:00 | 10 | all | Opening Ex |
| 9:10 | 15 | 1 | Primary Work |
| 9:25 | 10 | 2 | Numbers |
| 9:35 | 15 | 7 | Arithmetic |
| | | 3 | Arithmetic |
| 9:50 | 10 | | Arithmetic |
| 10:00 | 15 | 5 | Arithmetic |
| 10:15 | 15 | 7 | Reading |
| 10:30 | 15 | all | Recess |
| 10:45 | 15 | 1 | Primary Work |
| 11:00 | 10 | 2 | Spelling |
| 11:10 | 10 | 5 | Reading |
| 11:20 | 20 | 7 | Grammar |
| 11:40 | 10 | 3 | Spelling |
| 11:50 | 10 | 5 | Spelling |
| 12:00 | 60 | all | Noon |

## DAILY PROGRAM

### AFTERNOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 1:00 | 10 | all | General Ex. |
| 1:10 | 10 | 7 | Spelling |
| | | 1 | Primary Work |
| 1:20 | 10 | 2 | Reading |
| 1:30 | 15 | all | Writing |
| 1:40 | | 7 | Geography |
| 1:55 | 15 | 3 | Reading |
| 2:10 | 10 | 5 | Geography |
| 2:20 | 10 | | Recess |
| 2:30 | 15 | all | |
| 2:45 | 15 | 1 | Language |
| 3:00 | 15 | 7 | History |
| 3:15 | 15 | 5 | Language |
| 3:30 | 15 | 3 | Language |
| 3:45 | 15 | 4 | History & Civics |
| 4:00 | | all | Dismissal |

1922-23

## Teacher's Summary for Period Commencing Sept 4, 1922 and Ending April 4 1923

School was in Session 140 days

| | | | | | | |
|---|---|---|---|---|---|---|
| Number of non-resident pupils enrolled, | Boys | | Girls | | Total | |
| Whole number of pupils enrolled, - | Boys | 11 | Girls | 13 | Total | 24 |
| Total days attendance, - - - - | Boys | 1304 | Girls | 1399.75 | Total | 2703.75 |
| Average daily attendance. - - - | Boys | 9.311 | Girls | 9.999 | Total | 19.31 + |
| Number of days absent, - - - - | Boys | 151 | Girls | 331 | Total | 482 |
| Number of cases tardiness, - - - | Boys | 50 | Girls | 77 | Total | 127 |
| Number neither absent nor tardy, - | Boys | 0 | Girls | 0 | Total | 0 |

Number volumes in school library 96

Value of school library Fifty Dollars

General condition of library books Fair

General condition of school room good

Number of trees on school ground in thrifty condition Five

Condition of out buildings, Boys' good

Condition of out buildings, Girls' good

Condition of Coal House good

Teacher's salary per month, $110.

Number of Visits, Superintendent 0, School Officers 0, Others 4, Total 4

General Remarks

I hereby certify that the above report is correct

Anna Batcheler

TEACHER.

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 38 State of Illinois County of Macoupin

For the Term commencing Sept. 1923, and ending April 3 1925 School was in Session 148 Days

Metropolitan Supply Co., Cedar Rapids, Iowa—No. 112 Ill.—5M—1-24

Teacher

| Number | NAMES OF PUPILS | Year | Age | Days Present | Times Tardy | Reading | Spelling | Language or Grammar | Numbers or Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Credits | Other Credits | Deportment |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Alice Boston | 7 | 13 | 124 | 2 | 84 | 83 | 78 | 94 | 96 | 97 | 91 | 80 | | 83 | | 1500 | | 95 |
| 2 | Watty Smith | 7 | 15 | 93 | 1 | 83 | 88 | 81 | 93 | 90 | 89 | 93 | 85 | | 85 | | 2500 | | 93 |
| 3 | Roy Grimmett | 7 | 15 | 89 | 4 | 93 | 83 | 75 | 94 | 90 | 84 | 96 | 83 | | 95 | | 3500 | | 95 |
| 4 | Anne M Smith | 5 | 11 | 105 | 1 | 85 | 86 | 81 | 81 | 90 | 90 | 85 | | | | | 1000 | | 95 |
| 5 | Bernard Boston | 5 | 11 | 97 | 1 | 89 | 90 | 90 | 92 | 89 | 93 | 90 | | | | | 1000 | | 93 |
| 6 | Pauline Pitchford | 3 | 9 | 116 | 13 | 97 | 94 | 97 | 96 | 96 | | | | | | 90 | 500+500 | | 93 |
| 7 | Ethel Pitchford | 3 | 8 | 104 | 13 | 91 | 78 | 80 | 86 | 95 | Nature Study | | | | | 80 | 1000 | | 95 |
| 8 | Earline Baity | 3 | 8 | 143 | 0 | 97 | 98 | 70 | 95 | 95 | | | | | | 85 | 1500 | | 95 |
| 9 | Joseph Grimmett | 3 | 11 | 147 | 1 | 84 | 80 | 73 | 95 | 95 | | | | | | 80 | 2500 | | 95 |
| 10 | Melvin Grimmett | 1 | 7 | 139 | 0 | 95 | 95 | 80 | 96 | 95 | | | | | | | 1000 | | 95 |
| 11 | Donald Boston | 2 | 7 | 139 | 1 | 95 | 95 | 90 | 96 | 95 | | | | | | | 1000 | | 95 |
| 12 | Matthew Smith | 2 | 8 | 98 | 1 | 93 | 95 | 90 | 96 | 95 | | | | | | | 1600 | | 95 |
| 13 | Howard Dalby | 2 | 9 | 139 | | 80 | 88 | 85 | 95 | 90 | | | | | | | 500 | | 80 |
| 14 | Harry Mills | 2 | 7 | 104 | 0 | 80 | 80 | 80 | 90 | 90 | | | | | | | 500 | | 80 |
| 15 | Mary E. Grimmett | 1 | 6 | 143 | 1 | 80 | 75 | 80 | 80 | 80 | | | | | | | 500 | | 90 |
| 16 | Donald Miller | 1 | 6 | 130 | 5 | 90 | 80 | 90 | 80 | 80 | | | | | | | 280 | | 90 |
| 17 | Howard Miller | 1 | 7 | 132 | 5 | 95 | 95 | 90 | 95 | 90 | | | | | | | 315 | | 90 |
| 18 | Bezuce Baity | 1 | 6 | 140 | 0 | 80 | 75 | 80 | 80 | 80 | | | | | | | 500 | | 90 |
| 19 | Louise Pitchford | 1 | 6 | 53 | 0 | 80 | 75 | 75 | 80 | 80 | Attended only a short time | | | | | | 0 | | 90 |
| 20 | Gilbert Pitchford | 1 | 6 | 53 | 1 | 75 | 75 | 75 | 75 | 75 | | | | | | | 0 | | 90 |

## SYLLABUS OF CLASSES

| CLASSES BY YEARS | Pupils Each Class (By No.) | Text Books Used | Pages Canvassed FROM | Pages Canvassed TO | Promoted FROM YEAR | Promoted TO YEAR | Month |
|---|---|---|---|---|---|---|---|
| 7 | Reading | | | | 7 | 8 | 1 |
| 7 | All | Stony | | | 7 | 8 | 1 |
| 7 | the | Pupils | | | 7 | 8 | 1 |
| 5 | Pupils | Reader | | | 5 | 6 | 1 |
| 5 | Read | | | | 5 | 6 | 1 |
| 3 | Spelling 1-2-3-4 5-6-7-8 | Cavins | | | 3 | 4 | 1 |
| 3 | 9-11-12-13-14 | Town Reader | | | 3 | 4 | 1 |
| 3 | Language or Grammar 1-2-3 | | | | 3 | 4 | 1 |
| 3 | 4-5-6 | Goodyear | | | 3 | 4 | 1 |
| | 7-8-9 | " | | | | | |
| 1 | | | | | 1 | 2 | 1 |
| 2 | Numbers or Arithmetic | | | | 2 | 3 | 1 |
| 2 | All | Smith | | | 2 | 3 | 1 |
| 2 | Study | Hoyt & Peet | | | 2 | 3 | 1 |
| 2 | Arithmetic | | | | 2 | 3 | 1 |
| 1 | Writing | | 1 | | | | |
| 1 | All | Palmer | | | 1 | 2 | 1 |
| 1 | Physiology and Hygiene | | | | 1 | 2 | 1 |
| 1 | 1-2-3 | Overturn | 1 | | | | |
| 1 | 4-5 | | 1 | 25 | | | |
| 1 | Geography | | 1 | 25 | | | |
| | 1-2-3 | Tarr & McMurray | | | | | |
| | 4-5 | | | | | | |
| | History of U. S. | | | | | | |
| | 1-2-3 | Montgomery | | | | | |
| | History of Illinois | | | | | | |
| | Civics | | | | | | |
| | 1-2-3 | Tarkington | | | | | |
| | Music | | | | | | |
| | General Exercise | | | | | | |
| | Agriculture | Chart | | | | | |
| | Household Arts | | | | | | |
| | Drawing | | | | | | |
| | English | | | | | | |
| | Algebra | | | | | | |

## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

I have nothing to suggest. Would like that the patrons of the district took more interest in school library.

Respy yours
W. L Lair

## DAILY PROGRAM

### FORENOON

| Time Begins | Length in Minutes | Year | BRANCHES |
|---|---|---|---|
| 9.00 | 10 | all | Opening Exercises |
| 9.10 | 10 | 1 | Reading |
| 9.20 | 10 | 2 | " |
| 9.30 | 15 | 7 | " |
| 9.45 | 10 | 5 | " |
| 9.55 | 10 | 3 | " |
| 10.05 | 15 | 7 | Spelling |
| 10.20 | 10 | 5 | " |
| 10.30 | 15 | all | Recess |
| 10.45 | 15 | all | Writing |
| 11.00 | 10 | 1 | Numbers |
| 11.10 | 10 | 2 | " |
| 11.20 | 15 | 7 | Arithmetic |
| 11.35 | 15 | 5 | " |
| 11.50 | 10 | 3 | Numbers |
| 12.00 | 1 hr. | all | Noon |

## DAILY PROGRAM

### AFTERNOON

| Time Begins | Length in Minutes | YEAR | BRANCHES |
|---|---|---|---|
| 1.00 | 10 | all | Exercises |
| 1.10 | 10 | 1 | Reading |
| 1.20 | 10 | 2 | " |
| 1.30 | 15 | 7 | Grammar |
| 1.45 | 10 | 5 | Language |
| 1.55 | 10 | 3 | " |
| 2.05 | 15 | 7 | Phy. and Civics |
| 2.20 | 10 | 5 | " " Nature Study |
| 2.30 | 15 | all | Recess |
| 2.45 | 10 | 1 | Reading |
| 2.55 | 10 | 2 | " |
| 3.05 | 15 | 7 | Geography |
| 3.20 | 10 | 5 | " |
| 3.30 | 10 | 3 | Spelling |
| 3.40 | 15 | 7 | History |
| 3.45 | 5 | all | Exercises |
| 4.00 | — | " | Dismissal. |

1925-26

## Teacher's Summary for Period Commencing Sept 2 1925 and Ending April 3 1925

School was in Session 148 days

| | | | |
|---|---|---|---|
| Number of non-resident pupils enrolled, | Boys | Girls | Total |
| Whole number of pupils enrolled, | Boys 13 | Girls 7 | Total 20 |
| Total days attendance, | Boys 1485 | Girls 796 | Total 2281 |
| Average daily attendance, | Boys 10 5/148 | Girls 5 36/148 | Total 15 61/148 |
| Number of days absent, | Boys 436 | Girls 243 | Total 679 |
| Number of cases tardiness, | Boys 7 | Girls 4 | Total 11 |
| Number neither absent nor tardy, | Boys 0 | Girls 0 | Total 0 |
| Number volumes in school library | ~~fifty six~~ | 78 | |
| Value of school library | | About $50.00 | |
| General condition of library books | | Fair | |
| General condition of school room | | Good | |
| Number of trees on school ground in thrifty condition | | four | |
| Condition of out buildings, Boys' | | Good | |
| Condition of out buildings, Girls' | | Good | |
| Condition of Coal House | | Good — Basement — | |
| Teacher's salary per month, $ | 110.00 One hundred ten dollars | | |
| Number of Visits, Superintendent One, School Officers three, Others 6, Total 10 | | | |
| General Remarks | | | |

I hereby certify that the above report is correct

Walter Lair
TEACHER.

METROPOLITAN SUPPLY CO., CEDAR RAPIDS, IA.

FORM NO. A-2

# Report of Classification, Standing, Advancement and Attendance

Of School in Nilwood Township, District No. 38 County of Macoupin

State of Illinois For the year Commencing August 30 1926 and Ending April 29th 1927

Minnie Sutton TEACHER

BRANCHES — Per Cents Must be in Figures

PAGES CANVASSED THIS TERM — FROM / TO

| NAMES OF PUPILS | Age | Days Present | Grade | Orthography | Reading | Phonics | Writing | Arithmetic | Geography | Language Grammar | Composition | History | Physiology | Civics or Citizenship | Music | Agriculture | Manual Training | Domestic Science | Physical Education |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADVANCED DIVISION** | | | | | | | | | | | | | | | | | | | |
| Hazel Stewart | 13 | 142½ | 8 | 75-85 | 90 | | 95-95 | 85-90 | 85-85 | 90 | 85 | 85-85 | 85-86 | 95-95 | | | | | |
| Alma Hayes | 12 | 142½ | 8 | 90 | 90 | | 95 | 85 | 85 | 92 | 85 | 85 | 85 | 95 | | | | | |
| James Skeen | 14 | 53 | 8 | moved | | | | | | | | | | | | | | | |
| **SECOND INTERMEDIATE DIVISION** | | | | | | | | | | | | | | | | | | | |
| Bernice Robinson | 13 | 127½ | 7 | 88 80 | 75-95-90 | 90 | 75-65 | 93 | 90 | 85- | 85-80 | 70 88 | 85-90 | Moved in late | | | | | |
| Laura Hayes | 10 | 127½ | 7 | 85-83 | 80 | 85-80 | 85-88 | 85-91 | | | | | | | | | | | |
| Luella Stewart | 11 | 142½ | 8 | 88 | 80 | 85 | 88 | 80 | 85 | 92 | 85 | 70 | 80 | 82 | 80 | 95 | | | |
| Pauline Pitchford | 11 | 103 | 7 | 90 | 75 | 65 | 90 | 75 | 65 | 90 | 85 | 70 | 80 | 82 | 80 | 95 | | | |
| Ethel Pitchford | 10 | 103 | 6 | 90 | 75 | 65 | 90 | 75 | 65 | 90 | 85 | 70 | 80 | 82 | 80 | 95 | | | |
| Joe Grimmett | 13 | 142½ | 8 | 88 | 80 | 85 | 88 | 80 | 85 | 92 | 85 | 70 | 80 | 82 | 80 | 95 | | | |
| Melvin Eccles | 13 | | | moved | | | | | | | | | | | | | | | |
| Earline Baity | 9 | 92 | 4 | moved | | | | | | | | | | | | | | | |
| **FIRST INTERMEDIATE DIVISION** | | | | | | | | | | | | | | | | | | | |
| Idene Robinson | 9 | 134½ | 5 | 98 | 85-90 | | 90 | 90 | 85 | 93 | | | | | | | | | |
| Henry Stewart | 9 | 142 | 5 | 98 | 90 | 93 | 90 | 90 | 85 | 93 | | | | | | | | | |
| Melvin Grimmett | 9 | 142 | 5 | 98 | 90 | 93 | 90 | 90 | 85 | 93 | | | | | | | | | |
| Howard Miller | 9 | 142 | 5 | 98 | 90 | 93 | 90 | 90 | 85 | 93 | | | | | | | | | |
| **PRIMARY DIVISION** | | | | | | | | | | | | | | | | | | | |
| Mary Grimmett | 7 | 140 | 3 | 100 | 85 | | 95 | 95 | 95 | 94 | 90 | | | | | | | | |
| Donald Miller | 7 | 182 | 3 | 100 | 90 | | 95 | 95 | 95 | | | | | | | | | | |
| Bernice Baity | 7 | 73 | 2 | moved | | | | | | | | | | | | | | | |
| Louise Pitchford | 7 | 76 | 2 | | | | | | | | | | | | | | | | |
| Gilbert Pitchford | 7 | 76 | 2 | | | | | | | | | | | | | | | | |
| Audrey Baity | 5 | 80 | 1 | moved | | | | | | | | | | | | | | | |
| Velma Hayes | 6 | 114 | 2 | 90 | 85-95 | | 85 | 90 | 90 | 95 | | | | | | | | | |
| Kenneth Fox | 6 | 114 | 2 | 90 | 95 | | 85 | 90 | 90 | 93 | | | | | | | | | |
| Edith Hayes | 5 | 25 | 1 | | | | | | | | | | | | | | | | |

| FROM / TO | Orthography | Reading | Phonics | Writing | Arithmetic | Geography | Language Grammar | Composition | History | Physiology | Civics or Citizenship | Music | Agriculture | Manual Training | Domestic Science | Physical Education |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 90 | 32 | | 140 | 308 | 128 | 217 | | 198 | 193 | 198 | | | | | 300 |
| | 90 | 32 | | 140 | 308 | 128 | 217 | | 198 | 193 | 198 | | | | | 300 |
| | 24 | 39 | ~~30~~ | 20 | 25 | 20 | 15 | | 20 | 18 | 15 | | | | | 10 |
| | 193 | 216 | | 140 | 278 | 190 | 220 | | 218 | 210 | 198 | | | | | 300 |
| | 178 | 310 | 80 | 140 | 300 | 190 | 231 | ~~260~~ | 360 | 330 | 198 | | | | | 300 |
| | 178 | 310 | 80 | 140 | 300 | 190 | 231 | | 360 | 320 | 198 | | | | | |
| | 178 | 310 | 80 | 140 | 300 | 190 | 231 | | 360 | 320 | 198 | | | | | |
| | 178 | 310 | 80 | 140 | 300 | 190 | 231 | | 360 | 320 | 198 | | | | | |
| | 24 | 30 | 20 | 20 | 15 | 13 | 18 | 10 | 12 | 10 | | | | | | 10 |
| | 108 | 390 | 10 | 140 | | | 197 | 148 | 175 | 100 | | | | | | 300 |
| | 108 | 390 | 10 | 140 | | | 197 | 148 | 175 | 100 | | | | | | 300 |
| | 108 | 390 | 10 | 140 | | | 197 | 148 | 175 | 100 | | | | | | 300 |
| | 320 | 190 | 140 | 310 | | 115 | 25 | | 60 | | | | | | | 300 |
| | 320 | 190 | 140 | 310 | | 115 | 25 | | 60 | | | | | | | 300 |
| | ~~320~~ | 190 | 140 | 310 | | 115 | 25 | | 60 | | | | | | | 300 |
| | 320 | 190 | 140 | 310 | | 115 | 25 | | 60 | | | | | | | 300 |
| | | 631 | 218 | 215 | | 179 | | | | | | | | | | 300 |
| | | 631 | 218 | 215 | | 179 | | | | | | | | | | 300 |

1926-27

Please use the space below to report any books you use which are not adopted by this county and to give the grade in which used.

Name of books. Used in which grade.

Wentworth and Smith Arith. in the 6th grade.

COMPULSORY ATTENDANCE
Pupils between 7 and 16 not complying with the law.

| Name | Age | Parents' Name | Address |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**Failure to fill this report and file it with the county superintendent and to leave a copy of it in the Classification register, will be sufficient cause to refuse renewal or registration of the certificate.**

This report agrees with the outline for this County and the State Course.

Pupils shall complete the work outlined for each year and spend the rest of the time in review.

**The classification report in your register and the daily program you leave will be of much help to your successor. They should be filled very carefully.**

**The following will assist you in making your Report accurately:**

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence". When a pupil is "dropped" he is not a member of your school, and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

### CONVENIENT DIRECTIONS

(How to find)

1. Number Belonging Each Day.—From total number enrolled subtract the number whose names have been dropped.

2. Average Number Belonging. — Divide the total number of days all pupils belonged by number of days taught.

3. Average Daily Attendance.—Divide the total number of days attended by the number of days taught. Express the quotient as a whole number.

4. Average Cost of Tuition per Month.—Divide amount paid teacher per month by the average daily attendance for term.

5. The Total Number of different persons enrolled during the year is found by taking the sum of the total enrollment for the first term, the number enrolled second not enrolled the first, and the number enrolled the third not enrolled the first or second term.

### COMPULSORY ATTENDANCE LAW

The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks, beginning Sept. 1st.

Whole Number of Days Taught—**Count every day for which you draw pay as taught.**

### PLEASE ANSWER FULLY

Is your daily program posted? yes.

Do you make daily preparation for your recitations? yes.

Do you use the language text in your second grade? no.

Do you use the Number Primer in your first and second grades? yes.

Do you teach writing at least 45 minutes each week? yes

Do your pupils use pen and ink above the second grade? yes

Do your pupils have the writing manual or books? yes

Are you teaching drawing from the books at least twice each week? yes

Do you have the Primer Class and First Reader Class at least three times each day? yes

Do you have the Second Reader Class read at least twice each day? yes

Do your children know and give the flag salute each day? yes

Is your certificate registered? yes

What Reading Circle Books have you read this term? Progressive Education" "Progressive methods in teaching; How to teach arith. and Lessons in Americanism.

Number of visits from Parents.....

Director.... none .... Co. Sup't.... 1 ...

Have you sent report card to parents at the end of each month? at the end of 1st Quarter

Number of eighth grade pupils who expect to graduate.... none .... Have they finished all of the books as per Course of Study Outline? —

Are you allowing your pupils to do more than the number of pages outlined for each grade each year? no

Are they doing supplementary and review work after they finish the work outlined for the grade? Yes

What Educational Meetings have you attended this term? 2 County institutes and 1 Illinois State Teachers association

Number of books read by children this term? 26.

Do you do the Janitor work after 4 P. M. each day? yes

Where do you expect to teach next term? Boston Chapel

Give date of beginning of next term.... 1st of September

Do you teach Phy. Ed. ten minutes each day? yes

Minnie Sutton
Teacher.

### TEACHER'S REMARKS TO SUPERINTENDENT

(Note—State what your school needs in apparatus, blackboards, etc.; also give the name of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can cooperate with you for the advancement of your school, etc.)

Boston Chapel school needs the walls and ceiling re decorated and the floor oiled. The walls and the library is very poor. They lack a single reading circle book.

The windows glass should be painted on the lower sash

Value of apparatus $ 50.00

### TEACHER'S SUMMARY REPORT

For Year ending April 29th 1927

District 38 Township 11

Director's Name Lester Miller

Address Girard, Ill.

| ITEMS OF REPORT | Boys | Girls | TOTAL |
|---|---|---|---|
| Whole number different pupils enrolled to date since last September | 10 | 14 | 24 |
| Whole number different pupils enrolled this term | 7 ~~10~~ | 11 14 | 18 24 |
| No. enrolled not previously enrolled in this county this school year | | 2 | 2 |
| Number of pupils belonging at date of this report | 7 | 11 | 18 |
| Number pupils dropped this term and not returned | 3 | 3 | 6 |
| Number enrolled between 7 and 16 years of age | 9 | 11 | 20 |
| Number of pupils from other districts enrolled this term | ~ | ~ | — |
| Average number belonging | 18 | | |
| Total number days absence | | | 1,014.5 |
| Total number days attendance | | | 2284.5 |
| Average daily attendance | | | 13.7 |
| Total number cases of tardiness | | | 15 |
| Number neither absent nor tardy | | | 0 |
| Number violating compulsory attendance law | | | |

Whole number of days taught 166

Average cost of tuition per month for each pupil $5.8

Compensation of teacher per month $80

Number volumes in library 89

Number living trees on ground 5

Has your school a flag and pole and rope? no

I certify that the within reports are correct.

Teacher Minnie Sutton

Home Address Girard, Ill. R.R.2

### DAILY PROGRAM

FORENOON SESSION

| | | | |
|---|---|---|---|
| 9:00 | 9:10 | all | Opening Exercises |
| 9:10 | 9:20 | 1 | Reading |
| 9:20 | 9:30 | 2 | Reading |
| 9:30 | 9:40 | 7 | Reading |
| 9:40 | 9:50 | 4+5 | Reading |
| 9:50 | 10:00 | 3 | Reading |
| 10:00 | 10.10 | 7 | Orthography |
| 10.10 | 10:20 | 6 | Reading |
| 10.20 | 10:30 | 5 | Spelling |
| 10:30 | 10.45 | all | Recess |
| 10:45 | 10:55 | 6 | Arithmetic |
| 10:55 | 11.05 | 1 | numbers. |
| 11:05 | 11:15 | 2 | numbers. |
| 11:15 | 11:25 | 3+4 | numbers. |
| 11:25 | 11:35 | 5 | arithmetic |
| 11:35 | 11:50 | 7 | arithmetic |
| 11:50 | 12.00 | all | writing |

AFTERNOON SESSION

| | | | |
|---|---|---|---|
| 1:00 | 1:10 | all | Physical Exercises |
| 1:10 | 1:20 | 1 | Reading |
| 1:20 | 1:30 | 6-5 | Grammar |
| 1:30 | 1:40 | 7 | Grammar |
| 1:40 | 1:50 | 2-3 | Language |
| 1:50 | 2:00 | 6 | Physiology |
| 2:00 | 2:10 | 7 | Physiology |
| 2:10 | 2:20 | 4-5 | Physiology |
| 2:20 | 2:30 | 3 | Spelling |
| 2:30 | 2:45 | all | Recess |
| 2:45 | 2:55 | 1 | Reading |
| 2:55 | 3:05 | 2-3 | Reading |
| 3:05 | 3:15 | 7 | Geography |
| 3:15 | 3:25 | 5 | Geography |
| 3:25 | 3:35 | 6 | Geography |
| 3:35 | 3:50 | 7 | History |
| 3:50 | 4:00 | 5 | History |

TO BE FILLED OUT BY TEACHER OR PRINCIPAL

# TEACHERS' ANNUAL REPORT

## For districts maintaining ten years of school work or less

### Year of 1912-13

Name of School Boston Chapel No. 38 Macoupin County, Illinois.

(2.) Enrollment for the year by grades. (Do not count any pupil more than once.)

| 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | 9th Yr. | | 10th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1 | 1 | | 2 | 3 | 3 | | | 3 | 8 | | | 4 | 5 | | | | | | | 11 | 18 |

(3.) Length of school year in months: 7 Actual number of days school was in session: ...

(4.) Whole number of different teachers employed during the year (include item 11 and those who may have resigned during the year) ... Men 1 Women — Total 1

(5.) Number of eighth grade graduates or promotions ... Boys — Girls — Total —

(6.) Number of pupils paying tuition ... Boys — Girls — Total —

(11.) Number of regular teachers (report only one teacher for each teaching position) ... Men 1 Women — Total 1
(If a room has been taught by more than one teacher, count only the one teaching the longer part of the term.)

(12.) Are you a graduate of a College and State Normal School? No A College? No A State Normal School? No A four-year high school? No If not a graduate, have you attended a State Normal School? Yes A high school? Yes
(Give only one school for each teacher.)

(13.) Amount of salary earned by teachers ... Men, $ 70 00 Women, $ — Total, $ 70 00
(If a room has been taught by more than one teacher, consider the salary paid to all for the one teaching the longer part of the term.)

(14.) Total days' attendance of all pupils enrolled ...

(16.) Number of school houses ... Public 1 Rented — Total 1

(17.) Number of seats or sittings for study (capacity) 37 ...

(18.) Value of school property:

(a) Sites and buildings ... $ 2600

(b) Equipment (furniture, library, apparatus, etc.) ... 400

Total ... $ 3000

(19.) How many years have you taught in this district? One (If more than one teacher is employed, as shown by item 11, give length of service of each, in district.)

(20b.) Number of truant officers employed None Men ... Women ... Total ...

(21.) Amount of all taxes levied for school purposes, made August, 1912 ... $ 1600

(22.) Amount of bonded indebtedness, July 1, 1913 None ... $ ...

(23.) Number of volumes in library exclusive of supplementary reading books for class use Sixty-four ...

(24.) Number of private schools in the district: None

(a) Number of teachers employed ... Men — Women — Total —

(b) Number of pupils enrolled ... Boys — Girls — Total —

(25.) Number of persons between the ages of 12 and 21 who are unable to read and write Boys — Girls — Total —

(26.) Amount of endowment or permanent fund belonging to this district ... $ ...
(Confer with the Clerk of the Board relative to questions 18, 21, 22, 24, 25 and 26.)
(The numbers in parentheses correspond to numbers in the Directors' Annual Report).

The foregoing is correct to the best of my knowledge and belief.

Date school closed:

.....1913.

J. B. Bush
Teacher or Principal.

Make out in duplicate and file one copy with the Clerk of the Board, with your last schedule, and mail the other copy to the County Superintendent of Schools, at the close of school.

(1611-30M)

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

# TEACHERS' ANNUAL REPORT

## YEAR OF 1913-14

Name of School Boston Chapel Dist. No. 38 Macoupin County, Illinois

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

| 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1 | 4 | | | 1 | 3 | 2 | 2 | | | 3 | 7 | | | 3 | 5 | | | | | | | | |
| Total: Elementary..... | | | | | | | | | | | | | 10 | 21 | | Secondary (High)..... | | | | | | | |

3. Length of school year in months: Seven Actual number of days school was in session:.....

| | MALE | FEMALE | TOTAL |
|---|---|---|---|
| 4. Whole number of different persons employed as teachers in this building for the whole or part of the year, who have not been transferred to another building in this district | 0 | 1 | 1 |
| 5. Number of eighth grade graduates or promotions | | | |
| 6. Number of elementary pupils paying tuition | 0 | 0 | 0 |
| 7. Number of high school graduates | 0 | 0 | 0 |
| 8. Number of high school tuition pupils | 0 | 0 | 0 |
| 9. Administrative officers (does not apply to one-room districts): (a) Superintendents who do no teaching | 0 | 0 | 0 |
| (b) Principals and Supervisors who teach less than half time | 0 | 0 | 0 |
| 10. Teachers and principals who teach half time or more (if more than one person has taught in a room, only count the one teaching the longer part of the term) | | | |
| 11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions) | 0 | 1 | 1 |

12. Teachers' qualifications: Number graduates of a College and State Normal School? C A College? 0
A Normal School? 0 A four-year high school? 0 If not a graduate, how many have attended a college? No? A State Normal School? Yes A High School? 0 (Give only highest graduation or attendance of each teacher at work at end of term. The total must correspond with No. 11 above.)

13. Amount of annual salary earned by teachers: Men, $ C; Women, $ 490; Total, $ 490
(If a position has been held by more than one person, give as annual salary the sum earned by all, but count the one (man or woman) who served longest.)

14. Total days' attendance of all pupils enrolled ..... 3993

16. Is the building owned or rented by district? Owned

17. Number of sittings for study (capacity) (double seats to be counted as two sittings) ..... 36

18. Value of school property:
(a) Sites and buildings ..... $2700
(b) Equipment (furniture, library, apparatus, etc.) ..... 300
Total ..... $3000

19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 1 year 2 yrs.?.....
3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....
10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....
17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Time less than a year is to be counted as one year.)

20. Promotion of health and attendance:
(a) Number of inspectors employed: Nurses None Physicians None Total None
(b) Number of truant officers employed: Men None Women None Total None

21. Amount of all taxes levied for school purposes, made August, 1913 ..... $500

22. Amount of bonded indebtedness, July 1, 1914 ..... $00

23. Number of volumes in library exclusive of supplementary reading books for class use ..... 65

24. Number of private schools in the district: None
(a) Number of teachers employed ..... Men None Women None Total None
(b) Number of pupils enrolled ..... Boys None Girls None Total None

25. Number of persons between the ages of 12 and 21 who are unable to read and write .. Boys None Girls None Total None

26. Have you any departmental teachings below the high school? No If so, which years?.....

27. Amount of endowment or permanent fund belonging to this district ..... $.....
(If you are unable to obtain the information called for in questions 18, 21, 22, 24, 25 and 27 readily, let the items remain blank.)

(OVER)

## 29. SALARIES OF TEACHERS.

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | 1 | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | 1 | | |

**NOTICE.**

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

# Teachers' Annual Report

FOR

Boston Chapel School

Dist. No. 38, Macon County,

Illinois, for school year ending June 30, 1914.

School closed April 2, 1914.

Made by Edith Dimmick

Teacher or Principal.

Filed ..... 1914.

..... Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

(483-30M) 2

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

# TEACHERS' ANNUAL REPORT

YEAR OF 1914–15

Name of School Boston Chapel Dist. No. 38 Macoupin County, Illinois.

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

| 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5t Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 2 | 2 | 1 | 2 | 1 | 4 | | | 3 | 4 | | | 6 | 7 | | | | | | | | | | |
| Total: Elementary | | | | | | | | | | | | | 13 | 19 | | Secondary (High) | | | | | | | |

2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 1 Girls 1 Total 2

3. Length of school year in months: Seven Actual number of days school was in session: 147

4. Whole number of different persons employed as teachers in this building for the whole or part of the year and who have not been transferred from another building in this district..... Men 0 Women 1 Total 1

5. Number of eighth grade graduates or promotions..... Boys Girls Total

6. Number of elementary pupils paying tuition..... Boys 0 Girls 0 Total 0

7. Number of high school graduates..... Boys 0 Girls 0 Total 0

8. Number of high school tuition pupils..... Boys 0 Girls 0 Total 0

9. Administrative officers (does not apply to one-room districts):
(a) Superintendents who do no teaching..... Men Women Total
(b) Principals and Supervisors who teach less than half time..... Men Women Total

10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men Women Total

11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)..... Men Women Total

12. Qualifications of teachers: Number graduates of a College and State Normal School? 0 A College only? 0
A Normal School only? 0 A four-year High School only? 0 If not a graduate, how many have attended a college? No ? A State Normal School? Yes A High School? No
(Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)

13. Amount of annual salary earned by teachers: Men, $ 0 ; Women, $ 490 ; Total, $ 490
(If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)

14. Total days' attendance of all pupils enrolled.....

16. Number of school houses: 1 Public 1 Rented 0 Total 1

17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 38

18. Value of school property:
(a) Sites and buildings..... $ 2700
(b) Equipment (furniture, library, apparatus, etc.)..... 300
Total..... $ 3000

19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 0 2 yrs.? 1
3 yrs.? 0 4 yrs.? 0 5 yrs.? 0 6 yrs.? 0 7 yrs.? 0 8 yrs.? 0 9 yrs.? 0
10 yrs.? 0 11 yrs.? 0 12 yrs.? 0 13 yrs.? 0 14 yrs.? 0 15 yrs.? 0 16 yrs.? 0
17 yrs.? 0 18 yrs.? 0 19 yrs.? 0 20 yrs. or more? 0 (Count part of a year as a year.)

20. Promotion of health: Number of nurses employed? 0 Physicians? 0 Amount paid nurses? 0 Physicians? 0
Number of pupils examined for physical defects or contagion? 0 Number found affected? 0 Number of homes visited by nurse or inspecting officer? 0
Promotion of attendance: Number of truant officers employed? 0 Men? 0 Women? 0 Amount paid truant officers? 0
Number of children not attending school between the ages of 7 and 14? 0 14 and 16? 0 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court to a delinquent school? 0 Number of school and age certificates issued? 0

21. Amount of all taxes levied for school purposes, made August 1914..... $ 500

22. Amount of bonded indebtedness, July 1, 1915..... $ 0

23. Number of volumes in library exclusive of supplementary reading books for class use..... 74

24. Number of private schools in the district? 0 Number of teachers employed? 0 Men? 0 Women? 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys? 0 Girls? 0 Secondary Grades (9th to 12th): Boys? 0 Girls? 0 College Grades (13th to 16th): Boys? 0 Girls? 0

25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys 0 Girls 0 Total 0

26. Have you any departmental teaching below the high school? If so, which years?

27. Amount of endowment or permanent fund belonging to this district..... $.....
(If you are unable to obtain the information called for in questions 18, 21, 22, 25 and 27 readily, let the items remain blank.)

(OVER)

## 29. SALARIES OF TEACHERS.

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | 1 | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | | | |

**NOTICE.**

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

# Teachers' Annual Report

FOR

Barton Chapel School

Dist. No. 38, Macoupin County,

Illinois, for school year ending June 30, 1915.

School closed April 6 1915.

Made by Edith Denning

Teacher or Principal.

Filed ..... 1915.

Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

(P1274-30M) 2

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

# TEACHERS' ANNUAL REPORT

## YEAR OF 1915–16

Name of School Boston Chapel Dist. No. 38 Macoupin County, Illinois.

1. School census:

| All Under 21 Years of Age. | | |
|---|---|---|
| Boys | Girls | Total |
| | | |

| All Between 6 and 21 Years of Age. | | |
|---|---|---|
| Boys | Girls | Total |
| | | |

Date of Census: June 1916

2. Enrollment

Elementary

| Kindergarten | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | 2 | 3 | 3 | 4 | | | 3 | 3 | | | 1 | 3 | | | 2 | 5 | 11 | 18 |

Secondary (High)

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | | |

2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year.....Boys 2 Girls 3 Total 5

3. Length of school year in months: 7 Actual number of days school was in session: 150

4. Number of vacancies caused by death?..... Resignation, etc.?..... Change of teachers for spring term?..... Total.....

5. Number of eighth grade graduates or promotions.....Boys 0 Girls 0 Total 0

6. Number of elementary tuition pupils attending this school .....Boys 3 Girls..... Total 3

7. Number of high school graduates.....Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school.....Boys..... Girls..... Total.....

9. Administrative officers (does not apply to one-room districts):
(a) Superintendents who do no teaching.....Men..... Women..... Total.....
(b) Principals and Supervisors who teach less than half time.....Men..... Women..... Total.....

10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term).....Men..... Women..... Total.....

11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions).....Men..... Women..... Total.....

12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?.....
A Normal School only?..... A four-year High School only? 1 If not a graduate, how many have attended a college? .....? A State Normal School? 1 A High School?.....
(Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)

13. Amount of annual salary earned by teachers: Men, $.....; Women, $ 490; Total, $ 490
(If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)

14. Total days' attendance of all pupils enrolled 3191

15. Number of teachers contributing to the Illinois State Teacher's Pension and Retirement Fund..... Total amount contributed.....

16. Number of school houses:.....Public 1 Rented..... Total 1

17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 40

18. Value of school property:
(a) Sites and buildings..... $ 2700 x
(b) Equipment (furniture, library, apparatus, etc.)..... 300 x
Total..... $ 3000 x

19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 1 2 yrs.?.....
3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....
10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....
17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)

20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?.....
Number of pupils examined for physical defects or contagion?.....Number found affected?.....Number of homes visited by nurse or inspecting officer?.....
Promotion of attendance: Number of truant officers employed?.....Men?.....Women?..... Amount paid truant officers?.....
Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?.....Number sentenced by a court?.....Number of school and age certificates issued?.....

21. Amount of all taxes levied for school purposes, made August 1915..... $ x

22. Amount of bonded indebtedness, July 1, 1916..... $ x

23. Number of volumes in library exclusive of supplementary reading books for class use..60–75.....

24. Number of private schools in the district?..0..... Number of teachers employed?..0..... Men?.....Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....

25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total.....

26. Have you any departmental teaching below the high school?..... If so, which years?.....

27. Amount of endowment or permanent fund belonging to this district (not township fund)..... $.....
(If you are unable to obtain the information called for in questions 1, 18, 21, 22, 25 and 27 readily, let the items remain blank.)

(OVER)

## 29. SALARIES OF TEACHERS.

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | 1 | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | | | |

**NOTICE.**

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

# Teachers' Annual Report

FOR Boston Chapel School

Dist. No. 38, County,

Illinois, for school year ending June 30, 1916.

Building is in Township Range

School Closed April 11 1916.

Made by Emil Brubaker
Teacher or Principal.

Haggarty, Ill. P. O.

Filed July 27 1916.

J. M. Solomon
Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

(P4022-32M) 2

To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

# TEACHERS' ANNUAL REPORT

## YEAR OF 1916–17

Name of School Boston Chapel Dist. No. 38 Macoupin County, Illinois.

*1. School census:

| All Under 21 Years of Age. | | |
|---|---|---|
| Boys | Girls | Total |
| | | |

| All Between 6 and 21 Years of Age. | | |
|---|---|---|
| Boys | Girls | Total |
| | | |

Date of Census: June 1917

2. Enrollment

Elementary

| Kindergarten | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | 1 | 2 | 2 | 3 | 3 | 3 | | | 2 | 2 | | | 1 | 8 | | | 9 | 18 |

Secondary (High)

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | | |

2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year.....Boys 0 Girls 0 Total 0

3. Length of school year in months: Seven Actual number of days school was in session: 157

4. Number of vacancies caused by death?.....Resignation, etc?..... Change of teachers for spring term?..... Total 0

5. Number of eighth grade graduates or promotions.....Boys.....Girls 4 Total 4

6. Number of elementary tuition pupils attending this school.....Boys.....Girls.....Total.....

7. Number of high school graduates.....Boys.....Girls.....Total.....

8. Number of high school tuition pupils attending this school.....Boys.....Girls.....Total.....

9. Superintendents who do no teaching (applies to grade schools only).....Men.....Women.....Total.....

9a. Principals and Supervisors who teach less than half time (grade schools only).....Men.....Women.....Total.....

10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term).....Men.....Women 1 Total 1

11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions).....Men.....Women 1 Total 1

12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?.....
A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?
..... A State Normal School?..... 1 (19 W32) A High School?.....
(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)

13. Amount of annual salary earned by teachers: Men, $.....; Women, $ 490; Total, $ 490
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position longest.)

14. Total days' attendance of all pupils enrolled..... 3357

15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund None Total amount contributed
.....

16. Number of school houses:.....Public 1 Rented.....Total 1

17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 37

*18. Value of school property:
(a) Sites and buildings..... $ 2700
(b) Equipment (furniture, library, apparatus, etc.)..... 300
Total..... $ 3000

19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? X 2 yrs.?.....
3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....
10 yrs.?..... 11 yrs.?..... 12 yrs...?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....
17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)

20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?.....
Number of pupils examined for physical defects or contagion?.....Number found affected?.....Number of homes visited by nurse or inspecting officer?.....
Promotion of attendance: Number of truant officers employed?.....Men?.....Women?..... Amount paid truant officers?.....
Number of childern not attending school between the ages of 7 and 14? None 14 and 16? None Number of children arrested and placed in charge of teacher?.....Number sentenced by a court?.....Number of school and age certificates issued?.....

*21. Amount of all taxes levied for school purposes, made August 1916..... $ 3700

*22. Amount of bonded indebtedness, July 1, 1917..... $ None

23. Number of volumes in library exclusive of supplementary reading books for class use..... 150

24. Number of private schools in the district? None Number of teachers employed?..... Men?.....Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....

*25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys None Girls None Total None

26. Have you any departmental teaching below the high school?..... If so, which years?.....

*27. Amount of endowment or permanent fund belonging to this district (not township fund)..... $.....
(Do not answer items marked by a star unless the information given is confirmed by the clerk of the board.)

(OVER)

## 29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | 1 | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | | | |

### NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

# Teachers' Annual Report

FOR

Boston Chapel School

Dist. No. 38, Macoupin County,

Illinois, for school year ending June 30, 1917.

Building is in Township ..... Range .....

School closed April 5, 1917

Made by Mary L. Boston
Teacher or Principal.

Girard, Ill., P. O.

Filed May 15, 1917.

Geo. W. Solomon
Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

# ONE ROOM
# TEACHERS' ANNUAL REPORT

## YEAR OF 1917-1918

**To be filled out in duplicate by Teacher in charge and both copies filed with the County Superintendent at the close of school**

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

Name of School Boston Chapel Dist. No. 38, Macoupin County, Illinois.

To be listed as they are at the close of the year before promotion.

2. Enrollment

**Elementary**

| 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1 | 3 | 2 | 3 | | | 3 | 3 | | | 2 | 2 | | | 1 | 6 | 9 | 17 |

**Secondary (High)**

| 9th Yr. | | 10th Yr. | | Total | | Grand Total | |
|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | |

2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district, ..... Boys..... Girls..... Total.....

3. Length of school year in months: 7 Actual number of days school was in session: 138

4. Vacancies of teachers caused by death?..... By resignation? 1 By change for spring term?..... Total 1

5. Number of eighth grade graduates or promotions..... Boys..... Girls 1 Total 1

6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....

Answer only one in item 12.

12. Qualifications of teachers: Graduate of a College and State Normal School? ..... A College only?.....
A Normal School only?..... A four-year High School only?..... If not a graduate, have you attended a college?
..... A State Normal School? yes A High School?.....
(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)

13. Amount of annual salary earned by teacher: Men, $.....; Women, $ 580; Total, $ 580
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.)

14. Total days' attendance of all pupils enrolled..... 2765 .....

15. Are you contributing to the Illinois State Teachers' Pension and Retirement Fund.... No..... Amount contributed this year:
.....

16. Number of one room school houses in the district:..... Public..... 1 Rented..... Total 1

17. Number of sittings for study (capacity) (double seats to be counted as one sitting).... 37 .....

19. Give length of service in this district of teacher holding position at close of school: 1 yr.?..... 2 yrs.?.....
3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....
10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....
17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)

23. Number of volumes in library exclusive of supplementary reading books for class use... 108 .....

24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?.....
Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....

28. Salary..... $ 80 .....

(OVER)

ONE ROOM

# Teachers' Annual Report

FOR

Boston Chapel School

Dist. No. 38, Macoupin County,

Illinois, for school year ending June 30, 1918.

Building is in Township 11 Range 6

School closed April 12, 1918

Made by Lucy M. Marko

Teacher.

Carlinville P. O.

Filed ..... 1918.

.....

Co. Supt.

Copy

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR OF 1918-19

To the Teacher or Superintendent: The State and National authorities need and demand **all** the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with **starred numbers only** are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within **one week** after the close of school.

*1. Name of School Boston Chapel Dist. No. 38, Macoupin County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

Enrollment

| Kindergarten | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | 4 | 1 | | 2 | 3 | 2 | | | 2 | 4 | | | 2 | 4 | | | 11 | 13 |

*2. Secondary (High)

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | | |

*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district? Boys 3 Girls 2 Total 5

*3. Length of school year in months: 7 mo. Actual number of days school was in session: 122

*4. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....

*5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....

*6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women 1 Total 1

*11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women 1 Total 1

11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....

*12. Qualifications of teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....

*13. Amount of annual salary earned by teachers: Men, $.....; Women, $ 560 ; Total, $ 560

13a. Amount of annual salary earned by high school teachers only: Men, $.....; Women, $.....; Total, $..... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position).

*14. Total days attendance of all pupils enrolled in both elementary and high school 2407

14a. Of all high school pupils (above 8th grade).....

*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: 0 Amount contributed this year, $ 0

*16. Number of school houses in the district: Public 1 Rented..... Total 1

16a. Number of school houses in the district used by high schools **only**..... Public..... Rented..... Total.....

* 17. Number of sittings for study. (Double seats to be counted as one sitting) 37

*19. Give length of service **in this district** of teachers holding positions at close of school: 1 yr? X 2 yrs?.....

3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....

10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....

17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year. Total should equal that of No. 11.)

*20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians.....

Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer?.....

Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?.....

Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court?..... Number of school and age certificates issued?.....

*23. Number of volumes in library exclusive of supplementary reading books for class use 108

*24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys..... Girls?..... College Grades (13 to 16th):..... Boys?..... Girls?.....

26. Have you any departmental teaching below the high school?..... If so, which years?.....

26a. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial..... Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

(OVER)

## 28. SALARIES OF TEACHERS.

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries. | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries. | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | | | |

(15595—35m) Copy.

# Teachers' Annual Report

FOR Boston Chapel School

Dist. No. 38, Macoupin County,

Illinois, for school year ending June 30, 1919.

Building is in Township 11 Range 6

School closed April 3, 1919

Made by Ida Mahan

Teacher or Principal.

P. O.

Filed June 1 1919

Geo. W. Solomon

Co. Supt.

Copy.

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR OF 1919-1920

To the Teacher or Superintendent: The State and National authorities need and demand **all** the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with **starred numbers only** are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. **Two** copies are to be filed with the **County Superintendent** within one week after the close of school.

*1. Name of School Boston Chapel Dist. No. 38, Macoupin County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

Enrollment

| Kindergarten | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | 9 | 0 | 4 | 0 | 1 | 3 | 3 | 3 | | | 4 | 4 | | | 2 | 6 | 17 | 16 |

*2. Secondary (High)

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | | |

*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district ..... Boys ..... Girls ..... Total .....

*3. Length of school year in months: 7
Actual number of days school was in session 143

*4. Vacancies of teachers caused by death ..... by resignation ..... by change for spring term ..... Total .....

*5. Number of eighth grade graduates or promotions ..... Boys ..... Girls 2 Total 2

*6. Number of elementary tuition pupils attending this school ..... Boys ..... Girls ..... Total .....

7. Number of high school graduates ..... Boys ..... Girls ..... Total .....

8. Number of high school tuition pupils attending this school ..... Boys ..... Girls ..... Total .....

9. Superintendents who do no teaching ..... Men ..... Women ..... Total .....

9a. Principals and Supervisors who teach less than half time ..... Men ..... Women ..... Total .....

*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) ..... Men ..... Women ..... Total .....

*11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions) ..... Men ..... Women ..... Total .....

11a. Total number of high school teaching positions (show only the actual positions) ..... Men ..... Women ..... Total .....

*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School? ..... A College Only? .....
A Normal School only? ..... A four-year High School only? X If not a graduate, how many have attended a college? ..... A State Normal School? ..... A High School? .....

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School? ..... A College only? .....
A Normal School only? ..... A four-year High School only? ..... If not a graduate, how many have attended a college? ..... A State Normal School? ..... A High School? .....

*13. Amount of **annual** salary earned by all teachers: Men, $ ..... ; Women, $ 490 ; Total, $ 490

13a. Amount of annual salary earned by high school teachers **only**: Men, $ ..... ; Women, $ ..... ; Total, $ .....
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

*14. **Total days attendance** of all pupils enrolled in both elementary and high school 2903

14a. Of all high school pupils (above 8th grade) .....

*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: 1 Amount contributed this year, $ 5

*16. Number of all public school houses in the district: ..... Public 1 Rented ..... Total 1

16a. Number of school houses in the district used by high schools **only** ..... Public ..... Rented ..... Total .....

*17. Number of sittings for study: (Double seats to be counted as one sitting) 37

*19. Give length of service **in this district** of teachers holding positions at close of school: 1 yr? X 2 yrs? .....
3 yrs.? ..... 4 yrs.? ..... 5 yrs.? ..... 6 yrs.? ..... 7 yrs.? ..... 8 yrs.? ..... 9 yrs.? .....
10 yrs.? ..... 11 yrs.? ..... 12 yrs.? ..... 13 yrs.? ..... 14 yrs.? ..... 15 yrs.? ..... 16 yrs.? .....
17 yrs.? ..... 18 yrs.? ..... 19 yrs.? ..... 20 yrs. or more ..... (Count part of a year as a year. Total should equal that of No. 11)

*20. Promotion of health: Number of nurses employed? ..... Physicians? ..... Amount paid nurses? ..... Physicians? .....
Number of pupils examined for physical defects or contagion ..... Number found affected ..... Number of homes visited by nurse or inspecting officer? .....

Promotion of attendance: Number of truant officers employed? ..... Men? ..... Women? ..... Amount paid truant officers? .....
Number of children not attending school between the ages of 7 and 14? ..... 14 and 16? ..... Number of children arrested and placed in charge of teacher? ..... Number sentenced by a court? ..... Number of school and age certificates issued? .....

*23. Number of volumes in library exclusive of supplementary reading books for class use 108

*24. Number of **private** schools in the district? ..... Number of teachers employed? ..... Men? ..... Women? ..... Number of pupils enrolled in elementary grades (1st to 8th): Boys? ..... Girls? ..... Secondary Grades (9th to 12th): Boys? .....
Girls? ..... College Grades (13th to 16th): ..... Boys? ..... Girls? .....

26. Have you any departmental teaching below the high schools? ..... If so, which years? .....

26a. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.) ..... Commercial .....
Technical (M. T.) ..... Agricultural ..... Domestic Science ..... Normal ..... Vocational (under State Board) .....

(over)

## 28. SALARIES OF TEACHERS.

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries | Elementary | | Secondary | |
|---|---|---|---|---|
| | Men | Women | Men | Women |
| Less than $200 | | | | |
| $200 to $299 | | | | |
| $300 to $399 | | | | |
| $400 to $499 | | | | |
| $500 to $599 | | | | |
| $600 to $699 | | | | |
| $700 to $799 | | | | |
| $800 to $899 | | | | |
| $900 to $999 | | | | |
| $1,000 to $1,099 | | | | |
| $1,100 to $1,199 | | | | |
| $1,200 to $1,299 | | | | |
| $1,300 to $1,399 | | | | |
| $1,400 to $1,499 | | | | |
| $1,500 to $1,599 | | | | |
| $1,600 to $1,699 | | | | |
| $1,700 to $1,799 | | | | |
| $1,800 to $1,899 | | | | |
| $1,900 to $1,999 | | | | |
| $2,000 to $2,499 | | | | |
| $2,500 to $2,999 | | | | |
| $3,000 and over | | | | |
| Total (same as Item 11) | | | | |

(29480—35M)

# Teachers' Annual Report

FOR

Boston Chapel School

Dist. No. 38, Macoupin County, Illinois, for school year ending June 30, 1920.

Building is in Township 11 Range 6

School closed April 1 1920

Made by Lloyde Leach
Teacher or Principal.

P. O.

Filed April 30 1920

Geo. A. Solomon
Co. Supt.

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with **starred numbers** only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. **Two** copies are to be **filed** with the **County Superintendent** within **one week** after the close of school.

*1. Name of School Boston Chapel Dist. No. 28 Macoupin County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

Enrollment

| Kindergarten. | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | 3 | 1 | 1 | | 1 | 2 | | | 3 | 4 | | | 4 | 5 | | | 12 | 12 |

*2. Secondary (High)

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | | |

*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Boys..... Girls 1 Total 1

*3e. Length of school year in months 7

*3f. Actual number of days school was in session 141

*4. **Total days attendance** of all pupils enrolled in both elementary and high school 2926

4a. Of all high school pupils (above 8th grade).....

*5. Number of eighth grade graduates or promotions..... Boys 4 Girls 5 Total 9

*6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women..... Total.....

*11. Total number of all teaching positions (sums of 9, 9a, and 10) (show only the actual positions) Men 1 Women..... Total.....

11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....

12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College Only..... A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School 1 ?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a College and State Normal School..... A College only..... A Normal School only..... A four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

*13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....

*15. Amount of **annual** salary earned by all teachers: Men, $875; Women $..... Total, $875

15a. Amount of annual salary earned by high school teachers **only**: Men, $.....; Women $..... Total, $.....
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund None; Amount contributed this year, $ Nothing

*17. Number of all public school houses in the district:..... Public 1 Rented..... Total 1

17a. Number of school houses in the district used by high schools **only**..... Public..... Rented..... Total.....

*18. Number of sittings for study: (Double seats to be counted as one sitting) 32

*20. Give length of service **in this district** of teachers holding positions at close of school: 1 yr. 1 2 yrs.....
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs. or more..... (Count part of a year as a year. Total should equal that of No. 11.)

*24. Number of volumes in library exclusive of supplementary reading books for class use 66

*26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls..... College Grades (13th to 16th):..... Boys..... Girls.....

*27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses..... Physicians..... Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....

Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers..... Number of children not attending school between the ages of 7 and 14..... 14 and 16..... Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial..... Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

(OVER)

## 14. SALARIES OF TEACHERS.

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | | | | $1,800 to $1,899 | | | | |
| $800 to $899 | 1 | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | | | |

11

# Teachers' Annual Report

FOR

Boston Chapel School

Dist. No. 38 Macoupin County,

Illinois, for school year ending June 30, 1921.

Building is in Township 11 Range 6

School closed April 8 1921

Made by G. H. Graham

Teacher or Principal.

5210 A Cabanne Ave St Louis P. O.

Filed April 20 1921

G. H. Lamm

Co. Supt.

(62022-35M-12-21) 9

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR OF 1921-1922

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with **starred numbers** only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. **Two copies** are to be filed with the **County Superintendent** within **one week** after the close of school.

* 1. Name of School Barton Chapel Dist. No. 38 Macon County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

Enrollment

| Kindergarten. | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | 1 | | 1 | 1 | | 2 | 1 | 4 | 2 | | | 1 | 4 | | | 4 | 4 | 12 | 12 |

* 2. Secondary (High)

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | | |

* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys..... Girls..... Total.....

* 3e. Length of school year in months..... seven +

* 3f. Actual number of days school was in session..... 147

* 4. Total days attendance of all pupils enrolled in both elementary and high school..... 3108

* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below)..... 21 1/2

4b. Total days attendance of all high school pupils (above 8th grade) .....

4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 5. Number of eighth grade graduates or promotions..... Boys. 3 Girls. 4 Total. 7

* 6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women..... Total.....

*11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men. 1 Women. 1 Total. 2

11a. Total number of high school teaching positions (show only the actual positions) ..... Men..... Women..... Total.....

*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College Only.....

A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

*13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....

*15. Amount of annual salary earned by all teachers: Men, $..... Women, $..... Total, $.....

15a. Amount of annual salary earned by high school teachers only: Men, $ 2.00; Women, $ 6.24 Total, $ 8.24 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... 1 ; Amount contributed this year, $ 5.00

*17. Number of all public school houses in the district..... One Public..... Rented..... Total. 1

17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

*18. Number of sittings for study: (Double seats to be counted as one sitting) ..... 36

*20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 1 2 yrs.....

3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....

10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....

17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more..... (Count part of a year as a year. Total should equal that of No. 11.)

*24. Number of volumes in library exclusive of supplementary reading books for class use..... 89

*26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls.....

College Grades (13th to 16th: Boys..... Girls.....

*27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses $..... Physicians $.....

Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....

Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers $.....

Number of children not attending school between the ages of 7 and 14..... 14 and 16 ..... Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....

Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

(IMPORTANT—Two items to be filled are on back of this sheet.)

(OVER)

## 14. SALARIES OF TEACHERS.

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | / | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | / | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | / | / | | |

### 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary....., High School.....; (f) Number of students: Elementary....., High School.....; (g) Check Vocational Subjects taught: Agriculture....., Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation $.....

**Teachers' Annual Report**

FOR

Boston Chapel School

Dist. No. 38 Macoupin County,

Illinois, for school year ending June 30, 1922.

Building is in Township 10 Range 6

School closed April 12 1922

Made by Catherine Lou Teacher or Principal.

Carlinville P. O.

Filed ..... 1922

..... Co. Supt.

(79607-40M-12-22) 9

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1922-1923

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

* 1. Name of School Boston Corner Dist. No. 38 Marion County, Illinois.

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Enrollment

| Kindergarten | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | 1 | 3 | 2 | 0 | 2 | 1 | | | 4 | 3 | | | 2 | 6 | | | | |

* 2. Secondary (High)—(See note after "Enrollment" above).

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total Elem. and High) | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | | |

* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys 1 Girls 1 Total 2

* 3e. Length of school year in months..... seven .....

* 3f. Actual number of days school was in session..... 140 .....

* 4. Total days attendance of all pupils enrolled in both elementary and high school ..... 2703.75 .....

* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c)..... 1931 .....

4b. Total days attendance of all high school pupils (above 8th grade).....

4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 5. Number of eighth grade graduates or promotions..... Boys 1 Girls 0 Total 1

* 6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)..... Men..... Women 1 Total 1

*11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men..... Women..... Total.....

11a. Total number of high school teaching positions (show only the actual positions) ..... Men..... Women..... Total.....

*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... Yes If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

*13. Vacancies of teachers caused by death None by resignation none by change for spring term none Total None

*15. Amount of annual salary earned by all teachers: Men, $.....; Women, $ 770 Total, $ 770

(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

15a. Amount of annual salary earned by high school teachers only: Men, $.....; Women, $.....; Total, $.....

*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....; Amount contributed this year, $ 55

*17. Number of all public school houses in the district..... Public one Rented none Total one

17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

*18. Number of sittings for study: (A double seat to be counted as one sitting) ..... 35 .....

*20. Give length of service in this district of teachers holding positions at close of school: 1 yr. yes, 2 yrs.....

3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....

10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....

17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more.....(Count part of a year as a year. Total should equal that of No. 11.)

*24. Number of volumes in library exclusive of supplementary reading books for class use..... 40 .....

*26. Number of private schools in the district.....Number of teachers employed.....Men.....Women.....Number of pupils enrolled in elementary grades (1st to 8th): Boys.....Girls.....Secondary Grades (9th to 12th): Boys.....Girls.....

College Grades (13th to 16th): Boys.....Girls.....

*27. Promotion of health: Number of nurses employed none Physicians none Amount paid nurses $ none Physicians $ none

Number of pupils examined for physical defects or contagion 24 Number found affected 24 Number of homes visited by nurse or inspecting officer.....

Promotion of attendance: Number of truant officers employed.....Men.....Women.....Amount paid truant officers $.....

Number of children not attending school between the ages of 7 and 14 none 14 and 16.....Number of children arrested and placed in charge of teacher.....Number sentenced by a court.....Number of school and age certificates issued.....

29. Number of years of high school work offered in the folowing courses: Academic (classical, scientific, etc.).....Commercial.....

Technical (M. T.).....Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

(IMPORTANT—Two items to be filled are on back of this sheet.)

(OVER)

## 14. SALARIES OF TEACHERS.

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | 1 | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | 1 | | |

### 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation $..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

**Teacher's Annual Report**

FOR

Boston Chapel School

Dist. No. 38 Macoupin County,

Illinois, for school year ending June 30, 1923.

Building is in Township..... Range.....

School closed April 4, 1923

Made by Irma Butcher Teacher or Principal.

Palmyra Ill. P. O.

Filed ..... 1923

..... Co. Supt.

(90480-40M-12-23) 11

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1923-1924

**To the Teacher or Superintendent:** The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of **each item.** For common schools of one teacher, items with **starred numbers** only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. **Two** copies are to be **filed** with the **County Superintendent** within **one week** after the close of school.

* 1. Name of School Hoston Chapel Dist. No. 57 Macoupin County, Illinois.

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have **left the district.**

**Elementary**

Enrollment

| Kindergarten | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | 5 | 1 | 2 | 3 | | | 2 | 1 | | | 4 | 3 | | | 1 | 4 | 14 | 12 |

* 2. Secondary (High)—(See note after "Enrollment" above).

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total (Elem. and High) | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | 14 | 12 |

* 2a. How many of the above were enrolled this year in some **other district** of this state before enrolling in this district? Boys 1 Girls 1 Total 2

* 3e. Length of school year in months Seven

* 3f. **Actual** number of days school was in session 148

* 4. **Total days attendance** of all pupils enrolled in both elementary and high school 2620.50

* 4a. **Average daily attendance** of all pupils enrolled in both elementary and high school (See note below 4c) 17.70

4b. **Total days attendance** of all high school pupils (above 8th grade)

4c. **Average daily attendance** of all high school pupils (above 8th grade) (See note below).

(Note—The **average daily attendance** in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 5. Number of eighth grade graduates or promotions Boys Girls 2 Total 2

* 6. Number of elementary tuition pupils attending this school Boys Girls Total

7. Number of high school graduates Boys Girls Total

8. Number of high school tuition pupils attending this school Boys Girls Total

9. Superintendents who do no teaching Men Women Total

9a. Principals and Supervisors who teach less than half time Men Women Total

*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term) Men Women 1 Total 1

*11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) Men Women 1 Total 1

11a. Total number of high school teaching positions (show only the actual positions) Men Women Total

*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School A College only A Normal School only A Four-year High School only Yes If not a graduate, how many have attended a College? A State Normal School? A High School?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School A College only A Normal School only A Four-year High School only If not a graduate, how many have attended a College? A State Normal School? A High School?

*13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

*15. Amount of **annual** salary earned by all teachers: Men, $; Women, $ 770 Total, $ 770
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at **end** of term.)

15a. Amount of annual salary earned by high school teachers only: Men, $; Women, $; Total, $

*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 1; Amount contributed this year, $ 5

*17. Number of all public school houses in the district Public 1 Rented 0 Total 1

17a. Number of school houses in the district used by high schools only Public Rented Total

*18. Number of sittings for study: (A double seat to be counted as one sitting) 36

*20. Give length of service **in this district** of teachers holding positions at close of school: 1 yr. 2 yrs. Yes
3 yrs. 4 yrs. 5 yrs. 6 yrs. 7 yrs. 8 yrs. 9 yrs.
10 yrs. 11 yrs. 12 yrs. 13 yrs. 14 yrs. 15 yrs. 16 yrs.
17 yrs. 18 yrs. 19 yrs. 20 yrs. or more. (**Count part of a year as a year.** Total should equal that of No. 11.)

*24. Number of volumes in library exclusive of supplementary reading books for class use 80

*26. Number of private schools in the district 0 Number of teachers employed Men 0 Women 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys Girls Secondary Grades (9th to 12th): Boys Girls
College Grades (13th to 16th): Boys Girls

*27. Promotion of health: Number of nurses employed 0 Physicians 0 Amount paid nurses $ 0 Physicians $ 0
Number of pupils examined for physical defects or contagion Number found affected Number of homes visited by nurse or inspecting officer

Promotion of attendance: Number of truant officers employed Men 0 Women 0 Amount paid truant officers $ 0
Number of children not attending school between the ages of 7 and 14 14 and 16 Number of children arrested and placed in charge of teacher Number sentenced by a court Number of school and age certificates issued

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) Commercial
Technical (M. T.) Agricultural Domestic Science Normal Vocational (under State Board)

(IMPORTANT—Two items to be filled are on **back** of this sheet.)

(OVER)

## 14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | yes | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | | | |

## 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No._____; (b) Number of Districts consolidated_____; (c) Are the grade school pupils all assembled in one building?_____ If not, in how many buildings?_____ (d) Area in square miles_____; (e) Number of teachers: Elementary_____; High School_____; (f) Number of students. Elementary_____; High School_____; (g) Check Vocational Subjects taught; Agriculture_____; Manual Training_____, Sewing_____, Cooking_____; (h) Transportation furnished by district. Yes_____, No_____; Number of vehicles_____; Annual cost of transportation $_____ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

**Teachers' Annual Report**

FOR Boston Chapel School

Dist. No. 38 Macoupin County,

Illinois, for school year ending June 30, 1924.

Building is in Township 11 Range 6

School closed April 4, 1924

Made by Irma Butcher

Teacher or Principal.

Palmyra Ill P. O.

Filed April 8, 1924

George W. Solomon

Co. Supt.

(25410—35M—12-24) 7

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1924–1925

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

* 1. Name of School Boston Chapel Dist. No. 38 Macoupin County, Illinois.

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Enrollment

| Kindergarten | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | 5 | 2 | 4 | | 1 | 3 | | | 1 | 1 | | | 2 | 1 | | | 13 | 7 |

* 2. Secondary (High)—(See note after "Enrollment" above).

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total (Elem. and High) | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | 13 | 7 |

* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district ____ Boys ____ Girls ____ Total ____

* 3e. Length of school year in months Seven

* 3f. Actual number of days school was in session 148

* 4. Total days attendance of all pupils enrolled in both elementary and high school 7281

* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 15+

4b. Total days attendance of all high school pupils (above 8th grade) ____

4c. Average daily attendance of all high school pupils (above 8th grade) (See note below) ____

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 5. Number of eighth grade graduates or promotions ____ Boys ____ Girls ____ Total ____

* 6. Number of elementary tuition pupils attending this school ____ Boys ____ Girls ____ Total ____

7. Number of high school graduates ____ Boys ____ Girls ____ Total ____

8. Number of high school tuition pupils attending this school ____ Boys ____ Girls ____ Total ____

9. Superintendents who do no teaching ____ Men ____ Women ____ Total ____

9a. Principals and Supervisors who teach less than half time ____ Men ____ Women ____ Total ____

*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term) ____ Men ____ Women ____ Total ____

*11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) ____ Men 1 Women ____ Total 1

11a. Total number of high school teaching positions (show only the actual positions) ____ Men ____ Women ____ Total ____

*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School ____ A College only ____ A Normal School only ____ A Four-year High School only ____ If not a graduate, how many have attended a College ____? A State Normal School ____? A High School ____?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School ____ A College only ____ A Normal School only ____ A Four-year High School only ____ If not a graduate, how many have attended a College ____? A State Normal School ____? A High School ____?

*13. Vacancies of teachers caused by death ____ by resignation ____ by change for spring term ____ Total ____

*15. Amount of annual salary earned by all teachers: Men, $ 770.00; Women, $ ____ Total, $ 770.00

(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

15a. Amount of annual salary earned by high school teachers only: Men, $ ____; Women, $ ____; Total, $ ____

*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 0; Amount contributed this year, $ ____

*17. Number of all public school houses in the district 1 Public ____ Rented ____ Total ____

17a. Number of school houses in the district used by high schools only ____ Public ____ Rented ____ Total ____

*18. Number of sittings for study: (A double seat to be counted as one sitting) Thirty six

*20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 1 2 yrs. ____

3 yrs. ____ 4 yrs. ____ 5 yrs. ____ 6 yrs. ____ 7 yrs. ____ 8 yrs. ____ 9 yrs. ____

10 yrs. ____ 11 yrs. ____ 12 yrs. ____ 13 yrs. ____ 14 yrs. ____ 15 yrs. ____ 16 yrs. ____

17 yrs. ____ 18 yrs. ____ 19 yrs. ____ 20 yrs. or more ____ (Count part of a year as a year. Total should equal that of No. 11.)

*24. Number of volumes in library exclusive of supplementary reading books for class use 78

*26. Number of private schools in the district ____ Number of teachers employed ____ Men ____ Women ____ Number of pupils enrolled in elementary grades (1st to 8th): Boys ____ Girls ____ Secondary Grades (9th to 12th): Boys ____ Girls ____ College Grades (13th to 16th): Boys ____ Girls ____

*27. Promotion of health: Number of nurses employed ____ Physicians ____ Amount paid nurses $ ____ Physicians $ ____ Number of pupils examined for physical defects or contagion ____ Number found affected ____ Number of homes visited by nurse or inspecting officer ____

Promotion of attendance: Number of truant officers employed ____ Men ____ Women ____ Amount paid truant officers $ ____ Number of children not attending school between the ages of 7 and 14 ____ 14 and 16 ____ Number of children arrested and placed in charge of teacher ____ Number sentenced by a court ____ Number of school and age certificates issued ____

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) ____ Commercial ____ Technical (M. T.) ____ Agricultural ____ Domestic Science ____ Normal ____ Vocational (under State Board) ____

(IMPORTANT—Two items to be filled are on back of this sheet.)

(OVER)

## 14. SALARIES OF TEACHERS.

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | | | |

### 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students; Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation $..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

**Teachers' Annual Report**

FOR

Boston Chapel School

Dist. No. 38 Macoupin County, Illinois, for school year ending June 30, 1926.

Building is in Township 11 Range 6

School closed April 3 1925

Made by Walter Lee Teacher or Principal

P. O.

Filed April 4 1925

George W. Solomon Co. Supt.

(45660—35M—2-26) 14

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1925—1926

**To the Teacher or Superintendent:** The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to filed with the County Superintendent within one week after the close of school.

• 1. Name of School Boston Chapel Dist. No. 38 Macoupin County, Illinois.

Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Enrollment

| Kindergarten | | 1st Yr. | | 2nd Yr. | | 3rd Yr. | | 4th Yr. | | 5th Yr. | | 6th Yr. | | 7th Yr. | | 8th Yr. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | 3 | 2 | 3 | | | | 5 | 3 | | | | 1 | | | 1 | 1 | 12 | 87 |

• 2. Secondary (High)—(See note after "Enrollment" above).

| 9th Yr. | | 10th Yr. | | 11th Yr. | | 12th Yr. | | Total | | Grand Total (Elem. and High.) | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| | | | | | | | | | | | |

• 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district 1 Boys 1 Girls Total 1

• 3e. Length of school year in months eight

• 3f. Actual number of days school was in session 171

• 3g. Number of days when fewer than 5 pupils were present none

• 4. Total days attendance of all pupils enrolled in both elementary and high school 2378

• 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 14

4b. Total days attendance of all high school pupils (above 8th grade)

4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

• 5. Number of eighth grade graduates or promotions Boys 0 Girls 0 Total

• 6. Number of elementary tuition pupils attending this school Boys Girls Total

7. Number of high school graduates Boys Girls Total

8. Number of high school tuition pupils attending this school Boys Girls Total

9. Superintendents who do no teaching Men Women Total

9a. Principals and Supervisors who teach less than half time Men Women Total

•10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term) Men 1 Women Total 1

•11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) Men 1 Women Total 1

11a. Total number of high school teaching positions (show only the actual positions) Men Women Total

•12. Qualifications of all teachers. (Total not to exceed total of item 11.) Number of graduates of College and State Normal School; College only; Normal School only; Graduates of 4 year High School and attended College 3 years, College 2 years, College or Normal School 1 year, neither College nor Normal School: Attended High School only three years, two years, one year 1.

12a. Qualifications of High School teachers. (Total not to exceed total of item 11a) Number of graduates of College and State Normal School; College only; Normal School only; Graduates of 4 year high school and attended College three years, College two years, College or Normal School one year, neither College nor Normal School; Attended High School only three years, two years, one year.

•13. Vacancies of teachers caused by death by resignation 0 by change for spring term Total 0

•15. Amount of annual salary earned by all teachers: Men, $ 770.00; Women, $; Total, $ 770.00 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

15a. Amount of annual salary earned by high school teachers only: Men, $; Women, $; Total, $

•16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund; Amount contributed this year, $

•17. Number of all public school houses in the district Public 1 Rented Total 1

17a. Number of school houses in the district used by high schools only Public Rented Total

•18. Number of sittings for study: (A double seat to be counted as one sitting) 37

•20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 2 Yrs.

3 yrs. 1 4 yrs. 5 yrs. 6 yrs. 7 yrs. 8 yrs. 9 yrs.

10 yrs. 11 yrs. 12 yrs. 13 yrs. 14 yrs. 15 yrs. 16 yrs.

17 yrs. 18 yrs. 19 yrs. 20 yrs. or more (Count part of a year as a year. Total should equal that of No. 11.)

•24. Number of volumes in library exclusive of supplementary reading books for class use 60

•26. Number of private schools in the district Number of teachers employed Men Women Number of pupils enrolled in elementary grades (1st to 8th): Boys Girls Secondary Grades (9th to 12th) Boys Girls

College Grades (13th to 16th): Boys Girls

•27. Promotion of health: Number of nurses employed physicians Amount paid nurses $ physicians $

Number of pupils examined for physical defects or contagion all Number found affected none Number of homes visited by nurse or inspecting officer

Promotion of attendance: Number of truant officers employed Men Women Amount paid truant officers $

Number of children not attending school between the ages of 7 and 14 14 and 16 Number of children arrested and placed in charge of teacher Number sentenced by a court Number of school and age certificates issued

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) Commercial

Trades and Industries Agricultural Domestic Science Normal Vocational (under State Board)

(IMPORTANT—Six items to be filled are on back of this sheet.)

(OVER)

## 14. SALARIES OF TEACHERS

**Enter in the following table the number of teachers in day schools paid the different annual salaries.**

| Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women | Salaries | Elementary Men | Elementary Women | Secondary Men | Secondary Women |
|---|---|---|---|---|---|---|---|---|---|
| Less than $200 | / | | | | $1,200 to $1,299 | | | | |
| $200 to $299 | | | | | $1,300 to $1,399 | | | | |
| $300 to $399 | | | | | $1,400 to $1,499 | | | | |
| $400 to $499 | | | | | $1,500 to $1,599 | | | | |
| $500 to $599 | | | | | $1,600 to $1,699 | | | | |
| $600 to $699 | | | | | $1,700 to $1,799 | | | | |
| $700 to $799 | | | | | $1,800 to $1,899 | | | | |
| $800 to $899 | | | | | $1,900 to $1,999 | | | | |
| $900 to $999 | | | | | $2,000 to $2,499 | | | | |
| $1,000 to $1,099 | | | | | $2,500 to $2,999 | | | | |
| $1,100 to $1,199 | | | | | $3,000 and over | | | | |
| | | | | | Total (same as Item 11) | / | | | |

### 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No._____; (b) Number of Districts consolidated_____; (c) Are the grade school pupils all assembled in one building?_____If not, in how many buildings?_____(d) Area in square miles_____; (e) Number of teachers: Elementary_____; High School_____; (f) Number of students; Elementary_____; High School_____; (g) Check Vocational Subjects taught; Agriculture_____; Manual Training_____; Sewing_____; Cooking_____; (h) Transportation furnished by district. Yes_____, No_____; Number of vehicles_____; Annual cost of transportation $_____ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

### 59. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS.

(a) Number in district_____; (b) Enrollment: Boys_____; Girls_____; (c) Number teachers_____; (d) Salaries of teachers $_____

### 60. SPECIAL REPORT ON DEAF AND DUMB AND BLIND CHILDREN.

(a) Number, ages 3 to 21, in district_____; (b) Number in State or private institutions_____; (c) Number in special school or classes of district_____; (d) Number of teachers: Men_____; Women_____; (e) Number of separate schools_____; (f) Value of building, grounds and equipment $_____

### 61. SPECIAL REPORT ON CRIPPLED CHILDREN.

(a) Number, ages 5 to 21, reported by truant officer_____; (b) Number enrolled in special district school or classes: Boys_____; Girls_____; (c) Number teachers: Men_____; Women_____; (d) Number separate schools_____; (e) Value of building, grounds and equipment $_____

### 62. SPECIAL REPORT ON DELINQUENT CHILDREN.

(a) Number schools_____; (b) Enrollment: Boys_____; Girls_____; (c) Number teachers: Men_____; Women_____; (d) Number separate schools_____; (e) Value of building, grounds and equipment $_____

**Teachers' Annual Report**

FOR Boston Chapel School

Dist. No. 38 Macoupin County,

Illinois, for school year ending June 30, 1926,

Building is in Township ~~X~~ 11 Range 6

School closed May 11, 1926

Made by Walter Law Teacher ~~or Principal~~.

Carlinville P. O.

Filed May 13 1926

George H. Solomon Co. Supt.

# TEACHER'S ANNUAL REPORT

## SCHOOL YEAR 1943-1944

**To the Teacher or Superintendent:** The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Boston Chapel Dist. No. 38 Macoupin County, Illinois

Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

| Number of Teachers | | | Kinder-garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | | | | |
| | 1 | 1 | | 1 | 3 | 1 | 1 | 1 | | | 1 | 8 |

*1. High School (See note after "Enrollment" above.)

| Number of Teachers | | | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post Graduates | Total | Grand Total (Elem. and High) |
|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | |
| | | | | | | | | | |

* 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district: Elementary 2 High School

* 2. Length of school year in months 8

* 2a. Actual number of days school was in session 167

* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 855 1/2

* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 5.06

* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 855 1/2

* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 6a of State Aid claim) 5.06

3b. Total days attendance of all pupils enrolled in high schools

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the averages of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions Total 1

* 5. Number of elementary tuition pupils attending this school Total

6. Number of high school graduates (Four year) Boys Girls Total

7. Number of high school tuition pupils attending this school Total

* 8. Number of school buildings in the district used by elementary school Public 1 Rented Total 1

8a. Number of school buildings in the district used by high school Public Rented Total

*14. Number of libraries 1

*14a. Number of volumes in libraries exclusive of supplementary reading books for class use 135

*16. Number of private schools in the district 0 Number of teachers employed Men Women Number of pupils enrolled in elementary grades (1st to 8th): Boys Girls Secondary Grades (9th to 12th): Boys Girls

*17. Promotion of health: Number of nurses employed 0 physicians Amount paid nurses, $ (Dollars only) physicians, $ (Dollars only)

Number of pupils examined for physical defects or contagion Number found affected Number of homes visited by nurse or inspecting officer

Promotion of attendance: Number of truant officers employed Men Women Amount paid truant officers, $ (Dollars only)

Number of children not attending school between the ages of 7 and 14 14 and 16 Number of children arrested and placed in charge of teacher. Number sentenced by a court Number of school and age certificates issued

**(IMPORTANT—Three items to be filled are on back of this sheet.)**

**(OVER)**

(56475—26M—12-43) 2

## 107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No._____; (b) Number of Districts consolidated_____; (c) Are the grade school pupils all assembled in one building? _____; If not, in how many buildings?_____; (d) Area in square miles_____; (e) Number of teachers: Elementary _____; High School_____; (f) Number of students: Elementary_____; High School_____; (g) Check Vocational Subjects taught: Agriculture_____; Manual Training_____; Sewing_____; Cooking_____; (h) Transportation furnished by district. Yes_____; No._____

## 108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district_____; (b) Enrollment: Boys_____; Girls_____; (c) Number teachers_____; (d) Salaries of teachers, $_____; (e) Current expenses for year, $_____

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Blanks furnished by **VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION**, Springfield, Illinois

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Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

| Name | Subject |
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# Teacher's Annual Report

FOR

Boston Chapel School

District No. 38 Macoupin County, Illinois, for school year ending June 30, 1944.

Building is in Township 11 Range 6

School closed April 28, 1944

Made by Bessie E Arnold
Teacher or ~~Principal~~

Girard R 2 P. O.

Filed May 6, 1944

Co. Supt.

# TEACHER'S ANNUAL REPORT

## SCHOOL YEAR 1944-1945

**To the Teacher or Superintendent:** The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School: Boston Chapel Dist. No. 38 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

| Number of Teachers | | | Kinder-garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | | | | |
| | 1 | 1 | | 1 | | 3 | | 2 | 1 | | | 7 |

High School (See note after "Enrollment" above.)

| Number of Teachers | | | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post Graduates | Total | Grand Total (Elem. and High) |
|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | |
| | | | | | | | | | |

* 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district? Elementary 2 High School

* 2. Length of school year in months 8

* 2a. Actual number of days school was in session 167

* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 762

* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 4.58

* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 607

* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 6a of State Aid claim) 3.63

3b. Total days attendance of all pupils enrolled in high schools

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions Total 0

* 5. Number of elementary tuition pupils attending this school Total 1

6. Number of high school graduates (Four year) Boys Girls Total

7. Number of high school tuition pupils attending this school Total

* 8. Number of school buildings in the district used by elementary school 1 Public Rented Total 1

8a. Number of school buildings in the district used by high school Public Rented Total

*14. Number of libraries 1

*14a. Number of volumes in libraries exclusive of supplementary reading books for class use

*16. Number of private schools in the district 0 Number of teachers employed Men Women Number of pupils enrolled in elementary grades (1st to 8th): Boys Girls Secondary Grades (9th to 12th): Boys Girls

*17. Promotion of health: Number of nurses employed physicians Amount paid nurses, $ (Dollars only) physicians, $ (Dollars only) Number of pupils examined for physical defects or contagion 5 Number found affected 0 Number of homes visited by nurse or inspecting officer

Promotion of attendance: Number of truant officers employed Men Women Amount paid truant officers, $ (Dollars only) Number of children not attending school between the ages of 7 and 14 14 and 16 Number of children arrested and placed in charge of teacher Number sentenced by a court Number of school and age certificates issued

**(IMPORTANT—Three items to be filled are on back of this sheet.)**

**(OVER)**

(73637—26M—12-44)

## 107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No._____; (b) Number of Districts consolidated_____; (c) Are the grade school pupils all assembled in one building? _____; If not, in how many buildings?_____; (d) Area in square miles_____; (e) Number of teachers: Elementary _____; High School_____; (f) Number of students: Elementary_____; High School_____; (g) Check Vocational Subjects taught: Agriculture_____; Manual Training_____; Sewing_____; Cooking_____; (h) Transportation furnished by district. Yes_____; No_____

## 108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district_____; (b) Enrollment: Boys_____; Girls_____; (c) Number teachers_____; (d) Salaries of teachers, $_____; (e) Current expenses for year, $_____

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Blanks furnished by **VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION**, Springfield, Illinois.

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Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

| Name | Subject |
|---|---|
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# Teacher's Annual Report

FOR

Bessie E. Arnold School

District No. 38 County, Illinois, for school year ending June 30, 1945.

Building is in Township 11 Range 6

School closed April 30, 1945

Made by Bessie E. Arnold
Teacher or Principal

Rural Rt 2 Ill P. O.

Filed _____, 1945

_____ Co. Supt.

# TEACHER'S ANNUAL REPORT

## SCHOOL YEAR 1945-1946

**To the Teacher or Superintendent:** The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Boston Chapel Dist. No. 38 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

| Number of Teachers | | | Kinder-garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | | | | | |
| | 1 | 1 | | 3 | 1 | | 1 | | 1 | | | | 6 |

High School (See note after "Enrollment" above.)

| Number of Teachers | | | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post Graduates and Special Classes | Total | Grand Total (Elem. and High) |
|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | |
| | | | | | | | | | |

* 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district? Elementary 0 High School

* 2. Length of school year in months 8

* 2a. Actual number of days school was in session 166
(Same as item 4 on claim for state aid)

* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 931
(Same as item 5 on claim for state aid)

* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 5
(Same as item 6 on claim for state aid)

* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 931
(Same as item 5a on claim for state aid)

* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 5
(Same as item 6a on claim for state aid)

3b. Total days attendance of all pupils enrolled in high schools
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx)
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions Total 0

* 5. Number of elementary tuition pupils attending the school Total 0

6. Number of high school graduates (Four year) Boys Girls Total

7. Number of high school pupils attending this school Total

* 8. Number of school buildings in the district used by elementary school Public 1 Rented Total 1

8a. Number of school buildings in the district used by high school Public Rented Total

*14. Number of libraries 1

*14a. Number of volumes in libraries exclusive of supplementary reading books for class use 163

*16. Number of private schools in the district 0 Number of teachers employed Men Women Number of pupils enrolled in elementary grades (1st to 8th): Boys Girls Secondary Grades (9th to 12th): Boys Girls

*17. Promotion of health: Number of nurses employed physicians Amount paid nurses, $ (Dollars only) physicians, $ 4 (Dollars only)
Number of pupils examined for physical defects or contagion 4 Number found affected 0 Number of homes visited by nurse or inspecting officer

Promotion of attendance: Number of truant officers employed Men Women Amount paid truant officers, $ (Dollars only)
Number of children not attending school between the ages of 7 and 14 14 and 16 Number of children arrested and placed in charge of teacher Number sentenced by a court Number of school and age certificates issued

**(IMPORTANT—Three items to be filled are on back of this sheet.)**

**(OVER)**

(8232—26M—12-45) 2

## 107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No._____; (b) Number of Districts consolidated_____; (c) Are the grade school pupils all assembled in one building? _____; If not, in how many buildings?_____; Area in square miles_____; (e) Number of teachers: Elementary _____; High School_____; (f) Number of students: Elementary_____; High School_____; (g) Check Vocational Subjects taught: Agriculture_____; Manual Training_____; Sewing_____; Cooking_____; (h) Transportation furnished by district. Yes_____; No_____

## 108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district_____; (b) Enrollment: Boys_____; Girls_____; (c) Number teachers_____; (d) Salaries of teachers, $_____; (e) Current expenses for year, $_____

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Blanks furnished by **VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION**, Springfield, Illinois.

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Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

| Name | Subject |
|---|---|
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# Teacher's Annual Report

FOR

Bethel Chapel School

District No. 381 County, Illinois, for school year ending June 30, 1946.

Building is in Township 11 Range 6

School closed April 30, 1946

Made by Irene E. Arnold
Teacher or Principal

Girard, Illinois R. O.

Filed _____, 1946

_____ Co. Supt.

# TEACHER'S ANNUAL REPORT

## SCHOOL YEAR 1946-1947

**To the Teacher or Superintendent:** The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Boston Chapel Dist. No. 38 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

| Number of Teachers | | | Kinder-garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | | | | | |
| | 1 | 1 | | 2 | 1 | 3 | 1 | 1 | | 2 | 1 | | 11 |

*1.

High School (See note after "Enrollment" above.)

| Number of Teachers | | | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post Graduates and Special Classes | Total | Grand Total (Elem. and High) |
|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | |
| | | | | | | | | | |

* 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district? Elementary 2 High School

* 2. Length of school year in months eight

* 2a. Actual number of days school was in session 168
(Same as item 4 on claim for state aid) (include holidays and institute days)

* 3. Total days attendance of all pupils enrolled in grades kindergarten to eight inclusive 1537
(Same as item 5 on claim for state aid)

* 3a. Average daily attendance of all pupils enrolled in grades kindergarten to eight inclusive. (See note below 3cx) 9.14
(Same as Item 6 on claim for state aid)

*3x. Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 1537
(Same as item 5a on claim for state aid)

* 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 9.14
(Same as item 6a on claim for state aid)

***NOTE:** Do not allow more than ½ day per day for Kindergarten in items 3, 3a, 3x, 3ax.*

3b. Total days attendance of all pupils enrolled in high schools
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx)
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions Total 1

* 5. Number of elementary tuition pupils attending the school Total 0

6. Number of high school graduates (Four year) Boys Girls Total

7. Number of high school tuition pupils attending this school Total

* 8. Number of school buildings in the district used by elementary school Public Rented Total

8a. Number of school buildings in the district used by high school Public Rented Total

*14. Number of libraries 1

*14a. Number of volumes in libraries exclusive of supplementary reading books for class use

16. No. of private schools in district No. of teachers, Men Women Total

| Enrollment | Kindergarten | | Grades 1-8 | | Grades 9-12 | | Total | |
|---|---|---|---|---|---|---|---|---|
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |

17. Health, Special Education and Attendance: No. of nurses employed Physicians Is complete physical exam. required of all pupils at least once every 4 years? Yes (Yes or No). No. of students given physical exam. this year 17 NO. OF HANDICAPPED (determined by physician, nurse or teacher) Crippled Epileptic Cardiac T. B. (Active) T. B. (Arrested) Deaf Hard of Hearing Blind Vision Speech NO. ENROLLED IN SPECAL EDUCATION CLASSES or services established or maintained by your district: Vision Hearing Speech Other physically handicapped

**(IMPORTANT—Three items to be filled are on back of this sheet)**

(OVER)

(25094—26M—10-46) 2

## 107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building? .....; If not, in how many buildings?.....; Area in square miles.....; (e) Number of teachers: Elementary .....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check Vocational Subjects taught: Agriculture.....; Manual Training.....; Sewing.....; Cooking.....; (h) Transportation furnished by district. Yes.....; No.....

## 108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district.....; (b) Enrollment: Boys.....; Girls.....; (c) Number teachers.....; (d) Salaries of teachers, $.....; (e) Current expenses for year, $.....

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Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

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Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

| Name | Subject |
|---|---|
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# Teacher's Annual Report

FOR

Boston Chapel School

District No. 38 Macoupin County, Illinois, for school year ending June 30, 1947.

Building is in Township 11 Range 6

School closed April 30, 1947

Made by Bessie E. Arnold
Teacher, or Principal

Girard P. O.

Filed ....., 1947

..... Co. Supt.

# TEACHER'S ANNUAL REPORT

## SCHOOL YEAR 1947-1948

**To the Teacher or Superintendent:** The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School: Boston Chapel  Dist. No. 38  Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

| Number of Teachers | | | Kinder-garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | | | | | |
| | 1 | 1 | | 3 | 1 | 1 | 3 | 1 | 1 | | 1 | | 11 |

*1.

High School (See note after "Enrollment" above.)

| Number of Teachers | | | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Post Graduates and Special Classes | Total | Grand Total (Elem. and High) |
|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Total | | | | | | | |
| | | | | | | | | | |

* 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district? Elementary 0 High School

* 2. Length of school year in months: Eight

* 2a. Actual number of days school was in session: 170
(Same as item 4 on claim for state aid) (include holidays and institute days)

* 3. Total days attendance of all pupils enrolled in grades kindergarten to eight inclusive: 1812
(Same as item 5 on claim for state aid)

* 3a. Average daily attendance of all pupils enrolled in grades kindergarten to eight inclusive. (See note below 3cx): 10.65
(Same as Item 6 on claim for state aid)

* 3x. Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils: 1812
(Same as item 5a on claim for state aid)

* 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils: 10.65
(Same as item 6a on claim for state aid)

**NOTE: Do not allow more than ½ day per day for Kindergarten in items 3, 3a, 3x, 3ax.**

3b. Total days attendance of all pupils enrolled in high schools
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx)
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions: Total 1

* 5. Number of elementary tuition pupils attending the school: Total 0

6. Number of high school graduates (Four year): Boys Girls Total

7. Number of high school tuition pupils attending this school: Total

* 8. Number of school buildings in the district used by elementary school: Public 1 Rented Total 1

8a. Number of school buildings in the district used by high school: Public Rented Total

8b. How many of above teachers were supervisors or assistant principals? Elementary High School

*14. Number of libraries: 1  14a. Number of volumes in libraries: 186

16. No. of private schools in district, Elementary Secondary Total

| | GRADES K'D'G-8 | | GRADES 9-12 | | TOTAL | |
|---|---|---|---|---|---|---|
| Enrollment | Boys | Girls | Boys | Girls | Boys | Girls |
| Teachers | Men | Women | Men | Women | Men | Women |

17. HEALTH, SPECIAL EDUCATION AND ATTENDANCE:

| | FULL TIME | PART TIME |
|---|---|---|
| Nurses | | |
| Physicians | | |
| Dentists | | |

Is physical exam. required every four years? Yes (Yes or No)
No. given physical exam. this year
No. truant officers paid by district
Age certificates issued

NO. OF PHYSICALLY HANDICAPPED (Determined by Nurse, Physician or Teacher)

| | | | | |
|---|---|---|---|---|
| Crippled | Cardiac | T.B. (Arrested) | Hard of Hearing | Vision |
| Epileptic | T.B. (Active) | Deaf | Blind | Speech |

| No. Enrolled in Special Educational Classes in Your District | | | |
|---|---|---|---|
| Vision | 0 | Speech | 0 |
| Hearing | 0 | Others | 0 |

**(IMPORTANT—Three items to be filled are on back of this sheet)**
(OVER)

## 107. CONSOLIDATED DISTRICTS

| Dist. No. | TYPE OF DISTRICT | | | No. of Districts Cons. | ENROLLMENT | |
|---|---|---|---|---|---|---|
| | Elem. | Secondary | Unit | | Elementary | Secondary |
| | | | | | | |

## 108. PUBLIC SCHOOL KINDERGARTENS

| IS KINDERGARTEN MAINTAINED? (Yes or No) | ENROLLMENT |
|---|---|
| | |

## 109. EMPLOYEES

No. Full Time Teachers..... Total Salaries..... Average Salary.....

OTHER EMPLOYEES

| | FULL TIME | PART TIME |
|---|---|---|
| Operation (Janitors, Engineers, Etc.) | | |
| Maintenance (Carpenters, Painters, Etc.) | | |
| Clerks | | |
| Stenographers | | |
| Accountants | | |
| Bus Drivers | | |
| Cafeteria | | |
| Others | | |
| TOTAL | | |

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

| Name | Subject |
|---|---|
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# Teacher's Annual Report

FOR

Boulton Chapel School

District No. 38 Macoupin County,

Illinois, for school year ending June 30, 1948.

Building is in Township 11 Range 6

School closed April 30, 1948

Made by Bessie E. Girard

Teacher or Principal

P. O. Girard

Filed ....., 1948

Co. Supt.

Blanks furnished by VERNON L. NICKELL
SUPERINTENDENT OF PUBLIC INSTRUCTION
Springfield, Illinois.

(45207—25M—10-47)

All children should be vaccinated
and have teeth examined by dentist.

# County Physician's Rural School Report

**Name of School** Boston Chapel (38) **Township** Nilwood

**Name of Teacher** Minnie Sutton **P. O. Address** Girard R. 11 **Tel. No.** Girard

**Pres. School Board** Elmer Grimmett **P. O. Address** **Tel. No.**

| No. of Pupils 22 — Name of Child | Age | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Infantile Paralysis: | Eyes: | Recommendations | Parent's Name P. O. Address |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 20-20 eyes O.K. | |
| Alma Hays | 13 | 8 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN Ernest PO Girard |
| Laura | 12 | 8 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN PO |
| Velma | 7 | 2 | E G F P | Y N | N D E O | N D F | I | L not R tested | | PN PO |
| Edith | 6 | 1 | E G F P | Y N | N D E O | N D F | I | L not R tested | | PN PO |
| Hazel Stewart | 14 | 8 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN Wallace PO Girard |
| Luella | 12 | 6 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN PO |
| Henry | 10 | 4 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN PO |
| Bernice Robinson | 14 | 8 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN T. O. PO Waggoner |
| Ilene | 10 | 6 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN PO |
| Pauline Pitchford | 12 | 6 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN Clive PO Girard |
| Louise | 9 | 3 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN PO |
| Joe Grimmett | 14 | 6 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN Elmer PO Girard |
| Melvin | 10 | 4 | E G F P | Y N | N D E O | N D F | I | L 20-30 R 20-30 | Consult oculist | PN PO |
| Mary | 9 | 3 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN PO |
| Ethel Pitchford | 11 | 6 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN Gilbert PO Girard |
| Gilbert | 8 | 3 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-20 | | PN PO |
| Howard Miller | 10 | 3 | E G F P | Y N | N D E O | N D F | I | L 20-20 R 20-30 | | PN Lester PO Girard |
| Donald | 9 | 3 | E G F P | Y N | N D E O | N D F | I | L R | Absent | PN PO |
| Wayne McFarland | 5 | 1 | E G F P | Y N | N D E O | N D F | I | L not R tested | | PN PO |
| Leland Mays | 6 | 1 | E G F P | Y N | N D E O | N D F | I | L not R tested | | PN Mr. Mays. PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |

estimated 1928

# County Physician's Rural School Report

Name of School Boston Chapel Township Nilwood

Name of Teacher Ethel Lay P. O. Address Tel. No.

Pres. School Board Lester Miller P. O. Address Tel. No.

| No. of Pupils / Name of Child | Age | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Infantile Paralysis: | Eyes: | Recommendations | Parent's Name P. O. Address |
|---|---|---|---|---|---|---|---|---|---|---|
| Joe Grimmett | 15 | 8 | E G F P | Y N | N D E O | N D F | I | L R | Slow 100% — | PN La. Grimmett PO Girard, Ill. |
| Laura Hayes | 13 | 8 | E G F P | Y N | N D E O | N D F | I | L R | | PN Ernest Hayes PO Girard Ill. |
| Ethel Pitchford | 13 | 8 | E G F P | Y N | N D E O | N D F | I | L R | 3rd | PN George Pitchford PO Girard, Ill. |
| Eileine Robinson | 12 | 8. | E G F P | Y N | N D E O | N D F | I | L R | 100% — | PN J. O. Robinson PO Waggoner, Ill. |
| Luella Stewart | 14 | 8 | E G F P | Y N | N D E O | N D F | I | L R | 100% — | PN Wm. Stewart PO Girard, Ill |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| Dale Boston | 10 | 6 | E G F P | Y N | N D E O | N D F | I | L R | 3rd | PN Oscar Boston PO Girard, Ill |
| Melvin Grimmett | 12 | 6 | E G F P | Y N | N D E O | N D F | I | L R | | PN L.A. Grimmett PO Girard, Ill. |
| Howard Miller | 12 | 6 | E G F P | Y N | N D E O | N D F | I | L R | | PN Lester Miller PO Girard, Ill |
| Henry Stewart | 12 | 6 | E G F P | Y N | N D E O | N D F | I | L R | 100% — | PN Wm. Stewart PO Girard, Ill |
| Gilbert Pitchford | 12 | 5 | E G F P | Y N | N D E O | N D F | I | L R | 100% — | PN George Pitchford PO Girard, Ill |
| Mary Grimmett | 10 | 5 | E G F P | Y N | N D E O | N D F | I | L R ✓ | | PN L A Grimmett PO Girard Ill |
| Donald Miller | 10 | 5 | E G F P | Y N | N D E O | N D F | I | L R | | PN Lester Miller PO Girard, Ill. |
| Edith Hayes | 8 | 4 | E G F P | Y N | N D E O | N D F | I | L R ✓ | | PN Ernest Hayes PO Girard Ill |
| Velma Hayes | 9 | 4 | E G F P | Y N | N D E O | N D F | I | L R | 3rd | PN Ernest Hayes PO Girard Ill |
| [illegible] | 7 | 3 | E G F P | Y N | N D E O | N D F | I | L R | | PN Wm Stewart PO Girard Ill |
| Everett Pitchford | 7 | 1 | E G F P | Y N | N D E O | N D F | I | L R | | PN George Pitchford PO Girard, Ill |
| Lawrence McLain | 6 | 1 | E G F P | Y N | N D E O | N D F | I | L R | | PN John McLain PO Girard Ill |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |
| | | | E G F P | Y N | N D E O | N D F | I | L R | | PN PO |

estimated 1929

STATE OF ILLINOIS
HENRY HORNER, GOVERNOR
DEPARTMENT OF PUBLIC HEALTH
SPRINGFIELD

ASSISTANT DIRECTOR
A. C. BAXTER, M. D.
ACTING DIRECTOR

DIVISION OF
SANITARY ENGINEERING

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REFER TO FILE S. E.

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

June 6, 1939

Subject: Schools-
Macoupin County
Boston Chapel, District #38
Inspection report

Board of Directors, Att: L. A. Grimmett, Clerk
School District #38
Girard, Ill.

Gentlemen:

Based on an inspection of the sanitary facilities at Boston Chapel School, District #38, Macoupin County, made May 22, 1939 we conclude that the following sanitary defects exist:

a) The well is subject to contamination by shallow ground water seepage which may enter through cracks that can develop in the brick well lining; rain, waste pumpage, dust, bird and dog contamination which may enter the well through cracks in and around the boards which support the pump; dust, bird and dog contamination that may be washed into the well through cracks in the split-base pump; contaminated waste pumpage which will saturate the ground surrounding the well and which may re-enter it.

In order to correct these sanitary defects at the school, we recommend the following improvements:

1. Pour a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 8 feet below the surrounding ground surface. Directions for such construction are shown on page 8 of the enclosed bulletin.

2. Reconstruct the well platform with a 4 inch concrete slab extending beyond the walls at least one foot in all directions. A short iron pipe sleeve, whose diameter will allow the passage of the pump cylinder, should be placed in the platform at the time of construction. Sleeve should extend about one inch into the pump base. The pump should rest directly on the concrete and be firmly bolted in place as shown in Fig. 6 of the enclosed bulletin.

3. Replace the split-base pump with a pump having a one piece circular base, and a stuffing box surrounding the pump rod.

4. Provide a substantial, water tight trough 15 feet in length to carry waste pumpage away from the immediate vicinity of the well.

5. Sterilize the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.

STATE OF ILLINOIS
HENRY HORNER, GOVERNOR
DEPARTMENT OF PUBLIC HEALTH
SPRINGFIELD

ASSISTANT DIRECTOR
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DIVISION OF
SANITARY ENGINEERING
CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

At the time of inspection, it was noted that the sanitary pit privies were not equipped with drain boards. While this may not be a sanitary defect at present, the continued dripping of rain from the privy roofs will in time wash away the earth mound surrounding the pit. This will then leave openings to the pit through which flies, insects, and rodents can pass. Such a condition would reduce the effectiveness of the privies until they no longer could be classified as "sanitary". We suggest, therefore, that drain boards be installed as shown on the enclosed bulletin.

Since the school officials are responsible for the protection of the pupils' while at school, it is important that the above recommendations be fulfilled.

If the engineers of this department can be of service in connection with your water supply or sewerage problems, we shall be pleased to be so advised.

We shall appreciate an acknowledgement of this letter and information regarding the action taken toward following the above recommendations.

ELW/ar

Enclosure: Well bulletin
Sanitary pit privy pamphlet.

Copy to: Karl H. Kerstein
County Supt. of Schools
Carlinville, Ill.

Very truly yours,

E. L. Wittenborn

E. L. Wittenborn
Sanitary Engineer, Dist. #15
Carlinville, Ill.

APPROVED:

Dr R A Bell

District Health Supt.

# STATE OF ILLINOIS

VERNON L. NICKELL

SUPERINTENDENT OF PUBLIC INSTRUCTION

## RURAL SCHOOL ANNUAL REPORT AND APPLICATION FOR RECOGNITION

For School Year 1944-1945

To be filed by all districts with one or two teachers

This report is to be made in triplicate by the teacher and signed by both the teacher and the clerk of the board. The teacher is to keep one copy for the files of the school. Not later than October 1st, two copies are to be delivered to the county superintendent of schools who, in turn, will forward a copy to the State Office. For assistance in filling in the report, see the Rural Elementary School Handbook, Office of Superintendent of Public Instruction.

Name of School Boston Chapel Dist. No. 38 County Macoupin Date Oct 20

Assessed Valuation 109480 Tax Rate: Educ. — Bldg. — Special aid: Yes — No —

1st. Teacher Arnold, Bessie M. Address Girard, R#2

Years in this school 4 in other schools 7 Type of Certificate Limited Elementary

Salary this year $880 Salary last year $840 Years of Training 32 weeks

Date of last credits earned 1944 If you have less than two years of college credit, have you completed five semester hours since Sept. 1, 1941? No

2nd. Teacher _____ Address _____

Years in this school _____ in other schools _____ Type of Certificate _____

Salary this year _____ Salary last year _____ Years of Training _____

Date of last credits earned _____ If you have less than two years of college credit, have you completed five semester hours since Sept. 1, 1941? _____

Clerk of the Board Edgar Sutton Address Waggoner

| Enrollment by Grades | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|---|---|---|---|---|---|---|---|---|---|
| | 1 | | 2 | | 1 | 1 | | | 5 |

Number of school days; Actual days plus legal holidays and institute days: Last Year 167 This Year _____

Meaning of Letters: (A-Superior) (B-Good) (C-Average) (D-Poor) (E-Very Poor)

| | (Please Check) | | | | | REMARKS |
|---|---|---|---|---|---|---|
| | A | B | C | D | E | |
| I. BUILDING AND GROUNDS | | | | | | |
| 1. School grounds landscaped | | | ✓ | | | |
| 2. Ample playground space | ✓ | | | | | |
| 3. Building painted on outside | | ✓ | | | | |
| 4. Building in good repair | | ✓ | | | | |
| 5. Cloakrooms provided | | | ✓ | | | |
| 6. Safe and sanitary water supply | ✓ | | | | | |
| 7. Toilet and lavatory facilities | | | ✓ | | | |
| 8. Walls and ceiling decorated and clean | | | | ✓ | | |
| 9. Adequate window space | | ✓ | | | | |
| 10. Light from left (or left and rear) | | ✓ | | | | |
| 11. Adjustable window shades | | | ✓ | | | |
| 12. Condition of floors | | | | ✓ | | |
| 13. Approved heating system | ✓ | | | | | |
| 14. Means of humidifying the air | ✓ | | | | | |
| 15. Means of proper ventilation | ✓ | | | | | |
| 16. Blackboards and bulletin boards | ✓ | | | | | |
| 17. Adequate floor space | ✓ | | | | | |
| 18. Safety against fire | ✓ | | | | | |
| II. EQUIPMENT AND SUPPLIES | | | | | | |
| 1. Library facilities & materials | | | ✓ | | | |
| 2. Tables and chairs | | | ✓ | | | |
| 3. Adequate maps and globes | | ✓ | | | | |
| 4. Provisions for storage of supplies | | ✓ | | | | |
| 5. Approved musical instruments | | ✓ | | | | |

| | (Please Check) | | | | | REMARKS |
|---|---|---|---|---|---|---|
| | A | B | C | D | E | |
| II. EQUIPMENT AND SUPPLIES (Continued) | | | | | | |
| 6. Duplicating facilities | 1 | | ✓ | | | |
| 7. Movable, adjustable seats | | | ✓ | | | |
| 8 Audio-Visual aids | | | | | | |
| 9. Adequate play equipment | | | ✓ | | | |
| 10. Janitorial supplies and housekeeping | | | ✓ | | | |
| 11. Framed art pictures | | | ✓ | | | |
| 12. First aid kit | | ✓ | | | | |
| 13. Thermometer properly placed | ✓ | | | | | |
| 14. Clock in good repair | ✓ | | | | | |
| 15. Flags properly displayed | ✓ | | | | | |
| 16. Textbooks and supplementary readers | ✓ | | | | | |
| III. TEACHER | | | | | | |
| 1. General Training | | | | | | |
| 2. Training and Experience in Rural Fields | | ✓ | | | | |
| 3. Professional Interest and Growth | | | | | | |
| IV. CURRICULUM | | | | | | |
| 1. Correlation of Subject Matter | | ✓ | | | | |
| 2. Pupil Activities | | | ✓ | | | |
| 3. Subject matter made meaningful | | ✓ | | | | |
| 4. Follows State and County Plans | ✓ | | | | | |
| 5. Health & Phys. Ed. Prorgam | ✓ | | | | | |
| V. COMMUNITY RELATIONS | | | | | | |
| 1. School a Community Center | | | ✓ | | | |
| 2. P.T.A. or Community Club | | ✓ | | | | |
| VI. GENERAL ESTIMATE OF SCHOOL | | ✓ | | | | |

VII. DESIRABLE FEATURES

Are there indoor toilets? no. What type? _____

Does school have a radio? Not now. It was stolen Artificial lighting? Yes, Electric lights.

Warm lunch program? no only 3 families Explain Good equipment but families provide food in their own bottles

Special health program? yes Explain Follow State Physical Ed Program

Are there insect screens for doors and windows? All pupils examined by the clinic

Improvements Since Last Year

Movable slats and few desks in room.

Needed Improvements

Floors need sanding badly and Walls need redecorating

Status last year: R._____ PR._____ Non. R._____ Date: _____

Signed: Bessie E. Arnold
Teacher

Signed: Edgar Sutton.
Clerk of Board

Action Recommended: R____ PR____ Non. R.____

Approved for: R____ PR____ Non. R.____

Signed: _____
Co. Supt. of Schools

Signed: _____
Asst. Supt. of Pub. Inst.