

Lake Fork

#41



Photograph courtesy of  
the Macoupin County  
Historical Society

Preliminary Classification Report

Of School in \_\_\_\_\_ District Lake Park Township of Wilwood  
County of Macoupin For the term commencing September 13 1909  
Herbert Etter Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Glen Enslow	16		9th		READING			
2	Ina Rives	16		8th		All according	Baldwin's		
3	Flossie Rives	13		"		to grades	Readers		
4	Hattie Barnes	16		"					
5	Herman Harms	13		"		SPELLING			
6	Victor Banning	12		"		8th yr 2 to 7	Cavin's Orth.		
7	Kenneth Enslow	12		"		6 " " 8 " 10	Natural Speller		
8	Pearl Gilbert	13		6th		4 " " 11 " 14			
9	Nellie Friend	13		"					
10	Virgil Hudnall	10		"		GRAMMAR			
11	Rupert Enslow	10		4th		8th yr 2 to 7	Goody		
12	Letta Banning	9		"					
13	Mary Gilbert	7		"		LANGUAGE			
14	Georgia Price	12		"		6th yr 8 to 10	Mother Tongue		
15	David Enslow	8		3d		4th " 11 " 14			
16	Gilbert Schmidt	10		2nd		ARITHMETIC			
17	Annie Schmidt	8		"		All according	Whites		
18	Edwin Enslow	7		1st		to grades			
19	Vinda Hudnall	6		"					
20	Eva Banning	6		"		WRITING			
21	Louise Schmidt	6		"					
22	Raleigh Giberson	7		"		All			
23	Lester Bath	6		"					
24	Anna Price	7		"		PHYSIOLOGY AND HYGIENE			
25	Emma Price	6		"		6th yr 8 to 10	Overton's		
						4 " " 11 " 14			
						GEOGRAPHY			
						8th yr 2 to 7	Natural		
						4 " " 11 " 14			
						U. S. HISTORY			
						8th yr 2 to 7	Barnes' and		
						6 " " 8 " 10	McMasters		
						HISTORY OF ILLINOIS			
						2 to 7	Making of Ill		
						CIVICS			
						2 to 7	Ill & Nation		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA	Wells		
						1			
						ENGLISH			
						1	Maxwell & Smith		
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						1	Davis		
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			
						1	Meyers		





# Preliminary Classification Report

Of School in \_\_\_\_\_ District 41 Township of Marwood  
County of Macoupin For the term commencing Sept. 19 1910  
Geo. H. Graham Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Hattie Barnes	17				READING	Baldwin's		
2	Flossie Rives	15		7	3	4 5 17 18			
3	Pearl Gilbert	15	There is a first	3	3	9 19			
4	Mary Gilbert	12	reader class, also	2	3	6 7 20			
5	Leta Banning	12	a chart			SPELLING	Natural		
6	Eva Banning	7		7	3	1, 2, 3, 11, 12, 13, 14			
7	Verda Hudnall	8	First from book	5	3	4, 5, 17 18			
8	Gladie Hudnall	7	Chart from board	3	3	9 19			
9	Anna Schmidt	10		2	3	6, 7, 10, 16, 20,			
10	Louisa Schmidt	7				GRAMMAR	Gowdy's		
11	Glen Enslow	17		7	3	1, 2, 3, 4, 11, 12, 13, 14.			
12	Victor Banning	14				LANGUAGE	State Course		
13	Virgil Hudnall	14				4 5 17 18			
14	Kenneth Enslow	14		5	3	6, 7, 9, 10, 16, 19, 20			
15	Nolly Liberson	8		3	3	ARITHMETIC	Smith's		
16	Lester Batty	8				1, 2, 3, 11, 12, 13, 14			
17	Rupert Enslow	12		7	3	4, 5, 17 18			
18	David Enslow	10		5	3	6, 7, 9, 10, 16, 19, 20			
19	Gilbert Schmidt	13		3	3	WRITING	Natural Slant		
20	Edwin Enslow	8		7	3	Business form from course			
				5	3	Course			
				3	3	Course			
						PHYSIOLOGY AND HYGIENE	Overtons		
						GEOGRAPHY	Natural		
				7	3	1, 2, 3, 11, 12, 13, 14			
				5	3	4, 5, 17 18			
						U. S. HISTORY	Barn's		
				7	3	1, 2, 3, 11, 12, 13, 14			
				7	3	HISTORY OF ILLINOIS	Wether		
				7	3	1, 2, 3, 11, 12, 13, 14			
						CIVICS	J. W. & Nation		
				7	3	1, 2, 3, 11, 12, 13, 14			
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST			

79/8-11

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
8-55	9-00		Opening Exercises	1-00	1-05		Chart
9-00	9-15		Literature	1-05	1-10		Reading 1st
9-15	9-20		Chart	1-10	1-15		Reading 2nd
9-20	9-25		Reading 1st year	1-15	1-25		Physiology 2nd & 3rd
9-25	9-30		Reading 2 year	1-25	1-40		Physiology 5th
9-30	9-35		Reading 2 year	1-40	2-00		Geography 7th
9-35	9-45		Reading 3 year	2-00	2-10		Lang. 2d & 3rd
9-45	9-55		Reading 4 year	2-10	2-20		Lang 5th
9-55	10-05		Reading 5 year	2-20	2-30		Geo. 5th
10-05	10-30		History	2-30	2-45		Recess
10-30	10-45		Recess	2-45	3-00		Writing
10-45	10-50		Numbers 1st	3-00	3-15		Civics
10-50	11-00		Numbers 2nd	3-15	3-30		Grammar
11-00	11-20		Arithmetic 5th	3-30	3-35		Chart
11-20	11-35		Numbers 3rd	3-35	3-40		1st. Spelling
11-35	12-00		Arithmetic 7th	3-40	3-45		Second Spelling
			Noon	3-45	3-50		Third Spelling
				3-50	3-55		Fourth Spelling
				3-55	4-00		Orthography

How is this for classification?

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Building poor. Desks in bad condition. Stove good. Windows bad condition.  
Decorations Good

No. volumes in library no library General condition of library books \_\_\_\_\_ Do you keep a

Library Record? \_\_\_\_\_ Have you a suitable book-case? \_\_\_\_\_ Give full name of dictionary as it appears on the  
cover \_\_\_\_\_ Condition \_\_\_\_\_ Kind of blackboard in use Slate

Condition good What is the general condition of your school grounds? good

No. living trees on school grounds \_\_\_\_\_ State condition of outbuildings, Boys' Fair

Girls' fair Coal house good Teacher's salary per month, \$ 70

Term ends April 18 191/

Teacher's name Geo. H. Graham Address while teaching McC. Vey

TEACHER'S REMARKS ON CLASSIFICATION

This school is very poorly fitted for any systemized classification. I find pupils from 1 to 24 years back in their studies. I simply classify them as best I can with their abilities. I am trying to carry a seventh year class with State course, but some are poorly qualified, but are too large to be put in 5th year, for fear of discouragement I thought better to let them do the best they could and keep them in 7th year class.

41

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of School in Lake Fork District No 41 Township of Nilwood  
County of Macoupin For the term commencing Sept 4th 1917  
Teacher J. B. Bush

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Eight Grade						READING		
1	Jessie Blair	14	Very Industrious			1, 2, 3, 4, 5, 6	Supplem. Reading		
2	Virgil Hudnall	13	"			7, 8	Bald. &		
3	Victor Banning	14	Fair				Kellogg use Baldwin's		
4	Kenneth Enslow	14	"						
5	Herman Harms	15	Very Industrious				SPELLING		
6	Rupert Enslow	12	Bright, but Indiferant				All shades follow State		
	Sixth Grade						Course		
7	David Enslow	11	Good						
8	Roscoe Blair	12	"				GRAMMAR		
	Fourth Grade						1, 2, 3, 4, 5, 6	Goodys	
9	Gilbert Schmidt	12	Fair						
10	Edwin Enslow	9	"				LANGUAGE		
11	Amie Schmidt	10	Slow				All follow State		
	Third Grade						Course of Study		
12	Verda Hudnall	8	Industrious				ARITHMETIC		
13	Ellery Blair	8	" Att. Ind. Ind.			1, 2, 3, 4, 5, 6, 7, 8	Whites		
14	Lester Blatty	9	" Attendance poor			4, 5, 6, 7, 8, 9, 10, 11, 12	do work		
15	Evel Banning	8	Industrious				from Board		
	Second Grade						WRITING		
16	Gladie Hudnall	7	"				All follow State		
17	Louise Schmidt	8	"				Course		
18	Walter Blair	7	Indiferant						
	First Grade						PHYSIOLOGY AND HYGIENE		
19	Rollie Giberson	9	Slow			7, 8, 9, 10, 11	Inertous		
	Beginners								
20	Gay Giberson	6	Bright						
21	Lloyd Batty	6	"				GEOGRAPHY		
22	Lee Varnum	7	"			7, 8, 9, 10, 11	Natural Adv.		
23	Earl Varnum	6	"				Oral Work		
24	Wilbert Enslow	6	Slow						
							U. S. HISTORY		
						1, 2, 3, 4, 5, 6	Barrows		
						7, 8	M. Masters		
							HISTORY OF ILLINOIS		
						1, 2, 3, 4, 5, 6	Watkins & Sel.		
							CIVICS		
						1, 2, 3, 4, 5, 6	Ill. & the Nation		
							MUSIC		
							AGRICULTURE		
							HOUSEHOLD ARTS		
							DRAWING		
							ALGEBRA		
							ENGLISH		
							ENGLISH HISTORY		
							PHYSICAL GEOGRAPHY		
							COM. GEOGRAPHY		
							BOTANY		
							GREEK AND ROMAN HIST		



Preliminary Classification Report

Of School in Town of York District 41 Township of Willard  
County of Macoupin For the term commencing Sept. 2 1912  
G. H. Graham Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Kenneth Enslow	15		7		READING	Elson's 4th		1
2	Victor Banning	15		7			Baldwins		
3	Virgil Hudnall	15		7					
4	Rupert Enslow	13		7					
5	David Enslow	11		7		SPELLING	Course of Study		
6	Roscoe Blair	13		7			From readers		
7	Fred Taylor	18		7			From other texts		
8	Wilbur Enslow	8		1					
9	Melvin Enslow	6		1					
10	Walter Blair	9		3		GRAMMAR	Goodye		
11	Gilbert Schmidt	13		5					
12	Roller Giberson	10		1					
13	Coy Giberson	7		1		LANGUAGE	Course, forms		
14	Ed Varner	8		1			Poems		
15	Earl Varner	7		1					
16	Jesse Blair	15		7		ARITHMETIC	Smiths		
17	Anna Schmidt	12		5					
18	Louisa Schmidt	10		3					
19	Minnie Schmidt	6		1					
20	Virgil Hudnall	10		5		WRITING	Course, copies from		
21	Goldie Hudnall	8		3					
22	Eva Banning	9		5					
23	Clery Blair	11		5		PHYSIOLOGY AND HYGIENE	Overtons		
24	Edwin Enslow	10		5					
						GEOGRAPHY	Natural Advanced		
							Natural Elementary		
							Introductory		
						U. S. HISTORY	Barnes's		
						HISTORY OF ILLINOIS	Making of Ill.		
						CIVICS	Ill. and Nation		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

1912-13  
DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9	9-5	all	Opening Exercises	1	1-10	1	Exert
9-5	9-15	1	Chart	1-10	1-20	3	Nature Study
9-15	9-25	1	First Reader	1-20	1-30	3	Language 3rd
9-25	9-40	3	Third Reader	1-30	1-50	7	Geography 7th
9-40	9-55	5	Fifth Reader	1-50	2-05	5	Physiology 5
9-55	10-10	7	Elsons on Literature	2-05	2-15	7	Writing 7th
10-10	10-30	7	History 7				Elementary Geography
10-30	10-45	all	Rest Period	2-15	2-30	all	Writing All
10-45	10-55	1	Numbers 1st	2-30	2-45	all	Recess
10-55	11-05	3	Numbers 3rd	2-45	3-05	7	Physiology 7th
11-05	11-20	5	Numbers 5th	3-05	3-15	5	Elementary Geography
11-20	11-45	7	Arithmetic 7th	3-15	3-30	7	Grammar 7th
11-45	12-00	6	Had to carry one in both	3-30	3-35	1	Chart
				3-35	3-40	1	1st Spelling
				3-40	3-45	3	3rd Spelling
				3-45	3-50	5	5th Spelling
				3-50	4-00	7	7 Orthography

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations  
*The building is very old and in bad condition. I keep it fairly clean. Desks badly worn. Stove new. Windows poor. Decorations very good*  
No. volumes in library 110 General condition of library books Good Do you keep a  
Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the  
cover Webster's International Condition Fair Kind of blackboard in use slate  
Condition Good What is the general condition of your school grounds? Very good but  
a little too flat which renders it wet in springtime.  
No. living trees on school grounds 12 State condition of outbuildings, Boys' Fair  
Girls' good Coal house good Teacher's salary per month, \$ 80  
Term ends April 1 1912  
Teacher's name Geo. H. Graham Address while teaching M. Vey

TEACHER'S REMARKS ON CLASSIFICATION

*The school is poorly classified as to ages. Some pupils are from 1 to 1 1/2 years behind with their work, respecting ages.*

TO THE TEACHER:

41

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools



Preliminary Classification Report

Of the Lake Fork School, District No. 41, Macoupin County, Illinois.  
For the term commencing Sept 2 1913, Geo. H. Graham Teacher.

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Year	Month	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
	Kenneth Enslow	16				READING	Edson		
	David Enslow	12							
	Victor Banning	15							
	Virgil Hudnall	15				SPELLING	Champion		
	Edwin Enslow	10							
	Opal Campbell	11							
	Anna Schmidt	12				GRAMMAR	Goddard		
	Gilbert Schmidt	14							
	Eva Banning	11							
	Varda Hudnall	12				LANGUAGE	State Course		
	Goldie Hudnall	10							
	Louisa Schmidt	9				ARITHMETIC	Smith's		
	Fred die Beckett	9							
	Lee Varner	9							
	Earl Varner	7							
	Wilburn Enslow	9				WRITING	Economy		
	Melvin Enslow	7							
	Roly Liberson	12							
	Cozy Liberson	7				PHYSIOLOGY AND HYGIENE	Overton		
	Russel Beckett	7							
	Minnie Schmidt	7							
						GEOGRAPHY	Natural		
						U. S. HISTORY	Barnes		
						HISTORY OF ILLINOIS	Mather		
						CIVICS	I.L.R. Notes		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

1913-14

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9	9-05		Chart Class	1	1-15	1	Chart
9-05	9-15	1	Reader	1-05	1-15	1	Reader
9-15	9-25	2	Reader	1-15	1-25	2	Reader
9-25	9-40	8	Literature	1-25	1-35	4	Nature Study
9-40	9-55	4	Reader	1-35	1-50	6	Geography
9-55	10-10	6	Reader	1-50	2-10	8	Geography
10-10	10-30	8	History	2-10	2-20	4	Language
10-30	10-45		Recess	2-20	2-30	6	Language
10-45	10-55	1	Numbers	2-30	2-45		Recess
10-55	11-05	2	Numbers	2-45	2-55	6	History
11-05	11-15	4	Arithmetic	2-55	3-10	8	Physiology
11-15	11-25	6	Arithmetic	3-10	3-20		Chart
11-25	12	8	Arithmetic	3-20	3-30	8	Grammar
				3-30	3-40	1	Spelling
				3-40	3-45	2	Spelling
				3-45	3-50	4	Spelling
				3-50	3-55	6	Spelling
				3-55	4-00	8	Orthography
Is there any room for High School work here?							

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations  
*The school building is the oldest in the township, maybe the best. Windows in bad condition. Walls bad. Single desks got last term. Good pictures*

No. volumes in library 81 General condition of library books Good Do you keep a good stove.  
not very clean.

Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Websters International Condition Fair Kind of blackboard in use slate

Condition good What is the general condition of your school grounds? Poor. Needs tiling and grading

No. living trees on school grounds 12 State condition of outbuildings, Boys' poor

Girls' Fair Coal house Good Teacher's salary per month, \$ 80

Term ends April 1 1914

Teacher's name J. H. Graham Address while teaching Mo. Vey

TEACHER'S REMARKS ON CLASSIFICATION

*The school is unevenly classified; some pupils as much as two years behind with work. Some who can do a certain work in some studies or year's work have to carry other year's work in other studies.*

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.



Preliminary Classification Report

Of the Lake Fork School, District No. 41, Macoupin County, Illinois.  
For the term commencing September 7, 1914 St. J. Williamson Teacher.

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Year	Month	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
						READING			
1.	Victor Banning	17	apt., not studious	7	2	1, 2, 3, 23	Choir Book IV	8	7
2.	David Emslow	13	" " "	5	2	4, 5, 6, 7, 8	" V	6	5
3.	Edwin Emslow	12	" not studious	3	2	9, 10, 11, 12, 13, 14	" III	2	3
4.	Orab Campbell	12	" " "			SPELLING			
5.	Eva Banning	11	dull, not studious	7	2	1, 2, 3, 23	Carver's Orth.	8	7
6.	Virna Hudnall	11	" " "	5	2	4, 5, 6, 7, 8	Course of S.	6	5
7.	Glodie Hudnall	10	apt. " "	3	2	9, 10, 11	Course of S.	2	3
8.	Louise Schmidt	11	dull, but " "	2	2	12, 13, 14	" " "	1	2
9.	Freddie Beckett	9	apt. and " "			GRAMMAR			
10.	Wilburn Emslow	9	" not " "	7	2	1, 2, 3, 23	Gowdy	8	7
11.	Orvelvis Emslow	7	" " "	5	2	4, 5, 6, 7, 8	Course of S.	6	5
12.	Russell Beckett	8	" " "			LANGUAGE			
13.	Minnie Schmidt	9	dull " "	3	2	9, 10, 11	Course of S.	2	3
14.	Lee Varner	10	" " "	2	2	12, 13, 14, 15	" " "	1	2
15.	Earl Varner	8	apt., " "			ARITHMETIC			
16.	Herman Leach	6	" not studious	7	2	1, 2, 3, 23	Whit's	8	7
17.	Loy Varner	5	" not " "	5	2	4, 5, 6, 7, 8	"	6	5
18.	Evelyn Hudnall	6	" " "	4	2	7, 8	"	5	4
19.	Margaret Emslow	5	" " "			WRITING			
20.	Elberta Smith	5	dull " "			All	Course of S.		
21.	Rollie Giberson	12	" but " "						
22.	Loy Giberson	8	" " "			PHYSIOLOGY AND HYGIENE			
23.	Opie Hudnall	16	apt. and " "	7	2	1, 2, 3, 23	Overton's	8	7
						GEOGRAPHY			
				7	2	1, 2, 3, 23, 13 <sup>10</sup>	Redway & Hume	8	7
				5	2	7, 8	" " "	7	5
						U. S. HISTORY			
				7	2	1, 2, 3, 23	Barnes	8	7
				6	2	4, 5, 6	"	6	6
						HISTORY OF ILLINOIS			
						CIVICS			
				7	2	1, 2, 3, 23	Whit's	8	7
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST			

1914-15  
DAILY PROGRAM

TIME			Class	FORENOON SUBJECTS	TIME			Class	AFTERNOON SUBJECTS
From	To				From	To			
9:00	9:05		1st.	numbers	1:00	1:10		1st.	Reading
9:05	9:25		2nd.	numbers	1:10	1:20		2nd.	Reading
9:25	9:35		3rd.	Arithmetic	1:20	1:35		7th.	Reading
9:35	9:45		7th.	Arithmetic	1:35	1:50		5th.	Geography
9:45	10:00		9th.	Arithmetic	1:50	2:05		3rd.	Reading
10:00	10:15		5th.	Arithmetic	2:05	2:15		7th.	Geography
10:30	10:45			Recess	2:15	2:30		5th.	Reading
10:45	10:55		1st.	Reading	2:30	2:45			Recess
10:55	11:05		2nd.	Reading	2:45	2:55		1st.	Lang. & Nat. Study
11:05	11:15		2nd. & 4	Spelling	2:55	3:05		2nd.	Lang. & Nat. Study
11:15	11:30		7th.	Grammar	3:05	3:15		5th.	Language
11:30	11:40		5th.	Spelling	3:15	3:30		7th.	History and Civics
11:40	11:50		3rd.	Spelling	3:30	3:40		6th.	History
11:50	12:00		7th.	Orthography	3:40	3:50		3rd.	Language
12:00	1:00			no school	3:50	4:00		7th.	Physiology

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations  
Desks good, stove fair, windows fair, decorations  
fair, regarding cleanliness, poor. New school-house needed.  
No. volumes in library 110 General condition of library books good Do you keep a  
Library Record? yes Have you a suitable book-case? yes Give full name of dictionary as it appears on the  
cover Webster's International Dictionary Condition Fair Kind of blackboard in use slate  
Condition Fair What is the general condition of your school grounds? The ground is  
somewhat rough but has good blue grass.  
No. living trees on school grounds 10 State condition of outbuildings, Boys' Poor  
Girls' Fair Coal house good Teacher's salary per month, \$ 55.00  
Term ends April 7 1914  
Teacher's name J. H. Williamson Address while teaching Atwater, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

Owing to the fact that some of the scholars  
are so much more advanced than others and the  
classification as to plan of alternation does not  
seem to have been fully carried out heretofore;  
it is almost impossible to classify the pupils  
of this school in that manner. However, I have  
endeavored to classify them in such a manner  
as will give my successor the benefit of this  
plan.  
J. H. Williamson.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

First Week's Classification Report

Of the Lake Fork School, District No. 41, Macoupin County, Illinois.  
For the term commencing September 6th 1915. James E. Cole Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Virda Hudnall.	12	Worker.			READING	Elaon's Gram.		
2	Louise Schmidt.	12	Good worker.	8	1	1 and 3	# 4	6	7
3	Eva Bauning.	12	A hard worker.	6	1	2, 4, 6, 12.	# 2	5	6
4	Goldie Hudnall.	11	Good worker	4	1	{5, 7, 13, 14, 15, 9, 16	Elaon's Primary #4	3	4
5	Lucille Lanckton.	10	" "	2	1	8, 10, 17	" " #2	2	3
6	Eloa Konneker.	10	A hard worker.	1	1	11, 18, 19	" " #1	1	1
7	Minnie Schmidt.	9	Good worker.	8	1	1 and 3	"Cavin's" & "Champion"	6	7
8	Opal Konneker.	6	"	6	1	2, 4, 6, 12.	Champion	5	6
9	Mary Lanckton	9	"	4	1	{5, 7, 13, 14, 15 9, 16	Connection with reader	2	3
10	Dorothy Hudnall.	7	Fair	2	1	8, 10, 17	" " " "	1	2
11	Helma Varner.	6.	"	1	-	11, 18, 19	"Slowdy" # 3	-	1
12	Forest Lanckton.	12	Good.	7	1	1 + 3	" " "	6	7
13	Lee Varner.	11	Tim worker.						
14	Freddie Beckett	10	Good.			LANGUAGE			
15	Russell Beckett.	9	Good.	6	1	2, 4, 6, 12.	Howdy De Scheim #2	5	6
16	Earl Varner.	9	Poor	4	1	{5, 7, 13, 14, 15 9, 16	" " #1	3	4
17	Loy Varner.	7	Fair.			ARITHMETIC	" " #1	2	3
18	Glen Ed Lanckton	6	"	8	1	1 + 3	White's Complete	6	7
19	Ruth Hudnall	5)	Good	6	1	2, 4, 6, 12	" 1st Book	5	6
				4	1	{5, 7, 13, 14, 15 9, 16	" " "	3	4
						WRITING	" " "	2	3
				4-7	1	1-8, 9, 12-17	Economy Series		
				8	1	PHYSIOLOGY AND HYGIENE	Overton's Applied	6	7
				6	1	2, 4, 6, 12	" Intermediate	5	6
				4	1	{5, 7, 13, 14, 15 9, 16	" Primary.	3	4
						GEOGRAPHY	" " "	2	3
				8	1	1 + 3	Natural Adv.	6	7
				6	1	2, 4, 6, 12	" Elementary	5	6
				4	1	{5, 7, 13, 14, 15 9, 16	Home Geography		4
						U. S. HISTORY			3
				8	1	1 + 3	Barnes' School	6	7
				6	1	2, 4, 6, 12.	" Elementary	5	6
						HISTORY OF ILLINOIS			
						CIVICS	Mother's	6	7
				8	1	1 + 3	Ill + Nation	6	7
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

1915-16  
DAILY PROGRAM

TIME				Class	FORENOON SUBJECTS	TIME				Class	AFTERNOON SUBJECTS
From	To					From	To				
9 <sup>00</sup>	9 <sup>15</sup>	15	All		General Exercises.	1 <sup>00</sup>	1 <sup>20</sup>	20	142		Reading.
9 <sup>15</sup>	9 <sup>25</sup>	10	1		Number.	1 <sup>20</sup>	1 <sup>35</sup>	15	4		Reading.
9 <sup>25</sup>	9 <sup>35</sup>	10	2		Number.	1 <sup>35</sup>	2 <sup>00</sup>	15	6		History.
9 <sup>35</sup>	9 <sup>50</sup>	15	4		Arithmetic.	1 <sup>50</sup>	2 <sup>05</sup>	15	8		Geography.
9 <sup>50</sup>	10 <sup>05</sup>	15	8		Arithmetic.	2 <sup>05</sup>	2 <sup>20</sup>	15	4		Geography.
10 <sup>05</sup>	10 <sup>15</sup>	10	6		Arithmetic.	2 <sup>20</sup>	2 <sup>30</sup>	10	-		General Exercises.
10 <sup>15</sup>	10 <sup>30</sup>	15	8		Reading.	2 <sup>30</sup>	2 <sup>45</sup>	15	All		- Recess -
10 <sup>30</sup>	10 <sup>45</sup>	15	All		- Recess -	2 <sup>45</sup>	3 <sup>00</sup>	15	142		Language and Nature Study.
10 <sup>45</sup>	10 <sup>55</sup>	10	1		Spelling.	3 <sup>00</sup>	3 <sup>10</sup>	10	8		History and Civics.
10 <sup>55</sup>	11 <sup>05</sup>	10	2		Spelling.	3 <sup>10</sup>	3 <sup>25</sup>	15	6		Language and Nature Study.
11 <sup>05</sup>	11 <sup>15</sup>	10	6		Reading.	3 <sup>25</sup>	3 <sup>40</sup>	15	4		Language and Nature Study.
11 <sup>15</sup>	11 <sup>30</sup>	15	7		Grammar.	3 <sup>40</sup>	3 <sup>50</sup>	10	8		Physiology.
11 <sup>30</sup>	11 <sup>40</sup>	10	4		Spelling.	3 <sup>50</sup>	4 <sup>00</sup>	10	6		Geography.
11 <sup>40</sup>	11 <sup>50</sup>	10	6-8		Spelling.						
11 <sup>50</sup>	12 <sup>00</sup>	10	All		Writing.						
12 <sup>00</sup>	1 <sup>00</sup>	60	All		- Noon -						

Also have a study program as suggested in Course of Study.

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SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

I consider conditions enumerated good Ceiling and walls badly in need of paint and some plaster.

No. volumes in library 110 General condition of library books Good - some in bad condition Do you keep a Library Record? Yes Have you a suitable book-case? Yes - Will do Give full name of dictionary as it appears on the cover Webster's International Dictionary Condition Fair Kind of blackboard in use Slate

Condition Excellent What is the general condition of your school grounds? Common Drainage poor at well and closets No lead trough at well Yard not mowed - so weeds high

No. living trees on school grounds 10 State condition of outbuildings, Boy's Fair to poor Girls' Good to fair Coal house Excellent Teacher's salary per month, \$70.00

Term ends April 5th 1916 Was the classification record properly filled out at the close of last term? Yes - Good

Teacher's name James E. Gole Address while teaching Atwater, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

Am trying to combine by alternation into even grades above grade two. All scholars except numbers 9 and 16 are well classified but they are not up in all their studies.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

First Week's Classification Report

Of the Lake Fork School, District No. 41, Macoupin County, Illinois.  
For the term commencing September 4, 1916, James E. Cole Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1.	Forrest Lauckton	13		7	1	1, 9, 11, 10, 12	Elson's	6*	7
2.	Freddie Beckett	11		5	1	2, 3, 4, 5, 13	"	4	5
3.	Lee Varner	12		3	1	6, 15, 14, 19	"	3+	3+
4.	Harold Smithson	10		2	6	7, 16,	"	1+	2+
5.	Russell Beckett	10		5	6	8, 17, 18.	"	1-	1+
6.	Earl Varner	10	Had part of 4th yr. work			SPELLING	Q. of Study Carlin's Orthog.		
7.	Loy Varner	8		7	1	1, 9, 11, 10, 12		6	7
8.	Glenn Ed. Lauckton	7		5	1	2, 3, 4, 5, 13	Q. of Study + Pickenbills Q	4	5
9.	Verda Hudnall	13	Alternates everything but 8 yr. work	3	1	6, 14, 15, 19	"	2+	3+
10.	Louisa Schmidt	13		2	6	7, 16	Word of reader.	1+	2+
11.	Eva Banning	13	" " " " " "	1	6	8, 17, 18	" " " "	1-	1+
12.	Golden Hudnall	12		7	1	2, 1, 9, 11, 10, 12	Lessons in Eng. Book #3	6	7
13.	Lucille Lauckton	11							
14.	Minnie Schmidt	10		5	1	2, 3, 4, 5, 13	" " " " " #2	4	5
15.	Mary Lauckton	10		3	1	6, 14, 15, 19	" " " " " #1	2+	3+
16.	Dorothy Hudnall	8		2	6	7, 16	Course of S.	1+	2+
17.	Thelma Varner	7		1	6	8, 17, 18	" " " "	1-	1+
18.	Ruth Hudnall	6		7	1	1, 9, 11, 10, 12	ARITHMETIC	6	7
19.	Dorothy Smithson	8		5	1	2, 3, 4, 5, 13	Smith & Wentworth	4	5
				3	1	6, 14, 15, 19	" "	2+	3+
				2	6	7-16	Hoyt and Peat.	1+	2+
				1	6	8, 17, 18	Economy System	1-	1+
				1+7+	1	all	to including 3rd yr. Pencil & Bd. for 14 2 yr.	1-7	1+7
						PHYSIOLOGY AND HYGIENE	Overtone		
				7	1	1, 9, 10, 11, 12	"	6	7
				5	1	2, 3, 4, 5, 13	Nature Study	4	5
				3	6	6, 15, 14, 19	yr. to 6.	2+	3+
						GEOGRAPHY	Brigham & McFarlane		
				7	1	1, 9, 10, 11, 12	" "	6	7
				5	1	2, 3, 4, 5, 13	" "	4	5
						U. S. HISTORY	Barnes		
				7	1	1, 9, 10, 11, 12	"	6	7
						HISTORY OF ILLINOIS	Mathews		
				7	1	1, 9, 10, 11, 12	"	6	7
						CIVICS	Ill. & Nation		
				7	1	1, 9, 10, 11, 12	"	6	7
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

Numbers 9 & 11 have finished 8 yr work except in history and civics.

41  
DAILY PROGRAM

1916-17

TIME				Class	FORENOON SUBJECTS	TIME				Class	AFTERNOON SUBJECTS
From	To					From	To				
9:00	9:15	15	all		Opening Exercises.	1:00	1:20	20	1+2		Reading.
9:15	9:25	10	1		Number.	1:20	1:35	15	7		Grammar.
9:25	9:35	10	2		Number.	1:35	1:50	15	5		Geography.
9:35	9:50	15	3		Arithmetic.	1:50	2:05	15	7		Geography.
9:50	10:05	15	7		Arithmetic.	2:05	2:20	15	3		Reading.
10:05	10:15	10	5		Arithmetic.	2:20	2:30	10	all		- Period Exercises
10:15	10:30	15	all		- Recess -	2:30	2:45	15	all		- Recess -
10:45	10:55	10	1		Spelling.	2:45	3:00	15	1+2		Language.
10:55	11:05	10	2		Spelling.	3:00	3:10	10	7		History and Civics.
11:05	11:15	10	5		Reading.	3:10	3:25	15	5		Lang. and N. Study.
11:15	11:30	15	8		Grammar.	3:25	3:40	15	3		Lang. and N. Study.
11:30	11:40	10	3		Spelling.	3:40	4:00	20	7		Physiology.
11:40	11:50	10	5+8		Spelling.						
11:50	11:60	10	all		Writing.						

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Satisfactory except paint and some other changes  
that board is going to make soon.

No. volumes in library 117 General condition of library books Good Do you keep a

Library Record? Yes Have you a suitable book-case? Common Give full name of dictionary as it appears on the

cover Webster's International Condition Good Kind of blackboard in use Slate

Condition Excellent What is the general condition of your school grounds? Good

No. living trees on school grounds 10 State condition of outbuildings, Boy's Poor - To be repaired

Girls' Fair Coal house Good Teacher's salary per month, \$ 7.50

Term ends April 4 1916 Was the classification record properly filled out at the close of last term? Yes

Teacher's name James E. Cole Address while teaching Atwater, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

The classification of these pupils is regular with the following exception:  
Numbers 9 & 11 are eighth year scholars except in history and Civics, also Physiology, on which  
they did not make passing grade in 7th year work. Number 6 is not up to  
his classification but is too strong to put in lower grade; his case is similar  
to that of numbers 7 and 16 in their grades.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

# Preliminary Classification Report

Of School in
County of

District
For the term commencing

Township of
19
Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
ADVANCED DIVISION							READING		
1	Forrest Lauckton	13	Strong	8	1	1-5	Elson's #4		
2	Vivian Hudnall	14	"	6	1	6-13, 14	Parker's & Houdy's		
3	Louise Schmidt	14	"	4	1	15, 16	Elson's		
4	Eva Binning	14	"	2	1	17-19	Elson's		
5	Goldie Hudnall	13	"						
							GRAMMAR		
				8	1	1-5	Gowdy's #3		
				6	1	6-13, 14	#2 Gowdy's Bellmont		
6	Freddie Beckett	12	Strong	4	1	15-16	#1		
7	Harold Smithson	11	"						
8	Russell Beckett	11	"						
9	Lee Varner	13	"				ARITHMETIC		
10	Lucille Lauckton	12	Good	8	1	1-5	Hewitt's Smith		
11	Minnie Schmidt	11	Fair	6	1	6-13	" " #2		
12	Mary Lauckton	11	"	4	1	15, 16	" " #2		
13	Dorothy Smithson	9	Not all both - some 4th.	2	1	17-19	Hoyt & Peck		
							GEOGRAPHY		
				8	1	1-5	Brigham & McFarland		
				6	1	6-13	#2		
				4	1	14, 15, 16	Ridgely & Eyston		
FIRST INTERMEDIATE DIVISION									
14	Earl Varner	11	Common						
15	Loy Varner	9	Fair						
16	Dorothy Hudnall	9	Good				HISTORY		
				8	1	1-5	Barnes		
				6	1	6-13	McMaster's		
				4	1				
							PHYSIOLOGY		
				8	1	1-5	Overtone's		
				6	1	6-13	Nature's		
							CIVIL GOV'T		
PRIMARY DIVISION									
17	Glenn Ed Lauckton	8	Strong						
18	Ruth Hudnall	7	"				MUSIC		
19	Thelma Varner	8	Good						
							AGRICULTURE		
							MANUAL TRAINING		
							DOMESTIC SCIENCE		

Assign according to name as nearly as I can

Assign according to name as nearly as I can



# Daily Program

TIME				SUBJECTS	TIME				SUBJECTS
From	To	No. Minutes	Grade		From	To	No. Minutes	Grade	
9 <sup>00</sup>	9 <sup>15</sup>	15	all	General Ex.	1 <sup>00</sup>	1 <sup>20</sup>	20	1-2	Reading
9 <sup>15</sup>	9 <sup>25</sup>	10	1	Numbers	1 <sup>20</sup>	1 <sup>30</sup>	15	4	"
9 <sup>25</sup>	9 <sup>35</sup>	10	2	"	1 <sup>30</sup>	1 <sup>50</sup>	15	6	History
9 <sup>35</sup>	9 <sup>50</sup>	15	4	Arith.	1 <sup>50</sup>	2 <sup>00</sup>	15	8	Geog.
9 <sup>50</sup>	10 <sup>05</sup>	15	8	"	2 <sup>00</sup>	2 <sup>20</sup>	15	4	"
10 <sup>05</sup>	10 <sup>15</sup>	10	8	"	2 <sup>05</sup>	2 <sup>30</sup>	25	all	Gen Ex
10 <sup>15</sup>	10 <sup>30</sup>	15	8	Reading	2 <sup>30</sup>	2 <sup>45</sup>	15	all	Recess.
10 <sup>30</sup>	10 <sup>45</sup>	15	all	Recess.	4 <sup>45</sup>	3 <sup>00</sup>	15	1-2	Lang.
10 <sup>45</sup>	10 <sup>55</sup>	10	1	Spelling	3 <sup>00</sup>	3 <sup>10</sup>	10	6	Language
10 <sup>55</sup>	11 <sup>05</sup>	10	1	"	3 <sup>10</sup>	3 <sup>25</sup>	15	8	History
11 <sup>05</sup>	11 <sup>15</sup>	10	6	Reading	3 <sup>25</sup>	3 <sup>40</sup>	15	4	Lang.
11 <sup>15</sup>	11 <sup>30</sup>	15	8	Grammar	3 <sup>40</sup>	3 <sup>50</sup>	10	8	Physiology
11 <sup>30</sup>	11 <sup>40</sup>	10	6-8	Spelling	3 <sup>50</sup>	4 <sup>00</sup>	10	6	Geography
11 <sup>40</sup>	11 <sup>50</sup>	10	6-8	"					
11 <sup>50</sup>	12 <sup>00</sup>	10	all	Gen Ex Writing					

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.....  
*Not in is good condition as usual as we did not get house floor scrubbed, windows washed etc on account of repair plans.*

No. volumes in library..... *117*..... General condition of library books..... *Good to Fair*..... Do you keep a Library Record? *Yes*..... Have you a suitable book-case? *Common*..... Give full name of dictionary as it appears on the cover..... *Webster's New International*..... Condition..... *Excellent*..... Kind of blackboard in use..... *Slate*..... Condition..... *Good enough*..... Has your school a flag? *No*..... What is the general condition of your school grounds?..... *Excellent except drainage at closets.*

Number living trees on school grounds..... *Ten*..... State condition of outbuildings, Boys'..... *Bad*..... Girls'..... *Poor*..... Coal house..... *Good*..... Teacher's salary per month, \$..... *7.52*

Term ends..... *April 10*..... 19..... *18*.....

Teacher's name..... *James E. Cole*..... Address while teaching..... *Atwater Ill*

Director's name..... *Henry Schmidt, Clerk*..... Address..... *Atwater Ill*

## TEACHER'S REMARKS ON CLASSIFICATION

*We are letting some of these conditions go as we are going to build next summer. Hardly think best to spend much money on buildings that are to be torn down.*

## TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS



# Preliminary Classification Report

Of School in Lake Fork District 41 Township of Niangua  
 County of Macoupin For the term commencing October 7 1918  
Velma Spicer Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
1.	Forrest Lanchton	15	nos. 1, 14, 15 & 16	7		1, 2, 3, 4, 5, 6,	READING		
2.	Freddie Beckett	13	failed in the final	7		14, 15, 16, 17,	Elson's B 4		
3.	Harold Smithson	12	examination last	7		7, 18, 19, 20, 21	Elson's		
4.	Russell Beckett	12	year so are reviewing	7		8, 9, 10, 22, 23	Elson's		
5.	Lee Varner	14	th 7 <sup>th</sup> .	7		11, 24	Brooks		
6.	Carl Jenkins	14		7		12, 13, 25, 26	Reacon's		
7.	Earl Varner	11		5					
8.	Boy Varner	10		3					
9.	Cory Jenkins	11		3		1, 2, 3, 4, 5, 6, 14,	GRAMMAR		
10.	Glenn Ed Lanchton	9		3		15, 16, 17	Gowdy B 3		
11.	Edwood Matheny	9		2		7, 18, 19, 20, 21	Gowdy B 3		
12.	Cleo Jenkins	6		1		8, 9, 10, 22, 23	Gowdy B 1		
13.	Earl Schmidt	6		1		11, 24, 12, 13, 25, 26	Course Study		
14.	Gladie Hudnall	14		7		1, 2, 3, 4, 5, 6	ARITHMETIC		
15.	Louise Schmidt	15		7		14, 15, 16, 17	Whitworth-Smith		
16.	Eva Banning	15		7		7, 18, 19, 20, 21	" "		
17.	Lucille Lanchton	13		7		8, 9, 10, 22, 23	" "		
18.	Dorothy Smithson	10		5		11, 24	Hoyt & Best		
19.	Mary Lanchton	11		5		12, 13, 25, 26	Course of Study		
20.	Minnie Schmidt	12		5			GEOGRAPHY		
21.	Eva Friend	11		5		1, 2, 3, 4, 5, 6,	Essentials of		
22.	Dorothy Hudnall	10		3		14, 15, 16, 17	Geog. B. 3		
23.	Ruth Hudnall	8		3		7, 18, 19, 20, 21	Essentials of Geog.		
24.	Thelma Varner	9		2					
25.	Eva Hudnall	1		1					
26.	Mary Beckett	1		1		12, 3, 4, 5, 6,	HISTORY		
						14, 15, 16, 17	Barne's at present.		
						1, 2, 3, 4, 5, 6	PHYSIOLOGY		
						14, 15, 16, 17	Overton's		
						Others in connection with Language.			
							CIVIL GOV'T		
							Ill. & Nation.		
							MUSIC		
							AGRICULTURE		
							Paterson's N. S. &		
							Course of Study.		
							MANUAL TRAINING		
							DOMESTIC SCIENCE		

1918-19

# Daily Program

TIME				SUBJECTS	TIME				SUBJECTS
From	To	No. Minutes	Grade		From	To	No. Minutes	Grade	
9:00	9:10	10	all	Opening Exercises.	1:00	1:10	10	all	General Exercises
9:10	9:20	10	1	Primary work.	1:10	1:20	10	7	Spelling
9:20	9:30	10	2	number	1:20	1:30	10	1	Primary work
9:30	9:45	15	7	Arithmetic	1:30	1:40	10	2	Reading
9:45	9:55	10	3	Arithmetic	1:40	1:55	15	all	writing
9:55	10:05	10	4	Arithmetic	1:55	2:10	15	7	Geography
10:05	10:15	10	5	Arithmetic	2:10	2:20	10	3	Reading
10:15	10:30	15	7	Reading.	2:20	2:30	10	5	Geography
10:30	10:45	15	all	Recess.	2:30	2:45	15	all	Recess
10:45	11:00	15	1	Primary work	2:45	3:00	15	1-2	Language & N. S.
11:00	11:10	10	2	Spelling	3:00	3:15	15	7	History
11:10	11:20	10	5	Reading	3:15	3:30	15	5	Language & N. S.
11:20	11:40	20	7	Grammar	3:30	3:45	15	3	Language & N. S.
11:40	11:50	10	3	Spelling	3:45	4:00	15	7	Physiology & Civics.
11:50	12:00	10	5	Spelling	4:00			all	
12:00	1:00	60	all	noon					

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.

*New building not completely finished. Decorations just being placed. Book case to be built in wall.*

No. volumes in library *125* General condition of library books *Good* Do you keep a

Library Record? *yes* Have you a suitable book-case? *not yet* Give full name of dictionary as it appears on the

cover *Webster's New International Dict.* Condition *Good* Kind of blackboard in use *slate*

Condition *Good - new* Has your school a flag? *no* What is the general condition of your school grounds?

Number living trees on school grounds *Ten* State condition of outbuildings, Boys' *Poor*

Girls' *Poor* Coal house *Good - new* Teacher's salary per month, \$ *70<sup>00</sup>*

Term ends *May 6,* 19*19*

Teacher's name *Vienna Spicer* Address while teaching *Waggoner, Ill.,*

Director's name *C. L. Banning* Address *Atwater, Ill.,*

## TEACHER'S REMARKS ON CLASSIFICATION

### TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

77

# Preliminary Classification Report

Of School in Lake Park District 41 Township of Nilwood  
 County of Macoupin For the term commencing Sept. 1 1919  
James William Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
1	Earl Schmidt	7				Reading.	READING		
2	Cleo Jenkins	6		102		1,2,3,4,5,	<del>Geo.</del>		
3	Mary Beckett	6		3		6.	<del>Geo.</del>		
4	Eva Hudnall	7		4		7,8,9,10,15	Other grades		
5	Vida Secora	5		6		11,12,13,14.	Baldwin		
6	Elwood Mather	11		8		16,17,18			
7	Thelma Varner	10				Lat. Grammar			
8	Loy Jenkins	10		102		12345			
9	Ruth Hudnall	9		3		6	GRAMMAR		
10	Francis Buchanan	11		4		7,8,9,10,15.	Geo.		
11	Minnie Schmidt	14		6		11121314			
12	Dorothy Hudnall	11		8		16,17,18.			
13	Dorothy Smithson	11				Arith.			
14	Earl Varner	13		102		12345			
15	Loy Varner	11		3		6	ARITHMETIC		
16	Eva Banning	16		4		7891015	Newton		
17	Russell Beckett	13		6		11121314	Smith		
18	Harold Smithson	13		8		161718			
				6		11121314			
				8		161718	GEOGRAPHY		
				6		Hist. Essentials			
				8		11121314	Geo. by		
				8		161718	Brigham		
				8		161718	Phy. Orthog.		
				102		12345	Spelling		
				3		6	HISTORY		
				4		7891015	Corning		
				6		11121314			
				8		161718	PHYSIOLOGY		
							Civ. Gov't		
							U.S. Nation		
							MUSIC		
							None		
							AGRICULTURE		
							None		
							MANUAL TRAINING		
							None		
							DOMESTIC SCIENCE		
							None		

All subjects are taught as outlined in

# Daily Program

TIME				SUBJECTS	TIME				SUBJECTS
From	To	No. Minutes	Grade		From	To	No. Minutes	Grade	
Morning Program					Afternoon Program				
9.00	9.10	10	all	Opening Exercises	1.00	1.10	10	1st	Spelling work.
9.10	9.20	10	1st	Numbers.	1.10	1.20	10	3rd	"
9.20	9.30	10	3	Arithmetic.	1.20	1.30	10	4th	Reading.
9.30	9.40	10	4	"	1.30	1.40	10	8th	Orthography.
9.45	10.00	15	8	"	1.40	2.05	15	6	Geography.
10.00	10.15	15	6	"	2.05	2.20	15	8	"
10.15	10.30	15	8	Reading.	2.20	2.30	10	6	History.
10.30	10.45	15	all	Recess.	2.30	2.45	15	all	Recess.
10.45	10.55	10	1st	Reading.	2.45	2.55	10	"	Pennmanship.
10.55	11.05	10	3	"	2.55	3.05	10	1st	Language.
11.05	11.20	15	6	"	3.05	3.15	10	3	"
11.20	11.40	20	8	Grammar.	3.15	3.25	10	4	"
11.40	11.50	10	4	Spelling.	3.25	3.40	15	8	History.
11.50	12.00	10	6	"	3.40	3.58	10	6	Language.
12.00	1.00	60	all	Noon Recess.	3.50	4.00	10	8	Physiology.
					4.00				Dismissal.

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.....  
*The school building is a new one and has not been fully redecorated but material is available.*

No. volumes in library..... *125*..... General condition of library books..... *Good*..... Do you keep a Library Record? *No*..... Have you a suitable book-case? *No*..... Give full name of dictionary as it appears on the cover..... *Webster's New International*..... Condition..... *Good*..... Kind of blackboard in use.....  
 Condition..... *Excellent*..... Has your school a flag? *No*..... What is the general condition of your school grounds?.....  
*Good.*

Number living trees on school grounds..... *Ten*..... State condition of outbuildings, Boys'..... *Fair*  
 Girls'..... *Fair*..... Coal house..... *Excellent*..... Teacher's salary per month, \$..... *80.00*

Term ends..... *Seven months after*.....  
 Teacher's name..... *Lawell Williamson*..... Address while teaching..... *Streator, Ill.*  
 Director's name..... *P. D. Hudnall*..... Address.....

## TEACHER'S REMARKS ON CLASSIFICATION

*Notes*  
*The above daily program can not be followed precisely, as to time, but I am careful that no classes are omitted.*  
*J. L. W.*

## TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

1920-21

## Preliminary Classification Report

Of School in Macoupin Ill. District 41 Township of Nilwood  
 County of Macoupin For the term commencing September 6 1920  
Leo F. Bloome Teacher

Metropolitan Supply Company, Anamosa, Iowa 111

	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in Each Class (by number)	Text Books Used	Closed Last Term	Began This Term
1	Chester Jenkins	5		1		2, 3, 4 in	READING		
2	Cleo Jenkins	7				1st yr.	Beacons		1
3	Eva Hudnall	8		4-5		5 and 6	Fourth		1
4	Earl Schmidt	8		<del>4-5</del>					
				7		7, 8, 9, 10, 11	Elson's Gr- ammar Sch- ool Reader		298
5	Ruth Hudnall	10							
6	Coy Jenkins	11	Very poor in reading						
			No. 7 cannot talk	4-5		5-6	GRAMMAR Lessons in Eng. Bk. II.		1
7	Dorothy Hudnall	12	very good and is hard to understand						
8	Minnie Schmidt	14	Poor in all studies	7		7, 8, 9, 10 and 11	Howdy		1
9	Dorothy Smithson	12							
10	Harold Smithson	14							
11	Eva Banning	17	Has had 7th yr. work twice	1		2, 3 and 4	ARITHMETIC On board		
				4-5		5 and 6	Elementary		
				7		7, 8, 9, 10, and 11	Advanced Wentworth Smith		141
							GEOGRAPHY		
				4-5		5 and 6	Brigham & Mac- Farland Bk. I		
				7		7, 8, 9, 10 and 11	Book II		
							HISTORY		
				7		7, 8, 9, 10 and 11	Mace's		1
							PHYSIOLOGY		
				4-5		5 and 6	Overton's Elementary		1
				7		7, 8, 9, 10 and 11	Advanced CIVIL GOV'T		
							MUSIC		
							AGRICULTURE		
							MANUAL TRAINING		
							DOMESTIC SCIENCE		

# Daily Program

[illegible]

## SPECIAL REPORT

Give general condition of your school room with regard to cleanliness, desks, stove, windows and decorations. The Directors were unable to get anyone to do the work, and as a result the school room was very filthy at the beginning.

No. of volumes in library 95 General condition of library books Very Bad condition Do you keep a

Library Record? \_\_\_\_\_ Have you a suitable book-case? No Give full name of dictionary as it appears on the

cover Websters New International Condition Good Kind of blackboard in use slate

Condition Good Has your school a flag? No What is the general condition of your school grounds

The grounds are in very good condition

Number living trees on school grounds 9 State condition of outbuildings. Boys' Poor

Girls' Poor Coal House Very good Teacher's salary per month. \$ 100.00

Term ends April 6 1920

Teacher's name Leo F. Bloome Address while teaching Atwater Illinois

Director's name O. Jenkins Address Atwater

**TEACHER'S REMARKS ON CLASSIFICATION**

**TO THE TEACHER:**

This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the-----WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

# Preliminary Classification Report 1921-22

Of School in Lake Fork District 41 Township of Nilwood

County of Macoupin For the term commencing Sept 5 1921

Marjorie Smalley Teacher

Metropolitan Supply Company, Anamosa, Iowa—111

d. 1.

	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in Each Class (by number)	Text Books Used	Closed Last Term	Began This Term
1	Bulah Hudnall	6					READING		
2	Chester Jenkins	6		1		1, 2, 3, 4	Beacon's		
3	Hattie Muhlenbruch	6							
4	Theda Steward	5		2		5, 6, 7	Beacon's		
5	Cleo Jenkins	9	5, 6, 7 very	4		8, 9, 10	Burles & S.		
6	Eva Hudnall	9	poor in Reading				Elson's II		
7	Earl Schmidt	10		8		11, 12	Elson IV		
8	Ruth Hudnall	11					GRAMMAR		
9	Coy Jenkins	12	8, 9, 10 very						
10	Loy Varner	13	poor in Reading and Arithmetic	8		12, 13	Goody III	120	review Mar 1920
11	Dorothy Smithson	13	very good						
12	Minnie Schmidt	16	12 slow to learn	1		1, 2, 3, 4	ARITHMETIC on board		
				2		5, 6, 7	on board		
				4		8, 9, 10	Essentials		review
				8		11, 12	Went. & Smith Essentials		
							Went. Smith		C. of Study
				6		8, 9, 10	GEOGRAPHY Essentials of Geog.		C. of Study
				8		11, 12	Essentials of Geog.		C. of Study
				6		8, 9, 10	HISTORY Woodburn Moran		
				8		11, 12	Mace's	235	236
							PHYSIOLOGY Overton		156
				8		11, 12	Advanced		
							CIVIL GOV'T		
							MUSIC		
							AGRICULTURE		

# Daily Program

TIME		No. Minutes	Grade	SUBJECTS	TIME		No. Minutes	Grade	SUBJECTS
From	To				From	To			
9:00	9:10	10	all	Opening Exercises	12:30	12:40	10	all	General Exercises
9:10	9:25	15	1	Primary work	12:40	12:50	10	1	Primary work
9:25	9:40	15	2	numbers	12:50	1:00	10	2	Reading
9:40	9:55	15	8	Arithmetic	1:00	1:15	15	all	Writing or Drawing
9:55	10:10	15	4	Arithmetic	1:15	1:30	15	8	Geography
10:10	10:20	20	8	Grammar	1:30	1:45	15	4	Reading
10:30	10:45	15	all	Recess	1:45	2:00	15	6	History
10:45	11:00	15	1	Primary work	2:00	2:15	15	all	Recess
11:00	11:15	15	2	Spelling	2:15	2:30	15	8	History
11:15	11:30	15	8	Reading	2:30	2:45	15	1-2	Language + Native Study
11:30	11:45	15	6	Spelling	2:45	3:00	15	6	" " "
11:45	12:00	15	8	Spelling	3:00	3:15	15	8	Physiology - Civics
12:00	12:30	30	all	noon	3:15	3:30	15	6	Geography
									Dismissal

## SPECIAL REPORT

Give general condition of your school room with regard to cleanliness, desks, stove, windows and decorations.....

*good*

No. of volumes in library *Eighty* General condition of library books *poor* Do you keep a

Library Record? *no* Have you a suitable book-case? *yes* Give full name of dictionary as it appears on the

cover *Webster's International* Condition *good* Kind of blackboard in use.....

Condition *good* Has your school a flag? *no* What is the general condition of your school grounds

*fine*

Number living trees on school grounds *ten* State condition of outbuildings, Boys' *poor*

Girls' *poor* Coal House *good* Teacher's salary per month, \$ *8.00*

Term ends *7 months term* 19 *22*

Teacher's name *Marjorie Smalley* Address while teaching *20 M. Smithson, Atwater, Ill.*

Director's name *O. M. Smithson* Address *Atwater, Illinois*

*P. H. Hudnall* O. Jenkins

## TEACHER'S REMARKS ON CLASSIFICATION

*all pupils except 11 and primary are very poor in reading and arithmetic*

## TO THE TEACHER:

This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the *second* Week of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.



# First Week's Classification Report

Of the Lake Fork School, District No. 41, Macoupin County, Illinois.

For the term commencing Sept. 4 1922 Marjorie Smalley Teacher

No. 111-III, Metropolitan Supply Co., Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Bulah Hudnall	7	Nos. 1 and 3 very good			READING			
2	Chester Jenkins	7	Nos. 2 & 4 took 1st yr.			2, 2, 4	Reason and	review	1
3	Hattie Muhlenbruch	7	last year - giving them			12	on board		1
4	Zheda Steward	6	a good review of			1, 3	Reason 2nd	1	2
5	Cleo Jenkins	9	capable will go to 2nd.			5, 6, 7	Story Hour Reading	2	3
6	Eva Hudnall	9	No. 12 fine for beginner			8, 9, 10, 11		6	7
7	Earl Schmidt	10	No. 5 very good			5, 12, 2, 4	on board		1
8	Ruth Hudnall	12	Nos. 6, 7, fair			1, 3	on "	1	2
9	Coy Jenkins	13	Nos. 8, 9, 10 took			5, 6, 7	" "	2	3
10	Loy Varner	14	6th yr. last year			8, 9, 10, 11	Cavin's Orthog	6	7
11	Minnie Schmidt		except arithmetic			GRAMMAR	Goody +		
			No. 9 is a good			8, 9, 10, 11	Lexheimer		begin
12	Dorothy Muhlenbruch	5	student			LANGUAGE			
			No. 11. took 8th.			2, 4, 12	leaflets assigned		1
			last year but			5, 6, 7	" "	2	3
			absent very much.			ARITHMETIC			
			just fair in 7th			2, 4, 12	on board		1
			year work.			1, 3	" "	1	2
						5, 6, 7	Essentials of	2	3
						8, 9, 10, 11	Arithmetic	6	7
						WRITING			
						Palmer			
						all			
						PHYSIOLOGY AND HYGIENE			
						8, 9, 10, 11	Overton's Advanced	6	7
						GEOGRAPHY			
						8, 9, 10, 11	Essentials of Geography	6	7
						U. S. HISTORY			
						8, 9, 10, 11	Mace's and Hart's U. S. History		begin
						HISTORY OF ILLINOIS			
						CIVICS			
						8, 9, 10, 11	my Country		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

1922-23

		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10	all	Opening Exercise	12:30	12:40	all	G. Exercise
9:10	9:25	12	Primary	12:40	12:50	1	Primary
9:25	9:40	2	Numbers	1:50	1:10	2	Reading
9:40	9:53	7	Arithmetic	1:10	1:25	all	Writing or Drawing
9:53	10:10	3	Arithmetic	1:25	1:40	7	Geography
10:10	10:30	7	Grammar	1:40	2:00	3	Reading
10:30	10:45		Recess	2:00	2:15	all	Recess
10:45	11:00	1	Primary	2:15	2:30	1+2	Lang. + Nature Study
11:00	11:15	3	Spelling	2:30	2:45	7	History
11:15	11:30	7	Reading	2:45	3:00	3	Lang. + Nature Study
11:30	11:45	2	Spelling	3:00	3:15	3	Handwork
11:45	12:00	7	Orthog.	3:15	3:30	7	Physiology
12:00	12:30		Noon				

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

very good

No. volumes in library ninety General condition of library books fair Do you keep a Library Record? no Have you a suitable book-case? yes Give full name of dictionary as it appears on the cover Webster New International Condition good Kind of blackboard in use Condition good What is the general condition of your school grounds? good but poorly drained

No. living trees on school grounds ten State condition of outbuildings, Boys' new Girls' new Coal house very good Teacher's salary per month, \$ 8.5 Term ends 1922 Was the Classification record properly filled out at the close of last term? yes Teacher's name Marjorie Smalley Address while teaching Atwater

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after the school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

# Preliminary Classification Report

Of school in Lake Fork District 41 Township of Nilwood  
County of Macoupin for the term commencing September 4, 1923

Hilda Overberg Teacher.

Metropolitan Supply Co., Cedar Rapids, Iowa No. 111

No. 111				SYLLABUS OF CLASSES				PAGES	
No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	Year	Mth.	Pupils in each class [by number]	Text Book Used	Closed Last Term	Began This Term
ADVANCED DIVISION									
10	Minnie Schmidt	18	attentive but slow	8		10-11	Story House	assigned by	
11	Coy Jenkins	14	slow	8		7-8-9	Baldwin's	Co. Suppt.	
				3		3-4-5-6	Baldwin's	3rd	4th
				2		2	Story House	2nd	3rd
								Book II.	
ORTHOGRAPHY									
				8		10-11	Cavin's	8th gr.	
				4		7-8-9	Lubben's	4th	
				3		3-4-5-6	Lubben's	grade	
				2		2	speller	First	
							from lessons	9 Books	
ARITHMETIC									
				8		10-11	Westworth	Course	
				4		7-8-9	Smith	& Study	
				3		3-4-5-6	Westworth	"	
				2		2	Smith	First	
							Moyle & Best	books	
LANGUAGE									
7	Earl Schmidt	11	slow	4		7-8-9	Howdy &	First	
8	Cleo Jenkins	10	good - poor in spelling	3		3-4-5-6	Desheimer	9 Books	
9	Earl James	11	very good	2		2	Primary Lang.	"	
				8		10-11	GRAMMAR	Lesson assigned	
							Howdy &		
							Desheimer	P. 110	P. 110
COMPOSITION									
GEOGRAPHY									
				8		10-11	Essentials	C. J. Study	
				4		7-8-9	in Geog.	C. J. Study	
							Home Geog.		
PHYSIOLOGY									
				8		10-11	Overton's	C. J. S.	
							advanced		
U. S. HISTORY									
				8		10-11	Macis-	Ch. 17.	
							Harto-		
WRITING									
							Palmer's	System	
MUSIC									
CIVIL GOVERNMENT									
				8		10-11	My Country	Ch. 14	Ch. 14.
AGRICULTURE									
DOMESTIC SCIENCE									
MANUAL TRAINING									
DRAWING									
CITIZENSHIP									
PRIMARY DIVISION									
1	Louis Steward	5							
2	Dorothy Mullenbruch	6	Good						
3	Nattie Mullenbruch	8	Very good						
4	Chester Jenkins	8	Fair - poor in spelling						
5	Iheda Steward	7	Fair						
6	Isabelle James	9	Fair						

Classify according to State Course of Study.

1923-24

## COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
9:00	10'	Opening Exercises for all							
9:10	10'	Primary work	Reading	Reading	Reading				Reading
9:20	15'	Busy work	Reading	Reading	Reading				Reading
9:35	10'	Busy work	Reading	Reading	Reading				Geography
9:45	10'	Seat work	Reading	Reading	Arithmetic				"
9:55	10'	Busy work	Numbers	Reading	Arithmetic				"
10:05	10'	Busy work	Numbers	Arith.	Arithmetic				Geography
10:20	10'	Seat work	Numbers	"	Spelling				Arithmetic
10:35	15'	Recess for all							
10:45	10'	Primary work	Numbers	Arithmetic	Arithmetic				"
10:55	10'	Seat work	Numbers	Arithmetic	Arithmetic				"
11:05	20'	Seat work	Language	Arithmetic	Arithmetic				Arithmetic
11:25	10'	Busy work	Language	Arithmetic	Arithmetic				Spelling
11:35	10'	"	"	Language	Arithmetic				Spelling
11:50	10'	"	"	"	Language				Spelling
12:00	10'	Noon for all							
1:00	10'	Primary work	Language	Language	Language				Grammar
1:20	20'	Seat work	"	"	"				Grammar
1:40	10'	Seat work	"	Language	"				Civics
1:50	10'	Seat work	"	Spelling	Language				"
2:00	10'	Language	Language	"	Geography				"
2:10	20'	Busy work	Spelling	"	"				Civics
2:30	15'	play	Recess for all						
2:45	10'	Primary work	Spelling	Spelling	Geography				Physiology
2:55	10'	Seat work	"	"	"				Physiology
3:05	10'	Seat work	"	"	Home Geog.				U.S. Hist.
3:15	10'	Busy work	Spelling	"	Reading				"
3:25	10'	Busy work	Spelling	Spelling	Reading				"
3:35	15'	play	Spelling	Spelling	Reading				U.S. History
3:50	10'	Writing	for all	for all	for all				
4:00		Dismissal							

## SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. There are no window shades, otherwise in good condition.

No. volumes in library 89 General condition of library books Good Do you keep a

Library Record? yes Have you a suitable bookcase? yes Give full name of dictionary as it appears on the cover. Condition Good Kind of blackboard in use. Condition Fair

Has your School a flag? No Flag pole? No What is the general condition of your school grounds? Good What grade of certificate do you hold? Second Has it been registered in this county since July 1st? yes

No. of living trees on school grounds 8 State condition of out buildings: Boys' Good

Girls' Good Coal house Good Teacher's salary per month, \$ 80

Term ends April 3, 1924

Teacher's name Hilda Overbey Address while teaching Atwater, Ill.

Director's name Henry Schmidt (clerk) Address Atwater, Illinois

Date of this report Sept. 20, 1923

## TEACHER'S REMARKS ON CLASSIFICATION

## TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

# Preliminary Classification Report 1924-25

Of school in Illinois District 41 Township of \_\_\_\_\_  
 County of Macoupin for the term commencing Sept 2nd 1924  
Clara V. Shearburn Teacher.

Metropolitan Supply Co., Cedar Rapids, Iowa No. 111

No.				NAMES				Age				REMARKS ON INDIVIDUAL PUPILS				SYLLABUS OF CLASSES				PAGES							
																Year		Mth.		Pupils in each class [by number]		Text Book Used		Closed Last Term		Began This Term	

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
9:00	10	Opening Exercises							
9:10	10	Number Work							
9:20	10	1 <sup>st</sup> yr.	Arithmetic.						
9:30	10	2 <sup>nd</sup> yr.	Arithmetic.		2:45	10	1 <sup>st</sup> yr.	Language.	
9:40	10	3 <sup>rd</sup> yr.	Arithmetic.		2:55	10	2 <sup>nd</sup> yr.	History.	
9:50	10	4 <sup>th</sup> yr.	Arithmetic.		3:05	10	3 <sup>rd</sup> yr.	Language.	
10:00	20	5 <sup>th</sup> yr.	Arithmetic.		3:15	10	4 <sup>th</sup> yr.	Language.	
10:20	10	6 <sup>th</sup> yr.	Reading.		3:25	15	5 <sup>th</sup> yr.	Language.	
10:30	15	all	Recess		3:40	15	6 <sup>th</sup> yr.	Physiology.	
10:45	10	1 <sup>st</sup> yr.	Reading.		3:55	05	Study		
10:55	10	2 <sup>nd</sup> yr.	Reading.		4:00	all	Dismissal.		
10:65	15	3 <sup>rd</sup> yr.	Grammar.						
11:05	10	4 <sup>th</sup> yr.	Reading.						
11:15	15	5 <sup>th</sup> yr.	Reading.						
11:30	30	Study							
12:00	60	all	noon						
1:00	10	Gen. Ex.							
1:10	10	7 <sup>th</sup> yr.	Spelling						
1:20	10	1 <sup>st</sup> yr.	Spelling						
1:30	10	2 <sup>nd</sup> yr.	Spelling						
1:40	10	3 <sup>rd</sup> yr.	Spelling						
1:50	10	4 <sup>th</sup> yr.	Spelling						
2:00	10	5 <sup>th</sup> yr.	Geography.						
2:10	10	6 <sup>th</sup> yr.	Geography.						
2:20	10	7 <sup>th</sup> yr.	Geography.						
2:30	15	all	Recess						

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. Lake Fork is in excellent condition excepting teacher's desk & chair.

No. volumes in library 100 General condition of library books Good Do you keep a Library Record? Yes Have you a suitable bookcase? Yes Give full name of dictionary as it appears on the cover Websters International Condition Good Kind of blackboard in use slate Condition Good Has your School a flag? No Flag pole? No What is the general condition of your school grounds? Good What grade of certificate do you hold? 2nd Has it been registered in this county since July 1st? yes

No. of living trees on school grounds Nine State condition of out buildings: Boys' Good Girls' Good Coal house Good Teacher's salary per month, \$ Eighty-five

Term ends April 1<sup>st</sup>, 1925

Teacher's name Clara V. Shearburn Address while teaching Atwater, Ill.

Director's name Henry Schmidt Address Atwater, Ill.

Date of this report Sept. 15<sup>th</sup>, 1924

TEACHER'S REMARKS ON CLASSIFICATION

"School is well classified."

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.



DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10	all	Opening Exercises	1:00	1:10	all	General Exercises
9:10	9:25	9	Arithmetic	1:10	1:20	9	Spelling
9:25	9:35	1	Arithmetic	1:20	1:30	4	Spelling
9:35	9:45	2	Arithmetic	1:30	1:40	6	Spelling
9:45	10:00	4	Arithmetic	1:40	1:50	3	Spelling
10:00	10:15	6	Arithmetic	1:50	2:00	2	Spelling
10:15	10:30	all	Study all	2:00	2:10	4	Geography
10:30	10:45	all	Recess	2:10	2:25	6	Geography
				2:25	2:30	all	Study
10:45	10:55	9	Reading	2:30	2:45	all	Recess
10:55	11:05	6	Reading				
11:05	11:15	2	Reading	2:45	3:00	1-2	Language
11:15	11:25	3	Reading	3:00	3:10	3	Language
11:25	11:35	4	Reading	3:10	3:25	6	Language
11:35	11:50	6	Spelling	3:25	3:40	4	Language
11:50	12:00	all	Study	3:40	3:45	all	Study
12:00	1:00	all	Noon	3:45	4:00	6	History
				4:00		all	Dismissal

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Desks unsatisfactorily arranged; stove does not heat front of room satisfactorily; windows O.K.

No. volumes in library 100 General condition of library books Good Do you keep a

Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the

cover Webster's New International Condition Good Kind of blackboard in use Slate

Condition Good What is the general condition of your school grounds? Very good

No. living trees on school grounds Nine State condition of outbuildings, Boys' Good

Girls' Good Coal house Good Teacher's salary per month, \$ 92.50

Term ends March 31<sup>st</sup> 1926 Was the classification record properly filled out at the close of last term? Yes

Teacher's name Clara V. Shearburn Address while teaching Carlisle, Ill

TEACHER'S REMARKS ON CLASSIFICATION

School is well classified.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink and mail to me immediately after school is organized. Due credit will be given you for filing this report promptly.

County Superintendent of Schools.



First Week's Classification Report

Of the Lake Fork School, District No. 41, Macoupin County, Illinois.  
For the term commencing Sept. 7th 1926 Clara V. Shearburn Teacher

No. 111-211—Metropolitan Supply Co., Anamosa, Iowa									
No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Donald Swift	7		1926	Sept.				
2	Maudie Steward	7		2nd		READING			
3	Delia Hudnall	8				1-2-3			
4	Velda Jenkins	5				Baldwin and	Baldwin		
5	Chester Jenkins	11				Beacons.	and		
6	Laura E. Swift	9				Baldwin Reader or	Beacons.		
7	Dorothy Mullenbruch	9		7th		other Grades.			
8	Hattie Mullenbruch	11				SPELLING			
9	Berliah Hudnall	11				Cavins			
10	Eva Hudnall	13				Orthography.			
11	Cleo Jenkins	13		5th		Natural Speller.			
12	Earl Schmidt	14				GRAMMAR			
						Gowdy & Desheimer			
						Book # and Gowdy Book three.			
						LANGUAGE			
						Language games for 2nd grade			
						and Primary Hand Lessons.			
						ARITHMETIC			
						Practical Arithmetic (Smiths)			
						Primary (Smiths) Arith.			
						WRITING			
						Salmer.			
						PHYSIOLOGY AND HYGIENE			
						Quertons			
						GEOGRAPHY			
						Brigham			
						and McFarlane.			
						U. S. HISTORY			
						HISTORY OF ILLINOIS			
						CIVICS			
						My Country.			
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

1926-27  
DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10	all	Opening Exercises	1:00	1:10	all	General Exercises
9:10	9:20	1	Numbers	1:10	1:20	1	Spelling
9:20	9:30	2	Numbers	1:20	1:30	3	Spelling
9:30	9:40	3	Numbers	1:30	1:40	5	Spelling
9:40	9:50	7	"	1:40	1:50	3	Spelling
9:50	10:00	5	"	1:50	2:00	2	Spelling
10:00	10:15	all	Study	2:00	2:15	7	Geography
10:15	10:30	7	Reading	2:15	2:30	5	Geography
10:30	10:45	all	Recess	2:30	2:45	all	Recess
10:45	10:55	1	Reading	2:45	2:55	1+2	Language
10:55	11:05	2	Reading	2:55	3:05	7	History
11:05	11:15	3	Reading	3:05	3:15	3	Language
11:15	11:25	7	Grammar	3:15	3:30	5	Language
11:25	11:40	5	Reading	3:30	3:45	7	Phy - Civics
11:40	12:00	all	Study	3:45	4:00	all	Dismissal
12:00	1:00	all	Noon				

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Walls smoked, very unclean.

No. volumes in library \_\_\_\_\_ General condition of library books \_\_\_\_\_ fair Do you keep a

Library Record? yes Have you a suitable book-case? yes Give full name of dictionary as it appears on the

cover Webster's New International Condition good Kind of blackboard in use slate

Condition good What is the general condition of your school grounds? fair

No. living trees on school grounds 12 State condition of outbuildings, Boys' fair

Girls' fair Coal house good Teacher's salary per month, \$ 9.5

Term ends April 7th 1927 Was the Classification record properly filled out at the close of last term? yes

Teacher's name Clara V. Shearburn Address while teaching Cashville, Mo.

TEACHER'S REMARKS ON CLASSIFICATION

Classification O.K.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after the school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

Preliminary Classification Report

Of School in \_\_\_\_\_ District Lake Fork Township of 11-6  
County of Macoupin For the term commencing September 14 1918  
Herbert C. Little Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Christain Harms	16	43			READING			
2	Glen Enslow	14	86	7		1 to 7	Baldwin's		
3	Fred Taylor	13	93	5		8 to 12			
4	Ina Rives	15	74	3		12 " 14			
5	Hattie Barnes	14	62 Very slow	7		17 " 20			
6	Glossie Rives	12	82	7		SPELLING 1 to 7	Cavin's		
7	Ora Friend	10	84	5		9 " 12	Natural		
8	Herman Harms	12	90						
9	Kenneth Enslow	11	85			GRAMMAR			
10	Victor Banning	11	76	7		1 to 7	Yowdy's		
11	Nellie Friend	12	80						
12	Pearl Gilbert	12	82			LANGUAGE			
13	Rupert Enslow	9	90	5		8 to 12	C. of Study		
14	Mabel West	10	87	3		13 to 16	and Harveys		
15	Leta Banning	8	89	7		ARITHMETIC 1, 2, 3, 4, 6, 7	Whites		
16	Mary Gilbert	6	86	5		5, 8, 9, 10, 11			
17	Gilbert Schmidt	9	91	3		12, 13, 14, 15, 16			
18	Anna Schmidt	7	93	7		17, 18, 19, 20	WRITING		
19	Earl West	8	88			All			
20	Edwin Enslow	6	89			PHYSIOLOGY AND HYGIENE			
21	David Enslow	7	91	5		8 to 12	Overtour's		
				3		13 " 16			
						GEOGRAPHY			
				7		1 to 7	Natural		
				5		8 " 12			
						U. S. HISTORY			
				7		1 to 7	Barnes		
						HISTORY OF ILLINOIS			
				7		1 to 7			
						CIVICS			
				7		1 to 7	Ill. Nation		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

1908-09

Program arranged principally according to programs in the Course of Study.

## SPECIAL REPORT

Give general condition of your schoolroom with regard to condition of building.

The schoolroom is in good condition.

No. volumes in library \_\_\_\_\_ General condition of library books \_\_\_\_\_ Do you keep a  
Library Record? \_\_\_\_\_ Have you a suitable book-case? \_\_\_\_\_ Give full name of dictionary as it appears on the  
cover \_\_\_\_\_ Condition \_\_\_\_\_ Kind of blackboard in use slate  
Condition good What is the general condition of your school grounds? good

No. living trees on school grounds, 12 State condition of outbuildings, Boys' fair  
Girls' good Coal house good Teacher's salary per month, \$ 5000  
Term ends April 1st 1908  
Teacher's name Herbert Ellis Address while teaching Atwater

## TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 41 Township of Millwood County of Macoupin  
For the month commencing September 2nd 1907, and ending October 1st 1907.

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Mabel Smithson

Teacher

BRANCHES

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		
																							From	To	
1	Opal Banning	16	41	8	2	94	98	93													ORTHOGRAPHY				
2	Glenn Enslow	13	29	8	2	83	93	91	80	96		77	90				85		a	8	2 3 17	Carrie	49	59	
3	Vred Taylor	12	32	8	2	86	91	97	70	97		86	86				93		a	6	4 5 13 14 16	C. of Study	C. of Study		
17	Ina River	14	34	8	2	42	74	78	65	95		87	77				62		a	4	6 12 15	" " "	" " "	" " "	
Eighth Grade above.																									
Sixth Grade																									
4	Herman Barnes	11	38	6	2	99	97	92	99		97		92			94		a	2	7 8 9 10	Baldwin	1	103		
5	Kenneth Enslow	10	41	6	2	78	93	88	82		90		73			85		a	1	11					
14	Victor Banning	10	41	6	2	72	98	90	74		62		65			94					WRITING				
14	Hattie Barnes	14	37	6	2	93	95		79				72			98					All				
16	Glossie River	11	35	6	2	95	98	95	98		96		87			94					ARITHMETIC				
																			a	8	1 2 3 17	White	C. of Study		
																			a	6	4 5 13 14 16	"	"	"	
																			a	4	6 12 15	"	"	"	
																			a	2	7 8 9 10	Oral	"	"	
6	Pearl Gilbert	11	36	4	2	77	92	92	70		91					83		a	1	11	"				
12	Mollie Friend	10	19	4	2	50	90	75	57		40					60					GEOGRAPHY				
15	Rupert Enslow	8	40	4	2	78	93	97	87		90					91		a	8	2 3 17	Redway + Heinemann	C. of Study			
Fourth Grade																									
																			a	6	4 5 13 14 16	C. of Study	C. of Study		
																			a	4	6 12 15	C. of Study	C. of Study		
Second Grade																									
7	Leta Banning	7	41	2	2	92	93	95	91		90					91					GRAMMAR				
8	Mabel West	9	39	2	2	95	92	88	94		90					90		a	8	2 3 17	Harvey	C. of Study			
9	Mary Gilbert	5	35	2	2	96	96	90	92		90					91									
10	David Enslow	6	41	2	2	89	95	92	96		90					93					COMPOSITION				
																					U. S. HISTORY				
																			a	8	2 3 17	Barnie	C. of Study		
																			a	6	4 5 13 14 16	"	1	45	
11	Earl West	7	39	1	2	88	90	89	92										a	8	1 2 3 17	Mathew	C. of Study		
																			a	6	4 5 13 14 16	Overton	1	26	
																			a	4	6 12 15	Oral			
Eighth - Advanced																									
1	Chal Banning	16	41	8	2							84	94	90					a	8	2 3 17	Herman	C. of Study		
Civics, History, Botany																									
																					CIVIL GOVERNMENT				
																					AGRICULTURE				
																					DRAWING				

7907

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes.

Do you make daily preparation for your work? Yes.

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes.

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes.

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? No, not that often.

Do you give Number Work to the lower grades daily? Yes.

Do you try to decorate your school room? Yes.

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	8	9	17
No. non-resident pupils enrolled	0	0	0
Total No. days attendance	302	321 1/2	623 1/2
Average daily attendance -	7 1/2	7 3/8	16 5/8
Total No. days absence -	26	47 1/2	73 1/2
No. cases tardiness - -	10	13	23
No. neither tardy nor absent -	3	0	3

Value of school apparatus \$45.00

No. volumes in library 9

No. living trees on ground 15

Whole No. of days taught 41

Compensation of teacher per month \$40.00

Average cost of tuition per month per pupil \$1.17+

Percentage of Attendance 89+

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Mabel Smithson

District No. 41

Township Hilwood

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DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
			<u>Course of Study principally.</u>
AFTERNOON SESSION			

Of School in District No. 41 Township of Willow County of Macpherson  
For the month commencing January 2nd 1908, and ending February 28th 1908.

Mabel Smithson

9058 *Geranium*  
9058 *Gerac. + Lec. Hartwegii*  
98 *Engelmia*



1908

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make daily preparation for your work? Yes generally

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Write daily + some Language work

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes generally

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	12	9	21
No. non-resident pupils enrolled	0	0	0
Total No. days attendance -	296	269	565
Average daily attendance -	7+	6+	13+
Total No. days absence -	56	48	103
No. cases tardiness - -	12	18	30
No. neither tardy nor absent -	2	1	3

Value of school apparatus \$45.00

No. volumes in library 9

No. living trees on ground 15

Whole No. of days taught 42

Compensation of teacher per month \$4.00

Average cost of tuition per month per pupil \$1.904

Percentage of Attendance 84+

CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Mabel Smithson

District No. 41

Township 11

Copyright by W. M. Welch

DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
			Daily Program arranged according to program in Course of Study principally.
AFTERNOON SESSION			



Of School in District No. 41 Township of Nilwood County of Macoupin  
For the term commencing September 14 1908, and ending April 14 1909

GREEK AND ROMAN HIST.

**Teacher's Remarks to Superintendent**

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The only reference books we have is a dictionary and a good set of U.S. Histories

## TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	15	9	24
No. non-resident pupils enrolled			
Total No. days attendance -			2683
Average daily attendance -			18 <sup>19</sup> / <sub>25</sub>
Total No. days absence -			
No. cases tardiness - -			
No. neither tardy nor absent -		1	

Value of school apparatus\_\_\_\_\_

No. volumes in library. none

No. living trees on ground 12

Whole No. of days taught 148

Compensation of teacher per month \$50

Percentage of Attendance\_\_\_\_\_

**I CERTIFY THAT THE ABOVE AND WITHIN REPORTS  
ARE CORRECT**

Teacher Herbert Ettes

District No. 41

Township Wilwood

Copyright by W. M. Welch

## DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Grade	BRANCHES
			The program used provided in the Course which were made in the school.

## DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Grade	BRANCHES
the same as that a few slight changes the requirements of			

Of School in District No. 41, Township of Wilwood County of Macoupin  
For the term commencing September 13 1907, and ending April 15 1908

Teacher		BRANCHES																				SYLLABUS OF CLASSES											
Number	NAMES OF PUPILS	Age	Days Present	Grade	Month of Course Completed	Reading	Spelling	Grammar	Language	Arithmetic	Writing	Physiology	Geography	History U.S.	Hist. Illinois	Civics	Music	Agriculture	Household Arts	Drawing	Algebra	English	English Hist.	Phys. Geog.	Com. Geog.	Botany	Greek and Roman History	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed	
																																From	To
1	Glenn Enslow	16	85	9				92		87	87	98				92						92	78	87		90		8	2, 3, 4, 5, 6, 7, 8	Ill. History leaflets, and Baldwin's Reader			
2	Ina Rives	16	67	8																							6	9, 10, 11					
3	Flossie Rives	13	110	8		82	83	88		98	82	72	86	95	90	84											4	12, 13, 14, 15					
4	Hattie Barnes	16	127	8		75	83	60		60	80	65	73	70	65	70											3	16					
5	Herman Harned	13	106	8																							8	2, 3, 4, 5, 6, 7, 8	Carvins Orth				
6	Victor Banning	12	149	8		66	58	50		60	78	60	58	58	60	65											6	9, 10, 11	Natural Speller				
7	Kenneth Enslow	12	100	8		60	62	68		75	77	68	65	50	65	74											4	12, 13, 14, 15					
8	Ora Friend	17	50	8																													
9	Pearl Gilbert	13	141	6		50	68		83	60	80	82		77													8	1, 2, 3, 4, 5, 6, 7	Gowdy				
10	Nellie Friend	13	98	6																													
11	Virgil Hudnall	10	148	6		90	80		86	75	80	82		58													6	9, 10, 11	Mother Tongue				
12	Rupert Enslow	10	132	4		90	92		96	80	83	85	87														4	12, 13, 14					
13	Leta Banning	9	143	4		85	80		80	75	80	75	83														3	15, 16					
14	Mary Gilbert	7	146	4		87	84		91	80	78	80	84																				
15	Georgia Price	12	86	3																							8	12, 3, 4, 5, 6, 7, 8	Whit's				
16	David Enslow	8	120	3		87	85		82	85	80																6	9, 10, 11, 12					
17	Albert Schmidt	10	89	2		82	85		83	76	88																4	13, 14, 15, 16					
18	Anna Schmidt	8	89	2		84	83		85	78	89																2	17, 18, 19					
19	Edwin Enslow	7	136	1		90	88		85	95	90																1	20, 21, 22, 23, 24, 25, 26					
20	Virida Hudnall	6	149	1		93	91		92	88	90																						
21	Eva Banning	6	146	1		95	93		94	90	95																8	12, 3, 4, 5, 6, 7	Overton's				
22	Louise Schmidt	6	75	1		90	90		91	88	93																6	10, 11, 9					
23	Raleigh Gibson	7	44	1																							4	12, 13, 14, 15					
24	Lester Batty	6	60	1																							8	2, 3, 4, 5, 6, 7, 8	Natural				
25	Anna Price	8	72	1																							4	12, 13, 14, 15					
26	Emma Price	6	68	1																													

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school as a whole is poorly supplied with books which makes it very inconvenient at times to do required work. Those not receiving grades were not present at time of last examination.

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	11	12	25
No. non-resident pupils enrolled	1		1
Total No. days attendance -			2729
Average daily attendance -			18 <sup>7</sup> / <sub>14</sub>
Total No. days absence -			
No. cases tardiness - -			
No. neither tardy nor absent -			

Value of school apparatus \$25

No. volumes in library 10

No. living trees on ground 12

Whole No. of days taught 149

Compensation of teacher per month \$5500

Percentage of Attendance 71%

**I CERTIFY THAT THE ABOVE AND WITHIN REPORTS  
ARE CORRECT**

Teacher, Herbert Etter

District No. 41

Township Willwood

Copyright by W. M. Welch

FORENOON			
Time Begins	Length in Minutes	Grade	BRANCHES
			<p><i>Similar to that outline</i></p>

AFTERNOON			
Time Begins	Length in Minutes	Grade	BRANCHES
			<i>State Course of Study</i>

Of School in District No. 41 Township of Winwood County of Macoupin  
For the Year commencing Sept 19 1900, and ending April 18 1901.

Teacher						BRANCHES										SYLLABUS OF CLASSES									
Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		
																							From	To	
1	Hattie Barns	17		7		73 $\frac{2}{3}$	73	63 $\frac{2}{3}$	61				69 $\frac{1}{3}$	81		88	64					ORTHOGRAPHY	Cornes		
2	Nellie Fried	14		7		No examination																			
3	Pearl Gilbert	15		7		Moved before last examination																			
4	Flossie Rives	15		7		93	70 $\frac{1}{3}$	70 $\frac{1}{3}$	87 $\frac{1}{3}$	91 $\frac{1}{3}$		87 $\frac{1}{3}$	97 $\frac{2}{3}$		100	85						READING	Baldwins		
5	Victor Banning	13		7		73 $\frac{2}{3}$	63 $\frac{2}{3}$	80	55	62 $\frac{1}{2}$		68 $\frac{2}{3}$	76 $\frac{2}{3}$			62									
6	Virgil Hudnall	12		7		72 $\frac{1}{3}$	70 $\frac{1}{3}$	87 $\frac{1}{3}$	61	70		72	80		78	43									
7	Genneth Enslow	13		7		53 $\frac{2}{3}$	47	66 $\frac{2}{3}$	55	45		63 $\frac{2}{3}$	66 $\frac{1}{3}$		58	79									
8	Olen Enslow	16		7		87	93	83	97	96		96 $\frac{1}{2}$	97 $\frac{1}{2}$		100	90									
10	Rupert Enslow	11		5		89 $\frac{2}{3}$	87	86 $\frac{2}{3}$	65 $\frac{1}{3}$	77 $\frac{1}{3}$	63 $\frac{1}{3}$				71										
11	Leta Banning	10		5		60 $\frac{1}{3}$	70 $\frac{1}{3}$	74	70 $\frac{1}{3}$	47 $\frac{2}{3}$	78 $\frac{2}{3}$				63 $\frac{1}{3}$							WRITING	Barnes		
12	Mary Gilbert	9		5		Moved before examination																			
13	David Enslow	10		5		62	71 $\frac{1}{3}$	77 $\frac{1}{3}$	76 $\frac{1}{3}$	63 $\frac{1}{3}$	80 $\frac{2}{3}$				78							ARITHMETIC	Smith's		
14	Eva Banning	7		3		71	87	86 $\frac{2}{3}$	65 $\frac{1}{3}$		63 $\frac{1}{3}$				71										
15	Edwin Enslow	7		3		75	74 $\frac{1}{3}$	77	64 $\frac{1}{3}$		54				69										
16	Virga Hudnall	7		3		38 $\frac{1}{3}$	67 $\frac{1}{3}$	76 $\frac{1}{3}$	46 $\frac{1}{3}$		48 $\frac{1}{2}$				35										
17	Silbert Schmidt	11		3		41 $\frac{2}{3}$	67 $\frac{1}{3}$	90	72 $\frac{2}{3}$		53 $\frac{1}{3}$				48 $\frac{1}{3}$										
18	Anna Schmidt	7		3		45 $\frac{2}{3}$	66	88 $\frac{1}{3}$	74		71 $\frac{2}{3}$				65							GEOGRAPHY	Natural		
19	Lester Battey	7		3		49	71 $\frac{1}{2}$	66	76 $\frac{1}{2}$		55				60										
20	Goldie Hudnall	6		1		79	43 $\frac{1}{3}$	87	68 $\frac{1}{3}$																
21	Tolly Giberson	8		1		48 $\frac{1}{3}$	84 $\frac{2}{3}$	63 $\frac{1}{3}$	66													LANGUAGE	Bourse		
22	Louisa Schmidt	7		1		53																			

1910-11

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once*; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? No

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school is in need of repair; also yard graded, as mud is greatly in evidence, especially after heavy rains. Library needs to be purchased, besides a reconciliation brought among some of the insurgents in the district.

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	9	11	21
No. non-resident pupils enrolled	1		
Total No. days attendance -			2518
Average daily attendance -			17
Total No. days absence - -			299
No. cases tardiness - -			31
No. neither tardy nor absent -			1

Value of school apparatus \$30

No. volumes in library None

No. living trees on ground 15

Whole No. of days taught \_\_\_\_\_

Compensation of teacher per month 70

Average cost of tuition per month per pupil \$3.17

Percentage of Attendance 77% +

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Geo. H. Graham

District No. 41

Township Walwood

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DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
			Program read as sent on last leaf of this kind
AFTERNOON SESSION			



Report of Classification, Standing, Advancement and Attendance

Of School in District No. 41 Township of Richmond County of Macoupin  
For the Term commencing Sept. 1st 1901, and ending April 19 1902.

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J. B. Bush

Teacher

BRANCHES

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U. S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		
																							From	To	
1	Kenneth Eustow	14		8		82	95	65	60	83	70	99	99	88						A	8th	1,2,3,4	Varans		
2	Virgil Hindwall	13		8		95	100	80	80	99	57	99	99	90						B	6th	5,6	St. Course		
3	Victor Banning	14		8		91	90	75	80	96	75	100	100	95						C	4th	7,8,9,10,11,20	-	-	
4	Rupert Eustow	12		8		70	94	100	80	85	79	99	99	80											
5	Roscoe Blair	12		6		34	70	73	45	95		40	92							A	8th	1,2,3,4	Supplementary		
6	David Eustow	10		6		26	95	94	80	83		40	79							B	6th	5,6	Bald		
7	Edwin Eustow	8		4		62	95	93	78	70	62														
8	Gilbert Schmidt	11		4		Not present to take Ex.																			
9	Annie Schmidt	10		4																					
10	Verda Hindwall	8		4		46	90	87	75	60	93														
11	Era Banning	8		4		43	95	90	75	32	90														
12	Walter Blair	7		2		100	100	100	100	95															
13	Goldie Hindwall	7		2		75	90	95	80	80															
14	Louise Schmidt	8		2		Not present to take Ex.																			
15	Grace Finney	10	10	2																					
16	Chas Finney	13	10	2																					
17	Cor Liberson	6		1																					
18	Wolley Liberson			1																					
19	William Eustow	6		1		90	90	90	100	95										A	6th	1,2,3,4	Nat. Code		
20	Elery Blair	8		4		36	95	77	88	70	80									C	4th	7,8,9,10,11,20	Oral form Course		
																						LANGUAGE		All followed Course.	
																						GRAMMAR		1,2,3,4 Goudys	
																						COMPOSITION			
																						U. S. HISTORY			
																						HISTORY OF ILLINOIS		4. 8th 1,2,3,4 Mathews	
																						PHYSIOLOGY		6th 8th Osertons Achr.	
																						CIVIL GOVERNMENT		8th See 8 the Nation	
																						AGRICULTURE			
																						DRAWING			
Nos 8, 9, 14, 15, 16		Were not present to take a Ex.																							

1911-12

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once*; also inform the President of your School Board or your Director.

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1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

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3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

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the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? yes

Do you make *daily* preparation for your work? I do

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? I do

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? I do

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? I do

Do you give Number Work to the lower grades daily? I do

Do you try to decorate your school room? yes sir,

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school is in need of a globe, and some charts.  
The children are all provided with books, but they haven't the Smith's Arithmetic which they should have.

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	14	6	20
No. non-resident pupils enrolled	-	-	-
Total No. days attendance	424	180	244
Average daily attendance -	5	12	17
Total No. days absence -	33	21	54
No. cases tardiness - -	2	1	3
No. neither tardy nor absent	-	-	-

Value of school apparatus	\$25.00
No. volumes in library	95
No. living trees on ground	12

Whole No. of days taught	145
Compensation of teacher per month	\$65.00
Average cost of tuition per month per pupil	\$2.40
Percentage of Attendance	84% +

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher I. B. Bush

District No. 41

Township Wilburd

Copyright by W. M. Welch

DAILY PROGRAM

FORENOON -SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
			I will be happy to assist you in any way I can.
AFTERNOON SESSION			



Report of Classification, Standing, Advancement and Attendance

Of School in District No. 41 Township of Milwood County of Macoupin  
For the Term commencing Sept. 2, 1902, and ending April 1, 1903

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Res. H. Graham

Teacher						BRANCHES												SYLLABUS OF CLASSES						
Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed	
																							From	To
1	Jessie Blair	15	145	7	7	88	93	95	99	98		95		91							ORTHOGRAPHY	Cornett		
2	Victor Banning	15		7	7	81	59	86	67	74		68		63		74								
3	Kenneth Enslow	15		7	7	67	58	88	91	69		64		75		83								
4	Virgil Hudnall	14		7	7	86	72	79	92	88		80		88		85								
5	Roscoe Blair	13	97	7	7																READING	Baldwin		
6	Rupert Enslow	13		7	7	94	80	87	93	73		80		88		86								
7	David Enslow	12		7	7	78	56	76	79	78		71		84		69								
8	Fred Taylor	17		7	7	98	96	96	98	90	82			82		100								
9	Edwin Enslow	11		5	7	82	88	79	61	89	90					100					WRITING			
10	Elery Blair	10	118	5	7	66	86	76	64	76	73					84								
11	Anna Schmidt	11	77	5	7	72	90	85	70	75	72										ARITHMETIC	Whitely		
12	Tilbert Schmidt	13	71	5	7	67	58	73	35	40	45													
13	Vida Hudnall	9		5	7	64	65	75	36	63	70					64								
14	Opal Campbell			5	7	Moved into district at close of term.																		
15	Louise Schmidt	9	77	3	7	53	56	81	52			70												
16	Walter Blair	8	118	3	7	89	79	64	68		69													
17	Goldie Hudnall	8		3	7	74	69	77	65	75											GEOGRAPHY	Natural		
25	Eva Banning	9	98	5	6	65	74	90	30	58	66													
18	Wilburn Enslow	7		1	7	92	74	88	98															
19	Melvin Enslow	6		1	7	88	98	75	94												LANGUAGE	Course		
20	Minnie Schmidt	7	70	1	7	45	73	85	83															
21	Rolly Giberson	10	70	1	7	75	80	75	80															
22	Eug Giberson	6	69	1	7	65	58	60	100												GRAMMAR	Grady		
23	Earl Varner	8	73	1	7	80	66	85	92															
24	Earl Varner	6	73	1	7	50	41	85	83															
																					COMPOSITION			
																					U. S. HISTORY	Barnes		
																					HISTORY OF ILLINOIS	Mackey		
																					PHYSIOLOGY	Overton		
																					CIVIL GOVERNMENT	W. H. Holmes		
																					AGRICULTURE			
																					DRAWING			

1912-13

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once*; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make *daily* preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? No

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Oh yes.

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	18	8	26
No. non-resident pupils enrolled	2	0	2
Total No. days attendance -	1865	744	2609
Average daily attendance -	13	5	18
Total No. days absence -	557	264	821
No. cases tardiness - -	54	20	74
No. neither tardy nor absent -	0	0	0

Value of school apparatus \$100

No. volumes in library 110

No. living trees on ground 12

Whole No. of days taught 145

Compensation of teacher per month \$80

Average cost of tuition per month per pupil \$3.33

Percentage of Attendance 75

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Geo. H. Graham

District No. 41

Township Nilewood

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DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
7	15	1	Reader
7-15	10	3	" " "
7-25	20	5	" " " "
7-45	20	7	" " " "
10-05	25	7	History
10-30	15	all	Recess
10-45	10	1	Numbers
10-55	10	3	" " "
11-05	15	5	arithmetic
11-20	40	7	arithmetic
AFTERNOON SESSION			
1	10	1	Reading
1-10	20	3	Language
1-30	15	5	Geography
1-45	30	7	Geography
2-15	15	5	Language
2-30	15	all	Recess
2-45	15	5	Physiology
3-00	20	7	Civics
3-20	20	7	Grammar
3-40	5	1	Spelling
3-45	5	3	Spelling
3-50	5	5	Spelling
3-55	5	7	Spelling
4-00		all	Dismissed

Of School in District No. 41 Township of Milwood County of Macoupin  
For the Term commencing Sept 2 1913, and ending April 3 1914

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Pages	Canvasser	From	To
Have no concert at this			

1913-14

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Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

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Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

New Building

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	14	7	21
No. non-resident pupils enrolled	2	0	2
Total No. days attendance	25	37	
Average daily attendance	18		
Total No. days absence	4	39	
No. cases tardiness	42		
No. neither tardy nor absent	None		

Value of school apparatus \$100  
No. volumes in library 110  
No. living trees on ground 12

Whole No. of days taught 141  
Compensation of teacher per month \$80  
Average cost of tuition per month per pupil \$2.80  
Percentage of Attendance 85

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Geo. H. Graham

District No. 441

Township Nubwood

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DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
8:55		all	varied
9:00		Chart	Beginners
9:05		1st	Reading
9:10		2nd	Reading
9:25		8th	Literature
9:45		4th	Reading
9:55		6th	Reading
10:10		8th	History
10:30		all	Recess
10:45		1st	numbers
10:55		3rd	numbers
11:10		4th	arithmetic
11:25		6th	arithmetic
11:40		8th	arithmetic
12:00		all	noon
AFTERNOON SESSION			
1:00		Chart	Beginners
1:05		1st	Reading
1:15		2nd	Reading
1:25		4th	Geo. Nature study
1:35		6th	Geography
1:50		8th	Geography
2:10		6th	Language
2:20		8th	Language
2:30		all	Recess
2:45		6th	History
3:00		8th	Quies. Phys. alternated
3:15		8th	Grammar
3:30		1st	Spelling
3:35		2nd	Spelling
3:40		3rd	Spelling
3:45		4th	Spelling
3:50		6th	Spelling
3:55		8th	Spelling

*Of School in District No.*

*Of School in District No.*

State of Illinois, County of

*Macorhis*

For the term commencing Sept 8, 1914, and ending April 8, 1915. School was in Session 146 Days.

School was in Session 146 Days.

O. H. Williamson Teacher					BRANCHES																	SYLLABUS OF CLASSES														
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language	Grammar	Numbers	Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Music	General Exercise	Agriculture	Household Arts	Drawing	Elem. Science	English	Algebra	Classes by Years	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		Promoted		Month			
																													From	To	From Year	To Year				
1	Victor Panning	7	17	122	2																							READING								
2	David Euslow	7	13	109	3																						7	1,2,3,4,5	Elson's Finished outline of Sp.							
3	Edwin Euslow	7	12	110	3																						6	6,7,8	"							
4	Virgil Hudnall	7	16	68	2																						5	9,10,11	"	P. 1 part III						
5	Henneth Euslow	7	17	71	1																						3	12,13,14,15	17,18,19 Aldine Prin.	2/3 complete						
6	Chas. Campbell		12	106	0																						2	20,16	Bouldine	"						
7	Bra Panning	11	14	1	73	71	70																						SPELLING							
8	Viola Hudnall	11	14	2	0	87	78	87																			7	12, 3, 4, 5	Carver's Finished R. S. Outline							
9	Forest Lauckton	11	28	1																							8	6,7,8,9,10,11	"							
10	Goldie Hudnall	10	14	3	0	82	72	86																					LANGUAGE OR GRAMMAR							
11	Louisa Schmidt	11	10	4	0	84	73	86																			7	1,2,3,4,5	Goudy's							
12	Lucile Lauckton	9	28	1																							5	6,7,8,9,10,11	"							
13	Freddie Beckett	9	14	5	1	80	86	86																			3	12,13,14,15	"							
14	Wilburn Euslow	9	10	9	3																									NUMBERS OR ARITHMETIC						
15	Melvin Euslow	7	10	8	3																						7	1,2,3,4,5	Wiley							
16	Mary Lauckton	8	28	1																							5	6,7,8,9	"							
17	Russell Beckett	8	13	1	88	90	97	98	89																		4	10,11	"							
18	Opinnie Schmidt	9	10	4	0	90	87	88	88	89																	3	12,13,14,15	"							
19	Lee Varner	10	10	2	11	90	88	87	88	97																				WRITING						
20	Earl Varner	8	9	8	93	88	90	87	88																					PHYSIOLOGY AND HYGIENE						
21	Herman Teach	6	6	0	4																															
22	Loy Varner	5	9	7	9	87	85	86	88																		7	1,2,3,4,5	Overton's							
23	Rodney Hudnall	6	14	0	8	99	90	98	88																		5	1st Study	"							
24	Margaret Euslow	5	9	8	3																									GEOGRAPHY						
25	Alfeta Smith	5	5	9	0																						7	1,2,3,4,5	Roberts' Hansen							
26	Rolley Giberson	12	19	2																																
27	Coyle Giberson	8	19	2																							5	9,10,11	"							
																															HISTORY of U. S.					
																											7	1,2,3,4,5	Barner's							
																															HISTORY OF ILLINOIS					

1914-15

Teacher's Remarks to Superintendent

(NOTE---Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

This district  
is badly in need  
of a new  
School-house.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	15	all	Opening Exercises
9:15	10	1	Numbers
9:25	10	2	Numbers
9:35	10	3	Arithmetic
9:45	15	7	Arithmetic
10:00	15	4	"
10:15	15	5	"
10:30	15	all	Recitations
10:45	10	1	Spelling
10:55	10	2	Spelling
11:05	10	7	Grammar
11:20	10	5	Spelling
11:40	10	3	Spelling
11:50	10	7	Orthography
12:00	60	all	Propter

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	15	1	Reading
1:15	15	2	Reading
1:30	15	3	Geography
1:45	20	3	Reading
2:05	10	7	Geography
2:15	15	5	Reading
2:30	15	all	Recitations
2:45	10	1	Language
2:55	10	2	"
3:05	10	5	"
3:15	15	7	Reading
3:30	10	3	Language
3:40	10	5	Nature Study
3:50	10	7	History
4:00	-	-	Dismissal

Teacher's Summary for Period Commencing Sept. 7 1914 and Ending April 8 1915

School was in Session 146 days

Number of non-resident pupils enrolled, Boys 2, Girls, Total 2  
Whole number of pupils enrolled, Boys 16, Girls 11, Total 27  
Total days attendance, Boys 1371, Girls 1098 1/2, Total 2469 1/2  
Average daily attendance, Boys 85 1/6, Girls 99.87, Total 185.54  
Number of days absent, Boys 96 1/6, Girls 556 1/11, Total 1517  
Number of cases tardiness, Boys 16, Girls 4, Total 20  
Number neither absent nor tardy, Boys 0, Girls 0, Total 0  
Number volumes in school library 110

Value of school library

General condition of library books Good

General condition of school room poor

Number of trees on school ground in thrifty condition 10

Condition of out buildings, Boys' poor

Condition of out buildings, Girls' fair

Condition of Coal House good

Teacher's salary per month, \$ 55.40

Number of Visits, Superintendent none, School Officers 3, Others 1, Total 4

General Remarks There pupils on opposite side have no grades, cause is not enough attendance to obtain a grade, or leaving district before examinations.

I hereby certify that the above report is correct.

A. D. Williamson  
TEACHER.



# Report of Classification, Standing, Advancement and Attendance

Of School in Illinois District Lake Fork Township of Highwood County of Macoupin  
 State of Illinois, For the year 1915 Commencing September 6th 1915, and ending April 13th 1916

Metropolitan Supply Co., Chicago. All rights Reserved

James E. Cole Teacher

## Branches

## Syllabus of Classes

Number	NAME OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Grammar	U. S. History	Physiology	Civil Gov't	Music	Agriculture	Manual Training	Domestic Science	Class	Pupils in Each Class This Term (By Number)	Name and Author of Text Book Used	Pages Canvassed This Term		Teacher recommends the following Pupils Constitute Each Class Next Term (By Number)	Class Should Commence With Page
																						From	To		
1	Forest Lauckton	12	145	6	7	84	37	90	80	51	93	71	95							8	Spelling Course of Study + Cavin's Orthography				
2	Jessie Beckett	10	149	4	7	94	93	95	92	98	89		99							8	9-11 Cavin's Orthography				7th Year Class
3	Lee Varner	11	97	4	7	Did not take examination														6	1, 10, 11, 12, 14				Should include
4	Russell Beckett	9	139	4	7	94	80	85	59	98	87		75							4	2, 3, 4, 5, 13, 15, 16				Following numbers
5	Earl Varner	9	96	3	5	Did not take examination														42	6, 7, 17, 18, 19, 20				1, 9, 10, 11, 12, 14
6	Loy Varner	7	105	12	6	80	93	90	70		80		75								Reading 9-11				Fifth Year Class
7	Glenn Ed Lauckton	6	147	1	7	97	90	90	97		93		95							8	9-11				2, 3, 4, 13, 15
8	Victor Banning	18	80	9	5										54	78	84	93		6	1, 10, 12, 14				Third Year Class
																				4	2, 3, 4, 5, 13, 15, 16				5, 6, 16, 17, 18
9	Virna Hudnall	12	145	7	7	43	73	95	42	61	79									2	6, 17, 18				Second Year Class
10	Louisa Schmidt	12	118	6	7	74	73	92	71	80	89	44	71							1	7, 19, 20				7, 19, 20
11	Eva Banning	12	147	7	7	56	83	90	58	63	74										Writing 5, 6, 7, 8				
12	Goldie Hudnall	11	143	6	7	89	78	94	66	73	89	38	52							3-8	All except 17, 18, 19				
13	Lucille Lauckton	10	143	4	7	84		85	75	73	71		74							1-2	One numbered book				
14	Elva Konneker	10	126	6	7	92	78	95	59	78	95	88	86								Arithmetic White's				
15	Winnie Schmidt	9	118	34	7	78	48	88	70	55	42		61							8	9-11				
16	Mary Lauckton	9	145	3	7	84	40	82	69	67	42		70							6	1, 10, 12, 14				
17	Dorothy Hudnall	7	147	2	7	99	98	90	94		94		90							4	2, 3, 4, 5, 13, 15, 16				
18	Opal Konneker	6	124	9	7	97	100	93	99		93		99							2	6, 17, 18				
19	Thelma Varner	6	102	1	6	75	93	95	70		80		70							1	7, 19, 20				
* 20	Ruth Hudnall	5	145	1	7	92	85	90	90		95		92								Geography 9-11				
																				6	1, 10, 12, 14				
																				4	2, 3, 4, 5, 13, 15, 16				
																					Grammar Book #3				
																				8	9-11				
																				6	1, 10, 12, 14				
																				4	2, 3, 4, 5, 13, 15, 16				
																					Book #1				
																					Course of S.				
																				2	6, 17, 18				
																				1	7, 19, 20				
																					U. S. History Barnes				
																				8	9-11				
																				6	1, 10, 12, 14				
																					Gen. Hist. Mayer's				
																				9	8				
																					Physiology Overton's				
																				8	9-11				
																				6	1, 10, 12, 14				
																				1-4	2, 3, 4, 5, 13, 15, 16				
																					7, 19, 20, 6, 17				
																					Civil Govt St. & Nation				
																				8	9-11				
																				9	Algebra, Literature, Botany, Gray				

He studied parts of text covering work outlined in "Course of Study" of the Macoupin County

Should commence with first month

† Used Baldwin's Reader  
 \* No 20 is only 5 years of age so I leave her out of attendance totals

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3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he

has just finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendations that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

#### The following will assist you in making your Report accurately:

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil This is found by dividing the amount paid the teacher per month by the average daily attendance for the term.

#### Write Answers to the Following Questions:

1. Is your daily program posted up in your school room? Yes

2. Do you make daily preparation for your work? Yes

3. Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily?

Yes  
4. Do you spend at least fifteen minutes daily in giving special drills in writing in all grades? No. Program crowded too much.

5. Do you have your pupils use pen and ink in Writing Lessons? Above 3rd grade.

6. Where do you expect to teach next term? Lake Fork

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school?

Vacation Address:

City Atwater

R. F. D. No. 39

#### TEACHER'S REMARKS TO SUPERINTENDENT

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

We need primary helps, including number cards, literature & language—Aesop's fables, "Fairy Tales", "Gulliver's Travels"—also need a globe in our Geography work. Building should be overhauled and closets built at proper distance from wall.

#### TEACHER'S SUMMARY REPORT

For Year ending April 13, 1916

District Lake Fork (#41)

Township Hillman

Director's Name Henry Schmidt, Clerk

Address Atwater, Ill.

ITEMS OF REPORT	Boys	Girls	Total
1. Whole number different pupils enrolled to date since July 1	8	11	19
2. Whole number different pupils enrolled this term	8	11	19
3. No. enrolled not previously enrolled in this county this school year	8	11	19
4. Number of pupils belonging at date of this report	5	11	16
5. Number pupils dropped this term and not returned	3	2	5
6. Number enrolled between 7 and 16 years of age	6	9	15
7. Number non-resident pupils enrolled	0	0	0
8. Number pupils previously enrolled elsewhere this term	0	0	0
9. Total number days of membership			264.51
10. Total number days absence			23.12
11. Total number days attendance			241.4
12. Total number cases tardiness			23
13. Average daily attendance			16.1
14. Number neither absent nor tardy			3
15. Number violating compulsory attendance law			6
16. Whole number of days taught			147
17. Average cost of tuition per month for each pupil			4.39
18. Compensation of teacher per month			\$70
19. Number volumes in library			117
20. Number living trees on ground			None
21. Has your school a flag?			No
I certify that the above and within reports are correct			
Teacher <u>James E. Cole</u>			
R. E. D. No. <u>39</u> Home Address <u>Atwater</u>			

#### DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	15	all	General Exercises
9:15	15	1	Number
9:30	10	2	"
9:45	15	4	Arithmetic
10:00	15	8	"
10:15	10	6	"
10:30	15	8	Reading
10:45	10	all	Recess
10:55	10	1	Spelling
11:05	10	2	"
11:15	10	6	Reading
11:30	15	7	Grammar
11:40	10	4	Spelling
11:50	10	6-8	"
12:00	10	all	Writing
AFTERNOON SESSION			
1:00	20	1-2	Reading
1:20	15	4	"
1:35	15	6	History
1:50	15	8	Geography
2:05	15	4	"
2:20	10	all	Gen. Exercises
2:30	15	all	Recess
2:45	15	1-2	Language & Nature Study
3:00	10	8	History & Civics
3:10	15	6	Language & Nature Study
3:25	15	4	"
3:40	10	8	Physiology
3:50	10	6	Geography

It is not room here for my "Study Program".



# Report of Classification, Standing, Advancement and Attendance.

Of School in Lake Fork District D. Lake Fork Township of Michigan County of Macomb  
 State of Illinois, For the Year Commencing September 4, 1916, and ending April 20, 1917

Metropolitan Supply Company, Chicago. All rights reserved.

Metropolitan Supply Company, Chicago. All rights reserved.		Teacher				Branches														Syllabus of Classes				
Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Grammar	U. S. History	Physiology	Civil Gov't	Music	Agriculture	Eng.	Class	Pupils in Each Class This Term (By Number)	Name and Author of Text Book Used	Pages Canvassed This Term		Teacher recommends the following Pupils Constitute Each Class Next Term (By Number)	Class Should Commence With Page
																					From	To		
1	Forrest Lauckton	13	118	7	6	*														Spelling			Numbers 1.	
2	Freddie Beckett	11	141	5	6	92	96	92	91	88		90						99	7	1, 9, 10, 11, 12	C. J. S. + C. J. S. +		9, 10, 11, 12 should	
3	Lee Varner	12	124	5	6	75	91	95	59	85		90						98	5	2, 3, 4, 5, 13	Unpublished		take all 8th yr studies.	
4	Harold Smithson	10	143	6	6	88	95	90	88	91		90						96		Unpublished	C. J. S.			
5	Russell Beckett	10	139	5	6	93	89	93	85	85		90						92	4	6, 14, 15, 19	Unpublished		Numbers 2, 3, 5, 13	
6	Earl Varner	10	103	4	6	*												3	7, 16	Words of Reader			take all 6th yr. studies.	
7	Loy Varner	8	103	2	6	95	75	80	90									90	2	8, 17, 18	"			
8	Glenn Ed Lauckton	17	117	2	6	*														Reading				
9	Virna Hudnall	13	143	8	6	75	67	89	91	98	86	68	80					80	7	1, 9, 10, 11, 12	Elson's			
10	Louise Schmidt	13	109	7	6	*												5	2, 3, 4, 5, 13	"				
11	Eva Banning	13	134	8	6	92	79	96	84	91	88	60	80					4	6, 14, 15, 19	"				
12	Goldie Hudnall	12	137	7	6	75	68	89	85	76	89	64	80					3	7, 16	"				
13	Lucille Lauckton	11	118	5	6	*												2	8, 17, 18	"				
14	Minnie Schmidt	10	113	4	6	*														Writing				
15	Mary Lauckton	10	118	4	6	*												3-7	All except below Economy					
16	Dorothy Hudnall	8	137	3	6	80	95	85	80									90		(7, 8, 16, 17, 18 Pencil work)				
17	Thelma Varner	7	101	2	6	*														Arithmetic				
18	Ruth Hudnall	6	142	2	6	*												7	1, 9, 10, 11, 12	Wentworth & Smith				
19	Dorothy Smithson	8	130	3	6	83	98	83	70									87	5	2, 3, 4, 5, 13, 19	"			
																		3	6, 14, 15	"				
																		24	7, 16	Hoyt & Rente				
																		2	8, 17, 18	Hoyt & Rente				
																				Geography				
																		7	1, 9, 10, 11, 12	Book #2 Brigham & McFarlane				
																		5	2, 3, 4, 5, 13	Book #1				
																		34	6, 14, 15, 19	Home Reading				
																				Grammar and Language				
																		7	1, 9, 10, 11, 12	Book #2				
																		5	2, 3, 4, 5, 13	Book #2				
																		4	6, 14, 15, 19	"				
																		3	7, 16	C of Study				
																		2	8, 17, 18	C of Study				
																				U. S. History				
																		7	1, 9, 10, 11, 12	Barnes				
																				Physiology				
																		7	1, 9, 10, 11, 12	Overton's				
																		5	2, 3, 4, 5, 13	N. Study				
																				Civil Government				
																		7	1, 9, 10, 11, 12	Lib. Nation				

Record of Third Bi-Monthly Examination

\* Ones with grades not given were out on account of measles scare and would have made passing grades, I think.

Followed course of study by months

First month work in year indicated.

## Record of Third Bi-Monthly Examination

\* Ones with grades not given were out on account of measles scare and would have made passing grades, I think.

Followed course of study by months

First month work in year indicated.

Numbers 6, 14, 15, 19 take 4th year work.

No's. 7, 16 take 3rd year work and reading in arith and 4th in remainder of studies.

No's. 8, 17, 18 3rd yr work

1916-17

**Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.**

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

**How to Classify Your School in the Classification Register.**

1st. Read the course of study carefully; notice the number of forms and the work that each form includes.

2d. Ascertain in which form of the Course each pupil has most of his work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just

finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendation that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps, and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

**The following will assist you in making your Report accurately:**

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil—This is found by dividing the amount paid the teacher per month by the average daily attendance for the term

**Write Answers to the Following Questions:**

1. Is your daily program posted up in your school room? Yes

2. Do you make daily preparation for your work? Yes

3. Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily?

Yes

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all grades? No

5. Do you have your pupils use pen and ink in the Writing Lessons? Most of them

6. Where do you expect to teach next term?

Yes

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school? Employed

Vacation Address:

City Atwater

R. F. D. No. 29

**TEACHER'S REMARKS TO SUPERINTENDENT.**

(Note.—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

A suitable globe is badly needed.  
Book case is not mouse proof.  
think we should have a new one.  
We need a new dictionary.  
Should be a new lead for well.  
One family very irregular in attendance.

**TEACHER'S SUMMARY REPORT**

For the year ending April 20, 1917.

District 41

Township Hilwood

Director's Name Hansy Schmidt, Clerk

Address Atwater, Ill.

ITEMS OF REPORT	Boys	Girls	Total
1. Whole number different pupils enrolled to date since July 1	8	11	19
2. Whole number different pupils enrolled this term	8	11	19
3. No. enrolled not previously enrolled in this county this school year	-	-	-
4. Number pupils belonging at date of this report	8	11	19
5. Number pupils dropped this term and not returned	2	4	6
6. Number enrolled between 7 and 16 years of age	8	10	18
7. Number non-resident pupils enrolled	-	-	-
8. Number pupils previously enrolled elsewhere this term	-	-	-
9. Total number days of membership	2579		
10. Total number days absence	207		
11. Total number days attendance	2372		
12. Total number cases tardiness	20		
13. Average daily attendance	162		
14. Number neither absent nor tardy	1		
15. Number violating compulsory attendance law	8		

16. Whole number days taught 143

17. Average cost of tuition per month for each pupil \$75.29

18. Compensation of teacher per month \$75.29

19. Number volumes in library 117

20. Number living trees on ground 10

21. Has your school a flag? No

I certify that the above and within reports are correct to my belief.

Teacher James E. Korb

R. F. D. No. Home Address Atwater

**DAILY PROGRAM.**

FORENOON SESSION			
Time Begins	Length In Minutes	Class	BRANCHES
9:00	15	All	General Exercises.
9:15	10	1	Numbers
9:25	10	2	Numbers.
9:35	15	3	Arithmetic
9:50	15	7	Arithmetic
10:05	10	5	Arithmetic
10:15	15	7	Reading.
10:30	15	All	- Recess -
10:45	10	1	Spelling
10:55	10	2	Spelling.
11:05	10	5	Reading.
11:15	15	8	Grammar.
11:20	10	3	Spelling
11:30	10	4-7	Spelling.
11:40	10	All	Writing.
AFTERNOON SESSION			
1:00	20	4-2	Reading.
1:20	15	7	Grammar.
1:35	15	5	History.
1:50	15	7	Geography.
2:05	15	3	Reading.
2:20	10	All	General Exercises
2:30	15	All	- Recess -
2:45	15	1-2	Lang. & N. Study.
3:00	10	7	Hist. & Civics
3:10	15	5	Lang. & N. Study.
3:25	15	3	Lang. & N. Study.
3:40	10	7	Physiology.
3:50	10	5	Geography.

Of School in District No. 41 State of Illinois County of Macoupin  
For the Year commencing Sept 11, 1917, and ending April 7, 1918 School was in Session 135 Days

Followed State Course of Study

1917-18

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	15	all	Gen Ex.
9:15	10	1	Number
9:25	10	2	Number
9:35	15	4	Arith.
9:50	15	8	Arith.
10:05	10	6	Arith.
10:15	15	8	Reading
10:30	all	1-5	Recess
10:45	10	2	Spelling
10:55	10	2	Spelling
11:05	10	6	Reading
11:15	15	8	Grammar
11:30	10	4	Spelling
11:40	10	6-8	Spelling

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	15	1-2	Reading
1:20	15	4	Reading
1:35	15	6	History
1:50	15	8	Geog.
2:05	15	4	Geog.
2:20	10	all	Gen Ex.
2:30	15	all	Recess
2:45	15	1-2	Lang & Nature S.
3:00	10	8	Hist & Civics
3:10	15	6	Lang & Nature S.
3:25	15	4	Lang & Nature S.
3:40	10	8	Physiology
3:50	10	6	Geography

Teacher's Summary for Period Commencing Sept. 11, 1917 and Ending April 7, 1918

School was in Session \_\_\_\_\_ days

Number of non-resident pupils enrolled, Boys None, Girls None, Total \_\_\_\_\_

Whole number of pupils enrolled, Boys 9, Girls 11, Total 20

Total days attendance, Boys 844½, Girls 1376, Total 2220½

Average daily attendance, Boys 6¾, Girls 10¾, Total 16½

Number of days absent, Boys 143½, Girls 83, Total 226½

Number of cases tardiness, Boys 5, Girls 2, Total 7

Number neither absent nor tardy, Boys 1, Girls 1, Total 2

Number volumes in school library 125

Value of school library \$135

General condition of library books Good

General condition of school room Common

Number of trees on school ground in thrifty condition Ten

Condition of out buildings, Boys' Poor

Condition of out buildings, Girls' Poor

Condition of Coal House Good

Teacher's salary per month, \$ 75.00

Number of Visits, Superintendent One, School Officers \_\_\_\_\_, Others one, Total Two

General Remarks A much-needed new school-house to be built this summer.

I hereby certify that the above report is correct to my belief

J. E. Cole

TEACHER

## Report of Classification, Standing, Advancement and Attendance

Of School in District No. 41 State of Illinois County of Macoupin  
For the Term commencing Oct. 7 1918, and ending April 4 1919. School was in Session 70 Days

Metropolitan Supply Company, Chicago

Velma Spicer Teacher

Teacher		BRANCHES														Other Credits		SYLLABUS OF CLASSES											
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits	Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month				
																					From	To	From Year	To Year					
1	Goldie Hudnall	7	14	54	0	95	96	98	94	90	91	92	83						7	1, 2, 3, 4, 5, 6 Reading 7, 8, 9, 10	Elson's B #			7	9				
2	Eva Banning	7	15	69	0	96	99	98	95	90	92	93	85						5	11, 12, 13, 14, 15	" "			7	9				
3	Louise Schmidt	7	15	29	0	Stopped															3	16, 17, 18, 19, 20, 21	Parsons & Elson's			7	9		
4	Luille Lanchton	7	13	35	0	moved from district															2	22	Reason's						
5	Forrest Lanchton	7	15	35	0	" "															1	23, 24, 25, 26	Reason's						
6	Harold Smithson	7	12	58	0	91	92	87	90	90	89	88	90											7	8				
7	Freddie Beckett	7	13	54	2	92	93	83	85	90	87	86	94						7	1, 2, 3, 4, 5, 6 Spelling 7, 8, 9, 10	Carins & Co. of Study			7	8				
8	Russell Beckett	7	12	65	2	90	92	84	83	50	85	89	95						5	11, 12, 13, 14, 15	Co. of Study			7	8				
9	Lee Varner	7	14	57	4	90	90	81	78	90	79	88	88						3	14, 15, 16, 17, 18, 19, 20, 21	Co. of Study			7	8				
10	Carl Jenkins	7	13	51	1	54	40	70	60	70	70	65	65						7	1, 2, 3, 4, 5, 6 Grammar 7, 8, 9, 10	Gandy B 2			7	8				
11	Dorothy Smithson	5	10	68	0	98	100	92	94	85									5	11, 12, 13, 14, 15	" " 2			5	6				
12	Mary Lanchton	5	12	35	0	moved from list															3	16, 17, 18, 19, 20, 21	" " 1						
13	Eva Friend	5	10			attended in other list															1st	Course of Study							
14	Minnie Schmidt	5	13	27	0	dropped from school																7	1, 2, 3, 4, 5, 6 Arithmetic 7, 8, 9, 10	did not finish 5th					
15	Earl Varner	5	12	39	0	" "																7	1, 2, 3, 4, 5, 6, 7, 8	Wentworth & Smith					
16	Dorothy Hudnall	4	10	70	0	85	70	80	84	84									5	11, 12, 13, 14, 15	" "			4	5				
17	Lois Varner	4	10	52	3	dropped from school																3rd	16, 17, 18, 19, 20, 21	" "			did not finish		
18	Orpha Hudnall	3	8	70	0	85	74	82	85	84									2	22	May's & Co's			3	4				
19	Glenn Ed Lanchton	3	9	32	0	moved from list																1	23, 24, 25, 26	Co. of Study					
20	Thelma Varner	3	9	53	2	80	75	82	80	84									all	all	Economy System			3	4				
21	Lois Jenkins	3	10	57	1	70	70	79	80	80									7	Physiology and Hygiene 1, 2, 3, 4, 5, 6 7, 8, 9, 10	Overton's			3	4				
22	Edwood Matheny	2	10			dropped out																					2	2	
23	Eva Hudnall	1	6	40	0	q		q	8	q															1	1st			
24	Mary Beckett	1	6	57	2	8		q	q	q										Geography	Ridgely & Essentials of			1	1st				
25	Earl Schmidt	1	6	25	0	came short time																7	1, 2, 3, 4, 5 6, 7, 8, 9, 10				1	1	
26	Leo Jenkins	1	6	57	0	q		q	8	q									5	11, 12, 13, 14, 15	" "			1	1st				
																			7	History of U. S. 1, 2, 3, 4, 5 6, 7, 8, 9, 10	Barnes & M.C. Tex								
																				History of Illinois									
																			7	1, 2, 3, 4, 5 6, 7, 8, 9, 10	Ill. & the Nation								
																				Music									
																				General Exercise									
																				Agriculture									
																				Household Arts									
																				Drawing									
																				English									
																				Algebra									



1918-19

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Opening & c.
9:10	10	1	Primary work.
9:20	10	2	numbers
9:30	15	7	Arithmetic
9:45	10	3	Arithmetic
9:55	10	4	Arithmetic
10:05	10	5	Arithmetic
10:15	15	7	Reading
10:30	15	all	Recess
10:45	15	1	Primary work
11:00	10	2	Spelling & Reading
11:10	10	5	Reading
11:20	20	7	Grammar
11:40	10	3	Spelling
11:50	10	5	Spelling
12:00	60	all	noon

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	10	all	General & c.
1:10	10	7	Spelling
1:20	10	1	Primary work
1:30	10	2	Reading
1:40	15	all	writing
1:55	15	7	Geography
2:10	10	3	Reading
2:20	10	5	Geography
2:30	15	all	Recess
2:45	15	1 & 2	Language
3:00	15	7	History
3:15	15	5	Language
3:30	15	3	Language
3:45	15	7	Phys. & Civics
4:00	all		Dismissal

Teacher's Summary for Period Commencing Oct. 7, 1918 and Ending April 4, 1919.

School was in Session 70 days

Number of non-resident pupils enrolled, Boys —, Girls —, Total —  
Whole number of pupils enrolled, Boys 13, Girls 13, Total 26  
Total days attendance, Boys 629, Girls 650 1/2, Total 1279 1/2  
Average daily attendance, Boys 8.97, Girls 9.297, Total 18.197  
Number of days absent, Boys 211, Girls 164 1/2, Total 375 1/2  
Number of cases tardiness, Boys 8, Girls 2, Total 10  
Number neither absent nor tardy, Boys 0, Girls 3, Total 3  
Number volumes in school library 125  
Value of school library \$135  
General condition of library books Good  
General condition of school room Good  
Number of trees on school ground in thrifty condition 1  
Condition of out buildings, Boys' Poor  
Condition of out buildings, Girls' Poor  
Condition of Coal House Good  
Teacher's salary per month, \$ 70  
Number of Visits, Superintendent —, School Officers —, Others 3, Total 3  
General Remarks

I hereby certify that the above report is correct

Velma Spiser  
TEACHER

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 41 State of Illinois County of Macoupin  
 For the Term commencing Sept. 1st 1919, and ending April 1 1920 School was in Session 122 Days

Metropolitan Supply Company, Anamosa, Iowa - 6760

## BRANCHES

Other Credits

## SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits	Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month
																					From	To	From Year	To Year	
1.	Evel Schindt.	1	7	43	0														Reading						
2.	Cleo Jenkins.	1	6	123	11														1 12345	Beacon's.			1	2	
3.	Mary Beckett.	1	6	68	7														3. 6	"					
4.	Eva Hapnall.	1	7	131	0														4 78910	"					
5.	Viola Shivers.	1	5	23	1														6 1112131415	Elson's.			6	7	
6.	Elwood Matheny.	3	11	92	13														8 161718	Elson's.					
7.	Thelma Varner.	4	10	81	3														Spelling	Followed C. of study					
8.	Cory Jenkins.	4	10	121	15														Language or Grammar	Followed C. of S.					
9.	Ruth Hudnall.	4	9	127	1														All classes	Gooddy's Grammar.					
10.	Loy Varner.	4	11	64	2																				
11.	Frances Buchanan.	6	11	6	0														Numbers or Arithmetic	All	Mentioned				
12.	Minnie Schmidt.	6	14	53	0														Class	Smith.					
13.	Dorothy Hudnall.	6	11	127	1																				
14.	Dorothy Smithson.	6	11	116	2																				
15.	Earl Varner.	6	13	62	2																				
16.	Eva Banning.	8	16	124	0														Writing	All. Economy Sp.					
17.	Russell Beckett.	8	13	60	6														Physiology and Hygiene						
18.	Harold Smithson.	8	13	121	5														8 161718	Overton's.					
19.	Loy Varner.	8	15	58	2																				
20.	Fred Beckett.	8	14	62	5														Geography						
21.	Carl Jenkins.	8	14	78	16														6 111213	Ridgely					
																			14 15	Essentials of Geo.					
																			8 161718						
																			192021						
																			History of U. S.						
																			6 111213	Barnes.					
																			14 15						
																			8 161718						
																			192021						
																			History of Illinois						
																			None						
																			Civics						
																			8 161718	Ill. & Nation.					
																			192021						
																			Music						
																			None						
																			General Exercise						
																			All.						
																			Agriculture						
																			None						
																			Household Arts						
																			None						
																			Drawing						
																			None						
																			English						
																			None						
																			Algebra						
																			None						

1919-20

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9.00	10	all	Opening Ex.
9.10	10	8	Arithmetic.
9.20	10	3	"
9.30	10	4	"
9.40	20	8	"
10.00	15	6	"
10.15	15	8	Reading.
10.30	15	all	Recess.
10.45	10	1	Reading.
10.55	10	3	"
11.05	15	4	"
11.20	15	8	Grammar.
11.35	10	4	Spelling.
11.45	15	6	"
12.00	60	all	Noon Recess.

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1.00	10	1	Spelling.
1.10	10	3	"
1.20	15	8	Orthog.
1.35	10	4	Reading.
1.45	15	6	Geography.
2.05	15	8	"
2.20	10	6	History.
2.30	15	all	Recess.
2.45	10	1	Language
2.55	10	3	"
3.05	15	4	"
3.20	15	8	History.
3.35	15	6	Language.
3.50	10	8	Phy. Civics.

Teacher's Summary for Period Commencing Sept. 1, 1919 and Ending April 1, 1920

School was in Session 122 days

Number of non-resident pupils enrolled, Boys ....., Girls ....., Total .....

Whole number of pupils enrolled, - Boys 12, Girls 9, Total 21

Total days attendance, - - - Boys 894, Girls 857, Total 1751

Average daily attendance. - - - Boys 86, Girls 64, Total 124

Number of days absent, - - - Boys 696, Girls 334, Total 1030

Number of cases tardiness, - - - Boys 77, Girls 15, Total 92

Number neither absent nor tardy, - Boys None, Girls None, Total None.

Number volumes in school library 125

Value of school library \$135

General condition of library books Fair

General condition of school room Excellent

Number of trees on school ground in thrifty condition Ten

Condition of out buildings, Boys' Poor

Condition of out buildings, Girls' Poor

Condition of Coal House Excellent

Teacher's salary per month, \$ Eighty dollars

Number of Visits, Superintendent /, School Officers /, Others 5, Total 7

General Remarks

I hereby certify that the above report is correct

James Williamson  
TEACHER.



# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 41 State of Illinois County of Macoupin  
 For the term commencing Sept 6 1920, and ending April 10 1921 School was in Session 139 Days  
 Metropolitan Supply Company, Anamosa, Iowa—6750

Teacher					BRANCHES														Other Credits						SYLLABUS OF CLASSES						
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits				Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month			
																								From	To	From Year	To Year				
1	Chester Jenkins	1	5	7	—																	Reading									
2	Cleo Jenkins	1	7	104	3	95	95	93	87													1-2,3,4+5	Beacons-Leaflets Thrush			1	2				
3	Eva Hudnall	1	8	122	5	86	85	90	92													3 6+7	Elegia Third								
4	Earl Schmidt	1	8	84	0	83	84	87	86														Leaflets poems			3	4				
5	Cora Young	1	7	18	1	Absent																7 9,10,11,12+13	Eaton's Br Reader	Assigned by Supt			7	8			
6	Ruth Hudnall	3+5	10	120	6	79	80	80	69			76																			
7	Coy Jenkins	3+5	11	120	10	74	75	80	84			78										1 2,3,4+5	In Readers								
8	Dorothy Hudnall	7	12	7	0																	5 6+7									
9	Minnie Schmidt	8	14	93	0	70	75	63	60		66	67	62		70							7 9,10,11,12+13	Language or Grammar								
10	Dorothy Smithson	7	12	131	0	91	89	80	72		85	84	87		84																
11	Harold Smithson	7	14	131	1	89	86	79	80		86	86	87		83							1 2,3,4+5	Leaflets C. M. Parker	Assigned			1	2			
12	Eva Banning	7	17	119	0	90	92	87	79		83	83	82		86							5 6+7	" Gowdy & D.B. II			5	6				
13	Carl Jenkins	7	15	56	10	Absent																7 9,10,11,12+13	Gowdy		1	95	7	8			
																							Numbers or Arithmetic								
																						1 2,3,4+5	On board	As outlined			1	2			
																						3 6+7	" " bk.	"			3	4			
																							Wentworth Smith								
																						7 9,10,11,12+13	"	"	As outlined in C of Study			7	8		
																							Writing								
																							All Palmer								
																							Physiology and Hygiene								
																						7 9,10,11,12+13	Overton's Adv	As outlined in C of Study			7	8			
																							5 supp. from Mamie C. Tex, Taylorville								
																							Geography								
																						5 6+7	Essentials of Geo. B. & M. F. R.	As outlined			5	6			
																						7 9,10,11,12+13	" " by								
																							Cougham & McFarlane					7	8		
																							History of U. S.								
																						7 9,10,11,12+13	Mac's supplementary from Mamie C. Tex								
																							History of Illinois								
																							Civics								
																						7 9,10,11,12+13	My Country		1	200	7	8			
																							Music								
																							General Exercise								
																							Agriculture								
																							Household Arts								
																							Drawing								
																							English								
																							Algebra								

1920-21

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

I find that most of the scholars are behind in their studies on account of having been absent so much. The school is in good condition and well equipped.

DAILY PROGRAM

FORENOON			
Time Begins	Length In Minutes	Year	BRANCHES
9:00	20	7	Arithmetic
9:20	25	1	Numbers
9:45	20	3	Arithmetic
10:05	25	7	Grammar
10:30	15	all	Recess
10:45	20	7	Reading
11:05	15	3	"
11:20	15	1	"
11:35	15	5	"
11:50	10	7	Orthography

DAILY PROGRAM

AFTERNOON			
Time Begins	Length In Minutes	Year	BRANCHES
1:00	20	1	Reading
1:20	20	5	Language
1:40	20	7	Geography
2:00	30	all	Writing
2:30	15	"	Recess
2:45	20	7	History
3:05	20	1	Language & seatwork
3:25	20	5	Geography
3:45	15	7	Physiology & Civics

Teacher's Summary for Period Commencing Sept 6 1920 and Ending April 10 1921

School was in Session 139 days

Number of non-resident pupils enrolled, Boys , Girls , Total  
Whole number of pupils enrolled, Boys 6 , Girls 7 , Total 13  
Total days attendance, Boys 500 , Girls 610 , Total 1110  
Average daily attendance, Boys 3.7 , Girls 5.1 , Total 8.8  
Number of days absent, Boys 144 , Girls 128 , Total 272  
Number of cases tardiness, Boys 24 , Girls 12 , Total 36  
Number neither absent nor tardy, Boys , Girls , Total  
Number volumes in school library Seventy-five without reference bks, etc  
Value of school library About \$40.  
General condition of library books Poor  
General condition of school room Good  
Number of trees on school ground in thrifty condition Ten  
Condition of out buildings, Boys' Poor  
Condition of out buildings, Girls' "  
Condition of Coal House Good  
Teacher's salary per month, \$ 100.00  
Number of Visits, Superintendent 0 , School Officers 0 , Others 0 , Total 0  
General Remarks The school is in a good condition except that a few of the pupils are absent too much to do good work.

I hereby certify that the above report is correct

Les A. Bloome

TEACHER.

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. \_\_\_\_\_ State of \_\_\_\_\_ County of \_\_\_\_\_  
 For the \_\_\_\_\_ commencing \_\_\_\_\_ 19\_\_\_\_, and ending \_\_\_\_\_ 19\_\_\_\_ School was in Session \_\_\_\_\_ Days

Metropolitan Supply Company, Ames, Iowa—6780

Teacher					BRANCHES														SYLLABUS OF CLASSES									
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits	Other Credits	Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month		
																						From	To	From Year	To Year			
1	Berulah Hudnall	1	6	155	0	93	94		94	90											Reading							
2	Chicster Jenkins	1	6	146	2	82	83		85	84										1	1, 2, 3, 4	Beacon's leaflets	Half Thru	1	2			
3	Hattie Mullenbach	1	6	81	1															2	5, 6, 7	Beacon's leaflets	Thru Book	2	3			
4	Theda Steward	1	5	95	5															6	8, 9, 10, 11	Beacon's leaflets		(9) 6	7			
																				8	12, 13	Assigned by Mr. Tolson		(12) 8	9			
5	Cleo Jenkins	2	8	145	2	89	92	86	89	85											Spelling							
6	Eva Hudnall	2	9	148	0	86	83	86	83	86										1+2	1, 2, 3, 4, 5, 6, 7	from lesson board		1	2			
7	Earl Schmidt	2	9	83	1															6	1, 2, 13	Pavino's		(12) 8	9			
																					Language or Grammar							
8	Ruth Hudnall	6	11	120	4															1+2	1, 2, 3, 4, 5, 6, 7	leaflets assigned		1	2			
9	Coy Jenkins	6	12	128	0	83	78	81	81		86	82								6	8, 9, 10, 11	assigned leaflets		6	7			
10	Coy Varner	6	13	97	6															8	12, 13	Wentworth		(12) 8	9			
11	Earl Varner	6	15	52	0																Numbers or Arithmetic							
																				1	12, 3, 4	assigned B. & S.		1	2			
																				2	5, 6, 7	on board B. & S.		2	3			
12	Dorothy Smithson	8	13	155	0	93	91	81	79		90	88	91							6	8, 9, 10, 11	Wentworth		(9) 6	7			
13	Minnie Schmidt	8	15	20	1															8	12, 13			(12) 8	9			
																					Writing							
																				all	Palmer's Physiology and Hygiene							
																				8	12, 13	Overton's Adv. Thru	(12) 8		9			
																					Geography							
																				6	8, 9, 10, 11	Essent. of Geog. Thru		6	7			
																				8	12, 13			(12) 8	9			
																					History of U. S.							
																				6	8, 9, 10, 11	Woodburn & Howard Thru	(9) 6		7			
																				8	12, 13	Mace's Thru	(12) 8		9			
																					History of Illinois							
																					Civics							
																				8	My Country	Thru	(12) 8		9			
																					Music							
																					General Exercise							
																					Agriculture							
																					Household Arts							
																					Drawing							
																					English							
																					Algebra							



# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 41 State of Illinois County of Macoupin  
 For the 17 months term commencing Sept 4 1922, and ending April 21 1923. School was in Session 143 Days

Metropolitan Supply Company, Anamosa, Iowa—8760

Metropolitan Supply Company, Anamosa, Iowa - 8760																																																												
					Teacher														BRANCHES														Other Credits														SYLLABUS OF CLASSES													
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits					Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month																															
																									From	To	From Year	To Year																																
1	Dorothy Muhlenbruch	1	6	92	3	86	89	86	90	82														Reading	Primer																																			
2	Theda Steward	1	7	121	8	90	90	88	90	85													1	1	Beacons I.	Thru			1	2																														
3	Chester Jenkins	1	7	137	6	88	91	88	90	85													2	2, 3, 4	Beacons I.	Thru	2	3																																
4	Hattie Muhlenbruch	2	8	92	3	88	94	89	92	85													3	5, 6, 7	Beacons III	Thru	3	4																																
	Reulah Hudnall	2	8	109	1																		4	8	Beacon				4	5																														
5	Cleo Jenkins	3	10	142	3	87	90	88	81	87													7	9, 10, 11	Story Hour	Assign.	7	8																																
	Eva Hudnall	3	10	108	1																		Spelling						1	2																														
6	Earl Schmidt	3	10	105	3	88	87	88	73	85													7	1, 2, 3, 4, 5, 6, 7	On board				2	3																														
7	Isabelle James	3	8	18	8	85	85	87	84	84													7	9, 10, 11	Carins				7	8																														
8	Earl James	4	10	25	11	83	91	81	81	82													7	1, 2, 3, 4, 5, 6, 7	Leaflets				1	2																														
	Ruth Hudnall	7	12	104	1																		7	9, 10, 11	Gowdy & Deshimer				1	8																														
9	Loy Varner	7	14	79	3	82	71	78	73		61	83	77										1	1	On board				1	2																														
10	Coy Jenkins	7	14	127	0	81	65	83	81		81	78	74										2	2, 3, 4	Essentials				2	3																														
11	Minnie Schmidt	7	17	105	3	80	80	80	68		81	78	77										3	5, 6, 7, 8	Primary				3	4																														
																							6	9, 10, 11	Wentworth				6	7																														
																								Writing	Smith				7	8																														
																								all	Palmer																																			
																								Physiology and Hygiene																																				
																								7	9, 10, 11	Overton's				7	8																													
																								Advanced																																				
																								Geography	Home Geog.																																			
																								4	4	Essentials																																		
																								7	9, 10, 11	of Geog.				7	8																													
																								History of U. S.																																				
																								Hart																																				
																								School History																																				
																								History of Illinois																																				
																								Civics	My Country																																			
																								9, 10, 11						7	8																													
																								Music																																				
																								General Exercise																																				
					</																																																							

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Morning Exercise
9:10	15	1	Primary
9:25	15	2	Numbers
9:40	15	7	Arithmetic
9:55	15	3	Arithmetic
10:10	20	7	Grammar
10:30	15	all	Recess
10:45	15	1	Primary
11:00	15	5	Spelling
11:15	15	7	Reading
11:30	15	2	Spelling
11:45	15	7	Orthography

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
12:30	10	all	General Exercise
12:40	10	1	Primary
12:50	15	2	Reading
1:05	10	all	Writing or Drawing
1:15	15	7	Geography
1:30	15	3	Reading
1:45	15	4	Reading
2:00	15	all	Recess
2:15	15	1+2	Lang. and Nature
2:30	15	7	History
2:45	15	3+4	Lang + Nature
3:00	-15	1+2,3	Hand Work
3:15	-15	7	Physiology or Civics

EC-5661

Teacher's Summary for Period Commencing Sept 4 1922 and Ending April 11 1923

School was in Session 143 days

Number of non-resident pupils enrolled, Boys \_\_\_\_\_, Girls \_\_\_\_\_, Total \_\_\_\_\_  
 Whole number of pupils enrolled, - Boys 6, Girls 8, Total 14  
 Total days attendance, - - - Boys 615, Girls 749, Total 1364  
 Average daily attendance. - - - Boys 4.3, Girls 5.2, Total 9.5  
 Number of days absent, - - - Boys 130, Girls 179, Total 309  
 Number of cases tardiness, - - - Boys 29, Girls 28, Total 57  
 Number neither absent nor tardy, - Boys \_\_\_\_\_, Girls \_\_\_\_\_, Total \_\_\_\_\_  
 Number volumes in school library. eighty nine  
 Value of school library. \$52  
 General condition of library books. fair  
 General condition of school room. very good  
 Number of trees on school ground in thrifty condition. ten  
 Condition of out buildings, Boys' new  
 Condition of out buildings, Girls' new  
 Condition of Coal House. good  
 Teacher's salary per month, \$ 8.5  
 Number of Visits, Superintendent \_\_\_\_\_, School Officers 2, Others 12, Total 14

General Remarks Very easily managed school.

I hereby certify that the above report is correct

Marjorie Smalley

TEACHER.

# Report of Classification, Standing, Advancement and Attendance

Of School in District No. 41 State of Illinois County of Macoupin  
 For the term commencing Sept 2nd 1924, and ending April 10th 1925 School was in Session 142 Days

Metropolitan Supply Co., Cedar Rapids, Iowa No. 112-III-5M-1-24

Clara V. Heathorn Teacher

CLARA V. SHEARHURN Teacher										BRANCHES										Other Credits										SYLLABUS OF CLASSES									
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits					CLASSES BY YEARS	Pupils Each Class (By No.)	Text Books Used	Pages Canvassed		Promoted		Month										
																									FROM	TO	FROM YEAR	TO YEAR											
1	Loy Varney	7	16			90	93	93	94	90	87	92	92									P	Reading 14, 15	Baldwin			7	8											
2	Minnie Schmidt	7	18			93	95	93	94	92	90	93	92		90							1	12	Beacons			7	8											
3	Earless James	5	12			93	96	93	97	90		95										2	11, 13	Beacons			5	6											
4	Earl Schmidt	5	12			90	95	93	93	87		93										3	9, 10	Baldwin			5	6											
5	Cles. Jenkins	5	11			87	93	94	95	90		94										4	6, 7, 8	Baldwin			5	6											
6	Isabelle James	4	10			90	97	95	98	90		95										5	3, 4, 5	Baldwin			4	5											
7	Theda Steward	4	8			85	93	93	94	87		93										7	1, 2	Baldwin			4	5											
8	Hattie Muhlenbruch	4	9			94	98	94	98	90		95										P	14, 15, 11	Board			4	5											
9	Dorothy Muhlenbruch	3	7			92	94	96	96	90												1, 2, 3	13, 9, 10	Orthography			3	4											
10	Chester W. Jenkins	3	9			85	90	92	94	85												4, 5, 7	9, 10, 6, 7	Orthography			3	4											
11	Laura E. Swift	2	7			89	93	90	95	85												7	1, 2	G. & D. B. B.			2	3											
12	Wayne Steward	1	6			87	92	90	93	80												5	3, 4, 5	Goudy's Dict. B. B.			1	2											
13	Louis Steward	2	6			93	95	92	95	90												4	6, 7, 8	" Booklet			2	3											
14	Donald Swift	P	6			80	82	83	87	80													Numbers or Arithmetic				7	1											
15	Maudie Steward	P	6			83	88	90	93	80												P	14, 15	Hayt & Peck			7	7											
																						142	11, 12, 13	Hayt & Peck															
																						3	9, 10	Essentials in Arith.	P. Book														
																						4	6, 7, 8	Smith's Intermediate															
																						5	3, 4, 5	"															
																						7	Writing	Smith's Adv.															
																							Physiology and Hygiene																
																						7	1, 2	Oreston's															
																							Geography																
																						7	1, 2	Essentials of Brigham															
																						5	3, 4, 5	and McFarlane's Book I.															
																						4	6, 7, 8	Home Geography															
																							History of U. S.																
																						7	1, 2	Brief Hist. of U. S.	McMaster														
																							History of Illinois																
																							Civics																
																						7	1, 2	My Country															
																							Music																
																							General Exercise																
																							all	Singing, Writing (Palmer)															
																							Agriculture																
																							Household Arts																
																							Drawing																
																							all																
																							English																
																							Algebra																



## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

School was obedi  
Classified according  
to St. Course.

Pupils are obedient,  
energetic and indust  
rious workers.

## DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Opening Ex.
9:10	10	1	Numbers.
9:20	10	2	Numbers.
9:30	10	2	Arithmetic
9:40	10	3	Arithmetic
9:50	10	7	Arithmetic
10:00	10	4	Arithmetic
10:10	10	5	Arithmetic
10:20	10	7	Reading.
10:30	15	all	Recess
10:45	10	1	Reading.
10:55	10	1	Reading.
11:05	10	2	Reading.
11:15	10	3	Reading.
11:25	15	7	Grammar.
11:40	10	4	Reading.
11:50	10	5	Reading.
12:00	60	all	Noon.

## DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	10	1	Spelling.
1:10	10	1	Spelling.
1:20	10	3	Spelling.
1:30	10	7	Spelling.
1:40	10	4	Spelling.
1:50	10	5	Spelling.
2:00	10	4	Geography.
2:10	10	7	Geography.
2:30	15	all	Recess.
2:45	10	1	Language.
2:55	10	7	History.
3:05	10	3	Language.
3:15	15	4	Language.
3:30	15	5	Language.
3:45	15	7	Phy & Civics.
4:00	all		Dismissal.

Teacher's Summary for Period Commencing Sept 2<sup>nd</sup> 1924 and Ending Apr 10<sup>th</sup> 1925

School was in Session 142 days

Number of non-resident pupils enrolled, Boys 0, Girls 0, Total 0  
 Whole number of pupils enrolled, - Boys 8, Girls 7, Total 15  
 Total days attendance, - - - Boys 620, Girls 685, Total 1305  
 Average daily attendance, - - - Boys 4<sup>52</sup>/<sub>142</sub>, Girls 4<sup>12</sup>/<sub>142</sub>, Total 94  
 Number of days absent, - - - Boys 197, Girls 192, Total 389  
 Number of cases tardiness, - - - Boys 5, Girls 4, Total 9  
 Number neither absent nor tardy, - - Boys 0, Girls 0, Total 0  
 Number volumes in school library 100  
 Value of school library \$75  
 General condition of library books Good  
 General condition of school room Good  
 Number of trees on school ground in thrifty condition Nine  
 Condition of out buildings, Boys' Good  
 Condition of out buildings, Girls' Good  
 Condition of Coal House Good  
 Teacher's salary per month, \$ Eighty-five (\$85)  
 Number of Visits, Superintendent 1, School Officers 2, Others 10, Total 13  
 General Remarks.

The school was well classified, pupils all  
industrious and obedient.

I hereby certify that the above report is correct

Clara V. Shearburn.

TEACHER.



## Report of Classification, Standing, Advancement and Attendance

Of School in District No. 41 State of Illinois County of Macoupin  
For the Term commencing Sept 1<sup>st</sup> 1925, and ending April 9<sup>th</sup> 1926 School was in Session 138 Days

~~Metropolitan Supply Co., Cedar Rapids, Iowa—No. 112-III—5M—1-24~~[illegible]

41

1925-26

## Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

## DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Opening Ex.
9:10	15	P	Arithmetic
9:25	10	1	"
9:35	10	2	"
9:45	15	4	"
10:00	15	6	"
10:15	15	all	Study
10:30	15	all	Recess
10:45	10	P	Reading
10:55	10	6	"
11:05	10	2	"
11:15	10	3	"
11:25	10	4	"
11:35	15	6	Spelling
11:50	10	all	Study
12:00	60	all	Noon

## DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	YEAR	BRANCHES
1:00	10	all	Gen. Exercises
1:10	10	P	Spelling
1:20	10	4	"
1:30	10	6	Physiology
1:40	10	3	Spelling
1:50	10	2	Spelling
2:00	10	4	Geography
2:10	15	6	"
2:25	5	all	Study
2:30	15	all	Recess
2:45	15	1+2	Language
3:00	10	3	"
3:10	15	6	"
3:25	15	4	"
3:40	5	all	Study
3:45	15	6	History
4:00		all	Dismissal

Teacher's Summary for Period Commencing Sept 1<sup>st</sup> 1925 and Ending April 9<sup>th</sup> 1926

School was in Session 138 days

Number of non-resident pupils enrolled, Boys 0, Girls 0, Total 0

Whole number of pupils enrolled, Boys 5, Girls 8, Total 13

Total days attendance, Boys 589, Girls 626, Total 1215

Average daily attendance, Boys 4.28, Girls 4.68, Total 9.4

Number of days absent, Boys 101, Girls 139, Total 240

Number of cases tardiness, Boys 3, Girls 3, Total 6

Number neither absent nor tardy, Boys 0, Girls 0, Total 0

Number volumes in school library 100

Value of school library \$75

General condition of library books Good

General condition of school room Fair

Number of trees on school ground in thrifty condition Nine

Condition of out buildings, Boys' Good

Condition of out buildings, Girls' Good

Condition of Coal House Good

Teacher's salary per month, \$ Ninety-two and half dollars

Number of Visits, Superintendent 7, School Officers 3, Others, Total 10

General Remarks

Stodious Pupils, easily Controlled.

I hereby certify that the above report is correct

Clara V. Sheehy

TEACHER.



## Report of Classification, Standing, Advancement and Attendance

Of School in \_\_\_\_\_ Township, District No. 41 County of Macoupin  
State of Ill. For the term Commencing Sept. 7<sup>th</sup> 1926 and Ending April 14<sup>th</sup> 1927

Clara V. Shearburn. **TEACHER**

## BRANCHES

**Per Cents Must be in Figures**

**FROM**

**PAGES CANVASSED THIS TERM**

**NAMES OF PUPILS**

## ADVANCED DIVISION

1.	Eva Hudnall	13	142	7	93	93	89	94	92	87	80	83	85	94
2	Berulah Hudnall	11	143	7	90	80	83	93	90	88	80	80	80	93
3	Earl Schmidt	14	71	7	83	80	80	80	90	75	78	85	80	80
4	Cleo Jenkins	13	121	7	83	85	88	95	95	90	85	90	90	95
5	Hattie Mühlenbruch	11	132	7	93	90	89	87	92	90	85	90	93	96
6	Chester Jenkins	11	130	5	95	90	87	93	95	90	83		85	
7	Dorothy Mühlenbruch	9	135	5	97	80	87	90	93	90	85		85	

## SECOND INTERMEDIATE DIVISION

8.	Laura Swift	9	137	4	87	80	80	95	90	80
9.	Helen Audnall	8	142	3	85	80	80	96	90	80
10	Louis Steward	9	28	3	87	90	83	93	90	80
11	Mandie Steward	7	130	3	90	85	83	94	87	80
12	Donald Swift	7	35	3	89	80	83	92	90	80

**FIRST INTERMEDIATE DIVISION**

**PRIMARY DIVISION**

13	Velda Jenkins	5 10 P	80 83	70 90
14	Dorothy Steward	6 27 P	83 90	85 90



TO BE FILLED OUT BY TEACHER OR PRINCIPAL

## TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

Year of 1912-13

Name of School Lake Fork No. 41 Macoupin County, Illinois.

(2.) Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
6	1	+	2	1	2			3	3			7	1							18	6

(3.) Length of school year in months: 7 Actual number of days school was in session: .....

(4.) Whole number of different teachers employed during the year (include item 11 and

those who may have resigned during the year)..... Men..... Women..... Total.....

(5.) Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....

(6.) Number of pupils paying tuition..... Boys..... Girls..... Total.....

(11.) Number of regular teachers (report only one teacher for each teaching position) . . . Men..... Women..... Total.....  
(If a room has been taught by more than one teacher, count only the one teaching the longer part of the term.)(12.) Are you a graduate of a College and State Normal School? No A College? No A State Normal School? No A four-year high school? No If not a graduate, have you attended a State Normal School? No A high school? No  
(Give only one school for each teacher.)(13.) Amount of salary earned by teachers..... Men, \$ 560 Women, \$ X Total, \$ 560  
(If a room has been taught by more than one teacher, consider the salary paid to all for the one teaching the longer part of the term.)(14.) Total days' attendance of all pupils enrolled 2609(16.) Number of school houses..... Public..... Rented..... Total one(17.) Number of seats or sittings for study (capacity)..... 24

(18.) Value of school property:

(a) Sites and buildings..... \$ 300(b) Equipment (furniture, library, apparatus, etc.)..... 100Total..... \$ 400(19.) How many years have you taught in this district? Two (If more than one teacher is employed, as shown by item 11, give length of service of each, in district.)

(20b.) Number of truant officers employed..... Men..... Women..... Total.....

(21.) Amount of all taxes levied for school purposes, made August, 1912..... \$ 500(22.) Amount of bonded indebtedness, July 1, 1913..... \$ None(23.) Number of volumes in library exclusive of supplementary reading books for class use..... 110(24.) Number of private schools in the district: None

(a) Number of teachers employed..... Men..... Women..... Total.....

(b) Number of pupils enrolled..... Boys..... Girls..... Total.....

(25.) Number of persons between the ages of 12 and 21 who are unable to read and write Boys..... Girls..... Total.....

(26.) Amount of endowment or permanent fund belonging to this district..... \$ None

(Confer with the Clerk of the Board relative to questions 18, 21, 22, 24, 25 and 26.)

(The numbers in parentheses correspond to numbers in the Directors' Annual Report).

The foregoing is correct to the best of my knowledge and belief.

Date school closed:

April 4 1913.G. H. Graham  
Teacher or Principal.

Make out in duplicate and file one copy with the Clerk of the Board, with your last schedule, and mail the other copy to the County Superintendent of Schools, at the close of school.



TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1913-14

Name of School Lake Fork Dist. No. 143 County, Illinois

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		11th Yr.		12th Yr.	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
3		5	1				2			2	3			4									
Total: Elementary.....												Secondary (High).....											

3. Length of school year in months: 7 Actual number of days school was in session: 141

	MALE	FEMALE	TOTAL
4. Whole number of different persons employed as teachers in this building for the whole or part of the year, who have not been transferred to another building in this district.....	14	7	21
5. Number of eighth grade graduates or promotions.....	2		
6. Number of elementary pupils paying tuition.....			
7. Number of high school graduates.....			
8. Number of high school tuition pupils.....			
9. Administrative officers (does not apply to one-room districts): (a) Superintendents who do no teaching..... (b) Principals and Supervisors who teach less than half time.....			
10. Teachers and principals who teach half time or more (if more than one person has taught in a room, only count the one teaching the longer part of the term).....			
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions).....			

12. Teachers' qualifications: Number graduates of a College and State Normal School? None A College? None  
A Normal School? None A four-year high school? None If not a graduate, how many have attended a college? None  
A State Normal School? None A High School? None (Give only highest graduation or attendance of each teacher at work at end of term. The total must correspond with No. 11 above.)

13. Amount of annual salary earned by teachers: Men, \$ 560; Women, \$ 2; Total, \$ 560  
(If a position has been held by more than one person, give as annual salary the sum earned by all, but count the one (man or woman) who served longest.)

14. Total days' attendance of all pupils enrolled 2504

16. Is the building owned or rented by district? Owned

17. Number of sittings for study (capacity) (double seats to be counted as two sittings) 24

18. Value of school property:  
(a) Sites and buildings \$ 200  
(b) Equipment (furniture, library, apparatus, etc.) 100  
Total \$ 300

19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 2 yrs.? 3 yrs.? X 4 yrs.? 5 yrs.? 6 yrs.? 7 yrs.? 8 yrs.? 9 yrs.? 10 yrs.? 11 yrs.? 12 yrs.? 13 yrs.? 14 yrs.? 15 yrs.? 16 yrs.? 17 yrs.? 18 yrs.? 19 yrs.? 20 yrs. or more? (Time less than a year is to be counted as one year.)

20. Promotion of health and attendance:  
(a) Number of inspectors employed: Nurses Physicians Total  
(b) Number of truant officers employed: Men Women Total

21. Amount of all taxes levied for school purposes, made August, 1913 \$ 560

22. Amount of bonded indebtedness, July 1, 1914 \$ None

23. Number of volumes in library exclusive of supplementary reading books for class use 110

24. Number of private schools in the district: None

(a) Number of teachers employed: Men 1 Women 2 Total 3

(b) Number of pupils enrolled: Boys 14 Girls 7 Total 21

25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys None Girls None Total None

26. Have you any departmental teachings below the high school? yes If so, which years? 1 to 8

27. Amount of endowment or permanent fund belonging to this district \$  
(If you are unable to obtain the information called for in questions 18, 21, 22, 24, 25 and 27 readily, let the items remain blank.)



29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES	ELEMENTARY		SECONDARY		SALARIES	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200 .....					\$1,200 to \$1,299 .....				
\$200 to \$299 .....					\$1,300 to \$1,399 .....				
\$300 to \$399 .....					\$1,400 to \$1,499 .....				
\$400 to \$499 .....					\$1,500 to \$1,599 .....				
\$500 to \$599 .....	One				\$1,600 to \$1,699 .....				
\$600 to \$699 .....					\$1,700 to \$1,799 .....				
\$700 to \$799 .....					\$1,800 to \$1,899 .....				
\$800 to \$899 .....					\$1,900 to \$1,999 .....				
\$900 to \$999 .....					\$2,000 to \$2,499 .....				
\$1,000 to \$1,099 .....					\$2,500 to \$2,999 .....				
\$1,100 to \$1,199 .....					\$3,000 and over .....				
Total (same as Item 11) .....									

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report

FOR  
*Lake Fork* School

Dist. No. *4-1* County,  
Illinois, for school year ending June 30, 1914.

School closed *April 3* 1914.

Made by *Geo. H. Graham*  
Teacher or Principal.

Filed 1914.

Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.



TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

Name of School Lake Fork Dist. No. 71 Macoupin County, Illinois.

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5t Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		11th Yr.		12th Yr.	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
2	3	5	2	3	1			1	5			5											
Total: Elementary.....												16	11	Secondary (High).....									

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year. Boys..... Girls..... Total none
3. Length of school year in months: June..... Actual number of days school was in session: 186
4. Whole number of different persons employed as teachers in this building for the whole or part of the year and who have not been transferred from another building in this district. Men..... Women..... Total.....
5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....
6. Number of elementary pupils paying tuition..... Boys..... Girls..... Total.....
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils..... Boys..... Girls..... Total.....
9. Administrative officers (does not apply to one-room districts):  
(a) Superintendents who do no teaching..... Men..... Women..... Total.....  
(b) Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women..... Total.....
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)..... Men..... Women..... Total.....
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?.....  
A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?.....  
A State Normal School?..... A High School?.....  
(Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$.....; Total, \$.....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)
14. Total days' attendance of all pupils enrolled.....
16. Number of school houses:..... Public..... Rented..... Total.....
17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 61
18. Value of school property:  
(a) Sites and buildings..... \$364  
(b) Equipment (furniture, library, apparatus, etc.)..... 112  
Total..... \$476
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.?..... 2 yrs.?.....  
3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....  
10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....  
17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?.....  
Number of pupils examined for physical defects or contagion?..... Number found affected?..... Number of homes visited by nurse or inspecting officer?.....  
Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?.....  
Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court to a delinquent school?..... Number of school and age certificates issued?.....
21. Amount of all taxes levied for school purposes, made August 1914..... \$450.00
22. Amount of bonded indebtedness, July 1, 1915..... \$
23. Number of volumes in library exclusive of supplementary reading books for class use..... 110
24. Number of private schools in the district? none Number of teachers employed?..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total none
26. Have you any departmental teaching below the high school? No If so, which years?.....
27. Amount of endowment or permanent fund belonging to this district..... \$  
(If you are unable to obtain the information called for in questions 18, 21, 22, 25 and 27 readily, let the items remain blank.)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

SALARIES	ELEMENTARY		SECONDARY		SALARIES	ELEMENTARY		SECONDARY	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299 .....				
\$200 to \$299.....					\$1,300 to \$1,399 .....				
\$300 to \$399.....					\$1,400 to \$1,499 .....				
\$400 to \$499.....					\$1,500 to \$1,599 .....				
\$500 to \$599.....					\$1,600 to \$1,699 .....				
\$600 to \$699.....					\$1,700 to \$1,799 .....				
\$700 to \$799.....					\$1,800 to \$1,899 .....				
\$800 to \$899.....					\$1,900 to \$1,999 .....				
\$900 to \$999.....					\$2,000 to \$2,499 .....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999 .....				
\$1,100 to \$1,199.....					\$3,000 and over .....				
Total (same as Item 11).....									

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report

FOR

School  
Dist. No. 71 Macoupin County,  
Illinois, for school year ending June 30, 1915.

School closed April 5, 1915.  
Made by  
Teacher or Principal

Filed  
Apr. 29, 1915.  
Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.



29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY						
SALARIES		Men	Women	Men	Women	SALARIES		Men	Women	Men	Women
Less than \$200.....						\$1,200 to \$1,299.....					
\$200 to \$299.....						\$1,300 to \$1,399.....					
\$300 to \$399.....						\$1,400 to \$1,499.....					
\$400 to \$499.....						\$1,500 to \$1,599.....					
\$500 to \$599.....		One				\$1,600 to \$1,699.....					
\$600 to \$699.....						\$1,700 to \$1,799.....					
\$700 to \$799.....						\$1,800 to \$1,899.....					
\$800 to \$899.....						\$1,900 to \$1,999.....					
\$900 to \$999.....						\$2,000 to \$2,499.....					
\$1,000 to \$1,099.....						\$2,500 to \$2,999.....					
\$1,100 to \$1,199.....						\$3,000 and over.....					
						Total (same as Item 11).....					

# ONE ROOM TEACHERS' ANNUAL REPORT

YEAR OF 1917-18

To be filled out in duplicate by Teacher in charge and both copies filed with the County Superintendent at the close of school

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

Name of School Lake Fork Dist. No. 41 County, Illinois.

To be listed as they are at the close of the year before promotion.

## Elementary

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1		-	-	2	2	1	2	-	2	4	1			1	4	9	11

## Secondary (High)

9th Yr.		10th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
-	-	-	-	-	-	-	-

- 2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district, Boys 1 Girls 1 Total 2
3. Length of school year in months: 7 Actual number of days school was in session: 135
4. Vacancies of teachers caused by death? - By resignation? - By change for spring term? - Total -
5. Number of eighth grade graduates or promotions Boys 1 Girls 4 Total 5
6. Number of elementary tuition pupils attending this school Boys - Girls - Total -

Answer only one in item 12.

12. Qualifications of teachers: Graduate of a College and State Normal School? - A College only? -  
A Normal School only? - A four-year High School only? - If not a graduate, have you attended a college?  
Yes A State Normal School? - A High School? -

(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)

13. Amount of annual salary earned by teacher: Men, \$ 485.40; Women, \$ -; Total, \$ 485.40  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.)
14. Total days' attendance of all pupils enrolled 2219
15. Are you contributing to the Illinois State Teachers' Pension and Retirement Fund? No Amount contributed this year: -

16. Number of one room school houses in the district: Public One Rented - Total 1
17. Number of sittings for study (capacity) (double seats to be counted as one sitting) 24
19. Give length of service in this district of teacher holding position at close of school: 1 yr. - 2 yrs. -  
3 yrs. Three 4 yrs. - 5 yrs. - 6 yrs. - 7 yrs. - 8 yrs. - 9 yrs. -  
10 yrs. - 11 yrs. - 12 yrs. - 13 yrs. - 14 yrs. - 15 yrs. - 16 yrs. -  
17 yrs. - 18 yrs. - 19 yrs. - 20 yrs. or more? - (Count part of a year as a year.)

23. Number of volumes in library exclusive of supplementary reading books for class use 125
24. Number of private schools in the district? None Number of teachers employed? - Men? - Women? - Number of pupils enrolled in elementary grades (1st to 8th): Boys? - Girls? - Secondary Grades (9th to 12th): Boys? - Girls? - College Grades (13th to 16th): Boys? - Girls? -

28. Salary Year 485.40 \$ 75.40 per year

(OVER)

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ONE ROOM  
Teachers' Annual Report  
FOR

..... School  
Dist. No. 41 ....., ..... County,

Illinois, for school year ending June 30, 1918.

Building is in Township..... Range.....

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School closed ..... 1918

Made by

.....  
Teacher.

..... P. O.

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Filed ..... 1918.

.....  
Co. Supt.

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# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1918-19

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with **starred numbers only** are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within **one week** after the close of school.

\*1. Name of School Lake Fork Dist. No. 41 Macoupin County, Illinois  
Elementary. To be listed as they are at the close of the year before promotion.

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment			2	2	1		2	3			1	2			5	3			11	10

\*2. Enrollment Secondary (High)

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

\*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Boys..... Girls..... Total.....

\*3. Length of school year in months: 6 Actual number of days school was in session: 70

\*4. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....

\*5. Number of eighth grade graduates or promotions..... 2 promotions Boys..... Girls..... Total.....

\*6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women..... Total.....

\*11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women..... Total.....

11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....

\*12. Qualifications of teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?.....

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?..... A State Normal School?..... X..... A High School?.....

\*13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$ 4.20 ; Total, \$ 4.20

13a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position).

\*14. Total days attendance of all pupils enrolled in both elementary and high school 1266 1/2

14a. Of all high school pupils (above 8th grade).....

\*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: 1 Amount contributed this year, \$ 5.00

\*16. Number of school houses in the district: 1 Public..... Rented..... Total.....

16a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

\*17. Number of sittings for study. (Double seats to be counted as one sitting) 26

\*19. Give length of service in this district of teachers holding positions at close of school: 1 yr? X 2 yrs?.....  
3 yrs?..... 4 yrs?..... 5 yrs?..... 6 yrs?..... 7 yrs?..... 8 yrs?..... 9 yrs?.....  
10 yrs?..... 11 yrs?..... 12 yrs?..... 13 yrs?..... 14 yrs?..... 15 yrs?..... 16 yrs?.....  
17 yrs?..... 18 yrs?..... 19 yrs?..... 20 yrs. or more?..... (Count part of a year as a year. Total should equal that of No. 11.)

\*20. Promotion of health: Number of nurses employed? 2 Physicians? 6 Amount paid nurses? 6 Physicians? 6  
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer? 6

Promotion of attendance: Number of truant officers employed? 1 Men? 2 Women? 6 Amount paid truant officers? 6  
Number of children not attending school between the ages of 7 and 14? 0 14 and 16? 6 Number of children arrested and placed in charge of teacher? 0 Number sentenced by a court? 0 Number of school and age certificates issued? 6

\*23. Number of volumes in library exclusive of supplementary reading books for class use 125

\*24. Number of private schools in the district? 0 Number of teachers employed? 0 Men? 0 Women? 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys? 6 Girls? 0 Secondary Grades (9th to 12th): Boys..... Girls? 2 College Grades (13 to 16th):..... Boys? 2 Girls? 0

26. Have you any departmental teaching below the high school?..... If so, which years?.....

26a. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....  
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

(OVER)



28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
ELEMENTARY					SECONDARY				
SALARIES.	Men	Women	Men	Women	SALARIES.	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499		X			\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
Total (same as Item 11)							420		

Teachers' Annual Report

FOR *Lake Fork* School

Dist. No. *41* *Macoupin* County,  
Illinois, for school year ending June 30, 1919.

Building is in Township *11* Range *6*

School closed *April 4,* 1919  
Made by

*Velma Spencer*  
Teacher or Principal

*Waggoner, Ed.,* P. O.

Filed *June 1,* 1919

*Geo. W. Dolan*  
Co. Supt.

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1919-1920

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School Lake Park Dist. H. Macoupin County, Illinois  
Elementary. To be listed as they are at the close of the year before promotion.

Enrollment	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			2	1			1		1	2			2				2	1	6	6

\*2. Enrollment

Secondary (High)		9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

\*2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district None Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

\*3. Length of school year in months: 7  
Actual number of days school was in session 121

\*4. Vacancies of teachers caused by death None by resignation \_\_\_\_\_ by change for spring term ✓ Total ✓

\*5. Number of eighth grade graduates or promotions \_\_\_\_\_ Boys 1 Girls 1 Total 2

\*6. Number of elementary tuition pupils attending this school None Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

\*7. Number of high school graduates \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

\*8. Number of high school tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

\*9. Superintendents who do no teaching \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\*9a. Principals and Supervisors who teach less than half time \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) one Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\*11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions) Men 1 Women \_\_\_\_\_ Total 1

11a. Total number of high school teaching positions (show only the actual positions) None Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

\*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School? \_\_\_\_\_ A College Only? \_\_\_\_\_  
A Normal School only? \_\_\_\_\_ A four-year High School only? \_\_\_\_\_ If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? ✓ A High School? \_\_\_\_\_

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a college and State Normal School? ✓ A College only? ✓  
A Normal School only? ✓ A four-year High School only? ✓ If not a graduate, how many have attended a college? \_\_\_\_\_ A State Normal School? ✓ A High School? ✓

\*13. Amount of annual salary earned by all teachers: Men, \$ 560.; Women, \$ \_\_\_\_\_; Total, \$ 560.

13a. Amount of annual salary earned by high school teachers only: Men, \$ ✓; Women, \$ ✓; Total, \$ ✓  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

\*14. Total days attendance of all pupils enrolled in both elementary and high school 1751

14a. Of all high school pupils (above 8th grade) ✓

\*15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: None amount contributed this year, \$ \_\_\_\_\_

\*16. Number of all public school houses in the district: 1 Public 1 Rented \_\_\_\_\_ Total 1

16a. Number of school houses in the district used by high schools only \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\*17. Number of sittings for study: (Double seats to be counted as one sitting) 20

\*19. Give length of service in this district of teachers holding positions at close of school: 1 yr? ✓ 2 yrs? \_\_\_\_\_  
3 yrs? \_\_\_\_\_ 4 yrs? \_\_\_\_\_ 5 yrs? \_\_\_\_\_ 6 yrs? \_\_\_\_\_ 7 yrs? \_\_\_\_\_ 8 yrs? \_\_\_\_\_ 9 yrs? \_\_\_\_\_  
10 yrs? \_\_\_\_\_ 11 yrs? \_\_\_\_\_ 12 yrs? \_\_\_\_\_ 13 yrs? \_\_\_\_\_ 14 yrs? \_\_\_\_\_ 15 yrs? \_\_\_\_\_ 16 yrs? \_\_\_\_\_  
17 yrs? \_\_\_\_\_ 18 yrs? \_\_\_\_\_ 19 yrs? \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11)

\*20. Promotion of health: Number of nurses employed? None Physicians? None Amount paid nurses? None Physicians? None  
Number of pupils examined for physical defects or contagion 4 Number found affected 4 Number of homes visited by nurse or inspecting officer? ✓

Promotion of attendance: Number of truant officers employed? ✓ Men? ✓ Women? ✓ Amount paid truant officers? ✓  
Number of children not attending school between the ages of 7 and 14? None 14 and 16? None Number of children arrested and placed in charge of teacher? None Number sentenced by a court? None Number of school and age certificates issued? None

\*23. Number of volumes in library exclusive of supplementary reading books for class use 125

\*24. Number of private schools in the district? None Number of teachers employed? ✓ Men? ✓ Women? ✓ Number of pupils enrolled in elementary grades (1st to 8th): Boys? ✓ Girls? ✓ Secondary Grades (9th to 12th): Boys? ✓ Girls? ✓ College Grades (13th to 16th): ✓ Boys? ✓ Girls? ✓

\*26. Have you any departmental teaching below the high schools? ✓ If so, which years? ✓

\*26a. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.) ✓ Commercial ✓  
Technical (M. T.) ✓ Agricultural ✓ Domestic Science ✓ Normal ✓ Vocational (under State Board) ✓  
(over)

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
ELEMENTARY					SECONDARY				
SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599	/				\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
Total (same as Item 11)									

(29480-35M)

Teachers' Annual Report

FOR

*Liberty Fork* School

Dist. No. *H1 Macoupin*  
Illinois, for school year ending June 30, 1920.

Building is in Township \_\_\_\_\_ Range \_\_\_\_\_

School closed *April 1* 1920

Made by *Leawell Williamson*  
Teacher or Principal  
*Atwater* f. o.

Filed *April 30* 1920  
*Geo W. Solomon*  
Co. Supt.  
*msd*

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

\*1. Name of School Lake Fork Dist. No. 41 Macoupin County, Illinois

Elementary. To be listed as they are at the close of the year before promotion.

Enrollment	Kindergarten.		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			2	2							1	1			2	3			5	6

\*2. Enrollment Secondary (High)

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
										5	6

\*2a. How many of the above were enrolled this year in some other district of this State before

enrolling in this district Boys Girls Total

\*3e. Length of school year in months Seven

\*3f. Actual number of days school was in session 139

\*4. Total days attendance of all pupils enrolled in both elementary and high school 1110

4a. Of all high school pupils (above 8th grade)

\*5. Number of eighth grade graduates or promotions Boys Girls Total

\*6. Number of elementary tuition pupils attending this school Boys Girls Total

7. Number of high school graduates Boys Girls Total

8. Number of high school tuition pupils attending this school Boys Girls Total

9. Superintendents who do no teaching Men Women Total

9a. Principals and Supervisors who teach less than half time Men Women Total

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term) Men Women Total

\*11. Total number of all teaching positions (sums of 9, 9a, and 10) (show only the actual positions) Men Women Total

11a. Total number of high school teaching positions (show only the actual positions) Men Women Total

\*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School A College Only A Normal School only A Four-year High School only If not a graduate, how many have attended a College? A State Normal School? A High School?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School A College only A Normal School only A four-year High School only If not a graduate, how many have attended a College? A State Normal School? A High School?

\*13. Vacancies of teachers caused by death by resignation by change for spring term Total

\*15. Amount of annual salary earned by all teachers: Men, \$ 700.00; Women \$ Total, \$ 700.00

15a. Amount of annual salary earned by high school teachers only: Men, \$; Women \$ Total, \$

(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

\*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund; Amount contributed this year, \$ 5.00

\*17. Number of all public school houses in the district: Public Rented Total

17a. Number of school houses in the district used by high schools only Public Rented Total

\*18. Number of sittings for study: (Double seats to be counted as one sitting) 26

\*20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 2 yrs. 3 yrs. 4 yrs. 5 yrs. 6 yrs. 7 yrs. 8 yrs. 9 yrs. 10 yrs. 11 yrs. 12 yrs. 13 yrs. 14 yrs. 15 yrs. 16 yrs. 17 yrs. 18 yrs. 19 yrs. 20 yrs. or more (Count part of a year as a year. Total should equal that of No. 11.)

\*24. Number of volumes in library exclusive of supplementary reading books for class use

\*26. Number of private schools in the district Number of teachers employed Men Women Number of pupils enrolled in elementary grades (1st to 8th): Boys Girls Secondary Grades (9th to 12th): Boys Girls College Grades (13th to 16th): Boys Girls

\*27. Promotion of health: Number of nurses employed Physicians Amount paid nurses Physicians Number of pupils examined for physical defects or contagion Number found affected Number of homes visited by nurse or inspecting officer

Promotion of attendance: Number of truant officers employed Men Women Amount paid truant officers Number of children not attending school between the ages of 7 and 14 14 and 16 Number of children arrested and placed in charge of teacher Number sentenced by a court Number of school and age certificates issued

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) Commercial Technical (M. T.) Agricultural Domestic Science Normal Vocational (under State Board)

(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
ELEMENTARY					SECONDARY				
SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799	1				\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
Total (same as Item 11)						1			

11

# Teachers' Annual Report

FOR

School Lake Fork

Dist. No. 41 Macoupin County, Illinois, for school year ending June 30, 1931.

Building is in Township Range

School closed April 10 1931

Made by Leola Bloomer Teacher or Principal.

Carlsbad, Ill. P. O.

Filed April 12 1931

Wm. Salamon Co. Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1921-1922

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

1. Name of School \_\_\_\_\_ Dist. No. \_\_\_\_\_ County, Illinois  
Elementary. To be listed as they are at the close of the year before promotion.

Enrollment	Kindergarten.		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			1	3	2	1							2	1			2		5	7

2. Enrollment

Secondary (High)		9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys..... Girls..... Total.....

- 3a. Length of school year in months..... 7 1/2 .....

- 3f. Actual number of days school was in session..... 155 .....

4. Total days attendance of all pupils enrolled in both elementary and high school..... 1495 .....

- 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below)..... 9 .....

- 4b. Total days attendance of all high school pupils (above 8th grade) .....

- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....

6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women..... Total.....

11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men..... Women..... Total.....

- 11a. Total number of high school teaching positions (show only the actual positions) ..... Men..... Women..... Total.....

12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College Only..... A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School..... A College only..... A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....

15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$..... Total, \$.....

- 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$..... Total, \$.....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....; Amount contributed this year, \$.....

17. Number of all public school houses in the district..... Public..... Rented..... Total.....

- 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

18. Number of sittings for study: (Double seats to be counted as one sitting) ..... 34 .....

20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 yrs.....  
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....  
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....  
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more..... (Count part of a year as a year. Total should equal that of No. 11.)

24. Number of volumes in library exclusive of supplementary reading books for class use.....

26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls.....  
College Grades (13th to 16th): Boys..... Girls.....

27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses \$..... Physicians \$.....  
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....

- Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers \$.....  
Number of children not attending school between the ages of 7 and 14..... 14 and 16 ..... Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....

29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....  
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

		Elementary		Secondary				Elementary		Secondary	
Salaries		Men	Women	Men	Women	Salaries		Men	Women	Men	Women
Less than \$200.....						\$1,200 to \$1,299.....					
\$200 to \$299.....						\$1,300 to \$1,399.....					
\$300 to \$399.....						\$1,400 to \$1,499.....					
\$400 to \$499.....						\$1,500 to \$1,599.....					
\$500 to \$599.....						\$1,600 to \$1,699.....					
\$600 to \$699.....						\$1,700 to \$1,799.....					
\$700 to \$799.....						\$1,800 to \$1,899.....					
\$800 to \$899.....						\$1,900 to \$1,999.....					
\$900 to \$999.....						\$2,000 to \$2,499.....					
\$1,000 to \$1,099.....						\$2,500 to \$2,999.....					
\$1,100 to \$1,199.....						\$3,000 and over.....					
Total (same as Item 11)....											

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary....., High School.....; (f) Number of students: Elementary....., High School.....; (g) Check Vocational Subjects taught: Agriculture....., Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$.....

Teachers' Annual Report

FOR

Lake Fork School

Dist. No. 41 Macoupin County, Illinois, for school year ending June 30, 1922.

Building is in Township 11 Range 6

School closed April 28 1922 Made by

Marjorie Smalley Teacher or Principal P. O.

Filed May 4 1922 Co. Supt. W. H. Salaman



TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1922-1923

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

1. Name of School Lake Fork Dist. 41 County, Illinois.  
Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment				1	1	3	2	2	1						2	2			6	8

2. Secondary (High)—(See note after "Enrollment" above).

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys 1 Girls 1 Total 2
- 3e. Length of school year in months..... 7
- 3f. Actual number of days school was in session..... 143
4. Total days attendance of all pupils enrolled in both elementary and high school..... 1364
- 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c)..... 9.53
- 4b. Total days attendance of all high school pupils (above 8th grade).....
- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....
6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)..... Men..... Women..... Total.....
11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men..... Women..... Total.....
- 11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....
12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College only.....  
A Normal School only..... A Four-year High School only..... X If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School..... A College only.....  
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
13. Vacancies of teachers caused by death.....by resignation.....by change for spring term.....Total.....
15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$.....595.....Total, \$.....  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....
16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....; Amount contributed this year, \$.....5.10.....
17. Number of all public school houses in the district..... Public..... Rented..... Total.....
- 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
18. Number of sittings for study: (A double seat to be counted as one sitting).....
20. Give length of service in this district of teachers holding positions at close of school: 1 yr.....1..... 2 yrs.....  
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....  
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....  
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more.....(Count part of a year as a year. Total should equal that of No. 11.)
24. Number of volumes in library exclusive of supplementary reading books for class use.....83.....
26. Number of private schools in the district.....Number of teachers employed.....Men.....Women.....Number of pupils enrolled in elementary grades (1st to 8th): Boys.....6.....Girls.....8.....Secondary Grades (9th to 12th): Boys.....Girls.....  
College Grades (13th to 16th): Boys.....Girls.....
27. Promotion of health: Number of nurses employed.....Physicians.....Amount paid nurses \$.....Physicians \$.....  
Number of pupils examined for physical defects or contagion.....Number found affected.....Number of homes visited by nurse or inspecting officer.....
- Promotion of attendance: Number of truant officers employed.....Men.....Women.....Amount paid truant officers \$.....  
Number of children not attending school between the ages of 7 and 14.....14 and 16.....Number of children arrested and placed in charge of teacher.....Number sentenced by a court.....Number of school and age certificates issued.....
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.).....Commercial.....  
Technical (M. T.).....Agricultural.....Domestic Science.....Normal.....Vocational (under State Board).....

(IMPORTANT—Two items to be filled are on back of this sheet.)

(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Elementary					Secondary				
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....		X			\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11)....									

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

Teacher's Annual Report

FOR

Lake Fork School

Dist. No. 41 Macoupin County, Illinois, for school year ending June 30, 1923.

Building is in Township 11 Range 6

School closed April 11 1923 Made by

Marjorie Smalley Teacher or Principal

P. O.

Filed 1923

Co. Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1923-1924

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

1. Name of School Lake Fork Dist. No. 41, Macoupin County, Illinois.  
Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			2		1		1	3	3								1	1	7	5

2. Secondary (High)—(See note after "Enrollment" above).

	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys 0 Girls 0 Total 0

3a. Length of school year in months seven

3f. Actual number of days school was in session. 144

4. Total days attendance of all pupils enrolled in both elementary and high school 1426

4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 9 5/12

4b. Total days attendance of all high school pupils (above 8th grade).....

4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

5. Number of eighth grade graduates or promotions..... Boys 0 Girls 0 Total 0

6. Number of elementary tuition pupils attending this school..... Boys 0 Girls 0 Total 0

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

9. Superintendents who do no teaching..... Men..... Women..... Total.....

9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

\*10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)..... Men..... Women 1 Total 1

\*11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) Men..... Women 1 Total 1

11a. Total number of high school teaching positions (show only the actual positions) Men..... Women..... Total.....

\*12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School..... A College only.....

A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?

\*13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

\*15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$ 560 Total, \$ 560  
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....

\*16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 5; Amount contributed this year, \$ 5.00

\*17. Number of all public school houses in the district..... Public 1 Rented 0 Total 1

17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

\*18. Number of sittings for study: (A double seat to be counted as one sitting) 12

\*20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 1 2 yrs.....

3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....

10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....

17 yrs..... 18 yrs..... 19 yrs..... 20 yrs. or more..... (Count part of a year as a year. Total should equal that of No. 11.)

\*24. Number of volumes in library exclusive of supplementary reading books for class use 74

\*26. Number of private schools in the district 0 Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls..... College Grades (13th to 16th): Boys..... Girls.....

\*27. Promotion of health: Number of nurses employed 0 Physicians 0 Amount paid nurses \$..... Physicians \$..... Number of pupils examined for physical defects or contagion 0 Number found affected..... Number of homes visited by nurse or inspecting officer.....

Promotion of attendance: Number of truant officers employed..... Men 0 Women 0 Amount paid truant officers \$..... Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....

28. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial..... Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....  
(IMPORTANT—Two items to be filled are on back of this sheet.)  
(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Elementary					Secondary				
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599		1			\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
Total (same as Item 11)									

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_ If not, in how many buildings? \_\_\_\_\_ (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students. Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught; Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_, Sewing \_\_\_\_\_, Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_, No \_\_\_\_\_; Number of vehicles \_\_\_\_\_; Annual cost of transportation \$ \_\_\_\_\_ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

Teachers' Annual Report

FOR

*Lake Fork* School

Dist. No. *41* *Macon* County, Illinois, for school year ending June 30, 1924.

Building is in Township *11* Range *6*

School closed *April 4* 1924  
Made by

*Hilda Overby*  
Teacher or Principal

*Greenfield, Ind.* P. O.

Filed *April 7* 1924  
*George W. Solomon*  
Co. Supt.

# TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1924-1925

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- \* 1. Name of School Lake Fork Dist. 41 Macoupin County, Illinois.  
 Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			2	1	1	1	1	1	0	3	3	0			1	1			8	7

- \* 2. Secondary (High)—(See note after "Enrollment" above).

	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
											8	7

- \* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district Boys 1 Girls 1 Total 2
- \* 3e. Length of school year in months Seven
- \* 3f. Actual number of days school was in session 142
- \* 4. Total days attendance of all pupils enrolled in both elementary and high school 1305
- \* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 9 2/3
- 4b. Total days attendance of all high school pupils (above 8th grade) \_\_\_\_\_
- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)  
 (Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- \* 5. Number of eighth grade graduates or promotions Boys 0 Girls 0 Total 0
- \* 6. Number of elementary tuition pupils attending this school Boys 0 Girls 0 Total 0
7. Number of high school graduates Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
8. Number of high school tuition pupils attending this school Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
9. Superintendents who do no teaching Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- 9a. Principals and Supervisors who teach less than half time Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term) Men \_\_\_\_\_ Women 1 Total 1
- \* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) Men \_\_\_\_\_ Women 1 Total 1
- 11a. Total number of high school teaching positions (show only the actual positions) Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_
- \* 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_  
 A Normal School only \_\_\_\_\_ A Four-year High School only \_\_\_\_\_ If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School yes (1) A High School yes (1)
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School \_\_\_\_\_ A College only \_\_\_\_\_  
 A Normal School only \_\_\_\_\_ A Four-year High School only \_\_\_\_\_ If not a graduate, how many have attended a College \_\_\_\_\_? A State Normal School \_\_\_\_\_? A High School 1 \_\_\_\_\_?
- \* 13. Vacancies of teachers caused by death None by resignation None by change for spring term None Total None
- \* 15. Amount of annual salary earned by all teachers: Men, \$ \_\_\_\_\_; Women, \$ 595 Total, \$ 595  
 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- 15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_
- \* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund \_\_\_\_\_; Amount contributed this year, \$ 5.00
- \* 17. Number of all public school houses in the district Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_
- 17a. Number of school houses in the district used by high schools only Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_
- \* 18. Number of sittings for study: (A double seat to be counted as one sitting) 26
- \* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. yes 2 yrs. \_\_\_\_\_  
 3 yrs. \_\_\_\_\_ 4 yrs. \_\_\_\_\_ 5 yrs. \_\_\_\_\_ 6 yrs. \_\_\_\_\_ 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_  
 10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_  
 17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should equal that of No. 11.)
- \* 24. Number of volumes in library exclusive of supplementary reading books for class use 80
- \* 26. Number of private schools in the district 0 Number of teachers employed 0 Men 0 Women 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_  
 College Grades (13th to 16th): Boys \_\_\_\_\_ Girls \_\_\_\_\_
- \* 27. Promotion of health: Number of nurses employed 0 Physicians 0 Amount paid nurses \$ 0 Physicians \$ 0  
 Number of pupils examined for physical defects or contagion 9 Number found affected 1 Number of homes visited by nurse or inspecting officer 0
- Promotion of attendance: Number of truant officers employed 0 Men 0 Women 0 Amount paid truant officers \$ 0  
 Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 0
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_  
 Technical (M. T.) \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_  
 (IMPORTANT—Two items to be filled are on back of this sheet.)  
 (OVER)

# 14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Salaries		Men	Women		Salaries		Men	Women	
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11)....									

## 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

### Teachers' Annual Report

FOR

Lake Fork School

Dist. No. 41 Macoupin County, Illinois, for school year ending June 30, 1925.

Building is in Township 11 Range No. 6

School closed April 10th 1925

Made by Clara V. Shearburn Teacher or Principal

Cachinville, Ill. P. O.

Filed April 14, 1925

George W. Solomon Co. Supt.

# TEACHERS' ANNUAL REPORT

## SCHOOL YEAR 1925-1926

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- \* 1. Name of School Lake Fork Dist. No. 41 Macoupin County, Illinois.  
Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Kindergarten	1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
				1	2	1		1			2	4					5	8

- \* 2. Secondary (High)—(See note after "Enrollment" above).

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High.)	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- \* 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district \_\_\_\_\_ Boys 0 Girls 3 Total 3

- \* 2b. Length of school year in months Seven

- \* 2c. Actual number of days school was in session 138

- \* 2d. Number of days when fewer than 5 pupils were present Four

- \* 4. Total days attendance of all pupils enrolled in both elementary and high school 1202

- \* 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 8+

- \* 4b. Total days attendance of all high school pupils (above 8th grade) \_\_\_\_\_

- \* 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)  
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

- \* 5. Number of eighth grade graduates or promotions \_\_\_\_\_ Boys 0 Girls 0 Total 0

- \* 6. Number of elementary tuition pupils attending this school \_\_\_\_\_ Boys 0 Girls 0 Total 0

- \* 7. Number of high school graduates \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

- \* 8. Number of high school tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

- \* 9. Superintendents who do no teaching \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

- \* 9a. Principals and Supervisors who teach less than half time \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

- \* 10. Teachers and principals who teach half time or more (If more than one person has taught in a room count only the one teaching at the end of the term) \_\_\_\_\_ Men \_\_\_\_\_ Women 1 Total 1

- \* 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) \_\_\_\_\_ Men \_\_\_\_\_ Women 1 Total 1

- \* 11a. Total number of high school teaching positions (show only the actual positions) \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Total \_\_\_\_\_

- \* 12. Qualifications of all teachers. (Total not to exceed total of item 11.) Number of graduates of College and State Normal School 2 years

- College only \_\_\_\_\_; Normal School only \_\_\_\_\_; Graduates of 4 year High School and attended College 3 years \_\_\_\_\_, College

- 2 years \_\_\_\_\_, College or Normal School 1 year \_\_\_\_\_, neither College nor Normal School \_\_\_\_\_; Attended High School only

- three years and 9 mo. two years \_\_\_\_\_, one year \_\_\_\_\_

- \* 12a. Qualifications of High School teachers. (Total not to exceed total of item 11a) Number of graduates of College and State Normal

- School \_\_\_\_\_; College only \_\_\_\_\_; Normal School only \_\_\_\_\_; Graduates of 4 year high school and attended College three

- years \_\_\_\_\_, College two years, College or Normal School one year \_\_\_\_\_, neither College nor Normal School \_\_\_\_\_; At-

- tended High School only three years \_\_\_\_\_, two years \_\_\_\_\_, one year \_\_\_\_\_

- \* 13. Vacancies of teachers caused by death 0 by resignation 0 by change for spring term 0 Total 0

- \* 15. Amount of annual salary earned by all teachers: Men, \$ \_\_\_\_\_; Women, \$ 647.50; Total, \$ 647.50

- (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position

- at end of term.)

- \* 15a. Amount of annual salary earned by high school teachers only: Men, \$ \_\_\_\_\_; Women, \$ \_\_\_\_\_; Total, \$ \_\_\_\_\_

- \* 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund \_\_\_\_\_; Amount contributed

- this year, \$ 51.00

- \* 17. Number of all public school houses in the district \_\_\_\_\_ Public 1 Rented \_\_\_\_\_ Total 1

- \* 17a. Number of school houses in the district used by high schools only \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

- \* 18. Number of sittings for study: (A double seat to be counted as one sitting) 26

- \* 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. \_\_\_\_\_ 2 Yrs. X

- 3 yrs. \_\_\_\_\_ 4 yrs. \_\_\_\_\_ 5 yrs. \_\_\_\_\_ 6 yrs. \_\_\_\_\_ 7 yrs. \_\_\_\_\_ 8 yrs. \_\_\_\_\_ 9 yrs. \_\_\_\_\_

- 10 yrs. \_\_\_\_\_ 11 yrs. \_\_\_\_\_ 12 yrs. \_\_\_\_\_ 13 yrs. \_\_\_\_\_ 14 yrs. \_\_\_\_\_ 15 yrs. \_\_\_\_\_ 16 yrs. \_\_\_\_\_

- 17 yrs. \_\_\_\_\_ 18 yrs. \_\_\_\_\_ 19 yrs. \_\_\_\_\_ 20 yrs. or more \_\_\_\_\_ (Count part of a year as a year. Total should

- equal that of No. 11.)

- \* 24. Number of volumes in library exclusive of supplementary reading books for class use 80

- \* 26. Number of private schools in the district 0 Number of teachers employed 0 Men 0 Women 0 Number of pupils

- enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th) Boys \_\_\_\_\_ Girls \_\_\_\_\_

- College Grades (13th to 16th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

- \* 27. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses \$ \_\_\_\_\_ physicians \$ \_\_\_\_\_

- Number of pupils examined for physical defects or contagion all Number found affected 1 Number of homes visited

- by nurse or inspecting officer \_\_\_\_\_

- Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers \$ \_\_\_\_\_

- Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and

- placed in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

- \* 28. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) \_\_\_\_\_ Commercial \_\_\_\_\_

- Trades and Industries \_\_\_\_\_ Agricultural \_\_\_\_\_ Domestic Science \_\_\_\_\_ Normal \_\_\_\_\_ Vocational (under State Board) \_\_\_\_\_

- (IMPORTANT—Six items to be filled are on back of this sheet.)

- (OVER)



# 14. SALARIES OF TEACHERS

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
Total (same as Item 11)									

## 58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_ If not, in how many buildings? \_\_\_\_\_; (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_, No \_\_\_\_\_; Number of vehicles \_\_\_\_\_; Annual cost of transportation \$ \_\_\_\_\_ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

## 59. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS.

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers \$ \_\_\_\_\_

## 60. SPECIAL REPORT ON DEAF AND DUMB AND BLIND CHILDREN.

(a) Number, ages 3 to 21, in district \_\_\_\_\_; (b) Number in State or private institutions \_\_\_\_\_; (c) Number in special school or classes of district \_\_\_\_\_; (d) Number of teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (e) Number of separate schools \_\_\_\_\_; (f) Value of building, grounds and equipment \$ \_\_\_\_\_

## 61. SPECIAL REPORT ON CRIPPLED CHILDREN.

(a) Number, ages 5 to 21, reported by truant officer \_\_\_\_\_; (b) Number enrolled in special district school or classes: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (d) Number separate schools \_\_\_\_\_; (e) Value of building, grounds and equipment \$ \_\_\_\_\_

## 62. SPECIAL REPORT ON DELINQUENT CHILDREN.

(a) Number schools \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers: Men \_\_\_\_\_; Women \_\_\_\_\_; (d) Number separate schools \_\_\_\_\_; (e) Value of building, grounds and equipment \$ \_\_\_\_\_

## Teachers' Annual Report

FOR

*Lake Fork* School

Dist. No. *41* *Washington* County, Illinois, for school year ending June 30, 1926.

Building is in Township *11th* Range *No. 6*

School closed *April 9th* 1926  
Made by

*Clara V. Sheehy*  
Teacher or Principal.

*Clarksville, Ill.* P. O.

Filed *April 16* 1926  
*George H. Solomon*  
Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1942-1943

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Lake Fork Dist. No. 41 Macoupin County, Illinois

Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Kindergarten	1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
				1		1		1		1						1	3	5

Secondary (High)—(See note after "Enrollment" above).

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Post Graduates		Total		Grand Total (Elem. and High)	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total 0
2. Length of school year in months 8
- 2a. Actual number of days school was in session 162
3. Total days attendance of all pupils enrolled in grades one to eight inclusive 1002
- 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 6.2
- 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 6.2
- 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (See note below 3cx) 6.2
- 3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_
- 3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_
- 3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_
- 3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_
- (Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 3a the sum of the averages of the two rooms. The superintendent of a city system of schools should enter in item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
4. Number of eighth grade graduates or promotions \_\_\_\_\_ Boys \_\_\_\_\_ Girls 1 Total 1
5. Number of elementary tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total 0
6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
7. Number of high school tuition pupils attending this school \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_
8. Number of all public school buildings in the district \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total 1
- 8a. Number of school buildings in the district used by high school only \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_
14. Number of libraries 1
- 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 200
16. Number of private schools in the district 0 Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_
17. Promotion of health: Number of nurses employed County nurse physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ physicians, \$ \_\_\_\_\_
- Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_
- Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_
- Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Four items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

109. TEACHING PERSONNEL

Number of teachers employed in elementary school: Men \_\_\_\_\_; Women 1; Total 1  
Number of teachers employed in high school: Men \_\_\_\_\_; Women \_\_\_\_\_; Total \_\_\_\_\_  
(Include all superintendents and principals.)

Blanks furnished by JOHN A. WIELAND, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois

Other information which may be requested by County Superintendent.

Teacher's Annual Report

FOR  
Lake Fork School  
District No. 41 Macoupin County,  
Illinois, for school year ending June 30, 1944  
Building is in Township 11N Range 6W

School closed May 4, 1944  
Made by Olivia M. Blevins  
Teacher or Principal

P. O.  
Filed June 2, 1943  
J. K. JUERGENSEMEYER  
COUNTY SUPERINTENDENT OF SCHOOLS  
MACOUPIN COUNTY  
SAVANNAH ILLINOIS Co. Supt.

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Lake Fork Dist. No. 41, Macoupin County, Illinois

Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
Men	Women	Total										
	1	1		1	2	1	1	2			1	8

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates	Total	Grand Total (Elem. and High)
Men	Women	Total							

\* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district: Elementary 0 High School 8

\* 2. Length of school year in months 8

\* 2a. Actual number of days school was in session 162

\* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 1002

\* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 6.2

\* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 1002

\* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 3a of State Aid claim) 6.2

3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 3a the sum of the averages of the two rooms. The superintendent of a city system of schools should enter in item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 4. Number of eighth grade graduates or promotions 1 Total 1

\* 5. Number of elementary tuition pupils attending this school \_\_\_\_\_ Total 0

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school tuition pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

\* 8. Number of school buildings in the district used by elementary school \_\_\_\_\_ Public 1 Rented \_\_\_\_\_ Total 1

8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\* 14. Number of libraries 1

\* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 200

\* 16. Number of private schools in the district 0 Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

\* 17. Promotion of health: Number of nurses employed 1 County nurse \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ (Dollars only) physicians, \$ \_\_\_\_\_ (Dollars only)

Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_

Promotion of attendance: Number of truant officers employed 0 Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_ (Dollars only)

Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Teacher's Annual Report

FOR  
Lake Fork School  
District No. 41 McCurtain County,  
Illinois, for school year ending June 30, 1944.  
Building is in Township 11 N Range 6 W  
School closed May 4th, 1944  
Made by Olive M. Blom  
Teacher or Principal  
Admiral, Okla. P. O.  
Filed May 6, 1944  
L. J. Jackson  
Co. Supt.

# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1944-1945

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Lake Fork Dist. No. 41, Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
Men	Women	Total										
	1	1			1	1	1	1	1		1	6

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates	Total	Grand Total (Elem. and High)
Men	Women	Total							

- \* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 0 High School \_\_\_\_\_

- \* 2. Length of school year in months 8

- \* 2a. Actual number of days school was in session 167

- \* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 856

- \* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 5.13

- \* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 856

- \* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 3a of State Aid claim) 5.13

- 3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_

- 3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_

- 3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

- 3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

- \* 4. Number of eighth grade graduates or promotions \_\_\_\_\_ Total 0

- \* 5. Number of elementary tuition pupils attending this school \_\_\_\_\_ Total 0

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school tuition pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

- \* 8. Number of school buildings in the district used by elementary school \_\_\_\_\_ Public 1 Rented \_\_\_\_\_ Total 1

- 8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

- \* 14. Number of libraries 1

- \* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 212

- \* 16. Number of private schools in the district 0 Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

- \* 17. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ (Dollars only) physicians, \$ \_\_\_\_\_ (Dollars only)  
Number of pupils examined for physical defects or contagion 3 Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_

Promotion of attendance: Number of truant officers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_ (Dollars only)

Number of children not attending school between the ages of 7 and 14 \_\_\_\_\_ 14 and 16 \_\_\_\_\_ Number of children arrested and placed in charge of teacher \_\_\_\_\_ Number sentenced by a court \_\_\_\_\_ Number of school and age certificates issued \_\_\_\_\_

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; (d) Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject

Teacher's Annual Report

FOR  
*Lake Fork* School  
 District No. *41* *Macoupin* County,  
 Illinois, for school year ending June 30, 1945.  
 Building is in Township *11N* Range *6E*

School closed *May 11*, 1945  
 Made by *Oliver M. Blevins*  
 Teacher or Principal  
*Atwater, Illinois P. O.*

Filed \_\_\_\_\_, 1945  
 Co. Supt.



# TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1945-1946

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Lake Fork Dist. No. 41, Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

## 1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
Men	Women	Total											
	1	1		1	1	1			1	1	1		6

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates and Special Classes	Total	Grand Total (Elem. and High)
Men	Women	Total							

\* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 2 High School \_\_\_\_\_

\* 2. Length of school year in months 8

\* 2a. Actual number of days school was in session 170  
(Same as item 4 on claim for state aid)

\* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 638  
(Same as item 5 on claim for state aid)

\* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 3.75  
(Same as item 6 on claim for state aid)

\* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 638  
(Same as item 5a on claim for state aid)

\* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 3.75  
(Same as item 6a on claim for state aid)

3b. Total days attendance of all pupils enrolled in high schools \_\_\_\_\_  
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) \_\_\_\_\_  
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_  
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils \_\_\_\_\_  
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

\* 4. Number of eighth grade graduates or promotions 1 Total 1

\* 5. Number of elementary tuition pupils attending the school \_\_\_\_\_ Total 0

6. Number of high school graduates (Four year) \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

7. Number of high school pupils attending this school \_\_\_\_\_ Total \_\_\_\_\_

\* 8. Number of school buildings in the district used by elementary school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total 1

8a. Number of school buildings in the district used by high school \_\_\_\_\_ Public \_\_\_\_\_ Rented \_\_\_\_\_ Total \_\_\_\_\_

\* 14. Number of libraries 1

\* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 350

\* 16. Number of private schools in the district 0 Number of teachers employed \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ Number of pupils enrolled in elementary grades (1st to 8th): Boys \_\_\_\_\_ Girls \_\_\_\_\_ Secondary Grades (9th to 12th): Boys \_\_\_\_\_ Girls \_\_\_\_\_

\* 17. Promotion of health: Number of nurses employed \_\_\_\_\_ physicians \_\_\_\_\_ Amount paid nurses, \$ \_\_\_\_\_ (Dollars only) physicians, \$ \_\_\_\_\_ (Dollars only)

Number of pupils examined for physical defects or contagion \_\_\_\_\_ Number found affected \_\_\_\_\_ Number of homes visited by nurse or inspecting officer \_\_\_\_\_

Promotion of attendance: Number of truant officers employed 0 Men 0 Women \_\_\_\_\_ Amount paid truant officers, \$ \_\_\_\_\_ (Dollars only)

Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 0

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. \_\_\_\_\_; (b) Number of Districts consolidated \_\_\_\_\_; (c) Are the grade school pupils all assembled in one building? \_\_\_\_\_; If not, in how many buildings? \_\_\_\_\_; Area in square miles \_\_\_\_\_; (e) Number of teachers: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (f) Number of students: Elementary \_\_\_\_\_; High School \_\_\_\_\_; (g) Check Vocational Subjects taught: Agriculture \_\_\_\_\_; Manual Training \_\_\_\_\_; Sewing \_\_\_\_\_; Cooking \_\_\_\_\_; (h) Transportation furnished by district. Yes \_\_\_\_\_; No \_\_\_\_\_

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district \_\_\_\_\_; (b) Enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; (c) Number teachers \_\_\_\_\_; (d) Salaries of teachers, \$ \_\_\_\_\_; (e) Current expenses for year, \$ \_\_\_\_\_

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Teacher's Annual Report

FOR

Lake Fork School

District No. 41 Macomb County, Illinois, for school year ending June 30, 1946.

Building is in Township 11N Range 6

School closed May 3, 1946

Made by

Oliver M. Blevins

Teacher or Principal

Alvaster, Ill. P. O.

Filed \_\_\_\_\_, 1946

Co. Supt.

41

Name of School Lake Fork Township Nilwood

Pres. School Board Albert Mühlenbruch P. O. Address " Tel. No.       

[illegible]

## County Physician's Rural School Report

Name of School Lake Fork Township Shinn

Name of Teacher Frances Cole P. O. Address Stewart Tel. No. \_\_\_\_\_

Pres. School Board Karenne Steward P. O. Address Shinn Tel. No. \_\_\_\_\_

[illegible]

DISTRICT 41, LAKE FORK

BOARD OF DIRECTORS

Pat Sharp, Pres.  
George Harms, Clerk  
Leon Enslow

Atwater  
Carlinville  
Atwater

March 18, 1944

Members of the Board of Directors  
Lake Fork School, District #41  
Carlinville, Illinois

Gentlemen:

On the eighth of January I visited the Lake Fork School, District #41. Your teacher, Miss Olive Blevins, is one of the best teachers in Macoupin County. I am sure you appreciate her ability as you have reemployed her several years in succession. I hope you will be able to keep her many more years.

I want to congratulate you upon the interest you have taken in your school. On the whole, it meets the needs of your community very well. There are a few suggestions which I would like to make. You need a set of physiology charts for teaching health. You also need a new set of reference books, such as Compton's Encyclopedia or the World Book.

Your floors should be resanded and then sealed and waxed. This would make it much easier to keep them clean. When it is possible, I would suggest that you put in electric lights, as they would be a great convenience.

Very truly yours,

I. K. Juergensmeyer  
County Superintendent of Schools

IKJ:aab

STATE OF ILLINOIS  
HENRY HORNER, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

ASSISTANT DIRECTOR  
A. C. BAXTER, M. D.  
ACTING DIRECTOR

DIVISION OF  
SANITARY ENGINEERING  
CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR  
IN REPLY REFER TO FILE S. E.

Subject: Schools-

Macoupin County  
Lake Fork School, District #41  
Inspection report

Board of Directors, Att: Geo. Harms, Clerk  
School District #41  
Atwater, Ill.

March 30, 1939

Gentlemen:

Based on an inspection of the sanitary facilities at Lake Fork School, District #41, Macoupin County made March 21, 1939 we conclude that the following sanitary defects exist:

a) The well is subject to contamination by shallow ground water seepage which may enter through cracks that can develop in the brick well lining; rain, waste purpuge, dust, bird and dog contamination which may enter the well through cracks in and around the boards which support the pump; dust, bird and dog contamination that may be washed into the well through cracks in the split-base pump; contaminated waste purpuge which will saturate the ground surrounding the well and which may re-enter it.

b) The privies are insanitary as they are accessible to flies, insects and rodents because of the open-back type of vaults, the unprotected openings in the seats and vaults, the unscreened vents.

c) The urinal is in a poor state of repair and causes urine to be discharged onto the ground.

In order to correct these sanitary defects at the school, we recommend the following improvements:

1. Pour a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 8 feet below the surrounding ground surface. Directions for such construction are shown on page 8 of the enclosed bulletin.

2. Reconstruct the well platform with a 4 inch concrete slab extending beyond the walls at least one foot in all directions. A short iron pipe sleeve, whose diameter will allow the passage of the pump cylinder, should be placed in the platform at the time of construction. Sleeve should extend about one inch into the pump base. The pump should rest directly on the concrete and be firmly bolted in place. This is shown in Fig. C of the enclosed bulletin.

3. Replace the split-base pump with a pump having a one piece circular base, and a stuffing box surrounding the pump rod.

4. Provide a substantial, water tight trough 15 feet in length to carry waste purpuge away from the immediate vicinity of the well.



STATE OF ILLINOIS  
HENRY HORNER, GOVERNOR  
DEPARTMENT OF PUBLIC HEALTH  
SPRINGFIELD

ASSISTANT DIRECTOR  
A. C. BAXTER, M. D.  
ACTING DIRECTOR

DIVISION OF  
SANITARY ENGINEERING  
CHIEF SANITARY ENGINEER  
CLARENCE W. KLASSEN

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR  
IN REPLY REFER TO FILE S. E.

-2-

5. Sterilize the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.

6. Seal the open-back on the vaults so that they will be absolutely flytight. This can be done by placing a tight fitting wood cover over the back and then backfilling with earth.

7. Seal the unprotected openings in the seats and vaults so that the vaults will be flytight.

8. Screen the vents with 16 mesh copper screen wire to prevent the entrance of flies.

9. Repair the urinal in the boys' privy. The urinal should be a substantial trough, lined with a non-corrosive sheet metal. Provide a seepage pit, into which the urinal should drain. Pit should be of broken stone or gravel, and should be covered with earth.

Since the school officials are responsible for the protection of the pupils' while at school, it is important that the above recommendations be fulfilled.

If the engineers of this department can be of service in connection with your water supply or sewerage problems, we shall be pleased to be so advised.

We shall appreciate an acknowledgment of this letter and information regarding the action taken toward following the above recommendations.

BLW/ar

Very truly yours,

Enclosures: Well bulletin  
Sanitary Pit Privy Pamphlet.

*E. L. Wittenborn*  
Sanitary Engineer  
District #15  
Carlinville, Ill.

Copy to: Karl H. Kerstein  
County Supt. of Schools  
Carlinville, Ill.

APPROVED:

*Dr. R. H. Bell*  
District Health Supt.

# STATE OF ILLINOIS

VERNON L. NICKELL

SUPERINTENDENT OF PUBLIC INSTRUCTION

## RURAL SCHOOL ANNUAL REPORT AND APPLICATION FOR RECOGNITION

For School Year 1944-1945

To be filed by all districts with one or two teachers

This report is to be made in triplicate by the teacher and signed by both the teacher and the clerk of the board. The teacher is to keep one copy for the files of the school. Not later than October 1st, two copies are to be delivered to the county superintendent of schools who, in turn, will forward a copy to the State Office. For assistance in filling in the report, see the Rural Elementary School Handbook, Office of Superintendent of Public Instruction.

Name of School Lake Fork Dist. No. 41 County Macoupin Date Sept. 1944  
 Assessed Valuation \$106,745 Tax Rate: Educ. .90 Bldg. .05 Special aid: Yes ☐ No ☒  
 1st. Teacher Oline M. Blevins Address Atwater, Illinois  
 Years in this school 4 in other schools 14 Type of Certificate Perm. State Supervisory  
 Salary this year \$840 Salary last year \$840 Years of Training 6  
 Date of last credits earned 1941 If you have less than two years of college credit, have you completed five semester hours since Sept. 1, 1941? \_\_\_\_\_

2nd. Teacher \_\_\_\_\_ Address \_\_\_\_\_  
 Years in this school \_\_\_\_\_ in other schools \_\_\_\_\_ Type of Certificate \_\_\_\_\_  
 Salary this year \_\_\_\_\_ Salary last year \_\_\_\_\_ Years of Training \_\_\_\_\_  
 Date of last credits earned \_\_\_\_\_ If you have less than two years of college credit, have you completed five semester hours since Sept. 1, 1941? \_\_\_\_\_

Clerk of the Board Yes. E. Harms Address Atwater, Illinois

Enrollment by Grades	1	2	3	4	5	6	7	8-9	Total	Number of school days; Actual days plus legal holidays and institute days:
		1	1	1	1	1		1		165-170
										Last Year <u>165</u> This Year <u>170</u>

Meaning of Letters: (A-Superior) (B-Good) (C-Average) (D-Poor) (E-Very Poor)

		(Please Check)					REMARKS
		A	B	C	D	E	
I. BUILDING AND GROUNDS							Where needed
1. School grounds landscaped			✓				
2. Ample playground space		✓					
3. Building painted on outside		✓					
4. Building in good repair		✓					
5. Cloakrooms provided		✓					
6. Safe and sanitary water supply		✓	✓				
7. Toilet and lavatory facilities			✓				
8. Walls and ceiling decorated and clean			✓				
9. Adequate window space		✓					
10. Light from left (or left and rear)		✓					
11. Adjustable window shades		✓	✓				
12. Condition of floors			✓				
13. Approved heating system		✓					
14. Means of humidifying the air		✓	✓				
15. Means of proper ventilation			✓				
16. Blackboards and bulletin boards		✓					
17. Adequate floor space		✓					
18. Safety against fire		✓					
II. EQUIPMENT AND SUPPLIES							
1. Library facilities & materials		✓					
2. Tables and chairs		✓					
3. Adequate maps and globes		✓					
4. Provisions for storage of supplies			✓				
5. Approved musical instruments			✓				

Where needed

	(Please Check)					REMARKS
	A	B	C	D	E	
<b>II. EQUIPMENT AND SUPPLIES (Continued)</b>						
6. Duplicating facilities-----		✓				Provided by teacher Chairs None
7. Movable, adjustable seats-----						
8. Audio-Visual aids-----						
9. Adequate play equipment-----	✓					Will be replaced
10. Janitorial supplies and housekeeping-----	✓	✓				
11. Framed art pictures-----			✓			
12. First aid kit-----						None Provided by District
13. Thermometer properly placed-----	✓					
14. Clock in good repair-----						
15. Flags properly displayed-----		✓				
16. Textbooks and supplementary readers-----	✓					
<b>III. TEACHER</b>						
1. General Training-----	✓					Illinois State Normal. Un. of Illinois University of Chicago. Rural Schools - 9 years. Home on farm Major in English. Yes - as much as possible
2. Training and Experience in Rural Fields-----	✓	✓				
3. Professional Interest and Growth-----		✓				
<b>IV. CURRICULUM</b>						
1. Correlation of Subject Matter-----		✓				
2. Pupil Activities-----		✓				
3. Subject matter made meaningful-----	✓					
4. Follows State and County Plans-----		✓				
5. Health & Phys. Ed. Program-----		✓				
<b>V. COMMUNITY RELATIONS</b>						
1. School a Community Center-----	✓					Patrons use and like their school.
2. P.T.A. or Community Club-----	✓					
<b>VI. GENERAL ESTIMATE OF SCHOOL</b>						
<b>VII. DESIRABLE FEATURES</b>						
Are there indoor toilets? <u>No</u>						What type? _____
Does school have a radio? <u>No</u>						Artificial lighting? <u>Gladdin Lamps.</u>
Warm lunch program? <u>No</u>						Explain <u>No electric line near.</u>
Special health program? <u>Yes -</u>						Explain <u>Regular classes - Phys. Ex. James.</u>
Are there insect screens for doors and windows? <u>No</u>						

Improvements Since Last Year

Needed Improvements

Status last year: R. ✓ PR. \_\_\_\_\_ Non. R. \_\_\_\_\_ Date: \_\_\_\_\_

Signed: Oline M. Blevins  
Teacher

Signed: Geo. E. Harms  
Clerk of Board

Action Recommended: R. \_\_\_\_\_ PR. \_\_\_\_\_ Non. R. \_\_\_\_\_ Approved for: R. \_\_\_\_\_ PR. \_\_\_\_\_ Non. R. \_\_\_\_\_

Signed: \_\_\_\_\_  
Co. Supt. of Schools

Signed: \_\_\_\_\_  
Asst. Supt. of Pub. Inst.