

Hazel Green

#48

(South Otter Township)



*Hazel green No. 48, 11-7.
1913*

**Hazel Green No. 48 11-7
1913**

Preliminary Classification Report

Of School in Hazel Green District 48 Township of South Otter
County of Macoupin For the term commencing Sept. 7th 1908
(Miss) Sophia Chappell Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
1	Myrtle Lancaster	14	90 1/4, neat work.			READING	Baldwin's		
2	Dallas Alford	12	91 3/4 careless with work.			1, 2, 3, 4, 7th yrs			
3	Estelle Neff	12	95 3/4 - very good.			5, 6, 7, 16 5th yrs.	..		
4	Curtis Morgan	12	78 3/4 very poor scholar.			8, 9, 10, 11, 3rd - 12, 13, 14, 15, 1st	..		
5	Bernard Walden	11	85 1/7 very bright.			SPELLING			
6	Russel Johnston	8	Just moved in District.						
7	Clayton Morgan	9	90 3/4, good work.				The Natural		
8	Maudie Dufner	9	Not regular in attendance.						
9	Alvie Lancaster	10	Very nervous.						
10	Chloe Rice	9	90 1/6 Very good work.			GRAMMAR	Gowdy		
11	Frank Steward	9	88 1/3 Will not study.			1, 2, 3 4 -			
12	Louis Neff	8	Slow in learning						
13	Paul Lancaster	6	Excellent work.			LANGUAGE	Mother Tongue		
14	Sadie Dufner	6	Irregular in attendance			5, 6, 7, 16 -	How To Talk		
15	Stelen Morgan	5	Has stopped school.			8, 9, 10, 11 -			
16	Anna Dufner	11	Irregular in Attendance			ARITHMETIC	Smith's		
						1, 2, 3, 4, 5, 6, 7, 16 8 9 10 11. 12-13, 14, 15.			
						WRITING			
						all	Barnes		
						PHYSIOLOGY AND HYGIENE	Overton's		
						5, 6, 7, 16 8, 9, 10, 11.			
						--- GEOGRAPHY	Natural Advanced		
						1, 2, 3, 4. 5, 6, 7, 16.	Natural Elementary		
						U. S. HISTORY	Barnes		
						1, 2, 3, 4.			
						HISTORY OF ILLINOIS	Mather's		
						1, 2, 3, 4.			
						CIVICS	Ill. + Nation		
						1, 2, 3, 4.			
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING	Webb & Ware		
						all.			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME			Class	FORENOON SUBJECTS	TIME			Class	AFTERNOON SUBJECTS
From	To				From	To			
9:00	9:10	10	all	Opening Exercise.	1:00	1:10	10	all	General Exercises.
9:10	9:25	15	1	Primary numbers.	1:10	1:20	10	1	Primary.
9:25	9:35	10	2	Second Numbers.	1:20	1:30	10	2	Reading.
9:35	9:45	10	3	Arithmetic.	1:30	1:40	10	3	..
9:45	10:00	15	5	..	1:40	1:50	10	5	Geography.
10:00	10:20	20	7	..	1:50	2:10	20	7	..
10:20	10:30	10	all	Writing or Drawing.	2:10	2:20	20	3	Physiology.
10:30	10:45	15	..	Recess.	2:20	2:30	10	7	Reading.
10:45	10:55	10	1	Primary.	2:30	2:45	15	all	Recess.
10:55	11:05	10	2	Reading.	2:45	3:00	15	1+2	Primary and 2 Reading.
11:05	11:15	10	5	Reading.	3:00	3:10	10	5	Grammar.
11:15	11:25	10	7	Grammar.	3:10	3:25	15	7	History.
11:25	11:35	10	3	Orthography.	3:25	3:35	10	3	Language.
11:35	11:45	10	5	..	3:35	3:50	15	5	Physiology.
11:45	12:00	15	7	..	3:50	4:00	10	7	Civics.
12:00	1:00	all	all	Noon.	4:00			all	Dismissed.

481908-09

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The condition of Hazel Green with regard to everything is very good. The stove is fine but the decorations are few.

No. volumes in library35General condition of library booksGoodDo you keep a Library Record?NoHave you a suitable book-case?YesGive full name of dictionary as it appears on the coverWebster's International DictionaryConditionGoodKind of blackboard in usePainted plaster.

ConditionNot very goodWhat is the general condition of your school grounds?Good

No. living trees on school grounds4State condition of outbuildings, Boys'Very poor.

Girls'GoodCoal houseGoodTeacher's salary per month,\$45.00

Term endsFeb. 9th1909.

Teacher's name(Miss) Sophia ChappellAddress while teachingNilwood, Illinois

TEACHER'S REMARKS ON CLASSIFICATION

I find that some of my pupils are very interested in their work while some are almost the opposite. The averages will show you which ones lacks interest. The attendance is very good.

No. 3 will take the Final examination and perhaps No. 1 and 2 although they do not care too.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of School in Hazel Green District 48 Township of South Otter
County of Macoupin For the term commencing Sept. 13, 1909
Arthur L. Conlee Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
						READING			
1	Sadie Dufner	6	Good work.	94	1	1, 2, 3.	Baldwin's.		
2	Paul Lancaster	7	" "	96	2	4.	"		
3	Helen Morgan	6	" "	94	4	5, 6, 7, 8.	"		
					6	9, 10, 11.	"		
						SPELLING			
4	Louis Neff	8	Medium work.	94	1+2	1, 2, 3, 4.			
					4	5, 6, 7, 8.			
5	Alva Lancaster	11	Good "	89	6	9, 10, 11.			
6	Maudie Dufner	10	Medium "	91	8	12, 13, 14, 15.	Cavin's.		
7	Chloe Rick	10	Good "	95		GRAMMAR			
8	Frank Stewart	10	Medium .	90	6	9, 10, 11.	Mother Tongue.		
					8	12, 13, 14, 15.	Gowdys.		
9	Clayton Morgan	10	Good work.	94		LANGUAGE			
10	Anna Dufner	12	" "	96	1+2	1, 2, 3, 4.	How to Talk		
11	Russel Johnston	9	" "	90	4	5, 6, 7, 8.			
						ARITHMETIC			
12	Myrtle Lancaster	15	" "	91	1+2	1, 2, 3, 4.	Smith's.		
13	Eurties Morgan	13	" "	88	4	5, 6, 7, 8.	"		
14	Estelle Neff	13	" "	90	6	9, 10, 11, 12.	"		
15	Dallas Alford	14	" "	92	8	12, 13, 14, 15.	"		
						WRITING			
						All.	Course		
						PHYSIOLOGY AND HYGIENE			
					4	5, 6, 7, 8.	Overtone.		
					6	9, 10, 11.	"		
						GEOGRAPHY			
					8	12, 13, 14, 15.	Appleton's.		
						U. S. HISTORY			
					6	9, 10, 11.	Barnes.		
					8	12, 13, 14, 15.	"		
						HISTORY OF ILLINOIS			
					8	12, 13, 14, 15.	Mather's.		
						CIVICS			
					8	12, 13, 14, 15.	Ill. & Nation.		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
					9	14	Wentworth's		
						ENGLISH			
					9	14	Welsh.		
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
					9	14	Houston's		
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			
					9	14	Barnes.		

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
			<i>"Program in Course of Study"</i>				

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
 We have good stove, curtains, and desks are in fair condition. I have
 tried to decorate the room by putting up pictures and drawings on board.
 No. volumes in library 50 General condition of library books Good Do you keep a
 Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the
 cover Webster's International Condition Good Kind of blackboard in use painted walls.
 Condition Medium What is the general condition of your school grounds? Good
 No. living trees on school grounds 5 State condition of outbuildings, Boys' Medium
 Girls' Good Coal house Good Teacher's salary per month, \$ 50.00
 Term ends Feb. 15, 1907
 Teacher's name Arthur L. Conlee Address while teaching Milwood, Ill.

TEACHER'S REMARKS ON CLASSIFICATION:

This school is in very good condition, the pupils progressing in their studies nicely. The boys are very regular in attendance. The girls very irregular in attendance, and therefore do not keep up the work as well as the boys. No. 14 commenced taking the 9th. years work about the sixth week of school. A. Conlee.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

.. Of School in Hazel Green District 48 Township of South Otter
County of Macoupin For the term commencing September 12 1910
L. D. Goff Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
	First Grade					READING			
1	Mabel Shroyer	6		1		1,2,3,4,5,6	Baldwin's First		
2	Helena Morgan	7		2	7,8	3rd 4-9	Baldwin's 2nd & 3rd		
3	Harold Alderson	6		5	10,11	7th 12,13,14,15,16,17	Baldwin's 4th		
4	Harold Parish	6				SPELLING			
5	Sadie Dufner	8							
6	Verna Alford	6		3-5			Natural Speller		
	Second Grade			7		12,13,14,15,16,17	Cavins' Orthography		
7	Paul Lancaster	8				GRAMMAR			
	Third Grade			7		12,13,14,15,16,17	Gowdys		
8	Louise Neff	9	Unable to speak plainly			LANGUAGE			
9	Maudie Dufner	11		3		9	How to Talk		Poems
				5		10,11	Mother Tongue		
	Fifth Grade					ARITHMETIC			
10	Alva Lancaster	12	Irregular attendant	3		8,9	Smith's		
11	Frank Stewart	11		5		10,11	"		
				7		12,13,14,15,16,17	"		
	Seventh Grade					WRITING			
12	Anna Dufner	13							
13	Clayton Morgan	11							
14	Curtis Morgan	15							
15	Dallas Alford	15				PHYSIOLOGY AND HYGIENE	Overtone's		
16	Estelle Neff	14		3		8,9	"		
17	Myrtle Lancaster	14		5		10,11	"		
						GEOGRAPHY			
				5		10,11	Natural Elementary		
				7		12,13,14,15,16,17	" Advanced		
						U. S. HISTORY			
				7		12,13,14,15,16,17	Barnes		
						HISTORY OF ILLINOIS	Making of Illinois		
						CIVICS			
				7		12,13,14,15,16,17	Illinois & Nation		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:	9:10		Opening Exercises	1:00	1:15	1st	Primary
9:10	9:25	1st	Primary	1:15	1:25	2nd	Reading
9:25	9:35	2nd	numbers	1:25	1:35	3rd	Reading
9:35	9:50	3rd	Arithmetic	1:35	1:50	5th	Geography
9:50	10:05	7th	Arithmetic	1:50	2:05	7th	Geography
10:05	10:15	5th	Arithmetic	2:05	2:15	3rd	Physiology
10:15	10:25	7th	Reading	2:15	2:25		Writing
10:25	10:40		Recess	2:25	2:40		Recess
10:40	10:55	1st	Primary	2:40	2:55	1st 2nd	Language
10:55	11:05	2nd	Spelling	2:55	3:05	5th	Language
10:05	11:20	5th	Reading	3:05	3:20	7th	History (U. S.)
11:20	11:30	7th	Grammar	3:20	3:30	3rd	Language
11:30	11:40	3rd	Spelling	3:30	3:45	5th	Physiology
11:40	11:50	5th	Spelling	3:45	4:00	7th	Civics
11:50	12:00	7th	Spelling	4:00			Dismissal

SPECIAL REPORT

1910-11

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The schoolhouse is pretty well worn out. The desks are in fair condition. The stove is good. The floor is worn and hard to keep clean.

No. volumes in library 60 General condition of library books Very good Do you keep a

Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the

cover Webster's International Condition Good Kind of blackboard in use Painted plaster

Condition Poor What is the general condition of your school grounds? Long grass - clean

No. living trees on school grounds 5 State condition of outbuildings, Boys' Bad

Girls' Good Coal house Good Teacher's salary per month, \$ 50

Term ends February 12 1911

Teacher's name Lee T. Goff Address while teaching Milwood Illinois R. F. D.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of School in Hazel Green District Forty eight Township of South Otter
County of Macoupin For the term commencing November Twentieth 1911
Teacher Frankie Price

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES		
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term	
First year.										
1.	Gertrude Welle	6	attendance too irregular to do good work.	1 st	3 rd	1, 2, 3, 4, 5, 6, 7, 8.	Baldwins			
2.	Lillian Welle	7		3 rd	"	9, 10, 11, 12	"			
				6 th	"	13, 14, 15, 16, 17, 18.	" + supplementary.			
Second year.										
				1 st	"	1, 2, 3, 4, 5, 6, 7, 8.	Readers.			
				3 rd	"	9, 10, 11.				
3.	Harold Alderson	7		4 th	"	12, 13, 14				
4.	Harold Parish	7		8 th	"	15, 16, 17, 18.				
5.	Helena Morgan	8				GRAMMAR				
6.	Sadie Dufner	9		8 th	"	15, 16, 17, 18	Gowdy's			
7.	Mabel Shroyer	7				LANGUAGE				
8.	Verna Alford.	7		2 nd	"	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12.	Poems			
Fourth year.										
				6 th	"	13, 14.	" + Mother Tongue.			
						ARITHMETIC				
9.	Willie Welle	11		1 st	"	1, 2, 3, 4, 5, 6, 7, 8.	Smith's primary			
10.	Lewis Neff	11		4 th	"	9, 10, 11, 12, 13, 14, 17	Smith's			
11.	Paul Lancaster	9		8 th	"	15, 16, 18.	Smith's.			
12.	Maudie Dufner.	12				WRITING				
Sixth year.										
13.	Frank Stewart	13				PHYSIOLOGY AND HYGIENE				
14.	Alva Lancaster.	13		6 th	"	13, 14.	Overton's.			
Eighth year.										
						GEOGRAPHY				
15.	Clayton Morgan.	12	Poor in arith.	8 th	"	13, 16, 17, 18	Natural advanced			
16.	Curtis Morgan	15					U. S. HISTORY			
17.	Ruth Welle	14		6 th	"	13, 14.	Barnes Elementary			
18.	Anna Dufner.	14		8 th	"	15, 16, 17, 18.	Barnes.			
				8 th	"	HISTORY OF ILLINOIS				
						15, 16, 17, 18.	Mather's making of Ill.			
				8 th	"	CIVICS				
						15, 16, 17, 18.	Ill. & the Nation.			
						MUSIC				
						AGRICULTURE				
						HOUSEHOLD ARTS				
						DRAWING				
						ALGEBRA				
						ENGLISH				
						ENGLISH HISTORY				
						PHYSICAL GEOGRAPHY				
						COM. GEOGRAPHY				
						BOTANY				
						GREEK AND ROMAN HIST.				

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9.05	9.15	1 st gr.	Reading	1.00	1.15	1 ^{gr}	Reading
9.15	9.25	2 nd gr.	Spelling	1.15	1.30	2 ^d gr	"
9.25	9.45	4 th gr.	Arith.	1.30	1.45	3 ^d gr	"
9.45	10.05	6 th gr	"	1.45	2.00	4 th gr	"
10.05	10.30	8 th gr	"	2.00	2.15	6 th gr	History
10.30	10.45	all	Recess	2.15	2.30	8 th gr	Geography.
10.45	11.05	1 st 1/2 gr	Arith	2.30	2.45	all	Recess
11.05	11.25	6 th gr	Reading	2.45	3.00	6 th gr	Physiology
11.25	11.40	8 th gr	Grammar	3.00	3.10	1 st 1/2 gr	Language
11.40	11.50	4 th gr	Spelling	3.10	3.20	4 th gr	Language
11.50	12	6 th 8 th gr	Spelling	3.20	3.35	8 th gr	History
				3.35	3.45	6 th gr	Language
				3.45	4	8 th gr	Civics.

SPECIAL REPORT

1911-12

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The schoolroom is in good condition, walls newly plastered but no paper; desks are old but fairly good; windows have good shades; no decorations.

No. volumes in library 60 General condition of library books Fairly good, some very old books. Do you keep a Library Record? No Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's International Dictionary Condition good Kind of blackboard in use slate

Condition good What is the general condition of your school grounds? Fence next to road very bad, otherwise fairly good.

No. living trees on school grounds five State condition of outbuildings, Boys' good

Girls' good Coal house good Teacher's salary per month, \$ 50.

Term ends Feb. 20th 1912

Teacher's name Miss Frankie Price Address while teaching Nilwood Ill R. 7. 2037

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

48

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of School in Nazel Green School District Forty-eight Township of _____
County of Macoupin For the term commencing September 16, 1912
E. L. Wilson Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
	First Grade			1	1	READING			
1	Edith Richards	7		1	1	1-6	Baldwins		
2	Gertrude Welle	8		1	1	7-8			
3	Marie Alford	6		1	1	9-18			
4	Willie Price	6		1	1	18-28	Elson		
5	Walter Huson	6		1	1	21-28			
6	Edward Welle	6		1	1	9-20	Natural		
	Second Grade					21-28	Cavins		
7	Vergil Brown	8		2	1	GRAMMAR			
8	Lillian Welle	10		2	1				
	Third Grade					21-28	Gowdy		
9	Mabel Shoyer	8		3	1	LANGUAGE			
10	Sadie Dufner	10		3	"	9-15	How to Talk		
11	Verna Alford	8		3	"		Gowdy		
12	Helin Morgan	9		3	"	ARITHMETIC			
13	Dorothy Richards	9		3	"	16-28	Smith's Practical		
14	Harold Alderson	8		3	"	9-15	" Primary		
15	Harold Parish	8		3	"	WRITING			
	Fifth Grade					7-28	Economy System		
16	Glen Brown	13		5	"				
17	Willie Welle	12		"	"	PHYSIOLOGY AND HYGIENE			
18	Paul Lancaster	10		"	"	21-28	Overton's Advanced		
19	Dorran Richards	11		"	"	16-20	" Intermediate		
20	Lewis Neff	12		"	"				
	Seventh Grade					GEOGRAPHY			
21	Frank Stewart	13		7	"	21-28	Natural		
22	Clayton Morgan	13		7	"	16-20	" Elementary		
23	Alba Lancaster	14		7	"				
24	Ruth Welle	15		7	"	U. S. HISTORY			
25	Marie Richards	13		7	"	21-28	Barnes's		
26	Anna Dufner	15		7	"				
27	Maude Dufner	13		7	"	HISTORY OF ILLINOIS			
28	Curtis Morgan	16		7	"	21-28	The Making of Illinois		
						CIVICS			
						21-28	Illinois & the Nation		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10		Opening Exercises	1:00	1:10		First Grade Reading
9:10	9:20		First Grade Numbers	1:10	1:20		Fifth Grade Physiology
9:20	9:30		Second Grade Numbers	1:20	1:30		Second Grade Reading
9:30	9:40		Third Grade Arith.	1:30	1:45		Seventh Grade Geog.
9:40	9:55		Seventh Grade Arith.	1:45	1:55		Third Grade Language
9:55	10:15		Fifth Grade Arith.	1:55	2:10		Fifth Grade Grammar
10:15	10:30		Seventh Grade Reading	2:10	2:30		Writing.
10:30	10:45		Recess.	2:30	2:45		Recess.
10:45	10:55		First Grade Reading	2:45	2:55		First Grade Work
10:55	11:05		Second Grade Reading	2:55	3:10		Seventh Grade History
11:05	11:20		Seventh Grade Grammar	3:10	3:20		Fifth Grade Geog.
11:20	11:35		Reading Fifth.	3:20	3:30		Third Grade Spelling
11:35	11:45		Third Grade Reading	3:30	3:45		Fifth Grade Spelling
11:45	12:00		Physiology Seventh.	3:45	4:00		Seventh Grade Spelling

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Fairly good

No. volumes in library 50 General condition of library books Fair Do you keep a Library Record? No Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's International Condition good Kind of blackboard in use Slate Condition good What is the general condition of your school grounds? good

No. living trees on school grounds 5 State condition of outbuildings, Boys' good Girls' good Coal house good Teacher's salary per month, \$ 70 Term ends April - 15 1912 Teacher's name E. L. Wilson Address while teaching Girard. Ill.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of the Hazel Green School, District No. 48, Macoupin County, Illinois.
For the term commencing Sept. 15, 1913, E. L. Wilson Teacher.

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Year	Month	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
First Year				1		READING			
1.	Melvin Richards	6		1	1-2	1, 2,	Baldwin		
2	Edward Welle	7		2	1-2	3, 4, 5, 6	Baldwin		
				3 to 8	1-2	7 to 21 inclusive	Sup. Reading		
Second Year						SPELLING			
3	Willie Price	8		1	1-2	1, 2-3-4-5-6	Prom Readers		
4	Marie Alford	7		3-4	1-2	7, 8, 9, 10, 11, 12, 13	Natural		
5	Gertrude Welle	8		6	1-2	14, 15, 16-17	Natural & as outlined		
6	Edith Richards	8		8	1-2	18-19-20-21	Cavins		
Third Year						GRAMMAR			
7	Lillian Welle	10		8	1-2	18-19-20-21	Gowdy		
				6	1-2	14-15-16-17	As outlined in Course		
Fourth Year						LANGUAGE			
8	Harold Parrish	9		1-2	1-2	1, 2, 3, 4, 5, 6	As given in Course		
9	Harold Alderson	9		3-4	1-2	7, 8, 9, 10, 11, 12, 13	" " " "		
						ARITHMETIC			
10	Verna Alford	9		8	1-2	18-19-20-21	Smith		
11	Mabel Skoyes	9		6	1-2	14, 15-16-17	"		
12	Dorothy Richards	10		3-4	1-2	7-8-9-10-11-12-13	" Primary		
13	Helen Morgan	10		3-8		WRITING			
Sixth Year							Economy System		
14	Paul Lancaster	11				PHYSIOLOGY AND HYGIENE			
15	Lewis Neff	13		8		18-19-20-21	Oderton's		
16	Willie Welle	13		6		14-15-16-17	Oderton's Primary		
17	Donnan Richards	12				GEOGRAPHY			
Eighth									
18	Marie Richards	14		8		18-19-20-21	Natural		
19	Ruth Welle	16		6		14-15-16-17	Natural		
20	Alva Lancaster	15		8		U. S. HISTORY			
21	Frank Stewart	14		8		18-19-20-21	Barnie's		
				6		14-15-16-17	Barnie's Beginners		
				8		HISTORY OF ILLINOIS			
				8		18-19-20-21	Making of Illinois		
				8		CIVICS			
				8		18-19-20-21	In connection with History		
						MUSIC			
						AGRICULTURE			
				all		all	Outlined		
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:05		all Opening Exercises	12:45	1:5	6	Grammar & Nature Study
9:05	9:15	1	Primary Work	1:00	1:10	1	Primary Work & Nature Study
9:15	9:25	2	Arithmetic	1:10	1:20	2	Language & Nature Study
9:25	9:35	3	Arithmetic	1:20	1:30	3	Language & Nature Study
9:35	9:50	8	Arithmetic	1:30	1:45	8	Geography
9:50	10:00	4	Arithmetic	1:45	1:55	4	Language & Nature Study
10:00	10:15	6	Arithmetic	1:55	2:05	6	Geography
10:15	10:30	8	Reading	2:05	2:15	all	Writing
10:30	10:45		Recess	2:15	2:30		Recess
10:45	10:55	1	Primary Work	2:30	2:40	1-2	Primary Geog
10:55	11:05	2	Reading	2:40	2:50	4	Geography
11:05	11:15	6	Reading	2:50	3:05	3-4	Spelling
11:15	11:30	8	Grammar	3:05	3:20	8	History
11:30	11:45	3-4	Reading	3:20	3:30	6	History
11:45	12:00	8	Physiology	3:30	3:45	8-6	Spelling
12:00	12:45		Noon	3:45			Dismissal

SPECIAL REPORT

1913-14

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
Schoolroom in good condition. We have a
new clock & new furniture ordered.

No. volumes in library 60 General condition of library books Fair Do you keep a
Library Record? No Have you a suitable book-case? Yes Give full name of dictionary as it appears on the
cover Webster's International Condition Loose Cover Kind of blackboard in use Slate
Condition good What is the general condition of your school grounds? good

No. living trees on school grounds 5 State condition of outbuildings, Boys' Fair
Girls' Fair Coal house good Teacher's salary per month, \$ 75
Term ends Apr. 15 1914
Teacher's name E. L. Wilson Address while teaching Girard Ill.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:
This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

Preliminary Classification Report

Of the Hazel Green School, District No. 48, Macoupin County, Illinois.
For the term commencing September 14 th. 1914 Veda Corey Teacher.

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Year	Month	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
	Paul Lancaster	12				READING	Elson's	6	7
	Lewis Neff	14					Grammar	6	7
	Marie Richard	15					School	8	7
	Frank Stewart	15						8	7
	Verna Alford	10				SPELLING		4	5
	Harold Alderson	10					7th. Barnes	4	5
	Helen Morgan	11					Orthography	4	5
	Harold Parish	10						4	5
	Dorothy Richard	11						4	5
	Mabel Shroyer	10				GRAMMAR	Gowdy	4	5
	Willie Price	9						2	3
	Faye Richard	9						2	3
	Melvin Richard	7				LANGUAGE	Poem Book		1
	Dale Shroyer	6							1
						ARITHMETIC	Smith's Practical		
						WRITING	Economy System of Penmanship		
						PHYSIOLOGY AND HYGIENE	Overton Physiology		
						GEOGRAPHY	Natural Geography		
						U. S. HISTORY	Barnes American History		
						HISTORY OF ILLINOIS			
						CIVICS			
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:10	All	Music	1:00	1:10	All	General Exercise
9:10	9:20	1	Numbers	1:10	1:20	7	Spelling
9:20	9:30	3	Numbers	1:20	1:35	1	Reading
9:30	9:45	7	Arithmetic	1:35	1:50	3	Reading
9:45	10:00	5	Arithmetic	1:50	2:05	5	Language
10:00	10:15	1	Reading	2:05	2:20	7	Geography
10:15	10:30	7	Reading	2:20	2:30	3	Physiology
10:30	10:45	All	Recess	2:30	2:45	All	Recess
10:45	11:00	5	Reading	2:45	3:00	5	Language
11:00	11:15	1	Spelling	3:00	3:15	5	Physiology
11:15	11:30	7	Grammar	3:15	3:30	7	History
11:30	11:40	3	Spelling	3:30	3:40	3	Language
11:40	11:50	5	Spelling	3:40	3:50	5	Geography
11:50	12:00	All	Writing	3:50	4:00	7	Physiology
12:00	1:00		Noon one hr.				

SPECIAL REPORT

1914-15

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
Our schoolroom is well lighted, having the windows on
three sides. The stove is in the middle of the room and is fairly good. Walls dirty. New single seats.

No. volumes in library Thirty General condition of library books good Do you keep a
Library Record? yes Have you a suitable book-case? yes Give full name of dictionary as it appears on the
cover Websters International Condition fair Kind of blackboard in use Plaster Board
Condition good What is the general condition of your school grounds? The school ground
is large and well covered with grass but has only 3 trees.

No. living trees on school grounds Three State condition of outbuildings, Boys' Fair
Girls' Good Coal house Fair Teacher's salary per month, \$ 50⁰⁰

Term ends March 13th. 1915
Teacher's name Veda Corey Address while teaching Girard, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

The classes are all good in their work and alternate correctly.

TO THE TEACHER:

48
This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

First Week's Classification Report

Of the Hazel Green School, District No. 48, Macoupin County, Illinois.
For the term commencing September 6th, 1915 Miss Irma Spicer Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
	Helen Morgan	12				READING			
	Harold Alderson	11				1st. Reading - 3	Baldwin's		
	Melvin Richard	8				2nd. " - 3			
	Louis Sillotto	7				4th. " - 4			
	Mary Sillotto	10	Reads very poorly.			6th. " - 6			
	Fay Richard	10				8th. Reading - 1	Natural		
	Verma Alford	11				(SPELLING)			
	Louise Sillotto	9	Reads very poorly.			2nd. " - 3	Cavins Orthography		
	Francis Sillotto	12	Reads very poorly.			4th. " - 4			
	Harold Parish	11				6th. " - 6			
	Dorthy Richard	12				8th. " - 1			
	Willie Price	9				GRAMMAR			
	Kathern Beam	8				8th. " - 1	Gowdy		
	Helen Conlon	7							
	Kenneth England	5				LANGUAGE	Mother Tongue		
	Winfield Neff	6				1st. " - 6			
	Wayne Dufner	6				4th. " - 4			
	Lewis Neff	15	Comes very irregular.			6th. " - 6	Smith's		
						8th. " - 4			
						6th. " - 6			
						8th. " - 1	Economy Systems		
						WRITING			
						Economy 4th. " - 4			
						PHYSIOLOGY AND HYGIENE	Overtons		
						4th. " - 4			
						8th. " - 1			
						GEOGRAPHY	Natural adv.		
						4th. " - 4	Natural Elem.		
						6th. " - 6			
						8th. " - 1			
						U. S. HISTORY	Mc. Masters		
						6th. " - 6			
						8th. " - 1			
						HISTORY OF ILLINOIS			
						CIVICS	Ill. and Nation		
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME			Class	FORENOON SUBJECTS	TIME			Class	AFTERNOON SUBJECTS
From	To				From	To			
9:00	to	9:10	all	Opening Exercise.	1:00	to	1:00	1	Reading
9:10	to	9:20	1+2	Number Work.	1:10	to	1:20	2	Reading
9:20	to	9:30	3	Arithmetic	1:20	to	1:30	4	Reading
9:30	to	9:45	8	Arithmetic	1:30	to	1:40	6	Geography
9:45	to	10:00	4	Arithmetic	1:40	to	1:55	8	Geography
10:00	to	10:15	6	Arithmetic	1:55	to	2:05	4	Geography
10:15	to	10:30	8	Reading	2:05	to	2:20	6	Language
10:30	to	10:45	all	Recess	2:20	to	2:30	all	Writing
10:45	to	10:55	1	Reading	2:30	to	2:45	all	Recess
10:55	to	11:05	2	Reading	2:45	to	3:00	1+2	Language
11:05	to	11:15	6	Reading	3:00	to	3:10	4	Language
11:15	to	11:30	8	Grammar	3:10	to	3:25	8	History
11:30	to	11:40	4	Spelling	3:25	to	3:35	6	History
11:40	to	11:50	6	Spelling	3:35	to	3:45	4	Physiology
11:50	to	12:00	8	Spelling	3:45	to	4:00	8	Physiology
12:00	to	1:00	all	Noon.	4:00			all	Dismissal

SPECIAL REPORT

1915-16

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
School house was cleaned before school began, the desks are new, stove not so good, windows have several lights broken.
No. volumes in library 30 General condition of library books good Do you keep a Library Record? yes Have you a suitable book-case? yes Give full name of dictionary as it appears on the cover Webster's International Condition poor Kind of blackboard in use slate
Condition good What is the general condition of your school grounds? Large school grounds which was mowed, but not raked when school began
No. living trees on school grounds 5 State condition of outbuildings, Boy's fair
Girls' good Coal house good Teacher's salary per month, \$ 50
Term ends April 6 1916 Was the classification record properly filled out at the close of last term? yes
Teacher's name Anna Spicer Address while teaching Waggoner, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

91

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

First Week's Classification Report

Of the Hazel Green School School, District No. 48, Macoupin County, Illinois.
For the term commencing September, 4, 1916 Joyce Walden Teacher

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Kenneth England	6	Bright Pupil.	1	1	READING 1, 2, 10 Story Hours Primer			
2	Angelo Hall	7	Rather slow	1	1	Second. 3, 4, 5, 11 .. Book II.			
3	Louis Sillotto	8	Good pupil.	2	1	Third Grade 6, 7, 8, 12, 20 " " III Fifth " 14, 15, 16. Baldwin IV. IV Seventh 9, 17, 18, 19. Elson Book IV.			
4	Batesta Bono	8	Bright Pupil.	2	1	SPELLING 3rd & 5th. Follow course of study.			
5	Lorain Hall	9	Rather slow.	2	1	7th. Cavin's Orthography			
6	Wayne Dufner	7	Good Student	3	1	GRAMMAR 7th. Grade.			
7	Melvin Richard	9	" O "	3	1	9, 17, 18, 19 Gowdy's Revised			
8	Leslie Rolando	11	" " "	3	1	LANGUAGE 3rd. 6, 7, 8, 12, 13, 20. Gowdy's Desheimer 5th. 14, 15, 16 " "			
9	Harold Parish	12	Good Student	7	1	ARITHMETIC 1, 2, 3. Board Work.			
10	Lorene Dufner	6	Very bright	1	1	5th. 14, 15, 16. Smith's Practical.			
11	Mary Bono	12	Rather Slow.	2	1	7th. 9, 17, 18, 19. Smith's Practical			
12	Louise Sillotto	10	Good Student	3	1	WRITING			
13	Mary Sillotto	12	"	3	1	PHYSIOLOGY AND HYGIENE 5th. 14, 15, 16 Overton's Intermediate 7th. 9, 17, 18, 19. " Advanced			
14	Fay Richard	11	Good Student	5	1	GEOGRAPHY			
15	Frances Sillotto	13	"	5	1	5th. 14, 15, 16. Natural Elementary 7th. 9, 17, 18, 19 " Advanced			
16	Lettice Minor	10	"	5	1	U. S. HISTORY			
17	Dorothy Richard	13	Good Student	7	1	7th. 9, 17, 18, 19. Barnes's Advanced			
18	Verna Alford	12	" "	7	1	HISTORY OF ILLINOIS			
19	Helen Morgan	13	Very good	7	1	CIVICS 7th. 9, 17, 18, 19. Illinois and Nation.			
20	Louis Bono.	13	Attendance poor			MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:15	All	Opening Exercises	1:00	1:10		General Exercises
9:15	9:30	1	Numbers	1:10	1:20	1.	Reading
9:30	9:45	2	Numbers	1:20	1:30	2.	Reading
9:45	10:00	3	Numbers	1:30	1:40	3.	Language
10:00	10:15	5	Arithmetic	1:40	1:55	5.	Geography
10:15	10:30	7	Arithmetic	1:55	2:10	7.	History or Reading
10:30	10:45		Recess	2:10	2:20	5.	Physiology
10:45	11:00	1	Reading	2:20	2:30	All	Writing
11:00	11:15	2	Spelling	2:30	2:45		Recess
11:15	11:25	5	Reading	2:45	3:00	1 & 2	Language
11:25	11:35	3	Spelling	3:00	3:15	3	Reading
11:35	11:50	7	Physiology or Civics	3:15	3:30	7	Geography
11:50	11:55	5	Orthography	3:30	3:45	5.	Language
11:55	12:00	7	Orthography	3:45	4:00	7.	Grammar

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
As to cleanliness the room is fair. The desks, stove and windows are good. There are several pictures.
No. volumes in library 24 General condition of library books Good Do you keep a
Library Record? No. Have you a suitable book-case? Yes Give full name of dictionary as it appears on the
cover _____ Condition Poor Kind of blackboard in use Slate
Condition Good What is the general condition of your school grounds? Large, fair condition.
No. living trees on school grounds three State condition of outbuildings, Boy's very good
Girls' very good Coal house good Teacher's salary per month, \$ 55.00
Term ends April 4, 1916 . Was the classification record properly filled out at the close of last term? Yes
Teacher's name Joyce Walden Address while teaching Wilwood Ill.

TEACHER'S REMARKS ON CLASSIFICATION

The school is very well classified. The five grades Primary, Second, Third, Fifth and Seventh are taught. The new texts Story Hour Readers and Gowdy and Dexheimer Language Books have been adopted. The old Barnes' History is used and also the Eticral Geographies

TO THE TEACHER :

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

Preliminary Classification Report

Of School in Hazel Green District No. 48 Township of South Otter
 County of Macdonald For the term commencing September 4, 1919
Ray R. Bechtold Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES			PAGES		
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
ADVANCED DIVISION							READING		
1	Dorothy Richard	14	8 th	1			Story Hour Book I		
2	Harold Parish	13	8 th	2			" " II		
3	Verna Alford	13	8 th	6			Baldwin 4 th 45 th		
				8			" 6 th 47 th		
							Class Book IV		
							GRAMMAR		
				4			Long		
				6			Goody & Rex. B. H. I		
				8			" " II		
							Goody - Revised		
SECOND INTERMEDIATE DIVISION							ARITHMETIC		
4	Frances Sillotto	14	6 th	4			Smith's Primary		
5	Lettice Minor	11	6 th	6			" Practical		
6	Irene Myers	11	6 th	8			" "		
7	Fae Richard	12	6 th						
							GEOGRAPHY		
				4			Oral & Board work		
				6			Natural advances		
				8			" "		
FIRST INTERMEDIATE DIVISION							HISTORY		
8	Melvin Richard	10	4 th				Mc Masters Pri.		
9	Wayne Dufner	9	4 th				Barnes		
10	Madeline Gallo	9	4 th						
11	Louise Sillotto	10	4 th	6					
12	Mary Sillotto	12	4 th	8					
13	Juni Myers	8	3 rd				PHYSIOLOGY		
14	Mike Gallo	7	3 rd	8			Overton's Adv.		
							CIVIL GOV'T		
				8			Sec. & the Nation		
PRIMARY DIVISION							MUSIC		
15	Batesta Bono	9	2 nd						
16	Mary Bono	12	2 nd						
17	Winfield Neff	8	2 nd						
18	Lordne Duffer	7	2 nd						
19	Verna Rice	5	1 st				AGRICULTURE		
20	Melvin Rice	7	1 st						
21	Martin Gallo	7	1 st						
22	Kathleen Jarrett	6	1 st				MANUAL TRAINING		
							DOMESTIC SCIENCE		

1917-18

Daily Program

TIME				SUBJECTS	TIME				SUBJECTS
From	To	No. Minutes	Grade		From	To	No. Minutes	Grade	
9:00	9:05	5	all	Opening Exercises	1:00	1:10	10	all	General Exercises
9:05	9:15	10	1	Primary Work	1:10	1:20	10	1	Primary Work
9:15	9:25	10	2	Numbers	1:20	1:30	10	2	Reading
9:25	9:35	10	3	Arithmetic	1:30	1:40	10	4	Reading
9:35	9:55	20	8	Arithmetic	1:40	1:50	10	6	History
9:55	10:05	10	4	Arithmetic	1:50	2:00	10	all	Writing
10:05	10:20	15	6	Arithmetic	2:00	2:15	15	8	Geography
10:20	10:30	10	8	Reading	2:15	2:30	15	4	Geography
10:30	10:45	15	all	Recess	2:30	2:45	15	all	Recess
10:45	10:55	10	1	Primary Work	2:45	3:00	15	1-2	Language
10:55	11:05	10	2	Spelling	3:00	3:15	15	8	History
11:05	11:15	10	6	Reading	3:15	3:25	10	6	Language
11:15	11:30	15	8	Grammar	3:25	3:35	10	4	Language
11:30	11:40	10	4	Spelling	3:35	3:50	15	8	Physiology
11:40	11:50	10	6	Spelling	3:50	4:00	10	6	Geography
11:50	12:00	10	8	Orthography					

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.....

Excellent

No. volumes in library.....70.....General condition of library books.....Good.....Do you keep a

Library Record?.....No - Effect to.....Have you a suitable book-case?.....Yes.....Give full name of dictionary as it appears on the

cover.....Webster's Revised Unabridged.....Condition.....Excellent.....Kind of blackboard in use.....Slate

Condition.....Excellent.....Has your school a flag?.....No.....What is the general condition of your school grounds?

Number living trees on school grounds.....3.....State condition of outbuildings, Boys'.....Good

Girls'.....Good.....Coal house.....Good.....Teacher's salary per month, \$.....60.00

Term ends.....April 3, 1918

Teacher's name.....Ray F. Bechtold.....Address while teaching.....Girard, Ill.

Director's name.....C. C. Alford.....Address.....Milwood, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

Preliminary Classification Report

Of School in 48th District North Otter Township of Macoupin
 County of Illinois For the term commencing September 9 19 18
Angie Manetta Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
1.	Dorothy Richard.	15	Good Work.	VII			READING		
2.	Harold Parish.	14	" "	VII		20-21-22	Story Hour Book I		
3.	Fae Richard.	13	" "	VII		19-24	" " " II		
4.	Lettice Minor.	12	" "	VII		14-15-16-17-18	" " " III		
5.	Irene Meyers	12	Fair "	VII		7-8-9-10-11-12-13	Baldwin 4 & 5.		
6.	Doris Christensen	12	" "	VII		1-2-3-4-5-6-	Elson IV		
7.	Mary Silotto	13	Poor attendance	VII					
8.	Louise Silotto	11	" "	V					
9.	Melvin Richard	11	Fair	V			GRAMMAR		
10.	Wayne Dufner.	10	Excellent	V		21-20-22	Oral Work		
11.	Orlin Christensen	10	" "	V		14-15-16-17-18	Grady I		
12.	Madeline Gallo	10	Fair	V		7-8-9-10-11-12	" II		
13.	Jane Meyers	9	Good for age.	V		3-4-5-6	" Grammar		
14.	Lorene Dufner	8	Excellent Work	III		1-2	" "		
15.	Winfield Meff.	9	" "	III			ARITHMETIC		
16.	Betsta Bodo.	11	Poor attendance	III		1-2	Oral Work		
17.	Louis Silotto	8	" "	III		13-14-15-16-17	Smith's Primary		
18.	Mike Gallo.	8	Poor Work.	III		1-2-3-4-5-6	" Practical		
19.	Martin Gallo	7	" "	II					
20.	Mary Gallo.	6	Seems to be bright	I					
21.	Julia Silotto	6	" " " "	I			GEOGRAPHY		
22.	Louis Bellegante	6	absent most of time	I		7-8-9-10-11-12	Elementary		
23.	Antonio Bellegante	12	" " " "	V		3-4-5-6	Natural Advanced.		
24.	Kathleen Jarrett.	7	very good work	II		1-2	" "		
							HISTORY		
							Barnes Primary		
							"		
							"		
							PHYSIOLOGY		
							Overton's		
							"		
							CIVIL GOVT		
							Ill. & the Nation		
							" " " "		
							MUSIC		
							"		
							AGRICULTURE		
							MANUAL TRAINING		
							DOMESTIC SCIENCE		

1918-19

Daily Program

TIME		No. Minutes	Grade	SUBJECTS	TIME		No. Minutes	Grade	SUBJECTS
From	To				From	To			
9:00	9:10	10	all	Opening Exercises	1:00	1:10	10	all	General Exercises
9:10	9:20	10	I+II	Numbers	1:10	1:20	10	VII	Reading
9:20	9:30	10	VIII	Civics	1:20	1:30	10	V	Reading
9:30	9:40	10	III	Arithmetic	1:30	1:40	10	VIII	Orthography
9:40	9:55	15	V	Arithmetic	1:40	1:50	10	VII	History
9:55	10:05	10	VII	Arithmetic	1:50	2:05	15	all	Writing
10:05	10:20	15	VIII	Arithmetic	2:05	2:20	15	VIII	Reading
10:20	10:30	10	II	Reading	2:20	2:30	10	VII	Geography
10:30	10:45	15	all	Recess	2:30	2:45	15	all	Recess
10:45	10:55	10	III	Spelling	2:45	3:00	15	I+II	Language
10:55	11:05	10	V	Spelling	3:00	3:10	10	VIII	History
11:05	11:15	10	III	Reading	3:10	3:20	10	III	Language
11:15	11:30	15	VII	Grammar	3:20	3:30	10	V	Language
11:30	11:40	10	I+II	Spelling	3:30	3:40	10	VII	Physiology
11:40	11:50	10	VIII	Grammar	3:40	3:50	10	V	Geography
11:50	12:00	10	VII	Orthography	3:50	4:00	10	VIII	Geography

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. clean
good desks, excellent stove & windows, poor decorations.

No. volumes in library 78 General condition of library books fair Do you keep a
 Library Record? yes Have you a suitable book-case? no Give full name of dictionary as it appears on the
 cover good Condition good Kind of blackboard in use very good
 Condition good Has your school a flag? yes What is the general condition of your school grounds?
very good
 Number living trees on school grounds 3 State condition of outbuildings, Boys' good
 Girls' good Coal house good Teacher's salary per month, \$ 5.00
 Term ends April 9 19 19
 Teacher's name Angie Marietta Address while teaching Nilwood
 Director's name Mr. J. E. Dufner Address Nilwood

TEACHER'S REMARKS ON CLASSIFICATION

I found that the second grade was very poorly classified. No. 24 is now carrying mostly third year work as only second year work caused her to be idle. No. 19 was supposed to take second year work but I found that he could not even read his primer yet, consequently he takes mainly first year work again. The rest are very well classified, although a few do poor work caused by absence.
 Angie Marietta.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

1919-20

Preliminary Classification Report

Of School in Hazel Green District 48 Township of South Otter
 County of Macoupin For the term commencing September 8 1919
Etna Morrell Teacher

Metropolitan Supply Company, Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in each class (by number)	Text Books Used	Closed Last Term	Began This Term
1	Mary Gallo	6		1	1		READING		
2	Julia Silotto	6		1	1	4, 6, 7, 8,	Baldwin Primer		
3	Martin Gallo	8		2	1	1, 2, 3, 5	" First		
4	Avis Christensen	5		1	1	9, 10, 11, 12, 13,	" Fourth		
5	Wayman Walters	7		2	1	14, 15	" Fourth		
6	Mildred Stewart	6		1	1	16, 17, 18, 19, 20	" Sixth		
7	Philip Adecock	5		1	1	21, 22, 23	Elson		
8	Peter Bonz	6		1	1	24, 25, 26,	GRAMMAR		
9	Cathryn Beam	12		4	1		Gowdy's Poems.		
10	Kathleen Jarrett	8		4	1	4, 6, 7, 8, 11,	Classic Stories, Poems		
11	Mike Gallo	9		4	1	2, 3, 4, 5	Lessons in English, Book I.		
12	Betsey Bonz	12		4	1	9, 10, 11, 12, 13, 14, 15	" " " " " " " "		
13	Winfield Neff	10		4	1	16, 17, 18, 19, 20, 21, 22, 23	Gowdy's Revised		
14	Edwin Silotto	11		4	1	24, 25, 26,	ARITHMETIC		
15	Lorine Dufner	9		4	1		Oral		
16	Madeline Gallo	11		6	1	1, 2, 3, 4, 5, 6, 7, 8.	Smith's Primer		
17	Louise Silotto	12		6	1	9, 10, 11, 12, 13, 14, 15,	" Practical		
18	Mary Silotto	13		6	1	16, 17, 18, 19, 20, 21,	" " " "		
19	Aleena Walters	10		6	1	22, 23,	" " " "		
20	Elnora Huson	11		6	1	24, 25, 26	GEOGRAPHY		
21	Melvin Richards	12		6	1		Natural Elementary		
22	Wayne Dufner	11		6	1	9, 10, 11, 12, 13, 14, 15	" Advanced		
23	Orlin Christensen	11		6	1	16, 17, 18, 19, 20, 21,	Notebooks by M. Knight & M. Knight		
24	Walter Huson	14		8	1	22, 23,	HISTORY		
25	Fae Richards	13		8	1	24, 25, 26,	Woodburn & Moran		
26	Doris Christensen	13		8	1		Barnes - Marie E. Dep.		
							PHYSIOLOGY		
							Overton's Primer		
							" Intermediate		
							" Advanced		
							CIVIL GOV'T		
							Ill. and the Nation		
							MUSIC		
							AGRICULTURE		
							MANUAL TRAINING		
							DOMESTIC SCIENCE		

Daily Program

TIME		No. Minutes	Grade	SUBJECTS	TIME		No. Minutes	Grade	SUBJECTS
From	To				From	To			
9	9:10	10	All	Opening Exercises	1	1:10	10	All	General Exercises
9:10	9:20	10	1	Primary Work	1:10	1:20	10	1	Primary Work
9:20	9:30	10	2	Arithmetic (Numbers)	1:20	1:30	10	2	Reading
9:30	9:50	20	8	Arithmetic	1:30	1:45	15	8	Geography
9:50	10:05	15	4	Arithmetic	1:45	1:55	10	4	Reading
10:00	10:15	15	6	Arithmetic	1:55	2:05	10	6	History
10:15	10:30	15	8	Grammar	2:05	2:15	10	4	Geography
10:30	10:45	15	All	Recess	2:15	2:30	15	All	Penmanship
10:45	10:55	10	1	Primary Work	2:30	2:45	15	All	Recess
10:55	11:05	10	2	Spelling	2:45	2:55	10	1	Primary Work
11:05	11:15	10	6	Reading	2:55	3:10	15	8	History
11:15	11:30	15	8	Reading	3:10	3:20	10	2	Language
11:30	11:40	10	4	Spelling	3:20	3:30	10	6	Language
11:40	11:50	10	6	Spelling	3:30	3:40	10	4	Language
11:50	12:00	10	8	Spelling	3:40	3:50	10	8	Physiology
					3:50	4:00	10	6	Geography

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. Clean,
Very good stove, windows good, decorations poor.

No. volumes in library 97 General condition of library books Fair Do you keep a
Library Record? yes Have you a suitable book-case? yes Give full name of dictionary as it appears on the
cover Webster's Revised Unabridged Condition good Kind of blackboard in use slate
Condition good Has your school a flag? yes What is the general condition of your school grounds?
good.

Number living trees on school grounds 3 State condition of outbuildings, Boys' Good
Girls' Good Coal house Good Teacher's salary per month, \$ 90.00
Term ends April 7th 1919
Teacher's name Etna Morrell Address while teaching Nilwood
Director's name J. E. Dufner Address Nilwood

TEACHER'S REMARKS ON CLASSIFICATION

The school is well classified, We have
all necessary textbooks

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS

Preliminary Classification Report

Of School in Hazel Greene District Forty-Eight Township of South Otter
County of Maconquin For the term commencing Sept. 6, 1920
Mrs. Etta Morrell Teacher

~~Metropolitan Supply Company, Anamosa, Iowa 111~~

			SYLLABUS OF CLASSES				PAGES	
NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	Yr.	Mo.	Pupils in Each Class (by number)	Text Books Used	Closed Last Term	Began This Term
1 Fay Richards	15		7			READING		
2 Velma Thurston	13		7		21, 22, 23	Story Hour Book I.		
3 Glenna Walters	11		7			Baldwin Primer		
4 Doris Christensen	14		7		17, 18, 19, 20	Baldwin Second Reader		
5 Madeline Gallo	12		7		11, 12, 13, 14, 15	" " 5th Reader		
6 Lettie Myner	14		7		16	" " Third Reader		
7 Melvin Richards	13		7		1, 2, 3, 4, 5, 6, 7, 8	Elson Book IV.		
8 Orlin Christensen	12		7		9, 10,			
9 Wayne Dufner	12		7			GRAMMAR		
10 Walter Hudson	14		7		17, 18, 19	Course of Study		
11 Mike Gallo	10		5		21, 22, 23, 20	Howdy & Dex. Book I.		
12 Winfield Neff	11		5		16	Howdy & Dex. Book II.		
13 Lorene Dufner	10		5		11, 12, 13, 14, 15	Howdy Revised		
14 Kathleen Jarrett	9		5		1, 2, 3, 4, 5, 6, 7, 8, 9, 10			
15 Antonio Bellegante	14		5			ARITHMETIC		
16 Martin Gallo	9		3			Oral & Written Work		
17 Philip Udcock	16		2		17, 18, 19, 20, 21, 22, 23	Smith's Primary		
18 Mayman Walters	8		2		16	" Practical		
19 Mary Gallo	7		2		11, 12, 13, 14, 15	" "		
20 Aris Christensen	6		2		1, 2, 3, 4, 5, 6, 7, 8, 9, 10	" "		
21 Nattie Gallo	6		1					
22 Elwyn Dufner	7		1			GEOGRAPHY		
24 Louis Bellegante	7		1			Natural Primary		
						World as a Whole		
						Natural Advanced		
						South America and Europe		
						HISTORY		
						1-23, 4, 5, 6, 7, 8, 9, 10 Barnes		
						PHYSIOLOGY		
						Overton's Ele.		
						Overton's Inter.		
						Overton's Adv.		
						CIVIL GOV'T		
						MUSIC		
						AGRICULTURE		
						MANUAL TRAINING		
						DOMESTIC SCIENCE		

Daily Program

TIME				SUBJECTS	TIME				SUBJECTS
From	To	No. Minutes	Grade		From	To	No. Minutes	Grade	
9:00	9:10	10	all	Opening Exercise.	1:10	1:10	10	all	General Exercises
9:10	9:20	10	1	Primary Work	1:10	1:20	10	7	Spelling
9:20	9:30	10	2	Number	1:20	1:30	10	1	Primary Work
9:30	9:45	15	7	Arithmetic	1:30	1:40	10	2	Reading
9:45	9:55	10	3	Arithmetic	1:40	1:55	15	all	Writing & Drawing
9:55	10:10	15	5	Arithmetic	1:55	2:10	15	7	Geography
10:10	10:30	15	7	Reading	2:10	2:20	10	3	Reading
10:30			all	Recess	2:30	2:30	10	5	Geography
10:45	11:00	15	1	Primary Work	2:30	2:45	15	all	Recess
11:00	11:10	10	2	Spelling	2:45	2:50	15	142	Language ^{2nd} & N.S.
11:10	11:20	10	5	Reading	3:00	3:15	15	7	History
11:20	11:40	20	7	Grammar	3:15	3:30	15	5	Language ^{2nd} & N.S.
11:40	11:50	10	3	Spelling	3:30	3:45	15	3	Language ^{2nd} & N.S.
11:50	12:00	10	5	Spelling	3:45	4:00	15	7	Physiology
12:00	1:00	60	all	Noon	4:00			all	Dismissal

SPECIAL REPORT

Give general condition of your school room with regard to cleanliness, desks, stove, windows and decorations..... All are clean and in good condition

No. of volumes in library 97 General condition of library books Fair Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover Webster's Revised Unabridged Condition Good Kind of blackboard in use Slate Condition Good Has your school a flag? Yes What is the general condition of your school grounds Good

Number living trees on school grounds 3 State condition of outbuildings, Boys' Fair Girls' Good Coal House Fair Teacher's salary per month, \$ 100.00 Term ends Apr 5, 1921 Teacher's name Ethna Morrell Address while teaching Milwood, Ill. Director's name John Dufner Address Milwood, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

The school is well classified

TO THE TEACHER:

This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the..... WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

Preliminary Classification Report

Of School in Hazel Green District No. 48 Township of South Otter
 County of Macoupin For the term commencing Sept. 1st 1921
L. B. Blush Teacher

Metropolitan Supply Company, Anamosa, Iowa—111

	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				PAGES	
				Yr.	Mo.	Pupils in Each Class (by number)	Text Books Used	Closed Last Term	Began This Term
1.	Glenn Walter	12	Fair				READING		
2.	Orline Christensen	13	"			1, 2, 3, 4.	Nelson G. S. R. 13, 4,		
3.	Robert M. Cready	14	"			5, 6, 7, 8, 9.	Baldwin R. 6, 7, 8, 9.		
4.	Wayne Dufner	12	"			10	"	4, 5, 6.	
5.	Vincent M. Cready	11	"			13, 20	"	2nd R.	
6.	Winfield Neff	12	Good.			11, 12, 14, 15, 16	"	1st R.	
7.	Dorene Dufner	11	"			17, 18, 19.	"		
8.	Melvin Bettis	13	Poor						
9.	Kathleen Jarrett	10	Fair				GRAMMAR		
10.	Rhea Bettis	10	"			1, 2, 3, 4	Gowdys		
11.	Johna Kustjer	7	Good.			5, 6, 7, 8, 9.	Lessons in English		
12.	Elwyn Dufner	8	"				book two		
13.	Phillip Adcock	7	"				The others follow State course		
14.	Fredrick Bettis	8	Poor				in Language		
15.	Wagman Walter	9	"				ARITHMETIC		
16.	Albert Neff	6	Just started			1, 2, 3, 4, 5, 6, 7, 8, 9, 10	Smiths		
17.	Johna Walter	6	"			11 and 20.	new book		
18.	Mary Dufner	6	"						
19.	Lois Buelegant	7	Poor						
20.	Aris Christensen	7	Good.						
							GEOGRAPHY		
						1, 2, 3, 4	Natural Adv.		
						5, 6, 7, 8, 9	" Science.		
						10	Home Geog.		
							HISTORY		
						1, 2, 3, 4.	Burns' School		
						5, 6, 7, 8, 9	History of the U.S.		
							Int. to American Hist.		
						1, 2, 3, 4.	PHYSIOLOGY		
							Ornithology Adv.		
							CIVIL GOV'T		
						1, 2, 3, 4.	My Country.		
							MUSIC		
							AGRICULTURE		

1921-22

Daily Program

TIME		No. Minutes	Grade	SUBJECTS	TIME		No. Minutes	Grade	SUBJECTS
From	To				From	To			
9:00	9:10	10	all	Opening Exercises	1:00	1:20	20	8	Grammar
9:10	9:25	15	8	Phys. or Civics	1:20	1:35	15	6	Language
9:25	9:40	15	6	Arith.	1:35	1:45	10	4	Language
9:40	9:55	15	4	Arith.	1:40	1:55	10	2	Language
9:55	10:05	10	2	Numbers	1:55	2:05	10	1	Language
10:05	10:15	10	1	Numbers	2:05	2:20	15	8	Geography
10:15	10:30	15	8	Arith.	2:20	2:30	10	6	Geography
10:30	10:45	15	all	Recess	2:30	2:45	15	all	Recess
10:45	11:00	15	6	Reading	2:45	2:55	10	4	Spelling
11:00	11:15	15	8	Reading or Spelling	2:55	3:05	10	2	Spelling
11:15	11:30	15	8	Reading or Spelling	3:05	3:15	10	1	Spelling
11:30	11:40	10	2	Reading	3:15	3:30	15	8	History
11:40	11:50	10	1	Reading	3:30	3:45	15	6	History
11:50	12:00	10	6	Spelling	3:45	4:00	15	4	Geography
12:00	1:00	60	all	Noon	4:00				Dismissal

SPECIAL REPORT

Give general condition of your school room with regard to cleanliness, desks, stove, windows and decorations.

Fair

No. of volumes in library 97 General condition of library books Fair Do you keep a Library Record? Yes Have you a suitable book-case? Yes Give full name of dictionary as it appears on the cover. Webster's Revised Unabridged Kind of blackboard in use. Slate Condition. Good Has your school a flag? Yes What is the general condition of your school grounds Poorly kept Number living trees on school grounds. 4 State condition of outbuildings, Boys' Fair Girls' Fair Coal House. Fair Teacher's salary per month, \$ 100.00 Term ends. April 4th 1922 Teacher's name. L. B. Bush Address while teaching. Wilwood Ill. Director's name. John E. Dufner Address. Wilwood Ill.

TEACHER'S REMARKS ON CLASSIFICATION

I have classified the school according to the report left by the last years teachers, may have to make some changes.

P.S. There is not any Register here please send me one at once

Yours truly
L. B. Bush

TO THE TEACHER:

This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the 3 day Week of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

First Week's Classification Report

Of the Hazel Green School, District No. 48, Macoupin County, Illinois.
 For the term commencing September 4 1922 Freida DeKruere Teacher

No. 111 Ill. Metropolitan Supply Co., Ames, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Lorene Dufner	12		7		READING	7 th Story Hour		Selections
2	Kathleen Barrett	11		7		7 th 1234	Reading, Hartwell		
3	Vincent McCreehy	12		7		5 th No. 5	Baldwines		P.5
4	Winfield Neff	13		7		3 rd Nos. 7, 8	Baldwines		First of
5	Rea Bettis	11		5		2 nd Nos. 9, 10, 11	Baldwines		books.
						1 st Nos. 12, 13, 14, 15, 16, 17, 18, 19, 20	Baldwines		
						SPELLING			
						7 th Nos. 1, 2, 3, 4	Quins		1 st of 7 th
6	Zelma Kretzer	8		3		5 th Nos	Quins, Lokenbill		11
7	Arvi Christensen	8		3		3 rd , 2 nd & 1 st	Wred taken		
8	Philip Adcock	8		3			from Reading.		
						GRAMMAR			
9	Wilma Walters	7		2		7 th Nos. 1, 2, 3, 4	Gowdy. III		First of
10	Mary M. Dufner	7		2		5 th No. 5	Gowdy II		Books
11	Ellwyn Dufner	9		2		3 rd Nos. 6, 7, 8	Gowdy I		
						LANGUAGE			
						Nos. 12, 13, 14, 15	Oral class		
12	Albert Neff	6		1		16, 17, 18, 19, 20	Work.		
13	Freddie Bettis	9		1		ARITHMETIC			
14	Wayman Walters	10		1		7 th No. 1, 2, 3, 4	Smith's Practical		129
15	Velma Dufner	6		1		5 th No. 5	Smith's Practical		according
						3 rd Nos. 9, 10, 11, 6, 7, 8	Smith's Primary		to course
						1 st & 2 nd	Board work.		1 st of book
16	Rosie Ballegante	7		1		WRITING			
17	James McCreehy	5		1		All-	Palmer		1 st of
18	Evelyn Whittier	6		1			Method		Book.
19	Welcome Bettis	6		1		PHYSIOLOGY AND HYGIENE			as outlined
20	Dwayne Dufner	6		1		7 th 1, 2, 3, 4	Overton's		in course
						5 th No. 5	Overton's		First of
									book.
						GEOGRAPHY			
						7 th Nos. 1, 2, 3, 4	Brigham +		according
						5 th No. 5	M. Gailane		to course
									First of book.
						U. S. HISTORY			
						Nos. 1, 2, 3, 4	Hartez		First of
						and 5	School history		book.
						HISTORY OF ILLINOIS			
						CIVICS			
						Nos. 1, 2, 3 and 4.	My Country.		First of
						MUSIC			book.
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME		Class	FORENOON SUBJECTS	TIME		Class	AFTERNOON SUBJECTS
From	To			From	To		
9:00	9:15	1	Primary Work	1:00	1:10		All Opening Exercises
9:15	9:25	1	Number Work	1:10	1:20	7	Spelling
9:25	9:40	2	Number Work	1:20	1:40	1	Primary Work
9:40	9:55	7	Arithmetic	1:40	1:50	1	Reading
9:55	10:10	3	Arithmetic	1:50	2:00	2	Reading
10:10	10:20	5	Arithmetic	2:00	2:10	All	Writing or Drawing
10:20	10:30	7	Reading	2:10	2:20	7	Geography
10:30	10:45		All Recess	2:20	2:30	3	Reading
10:45	11:00	1	Primary Work	2:30	2:45		All Recess
11:00	11:10	1	Spelling	2:45	2:55	5	Geography
11:10	11:20	2	Spelling	2:55	3:10	1-2	Language & N. S.
11:20	11:25	5	Reading	3:10	3:20	7	History
11:25	11:40	7	Grammar	3:20	3:30	5	Language
11:40	11:50	3	Spelling	3:30	3:45	3	Language
11:50	12:00	5	Spelling	3:45	4:00	7	Physiology - Girls
12:00	1:00		All Noon	4:00			All Dismissal

SPECIAL REPORT

1922-23

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

School room is in fair condition. It needs painting on inside. Stove in good condition. There are few decorations, no pictures.

No. volumes in library 85 General condition of library books some good and some poor Do you keep a

Library Record? Yes Have you a suitable book-case? No Give full name of dictionary as it appears on the

cover Webster's Unabridged Dictionary Condition Good Kind of blackboard in use Slate

Condition Good What is the general condition of your school grounds? Large, with good

play ground.

No. living trees on school grounds 3 State condition of outbuildings, Boys' fair

Girls' fair Coal house fair Teacher's salary per month, \$ 95.00

Term ends April 3 1923 Was the Classification record properly filled out at the close of last term? Yes

Teacher's name Freida De Fevers Address while teaching Union, Ill.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after the school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

Preliminary Classification Report

Of school in Hazel Green District 48 Township of South Otter
 County of Macopin for the term commencing Sept. 3rd, 1923
L. B. Bush Teacher.

Metropolitan Supply Co., Cedar Rapids, Iowa No. 111

				SYLLABUS OF CLASSES				PAGES	
No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	Year	Mth.	Pupils in each class [by number]	Text Book Used	Closed Last Term	Began This Term
ADVANCED DIVISION				READING					
1	Kathleen Garrett	12	Good	8		1, 2, 3	Story House R. 7 th		
2	Winfield Meff	14	"	6		4, 5	Baldwin R.		
3	Vincent M. Brady	13	Fair	4		6, 7, 8, 9, 10, 11	Baldwin R.		
4	Rhea Betts	12		2		12, 13, 14, 15	"		R 2 nd
5	Bernard Adeock	10		1		16, 17, 18, 19, 20, 21	"		R 1 st
6				8		ORTHOGRAPHY			
						Cavira Orth.			
						Other grades follow			
						State Course of study			
				8		ARITHMETIC			
				6		Mundwirth & Smith			
				4		Singh			
						Primary have been thru course			
INTERMEDIATE DIVISION				LANGUAGE					
4	Rhea Betts	12	Fair	6		Lessons in Eng. Book H			
5	Bernard Adeock	10		1, 2, 3		Follow state course			
6	Mary Dufner	8	Good	8		GRAMMAR			
7	John Kretzer	9	"			Gowdy			
8	Skippa Walters	8	"						
9	Arthur Adeock	8	"						
10	Albert Meff	7	Fair			COMPOSITION			
11	Vehua Dufner	6	"						
				8		GEOGRAPHY			
				6		Essentials of Geog. Book H			
				4		Home Geog.			
				8		PHYSIOLOGY			
				6		Overtones Adv.			
				4		" " Inst.			
				8		U. S. HISTORY			
				6		Burns's School History			
						Introduction to American History			
						WRITING			
						Palmer			
						MUSIC			
						CIVIL GOVERNMENT			
						My Country			
						AGRICULTURE			
						DOMESTIC SCIENCE			
						MANUAL TRAINING			
						DRAWING			
						CITIZENSHIP			

Classify according to State Course of Study.

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
9:00	10		Opening Exercises						
9:10	10	Numbers							Arith.
9:20	15						Arith.		
9:35	15				Numbers				
9:50	10		Numbers						
10:00	10								Gram.
10:10	20								
10:30	15		Recess						
10:45	10	Reading							
10:55	15						Lang.		
11:10	10				Lang.				Reading
11:20	20								
11:40	10		Reading				Spelling		
11:50	10			Mon.					
12:10	1:00	Spelling							
1:10	15				Reading				Geog.
1:25	15								
1:40	15						Read. or Phys.		Orth.
1:55	10		Lang.						
2:05	15				Phys.				
2:20	10			Recess					
2:30	10								
2:45	10	Drawing							
2:55	15						History		History
3:10	15								
3:25	10				Geog.		Geog.		Phys. & Civ.
3:35	10								
3:45	15								

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations: Fair, have been used several yrs.

No. volumes in library 85 General condition of library books: poor Do you keep a Library Record? Yes Have you a suitable bookcase? Yes Give full name of dictionary as it appears on the cover: Webster's Revised Condition: poor Kind of blackboard in use: State Condition: poor Has your School a flag? Yes Flag pole? No What is the general condition of your school grounds? weedy What grade of certificate do you hold? second Has it been registered in this county since July 1st? Yes

No. of living trees on school grounds: 3 State condition of out buildings: Boys' fair Girls' fair Coal house: fair Teacher's salary per month, \$ 100.00

Term ends April 2nd 1924

Teacher's name J. B. Bush Address while teaching Milwood

Director's name R. Bechtel Address Milwood

Date of this report Sept. 7th, 1923.

TEACHER'S REMARKS ON CLASSIFICATION

This report is made out just as the school is classified at present. Nos. 10, and 11 are really third grade pupils but I think I want to put you work with them and have them ready for the fifth next yr.

Yours truly
J. B. Bush.

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

hc-5861

Preliminary Classification Report

Of school in Hazel Green District 48 Township of South Otter
 County of Macon for the term commencing Sept 1, 1924
Bernard Walden Teacher.

Metropolitan Supply Co., Cedar Rapids, Iowa No. 111

			SYLLABUS OF CLASSES				PAGES			
No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS		Year	Mth.	Pupils in each class [by number]	Text Book Used	Closed Last Term	Began This Term
ADVANCED DIVISION					7					
1	Rhea Bettis	13					(7) Hartwell's Story Hour (5) Baldwin 4 Baldwin 3 Baldwin 142 Baldwin			
								ORTHOGRAPHY		
							(7) Cavin 5 Cavin & Lutenhill 4 " " " 3 " " "			
								ARITHMETIC		
							7 Smith's Practical 5 Smith's intermediate 4 " Primary 3 " "			
INTERMEDIATE DIVISION					5			LANGUAGE		
2.	Mary Shufner	9			5		3 Gowdy & Deheimer I			
3	Wilma Walters	9			5		45 Gowdy & Deheimer II			
4	Velma Knetzer	10			5			GRAMMAR		
5	Bernard Adeock	11			5		7 Gowdy			
6	Arthur Adeock	9			5					
7	Velma Shufner	8			4					
8	Albert Nell	8			4			COMPOSITION		
9.	Everlyn Whittler	7			3					
10	Velma Bettis	9			3					
11	Freddie Bettis	11			3			GEOGRAPHY		
12	Wayman Walters	12			3		7 Essentials of Geography 5 Natural Elements 4 Mc Knight 7 Coatons			
								PHYSIOLOGY		
								U. S. HISTORY		
					7		Barnes			
PRIMARY DIVISION					2			WRITING		
13	James McCready	6			2			Palmer		
14	Robert Whittler	6			2					
15	Willcome Bettis	8			2					
16	Kessie Bettis	7			2			MUSIC		
17	Clarence Adeock	6			1					
								CIVIL GOVERNMENT		
							my Country	AGRICULTURE		
								DOMESTIC SCIENCE		
								MANUAL TRAINING		
								DRAWING		
								CITIZENSHIP		

INTERMEDIATE DIVISION

2. Mary Shupner 9
 3. Wilma Walters 9
 4. Felma Knetzer 10
 5. Bernard Adcock 11
 6. Arthur Adcock 9
 7. Velma Shupner 8
 8. Albert Napp 8
 9. Evelyn Wadler 7
 10. Velma Bettis 9
 11. Freddie Bettis 11
 12. Wayman Wadler 12

PRIMARY DIVISION

13. James McCready 6
 14. Robert Whittier 6
 15. Wilcome Bettis 8
 16. Jessie Bettis 7
 17. Clarence Adcock 6

1924-25

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
		Same as State Course Study							

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations.....
in good condition

No. volumes in library *80* General condition of library books *Fair* Do you keep a Library Record? *yes* Have you a suitable bookcase? *no* Give full name of dictionary as it appears on the cover *Webster* Condition *Poor* Kind of blackboard in use *Slate* Condition *good* Has your School a flag? *yes* Flag pole? *no* What is the general condition of your school grounds? *good* What grade of certificate do you hold? *1st* Has it been registered in this county since July 1st? *yes* No. of living trees on school grounds *3* State condition of out buildings: Boys' *Fair* Girls' *Fair* Coal house *Fair* Teacher's salary per month, \$ *113.00*

Term ends *May 1st*, 19 *24*

Teacher's name *B. O. Walden* Address while teaching *Girard*

Director's name *H. Bechtel* Address *Girard*

Date of this report *Sept*, 19 *24*

TEACHER'S REMARKS ON CLASSIFICATION

This school is well classified excepting the class in the fourth year.

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Bernard Adcock	12		6	1-5	READING	Baldwins	3	6
2	Arthur Adcock	10		6	6-8		Baldwins	4	5
3	Wilma Walter	10		6	8-11		Baldwins	3	4
4	Mary M. Dufner	10		6	12-17		Baldwins	2	3
5	Julia Knetzer	11		6	8		Baldwins		1
6	Albert Neft	9		5		SPELLING			
7	Velma Dufner	8		3	1-5	Cavins + Lukenhill			
8	Velma Bettis	10		4	6-7	"	"		
9	Evelyn Whittier	9		4	8-11	"	"		
10	Wayman Walter	13		4	12-17	"	"		
11	Freddie Bettis	12		4		GRAMMAR			
12	Wilma Bettis	9		3	1-5	Lowdy + DePheimer		Bk A	
13	James McCreedy	7		3	6-7	"	"	Bk B	
14	Jesse Bettis	8		3	8-11	LANGUAGE	"	Bk C	
15	Clarence Adcock	7		5	6-7	Smiths	Intermediate auth.		
16	Robert Whittier	7		3	8-11	"	Primary		
17	Louise Clevenger	10		3	12-17	"	"		
18	Billie Dufner	6		1	1-5	ARITHMETIC	Wentworth + Smith		
						WRITING	Palmer		
						PHYSIOLOGY AND HYGIENE	Clouston		
						GEOGRAPHY			
							1-5 Essentials of Geog.	Bk E	
							6-7 Redman + Hummer		
							8-11 Home Geography		
						U. S. HISTORY			
							1-5 Woodburn + Moran		
						HISTORY OF ILLINOIS			
						CIVICS			
						MUSIC			
						AGRICULTURE			
						HOUSEHOLD ARTS			
						DRAWING			
						ALGEBRA			
						ENGLISH			
						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
						COM. GEOGRAPHY			
						BOTANY			
						GREEK AND ROMAN HIST.			

DAILY PROGRAM

TIME				Class	FORENOON SUBJECTS	TIME				Class	AFTERNOON SUBJECTS
From	To					From	To				
9:00	9:10	10	all		Opening Exercise	1:00	1:10	10	all		Opening Ex.
9:10	9:20	10	1		Numbers	1:10	1:20	10	1		Reading
9:20	9:30	10	3		arithmetic	1:20	1:30	10	3		Reading
9:30	9:45	15	6		arithmetic	1:30	1:45	15	5		Geography
9:45	10:00	15	4		arithmetic	1:45	1:55	10	4		Reading
10:00	10:15	15	5		arithmetic	1:55	2:10	15	6		History
10:15	10:30	15	all		Writing	2:10	2:20	10	4		Geography
10:30	10:45	15	all		Recess	2:20	2:30	10	all		Physical Exercise
10:45	10:55	10	1		Spelling	2:30	2:45	15	all		Recess
10:55	11:05	10	5		Reading	2:45	3:00	15	6		Language
11:05	11:20	15	6		Reading	3:00	3:15	15	6		Grammar
11:20	11:30	10	3		Spelling	3:15	3:30	15	5		Language
11:30	11:40	10	4		Spelling	3:30	3:45	15	4		Language
11:40	11:50	10	5		Spelling	3:45	4:00	15	6		Geography
11:50	12:00	10	6		Spelling	4:00	00		all		Dismissal
12:00	1:00	60	all		Noon						

1925-26

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

Very Good

No. volumes in library 80 General condition of library books Poor Do you keep a Library Record? Yes Have you a suitable book-case? no Give full name of dictionary as it appears on the cover Webster's Revised unabridged Condition Poor Kind of blackboard in use slate Condition good What is the general condition of your school grounds? Good

No. living trees on school grounds. 3 State condition of outbuildings, Boys' Poor Girls' good Coal house Good Teacher's salary per month, \$150.00 Term ends April 30 1926 Was the classification record properly filled out at the close of last term? yes Teacher's name Bernard Walden Address while teaching Girard Ill.

TEACHER'S REMARKS ON CLASSIFICATION

The school is well qualified Classified

TO THE TEACHER :

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink and mail to me immediately after school is organized. Due credit will be given you for filing this report promptly.

County Superintendent of Schools.

First Week's Classification Report

Of the Hazel Green School, District No. 48, Macoupin County, Illinois.
For the term commencing September 6, 1926 Alberta B. Crawford Teacher

No. 111 III. Metropolitan Supply Co., Anamosa, Iowa

No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES				YEAR	
				Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
1	Bernard Adcock	13	Brilliant Scholar	7	1 st	7 th 1-2-10-19	Baldwin's		
2	Arthur Adcock	11		7	1 st	6 th 11-13-14-18-24	"		
3	Clarence Adcock	8		4	1 st	5 th 3-7-20-22	"		
4	Mary Helen Adcock	6		1	1 st	4 th 3-8-3 rd 9 2 nd 12-15	"		
5	Velma Bettis	11		5	1 st	16-17-18-4-21	"		
6	Jesse Bettis	9		4	1 st	7 th 1-2-10-19	Canine		
7	Uredlie Bettis	13		5	1 st	6 th 11-13-14-18-24	Canine & Lokenbill		
8	Welcome Bettis	10		4	1 st	5 th 5-7-20-22	"		
9	Alvelda Bechtel	9	Brilliant Scholar	3	1 st	4 th 3-6-8-16-17-23	"		
10	Mary M. Shufner	11		7	1 st	3 rd 9	GRAMMAR		
11	Velma Shufner	10		6	1 st	7 th 1-2-10-19	Gouldy's Desheimer		
12	Billie Shufner	7		2	1 st	8 th 11-13-14-18-24	"		
13	Mae Jenkins	11		6	1 st		LANGUAGE		
14	Wilbur Jenkins	12		6	1 st	5 th 5-7-20-22	"		
15	Lorvell Jenkins	7		2	1 st	4 th 3-6-8-16-17-23	"		
16	James M. Creed	8		4	1 st		ARITHMETIC		
17	Donald Meyers	10		4	1 st	7 th	Smith		
18	Albert Neff	10		6	1 st	6 th	"		
19	Wilma Walters	11		7	1 st	5 th 4 th 3 rd	"		
20	Wayman Walters	15	Slow because of health	5	1 st		WRITING		
21	Donald Walters	6		1	1 st	All Seven	Palmer		
22	Evelyn Whitler	10		5	1 st	Griles			
23	Robert Whitler	8		4	1 st	PHYSIOLOGY AND HYGIENE			
24	William Smith			6	1 st	7 th 1-2-10-19 6 th 11-13-14-18-24 5 th 5-7-20-22 4 th 3-6-8-16-17-23	Overton		
						23	GEOGRAPHY	Brigham	
						7 th 6 th 5 th 4 th		Home Note Book	
						7 th 6 th 5 th	U. S. HISTORY	Barnes Moran Woodburn State Course	
						7 th	HISTORY OF ILLINOIS	Mather	
							CIVICS		
							MUSIC		
							AGRICULTURE		
							HOUSEHOLD ARTS		
							DRAWING		
							ALGEBRA		
							ENGLISH		
							ENGLISH HISTORY		
							PHYSICAL GEOGRAPHY		
							COM. GEOGRAPHY		
							BOTANY		
							GREEK AND ROMAN HIST.		

All classes began the year with a brief review of past year's work in self-reading text books.

Finished May 15, 1926.

DAILY PROGRAM

TIME			Class	FORENOON SUBJECTS	TIME			Class	AFTERNOON SUBJECTS
From	To				From	To			
9:00	9:10		All	General Exercises.	1:00	1:15		1-2	Language
9:10	9:35		1-2-3	Reading	1:15	1:30		3-4	Language
9:35	10:00		4-5	Reading	1:30	1:45		5-6	Language
10:00	10:15		6-7	Reading	1:45	2:00		7	Language
10:15	10:30		All	Writing (Monday, Thursday, Friday)	2:00	2:15		4-5	Physiology
10:30	10:45			Recess.	2:15	2:30		6-7	Physiology
10:45	11:05		1-2-3	Reading and Numbers.	2:30	2:45		3-4	Recess.
11:05	11:15		4	Arithmetic	2:45	3:00		1-2	Nature Study - Tuesday, Thursday
11:15	11:30		5	Arithmetic	3:00	3:15		5-6	Geography
11:30	11:45		6	Arithmetic	3:15	3:30		7	History
11:45	12:10		7	Arithmetic	3:30	3:45		5-6	History
					3:45	4:00		4-7	Geography

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

The school room is clean, need one large desk, good ribbon air blast furnace, good windows, and a few decorations.

No. volumes in library 79 General condition of library books Fair condition Do you keep a

Library Record? Yes. Have you a suitable book-case? No. Give full name of dictionary as it appears on the

cover Webster's International Dictionary Condition Very poor Kind of blackboard in use Hard slate

Condition Good What is the general condition of your school grounds? Well set in grass, has

been mowed before school started.

No. living trees on school grounds four State condition of outbuildings, Boys' Moderate

Girls' Moderate Coal house Fair condition Teacher's salary per month, \$ 90.

Term ends May 192 7 Was the Classification record properly filled out at the close of last term? Yes.

Teacher's name Alberta B. Crawford Address while teaching N. Wood Illinois.

Duane S. L. Fair.

TEACHER'S REMARKS ON CLASSIFICATION

The work is well organized, there has been a difficulty because some students are coming in from the town schools. There was no seventh grade last year, and the seventh year work has had to be organized. All students seem to be in the right classes. In the higher grades there are more pupils in the classes. The one third grade student is well able to carry the fourth year work.

Alberta B. Crawford. Teacher.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after the school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

Preliminary Classification Report

Of school in _____ District 48 Township of Fourth Otter.
County of Macoupin for the term commencing Sept 3 1928
Josephine Price Teacher.

~~2667—Illinois Office Supply Company, Ottawa, Illinois.~~

SYLLABUS OF CLASSES				PAGES					
No.	NAMES	Age	REMARKS ON INDIVIDUAL PUPILS	Year	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
VII.									
ADVANCED DIVISION				READING					
1.	Velma Dufner					III. 1, 2, 3, 4, 5, 6.	Clean VII		
2.	Mae Jenkins					II. 7, 8.	" VI		
3.	Joseph Cottingham					I. 9, 10, 11, 12, 13	" V		
4.	Wilbur Jenkins					III. 14, 15, 16	" IV		
5.	Albert Ruff					II. 17	" III		
6.	Hershel Tombes					I. 18, 19, 20	" I		
				ORTHOGRAPHY					
						VII. 1, 2, 3, 4, 5, 6.	Aldine IV.		
						VI. 7, 8.	" III		
						V. 9, 10, 11, 12, 13	" II		
						III. 14, 15, 16	" I		
						II. 17.	" I		
						I. 18, 19, 20	" I		
				ARITHMETIC					
						VII. 1, 2, 3, 4, 5, 6	Pilot III.		
						VI. 7, 8.	" II		
						IV. 9, 10, 11, 12, 13	" I		
						III. 14, 15, 16	" I		
						II. 17.	" I		
						I. 18, 19, 20.	" I		
No's 7 and 8 are after No. 13.									
INTERMEDIATE DIVISION									
7.	Anastacia Reznick								
10.	Lloyd Cottingham								
11.	Floyd Cottingham								
12.	Billie Dufner								
13.	Lowell Jenkins								
				LANGUAGE					
						I. 18, 19, 20			
						II. 17			
				GRAMMAR					
						III. 14, 15, 16	Essential Sav. Habits.		
						IV. 9, 10, 11, 12, 13	"		
				COMPOSITION					
						VI. 7, 8.	II		
						VII. 1, 2, 3, 4, 5, 6	III.		
				GEOGRAPHY					
						VII. 1, 2, 3, 4, 5, 6.	Essentials Geography		
						VI. 7, 8.	"		
						V. 9, 10, 11, 12, 13	I & II.		
				PHYSIOLOGY					
						VI. 1, 2, 3, 4, 5, 6	Aristotle's applied Phys.		
PRIMARY DIVISION									
17.	Robert Reznick								
				U. S. HISTORY					
						VII. 1, 2, 3, 4, 5, 6	W. S. Hist.		
						VI. 7, 8.	Intro. to Am. Hist.		
				WRITING					
				CITIZENSHIP					
				MUSIC					
				CIVIL GOVERNMENT					
				AGRICULTURE					
				DOMESTIC SCIENCE					
				MANUAL TRAINING					
				DRAWING					
Classify according to State Course of Study									

Classify according to State Course of Study	
---	--

1928-29

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
	9:10	Numbers.							
	9:20		numbers.						
	9:30			arith					
	9:45				arith				
	10:00						arith		
	10:15							arith	
Recess	10:45	Read.							
	11:00		Read II						
	11:20			Read.					
	11:30					Read.			
	11:45						Read.		
noon	1:00	spell						Read.	
	1:10		spell						
	1:20			spell					
	1:30					spell.			
	1:40						spell.		
P. Cy.	1:50							spell.	
	2:05				Geo.				
	2:10						Geo.		
	2:20							Geo.	
Recess	2:45	writing							
	2:55						hist.		
	3:05							hist	
	3:15	Lang.							
	3:20		Language						
	3:30					Lang.			
	3:40						Lang		
	3:50							Lang. or Phys.	

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows, and decorations.

The school has been remodelled and is in a very good condition. We have a new stove. The desk is good.

No. volumes in library 40 General condition of library books fairly good Do you keep a

Library Record? Yes Have you a suitable bookcase? Yes Give full name of dictionary as it appears on the cover Webster Revised Condition good Kind of blackboard in use slate Condition

good Has your school a flag? No What is the general condition of your school grounds? good

What grade of certificate do you hold? Second Has it been registered in this county since July 1st? No

No. of living trees on school grounds three State condition of out-buildings: Boys' good

Girls' good Coal house good Teacher's salary per month, \$ 90

Term ends April, 1929

Teacher's name Josephine Price Address while teaching Milwood, Ill.

Director's name W. C. Neff Address Milwood, Ill. R. R. 1.

Date of this report Sept 7, 1928.

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 Township of South Otter County of Macoupin
For the term commencing September 3, 1906, and ending March 7, 1907,
Copyrighted and published by W. M. Welch Company, Chicago. All rights reserved. Copyright by W. M. Welch.

Teacher						BRANCHES												SYLLABUS OF CLASSES						
NUMBER	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U. S.	Physiology	Civil Govt.	Music	Class	Grade	Pupils Each Class (By Numbers)	Text Book Used	Pages Canvassed		
																						From	To	
1	Myrtle Johnson	15	112	7 th	6 th	98	93	91	94	95	87			92	90			A	7 th	ORTHOGRAPHY				
2	Mary Lancaster	15	107	"	"	99	97	89	97	98	94			92	96			"	"	1, 2, 3, 4 th & 5	Course of Study			
3	" Allen	15	112	"	"	94	90	88	88	95	81			92	84			"	"	and the remainder	Study			
4	Ray England	17	51	7 th	"	x	x	x	x	x	x			x	x			"	"	Spelling.				
5	Daniel Costley	17	76	"	"	x	x	x	x	x	x			x	x			"	"					
6	Myrtle Lancaster	12	107	5 th	"	89	91	91	99	97	92				91			B	5 th	READING				
7	Lallas Alford	11	123 ¹	"	"	89	93	91	98	90	92				92			"	"	all	Baldwin's			
8	Estelle Neff	11	108	"	"	88	92	88	86	84	77				92			"	"		and			
9	Curtis Morgan	11	60	"	"	70	83	83	68	94	77				77			"	"		Parker's			
10	Coy Johnson	11	114	3 rd	"	91	90	86	78		83				79			C	3 rd		Leaflets.			
11	Bernard Kumble	10	120	"	"	95	85	95	57		83				79			"	"	WRITING				
12	" Walden	9	123 ¹	"	"	93	83	93	68		85				66			"	"	all	Course of Study			
13	Robbie Allen	12	86	"	"	86	80	86	69		81				79			"	"					
14	Chester	10	112	"	"	84	85	84	61		80				69			"	"					
15	Mary Johnson	8	101	2 nd	"		85	83	80										2 nd					
16	Alva Lancaster	8	103	"	"		85	81	88										"					
17	Clayton Morgan	7	111	"	"		90	85	88										"	ARITHMETIC				
18	Frank Stewart	8	115	"	"		80	84	88										"	all take	White's			
19	Lewis Neff	6	105	1 st	"		66	70	70										1 st	Arithmetic				
20	Clarence Allen	6	76	"	"		75	78	80										"	and Numbers.				
																					GEOGRAPHY			
																					10's 1, 2, 3, 4, 5, 6, 7, 8 & 9. Natural			
																					LANGUAGE			
																					10, 11, 12, 13 th & 14 th Course of Study			
																					GRAMMAR			
																					1, 2, 3, 4, 5, 6, Harvey's 7, 8 th & 9.			
																					COMPOSITION			
																					HISTORY			
																					1, 2, 3, 4 th & 5. Barnes's			
																					PHYSIOLOGY			
																					1, 2, 3, 4, 5, 6, Overton's 7, 8, 9, 10, 11, 12, 13 th & 14.			
																					CIVIL GOVERNMENT			
																					Hornard's			
																					MUSIC			

THIS MARGIN FOR BINDING

Followed the Course of Study as closely as possible.

THIS MARGIN FOR BINDING

Followed the Course of Study as closely as possible.

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make daily preparation for your work? I do

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily?

Yes Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?

Yes Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

TEACHER'S REMARKS TO SUPERINTENDENT

(NOTE.—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

1906-1907

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	15	5	20
No. non-resident pupils enrolled .	0	0	0
Total No. days attendance	1484	539	2023
Average daily attendance			167
Total No. days absence			447
No. cases tardiness			268
No. neither tardy nor absent . . .	2		2

Value of school apparatus

No. volumes in library 20

No. living trees on ground 5

Whole No. of days taught 123 1/2

Compensation of teacher per month \$45

Average cost of tuition per month for each pupil \$2.25

Percentage of Attendance 80 7/10

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Nellie Brown

District No. 48

Township South Otter

DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
			Used program sent by the County Superintendent with a few variations to suit the need of the school.
AFTERNOON SESSION			

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 40 Township of South Otter County of Macomb
For the commencing Sept 2 1907, and ending November 2 1907,
Copyrighted and published by W. M. Welch Company, Chicago. All rights reserved. Copyright by W. M. Welch.

Teacher						BRANCHES												SYLLABUS OF CLASSES						
NUMBER	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U. S.	Physiology	Civil Govt.	Music	Class	Grade	Pupils Each Class (By Numbers)	Text Book Used	Pages Canvassed		
																						From	To	
1	Chester Allen	10	33	6th	2	71	95	95	81		72		93					4			ORTHOGRAPHY			
2	Anna Dufner	10	32	3rd	2	99	96	95	99		85								0			Course of Study		
3	Robert Allen	13	11	6th	2	49	75	74	80		33		30											
4	Bernard Walden	10	42	6th	2	71	92	95	95		65		96	98										
5	Estelle Neff	11	37	8th	2	93	97	97	88		93		91		80									
6	Dallas Alford	11	41	8th	2	90	99	95	93	92	96		86		66						READING			
7	Curtis Morgan	11	41	8th	2	52	90	72	83	79	73		71		73						Baldwins			
8	Clayton Morgan	8	41	3rd	2	99	95	95	98		100													
9	Frank Stewart	8	38	3rd	2	60	30	85	77		60													
10	Chloe Rice	8	42	2nd	2		98	95	100															
11	Maudie Dufner	8	37	2nd	2		98	95	97												WRITING			
12	Clarence Allen	6	32	1st	2		95	90	98												Course of Study			
13	Louis Neff	7	37	1st	2		85	80	90															
																					ARITHMETIC			
																					White's			
																					GEOGRAPHY			
																					Natural Adv.			
																					LANGUAGE			
																					How to Talk			
																					GRAMMAR			
																					Harvey's			
																					COMPOSITION			
																					HISTORY			
																					Barnes			
																					PHYSIOLOGY			
																					Overton's			
																					CIVIL GOVERNMENT			
																					Formans			
																					MUSIC			

THIS MARGIN FOR BINDING

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES

AFTERNOON SESSION			

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 Township of South Otter County of Macoupin
For the Winter commencing Sept. 2nd 1907, and ending March 10th 1908.

Copyright by W. M. Welch, Chicago—All rights reserved.

Miss Sophia Chappell

Teacher

BRANCHES

SYLLABUS OF CLASSES

Miss Sophia Chappell						Teacher														BRANCHES														SYLLABUS OF CLASSES					
Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed																
																							From	To															
1	Myrtle Lancaster	13	60	8	6	89	99	97	100	83	82	98		98								ORTHOGRAPHY	Course of Study																
2	Wallas Alford	11	124	8	6	86	100	97	68	99	78	97		97		47			A	8	1, 2, 3, 4,																		
3	Estelle Neff	11	117	8	6	87	98	99	95	91	97	98		98		46			B	10	5, 6, 7, 8, 9, 10,																		
4	Curtis Morgan	11	122	8	6	96	85	79	94	89	89	93		93		87			C	4	11, 12, 13.																		
5	Anna Wufner	10	44	4	6	99	96	95	99		85											READING	Baldwins																
6	Clayton Morgan	9	116	4	6	99	95	90	99		79								A	8	1, 2, 3, 4, 5,																		
7	Bernard Walden	10	122	6	6	91	88	95	78		78	93		93		86			B	6	6, 7, 8, 9, 10,																		
8	Chester Allen	10	77	6	6	88	93	90	85		99	97		97		89			C	4	12, 13, 14,																		
9	Robert Allen	13	49	6	6	97	91	90	54		96	77		77						1	15, 16.																		
10	Frank Stewart	9	116	4	6	75	42	96	94		94																												
11	Alva Lancaster	8	59	4	6	88	50	90	77		77											WRITING	Course of Study																
12	Harry Davis	9	10	4	6																	all.																	
13	Chloe Rice	8	121	4	6	100	96	95	97		97											ARITHMETIC	Writes																
14	Maudie Wufner	8	45	2	6		98	95	97										A	8	all 1, 2, 3																		
15	Louis Neff	7	118	1	6		95	45	99										B	6	4, 7, 8, 9																		
16	Clarence Allen	6	72	1	6		95	90	98										C	4	5, 6, 10, 11, 12,																		
																				3	13, 14																		
																				1	15-16																		
																				A	8	1, 2, 3, 4.																	
																							LANGUAGE	How To Talk															
																			C	4	10, 11, 13.																		
																							GRAMMAR	Harvey's															
																			A	8	1, 2, 3, 4,																		
																			B	6	7, 8, 9.																		
																							COMPOSITION																
																								U. S. HISTORY	Barne's														
																			A	8	1, 2, 3, 4,																		
																			B	6	7, 8, 9.																		
																								HISTORY OF ILLINOIS	Mathers														
																									PHYSIOLOGY	Overtons													
																			B	8	1, 2, 3, 4, 7,																		
																				6	8, 9.																		
																								CIVIL GOVERNMENT	Formans														
																			A	8	1, 2, 3, 4,																		
																								AGRICULTURE															
																									DRAWING														

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make daily preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have these in the Third and Fourth Reader grades write at least one letter each week besides other language work? no

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	12	4	16
No. non-resident pupils enrolled	0	0	0
Total No. days attendance -	1129	276	1399
Average daily attendance -	94	26	1124
Total No. days absence -	283	230	513
No. cases tardiness - -	38	8	46
No. neither tardy nor absent -	0	0	0

Value of school apparatus

No. volumes in library 35

No. living trees on ground 5

Whole No. of days taught 125

Compensation of teacher per month \$45.00

Average cost of tuition per month per pupil \$2.812 +

Percentage of Attendance 69 19 20 %

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Sophia Chappell

District No. 48

Township South Otter

Copyright by W. M. Welch

DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	5	all	Opening Exercises
9:05	10	1	First Reader
9:15	10	2	Second
9:25	15	3+4	Third
9:40	15	5+6	Fourth Reader + Physiology
9:55	20	7+8	Fifth Reader + Physiology
10:15	15	all	Pennmanship
10:30	15	..	Recess
10:45	10	1+2	Numbers
10:55	10	3+4	C. Arithmetic
11:05	20	5+6	D
11:25	20	8	G
11:45	15	all	General Exercises
12:00	60	all	noon
AFTERNOON SESSION			
1:00	10	1	First Reader
1:10	10	2	C. Language
1:20	20	8	A. Grammar
1:40	15	3+4	B. Language
1:55	15	5+6	B. Grammar
2:10	20	8	A. Geography
2:30	15	all	Recess
2:45	10	1	First Reader
2:55	10	2	Second
3:05	15	5+6	B. History
3:20	20	8	G. History
3:40	10	5+6	B. Spelling
3:50	10	7+8	A. Spelling
4:00			Dismissal

Of School in District No. 48 Township of South Otter County of Macoupin
For the ~~Spring~~ Winter commencing Sept. 7th 1908, and ending March 22, 1909.

		Teacher				BRANCHES																		SYLLABUS OF CLASSES											
Number	NAMES OF PUPILS	Age	Days Present	Grade	Month of Course Completed	Reading	Spelling	Grammar	Language	Arithmetic	Writing	Physiology	Geography	History U.S.	Hist. Illinois	Civics	Music	Agriculture	Household Arts	Drawing	Algebra	English	English Hist.	Phys. Geog.	Com. Geog.	Botany	Greek and Roman History	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed			
																																From	To		
1.	Dallas Alford	12	123	7	7	100	97	99		100	98	78	97	98							95										READING	Balwin's			
2	Myrtle Lancaster	14	105	7	7	95	94	96		100	100	96	93	83							95														
3	Estelle Neff	12	123	7	7	100	93	98		99	100	100	97	100							90														
4	Curtis Morgan	12	117	5	0																										SPELLING	Course of Study			
5	Bernard Walden	11	109	5	0																														
6	Frank Steward	9	122	3	0	100	63	72	97		80	94	33							96															
7	Clayton Morgan	9	122	3	0	98	100	95		100	95	98	98																						
8	Louis Neff	8	123	2	0	92				98	90									75											GRAMMAR	Gowdy			
9	Alva Lancaster	10	115	3	0	87	80	100		95	96									80															
10	Paul Lancaster	6	87	1	0	95				96	96									80											LANGUAGE	Mother Tongue			
11	Chloe Rice	9	110	3	0	96	96	100		75	95									84															
12	Russell Johnston	8	91	13	0	99	99	98		94	95	77								86															
13	Helen Morgan	6	28	1	0	95				100	90																								
14	Anna Dufner	11	43	5	0																										ARITHMETIC	Smith's			
15	Maudie Dufner	9	47	3	0																														
16	Sadie Dufner	6	18	1	0																											WRITING	Barnes Slant		
																					</														

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper.

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	10	6	16
No. non-resident pupils enrolled			
Total No. days attendance -	755	718	1473
Average daily attendance -	74	44	114
Total No. days absence -	321	134	496
No. cases tardiness - -	20	25	45
No. neither tardy nor absent -	2		2

Percentage of Attendance_____

Copyright by W. M. Welch

FORENOON			
Time Begins	Length in Minutes	Grade	BRANCHES
9:00	10	All	Opening Exercises
9:10	15	1st.	Primary
9:25	10	2nd.	Numbers
9:35	15	3rd	Arithmetic
9:45	15	5th	..
10:00	20	7th	..
10:20	10	All	Writing & Drawing
10:30	15	All	Recess.
10:45	10	1st.	Primary
10:55	10	2nd	Reading
11:05	10	5th	..
11:15	10	7th	Grammar
11:25	10	3rd	Spelling
11:35	10	5th	..
11:45	15	7th	..
12:00	60	All	noon

AFTERNOON			
Time Begins	Length in Minutes	Grade	BRANCHES
1:00	10	all	Opening Exercises
1:10	10	1st.	Reading
1:20	10	2nd	"
1:30	10	3rd	"
1:40	10	5th	Geography
1:50	20	7th	"
2:10	10	3rd	Physiology
2:20	10	7th	Reading
2:30	15	all	Recess.
2:45	15	1+2	Reading
3:00	10	5th	Grammar
3:10	15	7th	History
3:25	10	3rd	Language
3:35	15	5th	Physiology
3:50	10	7th	Civics & Physiology

Of School in District No. 48 Township of South Otter County of Macoupin
For the Year commencing Sept. 13, 1910, and ending April 13, 1911

Of School in District No. 48 Township of South Otter County of Macoupin
For the Year commencing Sept. 13, 1910, and ending April 13, 1911

_Teacher

[illegible]

TEACHER'S SUMMARY REPORT

This School needs new slate black-boards, to replace the painted walls which are in very bad condition.

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	9	7	16
No. non-resident pupils enrolled	0	0	0
Total No. days attendance -	146	4 $\frac{1}{2}$	
Average daily attendance -			9.8
Total No. days absence -			
No. cases tardiness - -			19
No. neither tardy nor absent -			

Value of school apparatus.

No. volumes in library.

No. living trees on ground.

Whole No. of days taught.

Compensation of teacher per month.

Percentage of Attendance-

**I CERTIFY THAT THE ABOVE AND WITHIN REPORTS
ARE CORRECT**

Teacher

District No.

Township

Copyright by W. M. Welch

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Grade	BRANCHES

AFTERNOON			
Time Begins	Length in Minutes	Grade	BRANCHES

Of School in District No. 48 Township of South Otter County of Macoupin
For the term commencing Sept. 20th 1901, and ending May 3rd 1902.

Frankie Price

Frankie Price						Teacher		BRANCHES														SYLLABUS OF CLASSES						
Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed					
																							From	To				
																									ORTHOGRAPHY	Caruso		
1.	Gertrude Welle	6.	13	1	3 rd		4.	9.	9.		7.										6	14, 15, 16, 17, 18.						
2.	Lillian Welle	7.	26	1	4 th		7.	9.	9.		9.										8	19, 20, 21, 22						
3	Virgel Brown	8.	14	1	7 th		9.	9.	2.		9.																	
																									READING			
																									Second Year			
4	Harold Alderson	7	92	2	7 th		96	86	90		90										1.	1, 2, 3.	Baldwin's					
5	Harold Parish	7	39	2	4 th		96	85	84		94									a.	2.	4, 5, 6, 7, 8, 9, 10.						
6	Helen Morgan	8	15	2	4 th		97	98	92		90									13	4.	11, 14, 15, 16						
7	Sadie Dufner	9	71	2	7 th		85	90	86		90										6.	12, 13.						
8	Mabel Shroyer	7	67	2	"		86	90	91		88										8.	17, 18.						
9	Verna Alford	9	107	2	"		96	85	90		90										all	19, 20, 21, 22						
10	Dorothy Richards	8	33	2	"		95	90	85		88																	
																									WRITING			
																									ARITHMETIC			
																									Fourth grade			
11	Willie Welle	11.	62	4	6 th	81	80	79	80	82	90						85				1.	1, 2, 3	Smith's					
12	Lewis Neff	11	79	4	6 th	70	60	60	85	62	50						50				2.	4, 5, 6, 7, 8, 9, 10.						
13	Paul Lancaster	9	78	4	7 th	90	85	85	90	82	85						90				4.	11, 12, 13, 14, 15, 16.						
14	Maudie Dufner	12	84	4	"	95	90	90	80	82	90						85				6.	17, 18, 21.						
15	Dorman Richards	10	30	4	8 th	85	88	85	90	90	92						90				8.	19, 20, 22.						
16	Glenn Brown	12	14	4	6 th	90	86	85	85	85	88						95					all	19, 20, 21, 22.					
																									LANGUAGE			
																									Sixth Grade			
17	Frank Stewart	13	80	6	6 th	82	85	80	90		90			85		80					4.	11, 12, 13, 14, 15, 16.						
18	Alva Lancaster	13	80	6	7 th	80	86	85	85		88			90		90												
																									GRAMMAR			
																									Seventh grade			
19	Civilis Morgan	15	37	8	5 th	85	90	82	80	90		80		88	86	87	80				6.	17, 18.						
20	Clayton Morgan	12	65	8	6 th	80	85	80	82	85		96		89	90	85	76				8.	19, 20, 21, 22.						
21	Ruth Welle	14	63	8	7 th	82	80	89	72	79		60		63	70	72	60											
22	Anna Dufner	14	73	8	"	90	92	95	87	90		85		90	85	88	85											
																									COMPOSITION			
																									U. S. HISTORY	Barnes		
																									HISTORY OF ILLINOIS			
																									PHYSIOLOGY	Overtone		
																									CIVIL GOVERNMENT	Ill + Nation		
																									AGRICULTURE			
																									DRAWING			
																									all.			

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (*not Attendance Register*); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School *let me know at once*; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school *at once*, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be *just* and *fair* in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes.

Do you make *daily* preparation for your work? Yes.

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes.

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? All but 8th grade.

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Yes, nearly always.

Do you give Number Work to the lower grades daily? Yes.

Do you try to decorate your school room? I do the best I can with what I have to work with.

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

Every child is fairly well supplied with text books, but there are badly in need of reference books; there are a few reference books, about 6 up-to-date volumes, the rest of the books in the library are books of fiction.

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	12	10	22
No. non-resident pupils enrolled			
Total No. days attendance -	671	553	1224
Average daily attendance -	6+	5+	11+
Total No. days absence -	613	517	1130
No. cases tardiness - -	56	20	76
No. neither tardy nor absent -	0	1	1

Value of school apparatus

No. volumes in library about 60 in all.

No. living trees on ground six.

Whole No. of days taught 107

Compensation of teacher per month Fifty

Average cost of tuition per month per pupil

Percentage of Attendance 51%

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Frankie Price

District No. 48

Township South Otter

Copyright by W. M. Welch

DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	05	all	Opening Exercises
9:05	10	1 yr.	Reading
9:15	05	2 yr.	Spelling
9:20	15	3 "	Arithmetic Reading
9:35	15	4 "	"
9:50	20	5 "	aric
10:10	20	6 "	Reces.
9:30	15	all	
10:45	10	1+2 yr.	arithmetic
10:55	10	4 yr.	geography
10:05	10	6 "	Reading
11:15	15	8 "	Grammar
11:30	10	4 "	Spelling
11:40	10	6 "	"
11:50	10	8 "	Orthography
12	60	all	Lunch
AFTERNOON SESSION			
1	15	1 yr.	Reading
1:15	15	2 "	"
1:30	15	3 "	"
1:45	15	4 "	"
2	15	6 "	History
2:15	15	8 "	geography
2:10	20	all-8	Spelling
2:30	15	all	Reces.
2:45	15	6 yr.	Physiology
3	10	1+2 yr.	Language
3:10	10	4 "	"
3:20	15	8 "	History
3:35	10	6 "	Language
3:45	15	8 "	Civics or Physiology
3:45	15	all-8	Writing

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 Township of Sauk Otter County of Macoupin
 For the Term commencing Sept. 15, 1903, and ending April 23, 1903.

Copyright by W. M. Welch, Chicago—All rights reserved.

Teacher						BRANCHES												SYLLABUS OF CLASSES								
Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed			
																							From	To		
1.	Edith Richards	7	110	1	7	80	86	80	82		75											ORTHOGRAPHY				
2	Gertrude Kelle	8	105	1	7	86	88	85	83		76										1	1-4. Asford in reader				
3.	Marie Alford	6	120	1	7	85	86	82	80		75										385	6-15 Natural Speller				
4	Willie Price	6	75	1	3	78	80	75	80		65										7	16-21 Carno				
5	Lillian Kelle	10	112	2	7	76	82	80	78		70											READING				
6	Mabel Shrager	8	114	3	7	92	92	82	95		94											First-1-4 Baldwin				
7.	Uerna Alford	8	134	3	7	93	90	84	85		84											Second-5 " "				
8.	Helen Morgan	9	62	3	6	88	86	83	80		85											Third 6-11 " "				
9.	Dorothy Richards	9	135	3	7	86	89	84	85		92											12-15. Pages according to Course of Study.				
10	Harold Alderson	8	107	3	7	60	77	78	62		72											16-21-Elson				
11.	Harold Parisk	8	136	3	7	76	85	80	75		84											WRITING				
																						All Economy Systems				
12.	Willie Kelle	12	91	5	6	78	84	82	70		78											ARITHMETIC				
13.	Paul Lancaster	10	127	5	7	70	85	78	84		68											7	Smith's Practical			
14.	Dorman Richards	11	111	5	7	82	82	80	72		80											3x5	" Intermediate			
15.	Lewis Neff	12	135	5	7	65	68	80	75		66											2	" Armaney			
16	Frank Stewart	13	91	7	6	60	80	82	68		76			78	75	75							GEOGRAPHY			
17	Clayton Morgan	13	120	7	7	87	87	86	85		89			90	92	97	94						7	Natural Geog		
18	Alva Lancaster	14	114	7	7	68	70	78	72		75			68	75	69	81						5	Elementary		
19	Ruth Kelle	15	100	7	6	62	66	88	50		65			72	72	65	68							LANGUAGE		
20	Marie Richards	13	133	7	7	64	80	84	64		81			82	76	74	73						3	How to Talk		
21	Curtis Morgan	16	75	7	7	73	87	82	86		82			83	92	91	93						5	Mother Tongue		
																							GRAMMAR			
																							7	Gowdy		
																							COMPOSITION			
																							U. S. HISTORY			
																							7	Barnes		
																							HISTORY OF ILLINOIS			
																							Making of Illinois			
																							PHYSIOLOGY			
																							7	Overtone		
																							5	Overtone Int.		
																							CIVIL GOVERNMENT			
																							7	Illinois & Nation		
																							AGRICULTURE			
																							DRAWING			

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make daily preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Not regularly

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Yes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Not regularly check often

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	16	13	29
No. non-resident pupils enrolled	2	2	4
Total No. days attendance -	1458	1238	2696
Average daily attendance -	10.27	8.71	18.98
Total No. days absence - -	814	608	1422
No. cases tardiness - - -			
No. neither tardy nor absent -			

Value of school apparatus \$ 125

No. volumes in library 50

No. living trees on ground 6

Whole No. of days taught 142

Compensation of teacher per month 70

Average cost of tuition per month per pupil 2.41+

Percentage of Attendance

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher

District No. 48

Township

Copyright by W. M. Welch

DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	5		Opening Exercises
9:05	10	1st	Number work
9:15	10	2nd	Number work
9:25	10	3rd	Arithmetic
9:35	20	7th	" " "
9:55	10	5th	" " "
10:10	20	7th	Reading & Making of dict. alt.
10:30	15		Recess
10:45	10	1st	Spelling
10:55	10	2	" Grammar
11:05	15	7	" Reading
11:20	15	5	" Reading
11:35	10	3	" Reading
11:45	15	7	Physiology
AFTERNOON SESSION			
1:00	10		Primary Hk.
1:10	10	5	Physiology
1:20	10	2	Reading
1:30	15	7	Geography
1:45	10	3	Language
1:55	15	5	Grammar
2:10	10		Nature Study
2:20	10		Writing All.
2:30	15		Recess
2:45	10		Primary Hk.
2:55	15	7	History or Civics
3:10	15	5	Geography
3:25	10	2	Spelling
3:35	10	5	" " "
3:45	15	7	" " "

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 Township of Niliwood County of Macoupin
 For the Term commencing Sept. 15, 1913, and ending Apr. 21, 1914.

Copyright by W. M. Welch, Chicago. All rights reserved.

E. L. Wilson Teacher

Teacher

BRANCHES

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	Physiology	Civil Govt.	Agriculture	Music	Class	Grade	Pupils Each Class (by number)	Text Book Used	Pages Canvassed	
																							From	To
1	Melvin Richards	6	129	1	1-7	72	77	73	78	76												ORTHOGRAPHY		
2	Edward Welle	7	86	1	1-7	78	76	75	80	70									1	1-2	1 to 6	In Readers		
3	Willie Price	8	126	2	1-7	78	81	75	83	78									2	3-4	7 to 13	Modern		
4	Marie Alford	7	78	2	1-4	82	78	72	80	80									3	6-8	14 to 22	Cavins		
5	Gertrude Welle	8	95	2	1-5	80	80	75	84	82											READING			
6	Edith Richards	8	138	2	1-7	82	82	76	84	84									1	1	1-2-23	Baldwin's		
7	Lillian Welle	10	92	3	1-5	72	80	78	78	80	75								2	2	3 to 6	Baldwin's Complete		
8	Harold Parish	9	139	4	1-7	88	90	80	70	97	86								3	3	7	Baldwin's	12	12
9	Harold Alderson	9	138	4	1-7	84	86	80	90	88	85													
10	Verna Alford	9	142	4	1-7	98	90	82	80	96	85													
11	Mabel Shroyer	9	142	4	1-7	96	89	81	94	96	92										WRITING			
12	Dorothy Richards	10	133	4	1-7	91	91	81	90	93	89										All	Economy		
13	Helen Morgan	10	134	4	1-7	93	89	80	88	96	86										ARITHMETIC			
14	Paul Lancaster	10	108	6	1-7	76	86	82	91	88	82	85								1-2	According to Course			
15	Louis Neff	13	131	6	1-7	50	71	77	85	73	57	77									No text used.			
16	Willie Welle	13	53	6	1-5	75	85	78	78	80	82	85								3	7	Smith's Primary		
17	Darman Richards	12	53	6	1-5	78	85	78	76	80	78	86								4	8 to 13	"		
18	Marie Richards	14	119	8	1-6	88	88	83	79	90	86	84	88							6-8	14-22	" Practical		
19	Ruth Welle	16	93	8	1-5	78	88	88	80	78	82	75	80								GEOGRAPHY			
20	Alva Lancaster	15	71	8	1-7	70	88	82	81	91	78	79	86							2-4	3-13	Oral from School journals		
21	Frank Stewart	14	76	8	1-6	56	75	82	72	80	80	92	85							6-8	14-22	Natural		
22	Clayton Morgan	14	27	8	1-4	86	80	80	65	75	86	80	92								LANGUAGE			
23	Dale Shroyer	6	21	1	just started this spring															1-3	1-7	From Course		
																				4	8 to 13	How to Talk		
																				6-8	14-22	Lowdy		
																					GRAMMAR			
																				8	18 to 22	Lowdy		
																					COMPOSITION			
																					U. S. HISTORY			
																				6	14 to 17	Barnes' Primary		
																				8	18 to 22	Barnes'		
																					PHYSIOLOGY			
																				8	18 to 22	Aderton		
																					CIVIL GOVERNMENT			
																				8	18 to 22	Illinois & Nation		
																					AGRICULTURE			
																					All	From journals		
																						Dolan		
																					MUSIC			
																						DRAWING		

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes

Do you make daily preparation for your work? Yes

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? Yes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Ten minutes

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Not so frequently

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Yes

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

Mr. Moore:-
Having been in this school now for two years, I have the school in a fairly good shape for my successor. The pupils of my sixth & eighth grade have been so irregular, that the work of these grades are not what I would wish. It seems that the people do not realize the necessity of perfect attendance. My averages are cut down by six pupils moving out of district.

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled - -	13	10	23
No. non-resident pupils enrolled	1	2	3
Total No. days attendance -	1167	1066	2233
Average daily attendance -			15.72+
Total No. days absence -	467	355	822
No. cases tardiness - -	18	12	30
No. neither tardy nor absent -		2	2

Value of school apparatus \$ 125
No. volumes in library 57
No. living trees on ground 5

Whole No. of days taught 142
Compensation of teacher per month 75-
Average cost of tuition per month per pupil 3.26+
Percentage of Attendance 68+

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT
Teacher E. L. Wilson
District No. 48
Township Nilwood

Copyright by W. M. Welch

DAILY PROGRAM

FORENOON SESSION			
Time Begins	Length in Minutes	Class Year	BRANCHES
9:00	5	all	Opening Exercises.
9:05	10	1	Primary work.
9:15	10	2	Number work.
9:25	10	3	Arithmetic
9:35	15	8	Arithmetic
9:50	10	4	Arithmetic
10:00	15	6	Arithmetic
10:15	15	8	Reading
10:30	15	all	Recess
10:45	10	1	Primary work.
10:55	10	2	Reading
11:05	10	6	Reading
11:15	15	8	Reading
11:30	15	4	Reading
11:45	15		Physiology
AFTERNOON SESSION			
12:45	15	6	Language & Nature Study.
1:00	10	1	Primary work.
1:10	10	2	Lang. & Nature Study
1:20	10	3	" " " " " "
1:30	15	8	Geography
1:45	10	4	Language & Nature Study.
1:55	10	6	Geography
2:05	10	all	Writing
2:15	15		Recess
2:30	10	1-3	Primary Geog.
2:40	10	4	Geography
2:50	10	3	Spelling.
3:00	15	8	History.
3:15	10	6	History.
3:25	10	4	Spelling
3:35	10	6-8	Spelling

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48, State of Illinois, County of Macoupin
For the Term commencing Sept 14th 1914, and ending Apr 23rd 1915. School was in Session 146 Days.

Veda Corey Teacher

Veda Corey		Teacher		BRANCHES																	SYLLABUS OF CLASSES															
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language	Grammar	Numbers	Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Music	General Exercise	Agriculture	Household Arts	Drawing	Elem. Science	English	Algebra	Classes by Years	Pupils Each Class (by number)	Text Book Used	Pages Canvassed		Promoted		Month			
																													From	To	From Year	To Year				
1	Paul Lancaster	7	12 1/2	6		88	84		88	81	83	87	87	89														READING	Baldwin's	7th.		7th.	8th	1		
2	Lewis Jeff	7	14 1/2	0		72	51		73	81	74	61	74	66													7	1-2	in 1st, 3rd.		-	-				
3	Harold Parish	5	10 1/4	0		83	79	84		74	89	86	88														5	3-4-5-6-7-8	and 5th. grade		5th.	6th.	1			
4	Harold Alderson	5	10 1/2	0		83	80	86		69	88	86	80														3	9-10	Elson's Grammar		5th.	6th.	1			
5	Mabel Shroyer	5	10 1/4	1		80	94	91		89	94	94	94														1	11-12-13-14	School in 7th.		5th.	6th.	1			
6	Helen Morgan	5	11 1/2	1		89	86	91		84	90	91	86																			5th.	6th.	1		
7	Verna Alford	5	10 1/4	0		90	93	92		86	93	87	86																SPELLING	Cavin's Or-		5th.	6th.	1		
8	Dorthy Richard	5	11 1/4	0		90	93	87		83	93	90	88														7	1-2	thography in		5th.	6th.	1			
9	Faye Richard	3	9 1/4	0		92	91	90		90	90	96																All	7th. Not text in		3rd.	4th.	1			
10	Willie Price	3	9 1/4	1		88	83	88		85	86	87																LANGUAGE OR GRAMMAR	other grades Gowdy with		3rd.	4th.	1			
11	Dale Shroyer	1	6 1/4	1		92	92	95		92	91																	All	Mother Tongue in 5th. 3rd.		1st.	2nd.	1			
12	Melvin Richard	1	7 1/4	0		93	91	92		90	91																					1st.	2nd.	1		
13	Helen Conlin	1	6 1/2	4		95	93	93		95	93																					1st.	2nd.	1		
14	Cathorn Beam	1	8 1/2	0		no grades given																								NUMBERS OR ARITHMETIC	Smiths		-	-		
																													All							
																														WRITING						
																													All							
																														PHYSIOLOGY AND HYGIENE	Overtone					
																													7	1-2						
																													5	3-4-5-6-7-8						
																													3	9-10						
																														GEOGRAPHY	Natural					
																													7	1-2						
																													5	3-4-5-6-7-8						
																														HISTORY of U.S.	Montgomery					
																													7	1-2						
																														HISTORY OF ILLINOIS						
																														CIVICS	Doles					
																													0	0	American					
																														MUSIC	Citizen					
																														GENERAL EXERCISE						
																														AGRICULTURE						
																														HOUSEHOLD ARTS						
																														DRAWING						
																														ENGLISH						
																														ALGEBRA						
																														Physiology was completed by the 7th. grade and Civics was not studied at all						

Teacher's Remarks to Superintendent

(NOTE---Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Music
9:10	10	1	Numbers
9:20	10	3	Numbers
9:30	15	7	Arithmetic
9:45	15	5	Arithmetic
10:00	15	1	Reading
10:15	15	7	Reading
10:30	15	all	Recess
10:45	15	5	Reading
11:00	15	1	Spelling
11:15	15	7	Grammar
11:30	10	3	Spelling
11:40	10	5	Spelling
11:50	10	all	Writing
12:00	60	all	Noon

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	10	all	Gen. Exercise
1:10	10	7	Spelling
1:20	15	1	Reading
1:35	15	3	Reading
1:50	15	5	Language
2:05	15	7	Geography
2:20	10	3	Physiology
2:30	15	all	Recess
2:45	15	1	Language
3:00	15	5	Geography
3:15	15	7	History
3:30	10	3	Language
3:40	10	5	Physiology
3:50	10	7	Physiology
4:00	-	all	Dismissal

Teacher's Summary for Period Commencing Sept. 14th 1914 and Ending Apr. 23rd 1915

1914-15

School was in Session 146 days

Number of non-resident pupils enrolled,	Boys	Girls	Total	0
Whole number of pupils enrolled,	Boys <u>10</u>	Girls <u>8</u>	Total	<u>18</u>
Total days attendance,	Boys <u>1047.5</u>	Girls <u>894.5</u>	Total	<u>1942</u>
Average daily attendance,	Boys <u>7.25</u>	Girls <u>6.12</u>	Total	<u>13.37</u>
Number of days absent,	Boys <u>290.5</u>	Girls <u>102.5</u>	Total	<u>393</u>
Number of cases tardiness,	Boys <u>16</u>	Girls <u>6</u>	Total	<u>22</u>
Number neither absent nor tardy,	Boys	Girls <u>1</u>	Total	<u>1</u>
Number volumes in school library	<u>Twenty-five</u>			
Value of school library	<u>Ten Dollars (\$10)</u>			
General condition of library books	<u>Good</u>			
General condition of school room	<u>Good</u>			
Number of trees on school ground in thrifty condition	<u>Two</u>			
Condition of out buildings, Boys'	<u>Fair</u>			
Condition of out buildings, Girls'	<u>Good</u>			
Condition of Coal House	<u>Good</u>			
Teacher's salary per month, \$ <u>5-07⁵⁰</u>	<u>Fifty Dollars</u>			
Number of Visits, Superintendent <u>0</u>	School Officers <u>2</u>	Others <u>10</u>	Total	<u>12</u>
General Remarks				

I hereby certify that the above report is correct.

Veda Coreij

TEACHER.

Report of Classification, Standing, Advancement and Attendance.

Of School in District No. 48 Township of South Otter County of Macoupin
 State of Illinois, For the year Commencing Sept. 6 1915, and ending April, 7, 1916.

Metropolitan Supply Company, Chicago. All rights reserved.

Ima Spicer Teacher

Branches

Syllabus of Classes

Number	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Grammar	U. S. History	Physiology	Civil Gov't	Music	Agriculture	Class	Pupils in Each Class This Term (By Number)	Name and Author of Text Book Used	Pages Canvassed This Term		Teacher recommends the following Pupils Constitute Each Class Next Term (By Number)	Class Should Commence With Page
																				From	To		
1	Louis Sillotto	7	89	1			94	97	95									Reading					
2	Winfield Neff	6	81	1			95	90	95									1, 2, 3, 4, 5, Baldwin	1	50			1
3	Kenneth England	5	140	1			92	90	90									6, 7, 8, 9, 10, 11	"	1	156		
4	Helen Lancaster	7	57	1			90	94	92									12, 13, 14, 15, 16, 17	"	1	192		
5	Cingelo Hall	7	19	1														18, 19, 20, 21, 22, 23	"	1	224		
6	Wayne Dufner	7	140	2			95	98	95	98								24, 25, 26. Olson	7	Followed Course of Study			
7	Helen Conlon	7	84	2			97	95	96	96								Arithmetic					
8	Melvin Richard	8	125	2			93	90	94	92								1, 2, 3, 4, 5.					
9	Mary Bono	9	59	2			65	70	82	68								6, 7, 8, 9, 10, 11. Smith					
10	Batesta Bono	8	90	2			70	75	88	70								3, 12,	"				
11	Lorain Hall	9	19	2														4, 13, 14, 15, 16, 17.	"				
12	Louise Sillotto	9	70	4			68	60	70	68	72	70	70					6, 18, 19, 20, 21, 22, 23. Smith's					
13	Fay Richard	10	136	4			93	95	97	85	88	93	85					8, 24, 25, 26.	"				
14	Willie Price	9	116	4			72	89	75	68	87	76	70					Geography					
15	Mary Sillotto	10	98	4			82	68	90	65	70	85	80					3+4, 12, 13, 14, 15, 16, 17. (Home Sec)					
16	Louis Bono	10	20	4														6, 18, 19, 20, 21, 22, 23. Nat. Adv. Redway and Hinman.					
17	Leslie Poland	10	10	4														8, 24, 25, 26.	"				
18	Dorothy Richard	12	142	6			97	96	95	97	92	98	90					U. S. History					
19	Harold Parisk	11	149	6			95	98	94	92	90	97	84					6, 18, 19, 20, 21, 22, 23. Mcmasters					Primary History
20	Francis Sillotto	12	32	6			90	81	90	72	68	70	65					8, 24, 25, 26.	"				
21	Verna Alford	11	150	6			98	96	97	94	97	98	75					Physiology					
22	Harold Alderson	11	127	6			95	93	90	85	92	90	85					4, 12, 13, 14, 15, 16, 17. Overtons					intermediate physiol
23	Helen Morgan	12	130	6			95	93	90	96	97	95	97					Spelling					
24	Lewis Neff	15	17	8														2, 6, 7, 8, 9, 10, 11					
25	Paul Lancaster	13	27	8														4, 12, 13, 14, 15, 16, 17.					
26	Doriman Richard	14	5	8														6, 18, 19, 20, 21, 22, 23.	7	Followed Course of Study.			
																		Orthography					
																		8, 24, 25, 26. Carins	7	Followed Course of Study			

Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of forms and the work that each form includes.

2d. Ascertain in which form of the Course each pupil has most of his work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just

finished. In making your recommendations in this section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendation that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps, and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

The following will assist you in making your Report accurately:

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil—This is found by dividing the amount paid the teacher per month by the average daily attendance for the term

Write Answers to the Following Questions:

1. Is your daily program posted up in your school room? Yes

2. Do you make daily preparation for your work? Yes

3. Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily?

Oral Language

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all grades? Yes

5. Do you have your pupils use pen and ink in the Writing Lessons? Yes

6. Where do you expect to teach next term?

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name of the school? Yes

Vacation Address:

City Waggoner, Ill.

R. F. D. No. 1

TEACHER'S REMARKS TO SUPERINTENDENT.

(NOTE.—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

The school needs maps, globe and dictionary.

TEACHER'S SUMMARY REPORT

For the year ending April 7, 1916

District 48

Township South Otter

Director's Name C. A. Alford

Address Wilwood, Ill.

ITEMS OF REPORT	Boys	Girls	Total
1. Whole number different pupils enrolled to date since July 1	16	10	26
2. Whole number different pupils enrolled this term	16	10	26
3. No. enrolled not previously enrolled in this county this school year	0	0	0
4. Number pupils belonging at date of this report	10	8	18
5. Number pupils dropped this term and not returned	5	1	6
6. Number enrolled between 7 and 16 years of age	16	10	26
7. Number non-resident pupils enrolled	0	0	0
8. Number pupils previously enrolled elsewhere this term	4	1	5
9. Total number days of membership			2766
10. Total number days absence			634
11. Total number days attendance			2132
12. Total number cases tardiness			35
13. Average daily attendance			14
14. Number neither absent nor tardy			2
15. Number violating compulsory attendance law			0
16. Whole number days taught	150		
17. Average cost of tuition per month for each pupil			3.57
18. Compensation of teacher per month			50
19. Number volumes in library	30		
20. Number living trees on ground	3		
21. Has your school a flag?	Yes		
I certify that the above and within reports are correct			
Teacher <u>Anna Spicer</u>			
R. F. D. No. <u>1</u> Home Address <u>Waggoner</u>			

DAILY PROGRAM.

FORENOON SESSION			
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	all	Opening Ex.
9:10	10	1+2	Number work.
9:20	10	3	Arithmetic
9:30	15	8	"
9:45	15	4	"
10:00	15	6	"
10:15	15	8	Reading
10:30	15	all	Reading
10:45	10	1	Reading
10:55	10	2	"
11:05	10	6	Grammar
11:15	15	8	Spelling
11:30	10	4	Spelling
11:40	10	6	Spelling
11:50	10	8	Spelling
12:00	60	all	noon
AFTERNOON SESSION			
1:00	10	1	Reading
1:10	10	2	Reading
1:20	10	4	Reading
1:30	10	6	Geography
1:40	15	8	Geography
1:55	10	4	Geography
2:05	15	6	Language
2:20	10	all	Writing
2:30	15	all	Recitation
2:45	15	1+2	Language
3:00	10	4	Language
3:10	15	8	History
3:25	10	6	History
3:35	10	4	Physiology
3:45	15	8	Physiology
4:00			Dismissal

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 State of Illinois County of Mason
 For the Year 1916 commencing September 4 1916, and ending April 3 1917 School was in Session 145 Days

Metropolitan Supply Company, Chicago

Teacher Joyce Walden

BRANCHES

Other Credits

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits				Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month		
																								From	To	From Year	To Year			
1	Lorenes Dufner	1	6	145	0	98	97	94	97	92												Reading				1	2			
2	Kenneth England	1	6	117	0	Left District																		1	1, 2, 3, 4, 10	Story Hour Bk. I			1	
3	Angelo Hall	1	7	7	0	Left District																		2	5, 6, 7, 8, 9	Bk. II				
4	Kathleen Garrett	1	6	39	2	95		95	92	90												3	11, 12, 13, 14, 15, 16	Bk. III			1	1		
5	Winfield Neff	2	7	9	0	Entered too late for examinations																		5	17, 18, 19	Baldwin's R. V.			2	2
6	Louis Sillotto	2	8	97	7	93	96	96	99	98												6	20, 21, 22, 23	Elson Bk. II			2	2		
7	Mary Bono	2	12	106	25	82	78	88	87	94													Spelling				2	2		
8	Batesta Bono	2	8	129	11	91	95	98	97	96												III, IV	11, 12, 13, 14, 15, 16, 17, 18, 19	As in course			2	2		
9	Lorain Hall	2	9	12	0	Left District																		VII	20, 21, 22, 23	Carroll's Orthography				
10	Melvin Rice	1	7	11	0	93	89		90	90													Language or Grammar				1	1		
11	Waynes Dufner	3	7	145	0	91	95	93	87	85							2923					11, 12	1, 2, 3, 4, 10, 15, 16, 17, 18, 9	Oral			3	4		
12	Melvin Richards	3	9	135	0	86	81	83	85	86												3	11, 12, 13, 14, 15, 16	Gondyn's Grammar Bk. II			2	4		
13	Louise Sillotto	3	10	93	14	90	90	84	85	83							3336					5	17, 18, 19	" "						
14	Mary Sillotto	3	12	138	17	92	96	90	88	92							3310					7	20, 21, 22, 23	Gondy Revised Grammar Numbers or Arithmetic			3	4		
15	Louis Bono	3	13	48	3	76	82	75	75	87												1	1, 2, 3, 4, 10	Oral on board			3	3		
16	Leslie Rolando	3	11	124	7	85	72	78	74	81												2	5, 6, 7, 8, 9	" " " "			3	4		
17	Fay Richard	5	11	141	1	97	86	99	80	97	98	81										3	11, 12, 13, 14, 15, 16	Smith's Primary Arith.			5	6		
18	Frances Sillotto	5	13	137	19	93	90	93	87	96	96	92					3909					5	17, 18, 19	" Practical "			5	6		
19	Lettice Minor	5	10	116	0	96	84	90	81	96	94	91										7	20, 21, 22, 23	" "			5	6		
20	Dorothy Richard	7	13	135	0	97	97	93	87	98	96	95	94	90								III	Board & Seat Practice				7	8		
21	Harold Parish	7	12	131	1	88	74	77	76	91	89	87	88	77									Physiology and Hygiene				7	8		
22	Verna Alford	7	12	145	0	95	89	87	90	97	92	93	90	97			7634					5	17, 18, 19	Overton's Intermediate Phys.			7	8		
23	Helen Morgan	7	13	99	2	Left District																		7	20, 21, 22, 23	" Advanced "				
																							Geography							
																							5	17, 18, 19	Natural Elementary					
																							7	20, 21, 22, 23	" Advanced "					
																							History of U. S.							
																							7	20, 21, 22, 23	Barnes					
																							History of Illinois							
																							Civics							
																							7	20, 21, 22	Ill. and Nation					
																							Music							
																							General Exercise							
																							Agriculture							
																							Household Arts							
																							Drawing							
																							English							
																							Algebra							

1916-17

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length In Minutes	Year	BRANCHES
9:00	15	all	Opening Exercises
9:15	15	1	Numbers
9:30	15	2	Numbers
9:45	15	3	Numbers
10:00	15	5	Arithmetic
10:15	15	7	Arithmetic
10:30	15	all	Recess
10:45	15	1	Reading
11:00	10	2	Reading or Spell.
11:10	15	5	Reading
11:25	15	7	Phys. or Civics.
11:40	10	3	Orthography
11:50	5	5	Orthography
11:55	5	7	Orthography

DAILY PROGRAM

AFTERNOON			
Time Begins	Length In Minutes	Year	BRANCHES
		all	General Exercises
		1	Reading
		2	Reading
		3	Language
		5	Geog. or Phys.
		7	History or Reading
		all	Writing
		all	Recess
		1 & 2	Language
		3	Reading
		7	Geography
		5	Language
		7	Grammar

Teacher's Summary for Period Commencing September 1916 and Ending April 3 1917.

School was in Session 145 days

Number of non-resident pupils enrolled, Boys none, Girls none, Total none

Whole number of pupils enrolled, Boys twelve, Girls eleven, Total twenty-three

Total days attendance, Boys 967, Girls 1297, Total 2264

Average daily attendance, Boys 66.7, Girls 89.4, Total 156.1

Number of days absent, Boys 215, Girls 150, Total 365

Number of cases tardiness, Boys 29, Girls 80, Total 109

Number neither absent nor tardy, Boys one, Girls two, Total three

Number volumes in school library 78

Value of school library \$55

General condition of library books good

General condition of school room fair

Number of trees on school ground in thrifty condition three

Condition of out buildings, Boys' Excellent

Condition of out buildings, Girls' Excellent

Condition of Coal House Fair

Teacher's salary per month, \$ 55.00

Number of Visits, Superintendent, 1, School Officers 0, Others 9, Total 10

General Remarks

I hereby certify that the above report is correct

Joyce Walden TEACHER

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 State of Illinois County of Macoupin
 For the Term commencing September 4, 1917, and ending April 5, 1918 School was in Session 143½ Days

Metropolitan Supply Company, Chicago

Ray A. Bechtold Teacher

BRANCHES

Other Credits

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits	Other Credits	Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month			
																						From	To	From Year	To Year				
1	Verna Rice	1	5	56	4	Left District																Reading	Primer						
2	Melvin Rice	1	7	81	11	Left District																	1	Story Hours Book I					
3	Martin Gallo	1	7	126	6	93	81	92	88	91									2	Story Hours Book II			1	2					
4	Kathleen Jarrett	1	6	143	0	98	99	97	98	96									3	Story Hours Book III			1	2					
5	Louis Silotto	2	8	35	2	Irregular in Attendance																4	Baldwin 4th & 5th			2	3		
6	Batesta Bons	2	9	95	5	92	67	96	91	87									6	Baldwin 6th & 7th			2	3					
7	Mary Bons	2	12	86	8	83	65	87	77	86									8	Elson Bk. III			2	3					
8	Winfield Neff	2	8	143	1	93	83	96	93	88									16	State Course			2	3					
9	Lorene Dufner	2	7	133	2	98	98	98	90	91									8	Cavins			2	3					
10	June Myers	3	8	75	1	Only in District part term																Language or Grammar			3	3			
11	Mike Gallo	3	7	124	5	84	65	85	90	86									4	Gowdy & DeFenier I			3	4					
12	Melvin Richard	4	10	132	1	87	76	77	76	88	85								6	" " " II			4	5					
13	Wayne Dufner	4	9	143	2	93	91	88	78	88	90								8	Gowdy Revised			4	5					
14	Madaline Gallo	4	9	124	4	92	79	84	81	87	87									Numbers or Arithmetic			4	5					
15	Louise Silotto	4	10	68	4	Irregular in Attendance																3	Smith's Primer			4	5		
16	Mary Silotto	4	12	123	8	93	81	85	72	88	88								4	" " " 8			4	5					
17	Antonio Belleguanti	4	11	62	9	Irregular in Attendance																6	Smith's Practical			4	4		
18	Frances Silotto	6	14	61	6	Dropped																8	" " "			6	7		
19	Lettice Minor	6	11	130	2	92	84	86	71	88	87	91								Writing			6	7					
20	Irene Myers	6	11	62	2	Only in District part term																18	Economy System			6	7		
21	Fae Richard	6	12	140	2	93	88	88	73	89	80	89								Physiology and Hygiene			6	7					
22	Dorothy Richard	8	14	115	1	Dropped																8	Overton's Advances			8			
23	Harold Parish	8	13	142	2	88	72	65	67	78	88	83	79	85									8						
24	Verna Alford	8	13	143	0	88	91	83	76	90	87	89	81	84						Geography			8						
																			4	Oral & Written work									
																			6	Natural Advanced									
																			8	" "									
																			History of U. S.										
																			6	McMaster's Primary									
																			8	Barnes									
																			History of Illinois										
																			8	Making of Ill.									
																			Civics										
																			8	Ill. & The Nation									
																			Music										
																			General Exercise										
																			Agriculture										
																			Household Arts										
																			Drawing										
																			English										
																			Algebra										

1917-18

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Opening Exercises
9:10	10	1	Numbers
9:20	10	2	Numbers
9:30	10	3	Arithmetic
9:40	15	8	Arithmetic
9:55	10	4	Arithmetic
10:05	25	16	Arithmetic
10:20	10	8	Reading
10:30	15	all	Recess
10:45	10	1	Spelling
10:55	10	2	Spelling
11:05	10	6	Reading
11:15	15	8	Grammar
11:30	10	3+4	Spelling
11:40	10	6	Spelling
11:50	10	8	Orthography
12:00	60	all	Noon

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	10	all	General Exercises
1:10	10	1	Reading
1:20	10	2	Reading
1:30	10	3+4	Reading
1:40	10	6	History
1:50	15	all	Writing
2:05	15	8	Geography
2:20	10	4	Geography
2:30	15	all	Recess
2:45	15	1+2	Language
3:00	15	8	History
3:15	10	6	Language
3:25	10	4	Language
3:35	10	8	Civics
3:45	15	6	Geography
4:00			Dismissal

Teacher's Summary for Period Commencing Sept. 4, 1917 and Ending April 5, 1918

School was in Session 143 1/2 days

Number of non-resident pupils enrolled,	Boys	0	Girls	0	Total	0
Whole number of pupils enrolled,	Boys	10	Girls	14	Total	24
Total days attendance,	Boys	1091	Girls	1466 1/2	Total	2557 1/2
Average daily attendance,	Boys	7 17/32	Girls	10 6/32	Total	17 23/32
Number of days absent,	Boys	244	Girls	548	Total	892
Number of cases tardiness,	Boys	43	Girls	42	Total	85
Number neither absent nor tardy,	Boys	0	Girls	2	Total	2
Number volumes in school library		90				
Value of school library		\$55.00				
General condition of library books		Good				
General condition of school room		Good				
Number of trees on school ground in thrifty condition		3				
Condition of out buildings, Boys'		Good				
Condition of out buildings, Girls'		Good				
Condition of Coal House		Fair				
Teacher's salary per month, \$		60.00				
Number of Visits, Superintendent,	1	School Officers	0	Others	6	Total 7
General Remarks						

I hereby certify that the above report is correct

Ray H. Bechtold
TEACHER

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 State of Illinois County of Macon
 For the term commencing Sept 9, 1918, and ending April, 15th 1919 School was in Session 130 Days

Metropolitan Supply Company, Chicago

Angie Masetta Teacher

BRANCHES

Other Credits

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits	Other Credits	Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month		
																						From	To	From Year	To Year			
1	Mary Gallo	1	6	107	3	80	83	95	90	90							1423			Reading				1	2			
2	Julia Silotto	1	6	29		Very Irregular Attendance.																I. Primer	1-2-3-4-5				1	1
3	Wayman Walter	1	7	61	11	70	79	88	90	90							673			Story Horn	6-7-8-9-10	Story Horn				1	1	
4	Louis Bellegante	1	6	71	3	70	78	86	90	90										III. 10-11	Reader III							
5	Martin Gallo	1	7	104	6	80	90	95	90	90							1128			V. 12-13-14-15	Baldwin V.				1	2		
6	Kathleen Jarrett	3	7	126	0	90	93	88	85	90							979			VII. 16-17-18-25	Elson Reader				3	4		
7	Mike Gallo	3	8	104	7	75	77	81	80	85							1503			Spelling	23-24				3	4		
8	Lorene Dufner	3	8	121	0	90	94	95	90	90							2755			Followed Course	1-3-5				3	4		
9	Winfield Neff	3	9	111	0	90	84	90	90	85							936			8th & 8th	Carina's Orthog.				3	4		
10	Betesta Bono	3	10	74	5	75	77	78	80	83							2276			Language or Grammar					3	4		
11	Louis Silotto	3	8			Irregular Attendance.											1435				III. 6-7-8-9-10	Study I.				3	4	
12	Wayne Dufner	5	9	121	0	90	95	90	88	90	90	91					2142			V. 12-13-14-15	Study II.				5	6		
13	Orlin Christensen	5	10	118	2	95	94	88	84	90	90	90					1937			VII. 16-17-18-25-26	Study Grammar				5	6		
14	Madaline Gallo	5	10	106	3	89	91	87	85	88	86	90					2681			Numbers or Arithmetic					5	6		
15	Mary Silotto	5	13	102	3	89	94	87	88	92	88	90					3107			IV. 6-7-8-9-10	Smith Elementary				5	6		
16	Louise Silotto	5	11	73	2	86	90	85	83	86	83	85					2810			V. 11-25-26	" "				5	6		
17	Antonio Bellegante	5	12			Moved before Examinations.																VII. 12-13-14-15	Smith Practical					
18	Melvin Richard	5	11			Stopped School.																I. 16-17-18	Seat Work.					
19	Fae Richard	7	13			Stopped School.																Writing						
20	Lettice Minor	7	12			Moved from District.																Economy Penmanship						
21	Dois Christensen	7	12	124	2	90	92	83	78	90	88	88	81	79			2198			Physiology and Hygiene					7	8		
22	Irene Myers	7	12			Moved from District																VII. Oreston's Advanced						
23	Harold Parish	8	14	126	2	Took 8th Grade Examination																VIII. " "						
24	Dorothy Richard	8	15			Stopped School.																Geography						
25	Genna Walters	5	10	58	11	89	90	88	86	92	90	95					1372			II. 6-7-8-9-10	Natural Elementary				5	6		
26	June Myers	5	9			Moved from District.																VII. 11-25-26	Natural					
27	Aris Christensen	1	5			Merely Entered.																VIII. 19-20-21	Advanced.					
																			History of U. S.									
																			V. McMaster									
																			VII. Barnes									
																			History of Illinois									
																			Civics									
																			VIII. 19-20-21-22	Illinois & Nation								
																			Music									
																			General Exercise									
																			99 Drawing Singing									
																			Marching									
																			Agriculture									
																			Household Arts									
																			Drawing									
																			English									
																			Algebra									

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

I find that the school is very well classified. There seems to be a tendency to allow pupils to remain at home unnecessarily. Although school was dismissed for one month during the epidemic, they averaged over 18 school days per month.

Angie Marietta

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Opening Exercise
9:10	10	I+II	Numbers
9:20	10	VIII	Civics or Phys.
9:30	10	III	Arithmetic
9:40	10	V	Arithmetic
9:50	10	VI	Arithmetic
10:00	15	VIII	Arithmetic
10:10	10	I	Reading
10:20	15	all	Recess
10:30	10	III	Spelling
10:40	10	V	Spelling
10:50	10	VI	Reading
11:00	10	III	Grammar
11:10	15	VII	Spelling
11:20	10	I	Grammar
11:30	10	VIII	Orthography
11:40	10	VI	Orthography
11:50	10	all	Noon

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
12:30	10	all	Opening Exercise
12:40	10	VII	Reading
12:50	10	V	Reading
1:00	10	VIII	Orthography
1:10	10	VII	History
1:20	10	all	Writing
1:30	10	VIII	Reading
1:40	15	VI	Geography
1:50	15	all	Recess
2:00	15	I	Language
2:10	10	III	History
2:20	10	III	Language
2:30	10	V	Language
2:40	10	VI	Civics or Phys.
2:50	10	V	Geography
3:00	10	VII	Geography
3:10	10	all	Dismissal

1918-19

Teacher's Summary for Period Commencing Sept. 9 1918 and Ending April, 15 1919

School was in Session 130 days

Number of non-resident pupils enrolled, Boys 0, Girls 0, Total 0

Whole number of pupils enrolled, Boys 12, Girls 14, Total 26

Total days attendance, Boys , Girls , Total

Average daily attendance, Boys , Girls , Total

Number of days absent, Boys , Girls , Total

Number of cases tardiness, Boys , Girls , Total

Number neither absent nor tardy, Boys 0, Girls 0, Total 0

Number volumes in school library 90

Value of school library 45

General condition of library books Good

General condition of school room Good

Number of trees on school ground in thrifty condition three

Condition of out buildings, Boys' Good

Condition of out buildings, Girls' Good

Condition of Coal House Good

Teacher's salary per month, \$ 50

Number of Visits, Superintendent, 0, School Officers 0, Others 4, Total 4

General Remarks

I hereby certify that the above report is correct

Angie Marietta

TEACHER

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 State of Illinois County of Macoupin
 For the Term commencing September 19, and ending April 12 1920 School was in Session 143 Days

Metropolitan Supply Company - Anamosa - Iowa - 6760

Etna Morrell Teacher

BRANCHES

Other Credits

SYLLABUS OF CLASSES

Teacher																		Other Credits									
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits	Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month		
																					From	To	From Year	To Year			
1	Mary Gallo	1	6	134	5	98	97	95	98	92										Reading							
2	Julia Cillotto	1	6	89	8	Moved from the district												1	1,2,3,4,5,6,7	Baldwin's Story Hour.							
3	Martin Gallo	1	8	134	5	99	98	97	99	94									4	8,9,10,11,12,13	Baldwin's 4th & 5th.						
4	Avis Christensen	1	6	143	0	95	98	98	98	93									6	15,16,17,18,19,20	Baldwin's 6th & 7th.						
5	Wayman Walters	1	8	123	0	94	96	95	98	98									8	24,25,26	Elson Book IV.						
6	Mildred Stewart	1	6	33	0	Moved from the district.																					
7	Philip Adcock	1	6	141	0	97	99	98	98	94										Spelling							
8	Cathryn Beam	4	12	80	4	Moved from the district												4	8,9,10,11,12,13,14	Luckenbill.							
9	Kathleen Jarrett	4	8	139	0	91	92	97	86	91	97								6	15,16,17,18,19,20	Cavins & Luckenbill.						
10	Mike Gallo	4	9	131	6	93	92	93	75	92	91								8	24,25,26	Cavins Orthography.						
11	Peterson Bono	4	12	84	3	Moved from the district																					
12	Winfield Neff	4	10	141	0	97	98	98	85	97	91								4	8,9,10,11,12,13,14	Cowdy & Depheimer Book I.						
13	Louis Cillotto	4	11	64	8	Moved from the district												6	15,16,17,18,19,20	Cowdy & Depheimer Book II.							
14	Lorene Dufner	4	9	143	0	96	97	98	88	95	97								8	24,25,26	Cowdy's Revised Grammar.						
15	Madaline Gallo	6	11	133	5	94	91	94	80	92	91	94								Numbers or Arithmetic							
16	Louise Cillotto	6	12	82	8	Moved from the district												1	1,2,3,4,5,6,7,27	Oral & Blackboard.							
17	Mary Cillotto	6	13	90	8	Moved from the district												4	8,9,10,11,12,13,14	Smith's Primary.							
18	Glema Walters	6	10	125	0	91	98	92	75	93	91	97							6	15,16,17,18,19,20	Smith's Practical.						
19	Velma Houson	6	11	60	0	92	90	95	80	90	90	89							8	24,25,26	Smith's Practical.						
20	Melvin Richards	6	12	119	0	87	92	95	75	96	88	91							Writing								
21	Wayne Dufner	6	11	143	1	96	98	99	95	94	98	92							4,6,8	1	The Palmer Method.						
22	Orlin Christensen	6	11	141	0	96	98	98	96	93	97	96								Physiology and Hygiene							
23	Antonio Bellegante	6	14	147	12	70	65	80	80	90	75	60							4	8,9,10,11,12,13,14	Overton's Elementary.						
24	Fay Richards	8	13	134	0	99	98	97	80	97	98	98	97						6	15,16,17,18,19,20	Overton's Intermediate.						
25	Doris Christensen	8	13	141	0	98	97	95	85	96	96	96	98						8	24,25,26	Overton's Advanced.						
26	Walter Houson	8	14	63	0	96	94	90	80	93	98	96	90							Geography							
27	Peter Bono	1	6	45	0	Moved from the district												4	8,9,10,11,12,13,14	Home Geography.							
28	John Lira	1	8	47	12	92	94	80	70	95									6	15,16,17,18,19	Natural & Elementary.						
																			8	24,25,26	N. America by Ridgley & Robb.						
																				Natural Advanced.							
																				World, Africa Asia, by Ridgley & Robb.							
																				History of U. S.							
																				6	15,16,17,18,19	Woodburn & Moran.					
																				8	24,25,26	Barnes Advanced					
																				History of Illinois							
																				Civics							
																				8	24,25,26	Illinois and The Nation					
																				Music							
																				General Exercise							
																				Agriculture							
																				Household Arts							
																				Drawing							
																				English							
																				Algebra							

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Opening Exercises.
9:10	15	16	Numbers.
9:25	20	8	Arithmetic.
9:45	15	4	Arithmetic.
10:00	15	6	Arithmetic.
10:15	15	8	Grammar.
10:30	15	all	Recess.
10:45	20	1	Primary Work, 2 classes.
11:05	10	6	Reading.
11:15	15	8	Reading.
11:30	10	4	Spelling
11:40	10	6	Spelling
11:50	10	8	Spelling
12:00	60	all	Noon

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	10	all	General Exercises
1:10	10	1	Primer Class
1:20	10	1	Reader
1:30	15	8	Geography
1:45	10	4	Reader
1:55	10	6	History
2:05	10	4	Geography
2:15	15	all	Penmanship
2:30	15	all	Recess
2:45	10	1	Primary Language
2:55	15	8	History
3:10	10	1	Language
3:20	10	6	Language
3:30	10	4	Language
3:40	10	8	Phys. - Civics
3:50	10	6	Geography
4:00	—	all	Dismissal

1919-20

Teacher's Summary for Period Commencing Sept 8 1919 and Ending April 19 1920

School was in Session 143 days

Number of non-resident pupils enrolled, Boys....., Girls....., Total.....
 Whole number of pupils enrolled, - Boys 14, Girls 14, Total 28
 Total days attendance, - - - Boys 148.6, Girls 160.3, Total 308.9
 Average daily attendance. - - - Boys 10.39+, Girls 11.20+, Total 21.59+
 Number of days absent, - - - Boys 5.6, Girls 3.99, Total 9.59
 Number of cases tardiness, - - - Boys 3.7, Girls 3.8, Total 7.5
 Number neither absent nor tardy, - Boys 1, Girls 2, Total 3
 Number volumes in school library 97 including reference books
 Value of school library \$6.00
 General condition of library books Fair.
 General condition of school room Fair.
 Number of trees on school ground in thrifty condition Three.
 Condition of out buildings, Boys' Good
 Condition of out buildings, Girls' Good
 Condition of Coal House Fair.
 Teacher's salary per month, \$ 90.00
 Number of Visits, Superintendent....., School Officers....., Others....., Total.....
 General Remarks

I hereby certify that the above report is correct

Etna Morrell

TEACHER.

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 State of Illinois County of Macoupin
 For the Term commencing Sept. 6th 1920, and ending Apr. 14, 1921. School was in Session 146 Days

Metropolitan Supply Company, Anamosa, Iowa - 6760

Etna Merrill Teacher

BRANCHES

Other Credits

SYLLABUS OF CLASSES

Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits	Other Credits	Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month
																						From	To	From Year	To Year	
1	Wayne Dufner	7	13	146	0	90	96	93	96	95	90	96	80		90					Reading						
2	Orlin Christensen	7	12	146	0	96	90	93	85	93	99	96	96		96				7	1, 2, 3, 4,	Elson					
3	Doris Christensen	7	15	146	0	90	99	96	96	96	90	99	81		99				5	5, 6, 7	Baldwin					
4	Glenna Walters	7	11	135	3	90	81	90	75	95	96	96	90		90				2	8, 9, 10, 11	Baldwin					
5	Winfield Neff	5	10	130	0	96	99	90	96	90		99							1	12, 13	Baldwin					
6	Lorene Dichter	5	9	146	0	90	96	99	90	90		96														
7	Nathleen Jarrett	5	9	145	0	90	99	90	99	90		96								Spelling						
8	Philip Adcock	2	6	140	0	90	99	96	90	95									7	1, 2, 3, 4	Civins					
9	Avis Christensen	2	7	146	0	95	99	96	96	95									5	5, 6, 7	Lukenbill					
10	Wayman Walters	2	9	130	5	75	80	90	96	96										Language or Grammar						
11	Louis Bellefonte	2	7	60	4	70	80	85	60	96									7	1, 2, 3, 4,	Goodys Revised					
12	Elwin Dufner	1	7	50	0	90	96	95	90	90									5	5, 6, 7	Goodys and Repheuser					
13	Kretzer	1	6	40	0	96	99	96	95	90									2	8, 9, 10, 11	Stories and Poems					
																				Numbers or Arithmetic						
																			7	1, 2, 3, 4,	Smith's					
																			5	5, 6, 7	"					
																			2	8, 9, 10, 11	Course of Study					
																				12, 13,						
																			all	Writing	Palmer Method					
																				Physiology and Hygiene						
																			7	1, 2, 3, 4	Overtons					
																				Geography						
																			7	1, 2, 3, 4	Natural Advanced					
																			5	5, 6, 7	Natural Elementary					
																				Reference note book for both grades.						
																				History of U. S.						
																			7	1, 2, 3, 4	Barnes					
																				History of Illinois						
																				Civics						
																			7	1, 2, 3, 4	My Country					
																				Music						
																				General Exercise						
																				Reading good books, etc						
																				Agriculture						
																				Household Arts						
																				Drawing						
																				English						
																				Algebra						

I gave Home Work Credits, also
 Credits in Spelling
 Perfect Attendance Credits.

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

I regret to say that I overlooked this report, and as I could not get back to the district again before leaving the State, this report is not given in full. However the report is given in full in the Classification Register. This report is from memory.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
			I used the program in the Course of Study.

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
			I used the program in the Course of Study.

1920-21

Teacher's Summary for Period Commencing Sept 6, 1920 and Ending Apr. 14, 1921

School was in Session 146 days

Number of non-resident pupils enrolled, Boys _____, Girls _____, Total _____
 Whole number of pupils enrolled, - Boys _____, Girls _____, Total _____
 Total days attendance, - - - Boys _____, Girls _____, Total _____
 Average daily attendance. - - - Boys _____, Girls _____, Total _____
 Number of days absent, - - - Boys _____, Girls _____, Total _____
 Number of cases tardiness, - - - Boys _____, Girls _____, Total _____
 Number neither absent nor tardy, - Boys _____, Girls _____, Total _____
 Number volumes in school library About 90.
 Value of school library about \$60.
 General condition of library books Fair, some very poor.
 General condition of school room Fair
 Number of trees on school ground in thrifty condition 3
 Condition of out buildings, Boys' Good
 Condition of out buildings, Girls' Good
 Condition of Coal House Fair
 Teacher's salary per month, \$100.
 Number of Visits, Superintendent _____, School Officers _____, Others _____, Total _____
 General Remarks A good community in which to teach. Patrons very agreeable. Children well behaved and studious, if teacher is very firm. I spent two very pleasant years in this district.

I hereby certify that the above report is correct

Etna Morrell

TEACHER.

Of School in District No. 48 State of Illinois County of Macoupin
For the Term commencing Sept. 5th 1921, and ending April 28th 1922. School was in Session 156 Days

Of School in District No. 48 State of Illinois County of Macoupin
For the Term commencing Sept. 5th 1921, and ending April 28th 1922. School was in Session 156 Days

Teacher					BRANCHES													Other Credits		SYLLABUS OF CLASSES							
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits	Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month		
																					From	To	From Year	To Year			
1.	Glenn Walters	8	12	154		84	88	83	97	80	90	100	92		100					Reading							
2.	Olson Christensen	8	13	153		49	71	93	100	76	89	96	91		100					8th 1 to 4	Elsons Grammar, Sel. P						
3.	Robert M. Cuddy	8	14	155		93	41	79	68	85	93	86	96		91					16th 5 to 9	Baldwins Reader						
4.	Wayne Duffner	8	12	156		92	96	90	95	80	90	96	93		96						also did sup. work as outlined.						
5.	Vernon M. Cuddy	6	11	152		83	69	96	88	70		93	53							10 to 20.	Baldwins Reader						
6.	Stanfield Muff	6	12	153		100	92	99	99	80		95	95														
7.	Louis Duffner	6	11	156		98	88	100	100	85		81	81							Spelling							
8.	Melvin Bettis	6	13	100	3	Not present to take exam.														8 1 to 4	Coans Orth.						
9.	Kathleen Jarrett	6	10	154		95	86	85	100	90		80	83							6 5 to 9	" "						
10.	Rhea Bettis	4	10	107	4	Not present to take exam.														Language or Grammar							
11.	Philip Adevock	2	7	128	1															8 1 to 4	Goodys						
12.	Aris Christensen	2	7	156		85	85	90	87	83										6 5 to 9	" "						
13.	Johna Kueker	2	7	153		100	100	100	95	90										10 to 20	Followed S. C. of Study.						
14.	Maddie Bettis	1	8	121	5	Not present to take exam.														Numbers or Arithmetic							
15.	Wayne Walters	1	9	151	1	60	75	85	90	80										8 1 to 4	Smiths Practical						
16.	Louis Bullagante	1	7	60	5	Not present to take exam.														6 5 to 9	" "						
17.	Albert Muff	1	6	140		87	87	90	85	87										4 10	" "						
18.	Theresa Walters	1	6	143	1	100	100	100	95	100										11 to 20	Oral number work.						
19.	Mary M. Duffner	1	6	155		99	97	90	95	97										Writing							
20.	Rosie Bullagante	1	6	127	7	65	65	75	85	60										Physiology and Hygiene							
																				8 1 to 4	Oertons Adv.						
																				Geography							
																				8 1 to 6	Essentials of Geo. B. 11						
																				6 5 to 9	" "						
																				4 10	Home Geog.						
																				History of U. S.							
																				8 1 to 4	Burns School Bk of U. S.						
																				6 5 to 9	Intro. to American History						
																				History of Illinois							
																				Civics							
																				8 1 to 4	My Country						
																				Music							
																				General Exercise							
																				Agriculture							
																				Household Arts							
																				Drawing							
																				English							
																				Algebra							

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	10	all	Opening Ex.
9:10	15	8 th	Phys. & Civics.
9:25	15	6 th	Arith.
9:40	15	4 th	"
9:55	10	2 nd	Numbers
10:05	10	1 st	"
10:15	15	8 th	Arith.
10:30	15	all	Reces.
10:45	15	6 th	Reading
11:00	15	4 th	"
11:15	15	8 th	Reading or Spelling.
11:30	10	2 nd	"
11:40	10	1 st	"
11:50	10	6 th	"
12:00			Noon.

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	20	8 th	Grammar.
1:20	15	6 th	Language.
1:35	15	4 th	"
1:50	15	1 st	"
2:05	15	8 th	Geography.
2:20	10	6 th	"
2:30	15	all	Reces.
2:45	10	4 th	Spelling.
2:55	10	2 nd	"
3:05	10	1 st	"
3:15	15	8 th	History.
3:30	15	6 th	"
3:45	15	4 th	Geography.

1921-22

Teacher's Summary for Period Commencing Sept. 5 1921 and Ending April 28 1922.

School was in Session 156 days

Number of non-resident pupils enrolled, Boys 12, Girls 9, Total 21
 Whole number of pupils enrolled, - Boys 1474, Girls 1309, Total 2779
 Total days attendance, - - - Boys 9+, Girls 8+, Total 17+
 Average daily attendance. - - - Boys 129, Girls 99, Total 228
 Number of days absent, - - - Boys 15, Girls 12, Total 27
 Number of cases tardiness, - - - Boys 1, Girls 2, Total 3
 Number neither absent nor tardy, - Boys 45, Girls 2, Total 47
 Number volumes in school library 45
 Value of school library \$100.00
 General condition of library books some good some poor.
 General condition of school room poor.
 Number of trees on school ground in thrifty condition three.
 Condition of out buildings, Boys' Fair.
 Condition of out buildings, Girls' "
 Condition of Coal House "
 Teacher's salary per month, \$ \$100.00
 Number of Visits, Superintendent 1, School Officers None, Others 1, Total 2
 General Remarks

I hereby certify that the above report is correct

L. B. Busk

TEACHER.

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 State of Illinois County of Macoupin
 For the school term commencing Sept 5 1922, and ending April 11 1923 School was in Session 144 Days

Metropolitan Supply Company, Anamosa, Iowa 6760

		Teacher		BRANCHES														Other Credits		SYLLABUS OF CLASSES																
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits			Classes by Years	PUPILS EACH CLASS (By No.)	TEXT BOOKS USED	Pages Canvassed		Promoted		Month									
																							From	To	From Year	To Year										
1	Lorene Dufner	7	12	144	0	94	94	93	91	91	89	93	94	98								Reading	Hartwells Selections as outlined			7	8	7								
2	Kathleen Doreth	7	12	144	0	94	93	94	94	91	90	94	94	98							7-1,2,3,4	Story Four														
3	Vincent McCreedy	7	13	144	0	90	90	83	85	90	86	90	92	97							5-5	Baldwins	Selections			5-6										
4	Winfield Jeff	7	13	132	1	95	95	94	95	89	89	94	94	97							3-6,7,8,9,10,11	Baldwins	all of book			3-4										
5	Rhea Bettis	5	12	122	4	90	85	90	89	90	89	84									2-12,13,14,15,16	Baldwins	all of book			2-3										
																					1-17,18,19,20,21	Baldwins	all of book			1-2										
6	Philip Brock	3	8	58	0	Dropped from membership																				7-1,2,3,4	Cavins	13-65			7-8					
7	Avis Christensen	3	8	112	0	Dropped from membership																						5-5	Cavins	17-36			5-6			
8	Zelma Fritzer	3	8	124	0	96	99	90	92	90											3-6,7,8,9,10,11	Lukwill	13-51			3-4										
9	Ellwyn Dufner	3	9	99	0	90	95	92	89	90	Didn't finish term																		7-12,3,4	Gowdy	1-117			7-8		
10	Mary Margaret Dufner	3	8	144	0	95	97	93	96	90											5-5	Gowdy	1-149			5-6										
11	Wilma Walter	3	8	144	0	94	95	90	90	90											8-6,7,8,9,10,11	Gowdy	1-150			3-4										
																					Numbers or Arithmetic															
12	Albert Neff	2	7	130	0	94	95	93	94	90											7-1,2,3,4	Smiths	129-149			7-8										
13	Freddie Bettis	2	9	122	3	90	93	93	96	90											5-5	Smiths	according to count			5-6										
14	Wayman Walter	1	11	144	0	96	94	92	90												3-6,7,8,9,10,11	Smiths	1-170			3-4										
15	Velma Dufner	2	6	136	0	97	99	93	97	90											142-12,13,14,15,16,17,18,19,20,21,22,23,24	Board & Seatwork	given as outlined													
16	Velma Bettis	2	8	67	0	93	92	92	90	90											all Palmers Method															
17	Rosie Bellegonta	1	7	132	4	81	83	90	92	90											Physiology and Hygiene															
18	Evelyn Whittier	1	6	132	1	94	97	92	92	90											7-1,2,3,4	Overtones	Chapters according to count			7-8										
19	Welcome Bettis	1	6	112	2	79	78	86	89	90											5-5	Overtones	7-109			5-6										
20	Juane Dufner	1	6	78	0	80	75	80	70	85	Didn't finish term																		Geography	Brigham McFarlane Redway	219 333			7-8		
21	James McCreedy	1	5	76	0	Dropped from membership																						5-5	Winnans	as outlined			3-6			
																						Supplemental books	Course													
																					7-1,2,3,4	Barnes	all of work in course			7-8										
																						History of Illinois														
																					7-1,2,3,4	My Country	1-182			7-8										
																						Music	Studied the Appendix													
																						General Exercise														
																						Agriculture														
																						Household Arts														
																						Drawing														
																						English														
																						Algebra														

1922-23

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	20	1st	Numbers
9:20	20	2nd	Numbers
9:40	15	7th	Arithmetic
9:55	15	3rd	Arithmetic
10:10	10	5th	Arithmetic
10:20	10	7th	Reading
10:30	15	all	Recess
10:45	15	1st	Reading & Spelling
11:00	15	2nd	Reading & Spelling
11:15	10	5th	Reading
11:25	15	7th	Grammar
11:40	10	3rd	Spelling
11:50	10	5th	Spelling
12:00	60	all	Noon

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	10	all	Opening Exercises
1:10	10	7th	Orthography
1:20	10	1st	Reading & Spelling
1:30	10	2nd	Reading & Spelling
1:40	10	3rd	Reading
1:50	10	5th	Geography
2:00	2:15	7th	Geography
2:15	15	all	Writing or Drawing
2:30	15	all	Recess
2:45	15	H2	Language & N.S.
3:00	10	5th	Language
3:10	15	7th	History
3:25	10	3rd	Language & N.S.
3:35	10	5th	Physiology & N.S.
3:45	15	7th	Physiology or Civics
4:00		all	Dismissal

Teacher's Summary for Period Commencing Sept 4 1922 and Ending April 11 1923

School was in Session 144 days

Number of non-resident pupils enrolled, Boys 0, Girls 1, Total 1
 Whole number of pupils enrolled, Boys 10, Girls 11, Total 21
 Total days attendance, Boys 1079 1/2, Girls 1402 1/2, Total 2481
 Average daily attendance, Boys 7 7/8, Girls 9 15/16, Total 17 4/8
 Number of days absent, Boys 146 1/2 361, Girls 103 1/2 182, Total 250 543
 Number of cases tardiness, Boys 6, Girls 9, Total 15
 Number neither absent nor tardy, Boys 2, Girls 4, Total 6
 Number volumes in school library 95
 Value of school library \$100.00
 General condition of library books Some good and some poor
 General condition of school room poor
 Number of trees on school ground in thrifty condition three
 Condition of out buildings, Boys' fair
 Condition of out buildings, Girls' fair
 Condition of Coal House fair
 Teacher's salary per month, \$ 95.00
 Number of Visits, Superintendent none, School Officers none, Others 8, Total 8
 General Remarks

I hereby certify that the above report is correct

Melinda D. Deavers

TEACHER.

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 48 Se of Illinois County of Macoupin
 For the Year commencing Sept. 1 1924, and ending May 1st 1925 School was in Session 170 Days

Metropolitan Supply Co., Cedar Rapids, Iowa—No. 112-III—5M—1-24
Bernard O. Walden Teacher

Bernard O. Walden		Teache														BRANCHES		Other Credits		SYLLABUS OF CLASSES											
Number	NAMES OF PUPILS	Year	Age	Days Present	Times Tardy	Reading	Spelling	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Civics	Agriculture	Home Work Credits				CLASSES BY YEARS	Pupils Each Class (By No.)	Text Books Used	Pages Canvassed		Promoted		Month			
																								FROM	TO	FROM YEAR	TO YEAR				
1.	Bernard Adcock	5	11	164	90	92	91	94	87	88	89											5th	12, 5, 18, 1/2	Baldwino			5	6			
2.	Arthur Adcock	5	10	164	084	83	85	82	84	84												344	45, 9, 10, 1/2, 3	Baldwino	94	10	4	5			
3.	Ed Brockmeier	7	14	36	1																				45	10 1/2	3	4			
4.	Wayman Walters	3	12	168	180	81	80	75	75													2	Baldwino	all			2	3			
5.	Fredrick Bettis	3	11	103	8																										
6.	Helma Kretzer	5	11	169	0	87	89	87	85	87	88	89																			
7.	Mary Lufner	5	10	164	90	92	90	93	87	91	89																				
8.	Wilma Walters	5	9	162	486	87	89	85	87	91	87											5	Cavins & Lukens	15-16			5	6			
9.	Wilma Lufner	4	8	170	0	89	90	91	95	87	83	92										344	"	"	344		4	5			
10.	Albert Neff	4	8	165	0	85	84	83	84	80	81	87											Language or Grammar				3	4			
11.	Velma Bettis	3	10	169	0	90	92	93	93	90												5	Lowdy & Schimer	344							
12.	Nhea Bettis	7	13	105	8																	344	"	"	Bk I						
13.	Evelyn Whittier	3	8	165	2	90	91	92	90	89																					
14.	McLorne Bettis	2	8	145	382	82	83	85	81																						
15.	Robert Whittier	2	7	158	2	80	81	82	83	82												5	Smith's Intermediate				5	6			
16.	James McCredy	2	7	169	0	85	89	85	88	83												344	"	Primary			3	4			
17.	Jessie Bettis	2	8	168	0	85	90	90	93	87																					
18.	Clara Adcock	2	7	167	0	89	81	83	82	84																					
19.	Lorene Cleverger	2	8	57	3																										
		Nature of study given with language														Home Credits kept only for 3 months		A good course in Physical Training		A course in Moral & Manners											
		</																													

Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

I only had one in the 7th Grade for about 1 1/2 months. Then he moved from District.

Can fully say the scholars of the 3, 3 1/2, 5 get more work than the state course prescribed, because we had plenty of time and weren't in any way cramped. A good course in Physical Training was given.

DAILY PROGRAM

FORENOON			
Time Begins	Length in Minutes	Year	BRANCHES
9:00	15	ALL	Opening Exercises
9:20	20	2nd	Numbers
9:40	20	3rd	Arithmetic
10:00	30	5th	arith.
10:30	15	all	Recess
10:45	15	2nd	Spelling
11:00	15	3rd	Spelling
11:15	15	4th	Spelling
11:30	15	5th	Spelling
11:45	15	ad	Physical Exercise

DAILY PROGRAM

AFTERNOON			
Time Begins	Length in Minutes	Year	BRANCHES
1:00	10	all	General Exercise
1:10	15	all	Writing
1:25	15	2nd	Reading
1:40	15	5th	Reading
1:55	15	4th	Reading
2:10	20	6th	Geography
2:30	15	2nd	Recess
2:45	15	2nd	Language
3:00	15	4th	Language + N.S.
3:15	15	2nd	Study
3:30	20	5th	Language + N.S.
3:50	10	all	Moral & Manners

Teacher's Summary for Period Commencing Sept 1 1924 and Ending May 1 1925

School was in Session 170 days

Number of non-resident pupils enrolled, Boys None, Girls None, Total None
 Whole number of pupils enrolled, Boys 11, Girls 8, Total 19
 Total days attendance, Boys 1677, Girls 798, Total 2375
 Average daily attendance, Boys 9+, Girls 4+, Total 13+
 Number of days absent, Boys 123, Girls 58 1/2, Total 181
 Number of cases tardiness, Boys 41, Girls 18, Total 59
 Number neither absent nor tardy, Boys 0, Girls 1, Total 1
 Number volumes in school library 85
 Value of school library \$90
 General condition of library books Fair
 General condition of school room Good
 Number of trees on school ground in thrifty condition Three
 Condition of out buildings, Boys' Fair
 Condition of out buildings, Girls' Fair
 Condition of Coal House Very Poor
 Teacher's salary per month, \$ One hundred fifteen
 Number of Visits, Superintendent 1, School Officers None, Others 6, Total 7

General Remarks

The school is in need of reference books and a good dictionary

I hereby certify that the above report is correct

Bernard O. Walden

TEACHER.

Name of books.	Used in which grade.
1. <i>Principles of Psychology</i>	12
2. <i>Psychology of the Child</i>	11
3. <i>Psychology of the Adolescent</i>	12
4. <i>Psychology of the Adult</i>	12
5. <i>Psychology of the Old</i>	12
6. <i>Psychology of the Individual</i>	12
7. <i>Psychology of the Social</i>	12
8. <i>Psychology of the Moral</i>	12
9. <i>Psychology of the Aesthetic</i>	12
10. <i>Psychology of the Religious</i>	12
11. <i>Psychology of the Educational</i>	12
12. <i>Psychology of the Professional</i>	12
13. <i>Psychology of the Business</i>	12
14. <i>Psychology of the Domestic</i>	12
15. <i>Psychology of the Foreign</i>	12
16. <i>Psychology of the International</i>	12
17. <i>Psychology of the Universal</i>	12
18. <i>Psychology of the Infinite</i>	12
19. <i>Psychology of the Eternal</i>	12
20. <i>Psychology of the Divine</i>	12
21. <i>Psychology of the Holy</i>	12
22. <i>Psychology of the Blessed</i>	12
23. <i>Psychology of the Glorious</i>	12
24. <i>Psychology of the Immortal</i>	12
25. <i>Psychology of the Everlasting</i>	12
26. <i>Psychology of the Unchanging</i>	12
27. <i>Psychology of the Immutable</i>	12
28. <i>Psychology of the Eternal</i>	12
29. <i>Psychology of the Infinite</i>	12
30. <i>Psychology of the Divine</i>	12

Name	Age	Parents' Name	Address
------	-----	---------------	---------

(Note—State what your school needs in apparatus, blackboards, etc.; also give the name of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

Dear Mr. Solomon:-
Our school needs more apparatus such as some new Reference books, new teacher's text also a dictionary. Most all desks need repairing and a new clock is very much needed. The room (school) should be made more attractive to entice the pupils to work better. With plaster falling off and doors failing to lock and unlock it is a great disadvantage to any teacher. A book case is needed also, because the books have to be kept in the cloak room on a shelf. There are two windows broken and one cracked. It is my earnest desire that district 48 will repair and make her school room better.

very truly
Robert M. Black

Value of apparatus \$.....

For term ending May 19 27
District 48 Township South Peter
Director's Name H. B. Chtol
Address Nilwood Ill.

ITEMS OF REPORT	Boys	Girls	TOTAL
Whole number different pupils enrolled to date since last September	17	11	28
Whole number different pupils enrolled this term	17	11	28
No. enrolled not previously enrolled in this county this school year	0	0	0
Number of pupils belonging at date of this report	10	6	16
Number pupils dropped this term and not returned	8	3	11
Number enrolled between 7 and 16 years of age	17	11	28
Number of pupils from other districts enrolled this term	3	1	4
Average number belonging	24		
Total number days absence	444		
Total number days attendance	4064		
Average daily attendance	30		
Total number cases of tardiness	24		24
Number neither absent nor tardy			2
Number violating compulsory attendance law	One		One

Whole number of days taught 168

Average cost of tuition per month for each pupil
 $\$90.00 \div 30 = \3.00

Compensation of teacher per month \$90.00

Number volumes in library 100

Number living trees on ground 2

Has your school a flag and pole and rope?
It has not

I certify that the within reports are correct.

Teacher *Gerberta Whitlock*

Home Address *Garberville*
Id.

FORENOON SESSION

9:00	9:10	all	Opening Exercises
9:10	9:25	1-2	Reading
9:25	9:35	3-4	Reading
9:35	10:00	5-6	Reading
10:00	10:15	7	Reading
10:15	10:30		Courtesy
			Spelling
10:45	11:05	1-2	Arithmetic
11:05	11:15	3-4	Arithmetic
11:15	11:30	5	Arithmetic
11:30	11:45	6	Arithmetic
11:45	12:00	7	Arithmetic

AFTERNOON SESSION

1:00	1:15	1-2	Language
1:15	1:30	3-4	Language
1:30	1:45	5-6	Language
1:45	2:00	7	Grammar
2:00	2:30	8-9	Physiology
		7	Civics
2:45	3:00	6-7	Spelling
3:00	3:15	5-6	Geography
3:15	3:30	7	History
3:30	3:45	5-6	History
3:45	4:00	4-7	Geography

TO BE FILLED OUT BY TEACHER OR PRINCIPAL

TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

 Year of 1912-13

 Name of School Hazel Green School No. 48 Macoupin County, Illinois.

(2.) Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
3	3	1	1	2	5			5				4	4							15	13

(3.) Length of school year in months: Seven Actual number of days school was in session: 142

(4.) Whole number of different teachers employed during the year (include item 11 and

those who may have resigned during the year)..... Men 1 Women..... Total 1

(5.) Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....

(6.) Number of pupils paying tuition..... Boys..... Girls..... Total.....

(11.) Number of regular teachers (report only one teacher for each teaching position)..... Men 1 Women..... Total 1
(If a room has been taught by more than one teacher, count only the one teaching the longer part of the term.)(12.) Are you a graduate of a College and State Normal School?..... A College?..... A State Normal School?..... A four-year high school?..... If not a graduate, have you attended a State Normal School?..... A high school?.....
(Give only one school for each teacher.)(13.) Amount of salary earned by teachers..... Men, \$..... Women, \$..... Total, \$ 490
(If a room has been taught by more than one teacher, consider the salary paid to all for the one teaching the longer part of the term.)(14.) Total days' attendance of all pupils enrolled 2696(16.) Number of school houses..... Public 1 Rented..... Total 1(17.) Number of seats or sittings for study (capacity)..... 16 double..... 32

(18.) Value of school property:

(a) Sites and buildings..... \$ 1500(b) Equipment (furniture, library, apparatus, etc.)..... 125Total..... \$ 1625(19.) How many years have you taught in this district? 7 mo. (If more than one teacher is employed, as shown by item 11, give length of service of each, in district.)

(20.) Number of truant officers employed..... Men..... Women..... Total.....

(21.) Amount of all taxes levied for school purposes, made August, 1912..... \$ 500

(22.) Amount of bonded indebtedness, July 1, 1913..... \$.....

(23.) Number of volumes in library exclusive of supplementary reading books for class use..... 50

(24.) Number of private schools in the district:.....

(a) Number of teachers employed..... Men..... Women..... Total.....

(b) Number of pupils enrolled..... Boys..... Girls..... Total.....

(25.) Number of persons between the ages of 12 and 21 who are unable to read and write Boys..... Girls..... Total.....

(26.) Amount of endowment or permanent fund belonging to this district..... \$.....

(Confer with the Clerk of the Board relative to questions 18, 21, 22, 24, 25 and 26.)

(The numbers in parentheses correspond to numbers in the Directors' Annual Report).

The foregoing is correct to the best of my knowledge and belief.

Date school closed:

Apr. 23, 1913.E. L. Wilson

Teacher or Principal.

Make out in duplicate and file one copy with the Clerk of the Board, with your last schedule, and mail the other copy to the County Superintendent of Schools, at the close of school.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1913-14

Name of School Hazel Green School Dist. No. 48 Macoupin County, Illinois

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		11th Yr.		12th Yr.	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
2		1	3		1	2	4			4				3	2								
Total: Elementary.....												13	10	Secondary (High).....									

3. Length of school year in months: Seven Actual number of days school was in session: 142

	MALE	FEMALE	TOTAL
4. Whole number of different persons employed as teachers in this building for the whole or part of the year, who have not been transferred to another building in this district.....	1		1
5. Number of eighth grade graduates or promotions.....			
6. Number of elementary pupils paying tuition.....			
7. Number of high school graduates.....			
8. Number of high school tuition pupils.....			
9. Administrative officers (does not apply to one-room districts):			
(a) Superintendents who do no teaching.....			
(b) Principals and Supervisors who teach less than half time.....			
10. Teachers and principals who teach half time or more (if more than one person has taught in a room, only count the one teaching the longer part of the term).....			
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions).....	1		1

12. Teachers' qualifications: Number graduates of a College and State Normal School? A College? A Normal School? A four-year high school? If not a graduate, how many have attended a college? A State Normal School? A High School? (Give only highest graduation or attendance of each teacher at work at end of term. The total must correspond with No. 11 above.)

13. Amount of annual salary earned by teachers: Men, \$ 525; Women, \$; Total, \$ 525 (If a position has been held by more than one person, give as annual salary the sum earned by all, but count the one (man or woman) who served longest.)

14. Total days' attendance of all pupils enrolled.....

16. Is the building owned or rented by district? Owned

17. Number of sittings for study (capacity) (double seats to be counted as two sittings)..... 24

18. Value of school property:
(a) Sites and buildings..... \$ 1500
(b) Equipment (furniture, library, apparatus, etc.)..... 125
Total..... \$ 1625

19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 2 yrs.? 3 yrs.? 4 yrs.? 5 yrs.? 6 yrs.? 7 yrs.? 8 yrs.? 9 yrs.? 10 yrs.? 11 yrs.? 12 yrs.? 13 yrs.? 14 yrs.? 15 yrs.? 16 yrs.? 17 yrs.? 18 yrs.? 19 yrs.? 20 yrs. or more? (Time less than a year is to be counted as one year.)

20. Promotion of health and attendance:
(a) Number of inspectors employed: Nurses..... Physicians..... Total.....
(b) Number of truant officers employed: Men..... Women..... Total.....

21. Amount of all taxes levied for school purposes, made August, 1913..... \$ 500

22. Amount of bonded indebtedness, July 1, 1914..... \$

23. Number of volumes in library exclusive of supplementary reading books for class use..... 57

24. Number of private schools in the district:.....

(a) Number of teachers employed..... Men..... Women..... Total.....
(b) Number of pupils enrolled..... Boys..... Girls..... Total.....

25. Number of persons between the ages of 12 and 21 who are unable to read and write..... Boys..... Girls..... Total.....

26. Have you any departmental teachings below the high school? If so, which years?.....

27. Amount of endowment or permanent fund belonging to this district..... \$ (If you are unable to obtain the information called for in questions 18, 21, 22, 24, 25 and 27 readily, let the items remain blank.)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
ELEMENTARY					SECONDARY				
SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....	1				\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....						1			

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report

FOR
Hazel Green School
Dist. No. 48, Macoupin County,
Illinois, for school year ending June 30, 1914.

School closed April - 21, 1914.
Made by E. L. Wilson
Teacher or Principal.

Filed..... 1914.
Clerk or Co. Supt.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

Name of School Hazel Green Dist. No. 48 Macoupin County, Illinois.

2. Enrollment for the year by grades. (Do not count any pupil more than once.)

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		9th Yr.		10th Yr.		11th Yr.		12th Yr.	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
2	2			1	1			2	4			5	1										
Total: Elementary.....												Secondary (High).....											

2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys..... Girls 2 Total 23. Length of school year in months Seven Actual number of days school was in session: 1454. Whole number of different persons employed as teachers in this building for the whole or part of the year and who have not been transferred from another building in this district..... Men..... Women 1 Total 15. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total 06. Number of elementary pupils paying tuition..... Boys..... Girls..... Total 0

7. Number of high school graduates..... Boys..... Girls..... Total.....

8. Number of high school tuition pupils..... Boys..... Girls..... Total.....

9. Administrative officers (does not apply to one-room districts):

(a) Superintendents who do no teaching..... Men..... Women..... Total.....

(b) Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women..... Total.....

11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions)..... Men..... Women..... Total.....

12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?.....

A Normal School only?..... A four-year High School only?..... If not a graduate, how many have attended a college?

.....? A State Normal School?..... A High School?.....

(Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)

13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$350.00; Total, \$350.00

(If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)

14. Total days' attendance of all pupils enrolled 178816. Number of school houses:..... Public 1 Rented..... Total 117. Number of sittings for study (capacity) (double seats to be counted as two sittings) 21

18. Value of school property:

(a) Sites and buildings..... \$ 1000.00(b) Equipment (furniture, library, apparatus, etc.)..... 55.00Total..... \$ 1055.00

19. Give length of service in this district of teachers holding positions at close of school: 1 yr.?..... 2 yrs.?.....

3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....

10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....

17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)

20. Promotion of health: Number of nurses employed?..... Physicians?..... Amount paid nurses?..... Physicians?.....

Number of pupils examined for physical defects or contagion?..... Number found affected?..... Number of homes visited by nurse or inspecting officer?.....

Promotion of attendance: Number of truant officers employed?..... Men?..... Women?..... Amount paid truant officers?.....

Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and

placed in charge of teacher?..... Number sentenced by a court to a delinquent school?..... Number of school and age certificates

issued?.....

21. Amount of all taxes levied for school purposes, made August 1914..... \$.....

22. Amount of bonded indebtedness, July 1, 1915..... \$.....

23. Number of volumes in library exclusive of supplementary reading books for class use 25

24. Number of private schools in the district?..... Number of teachers employed?..... Men?..... Women?..... Number

of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys?.....

Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....

25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys..... Girls..... Total.....

26. Have you any departmental teaching below the high school?..... If so, which years?.....

27. Amount of endowment or permanent fund belonging to this district..... \$.....

(If you are unable to obtain the information called for in questions 18, 21, 22, 25 and 27 readily, let the items remain blank.)

(OVER)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
ELEMENTARY					SECONDARY				
SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....		1			\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report

FOR

Hazel Green School
Dist. No. 48, County,
Illinois, for school year ending June 30, 1915.

School closed April 23rd, 1915.
Made by Veda Carey
Teacher or Principal.

Filed Apr. 30, 1915.
J. W. S. F.
Clerk or Co. Supt.

ILLINOIS PRINTING CO., DANVILLE, ILL.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

Name of School Hazel Green Dist. No. 48 Macoupin County, Illinois.

1. School census:	All Under 21 Years of Age.			All Between 6 and 21 Years of Age.			Date of Census: June.....1916
	Boys	Girls	Total	Boys	Girls	Total	
	26	20	46	19	12	31	

2. Enrollment	Elementary																		
	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	
			4	1	4	2			3	3			2	4			3		16 10
	Secondary (High)																		
	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total								
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys		Girls						
											16		10						

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys 4 Girls 1 Total 5
3. Length of school year in months: 7 Actual number of days school was in session: 150
4. Number of vacancies caused by death? none Resignation, etc.? none Change of teachers for spring term? none Total none
5. Number of eighth grade graduates or promotions: none Boys none Girls none Total none
6. Number of elementary tuition pupils attending this school Boys none Girls none Total none
7. Number of high school graduates Boys none Girls none Total none
8. Number of high school tuition pupils attending this school Boys none Girls none Total none
9. Administrative officers (does not apply to one-room districts):
- (a) Superintendents who do no teaching Men Women Total
- (b) Principals and Supervisors who teach less than half time Men Women Total
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term) Men Women 1 Total 1
11. Total number of teaching positions (sum of 9 and 10) (show only the actual positions) Men Women 1 Total 1
12. Qualifications of teachers: Number graduates of a College and State Normal School? A College only? A Normal School only? A four-year High School only? If not a graduate, how many have attended a college? A State Normal School? A High School?
- (Give only highest graduation or attendance of each teacher at work at end of term. The total must not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$; Women, \$; Total, \$
- (If a position has been held by more than one person, give as annual salary the sum earned by all for the sex holding the position longest.)
14. Total days' attendance of all pupils enrolled 2132
15. Number of teachers contributing to the Illinois State Teacher's Pension and Retirement Fund Total amount contributed
16. Number of school houses: Public Rented Total
17. Number of sittings for study (capacity) (double seats to be counted as two sittings)
18. Value of school property:
- (a) Sites and buildings \$15.00
- (b) Equipment (furniture, library, apparatus, etc.) 12.5
- Total \$162.5
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.? 2 yrs.? 3 yrs.? 4 yrs.? 5 yrs.? 6 yrs.? 7 yrs.? 8 yrs.? 9 yrs.? 10 yrs.? 11 yrs.? 12 yrs.? 13 yrs.? 14 yrs.? 15 yrs.? 16 yrs.? 17 yrs.? 18 yrs.? 19 yrs.? 20 yrs. or more? (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed? Physicians? Amount paid nurses? Physicians? Number of pupils examined for physical defects or contagion? Number found affected? Number of homes visited by nurse or inspecting officer?
- Promotion of attendance: Number of truant officers employed? Men? Women? Amount paid truant officers? Number of children not attending school between the ages of 7 and 14? 14 and 16? Number of children arrested and placed in charge of teacher? Number sentenced by a court? Number of school and age certificates issued?
21. Amount of all taxes levied for school purposes, made August 1915 \$5.00
22. Amount of bonded indebtedness, July 1, 1916 \$
23. Number of volumes in library exclusive of supplementary reading books for class use 30
24. Number of private schools in the district? Number of teachers employed? Men? Women? Number of pupils enrolled in elementary grades (1st to 8th): Boys? Girls? Secondary Grades (9th to 12th): Boys? Girls? College Grades (13th to 16th): Boys? Girls?
25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys none Girls none Total none
26. Have you any departmental teaching below the high school? If so, which years?
27. Amount of endowment or permanent fund belonging to this district (not township fund) \$
- (If you are unable to obtain the information called for in questions 1, 18, 21, 22, 25 and 27 readily, let the items remain blank.)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

		ELEMENTARY		SECONDARY				ELEMENTARY		SECONDARY	
SALARIES		Men	Women	Men	Women	SALARIES		Men	Women	Men	Women
Less than \$200.....						\$1,200 to \$1,299.....					
\$200 to	\$299.....					\$1,300 to \$1,399.....					
\$300 to	\$399.....					\$1,400 to \$1,499.....					
\$400 to	\$499.....					\$1,500 to \$1,599.....					
\$500 to	\$599.....					\$1,600 to \$1,699.....					
\$600 to	\$699.....					\$1,700 to \$1,799.....					
\$700 to	\$799.....					\$1,800 to \$1,899.....					
\$800 to	\$899.....					\$1,900 to \$1,999.....					
\$900 to	\$999.....					\$2,000 to \$2,499.....					
\$1,000 to \$1,099.....						\$2,500 to \$2,999.....					
\$1,100 to \$1,199.....						\$3,000 and over.....					
Total (same as Item 11).....											

NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

Teachers' Annual Report

FOR

Hazel Green School

Dist. No. 48 Macoupin County,

Illinois, for school year ending June 30, 1916.

Building is in Township 17 Range 7

School Closed April 7, 1916.

Made by

Anna Spencer
Teacher or Principal.
Waggoner, Del. P. O.

Filed May 2, 1916.

Geo. W. Solomon
Clerk of Co. Supt. #1

ILLINOIS PRINTING CO., DANVILLE, ILL.

To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

TEACHERS' ANNUAL REPORT

YEAR OF 1916-17

Name of School Hazel Green Dist. No. 48 Macoupin County, Illinois

*1. School census:

All Under 21 Years of Age.			All Between 6 and 21 Years of Age.		
Boys	Girls	Total	Boys	Girls	Total

Date of Census: June.....1917

Elementary

Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
		3	2	4	1	4	2			0	3	1		1	3	1	1	12	11

2. Enrollment

Secondary (High)

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- 2a. How many of the above were enrolled in some other district of this State before enrolling in this district, during the year..... Boys.....2..... Girls.....0..... Total.....2.....
3. Length of school year in months:.....seven..... Actual number of days school was in session:.....145.....
4. Number of vacancies caused by death?.....0..... Resignation, etc?.....0..... Change of teachers for spring term?.....0..... Total.....0.....
5. Number of eighth grade graduates or promotions.....none..... Boys.....0..... Girls.....0..... Total.....0.....
6. Number of elementary tuition pupils attending this school..... Boys.....0..... Girls.....0..... Total.....0.....
7. Number of high school graduates..... Boys.....0..... Girls.....0..... Total.....0.....
8. Number of high school tuition pupils attending this school..... Boys.....0..... Girls.....0..... Total.....0.....
9. Superintendents who do no teaching (applies to grade schools only)..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time (grade schools only)..... Men..... Women..... Total.....
10. Teachers and principals who teach half time or more (if more than one person has taught in a room only count the one teaching the longer part of the term)..... Men..... Women..... Total.....
11. Total number of teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men.....0..... Women.....1..... Total.....1.....
12. Qualifications of teachers: Number graduates of a College and State Normal School?..... A College only?..... A Normal School only?..... A four-year High School only?...../..... If not a graduate, how many have attended a college?..... A State Normal School?..... A High School?..... (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)
13. Amount of annual salary earned by teachers: Men, \$.....; Women, \$.....38.5.....; Total, \$.....55.....38.5..... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position longest.)
14. Total days' attendance of all pupils enrolled.....2264.....
15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....0..... Total amount contributed.....
16. Number of school houses:..... Public...../..... Rented.....0..... Total.....1.....
17. Number of sittings for study (capacity) (double seats to be counted as two sittings).....27.....
- *18. Value of school property: (a) Sites and buildings.....\$.....1600..... (b) Equipment (furniture, library, apparatus, etc.).....\$.....250..... Total.....\$.....1850.....
19. Give length of service in this district of teachers holding positions at close of school: 1 yr.?...../..... 2 yrs.?..... 3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?..... 10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?..... 17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)
20. Promotion of health: Number of nurses employed?.....0..... Physicians?.....0..... Amount paid nurses?..... Physicians?..... Number of pupils examined for physical defects or contagion?.....0..... Number found affected?..... Number of homes visited by nurse or inspecting officer?.....0..... Promotion of attendance: Number of truant officers employed?...../..... Men?..... Women?..... Amount paid truant officers?..... Number of children not attending school between the ages of 7 and 14?..... 14 and 16?..... Number of children arrested and placed in charge of teacher?..... Number sentenced by a court?..... Number of school and age certificates issued?.....
- *21. Amount of all taxes levied for school purposes, made August 1916.....\$.....8.00.....
- *22. Amount of bonded indebtedness, July 1, 1917.....\$.....0.....
23. Number of volumes in library exclusive of supplementary reading books for class use.....460.....
24. Number of private schools in the district?.....0..... Number of teachers employed?.....0..... Men?..... Women?..... Number of pupils enrolled in elementary grades (1st to 8th): Boys?...../2..... Girls?...../1..... Secondary Grades (9th to 12th): Boys?..... Girls?..... College Grades (13th to 16th): Boys?..... Girls?.....
- *25. Number of persons between the ages of 12 and 21 who are unable to read and write: Boys.....0..... Girls.....0..... Total.....0.....
26. Have you any departmental teaching below the high school?.....No..... If so, which years?.....
- *27. Amount of endowment or permanent fund belonging to this district (not township fund).....\$.....0..... (Do not answer items marked by a star unless the information given is confirmed by the clerk of the board.)

(OVER)

29. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY						
SALARIES		Men	Women	Men	Women	SALARIES		Men	Women	Men	Women
Less than \$200.....						\$1,200 to \$1,299.....					
\$200 to \$299.....						\$1,300 to \$1,399.....					
\$300 to \$399.....			/			\$1,400 to \$1,499.....					
\$400 to \$499.....						\$1,500 to \$1,599.....					
\$500 to \$599.....						\$1,600 to \$1,699.....					
\$600 to \$699.....						\$1,700 to \$1,799.....					
\$700 to \$799.....						\$1,800 to \$1,899.....					
\$800 to \$899.....						\$1,900 to \$1,999.....					
\$900 to \$999.....						\$2,000 to \$2,499.....					
\$1,000 to \$1,099.....						\$2,500 to \$2,999.....					
\$1,100 to \$1,199.....						\$3,000 and over.....					
						Total (same as Item 11).....			/		

ONE ROOM TEACHERS' ANNUAL REPORT

YEAR OF 1917-1918

To be filled out in duplicate by Teacher in charge and both copies filed with the County Superintendent at the close of school

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

Name of Hazel Green Dist. 48 No. Macoupin County, Illinois.

To be listed as they are at the close of the year before promotion.

Elementary

Enrollment

2.

1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1	1	3	2	1	1	3	3	0	0	0	3	0	0	1	1	9	11

Secondary (High)

9th Yr.		10th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
0	0	0	0	0	0	9	11

2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district.....Boys...1...Girls...0...Total...1

3. Length of school year in months: 7 Actual number of days school was in session: 143½

4. Vacancies of teachers caused by death? 0 By resignation? 0 By change for spring term? 0 Total...0

5. Number of eighth grade graduates or promotions.....Boys...1...Girls...1...Total...2

6. Number of elementary tuition pupils attending this school.....Boys...0...Girls...0...Total...0

Answer only one in item 12.

12. Qualifications of teachers: Graduate of a College and State Normal School? A College only?.....
A Normal School only?..... A four-year High School only? yes If not a graduate, have you attended a college?
..... A State Normal School? yes A High School?.....

(Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.)

13. Amount of annual salary earned by teacher: Men, \$ 420.00; Women, \$ 0; Total, \$ 420.00

(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.)

14. Total days' attendance of all pupils enrolled 2557½

15. Are you contributing to the Illinois State Teachers' Pension and Retirement Fund? yes Amount contributed this year: \$5.00

16. Number of one room school houses in the district:.....Public...1...Rented...0...Total...1

17. Number of sittings for study (capacity) (double seats to be counted as one sitting) 24

19. Give length of service in this district of teacher holding position at close of school: 1 yr.? yes 2 yrs.?.....

3 yrs.?..... 4 yrs.?..... 5 yrs.?..... 6 yrs.?..... 7 yrs.?..... 8 yrs.?..... 9 yrs.?.....

10 yrs.?..... 11 yrs.?..... 12 yrs.?..... 13 yrs.?..... 14 yrs.?..... 15 yrs.?..... 16 yrs.?.....

17 yrs.?..... 18 yrs.?..... 19 yrs.?..... 20 yrs. or more?..... (Count part of a year as a year.)

23. Number of volumes in library exclusive of supplementary reading books for class use 80

24. Number of private schools in the district? 0 Number of teachers employed? 0 Men? 0 Women? 0 Number

of pupils enrolled in elementary grades (1st to 8th): Boys? 0 Girls? 0 Secondary Grades (9th to 12th): Boys? 0

Girls? 0 College Grades (13th to 16th): Boys? 0 Girls? 0

28. Salary.....\$ 420.00

(OVER)

ONE ROOM

TEACHERS' ANNUAL REPORT

YEAR OF 1917-1918

to be filled out by the teacher in charge and each copied filed with the County Superintendent

at the close of school

ONE ROOM Teachers' Annual Report

FOR

Hazel Green School
Dist. No. *48* Macoupin County,
Illinois, for school year ending June 30, 1918.

Building is in Township *11 N.* Range *7 W.*

School closed *April 5,* 1918

Made by

Ray H. Bechtold
Teacher.
Grard, Illinois P. O.

Filed 1918.

Co. Supt.

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEMENTARY					SECONDARY				
ELEMENTARY					SECONDARY				
SALARIES	Men	Women	Men	Women	SALARIES	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....		one			\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....									

(29480—35M)

Teachers' Annual Report

FOR

Heazel Green School

Dist. No. *48* County, *Macoupin*
Illinois, for school year ending June 30, 1920.

Building is in Township *11* Range *7*

School closed *April 12th* 1920

Made by *Etna Morrell*
Teacher or Principal.

Palmyra P. O.

Filed *April 29* 1920

Geo. W. Solomon Co. Supt.
m g r

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

*1. Name of School Flangel Green Dist. No. 48 Macoupin County, Illinois
Elementary. To be listed as they are at the close of the year before promotion.

	Kindergarten.		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment			1	1	3	1					2	2			2	2			7	6

Enrollment	Secondary (High)											
	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- *2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Boys..... Girls..... Total.....
- *3. Length of school year in months..... 7
Actual number of days school was in session..... 146
4. Total days attendance of all pupils enrolled in both elementary and high school..... 2245
- 4a. Of all high school pupils (above 8th grade).....
- *5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....
- *6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
- *10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women..... Total.....
- *11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions)..... Men..... Women..... Total.....
- 11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....
- *12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College Only.....
A Normal School only..... A four-year High School only..... If not a graduate, how many have attended a college.....? A State Normal School.....? A High School.....?
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School..... A College only.....
A Normal School only..... A four-year High School only..... If not a graduate, how many have attended a college.....? A State Normal School.....? A High School.....?
- *13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....
- *15. Amount of annual salary earned by all teachers: Men, \$.....; Women \$ 700..... Total, \$ 700.....
- 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- *16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....; Amount contributed this year, \$ 30.....
- *17. Number of all public school houses in the district:..... Public..... Rented..... Total.....
- 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- *18. Number of sittings for study: (Double seats to be counted as one sitting)..... 26
- *20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 yrs.....
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs. or more..... (Count part of a year as a year. Total should equal that of No. 11.)
- *24. Number of volumes in library exclusive of supplementary reading books for class use..... 94
- *26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls..... College Grades (13th to 16th): Boys..... Girls.....
- *27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses..... Physicians.....
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....
Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers.....
Number of children not attending school between the ages of 7 and 14..... 14 and 16..... Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

Filed April 16th
H. H. L. L. L. L.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1921-1922

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- * 1. Name of School Hazel Green Dist. 48 County, Illinois
Elementary. ☒ To be listed as they are at the close of the year before promotion.

	Kindergarten.		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment			4	3	1	2			1				3	2			3	1		

* 2. Enrollment

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- * 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys..... Girls..... Total.....
- * 3e. Length of school year in months..... 7 1/2
- * 3f. Actual number of days school was in session..... 156
- * 4. Total days attendance of all pupils enrolled in both elementary and high school..... 2779
- * 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below)..... 17.82
- 4b. Total days attendance of all high school pupils (above 8th grade)
- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....
- (Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- * 5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total.....
- * 6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
- * 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... Men..... Women..... Total.....
- * 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men..... Women..... Total.....
- 11a. Total number of high school teaching positions (show only the actual positions) Men..... Women..... Total.....
- * 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College Only.....
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School..... A College only.....
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- * 13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....
- * 15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$..... Total, \$.....
- 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$..... Total, \$.....
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- * 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....; Amount contributed this year, \$.....
- * 17. Number of all public school houses in the district..... Public..... Rented..... Total.....
- 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- * 18. Number of sittings for study: (Double seats to be counted as one sitting) 25
- * 20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 yrs.....
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more..... (Count part of a year as a year. Total should equal that of No. 11.)
- * 24. Number of volumes in library exclusive of supplementary reading books for class use..... 86
- * 26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls.....
College Grades (13th to 16th): Boys..... Girls.....
- * 27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses \$..... Physicians \$.....
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....
- Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers \$.....
Number of children not attending school between the ages of 7 and 14..... 14 and 16 Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Salaries	Elementary		Secondary		Salaries	Elementary		Secondary	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11).....						/			

53. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary....., High School.....; (f) Number of students: Elementary....., High School.....; (g) Check Vocational Subjects taught: Agriculture....., Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$.....

Teachers' Annual Report

FOR

Wagel Green School

Dist. No. *48* County, *Illinois*, for school year ending June 30, 1922.

Building is in Township *11* Range *7*

School closed *April 28* 1922

Made by *L. B. Bueck* Teacher or Principal

P. O.

Filed *May 3* 1922

W. W. Lufkin Co. Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1922-1923

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- * 1. Name of School Hazel Green Dist. Macoupin No. 48 County, Illinois.
Enrollment Note. All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.
Elementary

Kindergarten	1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			3	2	3	2	2	4		1			2	2			10	11

- * 2. Enrollment Secondary (High)—(See note after "Enrollment" above).

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total Elem. and High	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- * 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys..... Girls..... Total.....
- * 3a. Length of school year in months..... Seven.....
- * 3f. Actual number of days school was in session..... 144.....
- * 4. Total days attendance of all pupils enrolled in both elementary and high school 2481.....
- * 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c)..... 17 2/3.....
- 4b. Total days attendance of all high school pupils (above 8th grade).....
- 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).....
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- * 5. Number of eighth grade graduates or promotions..... 0..... Boys..... 0..... Girls..... 0..... Total..... 0.....
- * 6. Number of elementary tuition pupils attending this school..... 0..... Boys..... 0..... Girls..... 0..... Total..... 0.....
7. Number of high school graduates..... Boys..... Girls..... Total.....
8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
9. Superintendents who do no teaching..... Men..... Women..... Total.....
- 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
- * 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)..... Men..... Women..... Total.....
- * 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men..... Women..... Total.....
- 11a. Total number of high school teaching positions (show only the actual positions) Men..... Women..... Total.....
- * 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above). Number graduates of a College and State Normal School..... A College only.....
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School..... A College only.....
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- * 13. Vacancies of teachers caused by death..... 0..... by resignation..... 0..... by change for spring term..... 0..... Total..... 0.....
- * 15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$..... 9500..... Total, \$..... 9500.....
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....
- * 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... 1.....; Amount contributed this year, \$..... 500.....
- * 17. Number of all public school houses in the district..... Public..... 1..... Rented..... Total..... 1.....
- 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- * 18. Number of sittings for study: (A double seat to be counted as one sitting) 25.....
- * 20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... X..... 2 yrs.....
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs or more..... (Count part of a year as a year. Total should equal that of No. 11.)
- * 24. Number of volumes in library exclusive of supplementary reading books for class use..... 85.....
- * 26. Number of private schools in the district..... 0..... Number of teachers employed..... 0..... Men..... 0..... Women..... 0..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... 10..... Girls..... 11..... Secondary Grades (9th to 12th): Boys..... Girls.....
College Grades (13th to 16th): Boys..... Girls.....
- * 27. Promotion of health: Number of nurses employed..... 0..... Physicians..... 0..... Amount paid nurses \$..... 0..... Physicians \$..... 0.....
Number of pupils examined for physical defects or contagion..... 0..... Number found affected..... 0..... Number of homes visited by nurse or inspecting officer..... 0.....
- Promotion of attendance: Number of truant officers employed..... 0..... Men..... 0..... Women..... 0..... Amount paid truant officers \$..... 0.....
Number of children not attending school between the ages of 7 and 14..... 14 and 16..... 1..... Number of children arrested and placed in charge of teacher..... 0..... Number sentenced by a court..... 0..... Number of school and age certificates issued..... 0.....
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Elementary					Secondary				
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....		1			\$1,700 to \$1,799.....				
\$700 to \$799.....					\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11)....									

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

Teacher's Annual Report

FOR

Hazel Green School

Dist. No. *48* County, *Macomb*

Illinois, for school year ending June 30, 1923.

Building is in Township *11* Range *7*

School closed *April 11* 1923

Made by *Freida D. Green* Teacher or Principal.

Hubert D. Dell P. O.

Filed *April 11* 1923

Co. Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1923-1924

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- * 1. Name of Basel Green School Basel Green Dist. 48 Macoupin County, Illinois.
Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

Enrollment	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			5	1	2	2			2	4			1	1			2	1	12	9

* 2. Secondary (High)—(See note after "Enrollment" above).

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total --		Grand Total (Elem. and High)	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- * 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys..... Girls..... Total.....
- * 3a. Length of school year in months..... 7
- * 3f. Actual number of days school was in session..... 149
- * 4. Total days attendance of all pupils enrolled in both elementary and high school..... 2917
- * 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c)..... 18+
- * 4b. Total days attendance of all high school pupils (above 8th grade).....
- * 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below).
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- * 5. Number of eighth grade graduates or promotions..... Boys..... Girls..... Total..... 3
- * 6. Number of elementary tuition pupils attending this school..... Boys..... Girls..... Total.....
- * 7. Number of high school graduates..... Boys..... Girls..... Total.....
- * 8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....
- * 9. Superintendents who do no teaching..... Men..... Women..... Total.....
- * 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....
- * 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)..... Men..... Women..... Total.....
- * 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) Men..... Women..... Total.....
- * 11a. Total number of high school teaching positions (show only the actual positions) Men..... Women..... Total.....
- * 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School..... A College only.....
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- * 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School..... A College only.....
A Normal School only..... A Four-year High School only..... If not a graduate, how many have attended a College.....? A State Normal School.....? A High School.....?
- * 13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total..... None
- * 15. Amount of annual salary earned by all teachers: Men, \$.....; Women, \$.....; Total, \$.....
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- * 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....
- * 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....; Amount contributed this year, \$..... None
- * 17. Number of all public school houses in the district..... Public..... Rented..... Total..... 1
- * 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....
- * 18. Number of sittings for study: (A double seat to be counted as one sitting)..... 24
- * 20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 yrs.....
3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....
10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....
17 yrs..... 18 yrs..... 19 yrs..... 20 yrs. or more..... (Count part of a year as a year. Total should equal that of No. 11.) 85
- * 24. Number of volumes in library exclusive of supplementary reading books for class use.....
- * 26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th): Boys..... Girls.....
College Grades (13th to 16th): Boys..... Girls.....
- * 27. Promotion of health: Number of nurses employed..... Physicians..... Amount paid nurses \$..... Physicians \$.....
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer..... None
- Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers \$.....
Number of children not attending school between the ages of 7 and 14..... 14 and 16..... Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....
- * 29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....
Technical (M. T.)..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....
(IMPORTANT—Two items to be filled are on back of this sheet.)

(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Elementary					Secondary				
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200.....					\$1,200 to \$1,299.....				
\$200 to \$299.....					\$1,300 to \$1,399.....				
\$300 to \$399.....					\$1,400 to \$1,499.....				
\$400 to \$499.....					\$1,500 to \$1,599.....				
\$500 to \$599.....					\$1,600 to \$1,699.....				
\$600 to \$699.....					\$1,700 to \$1,799.....				
\$700 to \$799.....	1				\$1,800 to \$1,899.....				
\$800 to \$899.....					\$1,900 to \$1,999.....				
\$900 to \$999.....					\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....					\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....					\$3,000 and over.....				
Total (same as Item 11)....						1			

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students. Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

Teachers' Annual Report

FOR

Hazel Green School

Dist. No. *48* McCook County, Illinois, for school year ending June 30, 1924.

Building is in Township *11* Range *7*

School closed *April 18th* 1924

Made by *L. B. Bush* Teacher or Principal.

Wilwood, sec P. O.

Filed *April 22* 1924

George W. Solomon Co. Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1924-1925

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- * 1. Name of School Hazel Green Dist. 48 Macomb County, Illinois.
Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Enrollment	0	0	0	0	5	1	2	2	1	1	2	4	0	0	1	0	0	0	11	8

- * 2. Secondary (High)—(See note after "Enrollment" above).

9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High)	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- * 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district: Boys 1 Girls 1 Total 1
- * 3e. Length of school year in months Eight
- * 3f. Actual number of days school was in session 170
- * 4. Total days attendance of all pupils enrolled in both elementary and high school 2375
- * 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 137
- * 4b. Total days attendance of all high school pupils (above 8th grade) _____
- * 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)
(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)
- * 5. Number of eighth grade graduates or promotions None Boys — Girls — Total —
- * 6. Number of elementary tuition pupils attending this school None Boys — Girls — Total —
7. Number of high school graduates _____ Boys _____ Girls _____ Total _____
8. Number of high school tuition pupils attending this school _____ Boys _____ Girls _____ Total _____
9. Superintendents who do no teaching _____ Men _____ Women _____ Total _____
- 9a. Principals and Supervisors who teach less than half time _____ Men _____ Women _____ Total _____
- * 10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term) _____ Men _____ Women _____ Total _____
- * 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) _____ Men 1 Women 1 Total 1
- 11a. Total number of high school teaching positions (show only the actual positions) _____ Men _____ Women _____ Total _____
- * 12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School _____ A College only _____
A Normal School only _____ A Four-year High School only yes If not a graduate, how many have attended a College yes (2)? A State Normal School yes (2 times) A High School yes?
- 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School _____ A College only _____
A Normal School only _____ A Four-year High School only _____ If not a graduate, how many have attended a College _____? A State Normal School _____? A High School _____?
- * 13. Vacancies of teachers caused by death _____ by resignation _____ by change for spring term _____ Total _____
- * 15. Amount of annual salary earned by all teachers: Men, \$ 920; Women, \$ _____ Total, \$ 920
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)
- 15a. Amount of annual salary earned by high school teachers only: Men, \$ _____; Women, \$ _____; Total, \$ _____
- * 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund 1; Amount contributed this year, \$ 5.00
- * 17. Number of all public school houses in the district 1 Public 1 Rented _____ Total 1
- 17a. Number of school houses in the district used by high schools only _____ Public _____ Rented _____ Total _____
- * 18. Number of sittings for study: (A double seat to be counted as one sitting) 24
- * 20. Give length of service in this district of teachers holding positions at close of school: 1 yr. 1 2 yrs. _____
3 yrs. _____ 4 yrs. _____ 5 yrs. _____ 6 yrs. _____ 7 yrs. _____ 8 yrs. _____ 9 yrs. _____
10 yrs. _____ 11 yrs. _____ 12 yrs. _____ 13 yrs. _____ 14 yrs. _____ 15 yrs. _____ 16 yrs. _____
17 yrs. _____ 18 yrs. _____ 19 yrs. _____ 20 yrs. or more _____ (Count part of a year as a year. Total should equal that of No. 11.)
- * 24. Number of volumes in library exclusive of supplementary reading books for class use 12
- * 26. Number of private schools in the district None Number of teachers employed _____ Men _____ Women _____ Number of pupils enrolled in elementary grades (1st to 8th): Boys _____ Girls _____ Secondary Grades (9th to 12th): Boys _____ Girls _____
College Grades (13th to 16th): Boys _____ Girls _____
- * 27. Promotion of health: Number of nurses employed None Physicians — Amount paid nurses \$ _____ Physicians \$ _____
Number of pupils examined for physical defects or contagion _____ Number found affected _____ Number of homes visited by nurse or inspecting officer _____
- Promotion of attendance: Number of truant officers employed _____ Men _____ Women _____ Amount paid truant officers \$ _____
Number of children not attending school between the ages of 7 and 14 _____ 14 and 16 _____ Number of children arrested and placed in charge of teacher _____ Number sentenced by a court _____ Number of school and age certificates issued _____
29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.) _____ Commercial _____
Technical (M. T.) _____ Agricultural _____ Domestic Science _____ Normal _____ Vocational (under State Board) _____
(IMPORTANT—Two items to be filled are on back of this sheet.)
(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

		Elementary		Secondary				Elementary		Secondary	
Salaries		Men	Women	Men	Women	Salaries		Men	Women	Men	Women
Less than	\$200.....					\$1,200 to \$1,299.....					
	\$200 to \$299.....					\$1,300 to \$1,399.....					
	\$300 to \$399.....					\$1,400 to \$1,499.....					
	\$400 to \$499.....					\$1,500 to \$1,599.....					
	\$500 to \$599.....					\$1,600 to \$1,699.....					
	\$600 to \$699.....					\$1,700 to \$1,799.....					
	\$700 to \$799.....					\$1,800 to \$1,899.....					
	\$800 to \$899.....					\$1,900 to \$1,999.....					
	\$900 to \$999.....	1				\$2,000 to \$2,499.....					
	\$1,000 to \$1,099.....					\$2,500 to \$2,999.....					
	\$1,100 to \$1,199.....					\$3,000 and over.....					
Total (same as Item 11)....						1920					

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?..... If not, in how many buildings?..... (d) Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students; Elementary.....; High School.....; (g) Check Vocational Subjects taught; Agriculture.....; Manual Training....., Sewing....., Cooking.....; (h) Transportation furnished by district. Yes....., No.....; Number of vehicles.....; Annual cost of transportation \$..... (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

Teachers' Annual Report

FOR

Hazel Green School
48 Macoupin County,
 Dist. No. *48*
 Illinois, for school year ending June 30, 1925.

Building is in Township *11* Range *7*

School closed *May 1st* 1925
 Made by *Bernard Walden*
 Teacher or Principal.
Edward Ell P. O.

Filed *May 4* 1925
George W. Solomon
 Co. Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1925-1926

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

- * 1. Name of School Hazel Green Dist. 48 Macoupin County, Illinois.
Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

Elementary

	Kindergarten		1st Yr.		2nd Yr.		3rd Yr.		4th Yr.		5th Yr.		6th Yr.		7th Yr.		8th Yr.		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			2	1			6	1	2	2	2	2	2	4					14	10

- * 2. Secondary (High)-(See note after "Enrollment" above).

	9th Yr.		10th Yr.		11th Yr.		12th Yr.		Total		Grand Total (Elem. and High.)	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls

- * 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district..... Boys 2 Girls 1 Total 3

- * 3e. Length of school year in months..... Eight

- * 3f. Actual number of days school was in session..... 168

- * 3g. Number of days when fewer than 5 pupils were present..... None

- * 4. Total days attendance of all pupils enrolled in both elementary and high school..... 2866

- * 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c)..... 16+

- * 4b. Total days attendance of all high school pupils (above 8th grade).....

- * 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)
(Note-The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

- * 5. Number of eighth grade graduates or promotions..... Boys ✓ Girls ✓ Total ✓

- * 6. Number of elementary tuition pupils attending this school..... Boys ✓ Girls ✓ Total ✓

- * 7. Number of high school graduates..... Boys..... Girls..... Total.....

- * 8. Number of high school tuition pupils attending this school..... Boys..... Girls..... Total.....

- * 9. Superintendents who do no teaching..... Men..... Women..... Total.....

- * 9a. Principals and Supervisors who teach less than half time..... Men..... Women..... Total.....

- * 10. Teachers and principals who teach half time or more (If more than one person has taught in a room count only the one teaching at the end of the term)..... Men ✓ Women ✓ Total ✓

- * 11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions)..... Men ✓ Women ✓ Total ✓

- * 11a. Total number of high school teaching positions (show only the actual positions)..... Men..... Women..... Total.....

- * 12. Qualifications of all teachers. (Total not to exceed total of item 11.) Number of graduates of College and State Normal School.....
College only.....; Normal School only.....; Graduates of 4 year High School and attended College 3 years..... yes College
2 years....., College or Normal School 1 year....., neither College nor Normal School..... 1 Attended High School only
three years....., two years....., one year.....

- * 12a. Qualifications of High School teachers. (Total not to exceed total of item 11a) Number of graduates of College and State Normal School.....; College only.....; Normal School only.....; Graduates of 4 year high school and attended College three years....., College two years, College or Normal School one year....., neither College nor Normal School.....; Attended High School only three years....., two years....., one year.....

- * 13. Vacancies of teachers caused by death..... by resignation..... by change for spring term..... Total.....

- * 15. Amount of annual salary earned by all teachers: Men, \$ 1200; Women, \$.....; Total, \$ 1200
(If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

- * 15a. Amount of annual salary earned by high school teachers only: Men, \$.....; Women, \$.....; Total, \$.....

- * 16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund.....; Amount contributed this year, \$ 6.00

- * 17. Number of all public school houses in the district..... Public ✓ Rented ✓ Total ✓

- * 17a. Number of school houses in the district used by high schools only..... Public..... Rented..... Total.....

- * 18. Number of sittings for study: (A double seat to be counted as one sitting)..... 24

- * 20. Give length of service in this district of teachers holding positions at close of school: 1 yr..... 2 Yrs. 2 years

- 3 yrs..... 4 yrs..... 5 yrs..... 6 yrs..... 7 yrs..... 8 yrs..... 9 yrs.....

- 10 yrs..... 11 yrs..... 12 yrs..... 13 yrs..... 14 yrs..... 15 yrs..... 16 yrs.....

- 17 yrs..... 18 yrs..... 19 yrs..... 20 yrs. or more..... (Count part of a year as a year. Total should equal that of No. 11.)

- * 24. Number of volumes in library exclusive of supplementary reading books for class use..... 15

- * 26. Number of private schools in the district..... Number of teachers employed..... Men..... Women..... Number of pupils enrolled in elementary grades (1st to 8th): Boys..... Girls..... Secondary Grades (9th to 12th) Boys..... Girls..... College Grades (13th to 16th): Boys..... Girls.....

- * 27. Promotion of health: Number of nurses employed..... physicians..... Amount paid nurses \$..... physicians \$.....
Number of pupils examined for physical defects or contagion..... Number found affected..... Number of homes visited by nurse or inspecting officer.....

- Promotion of attendance: Number of truant officers employed..... Men..... Women..... Amount paid truant officers \$.....
Number of children not attending school between the ages of 7 and 14..... 14 and 16..... Number of children arrested and placed in charge of teacher..... Number sentenced by a court..... Number of school and age certificates issued.....

- * 28. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)..... Commercial.....
Trades and Industries..... Agricultural..... Domestic Science..... Normal..... Vocational (under State Board).....
(IMPORTANT-Six items to be filled are on back of this sheet.)
(OVER)

14. SALARIES OF TEACHERS

Enter in the following table the number of teachers in day schools paid the different annual salaries.

Elementary					Secondary				
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299	1			
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899				
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over				
Total (same as Item 11)						1			

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No. _____; (b) Number of Districts consolidated _____; (c) Are the grade school pupils all assembled in one building? _____ If not, in how many buildings? _____ (d) Area in square miles _____; (e) Number of teachers: Elementary _____; High School _____; (f) Number of students: Elementary _____; High School _____; (g) Check Vocational Subjects taught: Agriculture _____; Manual Training _____; Sewing _____; Cooking _____; (h) Transportation furnished by district. Yes _____, No _____; Number of vehicles _____; Annual cost of transportation \$ _____ (Note: If vehicle is owned by the district, one-fifth of its cost should be counted as a part of the annual cost of transportation.)

59. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS.

(a) Number in district _____; (b) Enrollment: Boys _____; Girls _____; (c) Number teachers _____; (d) Salaries of teachers \$ _____

60. SPECIAL REPORT ON DEAF AND DUMB AND BLIND CHILDREN.

(a) Number, ages 3 to 21, in district _____; (b) Number in State or private institutions _____; (c) Number in special school or classes of district _____; (d) Number of teachers: Men _____; Women _____; (e) Number of separate schools _____; (f) Value of building, grounds and equipment \$ _____

61. SPECIAL REPORT ON CRIPPLED CHILDREN.

(a) Number, ages 5 to 21, reported by truant officer _____; (b) Number enrolled in special district school or classes: Boys _____; Girls _____; (c) Number teachers: Men _____; Women _____; (d) Number separate schools _____; (e) Value of building, grounds and equipment \$ _____

62. SPECIAL REPORT ON DELINQUENT CHILDREN.

(a) Number schools _____; (b) Enrollment: Boys _____; Girls _____; (c) Number teachers: Men _____; Women _____; (d) Number separate schools _____; (e) Value of building, grounds and equipment \$ _____

Teachers' Annual Report

FOR
Hazel Green School
Dist. No. 48 Macoupin County,
Illinois, for school year ending June 30, 1926.

Building is in Township 11 Range 7

School closed May 5th 1926
Made by
Bernard Walden
Teacher or Principal.
Gerald Glunias P. O.

Filed May 6 1926
George H. Solomon
Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Hazel Green Dist. No. 48 Macoupin County, Illinois

Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
Men	Women	Total										
	1	1		3	1		3			1		8

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates	Total	Grand Total (Elem. and High)
Men	Women	Total							

* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district: Elementary 0 High School _____

* 2. Length of school year in months 8

* 2a. Actual number of days school was in session 168

* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 1032

* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 6.14

* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 1032

* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 6a of State Aid claim) 6.14

3b. Total days attendance of all pupils enrolled in high schools _____

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) _____

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils _____

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils _____

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the averages of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions _____ Total 0

* 5. Number of elementary tuition pupils attending this school _____ Total 0

6. Number of high school graduates (Four year) _____ Boys _____ Girls _____ Total _____

7. Number of high school tuition pupils attending this school _____ Total _____

* 8. Number of school buildings in the district used by elementary school _____ Public 1 Rented _____ Total 1

8a. Number of school buildings in the district used by high school _____ Public _____ Rented _____ Total _____

* 14. Number of libraries 1

* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 200

* 16. Number of private schools in the district 0 Number of teachers employed _____ Men _____ Women _____ Number of pupils enrolled in elementary grades (1st to 8th): Boys _____ Girls _____ Secondary Grades (9th to 12th): Boys _____ Girls _____

* 17. Promotion of health: Number of nurses employed 0 physicians 0 Amount paid nurses, \$ _____ (Dollars only) physicians, \$ _____ (Dollars only)

Number of pupils examined for physical defects or contagion _____ Number found affected _____ Number of homes visited by nurse or inspecting officer _____

Promotion of attendance: Number of truant officers employed 0 Men _____ Women _____ Amount paid truant officers, \$ _____ (Dollars only)

Number of children not attending school between the ages of 7 and 14 _____ 14 and 16 _____ Number of children arrested and placed in charge of teacher _____ Number sentenced by a court _____ Number of school and age certificates issued _____

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. _____; (b) Number of Districts consolidated _____; (c) Are the grade school pupils all assembled in one building? _____; If not, in how many buildings? _____; (d) Area in square miles _____; (e) Number of teachers: Elementary _____; High School _____; (f) Number of students: Elementary _____; High School _____; (g) Check Vocational Subjects taught: Agriculture _____; Manual Training _____; Sewing _____; Cooking _____; (h) Transportation furnished by district. Yes _____; No _____

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district _____; (b) Enrollment: Boys _____; Girls _____; (c) Number teachers _____; (d) Salaries of teachers, \$ _____; (e) Current expenses for year, \$ _____

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Teacher's Annual Report

FOR

Wazel Green School
District No. *48 Macoupin* County,
Illinois, for school year ending June 30, 1944.
Building is in Township *11* Range *7*

School closed *April 30*, 1944
Made by *Georgette R. Ruple*
Teacher or Principal
Carlsville, Ill. P. O.

Filed *May 1*, 1944
L. J. Macoupin Co. Super.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1944-1945

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Hazel Green Dist. No. 48 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
Men	Women	Total										
	1	1		1	3		1	4		1	2	12

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates	Total	Grand Total (Elem. and High)
Men	Women	Total							

* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 0 High School _____

* 2. Length of school year in months 8

* 2a. Actual number of days school was in session 169

* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 1927

* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 11.40

* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils. 1927

* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils (must agree with item 3a of State Aid claim) 11.40

3b. Total days attendance of all pupils enrolled in high schools _____

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) _____

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils _____

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils _____

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the averages of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions _____ Total 2

* 5. Number of elementary tuition pupils attending this school _____ Total 0

6. Number of high school graduates (Four year) _____ Boys _____ Girls _____ Total _____

7. Number of high school tuition pupils attending this school _____ Total _____

* 8. Number of school buildings in the district used by elementary school _____ Public 1 Rented _____ Total 1

8a. Number of school buildings in the district used by high school _____ Public _____ Rented _____ Total _____

* 14. Number of libraries 1

* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 200

* 16. Number of private schools in the district 0 Number of teachers employed _____ Men _____ Women _____ Number of pupils enrolled in elementary grades (1st to 8th): Boys _____ Girls _____ Secondary Grades (9th to 12th): Boys _____ Girls _____

* 17. Promotion of health: Number of nurses employed _____ physicians 10 Amount paid nurses, \$ _____ (Dollars only) physicians, \$ 10 (Dollars only)
Number of pupils examined for physical defects or contagion 10 Number found affected 0 Number of homes visited by nurse or inspecting officer _____

Promotion of attendance: Number of truant officers employed _____ Men _____ Women _____ Amount paid truant officers, \$ _____ (Dollars only)

Number of children not attending school between the ages of 7 and 14 _____ 14 and 16 _____ Number of children arrested and placed in charge of teacher _____ Number sentenced by a court _____ Number of school and age certificates issued _____

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No.; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in one building?
.....; If not, in how many buildings?; (d) Area in square miles; (e) Number of teachers: Elementary
.....; High School; (f) Number of students: Elementary; High School; (g) Check
Vocational Subjects taught: Agriculture; Manual Training; Sewing; Cooking; (h) Transportation furnished by district. Yes; No

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district; (b) Enrollment: Boys; Girls; (c) Number teachers; (d) Salaries of teachers, \$; (e) Current expenses for year, \$

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject

Teacher's Annual Report

FOR

Kayle Green School
District No. 48-Macoupin County,
Illinois, for school year ending June 30, 1945.
Building is in Township 11 Range 7

School closed April 30, 1945

Made by Georgette P. Pyle
Teacher or Principal
Grand, Illinois P. O.

Filed , 1945

Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1945-1946

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Hazel Green Dist. No. 48, Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
Men	Women	Total											
	<u>1</u>	<u>1</u>		<u>1</u>	<u>1</u>	<u>3</u>		<u>1</u>	<u>4</u>				<u>10</u>

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates and Special Classes	Total	Grand Total (Elem. and High)
Men	Women	Total							

* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary 0 High School 0

* 2. Length of school year in months 8

* 2a. Actual number of days school was in session 165
(Same as item 4 on claim for state aid)

* 3. Total days attendance of all pupils enrolled in grades one to eight inclusive 1483
(Same as item 5 on claim for state aid)

* 3a. Average daily attendance of all pupils enrolled in grades one to eight inclusive. (See note below 3cx) 8.98
(Same as item 6 on claim for state aid)

* 3x. Total days attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 1483
(Same as item 5a on claim for state aid)

* 3ax. Average daily attendance of all pupils in grades one to eight inclusive, exclusive of tuition pupils 8.98
(Same as item 6a on claim for state aid)

3b. Total days attendance of all pupils enrolled in high schools 0
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) 0
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils 0
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils 0
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions 0 Total 0

* 5. Number of elementary tuition pupils attending the school 0 Total 0

6. Number of high school graduates (Four year) 0 Boys 0 Girls 0 Total 0

7. Number of high school pupils attending this school 0 Total 0

* 8. Number of school buildings in the district used by elementary school 1 Public 1 Rented 0 Total 1

8a. Number of school buildings in the district used by high school 0 Public 0 Rented 0 Total 0

*14. Number of libraries 1

*14a. Number of volumes in libraries exclusive of supplementary reading books for class use 200

*16. Number of private schools in the district 0 Number of teachers employed 0 Men 0 Women 0 Number of pupils enrolled in elementary grades (1st to 8th): Boys 0 Girls 0 Secondary Grades (9th to 12th): Boys 0 Girls 0

*17. Promotion of health: Number of nurses employed 0 physicians 0 Amount paid nurses, \$ 1.00 physicians, \$ 1.00
(Dollars only) (Dollars only)

Number of pupils examined for physical defects or contagion 1 Number found affected 0 Number of homes visited by nurse or inspecting officer 0

Promotion of attendance: Number of truant officers employed 0 Men 0 Women 0 Amount paid truant officers, \$ 0
(Dollars only)

Number of children not attending school between the ages of 7 and 14 0 14 and 16 0 Number of children arrested and placed in charge of teacher 0 Number sentenced by a court 0 Number of school and age certificates issued 0

(IMPORTANT—Three items to be filled are on back of this sheet.)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No. _____; (b) Number of Districts consolidated _____; (c) Are the grade school pupils all assembled in one building? _____; If not, in how many buildings? _____; Area in square miles _____; (e) Number of teachers: Elementary _____; High School _____; (f) Number of students: Elementary _____; High School _____; (g) Check Vocational Subjects taught: Agriculture _____; Manual Training _____; Sewing _____; Cooking _____; (h) Transportation furnished by district. Yes _____; No _____

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district _____; (b) Enrollment: Boys _____; Girls _____; (c) Number teachers _____;
(d) Salaries of teachers, \$ _____; (e) Current expenses for year, \$ _____

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name

Subject

[illegible]

Teacher's Annual Report

FOR

Nazel Green School
District No. 48 Macoupin County,
Illinois, for school year ending June 30, 1946.

Building is in Township 11 Range 1

School closed May 3, 1946

Made by Gurmandeep Kaur
Teacher/Principal

Erard, A. L. P. O.

Filed _____, 1946

	Co. Supt.
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1946-1947

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Hazel Green Dist. No. 48 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)

Number of Teachers			Kinder-garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
Men	Women	Total											
0	1	1			1	1	2		2	4			10

High School (See note after "Enrollment" above.)

Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates and Special Classes	Total	Grand Total (Elem. and High)
Men	Women	Total							

* 1a. How many of the above were enrolled this year in some other district of this state before

enrolling in this district? Elementary none High School

* 2. Length of school year in months 8

* 2a. Actual number of days school was in session 169
(Same as item 4 on claim for state aid) (include holidays and institute days)

* 3. Total days attendance of all pupils enrolled in grades kindergarten to eight inclusive 1574
(Same as item 5 on claim for state aid)

* 3a. Average daily attendance of all pupils enrolled in grades kindergarten to eight inclusive. (See note below 3cx) 9.31
(Same as item 6 on claim for state aid)

* 3x. Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 1574
(Same as item 5a on claim for state aid)

* 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils 9.31
(Same as item 6a on claim for state aid)

NOTE: Do not allow more than 1/2 day per day for Kindergarten in items 3, 3a, 3x, 3ax.

3b. Total days attendance of all pupils enrolled in high schools 0
(Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) 0
(Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils 0
(Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils 0
(Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in Item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in Item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions 0 Total 0

* 5. Number of elementary tuition pupils attending the school 0 Total 0

6. Number of high school graduates (Four year) 0 Boys 0 Girls 0 Total 0

7. Number of high school tuition pupils attending this school 0 Total 0

* 8. Number of school buildings in the district used by elementary school 1 Public 1 Rented 0 Total 1

8a. Number of school buildings in the district used by high school 0 Public 0 Rented 0 Total 0

* 14. Number of libraries 1

* 14a. Number of volumes in libraries exclusive of supplementary reading books for class use 200

16. No. of private schools in district 0 No. of teachers, Men 0 Women 0 Total 0

Enrollment	Kindergarten		Grades 1-8		Grades 9-12		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
			7	3			7	3

17. Health, Special Education and Attendance: No. of nurses employed 0 Physicians 0 Is complete physical exam. required of all pupils at least once every 4 years? yes (Yes or No). No. of students given physical exam. this year 1 NO. OF

HANDICAPPED (determined by physician, nurse or teacher) Crippled 0 Epileptic 0 Cardiac 0 T. B. (Active) 0
T. B. (Arrested) 0 Deaf 0 Hard of Hearing 0 Blind 0 Vision 0 Speech 0

NO. ENROLLED IN SPECIAL EDUCATION CLASSES or services established or maintained by your district: Vision 0
Hearing 0 Speech 0 Other physically handicapped 0

(IMPORTANT—Three items to be filled are on back of this sheet)

(OVER)

107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

(a) Dist. No.....; (b) Number of Districts consolidated.....; (c) Are the grade school pupils all assembled in one building?.....; If not, in how many buildings?.....; Area in square miles.....; (e) Number of teachers: Elementary.....; High School.....; (f) Number of students: Elementary.....; High School.....; (g) Check Vocational Subjects taught: Agriculture.....; Manual Training.....; Sewing.....; Cooking.....; (h) Transportation furnished by district. Yes.....; No.....

108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS

(a) Number in district.....; (b) Enrollment: Boys.....; Girls.....; (c) Number teachers.....; (d) Salaries of teachers, \$.....; (e) Current expenses for year, \$.....

Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois.

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject
.....
.....
.....
.....
.....
.....
.....
.....

Teacher's Annual Report

FOR

Harold Green School

District No *48 Macsopin* County, Illinois, for school year ending June 30, 1947.

Building is in Township *11* Range

School closed *April 30*, 1947

Made by *Olivia Quarta* Teacher or Principal
Calvin J. Bell P. O.

Filed *1947*

Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1947-1948

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name of School Hazel Green Dist. No. 48 Macoupin County, Illinois

Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they have left the district.

1. TEACHERS AND ENROLLMENT

Elementary (See note after "Enrollment" above.)													
Number of Teachers			Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
Men	Women	Total											
	1	1	2	2	1	2	2	3		1	4		17

High School (See note after "Enrollment" above.)									
Number of Teachers			9th Yr.	10th Yr.	11th Yr.	12th Yr.	Post Graduates and Special Classes	Total	Grand Total (Elem. and High)
Men	Women	Total							

* 1a. How many of the above were enrolled this year in some other district of this state before enrolling in this district? Elementary 2 High School

* 2. Length of school year in months 8

* 2a. Actual number of days school was in session 166
(Same as item 4 on claim for state aid) (include holidays and institute days)

* 3. Total days attendance of all pupils enrolled in grades kindergarten to eight inclusive. 2049 1/2 2047
(Same as item 5 on claim for state aid)

* 3a. Average daily attendance of all pupils enrolled in grades kindergarten to eight inclusive. (See note below 3cx) 12 1/2 12.33
(Same as item 6 on claim for state aid)

* 3x. Total days attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils. 2047 1/2 2047
(Same as item 5a on claim for state aid)

* 3ax. Average daily attendance of all pupils in grades kindergarten to eight inclusive, exclusive of tuition pupils. 12 1/2 12.33
(Same as item 6a on claim for state aid)

NOTE: Do not allow more than 1/2 day per day for Kindergarten in items 3, 3a, 3x, 3ax.

3b. Total days attendance of all pupils enrolled in high schools. (Same as item 5 on claim for state aid)

3c. Average daily attendance of all pupils enrolled in high school. (See note below 3cx) (Same as item 6 on claim for state aid)

3bx. Total days attendance of all pupils enrolled in high school, exclusive of tuition pupils. (Same as item 5a on claim for state aid)

3cx. Average daily attendance of all pupils enrolled in high school, exclusive of tuition pupils. (Same as item 6ax on claim for state aid)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the average of the units composing the group. For example: The principal of a two-room school should enter in item 3a the sum of the average of the two rooms. The superintendent of a city system of schools should enter in item 3a the sum of the average of the various ward schools. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

* 4. Number of eighth grade graduates or promotions. Total 2

* 5. Number of elementary tuition pupils attending the school. Total 0

6. Number of high school graduates (Four year) Boys Girls Total

7. Number of high school tuition pupils attending this school. Total

* 8. Number of school buildings in the district used by elementary school Public Rented Total 1

8a. Number of school buildings in the district used by high school Public Rented Total

8b. How many of above teachers were supervisors or assistant principals? Elementary High School

* 14. Number of libraries 1 14a. Number of volumes in libraries 200

16. No. of private schools in district, Elementary Secondary Total

Enrollment	GRADES K'D'G-8		GRADES 9-12		TOTAL	
	Boys	Girls	Boys	Girls	Boys	Girls
Teachers	Men	Women	Men	Women	Men	Women

17. HEALTH, SPECIAL EDUCATION AND ATTENDANCE:

	FULL TIME	PART TIME
Nurses		
Physicians		
Dentists		

Is physical exam. required every four years?

No. given physical exam. this year 5

No. truant officers paid by district

Age certificates issued

yes
(Yes or No)

NO. OF PHYSICALLY HANDICAPPED (Determined by Nurse, Physician or Teacher)

Crippled	Cardiac	T.B. (Arrested)	Hard of Hearing	Vision	No. Enrolled in Special Educational Classes in Your District	
Epileptic	T.B. (Active)	Deaf	Blind	Speech	Vision	Speech
					Hearing	Others

(IMPORTANT—Three items to be filled are on back of this sheet)
(OVER)

107. CONSOLIDATED DISTRICTS

Dist. No.	TYPE OF DISTRICT			No. of Districts Cons.	ENROLLMENT	
	Elem.	Secondary	Unit		Elementary	Secondary

108. PUBLIC SCHOOL KINDERGARTENS

IS KINDERGARTEN MAINTAINED? (Yes or No)	ENROLLMENT

109. EMPLOYEES

No. Full Time Teachers1Total Salaries\$175Average Salary\$175

OTHER EMPLOYEES			FULL TIME	PART TIME
Operation (Janitors, Engineers, Etc.)				
Maintenance (Carpenters, Painters, Etc.)				
Clerks				
Stenographers				
Accountants				
Bus Drivers				
Cafeteria				
Others				
TOTAL				

Other information which may be requested by County Superintendent.

Part time teachers (not substitutes)

Name	Subject

Teacher's Annual Report

FOR Hazel Green School

District No. 48 County, Illinois, for school year ending June 30, 1948.

Building is in Township 11 Range 2

School closed April 30, 1948

Made by Olyta Quaston Teacher or Principal

Palmyra, Ill. P.O.

Filed, 1948

Co. Supt.

Blanks furnished by VERNON L. NICKELL
SUPERINTENDENT OF PUBLIC INSTRUCTION
Springfield, Illinois.

48

New School Building.Needed.

page 1

County Physician's Rural School Report

Name of School Hazel Green (48) Township South Otter
 Name of Teacher Cark Walden P. O. Address Girard Tel. No. 130Y
 Pres. School Board Vern Lucas P. O. Address Nilwood Tel. No.

School Building:

General Repair Fair
 Paint Fair
 Inside Decoration Poor
 Light Fair
 Heat Fair
 Ventilation Fair

School Grounds:

Clean Yes.
 Drainage Good
 Room for Play O. K.

Well Water:

Well Closed Yes.
 Water Not tested.
 Pump needs repair.

Toilets: Fair

All children should be vaccinated and have teeth examined by dentist.

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
25										
Mary Hines	15	8	E G F P Y N N D E O N D F G I					L 20-20 R " "		PN Wm. PO Nilwood Tel.
Russel	8	3	E G F P Y N N D E O N D F G I					L 20-20 R " "	Consult oculist	PN PO Tel.
James Cottingham	15	8	E G F P Y N N D E O N D F G I					L 20-20 R " "		PN Daniel PO Nilwood Tel.
Joseph	13	6	E G F P Y N N D E O N D F G I					L 20-20 R " "		PN PO Tel.
Eloyd	9	3	E G F P Y N N D E O N D F G I					L 20-20 R " "	Remove Tonsils	PN PO Tel.
Lloyd	9	3	E G F P Y N N D E O N D F G I					L 20-20 R " "	" "	PN PO Tel.
Ruby	7	2	E G F P Y N N D E O N D F G I					L 20-20 R " "	Remove Tonsils	PN PO Tel.
Albert Neff	11	8	E G F P Y N N D E O N D F G I					L 20-20 R " "	" "	PN Ed PO Nilwood Tel.
May Jenkins	11	8	E G F P Y N N D E O N D F G I					L 20-20 R " "	Remove Tonsils	PN Charles PO Nilwood Tel.
Wilbur	13	8	E G F P Y N N D E O N D F G I					L 20-20 R " "		PN PO Tel.
Lowell	8	3	E G F P Y N N D E O N D F G I					L 20-40 R 20-40	Consult oculist	PN PO Tel.
Mary Dufner	12	8	E G F P Y N N D E O N D F G I					L 20-20 R " "		PN John PO Nilwood Tel.
Velma	10	8	E G F P Y N N D E O N D F G I					L 20-20 R " "	Remove Tonsils	PN PO Tel.
Billie	8	3	E G F P Y N N D E O N D F G I					L 20-20 R " "		PN PO Tel.

Estimated 1927

County Physician's Rural School Report

Name of School Hazel Green (48) Township South Otter.
 Name of Teacher Carl Walden. P. O. Address _____ Tel. No. _____
 Pres. School Board _____ P. O. Address _____ Tel. No. _____
 School Building: _____ School Grounds: _____ Well Water: _____
 General Repair _____ Clean _____ Well Closed _____
 Paint _____ Drainage _____ Water _____
 Inside Decoration _____ Room for Play _____
 Light _____
 Heat _____ Toilets: _____
 Ventilation _____

No. of Pupils	Age	Grade	Physical Condition: Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Goitre Infantile Paralysis	Eyes	Recommendations	Parent's Name P. O. Address Telephone No.
Name of Child										
Elwyn Dufner	14	8	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN Ed PO Nilwood Tel.
Duane	11	5	E G F P Y N N D E O N D F G I					L 20-20 R 20-20	Remove Tonsils	PN PO Tel.
Robert	7	2	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Tel.
Ethana Mitchell	12	8	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN S. L. PO St. Louis, Mo. Tel.
Fred Bettis	14	6	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN George PO Nilwood Tel.
Welcome	11	5	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Tel.
Clinton Barnes	10	6	E G F P Y N N D E O N D F G I					L 20-100 R 20-20	Consult oculist	PN John PO Tel.
Evyln Whittler	10	6	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN Clarence PO Nilwood Tel.
Robert	9	5	E G F P Y N N D E O N D F G I					L 20-20 R 20-20	Consult oculist	PN PO Tel.
Victor	6	1	E G F P Y N N D E O N D F G I					L 20-20 R 20-20		PN PO Tel.
James McCreedy	9	5	E G F P Y N N D E O N D F G I					L 20-20 R 20-20	Consult oculist	PN Lee Jarrett PO Nilwood. Tel.
			E G F P Y N N D E O N D F G I					L R		PN PO Tel.
Estimated 1927			E G F P Y N N D E O N D F G I					L R		PN PO Tel.
			E G F P Y N N D E O N D F G I					L R		PN PO Tel.
			E G F P Y N N D E O N D F G I					L R		PN PO Tel.

County Physician's Rural School Report

Name of School Hazel Green Township South Otter
Name of Teacher Josephine Prince P.O. Address Tidewater, Ill. Tel. No.
Pres. School Board Leonard Davis P.O. Address Tidewater, Ill. Tel. No.

[illegible]

DISTRICT 48, HAZEL GREEN

BOARD OF DIRECTORS

Ralph Tosh, Pres.
Raymond Brown, Clerk
Charles Tosh

Girard
Girard
Girard

March 18, 1944

Members of the Board of Directors
Hazel Green School, District #48
Girard, Illinois

Gentlemen:

On the seventeenth of January I visited the Hazel Green School, District #48. Your teacher, Mrs. Gwendolyn Ruyle, is an excellent teacher; and I hope that you will be able to raise her salary enough so that she will stay with you many more years, as good teachers are hard to get.

I want to congratulate you upon the interest you have taken in your school. On the whole, it is well equipped and meets the needs of your community. The movable seats, electric lights, and radio are all very necessary and valuable. However, there are a few things that I would like to mention, so that you can get them when you have the necessary funds. If you have not bought the Pupils Reading Circle books from the State Reading Circle Board, I hope you will do so at once, as these are the cheapest and best books that you can buy. You also need a set of physiology charts for teaching health.

The floors should be resanded and then sealed and waxed. This makes it much easier to keep them clean, and also makes the room more attractive.

Very truly yours,

I. K. Juergensmeyer
County Superintendent of Schools

IJJ:aab

STATE OF ILLINOIS
HENRY HORNER, GOVERNOR
DEPARTMENT OF PUBLIC HEALTH
SPRINGFIELD

ASSISTANT DIRECTOR
A. C. BAXTER, M. D.
ACTING DIRECTOR

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REFER TO FILE S. E.

DIVISION OF
SANITARY ENGINEERING
CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

Subject: Schools- Macoupin County
Hazel Green School, Dist. #48
Inspection report.

July 15, 1938

Board of Directors
School District #48 Att: Owen S. Foster, Clerk.
Girard, Ill.

Gentlemen:

Based on an inspection of the sanitary facilities at Hazel Green School, Dist. #48, Macoupin County made June 21, 1938 we conclude that the following sanitary defects exist:

a) The well is subject to contamination by shallow ground water seepage which may enter through cracks that can develop in the brick well lining; dust, bird and dog contamination that may be washed into the well through cracks in the split-base pump; contaminated waste pumpage which will saturate the ground surrounding the well and which may re-enter it; dust, rain, and dog contamination that may be washed under the pump base and into the well; dust, rain, bird and dog contamination which can enter the well through the improperly constructed ventilator.

b) The privies are insanitary as they are accessible to flies, insects and rodents because of the open-back type of vaults, the unscreened vents, the opening in the vault around the urinal trough.

In order to correct these sanitary defects at the school, we recommend the following improvements:

1. Pour a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 2 feet below the surrounding ground surface. Directions for such construction are shown on page 8 of the enclosed bulletin.

2. Replace the split-base pump with a pump having a one piece circular base. If considered economical, the directors may choose to have the split-base welded together so that there will be no openings in the base.

3. Provide a substantial, water tight trough 15 feet in length to carry waste pumpage away from the immediate vicinity of the well.

4. Grout a short iron pipe sleeve into the platform so that the end will extend about one inch into the pump as shown in Fig. 6 of the enclosed bulletin.

5. Seal the ventilator with lead or concrete so that it will be absolutely watertight. A ventilator is not necessary and presents a hazard.

STATE OF ILLINOIS
HENRY HORNER, GOVERNOR
DEPARTMENT OF PUBLIC HEALTH
SPRINGFIELD

ASSISTANT DIRECTOR
A. C. BAXTER, M. D.
ACTING DIRECTOR

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REFER TO FILE S E.

DIVISION OF
SANITARY ENGINEERING
CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

(Page 2)

6. Sterilize the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.

7. Seal the open-back on the vaults so that they will be absolutely flytight. This can be done by placing a tight fitting wood cover over the back and then backfilling with earth.

8. Screen the vents with 16 mesh copper screen wire to prevent the entrance of flies.

9. Seal the opening in the vault at the entrance of the urinal trough. The urinal should drain into a separate seepage pit filled with broken stone or gravel. This pit should be covered with earth.

Since the school officials are responsible for the protection of the pupils' while at school, it is important that the above recommendations be fulfilled.

If the engineer of this department can be of service in connection with your water supply or sewerage problems, we shall be pleased to be so advised.

ELW/ar

Enclosure: Well bulletin
Sanitary Pit Privy Manual.

Copy to: Karl E. Kerstein,
County Supt. of Schools
Carlinville, Ill.

Very truly yours,

E. L. Wittenborn

E. L. Wittenborn,
Sanitary Engineer, Dist. #15
Carlinville, Ill.

APPROVED:

Dist. Health Supt.

STATE OF ILLINOIS

VERNON L. NICKELL

SUPERINTENDENT OF PUBLIC INSTRUCTION

RURAL SCHOOL ANNUAL REPORT AND APPLICATION FOR RECOGNITION

For School Year 1944-1945

To be filed by all districts with one or two teachers

This report is to be made in triplicate by the teacher and signed by both the teacher and the clerk of the board. The teacher is to keep one copy for the files of the school. Not later than October 1st, two copies are to be delivered to the county superintendent of schools who, in turn, will forward a copy to the State Office. For assistance in filling in the report, see the Rural Elementary School Handbook, Office of Superintendent of Public Instruction.

Name of School Hazel Green Dist. No. 48 County Macoupin Date 10-6-44
 Assessed Valuation 63654 Tax Rate: Educ. 1.00 Bldg. .09 Special aid: Yes ☒ No ☐
 1st. Teacher Gwendolyn Purpura Address Girard, Illinois
 Years in this school 2 in other schools 7 Type of Certificate Limited State Clin.
 Salary this year \$1000 Salary last year \$920 Years of Training 3
 Date of last credits earned Summer '42 If you have less than two years of college credit, have you completed five semester hours since Sept. 1, 1941? _____

2nd. Teacher _____ Address _____
 Years in this school _____ in other schools _____ Type of Certificate _____
 Salary this year _____ Salary last year _____ Years of Training _____
 Date of last credits earned _____ If you have less than two years of college credit, have you completed five semester hours since Sept. 1, 1941? _____

Clerk of the Board Leonard Wronoski Address Girard, Ill.

Enrollment	1	2	3	4	5	6	7	8	Total	Number of school days; Actual days plus legal holi- days and institute days:
by Grades	1	3		1	4		1	2	12	Last Year <u>168</u> This Year <u>162</u>

Meaning of Letters: (A-Superior) (B-Good) (C-Average) (D-Poor) (E-Very Poor)

	(Please Check)					REMARKS
	A	B	C	D	E	
I. BUILDING AND GROUNDS						
1. School grounds landscaped		✓				
2. Ample playground space	✓					
3. Building painted on outside		✓				
4. Building in good repair		✓				
5. Cloakrooms provided		✓				
6. Safe and sanitary water supply		✓				
7. Toilet and lavatory facilities		✓				
8. Walls and ceiling decorated and clean		✓			✓	
9. Adequate window space		✓				
10. Light from left (or left and rear)		✓				
11. Adjustable window shades		✓				
12. Condition of floors		✓				
13. Approved heating system		✓				
14. Means of humidifying the air		✓				
15. Means of proper ventilation		✓				
16. Blackboards and bulletin boards		✓				
17. Adequate floor space		✓				
18. Safety against fire		✓				
II. EQUIPMENT AND SUPPLIES						
1. Library facilities & materials	✓					
2. Tables and chairs		✓				
3. Adequate maps and globes		✓				
4. Provisions for storage of supplies		✓				
5. Approved musical instruments		✓				

	(Please Check)					REMARKS
	A	B	C	D	E	
II. EQUIPMENT AND SUPPLIES (Continued)						
6. Duplicating facilities.....		✓				
7. Movable, adjustable seats.....	✓					
8. Audio-Visual aids.....						
9. Adequate play equipment.....		✓				
10. Janitorial supplies and housekeeping.....		✓				
11. Framed art pictures.....		✓				
12. First aid kit.....		✓				
13. Thermometer properly placed.....		✓				
14. Clock in good repair.....		✓				
15. Flags properly displayed.....		✓				
16. Textbooks and supplementary readers.....		✓				
III. TEACHER						
1. General Training.....		✓				
2. Training and Experience in Rural Fields.....		✓				
3. Professional Interest and Growth.....		✓				
IV. CURRICULUM						
1. Correlation of Subject Matter.....		✓				
2. Pupil Activities.....		✓				
3. Subject matter made meaningful.....		✓				
4. Follows State and County Plans.....		✓				
5. Health & Phys. Ed. Program.....		✓				
V. COMMUNITY RELATIONS						
1. School a Community Center.....	✓					
2. P.T.A. or Community Club.....	✓					
VI. GENERAL ESTIMATE OF SCHOOL.....						
VII. DESIRABLE FEATURES						

Are there indoor toilets? no What type? _____
 Does school have a radio? yes Artificial lighting? yes
 Warm lunch program? yes Explain Heat foods children bring
 Special health program? yes Explain Phys. Educ. and Health Inter

Are there insect screens for doors and windows? No
Playground Equipment Improvements Since Last Year Reading Circle Books, Rhythm Band, Instruments
Radio
Interior needs painting insect screens Needed Improvements

Status last year: R. ✓ PR. _____ Non. R. _____ Date: 2-14-44

Signed: Gwendolyn Ringle Teacher Signed: Leonard Honarowski Clerk of Board

Action Recommended: R. _____ PR. _____ Non. R. _____ Approved for: R. _____ PR. _____ Non. R. _____

Signed: _____ Co. Supt. of Schools Signed: _____ Asst. Supt. of Pub. Inst.

January 21, 1937

Mr. Owen Foster,
Clerk, School District No. 48,
Girard, Illinois

Dear Mr. Foster:

I have received the application for "Recognition" which has been approved by County Superintendent Kerstein and forwarded to the Office of State Superintendent of Public Instruction. After checking your application I am very glad to report that your school meets the requirements for "Recognition". In a few days you will receive a Certificate of Recognition for the school year 1936-37.

Please note that this certificate is for the present year. A certificate for 1937-38 will be issued next year if the present standards are maintained and suggested improvements made. Kindly refer to our Circular No. 289 and to the recommendations of your County Superintendent as a guide to further improvement.

Very truly yours,

E. S. Simonds
Assistant Superintendent

ESS:EO

CC: Earl H. Kerstein, Co. Supt.