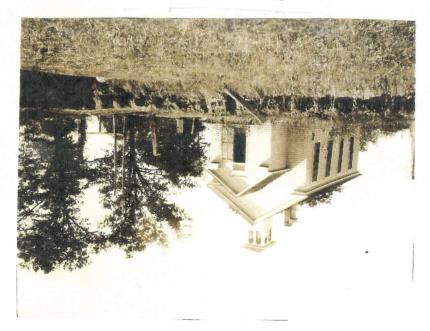
Shaw's Point #69

Shawa Point, No. 69, 12-6.



Shaw's Point, No. 69, 10-6

Preliminary Classification Report No. 69 District_ County of Malou _Teacher REMARKS ON SYLLABUS OF CLASSES **PAGES** NAMES No. Age Closed Began Last This INDIVIDUAL PUPILS Pupils in each class Text Book Yr. Mo. Last Term (by number) Pearl Jackson READING essie Casler 5-Baldwins 5-. Stella Suta Herman Dr SPELLING mabel natural 6 Feme Casley Garnet Jackson Buth Nicholas William Coplin Your attends GRAMMAR Lowdys William Glorer Harrie Suta 6 LANGUAGE Grnest Jackson mothers Robert Close Longue Fredie Cuss ARITHMETIC Smiths Ella Karrich 10 WRITING Sadients metural /] Mary Close " der Karrick 11 PHYSIOLOGY AND 14 Overtonie ノテ Eugene Harm 9 igene Fulle Ferne **GEOGRAPHY** Olris Karrick natural Celia Glorer بدر N-Cleo Fuller 12 U. S. HISTORY Clara Karrick 15 mac masters 346 deven Upton m Masters 12 12 HISTORY OF ILLINOIS Mather 12 Juman Barnet CIVICS 12-Ist + nation Cephas lipton /1 12 MUSIC 12. Klay Juller 15 AGRICULTURE Ernfest Fuller 12 44 Stella Barnett 15-HOUSEHOLD ARTS 45 Leslie Juller Herman Karrick Tage Fuller, DRAWING ALGEBRA **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST

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TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report

Chool in Shaws District 69 Township of Shaws Point

Township

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This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report County of_ .191Ø Teacher SYLLABUS OF CLASSES **PAGES** REMARKS ON No. NAMES Closed Began This Age Pupils in each class (by number) Text Book INDIVIDUAL PUPILS Yr. Mo. Term READING Stella Barnett Supplementary 17 1-2-6-6-7-8-9-10-11-12-13-Laura Davis 14 22-23-24-25-26-27-28-39 Lynn File Baldwins. 14 17-21-29-20-81-32-33-34 Ralkh File. Ferne Jaryian SPELLING 14 13 1-2 1-2-5-6-7-8-9-18-11-12-13 elfa Islover 15 1-2 3-4-14-15-16-18-19-20-22 leo Fuller 13 1-2 23-24-25-26-27-28-39 /3 ary Rose 13 GRAMMAR ellie 12 1-2 1-2-5-6-7-8-9-10-11-12-13 Estella West Mother Tongue 11 23-24-25-26-27-28-39 Engine Fuller LANGUAGE 11 Edgene Jarman Board Work. 1-2 17-21-29-32-34-36 Of overtex oss //. Roy Westwork ARITHMETIC 12 Canest & 11. Clarence_Davis [1] Board Work. 11. 21-29-80-81-32-33-34 Donald Westros 10 9 blarence-Wes 9 Perpe Edslei 9 PHYSIOLOGY AND 9 HYGIENE 10 10 10 9 GEOGRAPHY natural. 28 Dale Jesse Easley Dearl Jackson 7 1-.2 3-4-14-15-16-18-19-20-3 6. 1-2 23-24-25-26-27-28-84 U. S. HISTORY Georgia Jackson 6 HISTORY OF ILLINOIS evah Davis CIVICS Illinoisy the Nation 9 English. 1-2-5-6-7-8-9-10-11-12-13 Evan File MUSIC Herman Groves AGRICULTURE HOUSEHOLD ARTS all Grades ALGEBRA ENGLISH ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY **BOTANY**

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| | | | | Гегп | n ends | May 11 1 | | 191/ | | , | D ++ 0 00 | |
| TEACHER'S REMARKS ON CLASSIFICATION | | | | Геас | her's | name_Glissade Arnell | Addre | ss whi | le tea | achin | g Warnell. Ill. | |
| · | | | | | | TEACHER'S REMARKS C | N CL | ASSIFI | CAT | TIO | 1 . | |

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds.

It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

| | County of Macoupin | • | For the term comm | encing. | Sig | Township of Sh htensiber 4 M. Llenn Bo | , | | 191/, |
|---------------|--|---------|----------------------------|---------|----------|---|--|------------------------|--------|
| • | | _ | | -11 | • • • | M. Glenn Bo | ring. | Те | eacher |
| | | | REMARKS ON | | | SYLLABUS OF C | LASSES | | AGES |
| No. | NAMES | Age | INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | Closed Last Term | This |
| 1 | Turne Jarman | . 1.4 | | | | READING | | | |
| å | leleu Fuller | 1.4 | , , , | | | all | Baldwin Readire | | |
| | Georgia Price | 1.5 | stopped school. | | <u> </u> | | Elson in 8th Grade | | |
| السر د | 4 Mary Rose | 1.4 | | | | | Cower grade some | | |
| | 5 Eugine Carman 6 Loven Snow | 12 | | | | all except 29-30-3% | natural Word | | |
| | 7 Sugene Fuller | 12 | | | | | Speller + course. | | |
| | 8 . Ralph Fite | 1,5 | | | | , | alsowords from. | l | |
| | 9 Lynn Fite | 1,5 | | | | | daily work. Carins orthography in 8th. Grade | | |
| 1 | 10 Nellie Jackson | 13 | | | | GRAMMAR | in 8th Grade | | |
| 1 | II Ethel Jackson | 12 | | | • | 142,35 | Gordy. | | |
| | 2 Ruth Jackson 3 Victor Fite | 10 | | | | LANGHAGE | | | |
| | 4 Mary Gilbert | 9 | | | | LANGUAGE 3-1-8-1-1-2.38, | Course and | | |
| · | 5 William Glover | 12 | | | | | mother Tongue, | | \ |
| į | William Karrick | 11 | | | | ARITHMETIC | 1 | | , |
| | 7 Roy Wesbrook | 13 | | | | allbut 97,28.29.30-32 | Smiths Practical | | |
| | 8 Don Westrook | 11 | • | | | 33_ 36 | advanced and | | |
| | 9 Robert Rose | 1,1 | | - | | | Elementary. | | |
| | Jarnet Jackson. | 9 | | | | WRITING OLL, | Course | | |
| | 2 Ferni Casley | 10 | , | | | | Board Work. | | |
| . 2 | 3 anna Price. | 8 | stopped school | | | | Barnes Copy book. | | |
| 2 | 4 & mma Price | 7 | stopped school. | | | PHYSIOLOGY AND HYGIENE 4-5-6-28-9-10-11-12-13 | Overtons | | |
| 2 | 5 Grace Edwards | 7 | moved to Kausan | | | 14-15-16-17-18-19-20-21 | advanced. | | |
| - | 1 George Edwards | 6 | moved to Kausas. | | | 22 -31-35 | Primary. | | |
| 2 2 | | 8 | | | | | <i>'</i> | | |
| 2 | 1 · | 7 | m - y- , , , , | | | GEOGRAPHY 1,2-38:13-14-15-16-17 | | | |
| 3 | o Georgia Jackson | 6 | attendance very irregular. | | | 18-19-20-21-22-81-35 | Natural Primary | | ' |
| 3 | 1 Mary Jackson | 9 | | | | | | | |
| 3; | | 8 | • | | | U. S. HISTORY | m Masters | | |
| 33 | 1 0000 1000 | 8 | | | | | Barnes Element- ary. | | |
| 33 | Bali Jarman | 1. a | moved away | | - | | . (| | |
| 31 | 1 // 0 0 0 1 0 0 0 | 6 | V | | | HISTORY OF ILLINOIS 1-2-38 | Mather | | |
| 37 | 1 0 | 12 | | | | • | Illinois and | * | |
| 38 | 1 50 /0 . 1 | 16 | • | _ | | 1-2-34 | the Mation | | |
| 39 | . Harold Herschelman | 7 | | | | _ MUSIC | the he comment in the property and | | |
| • | men . W * communication to the group restate a particular and the second | | (4) a 174 au 1 A | | | e Maria de Servicio | | 1 | |
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| | From | То | | Class | FORENOON SUBJECTS | From | То | | Class | . AFTERNOON SUBJECTS | |
| | | | | 200 | , Q., . | 1:00 | | | ill | General Exercises. | |
| | 9:00 | | | all | | " | 1:20 | | / | Primary work | |
| | 9:05 | 9:15 | | 1 | number work (Primary). | i | 1:30 | | 2 | Reading | i |
| | 9:15 | 9:25 | | 2 | Number work | 1.'30 | 1.45 | | 4 | Reading | |
| | 9:25 | 9:35 | | 6 | Withmetic | 1:45 | 2.00 | | 6 | History | ŀ |
| | 9:35 | 9:50 | | 8 | arithmetic | 2:00 | 2:15- | | 8 | Geography. | |
| | 9:50 | 10:05 | | 4 | arithmetic. | 2:15 | 2:30 | | 6 | Physiology | |
| | 10:05 | 10:20 | | 6 | Reading | 2:30 | 2:45 | | | Picess. " | |
| | 10:20 | 10:30 | | 8(2 | arithmetic | 2:45 | 2:53 | | 42 | Language or Physiology. | |
| | 10:30 | 10:45 | - | | Recess. | 2,55 | 3:05 | | 4 | language : | |
| | 10:45 | | | , | Primary Work. | i | 3:20 | | 8 | History. | |
| | 10:55 | 1 | 1 1 | 2 | Physiology | 3:20 | 3:35 | | 6 | hanguage | |
| | 11:05 | 11:10 | | 2 | Spelling | 3:35 | 3:45 | | 4 | Geography | |
| | | 11:20 | | 8-4 | | | 4:00 | 1 1 | 8 | Clvics. | |
| | 11:20 | | 1 ! | 8 | Grammar | | | | | | |
| | 11:20 | | | 4 | Spelling | | | | | Dismissal. | |
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| | 11:45 | 12:00 | | 678 | · · · · · · · · · · · · · · · · · · · | | | | | · | |
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| | | | . 4 | · | SPECIAL R | EPORT | r | | | | |
| | | | • | | Give general condition of your schoolroom with regard | to clear | liness, | desks, | , sto | ve, windows and decorations | |

General condition of library books*Caw* No. volumes in library. Give full name of dictionary as it appears on the Kind of blackboard in use State condition of outbuildings, Boys'_ Teacher's salary per month, Address while teaching Duri

Jeacher's REMARKS ON CLASSIFICATION

I found that my priede cessor Miss Gentrude arnett, had placed each child
exactly robere he bellonged and I had no brouble robativer in organizing my classes.

I found some children routhout sufficient amount of books, and in fact have not as
yet the required number.

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds.

It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Nacoupin For the term commencing Suptember 2nd

1912

Of School in_

| C | ounty of <u>Macoupin</u> | | For the term comme | ncing_ | | Septen • Will c | A. Green | 191 Teac | |
|----------------------------|---|----------------------------|--------------------------------|-----------|-----|--|---|-------------|-----------------------|
| | | <u> </u> | | | | SYLLABUS OF C | LASSES | PAG | ES , |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS . | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | Last | Began This Term |
| 1 23 4 5 | Paul Lohlin Paul Lamb Marthellen Fite Wendell Berry Bestha Wikoff | 6.6.6.1 | | 12357 | • | READING 1, 2, 3, 4, 5. 6 7,8, 9. 10, 1/, 12, 13, 14, 15, 16, 17. 18, 19, 20, 21, 22, 23, 24 25 — 38 Inclusive SPELLING | Baldwin in all grades. 7ª Sup., Elsovis & | | , |
| 67890 | blella Dickerson Harold Herschelman Grace Lamb Georgia Jackson Elva Konneker. | 78787 | | | | Follow: cor | rse of study s. natural Speller and Cavins On | | |
| 12 13 14 | Xenneth Snow. Dale Coplin Levin English. Evah. Fete. | 8 11. | | 7 1823 | | LANGUAGE | Porma for Study of | I Lang | uage, |
| 15 16 17 18 | Opal Berry. Walter Wikoff Victor Fite Lula Boston | 9 10 11 10 | | からなのら | | /7, 18, 19, 20, 21,22,23,24 /. ARITHMETIC /. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11. | State Course Mother Tongue, State Mental and Black-to- Smithis Trimany State " Practical" | rd. | |
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| 23 24 25 20 27 | Mary Jackson Lee Hite. Mary Rose Rosdlie Boston Ralph Fite | 10 11 16 11 16 | • | 367 | | PHYSIOLOGY AND HYGIENE 12. 13. 14. 15. 16 17. 18. 19. 20. 21. 22. 23. 24 2526. 27. 28. 29. 30. 31. 32 33. 34. 35. 36. 37. 38 | Overtono Primary " Intermedi " Advanced | | |
| | Ethel Jackson Ruth Jackson Mary Gilbert Ernest Jackson | 16 12 12 11 11 | | 5 7 | | GEOGRAPHY /7-/8-/9-20-21-22-23-24 25-26-27-28-29-30-31 32-33-34-35-36-37-38 U. S. HISTORY | natural Elementa Advanced | | |
| 33 34 36 | Marie Kikoff Viva Fite Loran Fite Loran Snow | 12 13 14 16 | | 7 | | 25-26-27-28-29-30-31 32-33-34-36-36-37-38 HISTORY OF ILLINOIS 25 — 38 Inclusive | 4 | | |
| 37 | Hellie Jackson Stanley Wikoff | 14 | | 7 | | CIVICS | Illinois and the ? | ration. | , |
| | - | | | | : | AGRICULTURE " HOUSEHOLD ARTS | | | |
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| From | То | 1 | Class | FOREN | OON SUBJECTS | From | То | | Class | - AFTERNOON SUBJECTS | |
| 9:00 | 9'05 | | | Opening E | ~ escist | /2:30/ | 12:40 | | | General Exercise | |
| 9:05 | | | | number 2 | , , | 12:40 / | | i | / | Primary Hork | ' |
| 9:15 | | | 2 | " | 1 | 12:50 | | | 2 | Reading |) |
| 9:25 | | 1 | 3 | Arithme | tie | 1:00 | - | 1 | 3 | | |
| 9:40 | _ | | 7 | , , , , , , , , , , , , , , , , , , , | The same of the sa | 1:10 | | | 5 | Geography, | |
| 9:55 | | | 5 | | | 1:20 | | | | Writing ! | |
| 10:10 | • | | 7 | Reading | | 1:35 | | | 7 | Geography. | |
| /0:30 | | | / | Recess, | A Second Control of the Control of t | 1:50 | i | | 5 | Shelling. | , |
| 10:45 | 10:55 | | 1 | Primary | Hork | 2:00 | 2:15 | | | Recess | |
| 10:55 | 11:05 | | 2 | Shelling | | 275 | 2:25 | | 142 | Language. | , |
| //:05 | | | వ్ | Reading | | 2:25 | | | 7 | History and Civics. | |
| | | | .7. | Grammar | | 2:40 | | | 3 | Langhage. | |
| 11:35 | | 1 | 3 | . Thellina | | 2:50 | 3:00 | | 5 | 0 .0 | |
| 11:45 | | 1 | 5 | Physiolog | · | 3:00 | | | ತ | Physiology. | |
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| 12:00 | 12:30 | \mathcal{D}_{ω} | ' | noon. | | | | | , | · · · · · · · · · · · · · · · · · · · | |
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| | | | | | SPECIAL R | EPORT | 191 | 2 | | | |
| | | | | Give general condition | SPECIAL R | • | . , . | | stov | e, windows and decorations | |
| | | | | m is kept is | n of your schoolroom with regard | to cleanli Pesks | ness, d | lesks, | r e | ordition, rough but with | |
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This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds.

It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

| | the Shaws point | | School, District No. 69 Ver 193 | _, | M | Marie 40 | Co llskil- | unty, Illi Teache | |
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| 9. | Mabel Jackson | 12: | medium. | | | OD A MARKA D | Speller & followe | | * * *** |
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| 14 | Dale Jarman | 1.1 - | Good | , | | 1-22 inclusive | | | de des des des des des de la companya de la company |
| /5 /6. | Harold Herschelman | 11 | - Joor attendance | | | als/2.4, 2.7, 29_ ARITHMETIC | mana ay makan ka makaka katina hayat a Pin | | gang ay y salah yah. |
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| 20_ | May Gifbert | 12- | _ (Roor attendance | | Z and the | 1-2 & inclusive | | | |
| 22 | Ruth Jackson | 13 | Very good. | | | Dudy Practice. | Oconomy. | | - |
| 24 | Viva-Fite | 14 | Pool attendance | | | PHYSIOLOGY AND HYGIENE | 0 + 01 | | gagge en op digde sententialen |
| 25. | Parie Wikoff. | 13 | Excellent. | | | 8-28 | Overtone Phys. | | Augus Martin de de fina |
| 27 | Doa Shearburn_ Mary Rose | 16- | () or attendance | · | | GEOGRAPHY . | errogen entertaine enteren ent | | - 4 |
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SPECIAL REPORT

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TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

09

COUNTY SUPERINTENDENT OF SCHOOLS.

Preliminary Classification Report

Shaws Point School, District No. 169, Massylsin County, Illinois.

| NI- | MANIFO | 1. | REMARKS ON | <u> </u> | - | SYLLABUS OF CLA | 1 | | YEAR |
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| | Antoninologi, in the common state delivery and company over any company and season. | • | The state of the s | • - | | COM. GEOGRAPHY | Alternational Landson, Administration and | | |
| | د پیمین جد جیمین کیسی دیگیست میشید میشود کارد کارد کارد کارد کارد کارد کارد کار | | · articles and residue of the state of the s | | | COM. GEOGRAPHY | , | | |
| | | | annungan mendelah - separah menderi dan yan - sepangan menan-penangan pada penangan penang syanyan pen | - | | | | | |
| _ | | - | The Article Section of the Control of Contro | | | BOTANY | | | |
| - | in the second state of the second sec | | | - | | : | و الله المحمد المحمد والمحمد الله المحمد المحمد الله المحمد الله المحمد الله المحمد الله المحمد الله المحمد المحمد المحمد المحمد الله المحمد المح | - | E. |
| | | | | | | GREEK AND ROMAN HIST | | ĺ | |
| | the second secon | | | | | | | | |
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1914-1910 * DAILY PROGRAM

| TIME | _ | | TIME | + | |
|-------------|---------|-------------------|-------------|----------|--------------------|
| From To | Class | FORENOON SUBJECTS | From To | Class | AFTERNOON SUBJECTS |
| 9:009:10 | all | Teneral Exercises | 1:08 1:15 | all | mriting |
| 9:10 9:25 | 1. | Reading | 1:15 1:30 | [/ | Primary Work |
| 9:25 9:35 | 3 | arithmetic | 1:30 1:40 | 3 | Reading |
| 9:35 9:55 | 7 | arithmetic | 1:40 1:55 | 5 | Jeography. |
| 9:55 10:06 | - 4 | authmetic | 1.55 2:10 | 1 | Testa rapby |
| 10:05/0:15 | 5 | | 2:10 2:20 . | 3 | Chifsiology. |
| 10:15 10:30 | e | Reading | 2:20 2:30 | 0 | Spellings - |
| /0:30/0:45 | all | 1 | 2.30 2:45 | all | I A V |
| 10:45 /1:00 | 5 | Reading | 2:45 3:00 | 1 | History |
| 11:10 11:30 | 7 | Trammar | 3:15 3:30 | 3 | Language |
| 11:30 11:35 | 3 | Stolling | 3:30 3:45 | 5 | |
| 11:35 11:45 | 5. | Physiology. | 3:454:00 | 17 | Physiology. |
| 11:45 12:00 | 7 | Orthography. | | | |
| 12:00/:00 | all | noon! | - | | |
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| | | | | | |
| | | | | <u>-</u> | |

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations Single Seat. Waterbury Heater. Newly papered. In Moone in general, is clean, but we have few portures and apoor library.

| No. volumes in library 22 General condition of library books Tauri | Do you keep a |
|---|--|
| cover Webster's Imperial Mictionary Condition Food Kind of blackboa | ame of dictionary as it appears on the |
| Condition 40rd What is the general condition of your school grounds? Clan, | 1 |
| | er's salary per month, \$55.100 |
| Term ends May / 1914 Teacher's name Works Belle Brull Address while teaching W | tchfield Ill. R.R. |
| TEACHER'S REMARKS ON CLASSIFICATION The pupils as a rule know but little outside of would be helpful to them) and are not creditably | their text books (that informed on the greater |
| part of their test book work I find that about has some after the kind that if put back would stay at the all of the publish use very book inglish all are not work and the kirst month of school I found it nece | Il dre too for advance land |
| The attendance is wrequer, but in comparing muli | ist months Albaid with |
| the first month of last year, I find mines better. I will examinations acceptions in some subjects, because not able to follow the course exactly, as the school seems to be so for back, any suggest the Superintendent would be thankfully reclively | it find the kirkly |
| a distribution of the state of | Bruce |
| October 29, 1914. | |

TO THE TEACHER:

THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly. COUNTY SUPERINTENDENT OF SCHOOLS.

Preliminary Classification Report

Of School in Shaws Point District No 69 Township of Shaws Point County of Macoupin For the term commencing September 6 19151

Miss Neva Newbort Teacher

| | | | | <u> </u> | | | Leva newpor | | |
|-------------------------|---|--|---|----------|--|---|--|--|---|
| NI. | NAMES | Age | REMARKS ON | <u> </u> | | SYLLABUS OF CLA Pupils in each class | SSES Text Book | PAG Closed | Began |
| No. | MAMES | , rage | INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Used | Last Term | This Term |
| 1 2 3 · 4 · 5 · 6 | Irene Coplin. Shirley Jackson Harold Hilliams Herman Leach Peba Besancency Paul Coplin | 657688 | fair. very bright Badly behind. Good. very idle. hard to learn. | | | READING 1, 2, 3 Orim any 4,5,6, reviewing firs, to be promoted to se 7, 8, 9 Fourth reade 6 the Eight to do cour of study alading lost SPELLING 7, 8, 9. Fourth yr. | Baldwin First Fourth Leaflets. Natural Speller | | Turk of hash |
| 7 8 9 7 | Gelma Besancency Marthellen Fite Bestie Hikoff | 10 8. | idle very industrious good. | 4 4 | Address of the contract of the contract of the contract of the contract of the contract of the contract of the | 19, 11, 12, 13,14,15,14,17,18 19, 20 LANGUAGE 7, 8, 9 10, 11, 12, 13,14,15,14,7,18 GRAMMAR 19, 20 | Carino Orthograph Oral Classic Prems & Mocher Tonge Lowdy. | 7. | now constant |
| 10 11 12 13 14 15 10 17 | Susie Tompson Harold Herschelman Evah Fite Dale Coplin Victor Fite Pearl Jackson Mabel Jackson Dale Jarman | 13 11 12 14 14 14 12 14 13 | good. fair. good. fair. irregular in attendam good. | 6666666 | | NUMBERS AND ORAL ARITHMETIC 1, 2, 3, 4, 5, 6, 7, 8, 9 ARITHMETIC 10,11,12,13,14,15,16,17,16 19, 20 U. S. HISTORY | Outlined work | | addition authorition mulipless. reviewing fractions |
| 20 | Herman Groves - | 14 | // | e 8 | | | Mc masters. | | Page 1976 |
| - | | | | | | CIVIL GOVERNMENT | | | |
| - | | | | | | GEOGRAPHY 7, 8, 9 10,18, 12,13, 14, 15, 16,17,18 19, 20 PHYSIOLOGY 7, 8, 9 10,11,12,13,14,15,16,17,18 | advanced Overton, Primare | • | Ist of the circulation |
| | | | | | | AGRICULTURE | | | |
| | . संबद्ध ने ६ - | | | | | NATURE STUDY 1, 2, 3, DRAWING 1, 2, 3, 4, 5, 6 | Drawing Cards. | | |
| | | | | | | WRITING all school. VOCAL MUSIC | Outline work. | | |

| TIME From To | - | Class | FORENOON SUBJECTS | TIN | | Class | AFTERNOON SUBJECTS | |
|-----------------|--------------|------------|--|------------|---------------|-------|--|------|
| From 10 | | | | From | To | 0 | | L |
| 9:03- 9:15 | - | / | Orimary Class. | 1:05 | 1:15 | / | Primary Class. | |
| 9:15- 9:30 | | 2 | First Reader. | 1:15 | 1:30 | 2 | First Reader. | |
| 9:30 9:4 | 5 | 4 | Fourth Reading | 1:30 | 1:40 | 6 | Geography. | |
| 9:45 PO:0 | 0 | 8 | History | 1:40 | 1:55 | 8 | Geography. | |
| 10:00 10:1- | ,- | 6 | Thistory | 1:55 | 2:10 | 4 | Geography. | |
| 10:15 10:3 | , | 8 | Grammar. | 2:10 | 2:20 | 6 | Language. | |
| 10:37 10:4 | 5 | | Recess. | 2:20 | 1:30 | 8 | Reading. | |
| 10:45-11:02 | ,_ | 122 | number Class. | 2:30 | 2 : 45 | | Pices. | |
| 10:05 11:2 | 5 | 4 | . C. arishmetic | 2:45 | 2:53 | 142 | - Primary Class. | ĺ |
| 1/:25 1/:4 | ·s] | 6 | B. arichmetic | 2:53 | 3:00 | 4 | Physiology | |
| 11:45 /2:0 | ٥ | 8 | 'A arichmetic | 3:05 | 3:15 | 6 | Physiology | } |
| | | | • | 2:15 | 3:25 | - 8 | · Physiology. | |
| : | | | | 2:25 | 3:30 | 4 | Spelling | |
| | | | | 3:30 | 3:40 | 6 | Spelling. | |
| | | | disami | 3:40 | 3: 5-0 | 8 | Orthography | |
| | | | • | 2:50 | 24:00 | all | | |
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| | <u> </u> | | | | | | | == |
| • | | <u>ت</u> ا | The same of the sa | بيوه بارست | | | the was the second representation of the seco | - |

SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations The school room needs to be papered, there is very | 0. 41. |
|---|--|
| decoration. The disks are excellent | mu. |
| No volumes in library 24 General condition of library books fair | _Do you keep a |
| Library Record? Have you a suitable book-case? Give full name of dictionary as | it appears on the |
| cover Websters Surperial & Hebsters Internationalition / good. Kind of blackboard in use la slas | te 6 painted. |
| cover Mebaters Surperial + Hebeters Internationalition / good. Kind of blackboard in use 6 slass Condition State are good What is the general condition of your school grounds? very small, m | trus. |
| No. living trees on school grounds none. State condition of outbuildings, Boys' good. | |
| Girls' good Coal house good Teacher's salary per month | 1, \$ 65 |
| Term ends april 5 1916 | in and the second of the secon |
| Teacher's name Newa Newport Address while teaching Barnett | e see. |

TEACHER'S REMARKS ON CLASSIFICATION

cannot take the work to which they were promoted. The school building is in fair condition in every way exist the paper, which the dietors promise to fix in the near fature. I see no reason why good work can not be g done, if a more regular attendance can be obtained.

Neva newport.

TO THE TEACHER:

First Week's Classification Report

| · C | F11 of the Shaw's Poin | st <u>t </u> | Week's Classific | _ | <i>7</i> · | County, Illinois. |
|-------------------------|---|---|---------------------------------------|----------|--|------------------------|
| F | or the term commencing Sept. | <u> </u> | | <u> </u> | Suceil Stuli | Teacher |
| No. | NAMES | Age | REMARKS ON | | SYLLABUS OF CLASSES | YEAR Finished Began |
| | | | INDIVIDUAL PUPILS | Yr. Mo. | Pupils in each class Text Book (by number) Used | Last This Term Term |
| - 1 2 3 4 6 | Kennith Williams Irene Cohlin Nellie Stahle Shirley Jackson Glene Shonsel Harold Williams | 00000000 | | 75324/ | Baldwin's Spelling | Q+ J |
| - 10 11 12 13 | Relsa Bleganceuey Fladys Sporsel Rebal Hable Bertie Wilsoff Marthellen Filk Jelma Beganceuey | 91011911 | - | 53. | Cavin's, Course of Matural, "",",",",",",",",",",",",",",",",",", | i) |
| 14 16 16 17 | Pearl Jackson Gra V-ite Susan Thompson | 13 13 14 | | ० ३ | Mother Tougue, Cours | e of Study |
| 18 19 20 21 | William Coplin | 13月八日 | | 733 | Smith's | |
| 4 | | | | 7 | Economy System PHYSIOLOGY AND HYGIENE | |
| · | | - | | | Overton's | |
| | | | | 70 | Matural U. S. HISTORY | |
| | - ' | | | 7 | Montgomery's HISTORY OF ILLINOIS | |
| € . | | | | 7 | Ill. & The nation | |
| | | | · · · · · · · · · · · · · · · · · · · | | AGRICULTURE HOUSEHOLD ARTS | |
| - | | | - | - | DRAWING | , |
| | | | | | ALGEBRA ENGLISH | |
| | | | | | ENGLISH HISTORY PHYSICAL GEOGRAPHY | |
| | | | | | COM. GEOGRAPHY | |
| , | | | | | BOTANY GREEK AND ROMAN HIST. | |
| | | | | | | |

| | , h | | | |
|------------------|--|--------------|-------|---|
| TIME From To | FORENOON SUBJECTS | TIME From To | Class | AFTERNOON SUBJECTS |
| 9:00 9:05 all Op | ening exercise. | 1:001:60 | all | General exercise. |
| 9:03 9.15 10 Pr | emary Nork | 1:101:20 | 1 | Primary Work. |
| | Tumbero | 1:20/:30 | 2 | Readily |
| 9:257:35 3 G | irithmetic | 1:301:40 | 3 | ,, / |
| 9:33 9:30 7 | . ,, | 1:401:33 | 3 | Leography |
| 9:50 10:00 4 |)) | 1:532:10 | all | Writing |
| 10:00/0:15 5 | Reading | 2/02:30 | C 00 | Geography |
| | $\overline{\mathcal{L}}$ | 2.302/48 | all | : Recess |
| 10:30 10:45 all | Vecesb | * | | |
| 10:43 10:33 / 0 | rimari Work | 2:453:00 | 1-2 | language & nature Study |
| 10:5311:05 2 | Spelling | 3:003:15 | 7 | History |
| 11:05 11:20 5 | Readista | 3:/33:30 | 1 1 | Language & nature Study |
| [00] | Grammar | 3:303:43 | 3- | |
| 11:35 11:40 3 | Spelling | 3:40 4:00 | 7 | Physiology. |
| 11:4071:30 5 | ,, | 24:00 | all | Dishrissalt. |
| 11:50 12:00 7 |) / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | : | | , |
| 12:00 1:00 all | noon! | | | |
| | ! | | | |
| | | | | 7 |
| | : | | | |
| | And the second s | | | The second desired the second |
| | | 16.16 16.1 | | |

1916 –1917 SPECIAL REPORT

SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations | |
|---|------------------------|
| Very and | |
| | 9 |
| No. volumes in library 3 6 General condition of library books Fair Do y | ou keep a |
| Library Record? Have you a suitable book-case? 70 Give full name of dictionary as it appears | ans on the |
| cover Webster's Imperial Condition Fair Kind of blackboard in use Slate & | 11 |
| Condition I-air What is the general condition of your school grounds? | |
| | • |
| No. living trees on school grounds O State condition of outbuildings, Boys' | |
| Girls' L'ood Coal house Lood Teacher's salary per month, \$ 6 | 5.00 |
| Term ends | 0 0 |
| Teacher's name Juciel Stutto Address while teaching Barnett 1/18 | <u>".W. Euglieli".</u> |
| | 0 |

TEACHER'S REMARKS ON CLASSIFICATION

Preliminary Classification Report

Of School in Shaws Town District 69

Township of Shaws

County of Macoupin For the term commencing Sept. 4

| Metrop | olitan Supply Company, Anamosa, Iowa | | | | | 74 | | | |
|----------------------|---|-----------------------------|---------------------------------|--------------|-------------|--|------------------------------|------------------------|-----------------------|
| | , | | | | , | SYLLABUS OF CLASSE | s | P | AGES · |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Books Used | Closed Last Term | Began This Term |
| 12345 | William Coplin Dale Coplin Evak Fife Pearl Jackson Victor Fite | 16 14 14 14 16 | ED DIVISION | 8.6421 | / ·, | 1, 2, 3, 4, 5 6, 7, 8 9, 10, 11, 12 13, 14, 15, 16 17, 18, 19, 20, 21, 22, 23 | READING Elson Baldwins | | 827751 |
| 678 | second Marthellen Fite Peba Kahle Jelma Ecsanceny | INTI /0 // /2 | ERMEDIATE DIVISION | 8 6421 | 4 | 1,2,3,45 6,7 °, 9,10,11,12 13.,14,16,16 17,18,19,29,21,22 23. | Lang. as in Course of Study. | | 107 |
| | | • | | 8 6.4 | | | Smiths. | | G. 5.B 90 6 |
| | • | | | 8 | | 1, 2, 3, 4 6, 7, 8 | geograph 8 th S. SE | | 31 |
| 10 | Howard Liberson Paul Coplin Reba Besancency Harold Doss | INTI 9 11 10 13 | ERMEDIATE DIVISION | :: 4 : 8 : : | / ., | | HISTORY 8th S.S.B. | | |
| 13 14 15 16 | Irene Coplin Nellie Kahle Shirley Jackson Harold Williams | 8989 | · | 5 x x x | · | , 1,2, 3, 45 6, 7, 8 | PHYSIOLOG Overton | | 156 7 |
| - | · · · · · · · · · · · · · · · · · · · | | | | | - ~ | CIVIL GOV | T | |
| 18 19 20 | Harold Kahle Nennith Williams Olive Coplin Velma Arter Verna Besanceney | 0000 | MARY DIVISION | /. ! | 1 2 | | MUSIC | . : | |
| 22 | James Ring Jim Giberson | 5 | | (, (, | ', ·, | | AGRICULTURÉ | | |
| | | | | | • | | MANUAL TRAIN | NG | |
| | | | | | | · | : DOMESTIC SCIE | io r | |

Daily Program

| _ | | | | | | | | | | | = |
|---|--------|--|----------------|-------|------------------|-----------|--|----------------|--------|--------------|---|
| | TIN | ле | No. Minutes | Grade | SUBJECTS . | TIM | E — | No. Minutes | Grade | SUBJECTS | |
| | . From | То | Mir | Gr | | From | То | W. | ڻ ت | | L |
| • | 9:00 | 9:05 | 5 | All | Opening Exercise | 1:00 | 1;13 | 15 | 1 | Primary Work | |
| , | × 15 | 9:20 | 15 | 1 | Primary Work | 1.15 | 1:25 | 10 | 2 | Reading | |
| | 9:20 | 9:30 | 10 | 2 | Numbers. | 1:25 | 1:35 | 10 | .4. | Reading | |
| | 9:30 | 9:45 | 15 | 4 | Numbers. | 1:35 | <i> </i> | 10 | 6 | Beography. | |
| | 9:45 | 10:00 | 15 | 8 | Grithmetic | (1 | | | | Writing | |
| | | | | / | • | Ħ | | ı | | Seography | |
| _ | 10:15 | 10:30 | 15. | 8 - | | 11 | 1 | | | -Spelling- | |
| | | | | | | 11 | | ı | | Recess | |
| | 10:45 | .//:00 | 15 | / | Primary Work | 2:45 | 3:00 | 15 | .6 | Language | |
| | 14:00 | []:[0 | .10 | 2 | spelling. | 3:00 | 3:10 | 10 | 1. | Language | |
| | 11:10 | //:25 | 15 | 6 | | | | | | History | |
| | //:25 | 11:40 | 15 | . 8. | Grammar | 3:25 | 3:40 | 15 | 2.44 | Language | |
| | //:40 | //:50 | 10 | 4 | Spelling | 3:40 | 3:50 | 10 | 6 | Physiology | |
| | | | | | Orthography | 3:58 | 4:60 | 1 | 8. | Physiology | _ |
| | | The sales of the s | ** * | | | | ***** | an in margine | . v | | |
| | , | | | | | | | | | | |
| - | - | | | | CDECIAL D | | _ | | | | |

SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|---|
| Desker are in good condition. The store is poor but a new |
| heater has been ordered. 8 windows, 4 ou each side, 4 pectures |
| No. volumes in library |
| Library Record? Make you a suitable book-case? Give full name of dictionary as it appears on the |
| cover Websters Imperial Condition good Kind of blackboard in use State |
| Condition |
| School ground very small School house very near the road |
| Number living trees on school grounds Mondon State condition of outbuildings, Boys' |
| Girls' fair Coal house God Teacher's salary per month, \$ 6.5 00 |
| Term ends May (4?) 19 18 |
| Teacher's name Etha L Bennett Address while teaching Carlesvelle Ill |
| Director's name MN. Olm Fite Address Callinville : |
| TEACHER'S REMARKS ON CLASSIFICATION |
| The school is classified according to the plan of |
| alteration They are a similar and deal dies to all in all andias |

above the feist

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report

Township of Shaws Point

| | School in | <i>1</i> | District 6 9 | | | | ws lo | Z <i>n.M</i> 19./_ | '5 |
|--------------|---|----------|--|-------------|---------------|--|---|------------------------|-----------------------|
| Cou | inty of Macoupis | ·U | For the term | <u>XX</u> | | L. Benn | ett | Teac | • |
| Metropol | itan Supply Company, Anamosa, Iowa | | 1 | | . | | | | |
| - | | | | | | SYLLABUS OF CLASSES | | PA | GES |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr | Mo | Pupils-in-each-class (by number) | Text_Books Used | Closed Last Term | Began This Term |
| 2 | Eldin Liberson Jein Liberson Kenneth Williams James Ring Velma Urter Verna Besaucene | 6777 | Attendance poor. | 112222 | 1111 | 1, 2 3, 4, 56 7, 8- 9,10, 11 12,13,14,15,16,17 | READING Baldwin 3d 5th | 128. 208 192 | . 55 |
| 8 9 10 | Reba Besaucency Howard Giberson | 11 10 | Did not complete the last month's | 33 555 | // //! | | GRAMMAR Language Mother Torque ARITHMETIC Smith 336 | | 45 |
| 14 | Pearl Jackson Evak Fite Opclina Besaniene Marthellen Fite Juanito Lackey Trecii Jackson | 73 | work. 12 × 13 have had 7th yr. work-before | 7 7 7 7 7 7 | 1 / / / | 9, 10, 11 12, 13, 14, 16,16,17 3, 4, 5, 6 | Numbers Houghton 4- | 183 | 4228 - 55 25 |
| | , | | - | | | 12,13,14,15,16,17 | HISTORY Mc Mastero | | 9 |
| | | | | | | 7, 8, 9, 10, 1 / 12, 13, 14, 15, 16, 17 | | | 7 |
| | | | | | | | CIVIL GOV' | | |
| | • | | | | | | AGRICOLTURB | | |
| | | | - | | | | MANUAL TRAININ | e | |
| | | | , , | | | | DOMESTIC SCIEN |)B | |

Daily Program

| | | | | | | | | | | _ |
|--|----------|-------|----------|--|-------------------|---------|----------------|-------|---|-------|
| From | To | No. | Grade | SUBJECTS | From | То | No. Minufes | Grade | SUBJECTS | |
| 9:00 | 9:10 | 10 | all | Opening Exercises | 1:00 | 1:15 | 15 | / | Reading . | = |
| | 9:20 | 1 | i 1 | Reading | li . | /:30 | | | l - | |
| 9:20 | 9:35 | 15 | 2 | | 1:30 | 1:45 | 15 | 3 | Reading | l |
| 9:3.5 | 9:50 | 15 | 3 | Arithmetic | 1:45 | 2:00 | 15 | 7 | History | |
| 4:50 | 10:05 | 15 | 7 | arithmetic. | 2:00 | 2:15 | 15, | 345~ | Geography: | |
| 10:05 | 10:20 | /5 | -5- | Guthinetic | 2:15- | 2:30 | 15 | 3,6,7 | - Writing | İ |
| 10:20 | 10:30 | 10 | 1 | Reading. | 2:30 | 2:45 | 15 | all | Recess | |
| N:30 | 10:45 | 15 | all | Recess. | 2',45 | 3:00 | 15 | 182 | Language | |
| 10:45 | 11:00 | 15 | 142 | Numbers. | 3:00 | 3:15 | 15 | 7 | Geography | |
| 11:00 | 11:15 | 15 | 5 | Reading | 3:15 | 3:30 | 15 | 3,5 | Language | |
| 1/:15 | 11:30 | 15 | 7 | | | | | | Physiology. | |
| 11:30 | 11:40 | 10 | 3 | Spelling | 3.45 | 4,00 | 15 | B, 5~ | Physiology. | |
| 11:40 | 11:50 | 10 | 7 | Orthography | | | | | | |
| · | ļ , | | | | | | | | | |
| | | | | | - | - | ·- · | э. | • | |
| | | | <u> </u> | SPECIAL | REPO | \RT | <u> </u> | | | L |
| 2 | | | - | and the state of t | معورة بشاء ويعسنه | | ,, | | 16/ | - |
| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. | | | | | | | | | | |
| in good condition, deeks good, stove good, windows fair, four pictures good walls fair, cliling very poor | | | | | | | | | | |
| No. | . volume | es in | libra | ry | ary boo | ks | Y, |)O.C | Do you keep a | |
| Library Record? UM. Have you a suitable book-case? Medical Give full name of dictionary as it appears on the | | | | | | | | | | |

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|---|
| in good condition deeks good stove good, windows fair |
| four pictures good, walls fair, cliling very poor |
| No. volumes in library 43 General condition of library books 500 d Do you keep a |
| Library Record? Have you a suitable book-case? Give full name of dictionary as it appears on the |
| cover Websters (International) [] Condition Look Kind of blackboard in use Slate |
| Condition |
| I chool grounds are in fair condition |
| Number living trees on school grounds 22022 State condition of outbuildings, Boys' |
| Girls' Teacher's salary per month, \$ 10 |
| - (Phail 18) 10/9 |
| Teacher's name Etta L Bennett Address while teaching Carlinville Ill |
| Director's name Than Fite Address Barnett |
| |

School is well classified.

Preliminary Classification Report

Of School in District 69 Township of Shaws Point

County of Macoupin For the term commencing Sept. 15 1919

| | unty of // acouping | <u></u> | For the term | | | L. Benn | 5 ett | 19. <u>/</u> Tead | • |
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| меноро | mean Supply Company, Anamosa, Towa | | | | | SYLLABUS OF CLASSES | | PA | AGES |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Books Used | Closed Last Term | Began This Term |
| .3 4 | Isabelle James Earl James Eldin Liberson Verna Rice Lester Brandis | 7 6 1 | Mos. 4, 5, 6, 7 ded not complete last years work. | 12346 | / / / / - 1 | 1,2,3,4,5,67 8 9,10 11,12,14 -13- | READING Baldwin | 160 | 5557 |
| 678910 | Jim Giberson Harold Kahle Kenneth Williams James Ring Velma arter Lhirley Jackson | 7 | No. 8 was not spromoted in reading and spelling. | 8 | / | 15, 16, 17, 18, 19,20 | grammar Lowdy | | . 68 |
| 13 14 15 16 17 18 | Harold Williams Howard. Liberson Mellie Kahle Marthellen Fite Kathryn Junimum Reba Kahle Juanita Lackey Evah Frite Pearl Jackson | 12 an 13 13 | years work. 15, 16, 17 are taking 7th yrs. work for the first time. 18, 19, 20 have | 3468- 468 | / | 9, 10, 8. 11, 12, 14 13 15, 16, 17, 18, 19,20 11, 12, 14 13 15, 16, 17, 18, 19,22 | ARITHMETIO Smiths GEOGRAPHY Barnes | | 59 173 77 152 53 23 7 |
| ** | · | | | 468 3468 | <i> </i> | /1, 12, 14 / 3 15, 16, 17, 18, 19,20 | Overtons CIVIL GOV" | Y | 237 7 7 156 |
| | | - | | | | · | MUSIC AGRICULTURE MAÑUAL TRAINII DOMESTIC SCIEN | | |

Daily Program

| TIME 10 10 10 10 10 10 10 1 | _ | 1 | | | | | | | === | | | == |
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| 7:10 9:20 10 1 Reading 7:20 9:35 15 3 Reading 7:36 9:50 15 4 Arithmetic 7:50 10:05 15 8 Arithmetic 10:45 2:00 15 4, Leography 10:05 10:20 15 6 Arithmetic 10:30 10:30 10 8 Reading 10:30 10:45 15 All Recess 10:45 16:00 15 1,2 Members 10:45 | | li | | No. | Grade | SUBJECTS | | | No. Minutes | Grade | SUBJECTS | |
| | | 9:00 9:10 9:20 9:35 10:05 10:20 10:30 10:45 11:10 11:15 11:40 | 9:10 9:20 9:35 9:50 10:05 10:20 10:45 10:45 11:30 11:40 11:40 | 10 15 15 15 16 15 15 15 15 10 | 13 4 8 6 8 all 1,2 6 8 4 6 | Opening Exercise Reading Reading Arithmetic Arithmetic Arithmetic Reading Recess Mumbers Reading Shammar Spelling Spelling | From /:00 /:15 /:30 1:45 2:30 2:45 3:00 3:15 | 7.6 /:/5 /:30 /:45 2:00 2:15 2:30 2:45 3:00 3:15 3:30 | 15 15 15 15 15 15 15 15 15 15 15 15 | 138 4,6 22 21 1,2 468 | Reading Rhupsiology History Leography Striting Reading Recess Language Language Physiology | |
| | | 11.00 | ,2,0 | | | | | | - | | | |

SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|--|
| Ochool- room has had a general cleaning and the |
| inside is in good condition town pretules decorate the nat |
| No. volumes in library 3.6 General condition of library books 2.0 good 6 facts Do you keep a |
| Library Record?Have you a suitable book-case?Give full name of dictionary as it appears on the |
| cover Websters Superial Condition Good Kind of blackboard in use Slate |
| Condition |
| School ground is in good condition. Very small plat of ground. Number living trees on school grounds none State condition of outbuildings, Boys' fair |
| Number living trees on school grounds State condition of outbuildings, Boys' factor |
| Girls' Coal house good Teacher's salary per month, \$ To |
| Term ends |
| Teacher's name Etta L Bennett Address while teaching Carlenvelle |
| Director's name Wm Trite Address Barnett |
| TEACHER'S REMARKS ON CLASSIFICATION |

TO THE TEACHER:

Preliminary Classification Report

| Of School in Shaws Parish | District 6.9 | Township of Shaws Pour |
|---------------------------|-------------------------|------------------------|
| County of Macouspin | For the term commencing | 1920 |
| | Etta S. Y. | BennettTeacher |

| | | | Ext. | <u> </u> | <u></u> | Bennett | | Teach | er |
|--------------------------------|--|---------------|--|--------------|-----------|--|--|------------------------|-----------------------|
| | politan-Supply-Company,-Anamosa,-Iow | | , | | : | SYLLABUS OF CLASSES | PAGES | : | |
| | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in Each Class (by number) | Text Books Used | Closed Last Term | Began This Term |
| /_ | Thebna Lates | -6- | | _/_ | _/_ | | READING | | - |
| | Isabelle Jannes_ | .6_ | · · · | -1 | _/ | 1., , , | Baldwins. | | -5- |
| - | Carlie Young | 10 | | -l- 1 | -1 1 | 6, 7.8, 9, | Baldwin & | C.B. | 13 |
| | Fred Highley | 6- | -710.5 entired Zehod Och | -/- -1- | -/ | 1.51 / 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Baldwins. | U 1.70. | 5-1- |
| ···· | <i>y</i> , | | 7 | | | 1 ' | Baldivin +_ | | _1.1 |
| | Verna Rice | -8 | | .2_ | _/_ | 2.3, | Elson | | 298. |
| | Earl James Melbin. Henson | 9 | | -2- | -/ | , | GRAMMAR | | |
| 9. | Melvin Rice | l ' ' | no. girregularin | 2 | -/ | 23 | Gowdy | | . 4 . |
| | | - | attendance. | | | | nguage | 199 | |
| | Kenneth Williams | 9_ | | 4- | -/ | 15,16,17,18,19,20 | 1 / | 2 | 199 |
| | Edna Young | 9_ | de mateiro gradularen a arabarren 18an 1886 arabar - apartelaparen 1.00a artea de desp | 4. _4_ | / _/_ | 11, 12, 13, 14 1, 2, 3, 4, 5, 6,7,8,9_ | Oral | 178 | 175 |
| | Welma Greev | 9 | No agency many two signed half attention to course by the | 4. | ./ . | The same of the sa | ARITHMETIC | | |
| -14- | Verna Besancene | -8: | * - **** | - <i>H</i> - | _/ | 1-1 11 41 / | Hoyf & Peet | | 1 |
| <u> </u> | Shirley Jackson_ | ./.0. | | | | 10,11,12,13,14 | i | 17.8. C.B. | 121- |
| | Narold Williams | 12 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -5 -5. | / /- | 18, 17, 28, 19, 20 | | | .30 · |
| | Mellie Kahle_ | 12 | April 1 color of the second of | .5 | ./ | 23', | | | 76 |
| . 18 | Heba Desancency Herbert Highley | 13 | nos. 19 + 20_ entered | 5,7_ 5 | 7 | A STATE OF THE PARTY OF THE PAR | GEOGRAPHY | and the same | |
| | Starley Habley | 10 | school Oct 4. | -5- | | 15, 16, 17, 1.8, 19, 20. | Brigham | | |
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Daily Program

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| | 7:00 | 9:10_ | 10_ | all | Opening Exercise | 1:00- | /.:/5. | 15 | _/_ | Reading |
| | | _ | 1 | 1 | | N | ľ | 1 | | Reading |
| 1 1 | i | | 1 : | 1 | l | 1:30. | 1:45 | 15 | _4_ | Physiology. |
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| 1 1 | | | i | ľ | | il . | l . | | | - Seography |
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| | | | • | | Mumbers L. | H | | 1 | | Slography- |
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| 1 1 | | | ١ ١ | ¥ . | - Arithmetic | 3.115 | 3HJ. | 1.2 | <u></u> // | Physiology Physiology |
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| 1 | - 1 | | | | -Spelling | | | - | | • |
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| | /2 No. of | OCh OLO volumes | d | ibrary | General condition of | ess, desk | s, stove | li | lesi 20 | gwhich is badly 300d + 16 Lair Do you keep a |
| | Librar | y Record | 1? sto. | -74 1 | Sanferal Condition Fa | ges. | , | | Giv | full name of dictionary as it appears on the |
| | Condit | ion | IJ | 0-0 | Has your school a flag? | 110 | | W | hat is | the general condition of your school grounds |
| | | -G1s | w | nd | school grounds. Motive State condition | | | | - : | <i>Tra-</i> , ' |
| | Numb Girls'. | er living | g tree | es on a | Coal House | n of out | building | gs, B | oys' T | eacher's salary per month. \$ // \ |
| | Term | ends | | | pril 5 1921 | | | | | |
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This Preliminary report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give, you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

Preliminary Classification Report

| | Of School inhe | rusi Poi | L District 69 | | | | | Poin | t |
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| | County of mac | orpin | For t | he term | com | mencing Seft | | 19.2 | |
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| | Metropolitan Supply Compan | y, Anamosa, Iowa- | -111 | المستحرات | | | | | |
| | | | REMARKS ON | - | 1 | SYLLABUS OF CLASS | <u> </u> | PAC | Began |
| | NAMES | Age | INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in Each Class (by number) | Text Books Used | Last Term | This Term |
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| | Fred Highl | Peu 7 | Good | | | _1, 2 | READING Baldwi | / | |
|]. _ J. | Clarence yo | | 7.000 - 1 | | - | 3,4 | Baldwin | | |
| | Thelmalls | <i>''</i> 1 1 | very good | | | 5, 6, 7, 8, 9 | Baldwin | | endera |
| 4 | Barlie 189 | | Pool_ | | | -10, 11, 12, 13,14,15 | 1 | • • • | , 1 |
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| 10. | Harold Willy Shirley Jack | , , , | very good_ | | - | 6,6,7,8,9 | Gowdy B | 10012 | , |
| -12 - | Stanley High | | Good | | As not re- | 10,11,12,13,14,15 | i in the max⊻ummar. | *************************************** | |
| | Roy Highley | / i · · · I | very good | | | | | - 4,000- | |
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Daily Program

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| - | TIM | То | No. Minutes | Grade | SUBJECTS | TI From | МЕ То | No. Minutes | Grade | SUBJECTS |
| | 9;00 9;10 | 9:10 | 10 | 1. | Opening Exercise | AME I CO | | | 1 2 | Reading. |
| | ou me | an an in | | 5.6 | arithmetic arithmetic | | | | 5 6 5 | Seography |
| | _ | | | all | Recess | - | week % - 4 5 | | 6 all | History P. |
| | • | • | | 8, 6, | Spelling Reading Spelling | | . ~ • | | 112 F | Language Language Language |
| | | | | 6 | Spelling | | | | 5 | Physiology. |
| ङ । १ <u>१</u> | , de pêr | , max | | | · · · · · · · · · · · · · · · · · · · | - | | | ** * | |
| | an | لد. بل | on: | 2Q | of your school room with regard to cleanliness | , desks, | wine | dvs | ולבט | are in fair condition |
| | Library Lover Condition | Record? Lebst ag | مدا | L L | General condition of libr Have you a suitable book-case? Condition Has your school a flag? | y lo | Kind | of b | lackbo is the | all name of dictionary as it appears on the pard in use |
| (- <u>-</u> <u>-</u> | Number living trees on school grounds MANL State condition of outbuildings, Boys' 7010 Girls' 7010 Coal House Gund Teacher's salary per month, \$ 95 Term ends Ghail 19.2.2 Teacher's name I am Underson Blancing Address while teaching Barnett, Ill R. I Director's name M. Larson Blancing Address Barnett, Ill. TEACHER'S REMARKS ON CLASSIFICATION | | | | | | | | | |
| | The teacher last year did not follow the fram of alternation as her sphool was not crowded. Dod and teaching the fifth year work this year as the fourth grade was taught flast year. | | | | | | | | | |

First Week's Classification Report

Of the Shaws Point School, District No. 49 Macoupin. Cessil. For the term commencing.... ..Teacher SYLLABUS OF CLASSES REMARKS ON Finished Bega NAMES No. Age Text Book INDIVIDUAL PUPILS Pupils in each class Yr. Mo. Last This Term (by number) Term 142 READING Vera Jackson 5 10,11,12, 13,14,15 6,7,8,9, 2 3, 16 9 3 4 4,5 SPELLING Cavins Onth 10,11,12,13,14,10 natural Speller Kenneth William 6,7,8,9 Cavino Speller! James Kind 3, 16 3 4 GRAMMAR lack 7 10, 11, 12, 13,14,15 6,7,8,9 12 13 Harold Williams LANGUAGE 14 13 15 Reba Besancency 14 3 15-15 4 ARITHMETIC 10. 16 Practical Brith •7 10,11,12,13,14,13 6,7,8,9 3 # 5 WRITING Palmer mathon alf grads 10, 11, 12, 13, 14, 15 Essentials o 10,11,12,13,1415 6,7,8,9 6 4,5 U. S. HISTORY 10, 11, 12, 13, 14, 15 6 7 8 9
HISTORY
OF ILLINOIS we did not take this the MUSIC AGRICULTURE 10,11,12,13,14,15 6 789 HOUSEHOLD ARTS DRAWING ALGEBRA **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY

| TIME From To | Class | · FORENOON SUBJECTS - | · TIM | To | Class | AFTERNOON SUBJECTS |
|---|---|--|-------|--|--------------------------|--|
| From To 9:00 9:10 9:10 9:20 9:20 9:30 9:20 9:30 9-20 9:40 9-40 9:50 10-00 10-10 10-10 10-15 10-30 40:45 10-55 11-05 11-35 11-30 11-35 12-00 | Class 0 1 8 7 6 4 7 1 3 6 7 4 6 4 9 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1 9 | Opening Exercises. Brimary work. Reading. Grithmetic. Brinding: Reading: Reading: Primary number. Yr. Reading: "A eading. "A hypiology. "A rethretic. "Spelling. | | 1-10 1-20 1-30 1-40 1-50 2-10 2-30 2-40 3-40 3-50 3-50 | al 4 a a 1 4 6 4 7 6 34. | Seneral Exercise. Orthography. Brimary work. Geography. Geography and Hature Study. Denmanship. Recess. Primary work. U.S. Zistory. "" "Language. Grammar. Language. |
| | ×== | | - | v | | |
| | | | | 192 | չ | 1923 |

SPECIAL REPORT / '

| School was cleaned threek before school started, no decorations |
|---|
| No. volumes in library 36 General condition of library books Hais Do you keep a Library Record? 27.0 Have you a suitable book-case? yes Give full name of dictionary as it appears on the cover Webster's Imperial Victionary Condition Kord Kind of blackboard in use slate Condition Good What is the general condition of your school grounds? Good full very small. |
| No. living trees on school grounds |

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

TEACHER'S REMARKS ON CLASSIFICATION

The school is classified as well as could be expected.

Preliminary Classification Report

| Of | school in | | District #69 | | Tow | nship of Shaw | 1 Point | ********** | |
|-------------------|--|-------|--|---------|----------|---|--|------------------------|-----------------------|
| | V | | | ep M | Teacher. | | | | |
| Metr | opolitan Supply Go., Gedar Rapids, Iow | No. | | | | SYLLABUS OF CLASSI | PAGES | | |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Year | Mth | h. Pupils in each class Text Bo [by number] Used | | Closed Last Term | Began This Term |
| 2 3 4 | Verna Ferancene | 11 | DIVISION Pupils 1,5 and 6 took 6th Grade work last year and are mot so strong as the others | 888888 | • | REAL Std Stade 1 to 600 grd " 748 1st " 9to 13 ORTHOG | Story Hour Young Hills Baldwins | / | |
| 7 | Elyde Picton Scott Emery | EDIA | TE DIVISION | 7 3 | | ARITHI 1 28 US6 7 and 8 LANGE 1 29 US6 | Practical Thentworth Smi UAGE Sowdy's M. C. Tear | . Lb | |
| | | - | | | | COMPO: 1 7 3 4 5 6 GEOGR. 1 7 3 4 5 6 | APHY table of the | | |
| /o '/ <u> </u> | PRIM Melvin Milliams Oville Emery Flossie Picton Vera Jackson Elaine Donaldson | 6 | DIVISION | 7 / 1 7 | | WRIT | Overton's STORY Fart', Barrier FING Caloner SIC ERNMENT | | • |
| | Classify accordi | ng to | State Course of Study. | | | AGRICU DOMESTIC MANUAL DRA | JLTURE E SCIENCE TRAINING WING ENSHIP | | , |
| | Classify according | ig to | State Course of Study. | | | | } | | |

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

| | | | | | | | | | | |
|-----|---------------------|-------------|---------------|--------------|--------------|--------------|-------------|-------------|---------------|---------------------------------------|
| Ве | gin | Time | First Grade | Second Grade | Third Grade | Fourth Grade | Fifth Grade | Sixth Grade | Seventh Grade | Eighth Grade |
| 9 | 10 | 10 | Study | | Study | | | | | Study Read |
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| . / | #45 | | Study Geading | · | Gente Rea | ding | • | | | |
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SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations | |
|---|------------------|
| No. volumes in library 38 General condition of library books Library Record? Have you a suitable bookcase? Give full name of dictionary as it appears the cover Condition Kind of blackboard in use Condition Has your School a flag? Flag pole? What is the general condition of your school ground What grade of certificate do you hold? Has it been registered in this county since July 1st? No. of living trees on school grounds State condition of out buildings: Boys' Girls' Goal house Fracher's salary per month, \$ 10000 Teacher's name School grounds Address while teaching County School Address while teaching Director's name Colored Research Address Research Date of this report Colored Research Lands Address Research Date of this report Colored Research Lands Research Date of this report Colored Research Lands Research Date of this report Colored Research Lands Research Date of this report Colored Research Lands Research Date of this report Colored Research Lands Research Date of this report Colored Research Lands Research Date of this report Colored Research Lands Research Date of this report Colored Research Lands Res | on ion ds? |

TEACHER'S REMARKS ON CLASSIFICATION

The school is very satisfactorily classified. Those pupils taking but year work who have not had seventh seem rather young and immature to handle some of the work but are doing very well. I am trying to give as much individual help as possible where help is most needed.

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report

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| Metropolitan-Supply-Go., Gedar Rapids, Iowa No. 111 | | | | | | | <u></u> | SYLLABUS OF CLASSES | | | PAGES | |
| No. | MA | MES | Age | REMARKS ON INDIVIDUAL PUPI | LS | Year | Mth. | Pupils in | n each class number] | Text Book Used | Closed Last Term | Began This Term |
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| | Albert | | 66 | | • | 7 | | IAND Z. | CIVIL GOV | LTURE | | |
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| | | Classify according | ng to | State Course of Study. | | | | | | - | | |

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

| Begin | Time | First Grade | Second Grade | Third Grade | Fourth Grade | Fifth Grade | Sixth Grade | Seventh Grade | Eighth Grade |
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| Give | gener | al condition of | f your schoolr | oom with rega | ard to cleanling | ess, desks, sto | ve, windows a | and decorations. | |
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| the c | over | | Con | dition Tair | Kind o | f blackboard i | n use | te. | Condition |
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TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

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First Week's Classification Report

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| #. | marjorie Williams | 7_ | | 2 | | 8 = | 15-182 | Story Hour_ | | |
| 5 | Florence Bennett | _7_ | | 2_ | | | SPELLING | | | |
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DAILY PROGRAM

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| | | | | | SPECIAL RE | | | | | |
| | | | , | 2 | Give general condition of your schoolroom with regard to | cleanlin | ess, de | sks, st | tove | , windows and decorations |
| | | - | _!_ | du | lding fairly Clean - Decora | tion | 10 | pe | | Condition |
| | | _ | | | Rew Building under Ces in library 30 General condition of library bo | ons | tru | ete. | 0- | . Well the ready by Oct 1. |
| | | N | 10. vo | olume | es in library 30 General condition of library bo | ooks 2_ | Ja | <u> </u> | £11 | Do you keep a |
| | | L | aprai | ry Ke | cord?Have you a suitable book-case? WebstersCondition | | K | ind of | blac | ckboard in use Olate |
| | | | | | Good What is the general condition of your | | | | | |
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TO THE TEACHER:

TEACHER'S REMARKS ON CLASSIFICATION

First Week's Classification Report

...School, District No.County, Illinois. For the term commencing.... SYLLABUS OF CLASSES REMARKS ON Finished · Pupils in each class (by number) Text Book Used No. NAMES , Age INDIVIDUAL PUPILS Last Term Mo. READING `2 3. Os car an 6 1-2-3-4-5 <u>بر</u> ئ 7, 8, 9, 10, 11, 12, 43 78 14,15,16 F SPELLING 9 1, 2, 3, 4 2 7, 8, 9, 10,11,12,13, 99 14,15,16 GRAMMAR 7, 8, 9, 10,11,12,13 Lessousin /3 14,15,16 10 LANGUAGE .12 1,2,-3,4 10 ARITHMETIC 7,8,9,10,11,12,13 / H, 15, 6 WRITING 1-16 Inclus: ALL 7, 8, 9, 10, 1/12/3 Overtruls, Prima 14,15-16 5 GEOGRAPHY .<u>.</u> U. S. HISTORY HISTORY OF ILLINOIS CIVICS MUSIC AGRICULTURE HOUSEHOLD DRAWING ALGEBRA ENGLISH ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

DAILY PROGRAM

| FORENOON SUBJECTS TIME From To | AFTERNOON SUBJECTS |
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SPECIAL REPORT Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

| gard |
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| |
| No. volumes in library 80 General condition of library books good Do you keep a |
| Library Record? Have you a suitable book-case? He Give full name of dictionary as it appears on the cover Webster's truplical Lictionary condition of the Kind of blackboard in use |
| Condition Gotal What is the general condition of your school grounds? have Med larger |
| Playground, School yard Contains only 4 acre. No. living trees on school grounds / State condition of outbuildings, Boys' Reds Cupair |
| Girls' Hedo Repair Coal house good Teacher's salary per month, \$ 90.00 |
| Term ends 45-1.15 192.7 Was the Classification record properly filled out at the close of last term? 10. Teacher's name Gurguna Lylue Orle Address while teaching atwater, Il. |
| Teacher's name |

TEACHER'S REMARKS ON CLASSIFICATION

I consider the classification of this school, good

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after the school is organized. Due credit will be given for filing this report promptly.

County Superintendent of Schools.

| | - O | f School in District No | Township o | of L | Shas | vs/J | rint. | County | of Ma | coupin | | ; ; ; | |
|--|-----------------------|---|-----------------------------|----------------|-----------------------------|-------------------------------------|---|----------------------|-------|--------------------------------------|----------------------|-------------------------|----------------|
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| | | Gertrude Gottschall | Teacher. | | | BRAI | NCHES | | | | OF CLASSES | | |
| | NUMBER | NAMES OF PUPILS Eighth Grade: | Age Days Present | Month | Orthography Reading Writing | Arithmetic Geography Langunge | Grammar Composition History U. S. Physiology | Civil Govt. Music | Class | Pupils Each Class (By Numbers) | Text Book Used | Pages Canvassed From To | |
| - Name of the Control | :1 | Mabel Barnett Becca Groves | 1875 8 | 7 | 1 1 1 | xamin | | | | | | wis. | |
| • | <i>3 4</i> | Ray Fuller Herman Karrick | 1466 8 1 | 777 | Nove | xamin | 1 . 1 | | | - nos. 1, 2, 3, 4 | | | 1 |
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| • | 7 | Leslie Fuller. Cephas Uptow. | 12896 | 7 | 1- 1 | 88 80 - 8 | 7290 88 7885 83 | | | 7202. 4, 6, 7, 8, 9, 10, 11, | , . | is Read | ler! |
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| | // | Fifth Grades | 13 40 6 7 | 7 | | Exam | matr | , | | ., | • | | |
| | 13 | Cleo Fuller Ernest Fuller Truman Barnett | 9 75 5 7 | 7 | no | agam | inatio | w: | | | | | |
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| * For bindin | 20 | Celia Glover. Ella Glover. | 9 60 3 7 | 1 | 48 70 90 88 | 1 1 | 65 90 | | | From No. 1 106+No.8to11 | Natura | ا ۱ | i |
| THIS MARGIN | 22 23 24 | Eugene Fuller! | 1 | | 1 1 1 | exam | ination | 1 11 | | Nos. 7,12, to 15 | Eleme | utary. | |
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| | 27 | (Ernest Jackson. | 7 74 2 7 8 76 2 7 10 75 2 7 | 7 | São | Exam | inati inatio | ori, | | GRAMMAI Nos. 1 to 6 +// | , , | js New Co | usl. |
| | | First Grade. William Glover | 1 1 1 | 7 | 1 1 1 | 70 | | - | | Nov. 7 to 15 COMPOSIT | | sdangu | age. |
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Failure to file this Reportin the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

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Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work?

Do you give Number Work to the lower grades daily?

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1906-1907

TEAGHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Total | | | | | | | |
|---|-------------------|---|----------|--|--|--|--|--|--|--|
| No. pupils enrolled | 18 | 14 | 32 | | | | | | | |
| No. non-resident pupils enrolled . / / 2 | | | | | | | | | | |
| Total No. days attendance /323 1083 2406 | | | | | | | | | | |
| Average daily attendance $10\frac{113}{12}$ $8\frac{115}{12}$ $19\frac{107}{121}$ | | | | | | | | | | |
| Total No. days absence | 878 | 799 | 1677 | | | | | | | |
| No. cases tardiness | 21 | 15 | 36 | | | | | | | |
| No. neither tardy nor absent | | 0 | <i>I</i> | | | | | | | |
| No. volumes in library M. No. living trees on ground O | | L. | | | | | | | | |
| Whole No. of days taught | \mathcal{N}_{j} | 10 = | | | | | | | | |
| Average cost of tuition per month | • | h pupi | 1 4/4 | | | | | | | |
| Percentage of Attendance | | *************************************** | | | | | | | | |
| I CERTIFY THAT THE ABOVE AND WITHI | N REPOR | TS ARE | CORRECT | | | | | | | |
| Teacher Gertrude Gottschall District No. 69 | | | | | | | | | | |
| | | | | | | | | | | |
| Township / D - J | has | vi (| Joins | | | | | | | |

DAILY PROGRAM

| Time Begins | Length In Minutes | | |
|----------------|-------------------------|-------|-----------------|
| | | Class | BRANCHES |
| | | Co | unty Program. |
| | • | | |
| | | AF | TERNOON SESSION |
| | | Co | unty Program |

Copyrighted and Published by W. M. WELCH CO.

| (| For | f School in District No | | e fi All ri | 1 | es | hag nle | v0./ | , 190 7 , | W. 40-71. (1)-71 | C ding/ | ounty | 0f/ | l X | about ver/1, | | , , W. M. We | elch. | |
|----------|--------|--------------------------------|---------|----------------|-----|-------|-------------------|---------------|------------|---------------------------|---------------------------|-------|-------|------------------|----------------------------|--------------|--------------------|------------------|-------|
| | | | l'eache | r | | | | | BRANCH | es Es | | 4 | | | | OF CLASSE | | | |
| | BER | NAMES OF PUPILS | | Present | | ranhv | 8 8 | netic aphy | age nar | sition y U. S. | ology lovt. | | | | Pupils | Text | | Pages nvassed | |
| | NUMBER | | Age | Days | 200 | Ortho | Readi | Arithr | Languag | Composition History U. | Physiology Civil Govt. | Music | Class | Grade | Each Class (By Numbers) | Book Used | From | То | Ì |
| | / | Q , 7, 11 | 151 | 228 | | | 10 7 | 4 | 17 0 | | . / | | | 0 | ORTHOGE | ADHV | | | |
| | 2. | Crace Fuller | 181 | 12/0 | | 90 | 924 | Kio | 9 | 25 | 1 7 | 3 4 | | 8 | , | 10 | | | |
| Ÿ. | 3. | Myrole Barnett | , , ,, | 16 | | 107 | 75 | 18100 | 84 | 100 | 8: | 3 | | 8 | 1,2,3,4,5 | , Carri | | | |
| | 4, | Stella, Barnett | 145 |) [] | | 95 | 780 | 53 83 | 12 | 86 | 3.1 | | | 8 | | | | | |
| | 5. | tay Fuller | 133 | 3/ | | 98 | 780 | 4 83 | 72 | 86 | 4 | * | | 8 | | | | | |
| | 6. | Lebecca Groves | 17 | 25 | | | h 198 | | 17 | | 12 | 1 | | 899 | READING | Baldm | crió | | |
| | /. 0 | Hermondanick | 4 | 7 | | K | COL | Ju Ju | cece | ry | / | | ļ | 6 8 8 | | | | | |
| | 8. | Hay Jarman | 4 | | | 111 | 100 | | ece | | 24 | | ; | 8 | ulfy | raa | 10 | | |
| | 10 | Edwin hton | 122 | 8 | | 9/ | 75851 | (1) | 75/65 | 65 | , ' | | | 682 | | | | | |
| | 11. | CephasUpton | 140 | 2 | | 7 | lot | hre | rse | H | | . | | 6 | WRITING | + | | | , |
| | 12. | CleoFuller | 102 | 8 | | 75 | 78808 | 30 | 7058 | 58 | 52 | | | 416 | algr | ade | b | | , |
| • | 13. | Ernest Fuller | 1/0 | . i i | | 94 | 98859 | 70,. | 100 | 70 | 50 | | | 6 | | | | | |
| | 14. | deplie Fuller | /35 | [7] | | 1 | 400 | 10 | iese | nt | | | | 6 | | | | | |
| | 10. | stomer Jackson | /2/ | / | | a. | eft Z | rhe | aux | 200 | 200 | | | ./// | | | | | |
| | 10. | Chara Karrick | 14 2 | 20 2 | | 70 | 70787 RXXX | | 70 | C | 9 | | | 446 | ARITHME | ग्राप्त - | | | |
| | 18. | del Lucary Szuman Boginett | | | | 11 | 93703 | 1 1 | 10 65 | 80 | 47 | | ľ | 49t | 1,2,3,46,8, | I | | | |
| | 19. | Bert Bishop | 14 | 9 | | 81 | 90809 | 75 | | 85. | 20 | | ļ | | 7,9,11,13,14 | | | | |
| | 20. | Ferne Jarman | | 2 | | 100 | 28757 | 70 | | 30801 | 50 | | | 446 | 10,12,16,17, | 19,21,2 | 4,26 | ,28, | 45452 |
| | 21. | Maylumnings | 140 | 7 | | | 103 | h | ree | l i | 2 | | ŀ | 46 | 27,31,32 | 34,9 | 43, | | |
| | 1 | Rozella Glober | 14/ | 2 | | ЬC | 90 1 | ot | pri | pe | ut | | | 4+6 | 2223,253 44,4660684 | 33,35 | 34,3 | 7,38, | 41,42 |
| DING | | Celia Glover | 13/10 | d | | 40 | 5383 | | | | 4 | - | | | | | | | |
| OR BIN | | Bessiellinnings Lee Larrick | ı | 1 | | 71 | 8590 | 1/1 | igo | n | (ا | | | 3 3 | 1,2,3,4,5 | lean | Ry . | | |
| GIN FC | 1 | Robert Karrick | 102 | 1 | | 80 | 9090h | | 70 | | | | | 3 | b,7849 | Jun : | an | | |
| , Mar | | Firme Quegry | 9 | _ | | _ | 95909 | _ ' | | | | | | ನ್ನ | | e. | | | |
| THIS | 28. | Grace Nicholas | 101 | 9. | _ | | 84969 | _ | 25 | | | . | | 46 | | | | | |
| | 1 | Elvis Easley | 10 | 5 | | 1 | 24 1 | i i | 1 1 | | | | | 8 | 10,11,14 NGUA | 74,15, | 20 | • | |
| | _ | Ruth Mchobao | 6/ | 4 | | ll . | Cot | <i>1</i> 1 1 | ese | t | | | | 1 | 12,16,17,2 | | | 6,2 | 8,52 |
| | | Ernest Jackson | 83 | | | , - | 80808 | _ | | | | | | 2 | GRAMMA | D | | | |
| | 32 | William Glover | 63 | - 1 | | • | 95758 95757 | | | | | | | 2 | | 11 | | | |
| | | Eugene Jarman | | | | 1 | 78809 | 1 1 | ľ | | | | | 2 | 1, 2, 3, 4, 5, 7, 8 | Harve | | | |
| | 38 | thed Commings | 8 2 | 3 | | 1 | 85708 | F 1 | - | | | - | | 7 | COMPOSIT | TION | | | |
| | 36. | William Harrick | 82 | 3 | | _ | 28809 | 1 1 | | | , | | | , | | | | | |
| | 37 | Herman froves | 6 2 | 9 | | | Cot | p | rece | pt | | | | 1 | • | | | | |
| | 38. | Giva Glover | 6/2 | 9 | | 78 | 3895 | 8 0 | | - 4 | | | | / | | | | | |
| | | Harryguits | 6 | 6 | | | 1 7 //// 1 | 1// | edu | ' // | 1 . | | | 1, | HISTORY | Barne | b' | | |
| | 401 | Sadieldubzi | 81 | 0 11 | | | YD I | - h | 201 | 1 1 | ye | | | | 1,2,3,4,5,7 | | 1 /- | 7 IC 10 | 2206 |
| | 42 | Ethel Bishop | 61 | 4 | | | 772 | 4 | re | - | | | | / | 10,11,12,13 | 1,14,10, | 16/1 | (1817 | 2012 |
| | 43. | Mary Rose | 101 | 9 | | 78 | 951909 | 8/ | | | | | 1 | 2 | PHYSIOLO | G ₹ | | | |
| • | 44. | Robert Rose | 71 | 9 | | 98 | 95809 | 8 | | | | | | 1 | 10,11,12,13 | Overt | bus | | |
| | 45. | Mabel Morgan | 8 2 | 2 | | 70 | 98918 | 70 | - | | | | | 3 | 14,15,16,17, | 1 | 1 | 21 | ,28 |
| | | Yilliam Matgan | 6 2 | | | 8ઇ | 70809 | | | | | | | , | 22,23,24, | 26,26, | 27 | | |
| | 1 | terne Early | | / | | | 169 | 2/1 | resi | epyl | 4 | | | <u>,</u> | | vernmen 1 | Ĭ | , | |
| | 48. | Malla Jackson | 10. | <u>۲</u> | | / ا | 7 90 | 1 | THE | et i | 4/ | | • • | b 3 | (2,3,4,5,6; 1849 | Jorn | ar | 10 | |
| | 50. | Ethel Jackson | | 8 | | | | The state of | ed | · Sh | ب امران | 4 | . | 7 | 7, 8 + 9 MUSIC | | | | |
| | 51. | Mabel Jackson | 62 | Ĭ | | | Mot | 111 | resi | 1 1 | ; | | | 1 | | | | | |
| | 52 | Engents Fuller | 83 | | | 81) | 95 85 t | 14/ | | | | | | 3 | | | | | |
| | 53. | ilale Jarman | 6 3 | ф | | | 98888 | | | | | | | l l | | | | | |
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| Is your daily program posted up in your |
|--|
| school room? (fld, DW. |
| Do you make daily preparation for your |
| work? Leo, six |
| Do you give Oral Language Lessons to the |
| First and Second Reader classes, and have. |
| them write from ten to twenty minutes daily? |
| _Ges, sur, |
| Do you spend at least fifteen minutes daily |
| in giving special drills in writing to all grades? |
| -/LO, OIT. |
| Do you have those in the Third and Fourth |
| Reader grades write at least one letter each |
| week besides other language work? YD, si |
| Do you give Number Work to the lower |
| grades daily? (SO, SW. |
| Do you try to decorate your school room? |
| Ges, sur |
| 1 2 |

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| Superintendent can co-operate with you for the advancement of your school, etc.) |
|---|
| Pupils not provided with books |
| |
| Celia Glover arithmetic |
| Posella Glover Grithmetic |
| Del Karrick Cardymetik |
| Pozelle Glover Grithmetic See Karrick Grithmetik Robert Harrick Physiolog Bert Bishop arithmetic |
| Bert Bishop arithmetic |
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TEAGHER'S SUMMARY REPORT

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| ITEMS OF REPORT | Boys | Girls | Total | |
|------------------------------------|-----------|-------------|----------|------------|
| No. pupils enrolled | 27 | 26 | 53 | • |
| No. non-resident pupils enrolled . | | | | · v |
| Total No. days attendance | 631 | 568 | 119 | 83 |
| Average daily attendance | 15-32 | 14-8 | 24 | 32 |
| Total No. days absence | 451 | 47/ | 7.21 | す |
| No. cases tardiness | | | | |
| No. neither tardy nor absent | | <u> </u> | | • |
| Value of school apparatus | ~~ | | •••••• | |
| No. living trees on ground | کo | ne | f | . . |
| Whole No. of daystaught | rt | <u> </u> | | |
| Compensation of teacher per mor | nth | VJ, | 5 | · . |
| Average cost of tuition per month | ı for eac | ch pupi | | 3 |
| Percentage of Attendance | 621 | ্র. এ | | •• |
| I CERTIFY THAT THE ABOVE AND WITH | IN REPOR | RTS ARE | CORRECT | |
| Teacher Sophyn | Perf | en, | • | |
| District No. | <u> </u> | ••••• | | |
| Township Sha | wS | P | ist | <u>′</u> |

DAILY PROGRAM

| FORENOON SESSION | | | | | | | | | |
|------------------|-------------------------|--------------------------|-----------------|--|--|--|--|--|--|
| Time | Length in Minutes | Length in Class BRANCHES | | | | | | | |
| Begins | Minutes | | BRANOILS | | | | | | |
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Report of Classification, Standing, Advancement and Attendance Of School in District No. 69 Toronship of Shawo Point County of Macoupin Sehtem commencing_ BRANCHES SYLLABUS OF CLASSES Civil Govt. Pupils NAMES OF PUPILS Each Class Lay Fuller ORTHOGRAPHY jrkee Fulleri 95 908895 1885 13144 1,2,3,4,5. Stella Balnett Baldwins 907580 95 95 7090 15/51 READING 80 ruman Barnett 11/34 75 20. mest Fuller 20629 98 a Leslie Fuller 13 74 29634 α 34637,42,39, Cyco Prins Cleo Fuller 10142 a 31,40,41,42,43,44, Beg 10 159 WRITING 88808870 a all grades. 85 8095 90 85 1, 2, 3, 8. Whiteo 12/54 4,6,7,8,11,14,18. 9,12,13,16,16,17,23,25. 20,21,22,24,26,27,28. 1489 terne Queary 9 141 29to 47 20 Eugene Jullet GEOGRAPHY Eugene Jarman 8159 1, 2, 3, 4, 5 Mary Rose 10/05 LANGUAGE 4 196 29-Bessie Cummings 70170185170 GRAMMAR Harvey 1,2,3,4,6 54 6. 6 to 19. 0 29 Elvis Skarli 10 COMPOSITION 9 Ernest Jackson 8112 U. S. HISTORY Barnes th Jackson 1, 2, 3, 4, 5. 169313 William Karrick 8/04 7324 6 to 19 Robert Rose 8/02 HISTORY OF ILLINOIS Rathers Nale Jarman 8.1,2,3,4,8. 6145 PHYSIOLOGY Overtonio 6 53 Herman Groves 1 to 29. 92 1,2,3,4,8. 29 AGRICULTURE 714 DRAWING 8/4

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Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? (L)

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work ?_//_ SUL

Do you give Number Work to the lower grades daily?

Do you try to decorate your school

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Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.; also

| give the names of pupils not provided with books, nami gest wherein the County Superintendent can co-operate | ng the books needed. Sug- |
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| ment of your school, etc.) | with you for the durance |
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TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | GITIS | Total |
|-----------------------------------|------------|---------|-------|
| No. pupils enrolled | 23 | 21 | 46 |
| No. non-resident pupils enrolled | | | |
| | | | 4093 |
| Average daily attendance - | 134 | ID | 24; |
| Γotal No. days absence | 1910 | 1816 | 3726 |
| No. cases tardiness | | | |
| No. neither tardy nor absent - | | | |
| Value of school apparatus | | rl | |
| Whole No. of days taught | 70 onth | ీర్ ర | • |
| Average cost of tuition per month | | | |
| Percentage of Attendance 2 | 4- | . /:3 | |
| . I CERTIFY THAT THE ABOVE AN | D WITH | IN REPO | ORTS |

Copyright by W. M. Welch

Township 1

ARE CORRECT

DAILY PROGRAM

| | | FOR | ENOON SESSION |
|---|-------------------------|-------|----------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
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| | | Report Of School in District No | of | | sific | catio | on, S | Sta CP1 | ndi | ing | , A | dv | an A | ce | me | ent ~ | a | nd | A | ttendanc | e | | |
|---|---------------------------|---|---------------------|-----------------|---------------------|---------------------|---------------------------|------------|--------------|-------|---------------------|----------------|---------|---------|------------------------------|------------|-------------------|------------------------|---|--------------------------------------|-------------------|------------------------|----------------|
| | | For the Year | | | | | | | | | | | | | | | | | | 420 E | | | |
| | <u> </u> | Eussell Eddington | | | | | | | | NCHE | | | | | | | | Ī | | - / | LABUS OF CLASSES | | Ħ. |
| | Number | NAMES OF PUPILS | Age Jays Present | Gonth of Course | Reading Spelling | Grammar Language | Arithmetic Writing | Geography | History U.S. | ivics | iusic griculture | Household Arts | Algebra | English | English Hist. Phys. Geog. | Com. Geog. | otany reek and | Roman History Class | Grade | Pupils Each Class (by number) | Text Book Used | Page Canvas From | |
| |]. 2 | Stella Barnett Ernest Ruller | | , , | 100 95 | 92 8 | 15 95 95 15 90 94 | 1/00 | 90 92 | | A A | , E | A | Ξ. | 3 4 | 0 | 9 | a | 7 | READING | Classic. | | |
| | 3 | Terne Jarman Blanche Jarman | 1,168 | 7 8, | 0 1 1 | 92 8 | is 95 95 85 95 100 | 100 | 90 92 | 2 | | | | | | | | BC | 4 | SPELLING | Baldwins | 1 1 | |
| | b | | 11-72 | 7 8 | 11 1 _ 1 | | rese | | | for | | Za. | n | | | | , | 9 B | 7 | Cafrin | s Spelers tural | | î |
| • | | Rby Tuller Seslie Tuller Herman Karrick | | 7 8 | | | | , , | | 2 2 | | • | | | | | | C | 7 | Mat GRAMMAR Gou | | | |
| + | // | Raye Ruller grace richolas | 15-99 | 7 8 | 1 1 7 | | 5 95 79 | 85- | 5085 | | | 2. | | • | | | | 8 C | 5- 3+4 | PANGUAGE | for Study | | |
| | 13 | Lee Queary | 11 161 3 | 5 8 | i 1 1 | 1 1 | 138481 Pr | 92 | | | | ار. | | | | 1 | | | | ADVITAMENTAL | j T | | |
| | 15 | Eugene Theler Felne Queany | 9 161 4 | 48 | 75-74 | 96 8 | 38490 | ĪΊ | I | 10 | | | | | | , | | aB | 7 | ARITHMETIC Imit | h's Practic | | |
| | 18 | Rogella glorer Mary Rose, | 13/26 | 48 | | | Pre | 1 1 | n | t fi | | 3 | NO. | J. | | | | ·a | ee | WRITING Mate | ral Slaw | 7 | |
| | 20 21 | Lelia glorer | 12/29 | x 8 x 8 | | | | 11 11 11 | | | | - | | | | | | a | 7 | PHYSIOLOGY AND HYGIENI Overton | is Adrance | | 5 7 |
| | 23 | Stella West - Ernest Jackson | 9-16 | 4 8 | - | | | | | | ,, | | | ., | | | - | Be | 5-4 | GEÓGRAPHY | Chementa | 1 | م |
| | 25° | Robert Rose Dale Jarman | 7 168 | 3 8 3 8 | 18 80 90 90 | 909 | 70 75 85 85 80 90 | | | | | | 1 | | | | | B | 5- | | Elementa s. | 1 1 | 4; |
| | 27 | Outh Jackson | 8 132 5 9 126 3 | 3 8 | 9495 | 909 | 57587 68590 | | | | | | | , | | | | | HIS | M - M | NOIS | | |
| ا | 30 | Roy Westbrook . Herman Groves | 11 295 | 3 8 | 9095 | 909 | 178081 68192 158090 | | | | | | | | | | | | 7 | Math CIVICS | er | | |
| و | 32 33 | Perne Easley garnet Jackson | 7 14 = | 2 8 | 80 80 | - 8. | 0 81-81 | | | | | | | | | | | a | 7 | Selians | Mation | | . ~ |
| إ | 35 | Ruth nicholas Clarence west | 7 /32 2 | 28 | 9092 | 90 | r 8182 08580 28085 | | | | | | | | | | | | | AGRICULTURE | , | | |
| . | 37 | Vira glorer Opal Berry | 7 1282 | 8 | 9085 | 95 | 19082 | | | | | | | | | | | | H | ousehold Ar | rs | | » - |
| | 10 | derin English Jessie Earley | 6 70 1 | 8 8 | 8090 | 88 | 80 | | | | | | | | | | | | | DRAWING ALGEBRA | • | | |
| | 4 | | | | | | | | | | | | | | | | | | Martine des engles este este este este este este este e | ENGLISH | | - | - |
| | | | | | | | | | | | | | | | | | | | El | NGLISH HISTO | RY | | |
| | THE THE PERSON OF SERVICE | · | | | - | | | | | | | | | | | | | | PHYS | SICAL GEOGRA | .РНҮ | | |
| | | | | | | | | | | | | | | - | | | | | çc | M. GEOGRAPH | IY | | |
| | | • | | | | | | | | | | | | | | | | | REE | K AND ROMAN | нізт. | | |
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Teacher's Remarks to Superintendent

(Note—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your whool, etc.)

This school is in meed of more school apparatuses a library also the School house needs to be papered and meeds to be papered and mew desks.

The school yard is very small and contains no shade trees and outside buildings are in bad conditions.

TEACHER'S SUMMARY REPORT

| TEACHER'S SUMMAI | KY K | EPUR | <u> </u> |
|---|----------|-------|----------|
| ITEMS OF REPORT | 'Boys | Girls | Total |
| No. pupils enrolled | 26 | 27 | 5-3 |
| No. non-resident pupils enrolled | 0 | 0 | 0.0 |
| Total No. days attendance - | 3,361 | 3,204 | 6,76 |
| Average daily attendance - | 20/7 | 18/7 | 395 |
| Total No. days absence | 1,498 | 1,41. | 2,90 |
| No. cases tardiness | 174 | 154 | 32 |
| No. neither tardy nor absent - | 1 | / | 2 |
| Value of school apparatus No. volumes in library No. living trees on ground | #, no | 5.70, | <u>0</u> |

Whole No. of days taught

Compensation of teacher per month 437-00

Percentage of Attendance—

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Quesce Eddington
District No. 69

Township Shaw's Ot.

Copyright by W. M. Welch

DAILY PROGRAM

| | | | FORENOON . |
|---|---------------------------------------|-----------------|---|
| Time Begins | Length in Minutes | Grade | BRANCHES |
| Time Begins 9:00 9:10 9:30 9:30 9:45 10:10 10:45 11:15 11:45 12:6 | Minutes 10 10 10 10 15 15 15 15 15 15 | 1 2 3 4 5 7 all | Open exercises Reading Reading Reading Reading Reading Reading Writing |
| | | | |

1408-1909

DAILY PROGRAM

| | AFTERNOON | |
|--|--|----------------------|
| Minutes | ade BRA | NCHES |
| 12:30 10 12:30 10 15 15 15 15 15 15 15 15 15 15 15 15 15 | Readin Readin gramm Gangu Hargu Heres Readin Chypin | age apply apply into |

| | | Of School in District 1 | Vo. 69 | Tow | nship of | Sh | ani | مر | (\mathcal{U}) | oir | rt. | Coi | inty of | · | Macou | pin | | |
|----------|----------|--|---------------------------------|----------------------------------|--|---------------------------------------|-------------------------|---|-----------------|-------------------------------|-----------|----------|----------------------------------|-------|-------------------------|------------------------------|-------|--------------|
| A | | For the Jerm | | icing | Sept | tem | <u>/</u> የነን | 6 | 1 | 909, | and | endin | g | | | | | |
| | | Lusettie Blevi | Teacher | | - | 1 1% | ANCH | | 1 | ++ | | . 8 | log . | - | SYL Pupils | LABUS OF CLASSES | | ages , |
| | | . NAMES OF PUPILS | Age Days Pres Grade Month of Co | Completed Reading Spelling | Grammar Language Arithmetic Writing | Physiology Geography History U. | Hist. Illinoi Civics | Music | Household | Drawing Algebra English | English H | Phys. Ge | Botany Greek and Roman His | Class | Each Class (by number) | Text Book Used | From | vassed To |
| | 1 | Blanche Jarman | 14 156 8 8 | 87 87 | | | | | | | | | | | READING | | | |
| _ | 2 | Firme Jarman | 12/67 8 8 | 8783 | 80 80 90 8 | 75 9080 | | 1 1 | | | | | 1 | | | Baldwin | | |
| - | 4 | Stella Barnett Truman Barnet | 太13,10787 | | | 75 85 90 70 80 80 | 1 1 | | | | | | - | | SPELLING | Baldwin Cavins Natural | | |
| | 5 | Ernest Julles Ray Julles | | 7 90.87 | 90 90 90 9 | 85 85 90 | 85 | | | - | | | | | | Natural | | |
| · . | 7 | Leslie Fuller | 15408 2 | . 80 80 | | 8080 | 1 1 | | | | | | , | | | | | |
| | 8 | Grace Nicholas Cephas Upton | 13728 | ** 1 1 | | 70 70 | 80 | | | | | | | | GRAMMAR | Gowdy Mother J | | |
| ; 5 , | 10 | Lee Tueary | 13746 1 | 19090 | 85 90 8 | 33 | | | | | | | | | LANGUAGE | Mother J. | | |
| | 12 | Eugened uller | 138164 | 11 1 1 | | 1 1 | | | | | | | | | | | | |
| | 13 | Lee Karrick Estella West | 13 84 4 6 | 3 ! 1 | | 1 1 | 1 1 | | | | | | | | ARITHMETI | Smith | | |
| | 15 | Mary Pose | 12 104 5 7 | 76 75 | 8080808 | | 1 1 | | | | | | | | | Jamuri | | |
| | 16 | Tersle Tueary Cleo Fuller | 12 16 6 8 | 3_ 1 1 | | . | | | | | | | | | WRITING | | | |
| • | 18 | Celia Glover | 13 70 5 4 | 1 80 75 | 70 70 808 | 80 75 | | | | | | | | | | | | |
| | 20 | Celia Glover Rosella Glover Zeugenezarman | 10/63.5 8 | 85.85 | 76 70 80 7 85 70 75 8 | 1 1 | 1 1 | | | | | | | | PHYSIOLOGY AND HYGIE | enertens. | | |
| ÷ | 21 | Terhest Jackson William Karrick | 11/3548 | 85.85 | 80 80 85 8 | 80 | | | | | | | | | | | | |
| ~ ~ | 23 | You Westrook | 12 145 4 8 | | | 1 1 | | | . | | | | | | GEOGRAPHY | gatural. | | |
| | 24 | Robert Rose | 10 66 4 4 | 70 60 | 80 60708 70 7570 8 | 1 1 | | | | | | | | | | | | |
| | 26 | Putha Jackson | 10 147 4 8 | 95 95 | 90 % 95 9 | 1 1 | | ŀ | | | | , | | | HISTORY OF U | s. Mª Maste | 4 | |
| | 27 | Dellie Jackson | 8 164 4 8 | 90 85 | 80 80 908 | 1 1 | | | | | | | | | HISTORY OF ILI | INOIS Mathers | | |
| | 29 | (Ralph Fite | 1350 4 3 | 85 90 | 90 95859 | | | | | | | | | | | Machen | | |
| | 31 | Wan Glover | 13 54 4 3 | 75.80 | 80 75 80 8 | 1 1 | | | | | | | | | CIVICS | Illinois Nation | | |
| • | 32 | Ferne Elasley Garnet Jackson | 9 93 3 6 | | | | f | | | | | | | | MUSIC | nation | | |
| | 34 | Ethel Jackson | 10 101 3 8 | 80 80 | 858887 | | | | | | | | | | | · | | |
| 7 | 35 | Don Westrook Clarence West | 10 152 3 8 8 115 3 8 | # 1 1 | | | | | | | | | | | AGRICULTU | RĖ | | |
| | 37 | Herman Groves | 8 35 3 8 | 85 89 | 87 90 90 | | | | | | | | | | HOUSEHOLD A | RTS | | |
| | 38 39 | Ruth Nichblas Mary Jackson | 7 9628 | 90 90 | 90 90 90 | | | | | | | | | | DRAWING | | | |
| | 40 | Mald Jackson Victor Fite Dal Coplin Willie Coplin Levin Tenglish Neville Barnet | 9 27 2 2 9 56 2 5 | 75 70 | 8085 | | | | | | | | | | ALGEBRA | · | | |
| | 42 | Dalcoplin | 6 56 1 | 3 80 80 | 87 85 | | | | | | | | | | | | | |
| | 44 | Levin Fondish | 9 56 1 3 | 3 80 86 | 87 87 | | | | | | | | | | ENGLISH | | | |
| | 45 | Neville Barnet | t 6 73 1 | 90 85 | 90 92 | | | | | | | | | | ENGLISH HIST | ORY | | |
| | 46 | 10hal Berry | 6911 | 75 75 86 85 | 7580 9085 | | | | | | | | | | PHYSICAL GEOG | RAPHY | \ | |
| | 48 | Jesse Gasler Pearl Jackson Eva & ite | 6 30 1 | 8087 | 9001 | | | | | | | | | | COM. GEOGRA | DHA | | |
| | 044 | war. Me | 6 84 1 | 8087 | 8780 | | | | | | | | - | | | | | |
| | | · | | | | | | | | | | | | | BOTANY | | | |
| | | à | | 7 | | | | | | | | | | | REEK AND ROMA | N HIST. | | |
| | i | i | 1 1 1 | : • | 1 1 1 1 | i ļ | ; <u> </u> | , ! | 1 1 | 1 | 1 1 | 1 1 | 1 7 | - (| , | ţ | 1 | , , |

Teacher's Remarks to Superintendent

(Note—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

More Playground

Retter out buildings

a better place for library and text

Better equipment

TEACHER'S SUMMARY REPORT.

| ITEMS OF REPORT | Boys | Girls | Total · |
|----------------------------------|------------|-------|---------|
| No. pupils enrolled | 28 | 21 | 49 |
| No. non-resident pupils enrolled | | | |
| Total No. days attendance - | | | 4275 |
| Average daily attendance - | | | 251 |
| Total No. days absence | | | 4000 |
| No. cases tardiness | | | 100 |
| No. neither tardy nor absent - | | | |
| | <i>₽</i> . | | |

Value of school apparatus

No. volumes in library

No. living trees on ground

70

Whole No. of days taught 170

Compensation of teacher per month 55

Percentage of Attendance 50% +

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher Lusettie Blevins

District No. 69

Township Shaws Point

Copyright by W. M. Welch

DAILY PROGRAM

| i | | | | FORENOON |
|---|----------------|-------------------------|-------|--------------|
| | Time Begins | Length in Minutes | Grade | BRANCHES |
| | 9.00 | 9-10 | all | Opening lex. |
| ļ | 9.10 | 9.20 | 1 . | Orimary. |
| ١ | 9.20 | 9.30 | 2-63 | 1 7. 1) 4 5. |
| ı | 9.30 | 10 | 4 | number |
| | 9.40 | 15 | 8 | www |
| | 9.85 | 15 | \$ | " |
| ļ | D40 | 10 | 6 | ıı |
| ŀ | 10.20 | 10 | all | writing |
| | U.ZO | 19 | | Recess |
| | 10.45 | 10 | 1 | Primary. |
| | 10.55 | | 4 | Physiology |
| ١ | 11.05 | | 2 | Spelling |
| | 11.16 | | 6 | Reading |
| | 11.25 | | 8 | Grammar |
| | 1140 | | 4 | Inelling |
| 1 | 1.50 | | 6 | Snelling |
| Ì | 1200 | | | -choon-d |
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DAILY PROGRAM

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| | | | AFTERNOON |
|----------------|-------------------------|-------|----------------|
| Time Begins | Length in Minutes | Grade | BRANCHES |
| 1.00 | | 8 | spelling |
| 1.10 | | 1 | Brimary. |
| 1.20 | | 2 | Reading & |
| 1.35 | | 4 | History |
| 145 | : | 6 | 700000 |
| 2.00 | | 8 | geography |
| 2.20 | | 6 | Physiology |
| 2.30 | | | Riceral |
| 2.46 | | 1 | Orimary |
| 2.55 | | 2 | Reading blang. |
| 3.05 | | 4 | Songrage |
| 3.15 | | 8 | History |
| 3.30 | | 8 | Sanguage |
| 3.45 | | 8 | cirics |
| 4:00 | | | |
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| | | | | cher | | 1) | | | | В. | RAN | CHES | 3 | | | | 1 | • | SYLLABUS O | F CLASSES | | |
|--------|--------------------------------|-------|--------------|------|-------|-------------|----------|---------------|------------|------------|---------|-------------|--------------|-------------------|------------|-------------|-------|-------|--------------------------------|----------------------|----------|-----|
| Йumber | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | Canv | - |
| 沼 | 1+10 D 41 | | ***** | | | 1 | Ť | · | | | | | | - | | | | 5 | (-7 | | From | |
| / | Stella Barnett | | 166 | | | li . | | 100 | | | 1 | £ ? | - 1 | - 1 | | 97 | | | ORTHOGRAPHY | | | |
| 2 | terne farman | | 135 | | | ll . | | 100 | i I | | | :/ | 1 | - 1 | 1 | 7 | | 7. | 1-2-3-4-6-6-7 | Cavins | | |
| 3 | Cleo Fuller | 1 | 158 | | | 11 ′ | 1 | 94 8 | | | 79 | 1 1 | 1 | | 87 | - 1 | | 7. | 14-15-16 | (avino. | | |
| 4 | Truman Barnett | 14 | | | | | 1 | 97 9 | _ [` | | 89 | 1 1 | 7 | - 1 | 90 9 | | | 3-5- | 23-24-25-26-27-29-35. | | al | |
| 5- | Joseph File | 18 | | • | 1 | 11 | 1 | 90 8 | ~ I | 1 | 70 | i I | | 85 | 78 8 | 78 | | | READING | 1 | | |
| 6 | Vellie Jackson | 12. | | | | ll | 1 | 100 9 | 1 | - 1 | 88 | 1 1 | 86 | | | - | | 7. | 1-2-3-4-6-7 | Sulp | Eme. | 40 |
| 7 | Estella West | 11, | 1 1 | | 1 | 1 | 1 | 98 9 | | | 80 | | 82 | | ! | | | 7. | 13-14-15-16 | , , , | | ,, |
| 8 | Rozella Giroci | 15 | 1 1 | | | 11 | 1 | 94 8 | ſ' | ' | 83 | 1 1 | 89 | | | | | 3-3 | 17-18-19-20-21- | 22 (Baldi | in | |
| 9 | Eugene Fuller | i i | 146 | | 1 | 11 | 1 ' | 1009 | | - 1 | 88 | | 91 | | | İ | | 3-5- | 23-24-25-26-2 | | 1. | |
| 10 | Elgene Jarman. | | 109 | | 1 | | İ | 504 | - 1 | - 1 | 30 | | 42 | | | - - | | 1-3 | 33-34-35-36-45 | | 1 | |
| // | Mary Rose | 1 | 114 | | | 11 | Γ. | 927 | Ī | I | 88 | | 87 | İ | | | | | WRITING . | 10-1 | | |
| 12 | Gelia Glover | /3 | 3/ | | 3-4 | 24 | 1 1 | 988 | نا ا | , | 79 | | 84 | | | | | | 145 | Medial | Jope | y(|
| /3 | Laura Davis | 14 | 1 1 | 7 | | | 1 | rse | - 1 | | | | | | | . ; | | | ARITHMETIC | 1 | 100 | 1 |
| | Loren Snow | 1 ' | 110 | | 1 | 1 | / | 938 | 12 | <i>y</i> [| 98 | | 88 | | | ľ | | 7 | 1-2-3-4-5-6-7 | Smith | p | |
| 15 | Robert Karrick | 14 | 16 | | 3-4 | | 1 | se. | ect. | | | | | | | | | 7 | 8-9-10-11-12-13 | 2 | | |
| 16 | Lee Karrick Donald Westrook | /3 | 19 | _ | 3-4 | | 1 | 100 | excl | <u> </u> | | | | | | | | | 23-24-25-26-2 | 7.11 " | | |
| | | 1 1 | 1 1 | | | 11 - 1 | i ! | 98 8 | - 1 | | | | | | | | | 3-5 | 33. | | 1 111 | 1 |
| 1 | Maybelle Lackson | 1 | | | 1 | 11 | | 92 8 100 9 | 1 | | | | | | | , | | · | 40-41-42-43-44 | 45 Boare | Wo | 121 |
| | Pirne Easley | | 1 1 | | | ii l | | 98 8 | | | | | | į | | | | ~ | GEOGRAPHY -2-3-4-5-6-7 | v t | | 1 |
| | Vivah Glover | 0 | 1 1 | | 1 : | íi i | 1 - | 928 | | | | | | | | | | 1 ' | 8-9-10-11-12-18-14 | 6 | ua | K |
| | Ruth Jackson | 1/1 | l i | | 1 I | 14 | I 1 | 100 9 | 1 | 8 111 | | | | | 76 | 1 | | 3 | 23-27-28-298 | <i> -32,</i> | " | |
| | Samet Jackson | | 1 1 | | 1 1 | 11 1 | ! | 100 9 | | 1,00 | | | | ` | 6 | | | | LANGUAGE 23-27-28-29-3 | m | H. | p |
| ľ | Ethyl Jackson | 1 1 | , , | | į l | li l | | 96 8 | | | | | | ı | | 1: | | | 23-27-2 8-29-3 | 11-32. 11/6 | nev | 0 |
| | William Karrick | 1 . 1 | | | 1 1 | 1 | t I | 716 | - 1 | | | | | l | | | | | GRAMMAR | • | | |
| 1 | Robert Rose | l i | 1 1 | | | 1 | | 403 | | | | Ì | | | | | | | /-2-3-4-5-6-7 | Gonde | | |
| | Ralph File | - 1 | i | | l i | í l | | 97 9 | - 1 | 7 98 | . | | | ١ | 14 | | | | 8-9-10-11-12 | 0 | | |
| | Lynn Fite | 1 1 | | | 1 1 | | 1 1 | 94 9. | 1 ' | 1 | 1 1 | | |) | a4 | | | " | 13-14-15-16 COMPOSITION | 1: 11 | | |
| - 1 | Dale Jarman | 1 1 | | | 1 1 | 1 [| | 90 8 | - 1 | 1 | 1 1 | | | 5 | | | | | COMPOSITION | | | |
| | Roy Westrook | 1 1 | | | 1 1 | | | 86 7. | į. | | ł I | | | | 9 | | | | II C IIICODAN | | | |
| | Ernest-fackson | - ł 1 | 1 | | l i | 1 1 | | 100 90 | | 1 | | | : | 9 | اوا | | | 4 | U. S. HISTORY /-2-3-4-5-6-7 | me n | | 1 |
| 1 | Herman groves | 1 1 | | | l i | | | 998 | - 1 | | | | | 9 | 29 | | | ' | 8-9-10-11-12 | mª m | asu | l |
| | William Glover | 1 1 | | | i | | - 1 | 49 23 | - 1 | | | 1 | | ľ | | | | l ' | 13-14-15 -16 TORY OF ILLING | / (| | |
| | Jerse Early | } | 94 | - | l k | l i | | 92 5. | 1 | | | | | | ļ | | | I | 1-2-3-4-5 | _ | 0 | 20 |
| | Pearl Jackson | 1 | 75 | | 1 1 | 1 1 | | 99 10 | | ļ | | İ | | | | | | | PHYSIOLOGY | Making | 1 | M |
| | Okal Berry | i I | 1/3 | | i 1 | | l l | 97 10 | ł | | | | İ | | | | | | 1-2-3-4-5 | Mart | | |
| | Victor File | 1 1 | 150 | | 1 1 | l I | l l' | 98 18 | l | | | | | | | 1 | | l | IL GOVERNMEN | Gvertor it | 9 | |
| | Georgia Jackson |] [| 75 | | 1 1 | | - 1 | 92 10 | I | | | | | | | | | | 1-2-3-4-5 | Illi | 是拉 | 10 |
| 39 | Ofal Davis | 1 1 | 10 | | | 1 | 1 | bseu | 1, | | | | | | | | | l | AGRICULTURE | - J- wiors | מנו כ | 1 |
| | Oleva Davis | 6 | 10 | , | | | _ a | bser | | . | | | | | | | | | ONL | | | |
| 1 . | Mary Jackson | 8 | 116 | 3 | 64 | | | 99 100 |] ` | | | | ļ | | | | | | DRAWING | | | |
| #2 | Lever English | 9 | * | | 5-6 | 1 | 48 | - 1 | | | | | | | | | | | | | • | |
| 1. | Evah Fite | 7. | - 1 | | 5-6 | 1 | l i | 100 100 | ار | | | | | | | | | | | | | |
| 44 | Clarence Davis | 1 | 14 | 3 | | | | lean | | | | | | | | | | | | : | <u> </u> | |
| 5/5- | Kennith Snow | 1 , 1 | 73 | / | 5-Ç | | 97 | 92 96 | ; | | | | | | | | | | | | | |
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Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to, me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.) 3d. When a pupil has completed a study and

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4th. The "Syllabus of Classes" shows every

class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

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7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

| Is your daily program posted up in your |
|--|
| school room? Yes |
| Do you make daily preparation for your |
| work? Ues |
| Do you give Oral Language Lessons to |
| the First and Second Reader classes, and |
| have them write from ten to twenty minutes |
| daily? Not every day |
| Do you spend at least fifteen minutes |
| daily in giving special drills in writing to all grades? |
| all grades? day; |
| Do you have those in the Third and |
| Fourth Reader grades write at least one |
| letter each week besides other language |
| work? They have language work every week. |
| |

Do you give Number Work to the lower grades daily?____ yes

Do you try to decorate your school

tion of it, as it belongs to a on," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advance-

| ment of your school, etc.) |
|--|
| The school is badles in |
| I ME SICHOOD AS FAUNG IN |
| need of a lew aved |
| mela of a ten your |
| mable, and set of |
| |
| encyclobe dias there being |
| reference books in the |
| no reserved books in the |
| likani |
| The courses |
| ned new curtains and |
| Thought have men window |
| TOTO MICHA TOWN O TO STATE OF THE TOWN |
| on the Seaint wached off |
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TEACHER'S SUMMARY REPORT

| - | ITEMS OF REPORT | Boys | , Girls | Total |
|--------|----------------------------------|---------------------------------------|------------|-------|
| A DEC. | No. pupils enrolled | 24 | 2/ | 45- |
| 4 | No. non-resident pupils enrolled | _0_ | | 0 |
| | Total No. days attendance - | 2375- | 1931 | 4809 |
| 1 | Average daily attendance - | 13. | 17 | 20 |
| į | Total No. days absence | 1606 | 13-67 | 3/73 |
| | No. cases tardiness | 20 | <u>g</u> . | 29 |
| | No. neither tardy nor absent - | | 0_ | |
| | | · · · · · · · · · · · · · · · · · · · | · | |

Value of school apparatus_ No. volumes in library_____ No. living trees on ground___

Whole No. of days taught_ Compensation of teacher per month.

Average cost of tuition per month per pupil_

Percentage of Attendance____

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher German

District No._ Township_

Copyright by W. M. Welch

DAILY PROGRAM

| 8 | | FOR | ENOON SESSION |
|----------------|-------------------------|-------------------|----------------------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
| 9-14 | 10 | \mathcal{J}^{I} | Opening Exercise |
| 910 | 10 | ß, | Numbers |
| 930 | 10 | A. | Numbers |
| 9 30 | 10 | C. | A rithmetic. |
| 9 40 | | B. | A rithmetic A rithmetic |
| 9 20 | 10 | A. B. | Réadizeq. |
| 10 03' | 15 | A. | Reading. |
| 10 34 | 10 | π. | Reuse, |
| 10:30 | | | First Reader |
| 10 45 | 10 | | Second Regder |
| 10 20 | 15- | | Third Reader |
| 122 | 10 | Ŗ. | Grammar |
| 11 32 | .05- 10- | Ĉ. | grammar Skelling |
| 12 12 | 10- | A-B. | Noon |
| + | | AFT | ERNOON SESSION |
| 1:00 | 15- | | First Reader |
| 1 25 | 10 | | Second Reader Third Reader |
| , 36: | 10 | B. | Physiology |
| 1 45 | 15- | B. | betgraphy |
| 2:00 | 10 | 4. | Girs |
| 230 | 10 | A. | Language. |
| 2 30 | 15- | ''' | Ricera |
| 2 20 | 10 | | First Reader |
| 2 33. | 15- | | Second Reader |
| 2 10 | 10 | | Third Reader |
| 220 | 137 | | Fourth Reader |
| 3/3/50 | | <i>B</i> . | History. |
| 3 45 | | A. | History , |
| 3. 63 | b- | | Diemissas |
| ' | | | |
| 1. | | · | |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 69 Township of Shaws Point Country of Macouking.

| F0 | School in District No. 69 r the Twwcommcopyright.by-WMWelch, Chicago—All rights reserve | · mencin | | Se | | te | , | nl | re | | + | 01 | ni | | 90 | Ι, | and | C end | ding | iy 0). · A | bri | acoupin l 19, | `` | 190 | 2. |
|---|---|---|--|---|--|--|---|--|--|--|---|---|-------------|----------------------|--|------------------|---|-------------|-------------|---------------|---|--|--|---|----------------------|
| | | Teacher BRANCHES | | | | | | | | | | | | | SYLLABUS OF CLASSES | | | | | | | | | | |
| Kumber | NAMES OF PUPILS | | Age | Days Present | Year | Month | Orthography | Orthograph Reading | Writing | Arithmetic | Geography | Language | Grammar | Composition | History U.S. | History, Illinoù | Physiology | Civil Govt. | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | | ages vassed To |
| 123456789101121345617819221223456789012333333333333333333333333333333333333 | Firm farman bles Filler Stanley Wikoff Fearl Silbert Steorgia Frice Mary Pose Engene farma Lordie Foston Trach Fite Mellie fackson Thuch fackson Thuch fackson Thuch fackson Thuch fackson Thuch fackson Thuch fackson Thuch fackson Thuch fackson Thuch fackson Thuch fackson Thuch fackson William Slove Ennest Jackson William Slove Levis English Wallie Coplin Thobert Tose Vivah Islover Saruett Jackson Wallie Coplin Thobert Tose Vivah Islover Saruett Jackson Thuch Saley Walter Wikoff Maryfackson Walter Wikoff Maryfackson There English Jesus Easley Soah Fite Opal Terry Farold Berry Farold Berry Frace Lamb Cenna Frice Blelalickerson | In work ich I I I I I I I I I I I I I I I I I I I | 4766742520533216211129 11218111691099 108 1888777674 | 73 10 3 18 3 10 10 10 10 15 15 15 16 15 14 11 11 11 11 15 11 11 12 12 2 3 3 2 1 5 3 8 9 4 3 5 3 5 3 5 5 5 5 5 7 3 | 88886666666666666666644444444444444442222222 | 55774767577744776777477677777674767777 | 9 9 9 9 6 8 3 7 9 9 8 8 9 9 8 8 9 9 8 8 9 9 9 8 8 9 9 9 8 8 9 9 9 8 8 9 9 9 8 8 9 9 9 8 8 9 | 7998888889999988899998889999999888999999 | 14 0 5 3 0 7 5 7 5 2 3 0 9 5 6 5 0 5 2 0 5 0 3 + 7 1 0 2 5 7 5 9 8 5 2 9 8 9 9 9 9 8 9 9 9 8 9 9 9 9 8 9 9 9 9 8 9 9 9 9 8 9 9 9 9 8 9 9 9 9 8 9 9 9 9 8 9 9 9 9 8 9 | 96 93 97 88 53 90 40 90 49 58 88 88 97 95 92 97 N91 81 88 90 97 85 92 W 94 93 94 95 97 95 97 97 99 99 99 99 99 99 99 99 99 99 99 | 95 91 91 99 88 ± 982 87 85 80 89 13 92 83 91 | 678999999999999999999999999999999999999 | 93 89 87 75 | 95 90 85 80 | 9993 85 72 85 91 91 96 80 89 85 89 79 95 85 88 98 95 | 90 90 90 80 | 18 9 87 90 83 50 83 85 95 85 90 83 82 80 93 88 96 92 89 89 90 92 92 93 97 93 92 90 92 | 89 85 | | | . 86:4:2:18:6+21 18: 86421 84 64 8 elde 86 HS 86+CV | (by number) (by number) ORTHOGRAPHY 1-2-3-4- 5-6-8-9-16-11-18 19-20-21-22-29-24- 26-18-2-29-30-31 32-33 32-39-40-46 READING LANGUAGE WRITING | Barries Baldier Baldier Baldier Baldier Baldier Baldier Baldier Baldier Baldier Baldier Baldier Bopy Book & michael Book Barries & Mather Toward Barries & Mather Toward Barries & Mather Toward Barries & Mather Toward & Marries & Mather Toward & Mather Toward & Mather Toward & Mather Toward & Mather Toward & Mather Toward & Mather Toward & Mather Toward & Mather Toward & Mather & | nta nin in advision de la la la la la la la la la la la la la | var vor |

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

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5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

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7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

All persons are warned against making or publishing this blank, or any modfication of it, as it belongs to a series consisting of "Welch's System of Superrision," and is under copyright.

Write Answers to the following Questions:

| • |
|--|
| Is your daily program posted up in your |
| school room? Yes |
| Do you make daily preparation for your |
| work? Most always |
| Do you give Oral Language Lessons to |
| the First and Second Reader classes, and |
| have them write from ten to twenty minutes |
| daily? <u>Jes</u> |
| Do you spend at least fifteen minutes |
| daily in giving special drills in writing to |
| all grades? //w. |
| Do you have those in the Third and |
| Fourth Reader grades write at least one |
| letter each week besides other language |
| work? Generally |
| Do you give Number Work to the |
| lower grades daily? 400. |
| Do you try to decorate your school |
| room? yes, |
| () |

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| Shaws Point school |
|------------------------|
| needs more supple |
| mentary reading |
| for the lower grades, |
| The children become |
| tired of their Baldwin |
| Readers and therefore |
| need a change of |
| text books. More books |
| could be added to the |
| library. The outside |
| buildings are in very |
| Jeoor condition and |
| should be replaced by |
| new ones before school |
| Legins nextfall |
| 4 ' // |

1911-1912

TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | Totai | |
|---|-------------------|------------|-----------|--------------|
| No. pupils enrolled | 23 | 24 | 47 | |
| No. non-resident pupils enrolled | 0 | <u> </u> | | |
| Total No. days attendance - | <u> 2139.</u> | 1628 | 3767 | |
| Average daily attendance - | 13 | 1.0 . | | |
| Total No. days absence | 1605 | 2116 | 3721 | |
| No. cases tardiness | 24 | 26 | <u> </u> | |
| No. neither tardy nor absent - | | 1 | _2 | |
| No. volumes in library No. living trees on ground Whole No. of days taught Compensation of teacher per me Average cost of tuition per month Percentage of Attendance | NU A To per p T | has has | two | <i>s</i> v . |
| Teacher Miller District No. 69 | | 7 Po | ring | ., |
| Township Shaws | Pa | iv | <u>t.</u> | ı |

Copyright by W. M. Welch

DAILY PROGRAM

| | ŧ | | FOR | ENOON SESSION |
|----|--|-------------------------|-------|----------------|
| | Time Begins | Length in Minutes | Class | BRANCHES |
| | the second secon | | | |
| | F | | AFTI | ERNOON SESSION |
| *. | Transfer of the state of the st | | | |

| | • | School in District No. 69 the <u>Achoolylar</u> commence | | V | nship Int | / | | // | RÚ K | 2 | (P) () | sis | | |), a | and | | | - | 7 4/p | nacoup ril 4 | rin | | - 3. | |
|-------------|---|---|--|---|---|---|--|---|---|--|--|---------|-------------|--|--|---|--|-------------|---|---|--|--|---|--|---|
| | | Copyright by W. M. Welch Chicago—All rights reserved. | | / _Tea | cher | | | | | • | - | ANC | HE | S | | | | Ì | | | | | | | |
| | Number | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing Arithmetic | Geography | Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | Pag Canva From | | |
| | 1234567890112134561181901222222222333333333333333333333333333 | Marthellen Fite Kendell Berry Bertha Wikoff Bella Dickerson Harold Herschelman Frace Lamb Leorgia Jackson Elva Honneker Kenneth Snow Cearl Jackson Dale Berry Halter Hikoff Mable Jackson Dale Jarman Victor Hite Lula Boston Wan Karrick Hon Lohlin Robert Rose Jarnett Jackson Mary Jackson | 00016787878981999021102112001361662211423464 | 63-82 63 63 63 63 8 8 8 7 73 36 92 34 75 75 40 66 44 75 24 92 66 66 78 80 33 54 54 81 50 67 65 66 66 78 80 33 54 54 81 50 66 66 66 78 80 33 54 54 81 50 66 66 66 78 80 33 54 54 81 50 66 66 66 66 78 80 33 54 54 81 50 66 66 66 66 66 66 66 66 66 66 66 66 66 | 11121122222333333335555555555557777777777 | 55727175665477727447627776747677677576642 | 93 93 93 85 85 96 96 90 83 84 81 33 89 86 94 85 84 93 91 81 92 92 99 | 75 95 8 95 97 97 97 97 97 97 97 97 97 97 97 97 97 | 22 6 9. 9 9 9 9 8 8 9 8 8 8 8 9 9 9 9 9 9 9 | 5225339056472550528030309160851618523 84652175889991608528 8465217588999160999 | 65 92 91 95 92 93 90 94 86 85 88 90 92 91 88 88 92 94 86 87 982 91 | | | 86 87 88 99 90 92 93 90 92 93 | 83 80 80 80 80 89 88 88 89 | 85 87 90 86 89 84 86 89 87 90 89 85 88 85 94 89 89 89 89 89 89 89 89 89 89 89 89 89 | 85 80 92 85 88 88 88 88 88 88 88 88 | | 1 2 3 5 7 BB 1 8 30 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2, 5 7 1 2 3 5 7 ent 1 2 3 5 7 5 7 2 3 5 7 7 11. 7 3 7 CI | ORTHOGRAPHY Jollowed 18-27 inc 28-42 " READING 1:2.3.4.5.6 7.8.9.10.11 12.13.14,15,16,17 18-27 inclus. 28-42 " WRITING CLE School ARITHMETIC 1.2.3.4.5.6. 7.8.9.10.11 12,13,14,15,16,17 18-27 inclus. 28-42 " GEOGRAPHY 18-27 inclus. 28-42 " GEOGRAPHY 18-27 inclus. 28-42 " GRAMMAR 31,34,31,38,39,404 28,29,30,32,33,35,26,41 COMPOSITION Take: School U. S. HISTORY 31,34,37,38,39,404 28,29,30,32,33,35,36,404 28,29,30,32,33,35,36,40 TORY OF ILLING 29-42 inclusion PHYSIOLOGY | Bourse of a Nat. & pelle Cavin's Baldwin / 2. Baldwin / 2. 2. R. 3. 5. 6 conomy mental and work Followe mental and work as per Blackboard mork as per Blackboard mith. Ele. Smith Crace " " Nat. Element " Advance Holowed C " " Too Mother Gorge Mother Gorge Mother Gorge Mother Gorge Mother Gorge Toward L. Mather Overton Consider advance NT | Stude as or final as for marker as for many of the contraction of the | y rurse thin shult shult the source of the source of the standing of the stand | ed book " " " up, d d is sure " red ook " " His |
| | | | | | | | | | | | | | | | | | | 45 | | | | | | | ľ |

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This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

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Write Answers to the following Questions:

Is your daily program posted up in your school room? Uss. Do you make laily preparation for your work?_____ Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? yes

daily?

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Not every week

· Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school room? Not a great deal.

All persons are warned against making or publishing this blank, or an ification of it, as it belongs to a series consisting of "Welch's System of vision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

in need of sever beck measures and set of cubes Supplementary readers for 1,2,3 yrs. all outhouses should be new. Clerk of Board has written; prices on single The greatest aid the County Superintendent can render ing in correcting the regular attendance of the

1912-1913

TEACHER'S SUMMARY REPORT

Girls Total

ITEMS OF REPORT

| THEMS OF REPORT | 100,3 | 01113 | |
|--|-------------|------------|----------|
| No. pupils enrolled | 21 | 21 | 42 |
| No. non-resident pupils enrolled | _0 | _0 | 0 |
| Total No. days attendance - | 17494 | 14783 | 3218/2 |
| Average daily attendance - | 119 | 101 | 22 |
| Total No. days absence | 592 | 836 | 1428 |
| No. cases tardiness | 145 | <u>/3/</u> | 276 |
| No. neither tardy nor absent - | _3 | _5_ | |
| | | | |
| Value of school apparatus | _ | \$/_ | 2500 |
| No. volumes in library | | | 22. |
| No. living trees on ground | | | |
| Whole No. of days taught | | | 45 |
| Compensation of teacher per mo | nth | \$5 | 500 |
| Average cost of tuition per month | per pi | ıpil 🖇 | 13/ |
| Percentage of Attendance | | <u> </u> | 21/0 |
| I CERTIFY THAT THE ABOVE AND ARE CORRECT | ţ. WITHI | N REPO | RTS |
| Teacher Will A. | <u> </u> | el. | <u>u</u> |
| District No. 6 | 9 | | |
| Township Shaw's | Pois | t | <u>-</u> |

DAILY PROGRAM

| | 1 | | | |
|--------|--------------|-------------------------|-------------|--|
| | | | FOR | ENOON SESSION |
| T B | ine egins | Length in Minutes | Class | BRANCHES |
| 9 | 00,05 | 10 | 1 | Opening Exercise Primary number Number |
| | ./5 .28 | 10 | 2 3 | Arithmetic |
| | 35 150 | 15 | 7 | " 1 st Division |
| 10 | 900 | 15 | 7 7 5 7 | " 2 224 " |
| | :15 :30 | 15 | 7 | Recess |
| Į Č | 45 :575 | 85 | 12 | Primary Work. |
| 16 | 100 | 15 | 5 7 7 | Brammar-1st Division |
| 11 | :28 | 5 | 3 | Spelling 2rd " |
| | .4s | | 5 7 | Physiology. Orthography: |
| | | | AFT | ERNOON SESSION |
| 1 | 23¢ | / O | 1 | General Exercises Reading |
| 12 | 50 | 10 | 23 | 4 0 |
| 1 | 20 | 10 | s all | Geography. |
| 1 | 36 50 | 15 | 7 5 | Friting & |
| 2 | 00 | 15 | | Recess. |
| 2 | :15 :30 | 15 10 | 182 | Language. |
| 2 | 40 | 10 | 4 | 0()/ 00 \ 1 |
| | 50 08 | 15 | 7 3 | History & biris, 10 20 in |
| 3 | 15 | 15 | 7 | History & Civica. |
| 1 | | | | J 2 2 Drusion |
| | | | ١, | |

| | oright by W. M. Welch, Chicago, All rights reserved. | '''& | | P | <i>X Y</i> | nl | | | | | <i>Σ γρ</i> . | ∪, — | and | i en | aing. | | mo | Y | | _190- | - |
|---|---|--------------------------------|---|-------|--|---|---|--|---|-------------|----------------|-------------------|----------------------|-------------|-------------|-------|--|---|--|-----------------------|----------|
| <u> </u> | narie Gillespie | Т | eacher | | | | | · · · · · | BRA | NCH | ES | | | | | | | SYLLABUS | OF CLASSES | | _ |
| Kumber | NAMES OF PUPILS | Age Days Present | Year | Month | Orthography | Keading Writing | Arithmetic | Geography | Language | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | Pag Canva | s |
| 3456789.01/23.45.678.9.22.345.67.8.9.0. | Mary Tilbert. Opal Shearburn Ernest Jackson Ruth Jackson Viva Fite Marie Wikoff. | 177884379122192191132125343614 | 111122244444444444446666666666666666666 | | 65 75 87 87 95 68 95 95 95 95 95 95 97 80 97 80 97 80 97 80 97 80 80 80 80 80 80 80 80 80 80 80 80 80 | 18 83 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 95 90 90 90 90 90 90 90 90 90 90 90 90 90 | 98 98 73 85 99 85 86 97 85 85 85 85 85 85 85 85 85 85 85 85 85 | 91 83 60 99 99 86 99 87 87 87 87 87 87 87 87 87 87 87 87 87 | | 80 83 90 | 85 | 72 71 81 80 | 92 85 | | | 8 1 23 46, 8 4. 68 4. 68 8. 68 | 1-32 melisive ARITHMETIC 1-5 (p-8 11,12,13,16,19 14,15,17,16,9,10 26,21,21,25,24 26,21,30 20,21,22,23,24 20,21,30 LANGUAGE | Baldwins Baldwins Baldwins Baldwins Baldwins Baldwins Baldwins Baldwins Course work Course work Course work Course work Smiths P. Smiths | Follow Follow I South | e fine w |

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This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

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intendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The *first* classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

| • |
|--|
| Is your daily program posted up in your |
| school room? |
| Do you make daily preparation for your |
| work? no notalivays |
| Do you give Oral Language Lessons to |
| the First and Second Reader classes, and |
| have them write from ten to twenty minutes |
| daily? |
| Do you spend at least fifteen minutes |
| daily in giving special drills in writing to |
| all grades? <u>Yes</u> |
| Do you have those in the Third and |
| Fourth Reader grades write at least one |
| letter each week besides other language |
| work? Yes |
| Do you give Number Work to the |
| lower grades daily? Yes |
| Do you try to decorate your school |
| room? <u>Ves</u> |

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Super-

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| The school is very |
|---------------------------------------|
| much in held of |
| supplementary book |
| and also general readi |
| The school needs |
| in incentive for |
| better attendance, |
| which is the mos |
| serious draw ba |
| |
| . ``. |
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| |

TEACHER'S SUMMARY REPORT

| Trems of Report | noys | Giris | 1 Otal |
|----------------------------------|------|------------|--------|
| No. pupils enrolled | (6 | 16 | 32. |
| No. non-resident pupils enrolled | 0_ | . <i>0</i> | |
| Total No. days attendance - | 1392 | 1464 | 2856 |
| Average daily attendance - | 84 | gx. | 171 |

Average daily attendance - 87 97 177

Total No. days absence - - 1132 1100 2 3.92

No. cases tardiness - - 109 129 238

No. neither tardy nor absent - 2 2

Value of school apparatus 3/50No. volumes in library 22

No. living trees on ground.

Whole No. of days taught / 64

Compensation of teacher per month 5 0

Average cost of tuition per month per pupil \$\\\\ \frac{556}{1321}.

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher <u>Marie Gilleski</u>e District No.<u>69</u>

Copyright by W. M. Welch

Township

DAILY PROGRAM

| | <u>. </u> | | | 1 11001,01111 |
|----------|--|-------------------------|---------------------------|------------------------|
| | | | FOR | ENOON SESSION |
| Ti Be | me Jins | Length in Minutes | Class | BRANCHES |
| 9 | 00. | 55 | all | opining exercises |
| 90 | 5 | 15 | / | Reading |
| | 10 | 1:50 | 2 | Reading ruth metre |
| 9. | 30 | 15 | .3 | arunne |
| 9: | y o | 10 | 4 | Woods |
| 9: | 55 | 15 | ь | uni |
| | రక | 75 | 8 | wided between some and |
| | 20 | 10 | att | vided between " |
| | 30 | 15 | $\frac{\alpha \alpha}{l}$ | number. |
| 10 | 45 55 | 10 | 3 | number |
| 11: | 65 | 10 | 4 | Reading |
| и: | 15 | 10 | 6 | Reading |
| 11. | 23 | 10 | 8 | spelling |
| 11 | 35 | 11:43 | 6 | spece / |
| 1 | 183 | - 5 | 8 | 44 |
| | | | AFT | ERNOON SESSION |
| !2 | eo. | | all | moons Ex |
| 10 | 10 | 105 | ·all | Primary work |
| | 5 | 10 | 1 | skelling. |
| 1,3 | 5 | 10 | 4 | Physiology |
| | 5 | 10 | le | li m mar |
| | 5 | 10 | all | writing |
| , | 5 | 14 | 4 | Geografy |
| 1 | 15 | 5 | 6 | physiology. |
| | 120 | Ŕ | 8 | Seografy. |
| | 30 | | all | Becled 1 |
| 12 | 14 3 | 10 | 14 | Donger . |
| | 5 | 10 | 2 | gange - |
| 3.0 | 15 | 10 | 6 | 11 stard |
| [3] | 5 | 10 | 184 | Language |
| 3. | 40 | 10 | '¢ | Geografy. |
| 30 | 10 | 10 | 8 | Civis. |
| تنا | - | <u> </u> | ł | <u> </u> |

class.

Of School in Shows Compistrict Township of Shaws Fraint ..County of...... For the term Commencing Sept 6 1915, and ending april 14 State of.. **Branches** Syllabus of Classes Teacher Teacher recommends the following Pupils Jonstitute Each Cluss Next Term Class Should Commence With Page Pupils in Each Class This Term Number NAMES OF PUPILS (By Number) Irene Coplin 91909086 76 State Course Hock. Shirley Jackson Herman Leach 63 90 85 91 92 198 Natural 90 85 88 24,25,26,27. Harold Hilliams 92 60 88 90 95 11,12,13,14, 15 ... naturel Thomas neal Reate 75 80 82 80 10 12 Baldwins mary neal 3 86 87 88 90 Reba Besancency 93 92 93 98 137 3 7,8,10 Complete Paul Coplin 93 90 92 99 145 3 445 12, 13,14, 15 86 78 80 75 albert neal Trating Harold Hilliams. 80 82 90 70 13 2 all. autlined work. 75-90 89 82 86 88 Gelma Besancener 10 136 4 arithme 83 83 marthellen Fite 93 89 82 143 4 authin 12, 3,4, 5,6,7,8,9,10 Bertie Hikoff 96 92 98 97 95 Smiths 735 4 11,12,13,14,15,27 Ernech Slightern 16 46 4. 84 80 88 93 86 80 " adv-Followed Car 16,17,18,19 20,22,23 81 88 Leo Hilliams 75 83 80 25 28,29,30 arbert Rose 62 55 60 60 60 6374 16 66 6 Geography. Susie Thompson 93 13 /25 92 80 96 90 96 Netural 10,11,12,13 85 86 88 80 Harold Herschelm " Ele. 11 1145 6 92 80 62 71 78 75 Eval Fite 12 122 6 28,29,30 Followed & Dale Coplin 12/10 6 93 66 76 78 79 88 92 William Coplin 94 89 96 91 99 97 autline 14 145 6 10,11,12,13 14,15,16,17, 18,19,20 21,22,23,24,20,36,27 Victor Fite 90 88 85 88 85 88 mother ? 14 115 6 12 93 6 Gearl Jackson 73 90 63 77 91 77 85 28,29,30 14 65\$ 6 Mabel Jackson 84 88 63 71 86 81 83 Dale Jarman 13 12 6 90 85 88 90 92 95 90 Barnes Ele Completed 23,24,25,26,27 Halter Tickoff 13 83/2 6 72 89 87 89 84 85 76 28,29,30 " adv. Dan Mullens 84 85 82 80 88 86 75 26 Herman Groves 74 92 74 90 89 14 125 8 19,13,12, 13,15 14,16,17,18,19, 20,21 marie Thoff 93 97 90 97 91 96 93 14 1048 27, 23, 24, 25, 26,27 Ceugene Jarman 16 35至8 75 86 68 70 85 70 83 75 80 adv. Followed course 28,27,30 28, 29, 30 Sel Nation National Yout

Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of forms and the work that each form includes.

2d. Ascertain in which form of the Course each pupil has most of his work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils,"

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just

finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendation that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps, and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

The following will assist you in making your Report accurately:

· Total Number of Days of Absence-This will be the Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils en-rolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught-Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil-This is found by dividing the amount paid the teacher per month by the average daily attendance for the term

Write Answers to the Following Questions:

| · |
|--|
| 1. Is your daily program posted up in your |
| school room? |
| 2. Do you make daily preparation for your |
| work? <u>Jes</u> |
| · 3. Do you give Oral Language Lessons to |
| the First and Second Reader Classes, and have |
| them write from ten to twenty minutes daily? |
| Yes. |
| 4. Do you spend at least fifteen minutes |
| daily in giving special drills in writing in all |
| grades? Yes |
| 5. Do you have your pupils use pen and ink |
| in the Writing Lessons? |
| 6. Where do you expect to teach next term? |
| |
| 7. If you do not at present have a position |
| for next term, will you notify this office as soon |
| as you get the promise of a position—and give |
| the name of the school? |
| Vacation Address: |
| City Barrett lear |

1915-1916

TEACHER'S REMARKS TO SUPERINTENDENT.

(Note.—State what your school needs in apparatus. blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| There is very little apporatus |
|--------------------------------|
| in this school Some maps |
| and a chart for busy work |
| for the smaller chaldren are |
| meeded. The school building |
| needs repair, in way of new |
| so of paper and plasting. |
| Cour attendance is |
| the greatest wil to be over- |
| come in this district |
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TEACHER'S SUMMARY REPORT

| For the tum ending | april | 14 | 19 / 6 |
|---|------------|-----------|------------|
| District 69 Sha | , | _ , | |
| Township Shaws C | | | |
| • | | | |
| Director's Name Helle | | | |
| Address Barnett | ,le | L | |
| ITEMS OF REPORT | Boys | Girls ' | Total |
| 1. Whole number different pupils enrolled to date since July 1 | 1.9 | ! | 30 |
| Whole number different pupils enrolled this term - | 1.9 | | 30 |
| 3. No. enrolled not previously enrolled in this county this school year | <i>9</i> | . 7 | , · 6 |
| Number pupils belonging at date of this report - | 92 | 7.4 | 16 |
| Number pupils dropped this term and not returned - | 10 | 4 | <i>I.¥</i> |
| 6. Number enrolled between 7 and 16 years of age - | | 10 | |
| 7. Number non-resident pupils enrolled | | | |
| Number pupils previously enrolled elsewhere this term | 2 | ļ | ي |
| 9. Total number days of mem | bership | _ | .4 643L |
| 10. Total number days absence | - | - | 8625= |
| 11. Total number days attenda | nce - | _ | 25-175 |
| 12. Total number cases tardine | ess - | - | 9./ |
| 13. Average daily attendance | - - | - | <i>!.4</i> |
| 14. Number neither absent nor | tardy | - | <i>l</i> |
| 15. Number violating compuls | ory att | end- - | 20 |
| 16. Whole number days taugh | t | 14 | 5- |
| 17. Average cost of tuition per | | | |
| 18. Compensation of teacher p | er mon | | 65- |
| 19. Number volumes in library | 7 | 26 | |

19. Number volumes in library 26 29. Number living trees on ground....... Nonce...... I certify that the above and within reports are correct

Teacher Neva newhort R. F. D. No / Home Address Garnett DAILY PROGRAM.

R. F. D. No.

| | | FOF | RENOON SESSION |
|----------------|-------------------------|--------|----------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
| 9:05 | 10 | , | First Reader |
| 9:15 | 15- | 2- | Second Reader |
| 9:30 | 15 | 4 | Fourth Reader |
| 9:45 | 16: | 8 | Kistory |
| \$:00 | 15- | . 6 | History |
| 10:15 | 15- | 8 | Grammar |
| 10:30 | 15- | | Reces. |
| 10:30 | 20 | 122 | number class |
| 11:10 | 9:0 | 4 | arithmetic |
| 11:30 | 15- | 6 | arithmetic |
| 11:45 | 15- | 8 | arithmetic |
| | | | |
| | | | - |
| | | AFT | ERNOON SESSION |
| 1:00 | 15- | 1 | First Reader . |
| 1:15 | 15- | 2 | Second Reader |
| 1:30 1:40 | 10 | 4 | Geography |
| | | 6 | Geography |
| 1:50 Ž | 12 | 8 | Man Al. |
| 2:10 | 10 | 4 | Language |
| 2:10 | 10 | 6 | Language |
| 2:20 | 15 | 8 | Reading |
| 2:30 | 15- | ' | Reces. |
| 2:45 | 15 | 122 | First Reader |
| 3:00 | 10 | | Physiology |
| 3:10 | 10 | 6 | Physiology |
| 3:20 | 10 | 8 | Philipsofy |
| 3:30 | 3- 3- | 4 6 | Skelling & |
| 3:40 | 10 | 8 | c. Throughy |
| 3: 3. | 10 | ·all | History & |

| | PRANCUES | | | | | | | | | | | | · School | School was in Session / 65 Days. | | | | | | | | | | | | | | | | | |
|---------------------------------------|----------------------------|--|-------------|----------------------------|---|-------------|--|----------------------------|----------------------------------|--|--------------------------------------|--|---------------------------------------|----------------------------------|--|--------|---------------------------|-------------|----------------|---------|---------------------|---------|---|------------------|---|--|-------------------------|-----------------------------|----------------------|--------------------|-------|
| | | · · · · · · · · · · · · · · · · · · · | | _Tea | cher | _ | BRANCHES | | | | | | | | | | | | | | SYLLABUS OF CLASSES | | | | | | | | | | |
| | Number | NAMES OF PUPILS | Year | Age | Days Present | Times Tardy | Reading Spelling | Language | Grammar Numbers | Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | CIVICS | Music General Exercise | Agriculture | Household Arts | Drawing | Elem. Science | Algebra | | Classes by Year. | Pupils Each Class (by number) | Text Book Used | | ges assed To | Prom From Year | To Year | Month |
| 100 | 6 | Reba Besancerey Trene Coplin Faul Coplin Harold Williams Olen Shearburn Oral Shearburn Agnes Jeb | // | 5 7 6 8 10 | 11年11月11日11日11日11日11日11日11日11日11日11日11日11日1 | 71778 | 79 19 75 | 72 71 79 73 85 | 74 80 72 7: | 7 | 74 74 72 13 | | | | | | | | | | | | | 2357 | 7 8, 9, 10, 11: 12-25 Inclus 26-32 Inc. SPELLING 1-26 Inclus | Baldwin's Baldwin's Baldwin's Cl'son's BkII | rel | | | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 9910 | Telma Besanciney Marthellen Fite Elmer Mason " Bertha Wikoff | 3333 | 9 7 10 8 | 128 7 2 160 1 106 1 73 9 | 4 7 8 11 1 | 15 71 70 85 14 85 13 79 | 81 81 86 78 | | 74 78 93 77 | 79 8 80 8 | 74 | | | | • | | | | | | | , | र कीर् | 1,2,3,4,5,6,7. 8,9,10,11. 12-26 Inclusi 26-32 Inclus NUMBERS OF ARITHMETIC | Cavin's On Followed State Co Followed State Co Followed State Co Monday's Re | tate ourse vise | Co- Exce Stad LEdi | urs ki fu tibu | regle of | Ph. |
| , | 114 | Dale Coplin William Coplin Levin English Victor Fite | 5 5 5 | /8 /3 /3 /3 | 35 | 7777807 | 72 72 74 77 71 84 76 86 70 85 72 79 | 74 82 87 85 | | 79 78 84 81 81 81 80 80 80 80 80 80 80 80 80 80 80 80 80 | 83 7 86 8 88 8 | 12 70 73 73 74 78 | 11 30 32 | | | | | | | , | | | | 3 46 7 | 8, 9, 10, 11. 12,13,15,18,19,24, 14,16,17,22,23,24, 26, 32, Ivc. WRITING | Mental and Smith's Prima 25 Smith's add Smith's add Economy Syst | ary. Totance ance | Foll lond d. Fol | des Lones | Con usa. Con | rse. |
| | 19 20 21 22 23 | Mabel Jackson Pearl Jackson Dan Mullens Walter Wikoff | 5 5 5 5 | // /3 // 13 /2 | 164 15 89 14 104 | 1778 | 75 76 72 81 78 76 70 80 72 79 74 19 | 50 77 78 83 | | 83 83 80 83 83 | 72 8 81 7 82 8 98 8 | 6 27 27 27 27 27 27 27 27 27 27 27 27 27 | 77 19 76 | | | | | 2 | | ~ | | , | * | 5 7 | GEOGRAPHY 12-25 Incl. 26-32 Incl. HISTORY of U. | Matural Elem Matural Adva | rent | | - | Î | - F |
| | 25 | Robert Rose | 5 | 14 | 47 3 | 3 1 | 14 11 11 75 | 76 | | 76 | 70 7 | 13 | 73 | | | | | | | | | | | | 26,27,28,29, 30, 31, 32. | Mc Master's | | 235 | | 8 | / |
| | 29 29 30 31 | Loran Fite Viva Fite Herman Groves Eugene Jarman | 7 | 17 15 13 16 | 66 1 89 /. 128 6 96 6 | 7 7 7 5 5 6 | 7288 7690 8291 7189 7188 7188 7080 | | 73 86 88 79 77 88 | 88 2 88 2 85 2 81 89 2 | 83 8 85 8 75 8 73 8 88 8 | 71 8 71 8 71 7 79 6 | 78 99 78 7 78 7 78 8 71 8 | 081881419 | 79 79 8 8 8 8 8 8 8 8 8 8 | 707 | | | | | | | | 7 | OF ILLINOIS 26,27,27,27, 80,31,32. civics 24,27,27,27, 30,31,32. MUSIC GENERAL EXERCISE | Mather Irowhidge | <i>15 7</i> . | 111 85 | | | ~ |
| | | • | | | : | | | | | | | | | | • | | | | | , | | | | | AGRICULTUR HOUSEHOLI ARTS | | | | | | |
| | | | - | | - | | | | | | | | | | | | | | | | | | | , | DRAWING | | | | | | |
| , | | · | | | : | | | | | | * | | | | | | | | | | | | | | ENGLISH .ALGEBRA | | | | | | |
| | | • | | | | | - | | | | | | | | | | | | | | | | | | | - | | | - | | |

Teacher's Remarks to Superintendent

(NOTE---Suggest wherein the County Superintendent can co-operate with for the advancement of your school, etc.)

necessities

DAILY PROGRAM

| | | | FORENOON |
|-------------|--------|----------|--------------------------|
| Tim Begi | | Year | BRANCHES |
| 9:0 | 0 5 | all | OpeningCxercises |
| 9:0 | 5 / 0 | 1 | Primary Work |
| Π. | 5 10 | 2 | number tin |
| | 510 | 3 | arithmetic arithmetic |
| l' | 5/5 | 7 | arithmetic |
| ľ | 0/0 | 4 | arithmetic |
| | 15 / 5 | 5 | Reading |
| | 30 15 | all | Ricessi |
| | 15/0 | 1 | numbers |
| 10:5 | 1 | 2 | Spelling |
| 1 | 0 15 | 5 | Mading |
| 1 . | 5 15 | 7 | Spelling |
| 1 | 30 10 | 3 | Ahusiology |
| 11:4 | i . | 5 | Orthography |
| | 50 10 | 7 All | Noon |
| 12: | 30 | u | 100000 |
| | | | |
| | | | |
| | | | |
| | | | |

DAILY PROGRAM

| | . 1 | | AFTERNOON |
|----------------|--------------------------|--------|--------------|
| ļ | | • | AF I EKNOON |
| Time Begins | Lengtl in Minute | Year | BRANCHES |
| 12:30 | 15 | all | Writing |
| 12:45 | 10; | 1 | Cleading |
| 12:55 | | 2 | Proding |
| 1:05 1:15 | 10 | 3 5 | Heography |
| 1:25 | 15: | 7 | Leography |
| 1:40 | 10 | 5 | Spelling |
| 1:50 | 10 | 3 | Physiology. |
| 2:00 | 1 3 | all | Recess |
| 2:15 | 15 | 1-2 | Language |
| 2:30 | 15 | 17 | History |
| 2:45 | 15 | 3 | language |
| 3:00 | 15 | 5 | language |
| 3:15 | 15 | 7 | Physiology : |
| 3:30 | | _ | |
| | | | |
| | 1 | : | |
| | | | |
| | } | | |
| | 1 | | , |
| | | | |
| | | | |
| | | | |

| Teacher's | Summary | for | Period | Commencing | ptember 119 | ∠#_ and | Ending_/ | May 6 | _19/5 |
|-----------|-----------|-----|--------|------------------------|-------------|---------|----------|-------|--------|
| | <i>-j</i> | | | o o management | 7- | | | 1 | , -, - |
| | | | | School was in Session | | | | . // | |
| | | | | School was in Session. | days | | | , | |

| Number of non-resident pupils enrolled, | Doys | , Girls | , I otal |
|--|------------------|-------------------|----------------------------|
| Whole number of pupils enrolled, - | Boys 2 | , Girls // | , Total 32 |
| Total days attendance, | Boys 1945 | , Giŕls 1012 | , Total 2957 |
| Average daily attendance, | Boys 9227 | , Girls 92 | , Total $92.\frac{73}{32}$ |
| Number of days absent, | Boys 475 | , Girls /28 | , Total lo D 3 |
| Number of cases, tardiness, | Boys // 7 | , Girls_82 | , Total 199 |
| Number neither absent not tardy, - | Boys_/ | , Girls | , Total./ |
| Number volumes in school library | o | | |
| Value of school library \$13.75 | | | • |
| General condition of library books Lain | . | | |
| General condition of school room Fair | | | |
| Number of trees on school ground in thrift | y condition | | |
| Condition of out buildings, Boys' | | | |
| Condition of out buildings, Girls' | | | |
| Condition of Coal House | | | |
| Teacher's salary per month, \$ 55.40 | | , | |
| Number of Visits, Superintendent | School Officers | /, Others_// | , Total/2 |
| 7 7 7 4 7 | pils could be in | duced to attend 7 | nore regularly, I |
| am sure That Their | would take mu | ch more interest | in their studies. |
| and have better repor | to both weekly | and monthly. | |
| . 7 | δ | | |

I hereby certify that the above report is correct.

Dorust-Biller Bruse!

TEACHER.

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 69 State of Illinois Gounty of Macoupera

| Of School in District No. 69 For the Alaman, Chicago co Metropolitan Supply Company, Chicago Lucell Stulls | mmencing | ft.4, 1916, and ending Ciferil? 1916 | 1.7. School was in Session 1.4.5. Days SYLLABUS OF CLASSES |
|---|---|--|---|
| | | Other Credits | |
| names of Pupils | Age Days Present Times Tardy Reading | Language Or Grammar Numbers or Arithmetic Writing Physiology Geography History Illinois Clinic | Pupils Each Class (By No.) Pupils Each Class (By No.) Pages Canvassed Premoted Canvassed From To Year Vear Vear Vear Vear Vear Vear Vear V |
| 16 Victor Pite 17 Mabel Jackson 18 Pearl Jackson 19 Susan Chompson 20 William Coplin 21 Dale Coplin 22 Walter Wikef | 27 13 0 75 15 15 12 2 8 12 2 0 75 75 2 75 75 2 75 76 75 75 75 75 76 75 76 76 76 76 76 76 76 76 76 76 76 76 76 | 0 98 100 80 85 | Reading 212,345,6, Baldwin's. 47.8,9,1911, 15,16,17,1819, Elson's Best IV. 726,21,22,23 Spelling Coll Grades Course of Study Languago or Grammar 21,3,4,5,67 48,9,19,11,12 Course of Study Matherings 15,16,17,18,19 16,16,17,18,19 17,20,21,22,23 Writing Coll Grades Course of Study of Residency 48,9,19,11,12 Course of Study of Matherings 11,2,3,4,5,67 Course of Study of Matherings 12,13,14,15,16,17 18,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Coll Grades Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,20,21,22,3 Writing Course of Study and 18,19,19,10,10 18,19,10,10 18,19,10,10 18,19,10 18,19,10 18,19,10 18,19,10 18,19,10 18,19,10 18,19,10 18,19,10 18,19,10 18,19,10 18,19,10 18,19,10 18,19,10 18,10 |
| | | | 12,13,14 Natural 7 15,16,17,18, Natural advanced 7 1920,21,22,23 History of U. S. 7 16,16,17,18,19 Me Master's Brief 7 20,26,22,23 Marrie & Tex. 15,16,17,18,19 Livian Livian 15,16,17,18,19 26,21 Livian Livian 26,21 Livian Livian 26,21 Livian Livian 26,21 Livian Livian 26,21 Livian Livian 26,21 |
| | | | Music General Exercise Agriculture |
| | | | Drawing English Algebra |

| (NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. |
|---|
| Helps in the |
| Helps in the way of maps and Reference Books are badly needed |
| and Reference Books |
| are badly needed |
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| , | | / F | ORENOON |
|-----------------------|----------------------|----------|-------------------------------|
| Time Begins | Length in Minutes | Year | BRANCHES |
| 9:00 9:05 | 10 | all | Openingexer. Primary Work. |
| 9:15 | | 2, | number |
| 7:25 9:35 | 1 | 3 | arithmetic |
| 9:50 | | 7 4 | " " |
| 10:0 0 | " | 5 | ., |
| 10:15 10:30 | 15 | 7 Gll | Reading Recess! |
| 10:45 | 10 | 1 | Primary Work |
| 14:55 11:05 | | 2 5 | Skelling Reading |
| 11:20 11:40 | , | 7 | Grammar |
| ייים על גאל | | 3 | Spilling |
| 12:00 | 60 | all | noon. |
| | : | | |
| , | | { | • |

| | | AI | FTERNOON |
|----------------|----------------------|--------------|------------------|
| Time Begins | Length in Minutes | Year | BRANCWES |
| 1:00 | 10 | acl | Generalexer |
| 1:10 | 10 | 1 | Primary Work |
| 1:20 | , | 2 | Reading. |
| 1:30 | 10 | . . . | ,, |
| 1.48 | | 5 | Geography |
| 1:53 | 1 | ail | Writing |
| 2:10 | | 7 | Geography |
| 2,25 | 5 | 5, | Spelling |
| 2:30 | • | all | Ricess |
| 2:48 | | 1-2 | Lang-Nat Study |
| 3:00 3:11- | 1 | 7 | History |
| 3: 15 | 15 | 3 | Larig-nat. Study |
| 3:30 | 15 | 5- | ,,' ,, ,, ',, ' |
| 3 44 | 15 | 7 | Civics-Physiolo |
| 4:07 | ` | all | Dismissal |
| | - | 1 | |
| | | | |
| | | | ~ |

1916-1917

| Teacher's Summary for Period Com | | <i>,</i> | ding afril 7 1912 |
|---|---|-----------------------------|----------------------|
| School wa | s in Session J_{-} | 4-3days | . / |
| Number of non-resident pupils enrolled, Boys | · · | rls | , Total |
| Whole number of pupils enrolled, - Boys | <u>*9</u> , Gii | | , Total2_3 |
| Total days attendance, Boys | <u> [[.] 5 </u> | rls 1435 | , Total2_2_7 |
| Average daily attendance, Boys | _ '6 , Gir | rls | , Total |
| Number of days absent, Boys | <u>2-11</u> , Gir | rls 3 X X | , Total |
| Number of cases tardiness, Boys | <i>[2,</i> Gir | rls3_le | , Total |
| Number neither absent nor tardy, - Boys | , Gir | rls, <u>i</u> | , Total/ |
| Number volumes in school library | | | |
| , | | | |
| General condition of library books 4 ait | | | |
| General condition of school roomfast | | | |
| Number of trees on school ground in thrifty condi- | | | |
| Condition of out buildings, Boys' | | | |
| Condition of out buildings, Girls'. Condition of out buildings, Girls'. | | | |
| | | · | · |
| Teacher's salary per month, \$ 15. | | | |
| Number of Visits, Superintendent,/ | _, School Officers \mathcal{Q} _ | β | , Total / |
| General Remarks | <u> </u> | | |
| · | | | |
| | | | |
| · | | | |
| • | I hereby certify that t | the above report is correct | |
| | | Lucil | Stults! |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 69 State of Illinois County of Macrickins.

| | For | the | comr | nencir | ug' | | | | | | | 19_/_ | 8 _, a | nd (| endi | ng_ | | | | | | | | as in Session | | | Days | } | |
|-----|--------------------------|---|-------------|---|--------------------------|----------------------|----------------------|------------------------|--------------------------|--|------------|-------------|---------------|------------------|--------|-------------|--|-----|-------|--------|------|--------------------|--|---|---------------|-----------------------------|--------------|------------|---------------|
| | . Q. | tta I. Bennett | | _Teach | er | | | | | | · | <u> </u> | BR. | ANC | HES | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Otl | ner C | redits | _ | | SYI | LLABUS OF CLA | ASSES | | , | | - |
| | Number | NAMES OF PUPILS | Year | Age Days Present | Times Tardy | Reading | Spelling | Language or Grammar | Numbers or Arithmetic | Writing | Physiology | Geography ' | History U. S. | History Illinois | Givies | Agriculture | Home Work Credits | | | 4 | | Classes by Years | Pupils Each Class (By No.) | TEXT BOOKS USED | Pa Canv | ges vassed | From | To Year | Month |
| • | 4 5 6 | Jim Siberson Kenneth William Harold Kuhle Velmu Arter Verna Besancene James Ring Olive Coplin | <i>[</i> | 5 137 6 161 6 161 5 14 6 161 6 161 | 17 23 2 17 1 | 88 92 96 84 | 86 92 90 80 | 9 4 95 94 | 9.7 96 92 | 80 85 88 | | | | | | | 362 152 | 1 1 | - | - | | 2 4. 6 | 8, 9, 10, 11, 12 13, 14, 15, 16 17, 18, 19 | Baldwins Baldwins Baldwins Baldwins Eleon | 5 7 60n | /28 208 192 eplete | 2 | ok 7 | / ! ! |
| | 8 9 10 11 12 | Irene Coplin Nellie Kahle Sheiley Jackson Harold Williams Thelma Dooley | 2 2 | 9 133 8 151 | 41 | 90 96 76 | 99 | 980 | 94 | 86 | - | | | | | | | | | | | 6. 8 1 24 | 13, 14, 16, 16 17, 18, 19 Language or Grammar 1, 2, 3, 1, 4, 7 8 to 16 17, 18, 19 20, 21, 22, 23, 24 Numbers or 25 Arithmetic | Mutural caring Orthor Do Horody Borody as outline | ngu | L Co | 4 | 5 2 | 1111 |
| | 14 15 16 | Howard Giberson Paul Coplin Reba Besuncency Harold Does | 4 4 | 11 12 10 151 13 81 | 18.3 | \$ 80 | 5.2 69 | ;; 83 : | 70 | 79 | | | • | | | - | 44 | | - | | - | ્ર 4 | 8,9,10,11,12 13,14,15,16 17,18,19 {25 26,22,23,24 Writing | Smith's Pr | ind dv. | | | 5 Cry | ısa |
| | 18 <u>19-</u> | Marthellen Fite Reba Kuhle Gelmu Bennessiy William Coplin | 6- | 10 /66 11/36 12/53 | 39 217 | 95 93 | 94 85 | 93 | 91 | 91 | 98 | 97 | 91 | | | 65 | 1783 -252 2974 | | • | | - 11 | 6 | Physiology and Hygiene 17, 18, 19 20 to 25 in Geography | Overtois | ls o | utl | - | 7 | - |
| - | 21 22 23 24 | Dale Coplen Eval Tite Pearl Jackson Victor Fite | 8 8 8 | 14 48 14 143 13 148 16 110 | 0344 | \$ 86 90 \$ | 15 89 | 1 | l . | 1 ' | l . | | | | ٠ ا | | 2303, 3968 | 1 1 | | | | 7 | 20 to 25 History of U. S. | Natural Natural Ud | , | | | | |
| , | 25 | Dale Jurman | | /6 2 | / | A | • | | | | | | | | | | | | | | į | ? | 20 to 25 History of Illinois | Barner Ele. Udv. | | 40 | | | les. |
| | • | | | - | | | | | | - yke- | | | | , | • | *** | | | | - | | ? . | 20 to 25 Music General Exercise | FU. 4 the | Nat | ion | • | | |
| | • | | | | | | | | | | | | | | | • | | * | | | | | Agriculture Household Arts | | | | | | > 2 |
| | - | | | | | | | | | | - | | | | | | | A . | | | | | Drawing . | | | | | | |
| - | | | , | | | | | | • | | | | | | | | | | | - | | | Algebra | | | | | | |
| , · | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Toucher 5 Hematics to Capatintonia and |
|---|
| (NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. |
| Would it be advisable |
| to buy a complete |
| set of makes considering |
| Il present condition |
| set of makes considering It present condition of our country & the other countries? |
| other countries? |
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| | FORENOON | | | | | | | | | | | | |
|------------------|----------------------|------|------------------|--|--|--|--|--|--|--|--|--|--|
| i Time Begins | Length in Minutes | Year | BRANCHES | | | | | | | | | | |
| 1:00 | :05 | all | Opening Exercise | | | | | | | | | | |
| 1:05 | :15 | 1 | Reading | | | | | | | | | | |
| J:20 | 10 | 2 | Numbers | | | | | | | | | | |
| 9:30 | :162 | 4 | Arithmetic | | | | | | | | | | |
| J:45 | 15 | 8 | Arithmetic . | | | | | | | | | | |
| 10.00 | 15 | 6 | Arithmetic | | | | | | | | | | |
| 10:15 | 15 | 1 | Reading | | | | | | | | | | |
| (0:30 | 15 | All | Recess | | | | | | | | | | |
| 10:45 | • | 1 | Primary Work | | | | | | | | | | |
| 1/:00 | 10 | 2 | Spelling | | | | | | | | | | |
| //:// <u>0</u> | 15 | 6 | Reading. | | | | | | | | | | |
| 11:25 | 15, | 8 | Grammar | | | | | | | | | | |
| 11:40 | 10 | 4 | Spelling | | | | | | | | | | |
| [[:50 | 5 | 6 | Spelling | | | | | | | | | | |
| H:55 | 5 | 8 | Orthography | | | | | | | | | | |

| | | 7,1 | FROGRAM |
|----------------|----------------------|-------------------|--------------|
| | | A | FTERNOON |
| Time Begins | Length in Minutes | Year | BRANCHES |
| 1:00 | 15 | The second second | Primary Work |
| 1:15 | 10 | 2 | Reading. |
| 1:25 | 10 | 4 | Reading |
| 1:35 | 10 | 6 | Geography. |
| 1:45 | 15 | ul | Writing |
| 2:00 | 15 | 8 | Leography |
| 2:15 | 15 | t | Language |
| 2:30 | 15 | ari | Recess |
| 2:45 | 15 | 1 | Language |
| 3:00 | 15 | 8 | History |
| 3:15 | 15 | 294 | Language |
| 3:30 | 15 | 6 | Physiology |
| 3;45 | 15 | 8 | Physiology |
| - | | | |
| | | Manny , and | 1 |
| | | * | |

| Teacher's Summary for Period | od Commencing Sept. 4 | 19/7 and I | Ending Mass 7, 1918 |
|--|---|---------------------------------------|---------------------|
| | School was in Session | | - / / / |
| Number of non-resident pupils enrolled, | Boys, Girls | <u></u> | , TotalO |
| Whole number of pupils enrolled, - | | | , Total2_5 |
| Total days attendance, | Boys 1432 2, Girls | 1631 | , Total363 |
| Average daily attendance, | _ · • · · · · · · · · · · · · · · · · · | | , Total// |
| Number of days absent, | Boys, Girls | • | · |
| Number of cases tardiness, | BoysX_H, Girls | 149 | , Total |
| Number neither absent nor tardy, - | Boys, Girls | | , Total |
| Number volumes in school library | | | |
| Value of school library#4 | 3.60 | | |
| General condition of library books | 26 good 17 fair | , | |
| General condition of school room | Laid. | | |
| Number of trees on school ground in thr | rifty condition // 1222 | | |
| Condition of out buildings, Boys' | fair | | |
| Condition of out buildings, Girls' | 6 friex | | 1 |
| Condition of Coal House | 000 | | |
| Teacher's salary per month, \$ \(\frac{1}{2} \) | 700 | | |
| Number of Visits, Superintendent, | _/, School Officers/ | , Others | 4, Total |
| General Remarks | ol in satisfacto | ry condit | con in most |
| sespects | | · · · · · · · · · · · · · · · · · · · | |
| | | · | |
| | _: | | |
| • | I hereby certify that the ab | | |
| , | δ | tta L.T. | Bennett. |
| | : | | TEACHER |

| Barrier Miller State 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | _Tea | cher | | - | | | t | | l | t —— | BR | ANC | CHES | 3 — | | Ot | her (| redits | | | SYI | LLABUS OF CLA | SSES | | -1 | **** |
|--|-------------|------------------|------|-------|--------------|-------------|----------------|-------------|------------------------|--------------------------|-----------|------------|-----------|---------------|------------------|--------|-------------|---|----|-------|----------|---|------------------|--|-------------------------------|----------|---------|-----|------|
| 2 Memor Review 1 6 51 9 5 5 165 9 5 5 165 9 5 5 165 9 5 5 165 9 5 5 165 9 5 5 165 9 5 5 165 9 5 5 165 9 5 5 165 9 5 5 165 9 5 | Number | NAMES OF PUPILS | Year | Age | Days Present | Times Tardy | Reading | Spelling | Language or Grammar | Numbers or Arithmetic | Writing | Physiology | Оводгарћу | History U. S. | History Illinois | Civics | Agriculture | | | | | No | Classes by Years | PUPILS EACH CLASS (By No.) | Text Books Used | Canv | assed | + | + |
| 2 General Medicinary 1 631 0 0 3 1 1259 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Eldin Giber son | 1, | 5 | 20 | | | 1 | | | | | | | | | | | | | | | - | Reading | | <u> </u> | | | + |
| 3 Herran River 1 6 69 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 | 1 | | 1 1 | | - 11 | | . | | | | | | , | | | | • | | | | • | 1 | | Tirst | j- | 15 | | |
| ## Makenin Rice | 3 | Verna Rice | t | 1 | | | | | | | | | | | | | | | | | | 2 | 2 | 6, 7, 8, 9 | Second | | 1 | 1 | |
| 5 Horold Nahle 1 1 33 14 1 5 1 14 1 5 1 14 1 5 1 1 1 1 1 1 1 | | | | 7 | 65 | 9 | | | | | | | | | | | | | | | | | 3 | 13,11, 12, 13, 14 | Third | | 1 | .1 | . |
| 1 Machine Carles 2 7 8 49 19 18 18 19 19 18 19 19 | | | [[| 1 | 33, | 14 | | | | | | | | | | | | - | | · : | | 5 | 5 | 15,16,17 | Troileth | 128 | 173 | 5 | |
| 19 January Bright 9 49 19 19 18 18 18 18 18 18 18 18 18 18 18 18 18 | | · · · · · | | | ~/ | | | | ~ / | ~ 1 | | | - | | | | | | | | | . 7 | 1 | 18, 19, 20, 21, 22, BBL. 24, 25 | Deventh. | Ti.C. | | 7 | |
| Theorems Riving 27 15 3 3 100 100 190 190 190 190 190 190 190 190 | 6 | Verna Besancency | 2 | 1 1 | | - 11 | | 1 | | | | | | | | | | • | | | | 2 |) | Spening | m + .1 | | ر ـ ـ ـ | | |
| 18 Aberlan Jackern 3 8 18 5 91 100,100 100 90 95 93 18 Aberlan Jackern 3 8 18 5 91 100,100 100 90 95 93 11 Horold Michigans 3 108 33 5 18 878 97 88 92 77 13 Thebre Disolates 3 108 33 5 18 878 97 88 92 87 13 Thebre Disolates 3 108 33 5 18 87 89 87 88 94 86 14 Golwer Mychel 3 108 12 15 Thebre Disolates 3 108 12 15 Thebre Disolates 3 108 12 16 Theore Disolates 3 108 12 17 Theore Disolates 3 108 12 18 Thebre Disolates 3 108 12 18 Theore Disolates 3 108 12 19 Theore Disolates 3 108 12 10 Theore Disolates 3 10 | // | Delma UNEN | | 1 ' 1 | | 23 | | | | | 1 | | | | | | | | | | | 2 | - 1 | V.11,12,13,14 | Matura | 20 | 55 |) | |
| 10 Shirty Jackson 3 8 85 3 11 40 10 10 10 10 10 10 10 10 10 10 10 10 10 | 9 | Tames Iling | | | | | 10/ | . 0 | J ou, | 11 | ĝ \ | | | | | | | • | | | | 2 | | Language or Grammar | Mathe Ton Que | H3 | 71 | 3 | |
| 16 Heberley Gacheron 3 186 59 100 100 100 90 53 93 12 Mallie Meddler 3 1062 32 188 188 28 92 97 13 Thebrea Lorley 3 1873 98 1878 188 22 97 14 Debria Lorley 3 1873 98 1878 188 14 Debria Lordey 3 1873 18 18 12 18 12 18 18 18 | | Herren vinum | | | 1002 | | | | | | , | | | | | | | • | , | | | | i | i | 1 1 | | 219 | 2.4 | |
| 22 Mellin Fachle \$ 1,052 32 \$1 \$8 \$18 \$18 \$1 \$8 \$2.77 13 Delana Borley 3 \$87 3 78 10 70 98 87 14 Schone Borley 3 \$10 \$51 3 78 10 70 98 87 14 Schone Borley 3 \$10 \$51 3 78 10 70 98 87 15 Rebi Bearmany 5 11 \$51 90 97 66 94 88 16 Programs delanase 5 10 32 4 17 Hard Doza 5 10 \$22 99 92 44 92 99 18 Treca Jackson 7 10 50 0 50 91 76 98 70 90 91 87 19 Markeller Fete 7 11 80 0 50 97 91 76 98 70 90 91 87 20 Jeanne Lackey 7 11 80 0 50 91 91 89 90 91 87 21 Pacal Jackson 7 14 32 0 22 Earth Fete Schon 7 14 30 0 0 98 97 97 97 97 97 97 97 97 97 97 97 97 97 | 10 | Shirley Jackson | 3 | 8 | 702 . | 5 | 71/ | ′00 } | 100 | 100 | 90 | | 95 | 93 | | | | • | | | | | | | | 8. | 219 | 35 | 1 |
| 22 Mellin Mahle 2 1062 32 \$ 188 \$ 188 \$ 188 \$ 22.77 13 Delana Dorley 3 \$ 17 3 98 40 90 98 88 94 86 14 Celevra Mayeta 3 \$ 17 3 98 40 90 98 88 94 86 14 Celevra Mayeta 5 10 12 32 5 10 12 32 5 16 5 12 3 5 16 17 10 16 16 16 16 16 16 16 16 16 16 16 16 16 | 11 | Harold Williams. | . 3 | | | | ` | | | | | | | | | | | | | | | 1 | , | 16,17 | Tollowed Course | | | | - 1 |
| 3 Delevine Developed 3 187 3 98 101 80 988 T 7486 | 12 | Nellie Kahle. | 3 | 1 1 | - 1 | tl | - 1 | - 1 | | | ł | | | | | | | • | | | | | Í | Arithmetic 5 | Houghton 4 | - | | | |
| 14 Colores Myclas 3 0 15 12 15 Rebri Beaucanes 5 11 58 8 90 97 86 94 85 74 50 16 Hororard Liberson 5 10 53 5 17 Hororard Liberson 5 10 53 5 18 March Dead 5 11 63 2 79 92 94 95 90 19 Treca Jackson 7, 13 6, 0, 0, 19 76 96 90 90 91 75 20 Jackson 7, 14 53 6 21 Jackson 7, 14 53 6 22 Evech Tite 7, 11 80 0 25 91 76 96 90 90 91 75 23 Jelma Bessenway 7, 17 66 94 98 94 93 98 98 24 Harold Heischelman 7, 14 97 0 76 97 99 96 94 73 98 98 25 Melan Bessenway 7, 17 66 94 88 88 79 92 89 86 60 24 Harold Heischelman 7, 14 97 0 76 97 17 17 19 19 19 19 19 19 19 19 19 19 19 19 19 | 13 | Thelma Dooley | | " | - 1 | H | 98/ | 100 / | 00 | 98 | 88 | | 94 | 86 | | | ' | | | | | . #- | 12 | 6,7,8,9 | Mifflin | 3 | 124 | 2 | |
| 15 Rebai Becamency 5 11 52 to 90 97 66 9488 7485 74850 71 Morroad Libercon 5 10 23 17 Morroad Libercon 5 10 23 19 92 4 95 90 91 82 71 Morroad Libercon 5 10 23 2 99 92 4 95 90 91 82 71 Morroad Libercon 5 10 23 2 99 92 4 95 90 91 82 71 Morroad Libercon 5 10 10 0 75 91 76 95 90 90 91 87 80 Morroad Libercon 5 10 10 9 3 5 10 9 Morroad Libercon 5 10 10 9 3 5 10 9 Morroad Libercon 5 10 10 9 3 5 10 9 Morroad Libercon 5 10 10 9 3 5 10 9 Morroad Libercon 5 10 10 9 3 5 10 9 Morroad Libercon 5 10 10 9 3 5 10 9 Morroad Libercon 5 10 10 9 3 5 10 9 Morroad Libercon 5 10 10 9 3 5 10 9 Morroad Libercon 5 10 10 9 5 10 9 Morroad Libercon 5 10 10 9 9 5 10 9 Morroad Libercon 5 10 10 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 14 | Edwin Myers | 3 | 10/ | 15/ | 12 | | | | | | | | | | | | | | | | | | | | 45 | 163 | 3 | 1 |
| 18 Traca Jackson 7, 13 6 0 9 7 16 9 8 9 9 9 17 8 9 9 9 9 9 9 9 9 8 9 9 9 9 9 9 9 9 9 | | n 1. R | | | ~113 | ٤. ا | 24 | ad | a s | | - | | L | | | | | • | | | - | 5 | 5 | 15, 16, 17 | 0 41.0 | 222 | 19/1. (| 1, | |
| 19 Traca Jackson 7 11 63 2 99 929 475 90 91 72 19 Martheller Vite 7 11 70 0 95 91 76 96 70 90 91 78 20 Jeannte Lackey 1 11 53 0 21 Real Jackson 7 11 36 0 22 Eval Vite 7 56 0 96 97 99 96 94 73 98 98 23 Clone Beauncary 7 13 76 1 96 87 97 97 97 97 24 Harold Nichelson 7 11 89 0 95 91 91 78 98 97 97 25 Reba Reduce Lackey 1 12 89 0 95 91 91 78 98 97 97 26 Reba Reduce Lackey 1 12 89 0 95 91 91 78 98 97 97 27 Harold Nichelson 7 11 89 0 95 91 91 78 92 93 78 80 28 Reba Reduce Lackey 1 12 63 34 66 97 52 78 92 93 78 80 29 Reba Reduce Lackey 1 12 63 34 66 97 52 78 92 93 78 80 20 Reba Reduce Lackey 1 12 80 92 93 78 80 20 Reba Reduce Lackey 1 12 80 92 93 78 80 21 Reba Reduce Lackey 1 12 80 92 93 78 80 22 Eval Vite Lackey 1 12 80 92 93 78 80 23 Reba Reduce Lackey 1 12 80 92 93 78 80 24 Harold Lackey 1 12 80 92 93 78 80 25 Million 15 Million Relaced Course 1 12 80 92 93 78 80 26 Reba Reduce Lackey 1 12 80 92 93 78 80 27 Million Relaced Course 1 12 80 92 93 78 80 28 Million 15 Million Relaced Course 1 12 80 92 93 78 80 29 Million 15 Million Relaced Course 1 12 80 92 93 78 80 20 Reduce Lackey 1 12 80 92 93 78 80 20 Reduce Lackey 1 12 80 93 93 93 93 93 93 93 93 93 93 93 93 93 | 15 | Meba Besancency | 15 | 111 | 853 B | 12/ | 70 | 67 | 86 | 74 | 80 | | 74 | 130 | | | | ٠ | - | | ı . | . 1 | 1 | 11, 14,20, 21, 22,23 24,25 | Smille Ma hollowed Caldine | etce | zl | / | |
| 18 Tacca Jackson 7, 13 6, 0 | , , | | 1 1 | 1 ' i | ł | 11 | 79 1 | 92 | G 11 | 95 | an | | 91 | 12 | | ŀ | | | | | | | | TITLING | | | | | |
| 19 Tacca Jacksozi | ' | / Worker over | | 1-1 6 | ءُ (| ~ | ′′ | 7~ | 77 | 10 | 70 | | " | 00 | | , | | | | | - | | | Physiology and Hygiene | , | | | | |
| 19 Markheller File 1 1180 0 75 91 76 96 90 90 91 88 20 Jecannia Lackay 7 1153 0 31 Pearl Jackson 7 114 30 0 32 Evrak File 7 15 76 0 76 98 99 96 94 93 98 98 23 Ochma Beauromy 7 1376 1 14 88 89 97 97 2 70 86 60 34 Harold Neischelman 1 14 69 0 96 91 91 19 10 95 97 97 25 Roba Rahle 7 12 63 34 66 97 82 89 92 97 97 35 Roba Rahle 7 12 63 34 66 97 82 89 92 93 78 80 7 11, 12, 12, 12, 12, 10 Months of Market County of M | 18 | Treca Jackson | 7 | 13 | 6 | 0 | | | | | | | | | | | | | | | | 3. | - 1 | | Overtons | 3.15 | 49 | 35 | |
| 20 Jecanita Lackey 1 1453-0 21 Pearl Jackson. 7 1430 0 22 Errah File 7 1576 0 86 98 99 94 92 98 88 23 Olman Besancemey 7 1376 1 74 68 89 77 92 90 86 60 24 Harold Neighborn 1 1489 0 75 97 97 97 97 97 98 80 25 Rela Nahle 7 1263 34 66 97 22 88 92 98 80 1 11, 12, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2 | | | 1 1 | 1 1 | | - 1 | 95 | 91 | 76 | 95 | 190 | 90 | 91 | 18 | | - | | * | | | - | | | | | | | 7 | |
| 21 Pearl Jacksone. 7 14 30 0 1 19 99 99 90 94 93 98 98 22 Gorach Vilita 13 19 10 0 96 98 99 99 90 94 93 98 98 23 Gelloma Beaucromy 7 1376 1946 88 979 92 90 86 60 24 42 and Neischelman 7 1469 0 96 91 91 99 90 90 90 97 97 97 20 95 80 0 25 Rela Nahle 7 12 88 92 93 78 80 7 19 19 19 19 19 19 19 19 19 19 19 19 19 | 20 | Juanita Lackey | | | | | | | ' • | | | | | | | | | | | | | | ا | 24, 26, 25, - Geography - | | | | , | |
| 22 Eval Vits 23 Ollma Beanceney 7 1376 0 96 97 98 97 98 98 660 24 Harold History 1149 0 95 97 97 77 77 12 23 23 24 15 97 97 97 97 97 97 97 97 97 97 97 97 97 | 21 | Pearl Jackson. | 7 | 14 | 30 | σ | | | | - | | | | | | | | | | | | 33. | | | | 3.5 | 416 | 5 | 1: |
| 24 Harold Reischelssten 7 1469 0 95 91 91 79 90 95 97 97 25 Reba Nahle 7 1263 34 66 97 82 88 92 93 78 80 7 1263 34 66 97 82 88 92 93 78 80 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | | | | | | | | | | | | | | | ľ | | | , | | | | | - | 16,17 | | | `` | | |
| 25 Rebar Nahle 7 12 63 34 66 97 82 88 92 93 7880 | 23 | Ollma Besanciney | 7 | 13/ | 76 | 1 7 | 746 | 58 | 89 | 79 | 92 | 90 | 86 | 60 | | | | | | | | 7 | 1 | | Followed Course | | | 7 | |
| To the state of th | | | 4 1 | 1 1 | | 11 | 1 | - 1 | 1 | | 1 | t | | | | | | | | - | · | | | _ | | | ., | ماء | |
| Civics 7 F. 19 24, 24, 25 Missic General Exercise Agriculture Household Arts Drawing English | 25 | Neba pance | 7 | 126 | ا در | 34 0 | 8619 | 17 | 82 | YY | 92 | 93 | 78 | 80 | | | | | | | | - 11 | | | 1 " | 1 1 | 46 | 1 | 1 |
| Cirics 7 F, 19 24, 24, 22 25 44, 25 Mosslo General Exercise Agriculture Household Arts Drawing English | | | | | | - | | - | ۰ سر | | | | - | | | * | - | | - | - | | 7 | 1 1 | 18, 19, 20, 21, 22, 23, 24, 25 History of Illinois | Mic Masters | - | | 7 | |
| 7 IE, 19 20, 21, 22, 23, 34 or, 25 disestrate General Exercise Agriculture Household Arts Drawing English | | | | | | # | | | | | | | | | | | | | | | | | | | | | | | - |
| General Exercise Agriculture Household Arts Drawing English | | | | | | | | | | | | | | | | | | | | | | | | Civics | | | | | |
| General Exercise Agriculture Household Arts Drawing English | | | | | | 1 | | | ` | • | | | | | | - | | | | | - ! | . 7 | 7 | 18, 19, 20,21,22 | | | | 7 | |
| Agriculture Household Arts Drawing English | | · · · · · · | | | | ŀ | | | | | | | | | | | | | | | | | | 23, 24, 25 Music | | | | | |
| Agriculture Household Arts Drawing English | | | | | | | | | | | | | | | | , | | | | | | | | l . · | | | | - | |
| Household Arts Drawing English | | | 11 | | | | | | | | | | | | | | | | - | | | | | General Exercise | | | | | - |
| Household Arts Drawing English | | • | | | | | | | | | | | | | ٠, | | | | | | <u> </u> | | } | į • | | . | | | |
| Household Arts Drawing English | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drawing English | | | | | | | | | | • | | | | | | | | | | | | | | Agriculture | | | | | |
| Drawing English | | | | | | al and | | | | | | | | | | | | | | | | | | Household Arts | | | | | |
| English Drawing | | , . | | | | | - | | | ~ - | - | | | . | _ | | | | | | | | | | | | | | |
| | | • | | | | - | - | | • | • • | | | | | | | | | | | | | 1 | Drawing | | | | | |
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| Algebra | | • | | | | | | | | | | | | | | | | ÷ | | | | | | English | | | | | |
| Algebra | | | | | | | | - | | : | 4 | - | | | | | | | | | | | | : I | | | | | |
| | | | | | | | | | | , | | | | | | | | | | | | *************************************** | | Algebra | | • | | | |
| | | | | | | | | | | • | | | | | | | | • | | | | | | • | | | | | |

Teacher's Remarks to Superintendent

DAILY PROGRAM

DAILY PROGRAM

| reaction 2 tremains to Superintendent |
|---|
| (NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. |
| Irregular attendance |
| is the greatest hinderance |
| for the advancament of |
| this school Biggestions |
| to improve this would |
| be greatly appreciated: |
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| Tir Beg | me ;ins | Length In Minutes | Year | BRANCHES . |
| 91 | 10 | 10 | all | Opening Exercise |
| 9 1 | 0 | 10 | / | Reading |
| 1 % | 20 | 15 | 2 | Reading |
| 9 | 35 | 15 | 3 | Arithmetic |
| 7 / | 50 | 15 | 7 | a.rithmetec. |
| 10 | 05 | 15 | 5 | arithmetic . |
| 10 \$ | 20 | 10 | 7 | Reading |
| 10 | 30 | 15 | all | Recess. |
| WY | 45 | 15 | 142 | numbers. |
| 11 6 | 0 | 15 | 5 | Reading |
| // \$ | 15 | 15 | 1 | Grammar |
| // [. | 30 | 10 | 3 | Skelling |
| 1 } | 40 | 10 | 5 | Skelling |
| // } | 50 | 10 | 7 | Orthography |
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| • | D, | AIL | PROGRAM |
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| | | Al | FTERNOON |
| Time Begins | Length in Minutes | Year | BRANCHES |
| 1:00 | 15 | 1 | Reading |
| 1:15 | 15 | 2 | Reading |
| 1:30 | 15 | 3 | Readiny |
| 1:45 | 15 | 7 | History |
| 2:00 | 15 | 3+5 | Leography |
| 2:15 | 15 | all | Writing |
| 2; 30 | 15. | all | Recess |
| 2:45 | 15 | 142 | Language |
| 3'.00 | 15 | 7 | Leography |
| 3:15 | 15 | 3,5 | Languages |
| 3:30 | 15 | 7 | Physiology |
| 3:45 | 15 | 35 | Physiology |
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| Teacher's Summary for Perio | od Commencing Sup | (£2)1919.and E | nding apr. 2, 1912 |
|--|-----------------------|------------------------------|---------------------------------------|
| | School was in Session | | <i>y</i> |
| Number of non-resident pupils enrolled, | | | ., Total |
| Whole number of pupils enrolled, - | Boys | , Girls/_3 | , Total2_5 |
| Total days attendance, | Boys6.57.2, | Girls 8675 | |
| Average daily attendance, | | | , Total |
| Number of days absent, | Boys 502, | , Girls <u> </u> | , Total |
| Number of cases tardiness, | Boys | , Girls <i>[</i> .3 | , Total <i>l_3_4</i> |
| Number neither absent nor tardy, | Boys, | , Girls | ., Total |
| Number volumes in school library | 3.6 | | |
| Value of school library | B | | |
| Value of school library | 20 good 16 fair | | |
| General condition of school room | ~ 1 // | | |
| Number of trees on school ground in thri | | | |
| Condition of out buildings, Boys' | | | |
| Condition of out buildings, Girls' | | | |
| Condition of Coal House | good | | · |
| Teacher's salary per month, \$ | venty dollars | | · |
| Number of Visits, Superintendent, MA | School Officers | some, Otherss | my Total some |
| General Remarks attend | ance is very | issegular. I pe | cial efforts |
| - should be made | to improve it. | Odving to this | fact classification. |
| - should be made will be difficult t | a the aucresding | lesmo! | , , , , , , , , , , , , , , , , , , , |
| , | I hereby certify th | at the above report is corre | ct |
| | | Etta L. Be | nnett. |

| Jackble James 1560 0 20 | Dankelle James 1560 0 2 | For t | chool in District No the | comn | nencing | ×ر | Lep | A | <i>15</i> | _19_/ | '9 ₋ , | and | end | ing | <u> </u> | pril_ | 16 | | 19_á | Z.a. | School | was ii | Session/_ | | | Days | - |
|--|--|----------------------------|--|--|--|-----------------------------------|-------------------------------|------------------------------|--------------------------|----------------------|----------------------|---------------------------|------------------|--------|-------------|-------------------|-----|--------|--------|------------------|---|--|-----------|---------------------|--|--------|-------------|
| 2 Everl Jamber 1 6 77 4 25 3 Colding Scheener 1 6 77 4 25 4 Death Romand 1 8 77 4 25 5 Headle Romand 1 8 77 4 25 5 Headle Romand 1 8 77 4 25 5 Headle Romand 1 8 77 4 25 6 Wenner Rice 1 7 70 5 70 70 70 7 Melling Rice 1 9 71 14 18 75 70 95 80 8 James Richeson 1 7 76 2 25 9 Henrich Williams 23 8 199 38 56 57 17 95 82 9 Henrich Williams 23 8 199 38 56 57 17 95 82 10 Welling Roman 33 8 199 38 56 57 17 95 82 10 Welling Roman Boson 2 8 190 19 19 9 18 9 19 19 9 19 19 19 19 19 19 19 19 19 19 | 2 Board Jamber 1 9 66 0 3 3 3 6 10 10 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Number | NAMES OF | PUPILS | | | Reading | Spelling Language or Grammar | Numbers or Arithmetic | . Writing | Physiology | Geography History 11 S | History Illinois | Civics | Agriculture | Work | Oth | ier Cr | ealts_ | Classes by Years | EACH | Class | Воокѕ | Canv | vassed | | |
| 9 Kenneld Williams 23 & 193 18 165 56 19 19 8 18 18 18 18 19 19 17 18 8 10 10 10 10 10 10 10 10 10 10 10 10 10 | 9 Petersth Melliane 33 8 yr 36 5 5 17 9 8 2 1 17 8 2 4 10 11 10 10 10 10 10 10 10 10 10 10 10 | 3 4 5 6 | Earl Jan Elden Li Lester Bri Harold Ko Verna Ri | les berson andis able ce | 1 7 6 1 8 1 1 8 4 1 7 10 | 6 0 7 4 7 1 12 26 18 | D D D 706 | 3 85 | ,95 | 75 | | | | | | | | | | 3 4 6 | 2 5, .6, 9,10,1 14,10 | 7 1,12 5 | Elson | 5 7 97 Fol | 20 8 Compt C. 13 thene bound | ded Bo | 4 6 7 |
| 15 Harold Williams 4 11 35 5 9472 77 98 85 77 86 82 16 Horvard Liberson 6 11 71 2 25 17 Harold Boss 6 15 18 6 5 18 6 5 5 18 6 7 72 84 85 89 82 77 18 Marthellen Vite 7 12 135 1 94 94 71 81 90 60 74 60 70 20 Kathyn Jimmenman 7 13 37 10 97 98 98 87 87 97 99 44 89 21 Reba Kahle 8 13 124 179 98 98 87 87 97 97 97 22 Juanita Lackey 8 15 85 14 50 79 88 98 97 97 97 24 Evrah Vite 8 124 179 98 98 98 83 88 89 89 87 25 Jelma Besancency 8 14 184 4 76 60 64 69 70 60 57 60 83 8 19,20,21,23 the Matter 9 11018 | 16 Harold Hilesan 4 11 32 5947 72 87 98 8377 86 82 16 Horvard Liberson 6 11 78 2 B 17 Harold Eines 6 15 48 6 B 18 Markeller Vite 8 Wast 1 84 94 71 81 90 60 74 60 90 20 Rather James 20 18 33 1098 98 86 80 70 82 60 81 21 Reba Hable 8 13 32 1098 98 86 80 70 82 60 81 22 President Liberton 8 13 12, 81 96 85 86 80 70 82 60 81 23 Preside Jackson 8 13 12, 81 96 85 86 80 70 82 60 81 24 James Liberton 8 13 12, 81 98 85 85 86 80 90 90 80 81 25 Preside Jackson 8 13 12, 81 98 85 85 86 80 90 90 80 81 26 James Liberton 8 15 124 149 98 88 88 89 97 97 97 27 James Liberton 8 15 124 149 98 88 88 89 81 28 Jelma Bearneoney 8 14 188 476 60 64 69 90 60 37 60 83 8 19 22 23, 24 16 16 18 8 19 22 23, 24 16 18 8 19 22 23, 25 16 16 16 16 16 16 16 16 16 16 16 16 16 | 9 10 | James Libr Kenneth W. Velma A. James Pin | erson illians ter | 2,3 8 12 3 8 13 3 8 14 | 44 3 30 2 45 1 | 85 6 93 1 92 4 | 78 91 71 89 | 91 | 17 8 89 | 90 | , | | | • | | | | | 3. | 10,11,1 | 2.15,18 | Sowdy. | 1 | 17 8 199 | 3 | 457 45 |
| 19 Marthellen Tite 8 12 135 1 84 94 71 87 90 60 74 60 70 20 Kathey Dimmonaur 8 13 13 10 97 98 96 82 87 91 88 94 89 21 Reba Kahle 9 13 13, 81 96 85 85 65 90 73 82 60 81 22 Juanita Lackey 9 15 65 4 55 23 Pearl Jackson 8 16 134 97 98 98 98 95 97 97 97 97 24 Eval Vite 8 16 135 1 94 99 93 98 98 95 97 97 97 24 Eval Vite 8 16 135 1 94 99 93 98 96 98 38 88 84 81 25 Jelma Besancency 8 14 14 19 4 76 60 64 69 90 60 57 60 83 8 19, 20, 21, 23 3 16 18 18 18 18 18 18 18 18 18 18 18 18 18 | 19 Marthellen Fite 8 12 135 74 94 7/ 87 90 60 74 60 90 22 12 11 1, 12 1 1, 15 1 15 1 15 1 15 1 | 15 16 17 | Harold Wil Howard S. Harold D | leams berson | 4 11 6 4 11 6 6 11 7 6. 15 4 | 12 59 36½ 5 18 2 18½ 6 | 85 8 94 7 D D | 4 85 2 81 | 98 | 80 7 85 7 | 77 8 | 79 7 | 8 | | | , - | | | · | / | 13, 14, 18; 19,20,3 Writing | 15 1,23, 14,26. | " | 173 77 | c. & F.C | 4 | 4 5 |
| 25. Opelma Besancency 8 14 1993 4 76 60 64 69 90 60 57 60 83 8 1920 21, 23, 1, 287 5.C. 4 5 Civics 8 19, 20, 21, 23 What Mation Fr. C. General Exercise | 25. Gelma Beaancency 8 14 14 16 60 64 69 90 60 57 60 83 8 1925 21, 33 1, 237 55.C. 4 5 White of 13, 14, 15, 18 History of Moule Braving Braving Braving | 19 20 21 22 23 | Marthelles Rathyw Gin Reba Kab Juanita L Pearl Jac | e Vite nmerman le ackey ksor | 8 12 12 13 13 18 13 18 18 18 18 18 18 18 18 18 18 18 18 18 | 362 37 10 24 81 62 4 | 84 9 r 9 96 D | 94 7/ 8 96 15 85 | 81 82 65 | 90 88 90 95 | 60 ; 91 ; 13 ; | 74 6 89 9 82 6 | 7 | 89 | 9 | | | - 1 | | 4,1 | 13, 14, 17, 18, 20, 20 Geograp (5) 13, 14, 19, 20, 3 | 12 15,18 15,25,24 25 hy 15,18 21,232 25 | Matural | 23 | C. S | 4 | |
| General Exercise | General Exercise Agriculture Household Arts Drawing | | | e rancenay | 4 1/6). 4 1/4 / | 3 r | 766 | 79 93 60 64 | 398 | 95 s | 33 8 60 3 | 888 | 9 | | | | | | | 11 | 19,20, 3 13,14, History | 11, 23, 15, 1 | All and | 237 | | 1 | 5 |
| | Drawing Drawing | - | | | | | | | | | | | | | | | | | | , | General | Exercis e | | | | | |

Teacher's Remarks to Superintendent

| reaction o montaino to oupormionaent | - | | | TENOGRAM | _ | | | DAIL | .T FR |
|---|----------------|------|-----|-------------------------------|-----|----------------|----------------------|------|-------|
| (NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. | | | | FORENOON |] | <u> </u> | | F | FTER |
| | Time Begins | | 1 | BRANCHES | | Time Begins | Length In Minutes | Year | A 1.: |
| | 9:00 | 10 | all | Opening Exercise Reading | į į | 1:00 | 15 | 1 | Rea |
| • | 9:10 | 10 | / | Reading | | 1:15 | 15 | 2 | Rei |
| | 7:20 | 10 | 2 | Keading | | 1:30 | 15 | 3 | Rec |
| • | 9:35 | , | 3 | arithmetic | | 1:45 | l | 8 | His |
| | 9:50 | 1,0 | 8 | arithmetic | | 2:00 | ! . | 6 | Le |
| | 10:05 | 1 '- | 6 | arithmetic | . | 2:15 | 15 | all | Wr |
| | 10:20 | 10 | 8 | Reading. | | 2:30 | 15 | ٠, |) |
| | 10:30 | [5] | æll | Pagina | | 2:45 | | 2 | Lar |
| | 10:45 | 15 | 1+2 | Numbers Reading Grammar | | 3:00 | | 8 | Se |
| | 11:00 | 15 | 6 | Reading | | 3:15 | | 4 | Lar |
| | 11:15 | 15 | 8 | h. | | 3:30 | 15 | 8 | P |
| , | 11:30 | 10 | 3 | Skelling | | 3:46 | 15 | 6 | P |
| | 1:40 | 10 | 6 | specing | | | | | , -, |
| | 11:50 | 1 ' | 8 | spelling | | | | | |
| | | | ٥ | Orthography | | | | | |
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| | | A | AFTERNOON |
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| Time Begins | Length in Minutes | Year | BRANCHES |
| 1:00 | 15 | 1 | Reading |
| 1:15 | 15 | 2 | Reading |
| 1.30 | 15 | <i>3</i> | Reading |
| 1:45 | 15 | | History |
| 2:00 | 15 | 6 | Leography |
| 2:15 | 15 | all | Writing. |
| 2:30 | 15 | ٠, | Riecess. |
| 2:45 | 15 | 2 | Language |
| 3:00 | 15 | 8 | Leography |
| 3:15 | 15 | 4 | Language |
| 3:30 | 15 | 8 | Physiology |
| 3:46 | 15 | 6 | Phisiology. |
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| Teacher's Summary for Period Commencing Sept. 14 | 19 <i>19</i> and End | ling Apr. 16 1920 |
|--|---|-------------------|
| School was in Session 146 | | 3 |
| Number of non-resident pupils enrolled, Boys, Girls | G | , Total |
| Whole number of pupils enrolled, - Boys 12, Girls | 1.3 | , Total 25 |
| Total days attendance, Boys / 0 3 4 2 , Girls | 1457 2 | , Total 2492 |
| Average daily attendance Boys, Girls | 10 | , Total |
| Number of days absent, Boys 3.8 2 Girls Girls | 307 2 | , Total 6 4 6 |
| Number of cases tardiness, Boys 73, Girls | 202 | , Total 2 75 |
| Number neither absent nor tardy, - Boys | <u> </u> | , Total |
| Number volumes in school library & thirty six | ** | |
| Value of school library | | • |
| General condition of library books 20 good, 6 fair | | |
| General condition of school room fair | *************************************** | |
| Number of trees on school ground in thrifty condition work | | |
| Condition of out buildings, Boys' fair | | |
| Condition of out buildings, Girls' | | |
| Condition of Coal House god | | |
| Teacher's salary per month, \$ \$ \$0.100 d | | · |
| Number of Visits, Superintendent | , Others | , Total |
| General Remarks | | |
| | | |
| | ••••••••••••••••••••••••••••••••••••••• | |
| I hereby certify that the above | ve report is correct | essett. |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 69 State of Illinois County of Maesupin.

| M | etropo | itan-Supply/Company, Anamosa, Iowa, 6760 La S. Bennett | <u> </u> | ıg | Seg | b.k.c | -6 | :19, | 2:0. | ., ar | d er | | | <i>C</i> | 1 pri | L | . /_2.19 _ | 2/_ | | | Session/ | | | Days | | |
|---|----------------------------|---|-------------------------------|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|----------------------|----------------------|----------------------|------------------|--------|-------------|-------------------------|-----|------------|-----|-----------------------|--|--|------------------------------------|---------------------------|--------------|----------|---------|
| | Number . | NAMES OF PUPILS | | resent | Times Tardy Reading | Spelling | or Grammar Numbers or | Arithmetic Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Credits | | | | Classes by Years | PUPILS EACH CLASS (By No.) | TEXT Books USED | | ges assed | <u> </u> | | Month |
| , | 3456789 | Thelma Lates Isabelle James. Clarence young Carlie young Fred Highley Harold Kahle Verna Rice Earl James Melvin Henson Melvin Rice | 16606 | 194 1234 / 145 / 146 146 | 7 85 4 80 2 92 D | 78 50 75 50 82 c | 85 9 75 7 71 9 85 9 85 9 | 4 88 5 60 2 75 6 88 8 88 | | | | | | | | • | | | 5745 | 17, 18, 20.21 16, 14, 24,25 Spelling 12, 13, 14, 15 16, 17, 18,14,20,2 2,41,25 | Baldwin Bender Elson Natural Reeds Cavins | 5 13 11 Tole 23 Tol | 67 66 lowe | 2 4 5 000 45 | 3 5 Line | 1 |
| | 12 13 14 15 | Edna Young James Ring | 3490 411 49 4 5/0 |]376/ 138 /62 835 | 6 90 1 94 5 91 3 91 | 939 939 939 868 | 81 8. 73 9 72 86 78 9 | 2 95 5 92 6 88 12 90 | 95 95 95 96 | 89 94 89 91 | | • | | | | | | | 5 7 1 3 4 | 12, 13, 14, 15 /6, 17, 18, 19, 22 24, 25 Numbers or Arithmetic 1,2, 3,4, 5,6 7, 9 // | Hoyh+ Per Smith's | 1 | 324 over 124 148 | 5 Co. 1.3.4 | 2 4 5 | 111 |
| | 17 18 19 20 21 | Hirold Williams Mellie Kuhle Reba Besancency Herbert Highley | 1 1 | 1351- 1351- 116 108 | 15 87 23 87 5 65 15 90 | 68 70 72 70 8 | 83 8 65 5 65 8 72 7 | 7 92 9 88 4 89 4 88 | 88 80 80 73 | 84 60 79 15 | 90 75 88 67 | | | | • | | | • | 57 | /6, 17, 1 7, 19,20,2 Writing 5 All Physiology and Hygiene /3, 14, 15, 16, 17, 1 24, 25 19, 20 Geography 8, 9, 10, 11, 12 | Overtons | 7 II. | . <u>-</u> | | | / |
| | 23 24 | Reba Kahle Jelmo Besanceney | 7 14 7 15 7 12 | 57 57 | D 7 75 5 | . 80 | 728 | -0 92 | 75 | 75 | 15 | • | | | | • - | | | 57 5 | 13, 14, 16, 16, 17, 18 24, 25 29, 20. History of U. S. | Barnes |] F. (| 209 | 7 | 8 | 1 1 1 . |
| - | | | | | | | | | | | | | | | | | | | 7 | Civics 24 Music General Exercise | My Country | 1 | 25 | 7 | 8 | , |
| , | | | | | | | | | | | | | | | | | | • | | Agriculture Household Arts . Drawing | | | | | | |
| | | | | | | | | | | | | | | | | | | | | English Algebra | | | | | | |

Teacher's Remarks to Superintendent

DAILY PROGRAM

DAILY PROGRAM

| reacher's nemarks to Superimentent |
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| (NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. |
| Visits and remarks |
| from the County Superintendent |
| school officers or patrons |
| act as the greatest |
| stimulus for the welfare |
| of the school, for both |
| teacher and pupils. |
| also any literature |
| sent by the Superintendent |
| to be read to the school |
| is encouraging to them. |
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| | FORENOON | | | | | | | | | |
|----|----------------|----------------------|------|------------------|--|--|--|--|--|--|
| | Time Begins | Length in Minutes | Year | BRANCHES | | | | | | |
| | 9;00 | 10 | all | Opening Exercise | | | | | | |
| nţ | 7:10 | 10 | 1 | Reading. | | | | | | |
| | 9:20 | ./5 | 2 | Reading | | | | | | |
| | 9:35 | 15 | 4 | Reading | | | | | | |
| | 9:50 | 15 | 5 | arithmetic | | | | | | |
| | 10:05 | 15 | 7 | Arithmetic | | | | | | |
| | 10:20 | 15. | 7 | Reading | | | | | | |
| | 10:30 | 15 | all | Recess. | | | | | | |
| | 10:45 | 10 | 1 | Numbers | | | | | | |
| | 10:55 | 15 | 2 | Arithmetic | | | | | | |
| | 11:10 | 13 | 4. | arithmetic | | | | | | |
| | 11:25 | 5 | 5 | Spelling | | | | | | |
| | W:30 | 15 | 7 | Grammar | | | | | | |
| | //:45 | 5 | 4 | Skelling | | | | | | |
| | 11:50 | | 2 | Spelling | | | | | | |
| | 11.55 | 5 | 7 | Orthography | | | | | | |
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| DAILY PROGRAM | | | | | | | | | |
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| AFTERNOON | | | | | | | | | |
| Time Begins | Length in Minutes | Year | BRANCHES | | | | | | |
| 1:00 | 15 | 1 | Reading | | | | | | |
| 1:15 | 15 | 2 | Reading | | | | | | |
| 1:30 | 15 | 4 | Physiology | | | | | | |
| 1:45 | 15 | 5 | Reading . | | | | | | |
| 2:00 | 15 | 77 | · History | | | | | | |
| 2:15 | 15 | 5 | Geography | | | | | | |
| 2:30 | 15 | all" | Ricess | | | | | | |
| 2:45 | 15 | 102 | Language | | | | | | |
| 3:00 3:15 | 15 | 7 4 | Landuage | | | | | | |
| 3: <i>30</i> | 15 | . 7 | Landuage Physiology | | | | | | |
| 3:45 | 15 | 5 | Physiology | | | | | | |
| | | * | \$ V. | | | | | | |
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| Teacher's Summary for Period Commencing Sept 6, 1920 and Ending Apr. 12 1921 | | | | | | | | | | |
|--|------------|------------|---------|------|----------|---|--|--|--|--|
| Sc | hool was i | n Session/ | 148 | days | . / | , | | | | |
| Number of non-resident pupils enrolled, | Boys | | , Girls | | ., Total | 2 | | | | |
| Whole number of pupils enrolled, - | Boys | 14 | , Girls | / | ., Total | 25 | | | | |
| Total days attendance, | Boys | 1445 | , Girls | 94/2 | ., Total | 238,65 | | | | |
| Average daily attendance | Boys | | , Girls | 6 | ., Total | 16 | | | | |
| Number of days absent, | Boys | 2982 | , Girls | 20/2 | ., Total | 400 | | | | |
| Number of cases tardiness, | Boys | // 2 | , Girls | 70 | ., Total | 182 | | | | |
| Number neither absent nor tardy, - | | | • | | ., Total | 0 | | | | |
| Number volumes in school library | | | | | | ••••••••••••••••••••••••••••••••••••••• | | | | |
| Value of school library | 00 | | • | | | | | | | |
| General condition of library books 20 good 18 fair | | | | | | | | | | |
| General condition of school room. fally | | | | | | | | | | |
| Number of trees on school ground in thrifty condition MANL | | | | | | | | | | |
| Condition of out buildings, Boys' | | | | | | | | | | |
| Condition of out buildings, Girls' | | | | | | | | | | |
| Condition of Coal House | | | | | | | | | | |
| Teacher's salary per month, \$\\frac{\psi}{\psi} \sqrt{\psi} \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqq | | | | | | | | | | |
| Number of Visits, Superintendent , School Officers , Others , Total , | | | | | | | | | | |
| General Remarks School is fairly supplied with appearatus but should | | | | | | | | | | |
| have a complete set of trafes. Single the school was not | | | | | | | | | | |
| crowded we did not follow the plan of alternation in the Fourth | | | | | | | | | | |
| Grade. | <u> </u> | <i>V</i> | | | | | | | | |
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TEACHER.

Report of Classification, Standing, Advancement and Attendance
Of School in District No. 69
State of Illinois County of Macouping

| For the Yean Metropolitan Supply Company, Anamosa, | commencing_L | f Illinois ept 5, 1921 | nd ending Ofail 7 | | chool was in SessionDays |
|--|---|---|----------------------|--------------------------------|---|
| names of Pupil | Vear Age | Reading Spelling Language or Grammar Numbers or Arithmetic Writing | Home | Other Credits Classes by Kears | PUPILS TEXT Canvassed Promoted Canvassed (By No.) USED From To Year Year |
| 6 James Ring | 1 7 110/2 14 1 7 111/2 10 tes 2 8 109/2 12 2 1/ 125/2 16 2 mo 5 10 112/2 14 5 10 123 3 | 87 90 92 87 90 92 90 89 93 90 96 92 98 94 90 92 93 92 92 90 64 76 93 90 91 91 91 87 84 92 91 | 77 93 | 1 2. 5 | Reading 1, 2 Baldwin Complete 1 2 2, 4 6, 6, 3, 8, 9 Baldwin Bender 10, 11, 12, 13, 14, 15 Elson' Followed outline |
| 7 Velma act. 8 Verna Besance 9 Edna Young 10 Harold William 11 Shirley Jacks 12 Stanley Highle 13 Roy Herbert High 14 Wellie Kahle | eney 5- 10 964 1 5 12 1124 14 10 6 13 1094 15 1 6 12 99 10 1 6 11. 89 15 | 91 78 86 86 92 91 96 98 91 73 94 91 84 68 81 89 92 84 93 86 91 77 85 % 70 60 65 40 85 | 83 74 84 80 | 1+2 | Spelling Raldwin Reader 1, 1, 1, 1, 5, 9, 10, 11, 12, 13, 14, 15 Language or Grammar 1, 2, 3, 4 Followed Course 5, 4, 7, 8, 9 Sowdy B. I Indjust Completed |
| 14 Nellie Kahle 15 RebaBesance | ney 6 14 100's 1 | D 82 71 87 40 94 | 73 72 | 5 6 | Numbers or Arithmetic 1, 2 3, 4 5, 6, 7, 8, 9 1, 12, 13, 14, 5 Writing Oll Palmer method |
| | 1 man | | | 5 | Physiology and Hygiene 5. 6,7,8,9. Primar applied Completed Geography |
| | | | | | 5, 6, 7, 8, 9. Home Sev. 4thyr. Complet. 10, 11, 12, 13/4/5 Brigham & mc Farlane History of U. S. |
| | | | | | History of Illinois Civics |
| | | | | | Music General Exercise |
| | | | | | Agriculture Household Arts |
| | | | | | Drawlng English |
| | | | | | Algebra |

DAILY PROGRAM DAILY PROGRAM Teacher's Remarks to Superintendent **FORENOON AFTERNOON** (NOTE)-Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. Length in Minutes Time Length in Begins Minutes BRANCHES BRANCHES Year Opening exercise all 15 1,00 10 9:00 15 2 1:15 9:15 numbers 2 15 9:30 1:30 15 authmetic 4 157 9:45 6 arithmetic 1,45 20 10:00 2:00 15 all 15 10:30 15 2:15 all 15 2:30 15 10:45 Reading 3.95 15 15 1/:00 5 15 3:16 13 11:15 10 3:30 15 11:30 5 10 3: 30 15 11:45 10 all 3:50 4:00

| Teacher's Summary for Period | d Commencing Sep | <i>z.s</i> 1 | 1921 and En | ding april 2 1922 |
|--|-----------------------|---|----------------------|----------------------------------|
| | hool was in Session | | | |
| Number of non-resident pupils enrolled, | - | • | | , Total |
| Whole number of pupils enrolled, - | Boys9 | , Girls | 6 | _, Total |
| Total days attendance, | Boys 9872 | , Girls | 546/2 | , Total 15-34 J |
| Average daily attendance | Boys7 | , Girls | 4 | , Total// |
| Number of days absent, | Boys 230 | , Girls | 279 | ., Total <u>5⁻² 9</u> |
| Number of cases tardiness, | Boys | , Girls | 48 | , Total / 3 ⁻³ |
| Number neither absent nor tardy, - | Boys | , Girls | <u> </u> | , Total |
| Number volumes in school library | 38 | | | |
| Value of school library | # 40 | ••••• | | · |
| General condition of library books | 7air | | | |
| General condition of school room | Good Fair | | | |
| Number of trees on school ground in thri | _ | | | |
| Condition of out buildings, Boys' | | | | |
| Condition of out buildings, Girls' | Good . | | | |
| Condition of Coal House | | | | |
| Teacher's salary per month, \$ | 96 | | | |
| Number of Visits, Superintendent | l, School Officers | ٥ | , Others/ | Total // |
| General Remarks | | | · ······· | · |
| | | •••••• | | · |
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| · · · · · · · · · · · · · · · · · · · | | *************************************** | | |
| | I hereby certify that | the above | report is correct | |

Report of Classification, Standing, Advancement and Attendance Of School in District No. 69 State of Illinois Country of Macoupins

For the Shaws Point commencing Sept 4 1922, and ending April 10 1923. School was in Session 143 Days SYLLABUS OF CLASSES Other Credits **PUPILS** TEXT Canvassed NAMES OF PUPILS EACH CLASS Books (By No.) USED Vera Jackson Baldwin 1 3 30 0 Melvin Williams 1 6 pag 10 93 94 97 90 95 1,2,36 Baldwin Store Zour O. Edward Boung 1 9 79 9 90 85 90 93 88 Raymond Coplin 8 9 121 0 94 85 80 83 90 Owille Emery \$ 54 0 93 94 92 94 90 3 9 56 0 93 94 92 80 85 Emeril Vierna Bisanceneys 10/37 1 95 96 90 85 90 3.6. natural Speller 88/65 enneth Williams 1 11 /2 0 60 60 80 94 90 Language or Grammar Osthog 6 11 112 2 73 80 85 90 70 6 11 121 0 93 96 78 85 90 123 Oral word 6. Sowdy L Harold Williams 7 14/18/2 70 6088 94 90 93 90 96 69 84 93 17 15/10 0 00 75/60 80 81/60 70 75/60/60/80 Shirley Jackson 7 12 92 3 80 90 75 85 84 78 85 91 92 75 96 Mack Britant 7 13 52 0 90 94 90 85 80 92 93 96 96 97 97 123 Grad work Weba Besancene 1 15 143 0 92 94 91 90 92 88 77 70 80 90 90 Frene Coplin 97 13 121 0 93 96 92 91 94 90 9 4 85 88 9 8 90 Claime Normalson 5 11 0 72 6. Introduction of american General Exercise Agriculture Household Arts Drawing Algebra

| tennier a memarka to onhormonant | | | | · · · · · · · · · |
|--|----------------|----------------------|-------|---|
| OTE)—Suggest wherein the County Superintendent can ate with you for the advancement of your school, etc. | | | F | FORENOON |
| , | Time Begins | Length in Minutes | Year | BRANCHES |
| • | 9:00 | 10 | all | Opening Exercises |
| | 9:10 | 10 | 1 | Reading |
| • | 9:30 | | 2 7 | grithmetic ! |
| | 7:45 | | 4 | arithmetic |
| | 10:00 | 1 . | 3 age | Reading |
| | 1030 | 1 | alf | Rices |
| • | 10:43 | 15 | 1 | number Work |
| | 1 | 10 | 2 | grithmetic |
| | 11:10 | | 6 | Reading |
| • | 7:20 | 10 | 7 | Ohy. & Civics. |
| | 11:30 | 10 | 3 | Grithmetic |
| | 1:43 | 13- | 6 | Skelling |
| | 12:00 | 1 hu. | all | noon |
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| | | А | FTERNOON |
|----------------|----------------------|-----------|--------------------|
| Time Begins | Length in Minutes | Year | BRANCHES |
| 1:00 | 60 | alf | General Expercise |
| 1:10 | 10 | 7 | orthography" |
| 1:20 | 10 | 1 | Geading |
| 1:30 | 10 | 2 | Reading |
| 1:40 | | 6 | Geography |
| 1 1 | 10 | | Reading |
| 2:40 | | 3 alf | Renmanship |
| 2:15 | | alf | Reces |
| 2:30 | | w7 | , G |
| 2:43 | ^/3 | K23 | Language |
| 3100 | 10 | 7 | 21.5 + Il Thistory |
| 3:10 | 10 | 6 | History. |
| 3:20 | 10. | گه بند | Spelling |
| 3:30 | L | 7 | Grammar |
| 3:43 | 137 | 6 | Language |
| 4:00 | | alf | Hismusia |
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1922-1923

Teacher's Summary for Period Commencing Left 4 1922 and Ending april 1923

| . Sc | hool was in Session 7.7 | days | • |
|---|--|-------------------------------|-----------------------|
| Number of non-resident pupils enrolled, | Boys | , Girls <i>O</i> | ., Total |
| Whole number of pupils enrolled, - | Boys | , Girls7 | ., Total 2 3 |
| Total days attendance, | Boys // 6 8 | , Girls <i>63</i> 3 | ., Total |
| Average daily attendance | Boys7.3 | , Girls <i>9.8.7</i> | ., Total <u>/ 6 3</u> |
| Number of days absent, | Boys 230 | , Girls22 | , Total 223 |
| Number of cases tardiness, | Boys 23 | , Girls2 | ., Total 2 3 - |
| Number neither absent nor tardy, - | Boys | , Girls | ., Total O |
| Number volumes in school library | . 3 8 | | |
| Value of school library | 40 | | |
| General condition of library books | Fair , | | |
| General condition of school room | | | |
| Number of trees on school ground in thr | | | - |
| Condition of out buildings, Boys' | Fair | | |
| Condition of out buildings, Girls' | Yord | | |
| Condition of Coal House | Fair | | |
| Teacher's salary per month, \$ | 110 | | |
| Number of Visits, Superintendent | , School Officers | <u>//</u> , Others/. 8 | , Total |
| General Remarks | · | | |
| | ······································ | | |
| | | | |

I hereby certify that the above report is correct

TEACHI

Report of Classification, Standing, Advancement and Attendance

| | \mathbf{F} | f School in District No. 6 or the Lerus politan Supply Co. Gedar Rapids, Iowa No. | 9St | ate of | Illin | ois | | County o | f Mason | pin | *************************************** |
|---|----------------|--|---|---|---|------------------------------------|--|--|--|--|---|
| | ······ | | Teacher | | | I | BRANCHES | Other Credits | | SYLLABUS OF | CLASSES |
| | Number | NAMES OF PUPILS | Year Ago Days Present Times Tardy | Reading Spelling ' | Languago or Grammar Numbers or Arithmetic Writing | Physiology Geography History U. S. | History Illinois Civics Agriculture | Home Work Credits | Pupils Each Class (By No.) | Text Books Used | Pages Canvassed Promoted FROM TO FROM TO FROM YEAR YEAR |
| | 1 2 3 | Marjorie Williams Lema, Fite Albert Dargo | 1 5 144 3 1 7 117 0 1 7 127 0 | 85 90 90 87 | 90 90 80 82 90 80 | | | | Reading 12: 4-1 12- | Baldwing Salle Spang Still Proofer Maldwin Allow 14 | 2-all vulk 2 severy vulk 1 All All Per Cuthine |
| | 4 9 6 7 8 | Orville Emery Vera Jackson Elaine Donaldson Melvin Williams Willis House | V 7 155 9 3 7 157 0 7 157 0 7 157 0 7 157 0 | 92 88 90 90 95 10 90 90 85 95 | 90 95 98 82 90 90 95 90 90 95 90 90 | | | And the state of t | 1 10 166 | Champion of Production Cavius Oral Allhi Grab Allhi Towdy Bor | 1 2 2 |
| | 9 10 11 | Scott Emery Otis Nikoff Marie Draper | U 9 157 0 U 10 136 2 5 1255 0 | 95 100 0 95 75 95 98 | 86 98 80 7 80 80 75 7 97 95 85 7 | 92 90 95 90 90 90 | | | Humbers or Arithmetic 1-8 9-11 12-14 | Neutworths Neutworths Italy Sent by mignione | 4. 5 ⁻ 4. 5 ⁻ 5 6 |
| | 12 13 14 | James Ring Nenneth Milliams Harold Williams | 7 13 131 6 7 13 162 12 7 16 89 10 | 80 920 | 80 85 931 | 80 85 88 | 80 | | Physiology and Hyglene Question 9-10-11 | Palmer | 7 8 7 9 |
| | | | | | | | | | Geography 9 - 11 12 - 14 History of U.S. | New Cleula ng MOTEN: Mr Knig ht s | |
| - | | | | | | - | | | 12-19 History of Illinois | Marnes Mace Mc Ter Marang of Ilmo | |
| | | | | | | | | | Music General Exercise | Le & the Nation | |
| | | | 100 | | | | The second secon | | Agriculture Household Arts Drawing | A CARL COMMITTEE OF THE | |
| | | | - | | | | | | English Algebra | | |
| | | | | | | | | | | | |

DAILY PROGRAM Teacher's Remarks to Superintendent DAILY PROGRAM FORENOON **AFTERNOON** (NOTE)—Suggest wherein the County Superintendent can operate with you for the advancement of your school, etc. Length in Minutes Length in Minutes The district a sade 100 10 Reading 10 10 20 20 20 7ewy Fram 4xx Phys- Geo 10 y the yr. Phys-Geo 10% 10 10 Keress 15 205 320 325 2 335 4-5 10

Teacher's Summary for Period Commencing Sept / 1924 and Ending 45 19 25 School was in Session..... O Girls Number of non-resident pupils enrolled, Boys. Whole number of pupils enrolled, 1210 490 = 1700 = Total days attendance, 7.7 Average daily attendance, Girls. Total.. Boys. Number of days absent, Girls. Total. Number of cases tardiness, Number neither absent nor tardy, Boys.... Girls.... Number volumes in school library 30 \$70 Value of school library. Frir General condition of library books. Pour General condition of school room. Number of trees on school ground in thrifty condition Condition of out buildings, Boys'. Condition of out buildings, Girls'... Condition of Coal House.. Teacher's salary per month, \$...., School Officers. Number of Visits, Superintendent..... Others. General Remarks.

I hereby certify that the above report is correct

d T Allen

TEACHER.

| Exercise Cole Teleman (1995) 1995 | Of School in | lluvis | vs Po | or the | | | | MOHI | | strict omme | | g (| a | ig | u | st | 30 | | 92.4 | ar | ıd En | din: | <u>, </u> | Zes | ril | | .5- | | 1 | 192_7 | | _ |
|--|--------------|---------------------------------------|--|-----------------|-------------|--------------|-------------------|----------------|---------------------|----------------|------------|--------------------------|-------------|--------------------------------------|---------------------------------|---------------------------|----|-------------|---------|---------|-------------|------------|--|----------|----------------|-----------------|--------------|----------|-------------|--|---------|---|
| ADVANCED DIVISION Legett Energy 2 19 5 19 38 39 39 49 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | Lu | ne Cole | теасне | R | Per | Cente | s Must | be in | I | BRAN | | | | 0 | | | | FR | OM | | | | • | PA | GES (| CAN | VASS | SED 1 | THIS | TER | M | - |
| ADVANCED DIVISION Legett Energy 2 19 5 19 38 39 39 49 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | | NAMES OF PUPILS | Age | Days Present | Orthography | Phonics | Writing | Geography | Language Grammar | Composition | Physiology | Civics or Citizenship | Music | Agriculture Manual | Training Domestic Science | Physical - Education - | | Orthography | Reading | Phonics | Writing | Arithmetic | Seography | Language | Composition | Physiology | Jivics or | fusic | Agriculture | Manual Training | Science | Thysical |
| Legett Energy 12 19 5 975891939490 9092 These thermod 10 16 5 90 389889292 8892 Otis Hikreft 12 96 5 886. 10 5890 58 3190 Willia Vourse 10 19 14 92 97959392 93 Elaine Donaldron 9 10 4 90 91939090 92 Fline Williams 9 10 4 90 91939090 92 Florine Williams 9 10 4 90 91939393 90 Waffrie Williams 9 10 4 90 91838939 90 Wangfrie Williams 9 10 4 90 91838939 93 Overlie Enner 9 10 4 90 91838939 93 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 9 90 90 889 90 90 FRIMARY DIVISION Dale Nouse 5 16 1 90 86 98 90 90 Last Ennery 6 16 1 90 86 98 90 90 Leve Steward 5 26 1 98 99 90 92 Hayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 | AD | ANCED DIVISION | | - 1 | | | | | | | | | | | - | -2 | | | | | | - 1 | | | | ` - - - | | | _ | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | |
| Legett Energy 12 19 5 975891939490 9092 These thermod 10 16 5 90 389889292 8892 Otis Hikreft 12 96 5 886. 10 5890 58 3190 Willia Vourse 10 19 14 92 97959392 93 Elaine Donaldron 9 10 4 90 91939090 92 Fline Williams 9 10 4 90 91939090 92 Florine Williams 9 10 4 90 91939393 90 Waffrie Williams 9 10 4 90 91838939 90 Wangfrie Williams 9 10 4 90 91838939 93 Overlie Enner 9 10 4 90 91838939 93 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 9 90 90 889 90 90 FRIMARY DIVISION Dale Nouse 5 16 1 90 86 98 90 90 Last Ennery 6 16 1 90 86 98 90 90 Leve Steward 5 26 1 98 99 90 92 Hayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 | | | | | | | - | | • | | | | - | | | | | • | | - | | | | | - | + | | | - | | - | <u>, </u> |
| Legett Energy 12 19 5 975891939490 9092 These thermod 10 16 5 90 389889292 8892 Otis Hikreft 12 96 5 886. 10 5890 58 3190 Willia Vourse 10 19 14 92 97959392 93 Elaine Donaldron 9 10 4 90 91939090 92 Fline Williams 9 10 4 90 91939090 92 Florine Williams 9 10 4 90 91939393 90 Waffrie Williams 9 10 4 90 91838939 90 Wangfrie Williams 9 10 4 90 91838939 93 Overlie Enner 9 10 4 90 91838939 93 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 9 90 90 889 90 90 FRIMARY DIVISION Dale Nouse 5 16 1 90 86 98 90 90 Last Ennery 6 16 1 90 86 98 90 90 Leve Steward 5 26 1 98 99 90 92 Hayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 | - | | | | | | | | | | | | | | | | | | | | | | | · · | | - | | | + | - | | |
| Legett Energy 12 19 5 975891939490 9092 These thermod 10 16 5 90 389889292 8892 Otis Hikreft 12 96 5 886. 10 5890 58 3190 Willia Vourse 10 19 14 92 97959392 93 Elaine Donaldron 9 10 4 90 91939090 92 Fline Williams 9 10 4 90 91939090 92 Florine Williams 9 10 4 90 91939393 90 Waffrie Williams 9 10 4 90 91838939 90 Wangfrie Williams 9 10 4 90 91838939 93 Overlie Enner 9 10 4 90 91838939 93 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 9 90 90 889 90 90 FRIMARY DIVISION Dale Nouse 5 16 1 90 86 98 90 90 Last Ennery 6 16 1 90 86 98 90 90 Leve Steward 5 26 1 98 99 90 92 Hayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 | | | | | | | | | | | | | | | | | | | | | | | | - | | <u> </u> | | | | | | •• |
| Legett Energy 12 19 5 975891939490 9092 These thermod 10 16 5 90 389889292 8892 Otis Hikreft 12 96 5 886. 10 5890 58 3190 Willia Vourse 10 19 14 92 97959392 93 Elaine Donaldron 9 10 4 90 91939090 92 Fline Williams 9 10 4 90 91939090 92 Florine Williams 9 10 4 90 91939393 90 Waffrie Williams 9 10 4 90 91838939 90 Wangfrie Williams 9 10 4 90 91838939 93 Overlie Enner 9 10 4 90 91838939 93 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 9 90 90 889 90 90 FRIMARY DIVISION Dale Nouse 5 16 1 90 86 98 90 90 Last Ennery 6 16 1 90 86 98 90 90 Leve Steward 5 26 1 98 99 90 92 Hayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 | .! | | Marin day indicate a river | <i>a</i> | | | | | | | | | | | | · | | | - | | | - | | | _ | - | - | | | - | | P age 1 |
| Legett Energy 12 19 5 975891939490 9092 These thermod 10 16 5 90 389889292 8892 Otis Hikreft 12 96 5 886. 10 5890 58 3190 Willia Vourse 10 19 14 92 97959392 93 Elaine Donaldron 9 10 4 90 91939090 92 Fline Williams 9 10 4 90 91939090 92 Florine Williams 9 10 4 90 91939393 90 Waffrie Williams 9 10 4 90 91838939 90 Wangfrie Williams 9 10 4 90 91838939 93 Overlie Enner 9 10 4 90 91838939 93 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 9 90 90 889 90 90 FRIMARY DIVISION Dale Nouse 5 16 1 90 86 98 90 90 Last Ennery 6 16 1 90 86 98 90 90 Leve Steward 5 26 1 98 99 90 92 Hayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 | \$ | | | | | | - | | j | | | | | | | | | | | | | | | | | - | · | | | - | - | |
| Legett Energy 12 19 5 975891939490 9092 These thermod 10 16 5 90 389889292 8892 Otis Hikreft 12 96 5 886. 10 5890 58 3190 Willia Vourse 10 19 14 92 97959392 93 Elaine Donaldron 9 10 4 90 91939090 92 Fline Williams 9 10 4 90 91939090 92 Florine Williams 9 10 4 90 91939393 90 Waffrie Williams 9 10 4 90 91838939 90 Wangfrie Williams 9 10 4 90 91838939 93 Overlie Enner 9 10 4 90 91838939 93 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 4 90 90 888 90 90 Vera Jackson 9 10 9 90 90 889 90 90 FRIMARY DIVISION Dale Nouse 5 16 1 90 86 98 90 90 Last Ennery 6 16 1 90 86 98 90 90 Leve Steward 5 26 1 98 99 90 92 Hayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 Tayne Stewards 5 22 98 99 99 90 | | | | | | | ٠. ا | | | • | | | | | | | | | | | | | | | - | 1- | | - | + | · | | |
| FIRST INTERMEDIATE DIVISION Willis Hurse 1019 4 92 94959292 93 Blane Donaldron 9 10 4 93 92949893 93 Melvin Hiliams 910 4 90 92939090 92 Florice Remed 910 3 88 8990 88 90 Marfonie Hilliams 950 3 89 8990 88 90 Coville Emery 910 4 90 81888990 93 Edward yoling 15 50 4 91 948080 88 90 Vera Jackson 9 148 4 90 90 8890 90 92 PHIMARY DIVISION Dale House 5 10 1 90 108185 83 Oscar Emery 6 140 1 9188846 90 Lene Steward 5 12 1 93 8889 4 90 Lene Steward 5 12 1 93 8889 4 90 Lene Steward 5 12 2 88 8889 4 90 | SECOND | NTERMEDIATE DIV | ISION | | | | † • | a 2.0 | | | | | | - | | - | | ` | - | | | | | | | - | | | • | - | - | |
| FIRST INTERMEDIATE DIVISION Willis Hurse 1019 4 92 94959292 93 Blane Donaldron 9 10 4 93 92949893 93 Melvin Hiliams 910 4 90 92939090 92 Florice Remed 910 3 88 8990 88 90 Marfonie Hilliams 950 3 89 8990 88 90 Coville Emery 910 4 90 81888990 93 Edward yoling 15 50 4 91 948080 88 90 Vera Jackson 9 148 4 90 90 8890 90 92 PHIMARY DIVISION Dale House 5 10 1 90 108185 83 Oscar Emery 6 140 1 9188846 90 Lene Steward 5 12 1 93 8889 4 90 Lene Steward 5 12 1 93 8889 4 90 Lene Steward 5 12 2 88 8889 4 90 | lo | At Emm | 1 12 | ا محر 9 مح | 9: | -974 -974 | 31.93 | 91 | 90 | 90 | 91 | | | | | | | | | | - | | | | - | - - | | | _ | | - | |
| FIRST INTERMEDIATE DIVISION Willis Hurse 1019 4 92 94959292 93 Blane Donaldron 9 10 4 93 92949893 93 Melvin Hiliams 910 4 90 92939090 92 Florice Remed 910 3 88 8990 88 90 Marfonie Hilliams 950 3 89 8990 88 90 Coville Emery 910 4 90 81888990 93 Edward yoling 15 50 4 91 948080 88 90 Vera Jackson 9 148 4 90 90 8890 90 92 PHIMARY DIVISION Dale House 5 10 1 90 108185 83 Oscar Emery 6 140 1 9188846 90 Lene Steward 5 12 1 93 8889 4 90 Lene Steward 5 12 1 93 8889 4 90 Lene Steward 5 12 2 88 8889 4 90 | Jo | eda Stew | ard 101 | 16 5 | 90 | 43 | 89 _{.88} | 392 | 92 | 88 | 92 | | | | | | | | | | | | | ; | | - | | | | | | |
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| Please use the space below to report any books you use which are not adopted by this county and to give the grade in which used. | Failure to fill this report and file it with the county superintendent and to leave a copy of it in | Do you use the Number Primer in your first and second grades? |
|--|---|---|
| Name of books. Used in which grade. | the Classification register, will be sufficient cause to refuse renewal or registration of the certificate. | Do you teach writing at least 45 minutes each week? |
| · · · · · · · · · · · · · · · · · · · | This report agrees with the outline for this County and the State Course. | Do your pupils use pen and ink above the second grade? |
| P. C | Pupils shall complete the work outlined for each year and spend the rest of the time in review. | Do your pupils have the writing manual or books? |
| <u> </u> | The classification report in your register and the daily program you leave will be of much help to | Are you teaching drawing from the books at least twice each week? |
| | your successor. They should be filled very carefully. The following will assist you in making your Report | Do you have the Primer Class and First Reader Class at least three times each day? |
| | accurately: Total Number of Days of Absence—This will be | Do you have the Second Reader Class read at least twice each day? |
| | the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence". When a pupil is | Do your children know and give the flag salute each day? |
| | during the term. Do not count the days a pupil was. "dropped" as "days of absence". When a pupil is "dropped" he is not a member of your school, and hence cannot be considered as "absent" in the sense in which the word "absent" is here used. | Is your certificate registered? Yes |
| | CONVENIENT DIRECTIONS | What Beading Circle Books have you read this term? I'm /lalung of drillmelle |
| | (How to find) 1. Number Belonging Each Day.—From total number enrolled subtract the number whose names | Number of visits from Parents |
| | have been dropped. 2. Average Number Belonging. — Divide the total number of days all pupils belonged by number | Have you sent report/card to parents at the end of each month? |
| Address | of days taught. 3. Average Daily Attendance.—Divide the total | Number of eighth grade pupils who expect to graduate. Have they finished all of |
| | number of days attended by the number of days taught. Express the quotient as a whole number. 4. Average Cost of Tuition per Month.—Divide | the books as per Course of Study Outline? Are you allowing your pupils to do more than the |
| The law. | amount paid teacher per month by the average daily attendance for term. | Are you allowing your pupils to do more than the number of pages outlined for each grade each year? |
| | 5. The Total Number of different persons en- rolled during the year is found by taking the sum of the total enrollment for the first term, the num- | after they finish the work outlined for the grade? |
| rtendance | ber enrolled second not enrolled the first, and the number enrolled the third not enrolled the first or second term. | What Educational Meetings have you attended |
| ents' comp | COMPULSORY ATTENDANCE LAW | What Educational Meetings have you attended this term? Lounty Sustitute of San State Sustitute at Springfield |
| Pau Pau | The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks, beginning Sept. 1st. | Number of books read by children this term? |
| MPULS: | Whole Number of Days Taught—Count every day for which you draw pay as taught. | Do you do the Janitor work after 4 P. M. each day? |
| COM Ag | • | Where do you expect to teach next term? |
| Pupils between | PLEASE ANSWER FULLY Is your daily program posted? | Give date of beginning of next term |
| ਕ , | Do you make daily preparation for your recitations? | Do you teach Phy. Ed. ten minutes each day? |
| Name | Do you use the language text in your second grade? | Teacher. |
| | | |
| | | |
| | ; · | - |
| TEACHER'S REMARKS TO SUPERINTENDENT | TEACHER'S SUMMARY REPORT | DAILY PROGRAM |
| (Note—State what your school needs in apparatus, blackboards, etc.; also give the name of pupils | For Much year ending 1977 19 17. District 6.9 Township shaws fruit | · 9:00 9:10 Opening Exercises |
| not provided with books, naming the books needed. Suggest wherein the County Superintendent can co- operate with you for the advancement of your | Director's Name & O. Jackson | 9:10 9:40 142 Reading Time divide |
| school, etc.) | ITEMS OF REPORT Boys Girls TOTAL | 9:40 9:55 3 Reading |
| need of a yew dictionary. | Whole number different pupils enrolled to date since | 10:10 10:30 3p5 Spelling |
| a new globe, and a self | last September | 10:30 10:45 All Recepsition |
| 1 encegneration | pils enrolled this term 10 3 | 10:45 11:00 1 arithmetic |
| | No. enrolled not previously enrolled in this county this school year | 11:15 11:80 3 aritymetic |
| | Number of pupils belonging at date of this report | 11:30 11:50 5 arthmete |
| | Number pupils dropped this term and not returned | 11:50 12:00 ATT Morting |
| | Number enrolled between 7 | |
| | Number of pupils from other | |
| | Average number belonging | AFTERNOON SESSION |
| | Total number days absence | 12:30/2:45 / Reading |
| | Total number days attendance | 12:45 1:00 2 Language |
| | Total number cases of tardiness | 1:00 1:15 3 Language |
| | Number violating compulsory atten- | :30 1:45 5 Physiology |
| | Whole number of days taught | 1:45 2:00 4 Pergraphy |
| | Average cost of tuition per month for each pupil | 2:15 2:30 1 Language |
| | Compensation of teacher per month | 2:30 2:45 5 Seggrafily |
| | Number volumes in library | 2:45 3:00 3 0 hysestody |
| | Has your schools flag and pole and rope? | 3:00 3:20 3 3:20 3:30 2 Spelling |
| | I certify that the within reports are correct. | 3:30 Dismissal |
| 7/ | Teacher Vivairia freis Cole | |
| Value of apparatus \$ | Home Address | · I I I |

TO BE FILLED OUT BY TEACHER OR PRINCIPAL

TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

Year of 1912-13

| Name Sch | | aw'a | ı, G | or | 'nt | <u>(</u> | | | , | No\$ | <u> </u> | | | 2 | n.a | LCO. | Uj | hin | .County, Illinois. |
|-------------|--------------------------------------|-------------|---------------|----------|----------------|-----------|----------|-----------|------------|-----------|--------------|---------|-----------|-------------|-------------|---------------------------------------|-----------|---|--------------------|
| (2.) | Enrollment | for the ye | ar by | grades. | . (Do | not o | count | any pi | ıpil m | ore th | an one | ce.) | | | | | / | | |
| 1st | Yr. 2nd | Yr. 3r | d Yr. | 4th | Yr. | 5th | Yr. | 6th | Yr. | 7th | Yr. | 8th | Yr. | 9th | Yr. | 10th | Yr. | ***** | Potal |
| Boys | Girls Boys | Girls Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Poys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 3 | 3 2 | 3 3 | 3 | <u>-</u> | _ | 6 | 4: | | | 7 | 8 | | | | | | | 21 | 21 |
| (3.) | Length of s | chool wear | r in mo | nthe | | 7 | | | Aotus | าใกตก | nher of | f daye | cohoo | 1 17700 | in coc | ion. | 14 | 5 | |
| (4.) | Whole num | | | | | | | | | | | | | ı was | | | | | |
| (1.) | | | | | _ | - | _ | • | | | | | | n | j | 7 | Zomet | , _ | Total/ |
| (5.) | Number of | eighth-gra | de ara | duates | | omotic | ons t | 8: | th o | ara | do | | Ros | 79 | 3 | G | irls 4 | 1 girl | Total 7 |
| (6.) | Number of | nunile nas | zina tu | ition | pr | OIIIOUN | J113.44 | u | 0 | 1.400 | ٠. حور | | Bor | 70 | | G | irloz | | al Total |
| (11.) | | | _ | | | | | | ach te | | | | • | | | | | | Total |
| (12.) | | | | | | | | | _ | | | | | | | | | | A four- |
| (12.) | | | _ | | | | | | | | | | 71 | | | | | | ool? W |
| | | only one so | | | | | ladua | ie, na | e you | auco | nded a | Juan | . 14011 | nai oc | moon. | | ••••• | 11 mgn som | JOI1Z |
| (13.) - | • | - | | | | • | | ادي نيس | na tak si | ~W= 11 44 | | rudou d | -Me | ب تے ی | 385- | <u>ες</u> π | 7omer | 18 | Total \$3852 |
| (10.)- | (If a room | has been ta | ight by | more th | an one | teache | r, consi | der the | salary | paid t | o all for | the on | e teach | ing the | longer | part of t | he teri | n.) | Total, \$3852 |
| (14.) | Total days' | | | | | | | , | | | | | | | , | | | | • , |
| (16.) | | | | | | | | | | | | | | | | | | | Total |
| (17.) | Number of | seats or si | ttings i | for stu | dy (ca | pacity | y) | • • • • • | | | • • • • • • | | | | · • • • • | | | • | 7.9 |
| (18.) | Value of sci | | | | | | | | | | | | | | | - | | | 220 |
| | | | - | | | | | | | | | | | | | | | | \$ 000 |
| | (b) Eq | uipment (| furnitu | re, libi | rary, a | ppara | tus, e | tc.) | •••• | • • • • • | • • • • • | | • • • • • | • • • • • | • • • • • | | | | |
| | | Total | • • • • • • • | | • · · • • | | | ۰۰۰۰۰ | . . | | | | | • • • • • | | | | | \$.723 |
| (19.) | | | | | | , | | | | | | | | | | | nploy | ed, as shown | by item 11, give |
| (20b.) | Number of | truant off | icers er | nploye | d | · | | • • • • • | • • • • • | • • • • • | | | N | Ien | <u> </u> | | Wor | ien | Total |
| (21.) | Amount of | all taxes l | evied f | or sch | ool pu | rposes | , mad | e Aug | ust, 1 | 912 | | | | | | | · · · · · | | \$ 500 |
| (22.) | Amount of | bonded in | debted | ness, J | uly 1, | 1913. | | • • • • • | | | | | | | | | | | s none |
| (23.) | Number of | volumes i | n libra | ry exc | lusive | of sur | pleme | entary | readi | ng bo | oks fo | r class | use | | | · • • • • • | | | 22 |
| (24.) | Number of | private sc | hools i | n the c | listric | t:2 | NON. | la | | | | - | | | | | | | |
| | (a) Nu | mber of te | eachers | emplo | yed | • • • • • | | | | | | | Me | n | | W | omer | 1 | Total |
| | (b) Nu | mber of p | upils e | nrolled | l . | | | | | | | | Boy | 75 | <u> </u> | G | irls | | Total |
| (25.) | Number of | persons be | tween | the ag | es of 1 | l2 and | 21 w | ho are | unab | le to r | ead ar | ıd wri | te Boy | /s | | G | irls | | Total 2000 |
| (26.) | Amount of (Confer wi (The numb | | of the E | Board re | lative t | o quest | ions 18 | , 21, 22 | , 24, 25 | and 20 | 5.) | •••• | •••• | • • • • • | • • • • • | · · · · · · · · · · · · · · · · · · · | | | *None |
| | The foregoi | ng is corre | ect to t | he bes | st of n | ny kno | owledg | ge and | belie | £ | | | • | | | | | •• | |
| Αþ | Date school | 1 th | 913. | - | | | | , | | | 1 | H | il | $l \subset$ | A | Ð | lls | M. Teacher o | or Principal. |

Make out in duplicate and file one copy with the Clerk of the Board, with your last schedule, and mail the other copy to the County Super-intendent of Schools, at the close of school.



TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1913-14

| 4 | Yr. | 2nd Y | | 3rd Yr. | | ith Yr. | Et | h Yr. | 6+h | Yr. | 7th | Yr. | Sth | Yr. | 9th | Yr. | 10th | Yr. | 11#1 | Yr. | 12+1 | ı Yr. |
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| Boys | <u> </u> | 1 | | Boys Gir | | | | | | 1 | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | T |
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| 4. 3 | Whole r | umber ear, wh | of diff | erent pe | rsons n tran | employe sferred t | d as to | teachers other bu | s in thuilding | is buil | lding fo | or the | whole | or par | t of | | | ļ | | | ••••• | |
| | | | | ade grad | | | | | | | | | | | | | | | | | | |
| 6.] | Vumber | of eler | nenta | ry pupils | payir | ng tuitio | n | 0 | | | | | | | | | ••••• | ļ | •••••• | | ••••• | ••••• |
| 7. | Vumber | of hig | h scho | ol gradu | ates | | | | | | | | | | | | ••••• | | | | •••••• | |
| 8. 1 | Number | of high | h scho | ol tuition | ı pupi | ls | | | | | | | | | | | | ļ | | | | |
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Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEME | ENTARY | SECO | NDARY | | ELEMI | ENTARY | SECO | NDARY |
|-------------------|----------|--------|--------|----------|-------------------------|-------|---|---|-------|
| Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | *************************************** | |
| \$200 to \$299 | | | •••••• | | \$1,300 to \$1,399 | | | | |
| \$300 to \$399 | . | | | ļ | \$1,400 to \$1,499 | ļ | | ••••• | |
| \$400 to \$499 | | | | <u> </u> | \$1,500 to \$1,599 | | | ••••• | |
| \$500 to \$599 | | | | | \$1,600 to \$1,699 | | | | |
| \$600 to \$699 | | | | | \$1,700 to \$1,799 | | | ••••• | |
| \$700 to \$799 | | | | | \$1,800 to \$1,899 | | • | | ļ |
| \$800 to \$899 | | | ••••• | | \$1,900 to \$1,999 | | | | ļ |
| \$900 to \$999 | | | | • | \$2,000 to \$2,499 | ļ | | | |
| 51,000 to \$1,099 | | | | | \$2,500 to \$2,999 | | | | |
| | 1 | | l | | \$3,000 and over | 1 | | | |
| | <u> </u> | | I | J | Total (same as Item 11) | ` | | , | |

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

| Feachers' Annual Report | FOR Dist. No. (C.) | School closed. A. M. M. M. M. M. M. M. M. M. M. M. M. M. | d |
|-------------------------|---------------------|--|-------|
| Tea | Dist. N | School cle | Filed |

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

| Nan Sc | ie of hool | 17 | as | N | | rvt | | | •••••••••• | .Dist. No. | 69 | | 7 | Na | CCOL | Spl | W | . | Cou | ntv. I | llinois. |
|-----------|-------------------|-------------------|-------------------|--------------------|-----------------|----------------------------|---------------------|--------------------|---|--------------------|----------------|---------------------------------------|----------|--------------|-------------|--------------|---------------------------------------|---------------|---------------|--------------|--|
| 2. | Enrollm | ent fo | r the | year by | grad | es. (Don | ot coun | t any p | oupil more t | han or | ice.) | | | (| | | | | | | |
| | st Yr. | 200 | Yr. | 3-4 | Yr. | 4th Yr. | | Yr. | 6th Yr. | 741 | h Yr. | 1 84 | h Yr. | 1 00 | h Yr. | 1 400 | - TY- | | 37- | 401 | |
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| 111 | 10 | | 1 | | 3 | | 17 | 3 | | 5 | 2 | | | | | | | | | | |
| <u> </u> | 12 | | | 1 ' | | <u> </u> | [// | | <u> </u> | | - | 1 | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | 1 | | | |
| 2a. | Hown | | f tha | ohowo: | | oprollod in | | | al: Elementar istrict of th | • | | <u> </u> | | <u> </u> | | econdar | y (High |) . | | | |
| | distr | ict, du | ıring t | he yea | r0 | | | | | | | | | | . Boys. | ••••• | G | i rl s | | Fotal | ······································ |
| 3. | Length | of so | chool | year i | n moi | nths:Cul | ght | ••••• | Ac | tual n | umbe | r of da | ys scho | ol wa | s in ses | sion: | 1.65 | ••••• | | | ••••• |
| 4. | Whole the y | numb year aı | er of nd wh | differe: o have | nt per not b | sons emplo een transfe | yed as cred fro | teacher om anot | rs in this bu the <mark>r buildin</mark> g | ilding g in thi | for this distr | ne who | ole or 1 | part c | of .Men | | Won | 1en | То | tal | |
| 5. | Numbe | er of e | ighth | grade ; | građu | ates or pro | motions | | | | • • • • • • | | | | .Boys. | ••••• | Girls | | То | ta1 | |
| 6. | | | | | | | | | | | | | | | • | | | | | | |
| 7. | Numbe | er of h | igh so | hool g | raduat | tes | • • • • • • | | | | | | | • • • • • | .Boys. | | Girls | 3 | То | tal | ······································ |
| 8. | | | | | | | | | | | | | | | | | | | | | |
| 9. | Admin (a) S | istrati uperir | ve offi itende | cers (d | oes no | ot apply to no teaching | one-ro | om dist | ricts): | | · • • • • | | | | .Men | | Won | aen | Тс | tal | |
| | (b) I | Princip | als an | d Supe | rvisor | rs who teac | h less tl | han hal | f time | <i></i> . | · • • • • | | | | .Men | | Won | 1en | То | tal | |
| 10. | Teache | ers and | l princ | ipals v | ho te | ach half tin | ne or mo | ore (if n | nore than on | e pers | on ha | s taug | ht in a | a roor | n None | | TT7 | | 1 75- | ~~. A.1 | |
| 11. | | | | | | | | | ow only the | | | | | | | | | | | | |
| 12. | | | | _ | - | | | | ge and State | | - | | | | | | | | | | |
| 14. | | | | | | _ | | | igh School o | | | | | | | | _ | - | | | |
| | | | ? | A Sta | te No | rmal Schoo | o1? | • | A High acher at wo | Schoo | o1? | · · · · · · · · · · · · · · · · · · · | | | | • | • | | | | |
| 13. | Amoun | t of a | nnual | salary | earne | d by teach | ers: M | [en, \$ | give as ann | ; Wor | nen, \$ | | 40 |); | ; Total | , \$. | | 4 4 | 40 | | est.) |
| 14. | Total o | iays' | attend | lance o | of all | pupils enro | olled \mathcal{Z} | 957 | 1 ⁻ •••••• | | | | <i>.</i> | | | | | | | | |
| 16. | Numbe | r of sc | hool h | ouses: | . J | | | | | . Publi | c/ | | | Rent | ed | | · · · · · · · · · · · · · · · · · · · | .Total | | ······· ·• | |
| 17. | Numbe | r of si | ttings | for stu | ıdy (c | apacity) (| louble s | eats to | be counted | as tw | o sittir | ոgs) . Լ | 1.0 | | | | | | | | |
| | Value o (a) Si | of scho tes an | ool pro | perty: | | | | | | | | | | | | | | •••• | s .6.7 | 5.01 | 3 |
| | (b) I | Equipn | nent (| (furnit: | ıre, li | brary, app | aratus, | etc.) | | <i></i> | | • • • • • | | | | , | | \$ | .2.0. | <u> </u> | Δ |
| | | Tota | 1 | | | | | | | | | | | | | | | | \$.Z.7. | 2.01 | J |
| 19. | | | | | | | | | positions at | | | | | | | | | | | | |
| | | | | | | | | | 6 | | | | - | | | | | | | | |
| | | | | | | | | | 13 | | | • | - | | | - | | | - | •••••• | ••••• |
| 20. | | | | | | | | | Phy | | | | | | | | | | | ne) | |
| 40. | | | | | | | | | tagion? | | | | | _ | | | | | - | | |
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| | Promot | tion of | atten | dance: | Nu | mber of tru | ant offi | cers en | ployed? | 1 | Men? | | .Wome | n? | A | Amour | t paid | truan | t office | rs? | |
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| | _ | | _ | | her? | N | lumber | senten | ced by a cou | rt to a | delin | quent : | school? | •••••• | ··········1 | Vumbe | er of so | chool a | and ag | e certi | ficates |
| | | 1? | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | ary reading | | | | | | | | | | | | |
| 24. | | | | | | | | | Number of to Boys? | | - | _ | | | | | | | | | |
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| 25. | | | | | | | | | re unable to | | | | | | | Girls. | | | . Tot | al | |
| | | | | | | | | | 1001? | | | | | | | | | | | | |
| | Amoun | t of er | down | nent o | perm | anent fun | i belon | ging to | this districtions | : . | | | | | | | | | \$ | | |
| | - | | | | | | | | - | ER) | | | | | | | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEME | ENTARY | SECO | NDARY | | ELEM | ENTARY | SECO | NDARY |
|--------------------|-------|--------|--------|----------|-------------------------|------|----------|-------|-------|
| SALARIES | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | - | |
| \$200 to \$299 | | | •••••• | | \$1,300 to \$1,399 | | | | |
| \$300 to \$399 | | | ••••• | ļ | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | | | | | \$1,500 to \$1,599 | | | ••••• | |
| \$500 to \$599 | | | ••••• | ļ | \$1,600 to \$1,699 | | | | |
| \$600 to \$699 | | | | | \$1,700 to \$1,799 | | | · | |
| \$700 to \$799 | | | ······ | | \$1,800 to \$1,899 | | | | |
| \$800 to \$899 | | | •••• | | \$1,900 to \$1,999 | | | | |
| \$900 to \$999 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,099 | | | | · | \$2,500 to \$2,999 | | , | | , |
| \$1,100 to \$1,199 | | | | <u> </u> | \$3,000 and over | | | | |
| | | | | | Total (same as Item 11) | | <u> </u> | | |

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

| Teachers' Annual Report | Dist. No 6 9, T. C. C. C. C. C. County, Illinois, for school year ending June 30, 1915. | School closed Thay by 1915. Made by All Annell Teacher or Principal. | Filed May 2, 6, 1915. 2 W S. E. 1915. Clerk ox/60. Supt. | ILLINOIS PRINTING CO., DANVILLE, ILL. |
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TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

| Scho | of | 1 | 0 | | | D | ' / | | = | 1 | Dist. | _ | | An . | | , | • | | | |
|--|--|---|--|--|--|--|---|--|--|--|---|--|--|--|--|--|--|---|--|--|
| | | SI | rau | رمر | \sim | or | m | •••••• | ••••• | | No | ?.J | ******* | 1100 | co | up | w | ••••••• | Count | y, Illinois. |
| | | | | | All U | nder 21 | Years of | Age. | | | | All | Between | 6 and 2 | 1 Years | of Age. | | Data o | f Census | • |
| 1. S | School co | ensus: | | В | oys | Girl | s | Tota | al | | | Boys | , | Girls | | Total | | | | 1916 |
| | | | | 2 | 3- | 17 | ' | 4; | 2 | | | 19 | 7 | 13 | 3 | 2 | . ! | June | ************ | 1910 |
| | El | ementa | ry | | <u> </u> | | | | | | | · | | | | | | | | |
| ſ | Kinde | rgarten | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5tl | Yr. | 6th | Yr. | 7th | Yr. | 8th | Yr. | T | otal |
| 1 | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| ا دب | | | 4 | 2 | , | | 1 | | 3 | 3 | | | 8 | 4 | | | 2 | / | 19 | 11 |
| Enrollment | L | <u> </u> | | | ·/ | | | | | | | | | | ! | | | | | |
| 2. 블 | | Se | condar | y (Higi | 1) | | | | | | | | *************************************** | | | | | | | |
| ង្គ | 9th | Yr. | 10th | Yr. | 11th | Yr. | 12th | Yr. | To | otal | | Gra | and Tota | al · | | | | | | |
| 1 | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | | Boys | ! | Girls | | | | | | |
| - 1 | | | | | | | | | | | • | | i | | | | | | | |
| 2a. I | How ma | ny of t | he aho | ve wer | e enrol | led in | some o | ther d | istrict | of this | State | before | enrolli | ng in t | his | | | | | _ |
| | distric | t. duri | ng the | vear | | | | | | | | | | | Воу | s2 | G | irls | То | tal2 |
| 3. I | Length | of sch | ool yes | ır in n | nonths: | se | ver | ν | | . Acti | ual nur | nber of | days s | chool w | as in s | ession: | | | 45 | ••••• |
| 4. 1 | Number | of vac | ancies | caused | by dea | th? | | Resign | nation, | etc.? | ••••• | Cha | nge of | teache | rs for s | pring to | erm? | | Total | / <u></u> |
| 5. i | Number | of eig | hth gra | de grae | duates | or pron | notions | s <i></i> | | | | | | | Воу | rs | Girl | s/ | Tota | 1_2 |
| | | | | | | | | | | | | | | | | | | | | 1 |
| 7. | Number | of hig | h schoo | d grad | uates | | | | | | | | | | Boy | rs | Girl | s | Tota | 1 |
| 8. 1 | Number | of hig | h schoo | l tuitic | n pupi | ls atten | ding t | his scho | ol | | • • • • • • | • • • • • • | • • • • • • | • • • • • • | Boy | rs | Girl | ls | Tota | l |
| 9. | Admini | strative | officer | s (does | not ap | ply to | one-ro | om dist | ricts): | | | | | | 7.6 | _ | 117 | - - | M-4- | |
| • | | | | | | | | | | | | | | | | | | | | L 1 |
| 10. <i>′</i> | (b) Pi Teachei | rincipal | ls and S | supervi | sors wh teach h | o teach alf tim | i less ti e or mo | nan nai ore (if n | u time. nore th | an one | persor | has ta | aught i | in a ro | om | а | vv o | men | I OLA | 1 |
| 10. | only o | count the | ne one t | eachin | g the lo | nger pa | ert of t | he term | 1) | | | • • • • • • | | • • • • • | Me | na | Wo: | men <i>[</i> . | Tota | 1 <i>[</i> |
| | | | | | | | | | | | | | | | | | | | | 1 <i>[</i> |
| 12. | ~ | | | | | _ | | | | | | | | | | | | | | ••••••• |
| | | | | | | | | | | | | | | | gradua | te, hov | v many | have a | attended | a college? |
| | | ••••• | ? A | State 1 | Normal | School | 177 | ves! | А | High | School | r ye | <u> </u> | | | | 43 | . | 11 - 5 | |
| | Give) A mount | only h | ighest (| gradua | tion or | attenda | ince of | each to | eacher a | at work | at end | i oi/ten | m. Ti | ie total | must | not be | more ti | an No. | . 11 abov | re.) |
| 13. | A mount | t of an | nual sal | ary ear | med by | teache | ers: N | 1en, \$ | ••••• | . | Wome | . % | ران السياس | | : Tot | ai, \$ | | :/ | ~ | ******** |
| 14. | (11 a | hogrand | | een hel | d hv m | ore the | in one i | nerson. | oive a | s annu | al sala: | rv the s | um ear | ned by | all for | the se | x holdi | ng the | position | longest.) |
| IT, | Total d | evs' et | tendan | een hel ce of a | d by m Il pupi | ore tha Is enro | in one : lled | person, | , give a | s annu | al sala: | ry the s | um ear | ned by | all for | the sea | x holdi | ng the p | position | longest.) リクター |
| 15 | Total d | ays' at | tendan | ce of a | dl pupi | ls enro | lled | •••• | give a | s annu | al sala: | ry the s | um ear | ned by | all for | the se | x holdi: | ng the i | position 25 | 112 |
| 15. | Numbe | ays' at | tendan chers c | ce of a | dl pupi uting to | ls enro the Il | lled linois S | State T | give a | s annu 's Pens | al salar | ry the s | um ear | ned by Fund | all for | the se | x holdi | ng the j | position Z.5 Tot | tal amount |
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| 15. 16 I 17. | Number Contril Number Number Value of (a) Sit | ays' at r of tea buted of school f schooles and | tendand tings for the condition of the c | ce of a | all pupi ating to | ls enro | lled linois S | State T | eacher | s annu | al salar ion and Public. as two: | 1 Retire | um ear | rned by FundRe | all for | the se | x holdi | ng the p | position July Tot | cal amount |
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| 15. 16 II 17. II 18. 19. II 20. II 21. II 22. II 24. II | Number contril Number Number Value of (a) Sit (b) Eq Give ler 3 10 17 Promoti Numb nurse Promoti Numb placed issued Amount Amount Number of pu Girlsi | ays' at r of tea buted of schooles and puipmer Total. of yrs.? yrs.? on of it ber of r or insp ion of all of of bor of pri pils enr of per | tendand chers of the control of the | ce of a contribution of the contribution of th | district yrs.? yrs.? yrs.? ber of 1 d for pl where tending r? rege Gra the district gray excent the district gray excent gray ex | ds enro | lled linois S louble : ratus, : achers ! 12 ; 19 ; employ defects ant offi l between umber osses, n 916 of supp (1st to 3th to and 2 | seats to etc.) holding yrs.? yrs.? s or con icers ea een the senten hade A holemen 8th): 16th): 1 who a | position ages of ced by ugust 1 tary re Number Boys? Boys? | s annuals s annu | elose of rs.? | f school Numb en? for class employ Girls? Girls and write | ement] 1 ye 7 yr 14 yr 14 ar 14 ar 2 use 2 Boy | red by FundRer r.? | unt pa paid nuted? Me condar | 8 yrs.? If yrs.? It of a yarses? Numl | 2 yrs year as which the paid of the paid o | Piumber of the school a | s | visited by Number Number |
| 15. 16 II 17. II 18. 19. (1) 20. II 21. II 22. II 22. II 24. II 25. II | Number contril Number Value of pur Girls Number Number Number of pur Girls Number Numb | ays' at r of tea buted | tendand chers of the collection of the collectio | ce of a contribution of the contribution of th | district yrs.? yrs.? ber of the district or school ness, July yrs. yrs. yrs. yrs. yrs. yrs. yrs. yrs | ls enro | lled linois S louble s ratus, ratu | seats to etc.) holding yrs.? yrs.? s or con icers ea een the senten nade A plemen 16th): 1 who a high so | position ages of ced by ugust 1 Boys? Boys? Boys? Are unachool? | s annual services annual servi | al salarion and Public. as two: | f school Numb for class employ Girls? Girls and write | ement] 1 yr 7 yr 14 yr 14 ar suse red? | FundRer Rer r.?.//y s.?(Co nount 1 nd affect omen? | all for the state of the state | 8 yrs.? If y | 2 yrs year as which the paid to the paid t | | s | visited by Rested and certificates Number 137 |
| 15. 16 II 17. II 18. 19. (1) 20. II 21. II 22. II 22. II 24. II 25. II | Number contril Number Value of pur Girls: Number Number Number of pur Girls: Number Have y | ays' at r of tea buted | tendand chers of the collection of the collectio | ce of a contribution of the contribution of th | district yrs.? yrs.? ber of the district or school oness, June yrs. ary execution the district of the district of the district of the age Grathe age t | ds enro | lled linois S louble s ratus, ratu | seats to etc.) holding yrs.? yrs.? s or con icers en een the senten nade A plemen 16th): 1 who a high so | position ages of ced by ugust 1 Boys? Boys? Boys? | s annumers of services annumers of services annumers of services o | elose of resident and resident | f school Numb for class employ Girls? Girls and write | ement] 1 yr 7 yr 14 yr 14 ar suse red? | FundRen Ren Ren Ren Ren Ren Ren Ren Ren Ren | all for the state of the state | 8 yrs.? If y | 2 yrs year as which the paid of the paid o | | s | visited by Number Number |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| -1: | | ELEM | ENTARY | SECO | NDARY | , | ELEMI | INTARY | SECO | NDARY |
|-----------------|---------------|----------|----------|---|-------|---------------------|----------------|--------------|------|---------|
| | SALARIES | Men | Women | Men | Women | SALARIES | Men | Women | Men | Women |
| | | | · | | | | ļ | <u>:</u> ::: | | , · · |
| Less than | \$290 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | · | | | \$1,300 to \$1,399 | | ļ | | |
| \$300 to | \$399 | • . | ······ | ••••• | | \$1,400 to \$1,499 | | | 1 | 1 |
| \$400 to | \$499 | | <i>I</i> | | | \$1,500 to \$1,599 | | | | |
| \$500 to | \$ 599 | | | ••••• | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | - | | | | \$1,700 to \$1,799 | | | | |
| \$700 to | \$799 | | | *************************************** | | \$1,800 to \$1,899 | | | · | |
| | \$899 | <i>:</i> | 1 | - | | \$1,900 to \$1,999 | 1 | Ī | | |
| \$900 to | \$999 | 1 | 1 | | 1 1 | \$2,000 to \$2,499. | ł | | [| f · |
| 1,000 to \$ | 31,099 | | | · ···· | | \$2,500 to \$2,999 | 1 | | 3 | |
| 1,100 to \$ | 1,199 | | | ····· | , | \$3,000 and over | | | | |
| | | | <u>!</u> | | | | | | | |

NOTICE

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

| Teachers' Annual Report | Dist. No. 69. Macoucher County, Illinois, for school year ending Tune 30, 1916. | Building is in Township. School Closed. | Made by New Newhork Pacher or Principal. Barnett Lee. P. O. | Filed april 2 le, 1916. Here, W. Rulein Co. Supt. 5. |
|-------------------------|---|--|--|---|
|-------------------------|---|--|--|---|



To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

TEACHERS' ANNUAL REPORT

| | | | | | - | | | 4 | YEAI | ROF | 1916 | -17 | * | | | | | | | |
|--------------|-------------|----------|-------------|---------------|-----------------|-----------|-------------------|-------------|------------------|----------|---------------|----------------|-------------|-------------|-------------------|-------------|--|-----------|---|----------------|
| Name | | 00 | _ | _ | , () |) . | 4 | | = | | Dist. | (a | | 1 | 111 ~ | | / | , | | |
| Sch | 1001 |)A | a | _ <u></u> | AU T | Inder 21 | Noor of | . Am | | ••••••• | No | | Dotmoor | | | | <u> ZL</u> J. | | Count | ty, Illinois. |
| *1. | School c | ensus: | | | oys | Gir | - | Tot. | | | - | Boys | | Girls | I I CALS | Total | | Date o | f Census | 3: |
| | | | | 2 | 1 | 2 | | // | / | | Ì | / /· | ' | 12" | - | 5 1 | | Јипе | ••••• | 1917 |
| | TA | | | 5.00 | 0 | | 0 | 7 | 0 | | Ļ | 16 | | | | V/ | ! | | | |
| (| ī | ementa | | | 1 | | l | | l | | | | l | | | | | | | |
| | | rgarten | | Yr. | | Yr. | | Yr. | | Yr. | | Yr. | | Yr. | | Yr. | | Yr. | | Cotal |
| ı | Boys | Girls | Воуя | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls 3 | Воув | Girls | Boys | Girls | Воув | Girls | Boys 9 | Girls |
| 2. 10.10H | i | | 1 | | 1 | 4. | , | 1 | ļ | <u> </u> | | J | <u></u> | | 10 | 14 | | <u> </u> | 7 | 17 |
| 2. = | | Se | condary | y (High | a) | | | | | | | | | | | | | | | |
| įχ į | 9th | Yr. | 10th | Yr. | 11th | Yr. | 12th | Yr. | To | tal | | Gra | and Tot | al | | | | | | |
| 1 | Boys | Girls | Воув | Girls | Boys | Girls | Boys | Girls | Воув | Girls | | Воув | | Girls | | | | | | |
| | | | | | | | | | | ŀ | | | i | | | | | | | |
| Za. | How ma | ny of t | he abo | 770 WA | e enro | lled in | some o | ther d | istrict (| of this | State | hefore (| enrollii | ng in ti | hie | | | | | |
| | distric | t, duri | ig the y | æar | | . <u></u> | | | | | | | | | В | • | | | _ | ta1 |
| 3. | Length | of scho | ol year | in mo | nths: | | | | | Actua | d num | ber of | days s | chool v | vas in | session | · | <i>f.</i> | | |
| | | | | | - | | | _ | | | | - | • | | - | _ | | | | |
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| | | | | | | | | | | | | | | | | | | | | tal () |
| | | | | | | | | | | | | | | | | | | | | tal tal |
| | Teacher: | | | | | | | | | | | | | | | 1611 | ······································ | omen. | | 0001 |
| | only o | ount th | ie one t | eachin | g the l | onger p | art of | the ter | n) | | | | | | N | Ien | V | Jomen. | То | tal |
| 11. | Total nu | ımber o | of teach | ing po | sitions | (sum | of 9, 9a | and 1 | 0) (sho | w only | the ac | tual po | sitions | s) | 1 | /len | V | Vomen. | To | ta1 |
| 12. | Qualifica | tions o | f teach | ers: N | ımber , | gradua | tes of a | Colleg | e and s | State N | lormal | School | ? | ••••• | | A C | College | only? | | |
| | A No | rmai Sc | hool or | Лу? | ••••• | A | A four- | year H | igh <u>"</u> Scl | ool on | 1y? | •••••• | Ii | f not a | gradua | ite, hov | w many | have | attended | a college? |
| | | | | | | | | | | | | d of to | | ha tota | .1 will e | not ha | more th | an No | . 11 abov | 7 6) |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 10. | (If a 1 | position | has be | en hel | d by m | ore tha | n one p | person, | give as | s annua | al salar | y the si | ım ear | ned by | all for | the tea | cher ho | lding th | e positio | on longest.) |
| | | | | | | | | | | | | | | | | | | | | |
| 15. | Number | of tead | chers co | ntribu | ting to | the Ill | inois S | tate To | eachers | ' Pensi | on and | Retire | ment I | und | ·· Ø ····· | | | Total a | mount c | ontributed |
| | | ••••• | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 17. | Number | of sitt | ings for | study | (capac | city) (d | ouble s | eats to | be cou | ınted a | s two s | ittings) |) <i>H</i> | ÷. <i>0</i> | | • • • • • | • • • • • | | • | |
| *1 8. | Value of | school | proper | rty: | | | | | | | | | | | | | | | * 7 | 00 |
| | (h) E | us and | nt: (fur | igs iture. | library | | ratus. e | tc.) | | | | | <i></i> . | | | | | | . 12 | 1.5 |
| | (5) Д | otal | 110 (1411 | 110410, | -1.01 W. J | , appa | | , | | | | | | | | | | | s:7.5 | 2.5 |
| 10 | Give ler | oth of | service | in this | distric | et of te | ohers | holding | r nositi | ons at | close of | school | l: 1 v | r.? | X | | 2 vr | 3.7 | | |
| •/- | 0170 101 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | •••• |
| | | - | .? | | - | | | - | | | | | | | | | | | | |
| 20. | Promoti | on of h | ealth: | Numl | er of n | urses e | mploye | đ? | | Physic | ians? | | . Ame | ount pa | id nurs | es? | | Phy | sicians?. | |
| | Numi | er of p | upils ex | kamine | d for p | hysical | defects | or cor | itagion | ? | •••••• | Numb | er fou | nd affec | cted? | | N | umber | of homes | visited by |
| | nurse | or insp | ecting | officer | ? | | | | | | | | | | | | | | • | |
| | | | | | | | | | | | | | | | | | | | | ers? |
| | | | | | | | | | | | | | | | | | | | | rrested and |
| | place | in cha | arge of | teache | r? | | Numbe | r sente | nced by | y a cou | ırt? | ••••• | Numi | per of s | chool a | and age | certifi | cates is | sued? | n M |
| *21. | Amount | of all | taxes 1 | evied : | for sch | ool pur | poses, | made . | August | 1916. | • • • • • | | • • • • • | • • • • • • | • • • • • | • • • • • • | • • • • • | • • • • • | \$.5 | 0. 50 |
| | | | | | | | | | | | | | | | | | | | | |
| 23. | Numbe | r of vol | umes ir | ı libraı | y exclu | ısive of | supple | menta: | ry read | ing boo | oks for | class u | se/. | U | 0 3 5 | | • • • • • • | | 10 | 1 Numbon |
| 24. | Number | r of pri | vate sc | hools i | n the | listrict | VI G | | Numb | er of to | eachers | emplo | yedi`` V | yalda.b. | Mer | 11 - O 1 | Wo | menr | # <u>(()</u> }€ | . Number |
| | | | | | | | | | | | | | | | ondary | Grade | s (yth | w 12th | у, воу | s? |
| #0 P | Girls | } | | Colleg | e Grad | es (13t] | n to 16 | եռ): ե 1 | oysr | | G | 1718 r | | | | والمارا | * | | Total \ | don (|
| ±25. | Number | of per | sons be | tween | tne ag | es of 12 | and 2 | ı wno : | are una | rnie 10 | le distr L | u write | ich was | ys .re? | | GILIS | | tr., | _ · · · · · · · | |
| 20. | nave ye | ou any | ueparti | t or or | each: | nt freed | w wie i heloso | ngu sc | thic Ai | strict (| not to | wnshin. | fund) | ar 134 | | | | | \$ | |
| ·21. | Amoun (D | on end | aswer it | tems n | antane arked | by a st | ar unle | ss the | inform | ation g | iven is | confirm | ned by | the cle | rk of t | he boa | rd.) | | ¥ | |

(OVER)

Enter in the following table the number of teachers in day schools paid the diffierent annual salaries.

| | | ELEME | NTARY | SECO | NDARY | | ELEM | ENTARY | SECO | NDART |
|--------------------|----------------|-------|-------|--------------|-------|--------------------|------|--------|------|---------|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | //ˈomen |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | | | | |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to | \$499 | | ļ | ···· · ····· | | \$1,500 to \$1,599 | | | | |
| \$500 to | \$599 | | | | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | | | | | \$1,700 to \$1,799 | | | | |
| \$700 to | \$799 | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to | \$899 | | | | | \$1,900 to \$1,999 | | | | |
| \$900 to | \$999 | | | | | \$2,000 to \$2,499 | | | | ļ |
| \$1,000 to | \$1,099 | | | | | \$2,500 to \$2,999 | | | | |
| \$1,10 0 to | \$1,199 | | | | ļ | \$3,000 and over | | | | |

NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U.S. Commissioner of Education. Much depends upon the accuracy of your answers.

A. 150

ONE ROOM

TEAGHERS' ANNUAL REPORT

YEAR OF 1917-18

| | T | o be fil | led out | in dup | licate by | у Теа | icher in | | e and the c | | _ | | d wi | th th | e Cou | inty Si | uperinte | ndent |
|--|---------------|---------------------------------------|-----------------------|-------------|--------------------------|-----------------|--------------------|--------------|----------------|---------------------|-------------|-------------|------------------|-------------|-------------|---------------|-------------|---|
| -wai | Tea ded | chers are to the U | requeste J. S. Com | d to fill o | out each is r of Educ | em of tion. | this repo | rt. The | is is the | he initi he accu | al reporacy | ort for | data 1 answer | that is | consol | idated f | or the St | ate and for- |
| Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers. Name of School Manager of Education. Much depends upon the accuracy of your answers. Name of School Manager of Education. Plant No. 19. To be listed as they are at the close of the year before promotion. Elementary 1st Yr. 2nd Yr. 3rd Yr. 4th Yr. 5th Yr. 6th Yr. 7th Yr. 8th Yr. Total Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls 9th Yr. 10th Yr. Total Grand Total Boys Girls Boys Girls Boys Girls Boys Girls 1st Yr. 2nd Yr. Total Grand Total Boys Girls Boys Girls Boys Girls 2nd Grand Total Boys Girls Boys Girls Boys Girls 3th Yr. 10th Yr. Total Grand Total Boys Girls Boys Girls Girls 4. Vacancies of teachers caused by death? Mo. By resignation? Mo. By change for spring term? Mo. Total 5. Number of eighth grade graduates or promotions. Manager only one in item 12. 12. Qualifications of teachers: Graduate of a College and State Normal School? A College only? Mormal School only? A four-year High School only? If not a graduate, have you attended a college only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) 13. Amount of annual salary carned by teacher: Men, \$ Women, \$ S. S. S. S. S. S. S. | | nty, Illinois. | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | / | | | |
| | | Eleme | ntary | | | | | | | | | | | | | | | |
| | | 1st Y | r. 2 | nd Yr. | 3ra Yı | | 4th Yr. | 5th | Yr. | 6th | Yr. | 7th | Yr. | 8th | Yr. | 1 | 'otal | Ī |
| | ıt | Boys | | ' | Boys G | | - 1 - | Boys | Girls | Boys | 1 | Boys | Girls | Boys | Girls | - | 1 | |
| | lmer T | 41 | <u> </u> | | T2-3-X | | 211 | 1 | <u> </u> | <u> </u> | 1 | <u> </u> | | | 1 21 | -7 | 1 10 | 7 |
| ۷. | nro <u>li</u> | · · · · · · · · · · · · · · · · · · · | Secon | dary (r | ign) | | 1 | | | | | | | | | | | |
| | 田田 | 9th Y | r. 10 | th Yr. | Tota | 1 | - | Gran | d Total | l | | | | | | | | |
| | | Boys | Girls Boy | 75 Girls | Boys | Girls | В | o y s | | Girls | | | | | | | | |
| 2a. | Hox | v manv | of the ab | ove were | enrolled | this v | rear in so | me othe | er distr | rict of | this St | ate bef | ore en | rolling | in this | | | |
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| 3. | | | | | | | | | | | | | | | | | | |
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| | | | | - | | | | | | | | | | | • | | | |
| 12. | | | • | | | a Coll | lege and s | State N | ormal s | School? | · | • • • • • • | | | | A Colleg | e only? | |
| | | | | | | | - | | | | | | | | | _ | - | |
| | | | A St | ate Norr | nal Schoo | 192 | festi. | A High | Schoo | 19 | | | | | | | | _ |
| | | | | _ | | | | | | | | - 6. | | | | | <i>∽</i> | above.) |
| 13. | Am | ount of | annual sa | ılary ear | ned by te | cher: | Men, \$ | | ; V | Vomen, | \$¢ | 52. | Ø; : | Cotal, | \$ | جر | 20 | • |
| | (| If a pos | ition has | been he | ld by mor | e thar | n one per | son, giv | e as a | nnual s | alary t | the sum | earne | d by a | ll for th | e teache | r holding t | he position.) |
| | | | | | | | | | | | | | | | | | | |
| 15. | Are | you co | ntributin | g to the | Illinois S | tate T | 'eachers' | Pension | and B | letirem | ent Fu | nd | KLO. | · • • • • • | А | mount o | contribute | d this year: |
| | | | ••••• | | | | • | | | | | | | p | | | | n |
| 16. | | | | | | | | | | | | | | | | | | tal |
| 17. | Nu | mber of | sittings 1 | for study | (capacit; | 7) (do | uble seats | to be | counte | d as c | ne sit | ting) | •••• | t. C | • • • • • • | • • • • • • • | •••••• | |
| 19. | Giv | e length | of servi | ce in this | s district | of tea | cher hold | ing pos | ition a | t close | of sc | hool: | 1 yr.?. | | 16.2 | ••••• | 2 yrs.? | •••••• |
| | | 3 y | rs.? | 4 | yrs.? | • • • • • | 5 yrs. 1 | | 6 | yrs.?. | ••• | 7 у | rs. ? | | . 8 yr | s. ? | 9 yı | rs. ? |
| | | | | | | | | | | | | | | | | | | s. ? |
| | | | | | | | | | | - | | | | | _ | - | as a year | |
| 23. | | | | | | | | | | | | | | | | | | •••••• |
| 24. | Nu | mber of | private s | chools in | the distri | ct ?. <i>7.</i> | <i>[07. S./.</i> N | umber (| of teacl | hers er | nploye | 1? | м | en? | | Women | n? | Number |
| | 0 | f pupils | enrolled i | n elemen | tary grade | s (lst | to 8th): | Boys?. | | Girl | s? | | Second | ary G | rades (| th to 19 | 2th): Bov | s? |

Girls?...... Girls?..... Girls?..... Girls?......

ONE ROOM Teachers' Annual Report

FOR

| Dist. No. 6.9, Macoupen. County, Illinois, for school year ending June 30, 1918. Building is in Township | Shaws Point School |
|---|--------------------------------|
| Building is in Township | Dist. No. 6.9 Macoupen County, |
| School closed May 7, 1918 Made by Cotta & Banutt Teacher. | |
| Made by Eta L. Bennett. Teacher. | Building is in Township/ Range |
| | Made hy |
| | Filed 1918. |
| Filed 1918. | Co. Supt. |

SCHOOL YEAR OF 1918-19

valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school. To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. Name of Dist. Point haws 69 JA Couper No. To be listed as they are at the close of the year before promotion. Kindergarten 2nd Vr. 3rd Vr. 5th Vr. 7th Vr. 8th Vr Girls Girls Girls Boys Girls Boys Girls Boys Girls Girls Girls Boys Boys Girls Boya Girls 13 2 12 Enrollment Secondary (High) 10th Yr. 11th Yr. 9th Yr. 12th Yr. Grand Total Girls Girla Girls Girle Girle Girla Boys *2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Boys Girls none Total Length of school year in months: Seven Actual number of days school was in session: 100 Vacancies of teachers caused by death nome. by resignation many by change for spring term mone. Total more Number of eighth grade graduates or promotions Rose Boys Girls Total Number of elementary tuition pupils attending this school Boys Girls Total Boys Girls Total Number of high school graduates..... Number of high school tuition puoils attending this school Boys Girls Total 9a. Principals and Supervisors who teach less than half time..... Teachers and principals who teach half time or more (if more than one person has taught in a room Qualifications of teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?...... A College only? A Normal School only?..... A State Normal School? De A High School? Orce Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School?...... A College only?....... A Normal School only?...... 'A four-year High School only?..... If not a graduate, how many have attended a college? A State Normal School? A High School? 13a. 14a. Of all high school pupils (above 8th grade) *15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: this year, \$ Novu Number of school houses in the district: Public Size Rented none Total OVL 16a. Number of school houses in the district used by high schools only Public Rented Total Give length of service in this di trict of teachers holding positions at close of school: 1 yr? 2 yrs? 2 yrs? 3 yrs.? 5 yrs.? 5 yrs.? 7 yrs.? 8 yrs.? 8 yrs.? 10 yrs.? 11 yrs.? 12 yrs.? 13 yrs.? 14 yrs.? 15 yrs.? 16 yrs.? should equal that of No. 11.) *20. Promotion of health: Number of nurses employed? MOME Physicians? Mond Amount paid nurses? MOME Physicians MOME Number of pupils examined for physical defects or contagion Number found affected Number of homes visited by nurse or inspecting officer? Promotion of attendance: Number of truant officers employed? Montal Women? Mora Amount paid truant officers? Number of children not attending school between the ages of 7 and 14? _______14 and 16? _______Number of children arrested and placed in charge of teacher? Mana. Number sentenced by a court? Mana. Number of school and age certificates issued? Number of private schools in the district? Months. Number of teachers employed? Months. Women? Months. Number of pupils enrolled in elementary grades (1st to 8th): Boys? 12 Girls? 23 Secondary Grades (9th to 12th): Boys. Girls? Boys? Girls? Girls? 26. Have you any departmental teaching below the high school?..... If so, which years?.... (OVER)

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Elemi | ENTARY | Secon | NDARY | | ELEM | ENTARY | SECON | JARÝ |
|-----------------|-----------|-------|--------|--------------|----------|-------------------------|------|--------|---|-------|
| | Salaries. | Men | Women | Men | Women | Salaries. | Men | Women | Men | Women |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | | · | | |
| \$300 to | \$399 | | | ••••• | | \$1,400 to \$1,499 | | | | |
| \$400 to | \$499 | | cne | | | \$1,500 to \$1,599 | | ļ | | |
| \$500 to | \$599 | | | ••••• | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | | | ·- *- | | \$1,700 to \$1,799 | | | | ļ |
| \$700 to | \$799 | | | | | \$1,800 to \$1,899 | | | *************************************** | |
| \$800 to | \$899 | | | | | \$1,900 to \$1,999 | | | | |
| \$900 to | \$999 | | | | | \$2,000 to \$2,499 | | ļ | | |
| \$1,000 to | \$1,099 | | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 to | \$1,199 | | | | | \$3,000 and over | | | | |
| | | | 1 | | <u> </u> | Total (same as Item 11) | | / | 1 | |

| | الله المد | | · " | 5. | _!! | . 6 | | , , | 1 6 |) | • |
|-------|-----------------------|-----|--------|--|---|--------------------------|---------------------|--------|-----------------|-------------------|---|
| , :« | 6 | | School | .County, | Building is in Township Alaus Phis/Range (C.) | 1919 | 18 | P. O. | 1919 |) F | |
| | e G | | | i |) se (| | rinci | | | Co. Supt. | |
| | 2 | | 7 | 191 | Ran | | 77 | | | ξ | L |
| | lal | • | . Tr | acatapan. | 1 dim | ex | Consult. Teacher | | | 8 | |
| | n | | Op. | g Jur | aus. | | Te | , | _ | کے | |
| | Ä | FOR | | ALC. | Lh | 8 | 3 | M |) ' | \mathcal{O} | |
| | | | B | year e | ship. | 3 | \sim | marel | } | | |
| | ŗrs | | have | ool y | Fown | 3 | 8 | ar | \ \ \ \ \ \ \ \ | 7 | |
| | he | | A. | Le sch | s in 7 | ed | B | 13 | 3 | | ĺ |
| | ac | | B | No is, fo | ing is | l clo | Cth | | | 3 | |
| | Teachers' Annual Repo | | | Dist. No. & Macatulessa. Illinois, for school year ending June 30, 1919. | 3uild | School closed Made by | 0 | | Filed | \mathcal{Z}_{I} | |
| , III | • | | • | | ,(| , U) F4 | | • ' | , | \; II | ļ |

SCHOOL YEAR OF 1919-1920

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school. *1. Name of School Dist. 69 Macorepass Elementary. To be listed as they are at the close of the year before promotion. 7th Yr. Total 2nd Yr. Kindergarten 3rd Yr. 4th Yr. 5th Yr. 6th Yr. Girls Boys Girls Girls Boys Boys | Girls Boys | Girls | GBoys | Girls Girls Boys Girls Boys Girls Boys | Girls Boys Secondary (High) 9th Yr. 11th Yr. 12th Yr. Grand Total 10th Yr. Total Girls Girls Girls Boys Girls Boys Girls Girls •22. How many of the above were enrolled this year in some other district of this State before Boys Girls O Total enrolling in this district. *3. Length of school year in months: Slatter Boys Girls 7 Total 3 Number of eighth grade graduates or promotions..... Boys O Girls O Total O Number of elementary tuition pupils attending this school..... Boys..... Girls... Number of high school graduates Number of high school tuition pupils attending this school..... Superintendents who do no teaching... Women...... Total. 9a. Principals and Supervisors who teach less than half time.... Teachers and principals who teach half time or more (if more than one person has taught in a room Women / Total / count only the one teaching the longer part of the term) ... Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions).....Men.... Qualifications of all teachers: (Give only highest graduation or at tendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?..... A College Only?.... A four-year High School only?....... If not a graduate, how many have attended A Normal School only?.... A State Normal School? All A High School? a college?... 12a. Qualifications of high school teachers; (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School?....... A College only?... If not a graduate, how many have attended A four-year High School only?..... A State Normal School?..... A High School?..... ; Women, \$ 560 ; Total, \$ 560 *13. Amount of annual salary earned by all teachers: Men, \$_____ 13a. Amount of annual salary earned by high school teachers only: Men, \$......; Women, \$......; Total, \$.... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.) •14. Total days attendance of all pupils enrolled in both elementary and high school 14a. Of all high school pupils (above 8th grade)..... •15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: Public..... Rented... one Number of all public school houses in the district:... ... Public...... Rented...... Total..... 16a. Number of school houses in the district used by high schools only •17. Number of sittings for study: (Double seats to be counted as one sitting) _____40_____ *19. Give length of service in this district of teachers holding positions at close of school: 1 yr?...... ... 16 yrs.?... 20 yrs. or more.....(Count part of a year as a year. Total by nurse or inspecting officer?..... Number of children not attending school between the ages of 7 and 14? ______ 14 and 16? ______ Number of children arrested and 36 *23. Number of volumes in library exclusive of supplementary reading books for class use..... of pupils enrolled in elementary grades (1st to 8th): Boys? ____O__ Girls? ____O__ Secondary Grades (9th to 12th): Boys? ____O__ Girls? _____ College Grades (13th to 16th): _____ Boys? ____ Girls? _____ 26. Have you any departmental teaching below the high schools?..... If so, which years?.. 26a. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.)...... Technical (M. T.)..... Agricultural Domestic Science... Normal... (over)

| | | | | | _ | | |
|------------------------------|------------------------|--------|--------------|-----|-----------|--------|-----------|
| Enter in the following table | the number of teachers | in day | schools paid | the | different | annual | salaries. |

| | • | ELEM | entary | SECO | NDARY | | ELEME | NTARY | SECO | NDAR Y |
|-----------------------|--------------------|-----------|--------------------|---|---------------------------|-------------------------|---|---|---|---|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men. | Women |
| Less tha | n \$200 | | | | | \$1,200 to \$1,299 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** | *************************************** | |
| \$200 _, to | \$299 | | | | | \$1,300 to \$1,399 | ********* | *************************************** | ************************************** | ********* |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to | \$499 | | ************* | *************************************** | | \$1,500 to \$1,599 | • | | ************ | ************** |
| \$500 to | \$599 [.] | | one_ | ; | | \$1,600 to \$1,699 | *************************************** | ******** | | |
| \$600 to | \$699 | | | | | \$1,700 to \$1,799 | | | D-000000000000000000000000000000000000 | ************************************** |
| \$700 to | \$799 | | - | | | \$1,800 to \$1,899 | | | • | |
| \$800 to | \$899 | | | | | \$1,900 to \$1,999 | | | | ********** |
| \$900 to | \$999 | | | | | \$2,000 to \$2,499 | | *************************************** | | *************************************** |
| \$1,000 to | \$1,099 | | | | | \$2,500 to \$2,999 | ***************** | | ************* | |
| \$1,100 to | \$1,199 | | | | ************************* | \$3,000 and over | *************** | | | *************************************** |
| | | ! <u></u> | | · | | Total (same as Item 11) | *************************************** | ************ | | |
| | | | | | | Total (same as Item 11) | *************************************** | | | <u> </u> |

| Teachers' Annual Report FOR FOR MALCIALIA School Dist. No. 69, Malcial June 80, 1920. Building is in Township. | School closed Africa 1920 Made by Etta E Banall H Teacher or Principal Filed Filed Many Co. Supt. |
|---|--|
|---|--|

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

| •1. | | me of lool | × | S.h. | aw. | v Y | ou | S | ********** | •••••• | Dist No. | 6 | 7, | 7110 | rco | up | N | | Coı | anty,] | Illinois |
|--------------|--|---|-------------------------------------|-----------------------------|-------------------------|------------------|--------------------|--|-------------------------------------|------------------------------|----------------|-------------|--|------------------|---------|------------------|--------------------------------|---------------------------------|---------------|------------|---|
| | Elementary. To be listed as they are at the close of the year before promotion. Kindergarten. | | | | | | | | | | | | | | | | | | | | |
| | | Kinder | garten. | ` 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr., | 5th | Yr. | 6th | ¥r. | 7th | Yr. | 8th | Yr. | То | tal |
| | Enrollment | Boys | Girls | Boys 2 | Girls | 1 | | Boys | Girls | Boys | _ | | Girls | Boys | Girls | Boys | Girls | Воув | Girls | Boys 12 | Girls |
| •2. | rolle | | | Seconda | ry (Hi | gh) | | | | | | i i | | | | —, | | | | | |
| | 图 | 9th | Yr. | 10th | Yr. | 11th | Yr. | 12th | Yr. | Tot | tal | | Gra | nd Total | | | | | | | |
| | | Воув | Girls | Boys | Girls | Воуз | Girls | Boys | Girls | Воув | Girls | ¥ | Воув | | Girls | | | | | | |
| *2a. | Ho | w ma | ny of | the abo | ve wer | e enrol | led thi | s year | in sor | ne othe | r dist | rict of | this St | at e b ef | ore | | | | | | |
| | eni | olling | in thi | s distr | ict | | | | | | | | | | ••••• | . Boys | <i>O</i> | Girls | <i>(</i>) | Total | 0 |
| | | | | | | | | | | | | | | | | | | | | | |
| *3f. | Act | tual nu | ımber | of days | s schoo | l was i | in sess | ion | 14 | 8 | ···· | | | | | | , f | | | | |
| •4. | To | tal da | ys atte | endance | of all | pupils | enrol | led in | both el | lementa | ry and | high | school | | 2.3 | 8. | 0 2 | | ********** | | |
| | 4a. Of all high school pupils (above 8th grade) 5. Number of eighth grade graduates or promotions | | | | | | | | | | | | | | | | | | | | |
| | *6. Number of elementary tuition pupils attending this school Boys | | | | | | | | | | | | | | | | | | | | |
| _ | 7. Number of high school graduates | | | | | | | | | | | | | | | | | | | | |
| 8. | 8. Number of high school tuition pupils attending this school | | | | | | | | | | | | | | | | | | | | |
| 9. | 8. Number of high school tuition pupils attending this school | | | | | | | | | | | | | | | | | | | | |
| 9a. | | | | | | | | | | | | | | | | | | | | | |
| * 10. | | | | | | | | | | | | _ | | _ | | | | | / | | 1 |
| •11 | room count only the one teaching the longer part of the term) Men. Women Total Total | | | | | | | | | | | | | | | - | | | | | |
| •11. | | | | | | | | | | | | | he actu tions) | | | | | | | | |
| *12. | Qu r a | alificat nore tl A Norr Colles | tions of han No nal Sci ge | f all te o. 11 al hool on | achers: ove.) ly? | Numbe A State | only r grad Norm | highest uates o A Four al Sch | t gradu of a Co r-year ool | ation o llege a High S | r atternd Sta | te Nor | of each mal Sc igh Sch | teache hool | If n | ork at ot a g | end of A Co raduate ? | term. 'i llege Or , how r | The ton | tal will | not be tended |
| 128. | t | otal w | ill no | t be m | ore the | an No. | 11a a | bove). | Numb | er grad | lu ates | of a Co | attends ollege a | nd Sta | te Nor | mal S | chool | A | Colleg | e only. | |
| | | | | | | | | | | | | | gh Sch | | | | | | | <u></u> | |
| •13. | | | | | | | | | | | | _ | change | - | ~~ , | r d | | | | | |
| * 15. | | | | | | | | | | | | | Women | | | | | | | | |
| 152. | | | | | | | | | | | | | | | | | | | | | |
| | | | | nas o of term | | арут | ore th | an one | person | i, give | as ann | ual sal | ary the | sum e | arned | by all | for the | teach | er hold | ling the | posi- |
| •16. | Nu | mber (| of teac | hers co | ntribu | | the II | linois S | State T | 'eachers | ' Pens | ion and | î Retir | ement | Fund | M | sne | ار; ا | L moun | t contr | ibuteđ |
| *1 7. | Nu | mher e | of all | muhlia | nahaal | house | - 4 4' | ha <i>41</i> a4 | ulat. | | | | | 5.1 11 | | ./ | _ | | 15 _ | | ^ |
| 17a. | Nu | mber | of sch | ool hou | senoor | the di | s m t. strict : | ne qust | rict; v hich | echool: | | *********** | ······································ | Public | C | / | Rer | ted | .(T | otal | |
| * 18. | Nu | mber (| of sitti | ings fo | r stud | y: (Doi | uble se | eats to | be co | unted | as one | sittina | g) <u>.</u> , | Fublic | · | *********** | Rei | rea | Т | otai | 39 |
| *20. | Giv | e leng | th of | service | in th | is distr | ict of | teache | rs hole | ding po | sitions | at clos | se of sc | hool: | 1 yr | | | 2 yr | 's | | |
| | | 3 yrs | •••••• | 4 | yrs) | ges | 5 | yra | *********** | 6 уг | ·s | | . 7 yrs | 3 | | . 8 yr | s | | 9 yrs | | *************************************** |
| | 1 | 0 yrs | | 11 | yrs | L | 12 | yrs | | 13 yı | ·s | | . 14 yrs | 3 | | . 15 yr | s | | 16 yrs | 3 | *************************************** |
| | | | _ | that of | | | | | | | | | | | | | | • | | • | <i>a</i> • |
| | | | | | | | | | | | | | for clas | | | | | | | | 38 |
| *26. | p | upils | enrolle | d in el | ementa | ry gr ad | les (1s | t to 8t | h): B0 | ys | ···· | Girls | yed | Seco | ndary | | | | | | |
| •0- | | | | | | | | | | 4 | | | Girls | | | | | 1 | | | 1 |
| •27. | | | | | | | | | | | | | Ĵ A | | | | | | | | 0 |
| | | | | | | | | | s or co | ntagion | | N | umber : | found | affecte | đ | | Numbe | r of h | omes v | risited |
| | | | | | | der | | | . cm=* | AT CA | 7.0 | | <u>J</u> w | | Λ | | | 15.4 | | | |
| | | | | | | | | | | | | | w | | | | | | | | |
| | | | | | | | | | | | | | Num | | | | | | | | d and |
| 29. | | | | | | | | | | | | | Num mic (cl | | | | | | | | · L / |
| • | | | | | | | | | | | | | Normal. | | | | | | | | |

| Enter in the following table the number of teachers in day schools paid the different annual salari- | Enter | in th | e following | table the | number of | f teachers in | day | schools | paid | the | different | annual | salarie |
|--|-------|-------|-------------|-----------|-----------|---------------|-----|---------|------|-----|-----------|--------|---------|
|--|-------|-------|-------------|-----------|-----------|---------------|-----|---------|------|-----|-----------|--------|---------|

| | | | .K/I.H/M | ENTARY | SEC | ONDARY | | ELEM | INTARY | SECO | NDARY |
|---------|-------|----------|---|---|----------|--------|-------------------------|------|--------|--------------|---|
| | | SALARIES | Men | Women | Men | Women | SALARTES | Men | Women | Men | Women |
| ess t | han | \$200 | *************************************** | | | | \$1,200 to \$1,299 | | | • | |
| \$200 | to | \$299 | | | | · | \$1,300 to \$1,399 | | | | |
| \$300 | to | \$399 | ************* | | | | \$1,400 to \$1,499 | | | | |
| \$400 | to | \$499 | | *************************************** | | | \$1,500 to \$1,599 | | · | ~ | |
| \$500 | to | \$599 | | | | | \$1,600 to \$1,699 | | | | *************************************** |
| \$600 | to | \$699 | | | | | \$1,700 to \$1,799 | | | | |
| \$700 | to | \$799 | | ones | ; | | \$1,800 to \$1,899 | | | | |
| \$800 | to | \$899 | | | | | \$1,900 to \$1,999 | | | | |
| \$900 | to | \$999 | | | | | \$2,000 to \$2,499 | | | | *************************************** |
| 1,000 | to \$ | 1,099 | ************* | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 | to \$ | 1,199 | | | | | \$3,000 and over | , | | | |
| | | | | <u> </u> | <u> </u> | 1 | Total (same as Item 11) | | | ************ | |

| Report | Š | County, | 9 | 1981. | P. O. | 1921 Go. Supt. |
|------------------|--------------|--|--------------------------------|--|--------|-------------------|
| Teachers' Annual | Showing your | Dist. No. 9 M. A. C. T. C. C. C. C. C. C. C. C. C. C. C. C. C. | Building is in Township Range. | School closed Applied 27. Made by Effa & Benner. Teacher of | Barutt | Filed Aril 15 |

SCHOOL YEAR OF 1921-1922

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filled with the County Superintendent within one week after the close of school. Shows point Dist. 69 Macouplan County, Illinois To be listed as they are at the close of the year before promotion. 1st Yr. 2nd Yr. Kindergarten. 3rd Yr. 6th Yr. 4th Yr. 7th Yr. 8th Yr. Total Boys | Girls | Boys | Girls Boys Girls Boys Boys Girls Girls Girls Boys Girls 2 2 3 lo Secondary (High) 10th Yr. 12th Yr. Total Grand Total 9th Yr. 11th Yr. Girls Boys | Girls Boys Girls Boys Girls Boys | Girls 2a. How many of the above were enrolled this year in some other district of this state before Boys...... Girls...... Total...... • 3e. Length of school year in months.... 3f. Actual number of days school was in session 13.7/2 4b. Total days attendance of all high school pupils (above 8th grade) ... 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below). (Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.) Boys...... Girls...... Total. Number of eighth grade graduates or promotions...... 7. Number of high school graduates... Number of high school tuition pupils attending this school..... Girls..... Men.......... Women........ Total... 9. Superintendents who do no teaching.... 9a. Principals and Supervisors who teach less than half time... Women.... Teachers and principals who teach half time or more (if more than one person has taught in a Men..... room count only the one teaching the longer part of the term)......... •12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School...... A College Only....... A College Only...... A Four-year High School only...... If not a graduate, how many have attended a College.....? A State Normal School | Welks ? A High School? 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above.) Number graduates of a College and State Normal School....... A College only.......? A High School...... College.....? A State Normal School..... 15a. Amount of annual salary earned by high school teachers only: Men, \$..... *18. Number of sittings for study: (Double seats to be counted as one sitting) •20. Give length of service in this district of teachers holding positions at close of school: 1 yr....... 2 yrs..... College Grades (13th to 16th: Boys...... Girls...... Girls..... nurse or inspecting officer ... placed in charge of teacher....... Number sentenced by a court....... Number of school and age certificates issued......

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Eleme | ntary | Secor | ndary | | Elem | entary | Secon | dary |
|-----------|-------------------|----------|-------|--------------|-------|---------------------------------|-------------|---------|--|-------|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | ************ | |
| \$200 to | \$299 | •••• | | | | \$1,300 to \$1,399 | *********** | | | |
| \$300 to | \$399 | | | ************ | | \$1,400 to \$1, 4 99 | ********* | | | |
| | | 1 1 | | 1 | 1 | \$1,500 to \$1,599 | i | 1 | | |
| • | - | | | | | \$1,600 to \$1,699 | 1 | 1 | | 1 |
| • | - | | | l . | | \$1,700 to \$1,799 | | 1 | | 1 |
| \$700 to | \$799 | | | | | \$1,800 to \$1,899 | | | povo-se es es es es | |
| • | * | 1 1 | | 1 | | \$1,900 to \$1,999 | 1 | 1 | | 1 |
| | | • • | | 1.8 | | \$2,000 to \$2,499 | , | | | |
| - | 1,099 | I I | | 1 | | 11 | | | | |
| | | | | | | \$3,000 and over | | | | |
| | | <u> </u> | | 1 | 1 | Total (same as Item 11) | <u> </u> | | <u>. </u> |] |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled | d in |
|---|------|
| one building? If not, in how many buildings? (d) Area in square miles; (e) Nun | aber |
| of teachers: Elementary, High School; (f) Number of students: Elementary, | ligh |
| School, (g) Check Vocational Subjects taught: Agriculture, Manual Training, | ₃ew- |
| ing, Cooking; (h) Transportation furnished by district. Yes, No; Number | r of |
| vehicles; Annual cost of transportation \$ | |

| Report | | Schoo | | ge 6 | 192 | or Principal. | 182 | Co. Supt. |
|-----------|-----|-------|-----------------------------|-------------------------|---------------|----------------|-----------|-----------|
| Annual 1 | FOR | mid / | ol year ending June 30, 192 | | Spril 7 | Stonal Teacher | 15 J.S. | |
| Teachers' | | Shaw | dist. No. <i>kl</i> | Building is in Township | School closed | Cashin | Filed A C | r Jaling |

SCHOOL YEAR 1922-1923

| ing a to be copie | he Teacher or valuable ser e filled. In se s are to be Name of School | vice by a chools of filed with | careiui | and pr more to unty \$ | eachers Superin | lling out | or ea show vithin | ch item ild be c one w | ollecte eek af | commod by the ter the | on scho Super close o | ols of intenders of school | one teac ent or P ol. | cher, i rin cip | teme wi | th star mbodie | red nur din on | nhere o | nly are t. Two |
|-------------------------|--|--|--|---|---|--|---|--|--|---|--|--|---|---|---|---|---|--|--|
| Elem | Enrollmen | | All who | ose na | mes ha | ve been e | enroll | ed duri | ng the | year si | ould b | e repo | ted and | l class | sified as | | | | |
| | Kindergart | en ls | t Yr. | 2n d | Yr. | 8rd Y | r. | 4th | Yr. | 5th | Yr. | 6th | Yr. | 7t: | h Yr. | 8t.ì | ı Yr. | To | tal |
| | Boys Gi | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| • 2. | Sec. | ondary (I | ligh)—(| See no | te afte | r "Enroll | ment' | ' above |). | | | 2 | 2 | | <u> </u> | رـــ | 1/ | ! | |
| | et 9th Yr. | 10 | th Yr. | 11t | h Yr. | 12th 3 | Yr. | To | otal | | Gr | and Tot | al | | | | | | |
| | Boys Gir | rls Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | | Boys | I. and I | Girls | | | | | | |
| • 2a_ | How many o | of the ab | ove wer | e enrol | led this | vear in | some | e other | distric | t of thi | s state | hefore | | | | | | | . — |
| | enrolling in | this dist | rict | •••••• | .5 | • | ••••• | | ************ | | | | | Воу | s5 | . Girls. | *********** | Total | 3 |
| • 3f. | Length of so Actual numb | er of day | s schoo | was 1 | n sessio | n// | 13 | | | | | | 6.1 | , | | | | | |
| * 4. * 4a. | Total days a | ttendance | of all p | p upi ls o | enrolled | in both | elem oth e | enta ry a lementa | and his | h school | ol school | | ote bel | ow 4c | | 3 | •••••• | | |
| 4b. | Total days a | ttendance | of all | high sc | chool pu | pils (abo | ve 8t | h grade | a) | ••••• | | | | | | | | | |
| 4c. | Average dall (Note—1 school was a the average school shoul includes the The superin high school adding the | y attenda The avera Letually in daily att d enter in eight gra tendent o The pr averages | nce of a ge daily a session endance item 4 ades and fa city incipal of the | Il high the atten is the athe s i a high system of each various | school dance i schools sum o sum of h school n of se ward s rooms | pupils (a n a one- of two or f the aver the avera ol should chools should s or sess | bove room more rages ges c enter ould nd th lon g | 8th gra school rooms, of the of the tr in iter enter in e princi roups o | de) (is four is four in the works wo room 4a the in tem in the compose | See not not by deschools composed in the sum 4a the each hing the | e belovitividing whose ing the prin of the sum of school | w); the term record group acipal control avera fool sh | otal day ds of a o. For of a sch ges of overages ould rep | ys attendattends examinate the grant to the | endance ance are aple: T ontaining rade roo he vario he avera | by the kept sever ms and us war | numbe by ses ncipal cal room al room of the d school | er of da ision te of a two is whos e high ols and hool for | achers, o-room e work school. of the und by |
| * 5. | Number of e | ighth gra | de grad | uates | or pron | otions | <i>Q</i> | | *********** | ••••• | ••••• | | ••••• | Воу | s | Girls. | ••••• | Total | ••••• |
| | Number of I | | - | | | _ | | | | | | | | | | | | | |
| 8. | Number of h | | | | | | | | | | | | | | | | | | |
| 9. 9a. | Superintende Principals ar | | | | | | | | | | | | | | | | | | |
| *10. | Teachers and | i principa | ls who | teach l | nalf tim | e or mor | e (if | more th | han on | e perso | n has | taught | in a | | | | | | |
| 411 | room count | | | | | | | - | | | | | | | | | | | |
| 11a, | Total number Qualifications more than | or of high s of all to No. 11 a | school achers: bove). | teachi (Giv Numbe | ng posi e only er gradu | tions (sh highest g lates of a | ow o radua a Col | nly the ation or lege and | actual attenda d State | l positi dance o Norma | ons) f each al Scho | teache | r at wo | Men | end of t | Wom erm. lege or | The to | . Total tal will | not be |
| 12a | A Normal a College Qualifications | ************* | | ? A | State | Normal : | Schoo | 1 | ••••• | ? | A Hi | gh Sch | 001 | | | .? | | | |
| | not be mor | | | | _ | | | | | | | _ | | | | | _ | | |
| | A Normal | | = | | | | - | _ | | - | | | | | _ | • | many | have at | tended |
| *13. | a College Vacancies of | | | | | | | | | | | | | | | | ************ | | ••••• |
| | Amount of an (If a posit at end of | tion has l | been he | d by 1 | nore th | an one p | ersor | ı, give | as ann | ual sala | ry the | sum e | arned b | oy all | for the | teacher | r holdin | g the p | osition |
| | Amount of a | | - | | _ | | | - | | | | | | | | - | | | |
| | this year, | | | | | ##_#_* · | , | | | | | | , | _ | . | | _ | 1 | , |
| | Number of a | | | | | | _ | | | | | | | | | | | | |
| •18. | Number of a | sittings fo | or study | : (A | double | seat to | be c | ounted | as one | sitting |) | 40 | <u></u> | { | ************ | ••••••• | •••••• | | **************** |
| • 20. | Give length o | of service | in this | dictric | t of te | chers ho | lding | positio | ns at c | lose of | school: | 1 yr | Jy | 12 | | 2 yrs. | | • | *************** |
| | 3 yrs | | | | | | | | | | | | | | | | | | |
| | 17 yrsequal that of | <u></u> 1 | | | | | | | | | | | | | | | | | |
| * 24. | - | | librar | exclu | sive of | supplem | entar | y readi | ng boo | ks for | class u | se | 3) | | *********** | | *********** | • | ************ |
| *26 . | Number of p | | | | | | | | | | | | | | | | | | |
| | enrolled in e | | | | | | | | | Seco | ndary | Grade | s (9th | to 12 | th): Bo | ys | G | irls | ************* |
| •27. | Promotion of | • | | - | - | | | | | Ω | A1 | mount | paid nu | rses (| B | Pl | hysician | ıs \$ | *************************************** |
| | Number of | pupils e | xamined | for p | hysical | defects o | r cor | ntagion | ******** | Num | ber fou | nd affe | cted | *4****** | Numbe | of ho | mes vis | sited by | nurse |
| | or inspecti | _ | | | e tomor | t officer | A | lovos | | Ma - | | W ^ | | A | 1011m# =- | IA + | nt con- | 10m e | |
| | Promotion of Number of | | | | | | _ | • | | | | | | | - | | | • | |
| | placed in | charge of | teache | г | Nu | nber sen | tence | d by a | court. | 214*** ################################# | Nu | mber (| of school | ol and | l age ce | rtificat | es issu | ıe d | |
| 29. | Number of y | | | | | | | _ | | | | | - | | | | | | |
| | Technical | \ATE: A.J | ***** | Agric | artui III. | ************ | מטע. | Leauc E | ~ronge | ************ | 140L | 411174 | *********** | A OCST | топит (Д | uuer S | .a.u 150 | mu UJ | *********** |

| | | Elem | entary | Seco | ndary | | Eleme | ntary | Secon | dary |
|--------------|----------|-------------------|------------|-----------|--------|--|-------|-------|-------|-------|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Womer |
| ess than | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | | - | | |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to | \$499 | | | | | \$1,500 to \$1,599 | | - | | |
| \$500 to | \$599 | · | | | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | | | | | \$1,700 to \$1,799 | | | | |
| | \$799 | | • | | | \$1,800 to \$1,899 | | | | |
| | \$899 | | | | f | \$1,900 to \$1,999 | | | | |
| | \$999 | | | | 1 | \$2,000 to \$2,499 | | | | |
| | ,099 | | | | 1 | \$2,500 to \$2,999 | | | | |
| 1,100 to \$1 | ,199 | | | | | \$3,000 and over | | - | | |
| | | | | | | Total (same as Item 11) | | | | |
| | ? I | Number of not, in | of Distric | ts consol | idated | CONSOLIDATED SCHOOL. (c) Are the g (d) Area in square (f) Number of student | miles | | ; (e) | Numbe |

| Teacher's Annual Report | Dist. No. 6.9. — M. C. C. C. C. Comty, Illinois, for school year ending June 30, 1923. | Building is in Township—Range— School closed Abill 11 1928 Made by Abill Arithmatical Teacher of-Principal South Mathematical Abill 11 1928 | 19 Co. Supt. |
|-------------------------|--|---|--------------|
| L | Dist. | Buildi Schoo | Filed |

SCHOOL YEAR 1923-1924

| To t | he Teacher or | Superintend | ent: The | State a | nd Nationa | l autho | riti es | need a | nd dem | nand all ti | ne data | called fo | r in this re | eport. | You are |
|--------------|---|--|---|--|---|--|--------------------|---|---------------------|--|---------------------|--|--|---------------------|---------------------|
| numi embo | ering a valuab bers only are died in one re | le service by to be filled. port, Two c | a careft In schoo opies 21 0 | il and policy ils of two to be fil | rompt fillin o or more led with the | g out o teacher | f each s the | data s | For hould lent wi | common s be collected thin one v | chools d by | of one to the Superi ter the clo | acher, item ntendent or se of school | s with | starred pal and |
| • 1. | School | maw | 1 10 | ms | - 6 | 9_ | Dis No. | t. // | na | cou | per | n | | 'ounte | Tilinota |
| Elem | Enrollment N the year b | efore promo | tion, or a | t the ti | me they ma | ed duri | ng the | year s the dist | should | be reporte | d and | classified a | is they are | at the | close of |
| | Kindergarten | 1st Yr. | 2nd | Yr. | 3rd Yr. | 4th | Yr. | 5th | Yr. | 6th Yr | . [| 7th Yr. | 8th Yr. | To | tal |
| | Boys Girls | Boys Gir | Boys | | Boys Girls | Boys | Girls | Boys | Girls | Boys Gi | rls Bo | ys Girls | Boys Girl | Boys | Girls |
| * 2. | Secondar | y (High)—(| See note | after "E | nrollment" | above). | | · | <u>.</u> | ·········· | _ | | <u>-</u> | | |
| | 9th Yr. | 10th Yr. | 11th | Yr. | 12th Yr. | Tot | tal | | Gra | nd Total | | | | | |
| | Boys Girls | Boys Gir | в Воув | Girls 1 | Boys Girls | Boys | Girls | F | loys | | rls | - | | | |
| | <u>u</u> | | | | | <u> </u> | | <u> </u> | 9 | | 0 | | | | |
| * 2a. | How many of enrolling in t | | | | | | | - | | | Br | vs O | Girls Ø | Total | 0 |
| • 3e. | Length of sch | ool year in | months | _8_ | | | | | | | | , J | 0.2.10 | 1000 | |
| • 3f. | Actual number Total days at | r of days so | hool was | in sessi | on | 7 | | 7. J | -11 | 179 | 18 | | | | |
| • 4a. | Average daily | attendance | of all pur | enroned ils enrol | in both eie lied in both | elemen | y and tary a | nign s nd higl | cnooi | l (See not | e belov | v 4c) | 11.4 | | |
| | Total days at | | | | | | | | | | | | | | |
| 4c. | Average daily (Note—Th | attendance le average d | of all hig | h school dance in | pupils (ab | ove 8th | grade I is fo |) (See | note dividir | below) | al days | attendan | ce by the r | her | of Agree |
| | the school was teachers, the a two-rooms whose rooms whose rooms ward schools | s actually in everage daily shool should | session. attendar | In school ice is th | ols of two o | or more | rooms | or in | schoo nits co | ls whose mposing t | records he gro | of attendup. For e | lance are k xample: T | ept by he princ | session sipal of |
| | rooms whose of the high so | work include | s the eigh | nt grade ident of | s and a hig a city syst | h school | ol shou schools | ld ente | r in ite d enter | m 4a the | sum of 4a the | the averag | school con ges of the g averages | taining rade roc | ms and |
| | ward schools average for h | and of the h is school for | igh school and by ad | l. The ding the | principal of averages | each v | ward s various | chool s rooms | and the | e principa sion grou | l of e | ach high posing the | school sho school.) | uld rep | ort the |
| • 5. | Number of el | | | | | | | | | | | | | | |
| • 6. 7. | Number of el Number of hi | | | | | | | | | | | | | | |
| 8. | Number of hi | | | | | | | | | | | | | | |
| 9. | Superintenden | | | | | | | | | | | | | | |
| 9a. *10. | Principals and Teachers and | l Supervisors principals w | who teach | ch less t half time | han half tir e or more (| neif more | than o | one per | son has | taught ir | Me 12. | 9 n | Women | Total | |
| | | only the one | | | | | | | | | | | | | |
| | Total number Total number | | | | | | | | | | | | | | |
| •12. | Qualifications | of all teach | ers: (Gi | re only l | highest gra | duation | or att | tendanc | e of ea | ach teache | r at w | ork at end | l of term. | The tot | al will |
| | | than No. 11 School only | | | | | | | | | | | | | |
| | a College | | ? A | State N | ormal Scho | ol | | | ? A H | ligh Schoo | ī | | 2 | | |
| 12a. | Qualifications | of high schot ot be more ti | | | | | | | | | | | | | |
| | A Normal 8 | School only | | A | Four-year | High S | School | only | | | If not | a graduate | . A. College , how many | oniy have a | ttended |
| | a College | / | ? A | State N | ormal Scho | ol | ·***** | *************************************** | ? A B | ligh Schoo | 1 | | ? | | |
| •18. | Vacancies of Amount of an | teachers cau | sed by de | ath C | by resi | gnation. | 80 | .by cha | nge fo | r spring | te rm | Total | | | ~ O |
| | (If a position at | on has been end of term. | held by n | nore thai | n one perso | n, give | as an | nual sa | lary t | he sum e | arned 1 | by all for | the teach | er holdi | ng the |
| | Amount of and Number of tea | | | | | | | | | | | | | | |
| | this year, \$ | 500 | | , mo 1111 | nois Blate | r cacher | 8 1011 | SIOII AII | a recu | ttment bu | | | ; Amo | int cont | ributed |
| | Number of all | | | | | | | | | | | Rented | T | otal | |
| 17a. •18. | Number of sci | hool houses ttings for st | in the dia | strict use | d by high so | chools or | nly | no sitt | P | ublic | | Rented | T | otal | |
| *20. | Give length of | service in | this distri | ot of tea | achers holdi | ng posi | tions a | at close | of sch | ool: 1 yr | | | 2 yrs | **************** | |
| | 3 yrs | 4 yrs | | 5 y | rs | 6 у | TS | | 7 y | rs | 8 | 3 yrs | 9 | vrs | |
| | 10 yrsequal that of | 11 yrs | | 12 yı | rs | 13 y | TS | more | 14 yı | rs, | 1t | yrs | 16 : | yrs | |
| *0.4 | | | | | | | | | | | | | | | |
| | Number of vo | | | | | | | | | | 20 | Women | ```` | | |
| | enrolled in | elementary g | rades (1s | t to 8th |): Boys | G | irls | | Seconda | ary Grade | (9th 1 | to 12th): | Boys | Girls | pupils |
| ^ -~ | College Grad | des (13th to | 16th): I | Воув | Girls. | | | | | | | | | | |
| •27. | Promotion of Number of | nealtn: Nu pupils event | ned for - | urses er hvaicel | nployeddefects | Phy | ysician N | s <i>o</i> | Am | ount paid | nurses | \$ | Physicia | ns \$ | |
| | by nurse or | inspecting of | fficer | | | | | | | | | | | | |
| | Promotion of | attendance: | Number | of truant | t officers en | nployed. | 0 | Men | | Women | A | mount paid | 1 truant off | lcers \$ | 0 |
| | Number of placed in ch | children not arge of test | attending her | school | between th | e ages | of 7 a | .nd 14 | <u> </u> | 14 and 1 | 6 | Numbe | r of childre | n arrest | ed and |
| 29. | placed in ch Number of yea | ars of high a | chool wo | rk offere | d in the fol | lowing | course | s: Ac | ađemic | er of sumu (classica | unool a l. seier | na age ce: itific. etc } | rtificates is | sued4 | 2 |
| | Technical (I | VC. T.) | Agricu | ltural | Dom | estic S | cience | | Norm | al | _Vocati | onal (und | er State B | oard) | *********** |
| | | | (TIAT) | OTFININ | T—Two ite | | oe fillec OVER) | | u drok | or this sh | eet.) | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Eleme | entary | Seco | ndary | | Eleme | ntary | Secondary | | |
|--------------------|-----------|--------|------|-------|--------------------|-------|-------|-----------|-------|--|
| Salaries | Men Women | | Men | Women | Salaries | Men | Women | Men | Women | |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | | | |
| \$200 to \$299 | | | | | \$1,300 to \$1,399 | | | | | |
| \$300 to \$399 | | | | | \$1,400 to \$1,499 | | | | | |
| \$400 to \$499 | - | | | | \$1,500 to \$1,599 | | | | | |
| \$500 to \$599 | | | | | \$1,600 to \$1,699 | 1 | 1 | 1 | | |
| \$600 to \$699 | | 1 | 1 | | \$1,700 to \$1,799 | 1 | 1 | | l | |
| | | | | | \$1,800 to \$1,899 | | | | | |
| | | | | | \$1,900 to \$1,999 | | | | | |
| \$900 to \$999 | | | | | \$2,000 to \$2,499 | | | | | |
| \$1,000 to \$1,099 | | | | | \$2,500 to \$2,999 | | - | | | |
| \$1,100 to \$1,199 | ; | 1 | | | \$3,000 and over | | | | | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| one building?; (e) Number |
| of teachers: Elementary; High School; (f) Number of students. Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing, Cooking, No; (h) Transportation furnished by district. Yes, No, No; Number of |
| vehicles; Annual cost of transportation \$(Note: If vehicle is owned by the district, one-fifth of |
| its cost should be counted as a part of the annual cost of transportation.) |

Teachers' Annual Report

FOR

FOR

FOR

Building is in Township 10 Range 6

School closed May 2 1934.

Wade by,

Filed May 1. Allegan

Teacher or Principal.

For Filed May 1.

For Filed May 1.

For Filed May 2.

For Filed May 2.

For Filed May 2.

For Filed May 2.

For Filed May 2.

For Filed May 2.

For Filed May 2.

For Filed May 4.

For Filed May 5.

For Filed May 5.

For Filed May 6.

For Filed Go. Supt.

SCHOOL YEAR 1924-1925

| To trend | he Teacher or Superintendent: The State are ering a valuable service by a careful and p errs only are to be filled. In schools of two died in one report. Two copies are to be | nd National a prompt filling or more tea | authorities ne g out of eac achers the de | ed and d h item. ata should | lemand a For comi | ll the d mon sch lected b | lata ca cols of y the | lled for one to Superio | in the eacher, atenden | ds rep items t or | ort. Yo with a Principa | ou are starred |
|--------------|--|--|---|-----------------------------------|-----------------------|---------------------------------------|---------------------------------------|-------------------------------|------------------------------|-------------------------|-------------------------------|--------------------|
| • 1. | Name of haw or or | filed with the | e County Sup Dis | erintender t. 🖊 💋 | it within | one wee | k after | the c | ose of | school. | | |
| | Enrollment Note: All whose names have be | en enrolled | No. during the ye | ar should | be repor | ted and | classifie | d as the | 16y are | at th | ounty, 1 e close | llinois. of the |
| Elen | year before promotion, or at the time | they may l | nave left the | district. | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | Kindergarten 1st Yr. 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Y | | h Yr. | | Yr. | | Yr. | To | |
| | Boys Girls Boys Girls Boys Girls 3 | Boys Girls | Boys Girls | Boys G | irls Boy | s Girls | Boys | Girls | Boys | Girls | Boys /O | Girls |
| 2. | Secondary (High)—(See note after "E | nrollment" a | bove). | · | | · · · · · · · · · · · · · · · · · · · | 1 | | | | ·/ | |
| | 9th Yr. 10th Yr. 11th Yr. | 12th Yr. | Total | (IE | Grand Tollem. and | | | | | | | |
| | Boys Girls Boys Girls Boys Girls | Boys Girls | Boys Girls | Boy | | Girls | | | | | | |
| * 2a_ | How many of the above were enrolled this | vear in so | me other dist | | | efore | | | | | | |
| | | | | | | | Boy | _/ | _ Girls. | | _ Total_ | 2 |
| * 3e. | enrolling in this district Length of school year in months Actual number of days school was in session | 7/5 | <u></u> | | | | | | | | | |
| • 3f. | Actual number of days school was in session Total days attendance of all pupils enrolled i | - hadda alama | | . | / | 70 | $o^{-\frac{1}{2}}$ | | | | | |
| * 4a. | Average daily attendance of all pupils enrolled in | n born eleme | ontary and me Sementery on | d high sel | hool (See | note hel | OW 40) | | 10 | 90 |) | |
| | Total days attendance of all high school pu | | | | | note bei | OW 207. | | | | | |
| | | | | | | ow) | | | | | | |
| | Average daily attendance of all high scho (Note—The average daily attendance in the school was actually in session. In set teachers, the average daily attendance is the atwo-room school should enter in item 4a rooms whose work includes the eight grad of the high school. The superintendent of | a one-room | or more room | und by di ms, or in | viding the schools | e total whose re | days at | tendan of_atter | ce by | the nu are_k | mber o | f days session |
| | a two-room school should enter in item 4a | the sum of the | e averages or the averages | the unit | s compos vo rooms | ing the | group. princips | For e | schoo | : Th | e princi | pal of several |
| | of the high school. The superintendent of ward schools and of the high school. The age for his school found by adding the av | principal of | each ward | school and | the prin | cipal of | each h | igh sch | ool sho | | | |
| | Number of eighth grade graduates or prome | otions | | · | | | Boys | 3 | Girls. | | | |
| * 6. | Number of elementary tuition pupils attendi | | ol | | | | | | | | | 0 |
| 7. 8. | Number of high school graduates | | | | | | | | | | | 0 |
| 9. | Superintendents who do no teaching | | | | | | | | | | | 0 |
| 9a. •10. | Principals and Supervisors who teach less the Teachers and principals who teach half time | an half time | ···· | | | | Men | | | | | |
| | room count only the one teaching at the er | | | _ | _ | | Men | | . Wom | en | . Total_ | |
| *11. | Total number of all teaching positions (sum | | | | | | | | | | Total | |
| | Total number of high school teaching posit | | | | | | | | | | | |
| +12. | Qualifications of all teachers: (Give only not be more than No. 11 above). Number g | | | | | | | | | | | #T #MIT |
| | A Normal School only A 1 | | _ | | | | | | _ | _ | | tended |
| 12a. | a College? A State No Qualifications of high school teachers: (Gi | | | | | | | t work | _? at and | of ter | m Th | a total |
| | will not be more than 11a above.) Num | - | _ | | | | | | | | | |
| | A Normal School only A | Four-year H | igh School on | ly | | If n | ot a gr | aduate, | how : | many 1 | have at | tended |
| | a College? A State Nor | mal School | ····· | ? A : | High Sch | ool | | ? | | _ | | |
| *13. | Vacancies of teachers caused by death | by resigna | tion1 | by change | for spri | ng term. | | Total | | 0762 | 50 | |
| * 15. | Amount of annual salary earned by all teach | | | | | | | | | | | or the |
| 150 | position at end of term.) Amount of annual salary earned by high s | - | | | * | | = | - | | | i nomi | ig the |
| | Number of teachers contributing to the Illin | | - | | - | | | | - | | nt contr | ibuted |
| | this year, \$ 500 | | | | | | | | • | | | |
| | Number of all public school houses in the di | | | | | | | | | | | |
| 17a. | Number of school houses in the district used | d by high sc | hools only | | Public | 0 | R | nted | | То | tal | |
| | Number of sittings for study: (A double study length of service in this district of teat | | | | | | | | | | | |
| -20. | 3 yrs. 4 yrs. 5 yr | | | | | | | | | | | |
| | 10 yrs. 11 yrs. 12 yr | | _ | | | | | | | | | |
| | 17 yrs 18 yrs 19 yr | rs | 20 yrs. or | more | | _(Count | part of | a yea | r as a | year. | Total | should |
| •24. | equal that of No. 11.) Number of volumes in library exclusive of | | m monding ho | olra for al | | | 30 | | | | | |
| | Number of private schools in the district | | | | | | | Women | | Nur | nber of | pupils |
| | enrolled in elementary grades (1st to 8th) | | | | | | | | | | | |
| | College Grades (13th to 16th): Boys | Girls | ···· | | | | | | | | | |
| * 27. | Promotion of health: Number of nurses en | | | _ | | | | | | | | |
| | Number of pupils examined for physical e | defects or co | ontagion/ | <u>←</u> Nu | mber fou | nd affec | teđ | 2- | _Numb | er of | homes | visited |
| | by nurse or inspecting officer. | | -lae | 7/5 | ***** | _ | A | nt met | | | e | |
| | Promotion of attendance: Number of truant Number of children not attending school | | | | | | | | | | | |
| | placed in charge of teacher O Num | | | | | | | | | | | ed and |
| 29. | Number of years of high school work offered | | | | | | | | _ | | | |
| - * | Technical (M T) A Agricultural | O Domes | | 0 n | Jormal | 0 1 | Zocation | | | | | |
| | (1mr Orta | | (OVER) | Ja mro UII | | | | | | | | b |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | | Ele | mentary | Sec | ondary | | Eller | nentary | Secondary | | |
|--------------|-----|---------|---|-------------|---|--------|------------------------|-------------------|---|---|-------------|--|
| | Sa | laries | Men Women | | Men | Women | Salaries | Men | Women | Men | Women | |
| Less th | ıan | \$200 | •••••• | | ************* | ••••• | \$1,200 to \$1,299 | | | | | |
| \$200 | to | \$299 | ************ | ••••• | } | | \$1,300 to \$1,399 | ************* | | | | |
| \$300 | to | \$399 | ••••• | | | •••••• | \$1,400 to \$1,499 | ***************** | *************************************** | | ****** | |
| \$400 | to | \$499 | | | | | \$1,500 to \$1,599 | | | | ********* | |
| \$500 | to | \$599 | •••••• | | *************************************** | • | \$1,600 to \$1,699 | ·,······ | | ************ | *********** | |
| \$600 | to | \$699 | <u> </u> | •••••• | | | \$1,700 to \$1,799 | | ************ | ********** | ********** | |
| \$700 | to | \$799 | | | | | \$1,800 to \$1,899 | | ************* | •••••• | 10000000000 | |
| \$800 | to | \$899 | ļ <i>!</i> | | | • | \$1,900 to \$1,999 | · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| \$900 | to, | \$999 | *************************************** | | | | \$2,000 to \$2,499 | • | | | •••••• | |
| \$1,000 | to | \$1,099 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ••••• | | \$2,500 to \$2,999 | ************ | | ************* | *********** | |
| \$1,100 | to | \$1,199 | ************* | # ## | *********** | | \$3,000 and over | • | ************* | *************************************** | ********** | |
| | | | • | • | ······································ | T | otal (same as Item 11) | 1 | <u> </u> | | | |
| • | | | | | | | | <u></u> | | | | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|--|
| one building?; (e) Number |
| of teachers: Elementary; High School; (f) Number of students; Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of |
| its cost should be counted as a part of the annual cost of transportation.) |

Teachers' Annual Report FOR FOR Building is in Township School closed Willed M. Mange to Teacher of Principal Teacher of Prin

SCHOOL YEAR 1925-1926 To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with stanumbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal embodied in one report. Two copies are to filed with the County Superintendent within one week after the close of school. embodied in one report. Two copies are to filed with the County Superintendent within one week after the close of school.

1. Name of School Dist. 69 Macropic County, Illinois. Enrollment; Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the Elementary 4th Yr. 2nd Yr. 3rd Yr. Total Kindergarten 1st Yr. 5th Yr. 6th Yr. 7th Yr. 8th Yr. Boys | Girls Ciria Girls Воув Cirls Cirls Cirls Boys | Giris Rovs Boys Boys Girls Cirls Boys Boys 2 4 3 2 Secondary (High)-(See note after "Enrollment" above). Grand Total (Elem. and High.) 10th Yr. 11th Yr. 12th Yr. Total Boys | Girls Boys | Girls Ciris Boys | Girls Boys Boys | Girls Za. How many of the above were enrolled this year in some other district of this state before Boys Girls Total enrolling in this district... · Length of school year in months..... 3f. Actual number of days school was in session... Total days attendance of all pupils enrolled in both elementary and high school..... Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c).... 4b. Total days attendance of all high school pupils (above 8th grade)... Cirls 7 Total 5. Number of eighth grade graduates or promotions 6. Number of elementary tuition pupils attending this school...... . Bovs..... Girls..... ... Girls. . Boys.. 7. Number of high school graduates... Number of high school tuition pupils attending this school, Superintendents who do no teaching... Men.... ... Women Total... 9a. Principals and Supervisors who teach less than half time...... Teachers and principals who teach half time or more (if more than one person has taught in a Men... room count only the one teaching at the end of the term)... ... Women Total. 11a. Total number of high school teaching positions (show only the actual positions) ______ •12. Qualifications of all teachers. (Total not to exceed total of item 11.) Number of graduates of College and State Normal School..... College only.....; Normal School only.....; Graduates of 4 year High School and attended College 3 years..................... College 2 years....., College or Normal School 1 year.... 12a. Qualifications of High School teachers. (Total not to exceed total of item 11a) Number of graduates of College and State Normal; College only.....; Normal School only....; Graduates of 4 year high school and attended College three , College two years, College or Normal School one year....., neither College nor Normal School.....; Attended High School only three years....., two years....., one year..... 16250 (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.)

Amount of annual salary earned by high school teachers only: Men, \$______; Women, \$______; Total, \$_______;; Women, \$... 500 *17. Number of all public school houses in the district... ... Total... Total.... •18. Number of sittings for study: (A double seat to be counted as one sitting) Give length of service in this district of teachers holding positions at close of school: 1 yr..... 3 yrs. 4 yrs. 5 yrs. 6 yrs. 7 yrs. 8 yrs. •24. Number of volumes in library exclusive of supplementary reading books for class use College Grades (13th to 16th): Boys...... Girls......Number found affected..... Number of pupils examined for physical defects or contagion..... by nurse or inspecting officerMen..... Promotion of attendance: Number of truant officers employed.....Women...Amount paid truant officers \$... Trades and Industries.......Agricultural.......Domestic Science.......Normal.......Vocational (under State Board).......

(IMPORTANT—Six items to be filled are on back of this sheet.)

(OVER)

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Elementary Secondary | | | | 11 | Ele | mentary | Secondary | | |
|--|---|--|---|--|---|--|---|------------------|---|---|--|
| Sa | laries | Men | Women | Men | Women | Salaries | Men | Women | Men | Wome | |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | *************************************** | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | | | | | |
| \$300 to | \$399 | | ļ | | | \$1,400 to \$1,499 | | 1 | | | |
| \$400 to | \$499 | | | | t . | \$1,500 to \$1,599 | 1 | f . | | | |
| \$500 to | \$599 | i i | i | | | \$1,600 to \$1,699 | | | | | |
| • | \$699 | | } | | | \$1,700 to \$1,799 | | | | ì | |
| • | \$799 | 1 | | | 1 | \$1,800 to \$1,899 | l. | 1 | | ! | |
| • | \$899 | 4 | i | i | | \$1,900 to \$1,999 | | 1 1 | | 1 | |
| • | \$999 | i | 1 | | | ' ' | 1 | | | i | |
| • | • | 1 | İ | <u> </u> | ! | \$2,000 to \$2,499 | ! | 1 | | ì | |
| | 1,099 | 1 | | ļ | 1 | \$2,500 to \$2,999 | ł | 1 | | 1 | |
| 1,100 to \$ | 1,199 | | | | | \$3,000 and over | | - | | | |
| | | | | | T | otal (same as Item 11) |) | | | | |
| | , | _ | | | | | | | | | |
| a) Dist. No | D | | | | | CONSOLIDATED SCHOOL; (c) Are t | | school pupi | is all asso | embled | |
| | | | | | | (d) Area in square | | | | | |
| | | | | | | ; (f) Number of student | | | | | |
| | | | | DOTTO CITATION | | , (*) *\ullimot 01 b*uu020 | o, miomo | | | | |
| | ; (g) | Check Voc | | | | culture; M | | | | | |
| School | | | ational Su | bjects tau | ght; Agri | | anual Tra | ining | · | ; Set | |
| ichool ngehicles | ; Cooki | ing | eational Su ; (| bjects tau h) Trans portation | ght; Agri portation \$ | culture; M furnished by district. Yes (Note: If vehic | anual Tra | ining ., No | ; N | ; Sev | |
| school ng rehicles | ; Cooki | ing | eational Su ; (| bjects tau h) Trans portation | ght; Agri portation \$ | culture; M furnished by district. Yes (Note: If vehic | anual Tra | ining ., No | ; N | ; Sev | |
| school ng rehicles | ; Cooki | Annual cos | eational Su ; (c at of trans of the ann | bjects tau h) Transportation ual cost o | ght; Agri portation \$ of transpo | culture; M furnished by district. Yes (Note: If vehic rtation.) | anual Tra | ining ., No | ; N | ; Se umber | |
| ehicles | ; Cooki | Annual cost as a part 59. | eational Su ; (i at of trans of the ann SPECIAL | bjects tau h) Transportation ual cost o | ght; Agri cortation \$ of transpo ON PUB | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR | anual Tra le is own | ining | ; N | umber ne-fifth | |
| chool | ; Cooki | Annual cost as a part | eational Sui it of trans of the ann SPECIAL ; (b) Enr | bjects tau h) Transportation ual cost o | ght; Agri cortation \$ of transpo ON PUB | culture; M furnished by district. Yes (Note: If vehic rtation.) | anual Tra le is own | ining | ; N | umber | |
| chool | ; Cooki | Annual cost as a part | eational Sui it of trans of the ann SPECIAL ; (b) Enr | bjects tau h) Transportation ual cost o | ght; Agri cortation \$ of transpo ON PUB | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR | anual Tra le is own | ining | ; N | umber one-fifth | |
| choolengehiclests cost show | ; Cooki | Annual cost as a part | eational Sui it of trans of the ann SPECIAL ; (b) Enn | bjects tau h) Transportation ual cost of REPORT collment: | ght; Agri portation \$of transpo ON PUB Boys | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR | anual Tra le is own TENS; (c) l | ininged by the d | ; N | umber | |
| choolehicles | ; Cooki | Annual cost as a part 59. | eational Sui ; (c) at of trans of the ann SPECIAL ; (b) Enr | bjects tau h) Transportation ual cost of REPORT collment: | ght; Agri portation \$ f transpo ON PUB Boys DEAF A | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls; | anual Tra le is own TENS; (c) l | ininged by the d | ; Nistrict, or | ; Serumber one-fifth | |
| chool | ; Cooki | Annual cost as a part 59. 60. SPE in district. | eational Sui st of trans of the ann SPECIAL (b) Enr | bjects tau h) Transportation ual cost of REPORT collment: PORT ON .; (b) Nur | ght; Agri portation f transpo ON PUB Boys DEAF A mber in S | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls | anual Tra le is own TENS; (c) l | vining | ; Nistrict, or | ; Secumber ne-fifth | |
| chool | ; Cooki | Annual cost as a part 59. 60. SPE in district | eational Sui it of trans; of the ann SPECIAL ; (b) Enn | bjects tau h) Transportation ual cost of REPORT collment: PORT ON .; (b) Nur Number of | ght; Agri portation f transpo ON PUB Boys DEAF A mber in S f teacher | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls ND DUMB AND BLIND CH tate or private institutions | anual Tra le is own TENS; (c) l | vining | ; Nistrict, or | ; Serumber ne-fifth | |
| chool ng ehicles a) Number a) Number, chool or cl | ; Cooki | Annual cost as a part 59. 60. SPE in district | sational Sui; (c) st of trans of the ann SPECIAL; (b) Enr ECIAL REF; (d) I | bjects tau h) Transportation ual cost of REPORT collment: PORT ON .; (b) Nur Number of | ght; Agri portation f transpo ON PUB Boys DEAF A mber in S f teacher equipment | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR ; Girls ND DUMB AND BLIND CH tate or private institutions s: Men; Women \$; | anual Tra le is own TENS; (c) l | vining | ; Nistrict, or | ; Sevumber of the fifth of t | |
| a) Number, chools | ; Cooki | Annual cost as a part 59. 60. SPE in district | eational Sui | bjects tau h) Transportation ual cost of REPORT collment: PORT ON ; (b) Nur Number of nds and effective the collection of the collection o | ght; Agri portation \$ ON PUB Boys DEAF A mber in S f teacher equipment | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls ND DUMB AND BLIND CH tate or private institutions_ s: Men; Women \$ N CRIPPLED CHILDREN. | anual Trale is own | vumber tead | istrict, or | n speci | |
| chool ehicles ts cost show a) Number d) Salaries a) Number, chool or cl | ; Cooking; C | Annual cost as a part 59. 60. SPE in district | sational Sui ; (ist of trans) of the ann SPECIAL ;; (b) Enr :: (c) Enr :: (d) I lding, grou 61. SP | bjects tau h) Transportation ual cost of REPORT collment: PORT ON I; (b) Nur Number of nds and ef ECIAL RE | ght; Agri portation f transpo ON PUB Boys DEAF A mber in S f teacher equipment | culture; M furnished by district. Yes (Note: If vehice relation.) LIC SCHOOL KINDERGAR —; Girls ND DUMB AND BLIND CHE tate or private institutions; Women \$ | anual Tra le is own TENS; (c) l | vumber tead | ; Nistrict, or | n species separate | |
| a) Number, chools a) Number, chool or cl | ; Cooking; C | Annual cost as a part 59. 60. SPE in district | eational Sui; (i) st of trans of the ann SPECIAL; (b) Enr | bjects tau h) Transportation ual cost of REPORT collment: PORT ON ; (b) Number of nds and ef ECIAL RE officer | ght; Agri portation \$ franspo ON PUB Boys DEAF A mber in S f teacher equipment EPORT O ; s: Men | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls ND DUMB AND BLIND CH tate or private institutions_ s: Men; Women \$ N CRIPPLED CHILDREN. | anual Tra le is own TENS; (c) l | vumber tead | ; Nistrict, or | n species separate | |
| a) Number, chools a) Number, chool or cl | ; Cooking; Cooking; Cooking; Cooking; Counted ar in district of teachers \$ 1, ages 3 to 21, asses of district; (f) V 1, ages 5 to 21, ages 5 t | Annual cost as a part 59. 60. SPE in district | eational Sui; (i) st of trans of the ann SPECIAL; (b) Enr | bjects tau h) Transportation ual cost of REPORT collment: PORT ON ; (b) Number of nds and ef ECIAL RE officer | ght; Agri portation \$ franspo ON PUB Boys DEAF A mber in S f teacher equipment EPORT O ; s: Men | culture; M furnished by district. Yes (Note: If vehice relation.) LIC SCHOOL KINDERGAR —; Girls ND DUMB AND BLIND CHE tate or private institutions; Women \$ | anual Tra le is own TENS; (c) l | vumber tead | ; Nistrict, or | n species separate | |
| a) Number, chools | ; Cooking; Cooking; Cooking; Cooking; Counted and the counted are in district | Annual cost as a part 59. 60. SPE in district | eational Sui | bjects tau h) Transportation ual cost of REPORT collment: PORT ON .; (b) Nur Number of nds and ef EGIAL REF officer er teacher | ght; Agri portation f transpo ON PUB Boys DEAF A mber in S f teacher equipment EPORT O :: :: :: :::::::::::::::::::::::::: | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR Girls; Girls ND DUMB AND BLIND CH tate or private institutions_s: Men; Women \$ N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN | anual Tra le is own TENS; (c) l ILDREN. special (d) Num | vining | istrict, or chers | n special separate classes | |
| a) Number, chools a) Number, chool or cl chools a) Number, chool or cl chools a) Number, chool or cl chools | ; Cooking; Cooking; Cooking; Cooking; Cooking; Counted or in district of teachers \$ 1, ages 3 to 21, asses of district; (f) V 1, ages 5 to 21, ages 6 to 21, ages 6 to 21, ages 7 to 21, | Annual cost as a part 59. 60. SPE in district | eational Sui | bjects tau h) Transportation ual cost of REPORT collment: PORT ON ; (b) Number of nds and efficer | ght; Agri portation \$ formalish formalish formalish generalish generalish formalish fo | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls ND DUMB AND BLIND CH tate or private institutions_ s: Men; Women \$ N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN; Girls; (c) | anual Tra le is own TENS; (c) I ILDREN. special (d) Num . | vining | istrict, or chers | n speci | |
| a) Number, chools a) Number, chool or cl chools a) Number, chool or cl chools a) Number, chool or cl chools | ; Cooking; Cooking; Cooking; Cooking; Cooking; Counted or in district of teachers \$ 1, ages 3 to 21, asses of district; (f) V 1, ages 5 to 21, ages 6 to 21, ages 6 to 21, ages 7 to 21, | Annual cost as a part 59. 60. SPE in district | eational Sui | bjects tau h) Transportation ual cost of REPORT collment: PORT ON ; (b) Number of nds and efficer | ght; Agri portation \$ formalish formalish formalish generalish generalish formalish fo | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR Girls; Girls ND DUMB AND BLIND CH tate or private institutions_s: Men; Women \$ N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN | anual Tra le is own TENS; (c) I ILDREN. special (d) Num . | vining | istrict, or chers | n speci | |
| a) Number, chools a) Number, chool or cl chools a) Number, chool or cl chools a) Number, chool or cl chools | ; Cooking; Cooking; Cooking; Cooking; Cooking; Counted or in district of teachers \$ 1, ages 3 to 21, asses of district; (f) V 1, ages 5 to 21, ages 6 to 21, ages 6 to 21, ages 7 to 21, | Annual cost as a part 59. 60. SPE in district | eational Sui | bjects tau h) Transportation ual cost of REPORT collment: PORT ON ; (b) Number of nds and efficer | ght; Agri portation \$ formalish formalish formalish generalish generalish formalish fo | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls ND DUMB AND BLIND CH tate or private institutions_ s: Men; Women \$ N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN; Girls; (c) | anual Tra le is own TENS; (c) I ILDREN. special (d) Num . | vining | istrict, or chers | n speci | |
| a) Number, chools a) Number, chool or cl chools a) Number, chool or cl chools | ; Cooking; Cooking; Cooking; Cooking; Cooking; Counted or in district of teachers \$ 1, ages 3 to 21, asses of district; (f) V 1, ages 5 to 21, ages 6 to 21, ages 6 to 21, ages 7 to 21, | Annual cost as a part 59. 60. SPE in district | eational Sui | bjects tau h) Transportation ual cost of REPORT collment: PORT ON ; (b) Number of nds and efficer | ght; Agri portation \$ formalish formalish formalish generalish generalish formalish fo | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls ND DUMB AND BLIND CH tate or private institutions_ s: Men; Women \$ N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN; Girls; (c) | anual Tra le is own TENS; (c) I ILDREN. special (d) Num . | vining | istrict, or chers | n speci | |
| chool | ; Cooking; Cooking; Cooking; Cooking; Counted or in district of teachers \$ 1, ages 3 to 21, asses of district; (f) V 1, ages 5 to 21, ages 6 to 21, ages 7 t | Annual cost as a part 59. 60. SPE in district | sational Sui | bjects tau h) Transportation ual cost of REPORT collment: PORT ON ; (b) Number of nds and efficer | ght; Agri portation \$ formalish formalish formalish generalish generalish formalish fo | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls ND DUMB AND BLIND CH tate or private institutions_ s: Men; Women \$ N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN; Girls; (c) | anual Tra le is own TENS; (c) I ILDREN. special (d) Num . | vining | istrict, or chers | n speci | |
| a) Number, chools a) Number, chool or cl chools a) Number, chool or cl chools a) Number, chool or cl chools | ; Cooking; Cooking; Cooking; Cooking; Cooking; Counted or in district of teachers \$ 1, ages 3 to 21, asses of district; (f) V 1, ages 5 to 21, ages 6 to 21, ages 6 to 21, ages 7 to 21, | Annual cost as a part 59. 60. SPE in district | eational Sui | bjects tau h) Transportation ual cost of REPORT collment: PORT ON ; (b) Number of nds and efficer | ght; Agri portation \$ formalish formalish formalish generalish generalish formalish fo | culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR; Girls ND DUMB AND BLIND CH tate or private institutions_ s: Men; Women \$ N CRIPPLED CHILDREN. (b) Number enrolled in; Women; DELINQUENT CHILDREN; Girls; (c) | anual Tra le is own TENS; (c) I ILDREN. special (d) Num . | vining | istrict, or chers | n speci | |

SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

| Name School | or | har | vs C | Poin | <i>t</i> | ************ | | Dist. / | ,9 M | Jacon | efain | Cou | nty, Illinois | |
|-------------------|----------------|---------------------------|-----------------------------|--|--------------|---|--------------|--|---|--------------|--|--|--|---|
| E | | t; Note: Al promotion, | | | | | | ould be repo | orted and c | lassified as | they are a | t the close | of the year | |
| 1. | TEACE | ERS AND | ENROLLM | ent . | | | | | | | | | | |
| _ | Element | ary (See no | te after "E | nrollment" | above.) | , | | | | | | ··· | · | |
| _ | Num | ber of Teac | chers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total | ı |
| | Men | Women | Total | • | | | | | | | | | | |
| | | 1 | 1 | | | 4 | | 5 | | 4 | | 2 | 15 | |
| : | High So | hool (See n | ote after 'T | Enrollment' | above.) | | | | | | | | | |
| | Nun | ber of Tea | chers | 9th Yr. | 10th | Yr. 1 | 1th Yr. | 12th Yr. | Post Graduat | To | otal | Grand 7 (Elem. and | Total | |
| | Men | Women | Total | | | | | | | | | (assessed assessed | 2 | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| • 1a. • 2. | enre Length | olling in thi | ls district: ear in mont | Elementary | ght | | | this state i | | e/ | | | | |
| 2a. | | number of c | | | | | | | a . A | · | | | | |
| 3. | Total d | ays attenda | nce of all p | upils enroll | éd in grad | es one to | eight inclus | sive 2 | 200 | | | | | |
| 3a. | Averag | e daily atte | ndañce of a | ll pupils en | rolled in g | rades one | to eight in | clusive. (Se | e note belov | w 8cx) | 3.49 | *************************************** | | |
| 3x. | Total d | ays attenda | nce of all p | upils in gra | ades one to | eight inc | lusive, excl | usive of tui | tion pupils | 22 | 00 | - Patrick - British appy | | |
| 38.3 | . Averago | 1.2 | ndance of a | ll pupils in | grades on | e to eight | inclusive, | exclusive of | f tuition pu | ıpils (must | agree with | item 6a o | f State Aid | |
| зъ. | Total d | ays attenda | nce of all p | upils enroll | ed in high | schools | | | | | | | | |
| 8c. | Average | e daily atte | ndance of a | ll pupils en | rolled in h | gh school. | (See note | below 3cx). | *************************************** | | | | | |
| 3bx | . Total d | ays attenda | nce of all p | upils enroll | ed in high | school, ex | clusive of t | uition pupil | S | | | | | |
| 3ex | (Nto | to_The ave | wood daily | nttendance | in a one-r | nom sehoo | l ta found l | of tuition p by dividing schools wh composing ms. The su principal of s of the var | the total A | ave attand | ance by the ance are keple: The psystem of the principgroups con | e number of the second of the second of each on the second of the second | of days the on teachers, a two-room uld enter in high school o school.) | |
| 4. | Number | of eighth g | rade gradu | ates or pro | notions | Tanan V V V V V V V V V V V V V V V V V V | | ts | vo | | | To | tal 2 | |
| 5. | Number | of element | ary tuition | pupils atte | nding this | school | | | *************************************** | | | То | tal O | |
| 6. | Number | of high sel | hool gradua | tes (Four y | ear) | | | | م جد است شایده و جست جشست به اد سه در سهٔ | Boys | Girls | То | tal | |
| 7. | Number | of high scl | hool tuition | pupils atte | nding this | school | | , | | | | То | tal | |
| 8. | Number | r of school k | ouildings in | the district | used by e | lementary | school | Pub | lic/ | Rente | 1 | Total | <i></i> | |
| 8a. | Number | r of school b | ouildings in | the district | used by h | igh school | | Pub | lic | Rente | đ | Total | | |
| 14. | Number | of libraries | s | | | | | | | .* 1 | | ٠. | | |
| ² 14a. | Number | of volume | s in librarie | s exclusive | of supple | mentary re | eading book | s for class | 18e 27 | <u>5</u> | | ·• | | |
| 16. | Number | of private | schools in | the district | | Number o | f teachers | employed | | fen | Women | | Number of | |
| | pup | ils enrolled | in elementa | ry grades (| 1st to 8th) | : Воув | Girls_ | Sec | ondary Grad | des (9th to | 12th): Boy | sG! | irls | |
| 17. | Promot | ion of healti | h: Number (| of nurses e | mployed | phys | icians | Amount | paid nurse | s, \$ | phy | sicians, \$ | ollars only) | |
| | | | | | | | | Number | | | | | | |
| | nur | se or inspec | eting officer. | ······································ | - | | | | | | | | | |
| | Promot | lon of atten | dance: Nun | aber of tru | ant officers | employed | Мөз | Wo | men | Amount p | aid truant | officers, \$ | ollars only) | |
| | Nur | nber of chil | dren not att | ending sch | ool betwee | n the ages | of 7 and 1 | 414 | and 16 | Numb | er of childr | en arrested | and placed | |

(IMPORTANT—Three items to be filled are on back of this sheet.)

__Number of school and age certificates issued.

in charge of teacher.

Number sentenced by a court_

| (a) : | Dist. No; (b) No; | unber of Districts consolid | ated | ; (c) Are | the grade school pupils a | ll assembled in one building |
|-------|---------------------------------------|-----------------------------|---------------------------------------|------------------|-----------------------------|------------------------------|
| | ; If not, in how man | y buildings? | ; (d) Area in so | juare miles | ; (e) Nu | mber of teachers: Elementar |
| | ; High School | ; (f) Number of | f students: Eleme | ntary | ; High School | ; (g) Chec |
| Voce | ational Subjects taught: Agricult | ture; Man | ual Training | ···· | ; Sewing | ; Cooking |
| (h) | Transportation furnished by distr | ict. Yes; | No | | | |
| | | • | • | : | | |
| | | 108. SPECIAL REPORT | | | | • • • • |
| (a)] | Number in district | ; (b) Enrollment: Boys | · | Girls | ; (c) Number | teachers |
| (đ) i | Salaries of teachers, \$ | (e) Current expense | es for year, \$ | | | |
| | | , | | _ | | |
| | | | | | • | |
| 1 | Blanks furnished by VERNON L | NICKELL, SUPERINTEN | NDENT OF PUBL | ic instri | UCTION, Springfield, Illino | ots |
| | | | · · · · · · · · · · · · · · · · · · · | _ | , * | • |
| | Other information which may be: | requested by County Super | intendent. | | | |
| • | | | | | | |
| 1 | Part time teachers (not substitut | es) | • | | , | |
| Nam | ne, | | | S | ubject | |
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Teacher's Annual Report

District No. 69 [Pocaupen] County, Illinois, for school year ending June 30, 1944.

Building is in Township 10 Range 6

School closed April 28

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1944-1945

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

| Name School | | lhas | ws (| Pris | st_ | | Dist. ——No.—4 | 69 | Mac | oup | in | Cou | nty, Illinois |
|----------------|------------|---------------|--|---------------|--------------|-------------------------------------|--|---------------|----------------|---|--------------|--------------|--|
| Œ | | | l whose nar or at the ti | | | | | ould be rep | orted and o | lassified as | s they are a | t the close | of the year |
| 1. | | | ENROLLM ote after "E | | ahove.) | | | | | | | | |
| - | | ber of Tea | | Kinder- | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
| - | Men | Women | Total | garten | | | | | Jul 11. | | 1000 | | 1500 |
| | | 1 | 1 | | 2 | | 4 | | 4 | | 4_ | | 14 |
| - | High Sc | hool (See n | ote after "I | Inrollment" | above.) | · · · · · · · · · · · · · · · · · · | | | | | | | |
| _ | Num | ber of Teac | chers | 9th Yr. | 10th | Yr. | l1th Yr . | 12th Yr. | Post Građua | | otal | Grand ' | |
| | Men | Women | Total | | | | | | | | | 14 | _ |
| l | | | | | 4 | | | | 1 | <u>- </u> | <u>-</u> | | |
| ' 1a. | | • | above were | | n | some other | | gh School | perore | | | | |
| | | _ | ear in monti | | 8 | | | ga conco | | | | | |
| 2. | _ | | days school | | alon | 161 | | | | | | | |
| 2a. | | | nce of all pu | | | | ight inclus | ve 2/ | 195 | | | | |
| 3a. | Average | daily atter | ndance of a | ll pupils en | rolled in g | rades one | to eight in | clusive. (S | ee note bel | ow 3cx) | 13. | 63 | ###################################### |
| 3x. | Total da | ays attenda | nce of all p | upils in gra | ades one te | eight inc | dusive, excl | usive of tui | tion pupils. | | /3. | 63 | |
| 3ax | . Average | daily atte | ndance of a | ıll pupils in | grades or | ie to elghi | inclusive, | exclusive o | f tuition p | ıpils (must | agree with | ı item 6a c | of State Áid |
| | clair | n) /3 | .63 | | | | | | | | | | |
| Зb. | Total da | ys attenda | nce of all p | upils enrolle | ed in high | schools | | | | | | | |
| 3c. | Average | daily atter | ndance of al | il pupils en | rolled in hi | gh school. | (See note | below 3cx). | | 1 + -1 | | | |
| 3bx | . Total de | ays attenda | ince of all p | upils enroll | ed in high | school, ez | clusive of t | uition pupil | s | | | | |
| 3cx | . Average | daily atte | ndance of a | ll pupils en | rolled in h | igh school, | exclusive | of tuition pr | apils | | | | |
| | สตใกก | Al was safti | erage daily a ally in sessi ily attendan inter in Item m of the av he average | ion. In sch | only of two | OF MOTO | rooma or i | กรดโกดดโตชไ | hage regard | notte hand | ance are ke | nt hw seed | of days the on teachers, a two-room uld enter in high school |
| 4. | Number | of eighth p | grade gradu | ates or pro | omotions | | | | | | | Tot | al Bone |
| 5. | Number | of elements | ary tuition 1 | pupils atten | ding this s | chool | | | ~ | | ····· | Tot | a none |
| 6. | Number | of high scl | hool gradua | tes (Four y | ear) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | _Boys | Girls | Tot | al |
| 7. | Number | of high sch | nool tuition | pupils atten | ding this | sch o ol | | | | | | Tot | al |
| 8. | Number | of school t | ouildings in | the district | used by e | lementary | school | Pu | blic | Rent | ed | Total | |
| 8a. | Number | of school l | buildings in | the district | used by b | igh school | | P | ublic | Ren | 1ted | Total_ | ****** |
| 14. | Number | of libraries | s/ | | | | | | | | | | |
| 1 4a . | Number | of volumes | s in libraries | s exclusive | of supplem | entary rea | ding books | for class u | se | 8 | | | |
| 16. | Number | of private | schools in t | he district | > | Number o | f teachers | employed | <u> </u> | n | Women | - | Number of |
| | pupi | ls enrolled i | in elementai | ry grades (1 | st to 8th): | Boys | Girls | Sec | ondary Gra | des (9th to | 12th): Boy | g | irls |
| 17. | Promotic | on of health | : Number o | f nurses em | ployed | phys | icians | Amoun | t paid nurs | es, \$ | phy | sicians, \$ | Dollars only) |
| | | | | | | | | | | | | | s visited by |
| | nurs | e or inspec | ting officer. | | | | | | | | | | |
| | Promotic | on of attend | dance: Nun | nber of true | int officers | emp loy ed | Me | nWo | men | _Amount p | aid truant | officers, \$ | Oollars only) |
| | Num | ber of chile | dren not att | ending sch | ool betwee | n the ages | of 7 and 1 | 414 | and 16 | Numb | er of childr | en arrested | and placed |

(IMPORTANT-Three items to be filled are on back of this sheet.)

Number sentenced by a court _____Number of school and age certificates issued_



in charge of teacher...

| 108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS (a) Number in district; (b) Enrollment; Boys; Girls; (c) Number teachers; (d) Salaries of teachers, \$; (e) Current expenses for year, \$ Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois. Other information which may be requested by County Superintendent. Part time teachers (not substitutes) | (a) Dist. No; (b) Number of Districts of | onsolidated | ; (c) Are ti | e grade school | pupils all assembled | in one building? |
|--|--|---------------------------------------|---|-----------------|----------------------|------------------|
| Vocational Subjects taught: Agriculture Hanna Hanning Sewing Cooking (b) Transportation furnished by district. Tes. No. 108. SPECIAL REPORT ON PUBLIC SCHOOL KINDERGARTENS (a) Number is district (b) Enrollment: Boys Glifs. (c) Number teachers. (d) Salaries of teachers, \$ (e) Current expenses for year, \$ Elanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois. Other information which may be requested by County Superintendent. Part time teachers (not substitutes) Name Subject Subject Subject Subject Name Subject Name Subject Name Subject Subject Subject Name Subject Subj | ; If not, in how many buildings? | ; (d) Area i | n square miles | ; | (e) Number of teach | ers: Elementary |
| (a) Number is district. (b) Enrollment: Boys (diris. (c) Number teachers. (a) Number is district. (b) Enrollment: Boys (diris. (c) Number teachers. (d) Salaries of teachers, \$ (e) Current expenses for year, \$ (e) Salaries for year, \$ (first teachers teachers.) Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois. Other information which may be requested by County Superintendent. Part time teachers (not substitutes) Name Subject | ; High School; (f) Nur | nber of students:Elen | entary | ; High | School | ; (g) Check |
| 108. SPECIAL REPORT. ON PUBLIC SCHOOL KINDERGARTENS (a) Number is district | Vocational Subjects taught: Agriculture | _; Manual Training | | Sewing | ; Cooking | |
| 108. SPECIAL REPORT ON PUBLIC SCHOOL, KINDERGARTENS (a) Number in district | (h) Transportation furnished by district. Yes | ; No | | ٠. | | |
| (a) Number is district (b) Enrollment; Boys (diris (c) Number teachers (d) Salaries of teachers, \$ (e) Current, expenses for year, \$ Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illinois. Other information which may be requested by County Superintendent. Part time teachers (not substitutes) Name Subject | 108 CDECIAL D | EDORT ON BURLIC | SCHOOL KIND | | | |
| Salaries of teachers, \$; (c) Current exponses for year, \$ | r | • | | | | • |
| Bianks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC INSTRUCTION, Springfield, Illicole. Other information which may be requested by County Superintendent. Part time teachers (not substitutes) Name Subject | • | | | (0) | Mumber teachers | · · |
| Other information which may be requested by County Superintendent. Fart time teachers (not substitutes) Name Subject | (u) Salaries of teachers, \$, (6) Current. | expenses tor year, v. | | <i>:</i> | , , , | • |
| Other information which may be requested by County Superintendent. Fart time teachers (not substitutes) Name Subject | • | | | ı | *** | |
| Part time tenahers (not substitutes) Name Subject | Blanks furnished by VERNON L. NICKELL, SUPE | RINTENDENT OF P | JBLIC INSTRUC | TION, Springfic | ld, Illinois. | • |
| Part time tenahers (not substitutes) Name Subject | • | <u> </u> | · ' | • | | 5 · · · · · · · |
| Part time tenahers (not substitutes) Name Subject | | Mary and the Mary A | | | | |
| Name Subject | Other information which may be requested by County | y Superintendent. | | , | | |
| | Part time teachers (not substitutes) | • | | | | |
| | Name | | Sub | ject | • | |
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Co. Supt.

Teacher's Annual Report

District No. 69 Macan bind County, Illinois, for school year ending June 30, 1945.

Building is in Township // Range 6

School closed April 27

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1945-1946

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

| | me of | Cha | ws | Pai | nt | | D | ist. 69 | n | Taco | upi |) | Coun | ty, Illinois |
|-------------|---|--|---|---|--|---|---|---|--|---|--|---|--|---|
| | Enrollment | Note: A | ll whose no or at the | ames have time they | been en may have | rolled duri | ng the yes istrict. | r should b | e reported | 7 | 7 | *************************************** | the close o | |
| 1. | | RS AND I | | ENT fter "Enro | ilment" s | hove 1 | • | | | | | | , | |
| | | | | | | 1 | | 1 | · · · · · · · · · · · · · · · · · · · | | 1 | T | 1 - 1 | |
| | Men | Women | Total | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
| | | -/ | 1 | | | | | | | | | | | 1 |
| | High | school (S | See note at | ter "Enrol | lment" at | 00 v e.) | | | | | | | | |
| | | ber of Tea | chers Total | 9th Yr. | 10th | Yr. | l1th Yr. | 12th Yr . | and S | aduates Special sses | Total | (1 | Grand Tot Elem. and E | |
| | Men | Women | Iotai | | | | | | | | | | 1 | Ċ |
| * 1: | a. How man | ny of the s | bove were | enrolled t | his year i | n some ot | her distric | t of this si | ate before | <u></u> <u>-</u> | | <u> </u> | | |
| | | - | | Elementa | | <u>Q</u> | | High S | | 0 | | | | |
| * 2. | Length o | f school ye | ar in mon | ths | | 8 | | | | • | | | , | |
| • 24 | a. Actual no (Same as | umber of d item 4 on | lays school claim for | l was in se state aid) | ssion | 165 | ····· | | | | | | | |
| • 3. | Total day (Same as | s attendar i item 5 on | nce of all p claim for | upils enrol state aid) | led in gra | des one to | eight incl | usivee | 237 | 76 | | | | |
| * 3: | a. Average (Same as | daily atter item 6 on | dance of a | all pupils e state aid) | nrolled in | grades or | e to eight | inclusive. | (See not | e below 3 | cx) | 13. | 36 | |
| • 3: | x. Total day (Same as | ys attendar item 5a o | nce of all p n claim for | pupils in g r state aid) | rades one | to eight in | nclusive, e | xclusive of | tuition p | ipilsZ | 546 | | | |
| • 34 | ax. Average (Same as | daily atte | endance of n claim for | all pupils state aid) | in grades | one to eig | tht inclusi | ve, exclusi | ve of tuiti | on pupils_ | | 15. | 36 | |
| 31 | o. Total day (Same as | s attendar item 5 on | nce of all p claim for | upils enrol state aid) | led in hig | h schools | | | | | | | | |
| 30 | . Average (Same as | daily atten item 6 on | dance of claim for | all pupils e state aid) | nrolled in | high sch | ool (See | note below | 3cx) | | | | | |
| 31 | ox. Total da (Same as | ys attenda item 5a o | ance of all n claim fo | pupils enre r state aid | olled in hi | gh school, | exclusiv e | of tuition | pupils | · | | | | |
| 30 | ex. Average (Same as | | | ' all pupils or state ai | | in high so | chool, excl | usive of tu | ition pupil | s | | | | |
| | (Not scho the scho Item shou | te—The avolute of the control of the | erage daily ually in se aily attendenter in It um of the the averag | y attendan ssion. In a lance is th em 3a the average o e for his s | ce in a or schools of e sum of sum of th f the var chool four | ne-room so two or mo the average le average lous ward id by addi | hool is four ore rooms, ge of the of the two schools. ng the ave | nd by divi or in schoo units comp o rooms. I The princip rages of th | ding the ols whose cosing the The supering oal of each ne various | total days records of group. Fo itendent o ward sch rooms or | attendance attendance example f a city system of a city system of a city system of a city and the session grounds. | e by the e are kept : The pri stem of so e principa ups comp | number of by session ncipal of a hools shoul l of each h osing the so | days the teachers, two-room denter in igh school hool.) |
| | Number (| | | | | ' | | | | | | | | 4 |
| | Number o | | - | | _ | | | | | | | _ | | 0 |
| | Number o | _ | _ | , | • | | | | | . • | | | | |
| | Number o | | | | | | | | | | | | | 1 |
| | L Number | | | | | | | | | | | | | |
| | Number o | | | | | | | | | ו ולה ו | A | | | |
| | . Number | | | | | | | | | | | | | |
| 16. | Number o | | | | | | | | | • | | | | |
| | | | | | - | • | | | | • | • | • | Girl | |
| -17. | Promotion | | | | | | | , | | | - | | | |
| | | ber of pur e or inspec | | <u></u> | defe | ects of con | tagion | · Nu | mper foun | u arrected. | | Numbe | r of homes | visited by |
| | | | | | uant office | ers employ | ed | Men | Women. | An | ount paid | truant of | ficers, \$ | lane a V |
| | Num | aber of chi | ldren not a | attending s | chool bet | ween the a | ges of 7 a | nd 14 6 | 14 and | 160 | _Number o | of children | (Dol) arrested a | lars only) nd placed |
| | in cl | narge of te | eacher(| Number | sentence | d by a cou | irt_() | Number of | school an | d age ceri | tificates iss | sued O | | |

(IMPORTANT-Three items to be filled are on back of this sheet.)



| | ; (c) Are the | grade school pupil | s all assembled in | one building |
|--|------------------|---|---|-----------------------------|
| ; If not, in how many buildings? ; Area | in square miles | ; (e) 1 | Number of teacher | s: Elementa |
| ; High School ; (f) Number of students: | Elementary | ; High Sci | 100l | ; (g) Che |
| cational Subjects taught: Agriculture; Manual Training | ; Se | wing | ; Cooking | |
| Transportation furnished by district. Yes; No; No | | , | e. | |
| 108. SPECIAL REPORT ON PUBLIC | C CCHOOL KINDER | SARTENS | • | • |
| | | | | |
| Number in district ; (b) Enrollment: Boys | | ; (c) Nun | iber teachers | |
| Salaries of teachers, \$; (e) Current expenses for year, | , | · | | |
| | | | | |
| Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF I | PUBLIC INSTRUCTI | ON, Springfield, II | linois. | |
| | | | | |
| , | • | | | |
| Other information which may be requested by County Superintendent. | | | | |
| Part time teachers (not substitutes) | | • | | |
| me | Subj | ect | | |
| | | | | |
| , | | | | |
| | | *************************************** | | |
| | | - | *************************************** | |
| | | W7 | | ***************** |
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_, 1946

Co. Supt.

Teacher's Annual Report

District No. 69 Maloudelle County, Illinois, for school year ending June 30, 1946.

Building is in Township / D Range (

School closed May

Made by

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1946-1947

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

| o b | e filed with | the Cou | nty Superii | ntendent w | ithin one | week afte | r the close | of school. | | | | | o roporti. C | one copy i |
|-------------|--|--|--|--|---|---|---|---|--|--|--|--|---|--|
| Vam icho | ne of | Jawa | y Poin | £ | | *************************************** | D | ist. 69 | m | 2 cous | lein s | | Coun | - TIV A |
| | Enrollment | Note: A | il whose n | ames have | been enr | olled duri | ng the year | | | | | | | |
| 1. | | | enrollm | time they ENT | nave ie | it the dist | rict. | | | | | | | |
| | Eleme | entary (S | ee note aft | ter "Enroll | ment" al | oove.) | | | | | | | | |
| | Num | ber of Te | achers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special | Total |
| | Men | Women | Total | garten | | | | | | | | | Classes | Local |
| | | | 1 | | 2 | | 3 | | 3 | , | 4 | 2 | | 15 |
| Ę | Higi | n School (| See note a | fter "Enrol | lment" a | b ov e.) | | | | | | | | |
| | Num | ber of Tea | achers | 9th Yr. | 10tl | a Yr. | 11th Yr. | 12th Yr | | raduates Special | Total | (1 | Grand To | |
| | Men | Women | Total | i | | j | | | | rases | | (1 | Elem. and I | rigit) |
| | | | | | | | | | | | | | /5 | |
| 10 | How man | v of the | ohove were | enrolled t | his veer | in some of | her distric | t of this at | ata bafara | | | ······································ | | |
| 10. | | | | Element | | | | | | -1 (1 | | | | |
| • | | | | ths | | 0 | | *************************************** | nign schoo | o1 | *************************************** | | | |
| | | | | | | | | | | | | | | |
| za. | (Same as | .item 4 o | n claim for | was in se state aid) | (include | holidays | | | | _ | | | | |
| 3. | Total day (Same as | s attenda item 5 on | nce of all claim for | pupils enr state aid) | olled in g | grades kin | dergarten | to eight in | clusive | 207 | 4 | ***** | | |
| 3a. | Average (Same as | daily atte Item 6 on | ndance of claim for | all pupils state aid) | enrolled | in grades | kindergar | ten to eig | ht inclusive | e. (See no | ote below | Bcx) | 2.49 | •••••• |
| łx. | Total days | attenda item 5a o | nce of all y | pupils in g state aid) | rades kir | ndergarten | to eight | inclusive, | exclusive o | of tuition | pupils2 | 074 | *********** | |
| 3a.3 | k. Average | daily at | tendance o | f all pupil state aid) | s in grad | les kinder | garten to | eight inclu | ısive, exclu | sive of tu | ition pupil | . 12 | .49 | |
| | | | | r state am) n 1/2 day pe | | | | | | | | | | |
| 3b. | Total day (Same as | s attenda item 5 or | nce of all : | pupils enro state aid) | lled in h | igh school | S | •••••••• | | • | ••••• | •• •• •• •• •• •• •• •• •• •• •• •• •• | •••••• | · · |
| 3c. | Average d | iaily atter | ndance of a | all pupils e | nrolled in | n high sch | ool. (See | note below | 3cx) | | ••••••• | | | |
| 3bz | r. Total da | vs attend | ance of all | l pupils en | rolled in | high scho | ol, exclusiv | ve of tuitie | on pupils | | ****************** | ************** | | • |
| | (Same as | item sa o | n claim ioi | state aid) | | | | | | | | | | |
| UCA | (Same as | item 6ax | on claim i | or state ar | 1) | | | | | | | | | |
| | (Note school the a school Item should | —The ave I was activerage da I should e 3a the su I report t | erage daily ually in sestily attenda in ter in Ite m of the a he average | attendance ssion. In s ance is the m 3a the s verage of t for his sch | o in a one chools of sum of sum of th the various lool found | two or mo the avera e average us ward so by addin | ool is four ore rooms, ge of the of the two chools. The g the aver | ed by divi- or in scho units comport or coms ! ne princips ages of the | ding the tools whose posing the property of the superirul of each e various re | otal days records of group. Fo ntendent of ward scho ooms or se | attendance attendance or example of a city systol ol and the ession group | e by the release are kept: The printer of scheme of sche | number of by session icipal of a hools shoul of each h ing the sci | days the teachers, two-room denter in ligh school hool.) |
| 4. | Number o | f eighth g | rade gradu | ates or pro | omotions. | *************************************** | | | •••••••• | *************************************** | ····· | | Total | 2 |
| | | | | pupils atte | | | | | | | | | | |
| | | | | tes (Four | | | | | | | | , | | |
| | | | | pupils att | | | | | | | | | | • |
| | | | | the district | | | | | | | | | | |
| | | | | the distric | | y high sch | ool | •••••••••• | Pı | ıblic | Rent | ed | Total | *********************** |
| | | | | oa owolnair | | ml | | h 1 | | 196 | , | | | |
| | | | | es exclusiv | | | | | | **************** | | ************ | | |
| .6. | No. of pri | vate scho | | riet | | | | n | | | | To | otal | |
| | Enrolln | | | dergarten | | | rades 1-8 | | | ades 9-12 | | | Total | |
| | | ! | Boys | Girls | | Boys | Girls | · · · · · · · · · · · · · · · · · · · | Boys | Girls | | Boys | Girls | |
| | | | | Attendance | | | | | | | | | | _ |
| | | | | ears? | | | | | | | | | | |
| | | | | hysician, n | | | | | | | - | | | |
| | | | | De | | | | | | | | | | 3 |
| | | | ROLLED IN | N SPECAL | | TION CLA | | ervices es | tablished o | r maintain | ed by you | r district: | Vision | |

(IMPORTANT—Three items to be filled are on back of this sheet) (OVER)

(25094—26M—10-46)

| _ | 107. SPECIAL REF | ORT IF A CON | BOLIDATE | D SCHOOL | , | | |
|--|--|--|---|---|--|--|--|
|) Dist. No; (b) Number of Dist | tricts consolidated | | .; (c) Are | the grade | school pupil | is all assemi | bled in one building |
| ; If not, in how many building | gs?; | Area in square | miles | | ; (e) | Number of | teachers: Element |
| ; High School | ; (f) Number of stu | lents: Elementar | y | | High Scho | ol | ; (g) Ch |
| cational Subjects taught: Agriculture | ; Manual | Training | | ; Sewing | | ; Cooki | NB |
| Transportation furnished by district. Ye | es | | | | | | |
| 108. | SPECIAL REPORT | ON PUBLIC S | CHOOL KI | NDERGAR | TENS | | |
| Number in district; (b) | Elavallmant, Dava | | Clinic | | · (a) Numb | er tegeberg | - |
| • | | | | | ., (0) 1141111 | | , , , |
| Salaries of teachers, \$ | ; (e) Current expe | ises for year, | ********************** | | | | |
| | | | | | | | |
| The star formulation to MEDNION I MOK | EL CUDEDINTE | NDENT OF BUE | I IC INSTE | HICTION | Slaftenieri | Illinois | - |
| Blanks furnished by VERNON L. NICK | ELL, SUPERINTE | NDENT OF PUE | LICINSIF | tuc i ion, | springueid, | minois. | |
| | | | - | , | | | |
| Other information which may be requested | ed by County Super | intendent. | | | | | |
| | | | | | | | |
| Part time teachers (not substitutes) | | | , ' | | | | * * |
| me | | | - | Subject | | | |
| *************************************** | | ************************************** | ***** | ***************** | | ***************** | |
| | | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** |
| | | , | • | *********** | | | *************************************** |
| | , | 1449 | ****** | *************************************** | *************************************** | *************************************** | , |
| | ************************************** |) <u></u> | ••••• | | | *************************************** | *************************************** |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |)## \$\$\$\$\$\$############################# | | ************************ | ***************** | *************************************** | |
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| - | j | 1 | | *************************************** | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |
| The second of th | A The second sec | | ************************************** | *************************************** | | | |
| | A Company of the Comp | Alleganda al Maria (Maria de Seria). Il Maria este pr | | ************************************** | | | |
| | A Company of the Comp | The second second second second second second second second second second second second second second second se | | | | | Section of the sectio |
| A STERRING TO STER | A COLUMN CONTRACTOR CO | Manageria, at the profit of the party of the | *************************************** | Puril a mar | | | |
| The second of th | A COMPANY OF THE PROPERTY OF T | Minigraph of Taylord, I have seen a | | | | | |
| | A COMPANY OF THE PROPERTY. | Mingrida C Tau PPC T Wall Park | | | | | |
| · Add Angle | The State of the S | magnis e vice pre i vice pre e | | | | | |
| | A Company of the Company | The state of the s | *************************************** | Fu on a contract | and the second s | | |
| The state of the s | | Annually of the profession of the second of | | | | | |
| | | Managerija iz Tigu prilj. I Negaji sen g | | | | | |
| | | Congress of the Park to the State of the Sta | | | | | |

Co. Supt.

Teacher's Annual Report

District No. 69 Macrackain County, Illinois, for school year ending June 30, 1947.

Building is in Township 16 Range.

School closed April 36

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1947-1948

| e by ache | e Teacher or Su a careful and pr rs the data shouleek after the clos | ompt filling out ld be collected by | of each item | . For con | nmon scho | ols of one te | acher, items | with starre | d numbers | only are | to be filled. | In schools of | f two or mor |
|----------------|--|---|---|-------------------|-------------|------------------------------|-----------------|------------------|--|---|---------------------------|--------------------|--|
| lame | of Sha | us E | | 4 | | | Dist. L. a | m | | 11. |) | | |
| | nrollment Note: or at the time TEACHERS Al | All whose name they have left t | es have been the district. ENT | enrolled | during the | year should | No | d and classi | fled as they | are at 1 | the close of the | Co | ounty, Illino re promotion |
| - | ·· | ary (See note at | | ment" ab | ove.) | 1 | 1 | ; | | 1 | 1 | | 1 |
| - | Number of | Teachers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr | . 8th Yr. | Special Classes | Total |
| | Men Wome | n Total | | | | | | | | | | | |
| 1 | 1, | | | , | 1 | | 4 | 4 | , | , | _5_ | | 19 |
| ¥ | High Sc | hool (See note a | fter "Enroll | ment'' abo | | <u>'</u> | ! | -7 | | !(| | _! | 1 (/ |
| ŀ | Number of | | | T | 1 | 1147 TT:: | 1017.77 | Post G | raduates | | . 1 | Grand To | ntol |
| - | Men Wome | | 9th Yr. | 10th | Yr. | 11th Yr. | 12th Yr. | and | Special asses | Tota | ·1 | (Elem. and | High) |
| | | | | | Ì | | | | | | | | _ |
| | | | | | | | | | | 19 | ' | 10 | 9 |
| 2. | Length of school | this district? E | lementary | 5 8 | | | | | 1 | | •••••• | | |
| 2a. | Actual number (Same as item 4 | of days school v on claim for stat | was in sessi- te aid) (incli | on ide holida; | ys and inst | itute days) | ****** | | | | | | |
| 3. | Total days atten | dance of all pup | ils enrolled | in grades i | kindergarte | en to eight i | nclusive | 213 | 33 | | | \ Z | |
| | (Same as item 5 | | • | | | | | | | 1. | 2/2 | N- | |
| 3a. | Average dally at (Same as Item 6 | tendance of all p on claim for sta | pupils enroll ate aid) | ed in grad | es kinderg | arten to eigl | ht inclusive. | (See note | below 3cx). | | x • 62 | | ······································ |
| 3x. | Total days atten (Same as item 5s | dance of all pur | pils in grade | s kinderge | rten to ei | ght inclusive | e, exclusive | of tuition p | ıpils | < + | 2-63 | 21 | 23/ |
| | Average daily a (Same as item 6 | | | | | | | | | 1 | 2.63 | . 6 | ,86 |
| | NOTE: Do no | t allow more ti | han ⅓ day | per day f | or Kinder | garten in i | tems 3, 3a | 3x, 3ax. | | | | | |
| 3b. | Total days atten (Same as item 5 | dance of all pur on claim for stat | pils enrolled te aid) | in high so | hools | | | | ************************************** | | | ************ | |
| | Average daily at (Same as item 6 Total days atte (Same as item 5 | on claim for sta | ate ald) | | | | | | | | | | |
| 3cx. | Average daily a | ttendance of all | pupils enrol | led in bigi | h school, e | xclusive of t | uition pupil | 9 | | | | _ | |
| | Eroubs com | average daily at in schools of two ge of the units c The superintenc chool and the pri losing the school | ttendance in or more roc omposing th dent of a cit incipal of each l.) | | | | | | | | | | |
| | Number of eight | | | | | | | | | | | | |
| 5. | Number of eleme | entary tuition pu | pils attendi | ng the sch | 001 | | 6 | | | | | Total | 6 |
| 6. | Number of high | school graduates | (Four year |) | | | | | .Boys | G | iris | Total | |
| 7. | Number of high | school tuition pu | pils attendi | ng this sci | 100l | | | | | | | Total | |
| 8. | Number of schoo | l buildings in the | e district use | ed by elem | entary sch | 1001 | *************** | Public | <i></i> | Rente | 1 | Total | 1 |
| 8a. | Number of schoo | l buildings in the | e district use | ed by high | school | | ********** | Public | | Rente | 1 | Total | |
| | How many of ab | | | | | | | | | | | | |
| | Number of librar | | | | | | | | | | | 2002 | |
| | No. of private so | | | | | | | | | | | | |
| 10. T | No. of private so | noom in district, | Elementary | | | | | | | *************************************** | | | |
| - | | | | | GRADES | K'D'G-8 | - | | DES 9-12 | | | TOTAL | |
| - | Enrollment | | | Boys | | Girls | Boy | 8 | Girls | | Boys | Girls | l |
| L | Teachers | | | Men | | Women | Me | 1 | Women | | Men | Wom | ел |
| 17. | HEALTH, SPE | ., | | | • | | | _ | | | | | |
| Nurs | es | FULL TIMI | PART | TIME | | ysical exam. iven physica | - | • | | (Yes | or No) | | |
| Phys | icians | | | | _ | ruant officers | | • | - | ······· | | | |
| Dent | lata | | | | | ertificates iss | - • | | | n | Enrolled to | Special T | inoctic— 1 |
| | F PHYSICALLY | | | | | | | | | 140. | Enrolled in Classes in | Your Distric | ricational |
| Cripp Epile | | Cardiac T.B. (Active) | | B. (Arreste af | ed) | Hard of F Blind | | Vision Speech | | Vision Hearing | , | Speech Others | |
| | K | (4100110) | | | | | | | | n Trantill | • | ■ OTHER | |

107. CONSOLIDATED DISTRICTS

| | | | | | | <u> </u> | |
|--------------|-------|-----------|------|-----------------|------------|-----------|---|
| Dist. | TYPI | e of dist | RICT | No. of | ENRO | OLLMENT | _ |
| Dist. No. | Elem. | Secondary | Unit | Districts Cons. | Elementary | Secondary | Ξ |
| | | | | | | | |
| |) | 1 | | - | | | |

| 108. | PUBLIC SCHOOL | KINDERGARTENS |
|------|---------------|---------------|
|------|---------------|---------------|

| IS KINDERGARTEN MAINTAINED? | ENROLLMENT |
|-----------------------------------|------------|
| (Yes or No) | |

109. EMPLOYEES

| | FULL TIME | PART TIMI |
|--|-----------|-----------|
| Operation (Janitors, Engineers, Etc.) | | |
| Maintenance (Carpenters, Painters, Etc.) | | |
| Clerks | | |
| Stenographers | | |
| Accountants | | |
| Bus Drivers | | |
| Cafeteria | | |
| | | |

Other information which may be requested by County Superintendent.

Teacher's Annual Report

Illinois, for school year ending June 30, 1948.

Building is in Township 10

School closed

TOTAL

| Part time teachers (not substitutes) | |
|--------------------------------------|---------|
| Name | Subject |
| ` | |
| - | , |
| | |
| - | , |
| | |
| | |
| | |

Co. Supt.

Blanks furnished by VERNON L. NICKELL SUPERINTENDENT OF PUBLIC INSTRUCTION Springfield, Illinois.





County Physician's Rural School Report

| Name of School Shaw's Point | Township Shaw's Point | |
|-------------------------------------|-----------------------|---------------|
| Name of Teacher Virginia Irene Cole | P. O. Address Atwater | Tel. No. 3111 |
| Pres. School Board L. E. Emery. | | |

School Building:

School Grounds:

Well Water:

General Repair

Clean

Well Closed

Paint

Drainage

Water

Inside Decoration

Room for Play

All children should be vaccinated and have teeth examined

by dentist.

Light Heat

Toilets:

| Ventilation | | | | | | | | | | |
|----------------------------------|-----|-------|---|--------------------------|---------------------------------------|--|-------------------------------|------------------------------|--------------------|---|
| No. of Pupils 16 Name of Child | Age | Grade | Physical Condition: Excellent Good Fair | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Paralysis | Recommen | dations | Parent's Name P. O. Address Telephone No. |
| Oscar Emery | 7 | 2 | EØFP | Y X | DEO | ЙDF | GI | Rested | PN PC Te | D Barnett |
| Paul | 5 | 1 | EG#P | ΥÞ | NDEO | ЙDГ | GI | L R | PI PC Te |) sl |
| Scott | 13 | ! | 1 | i | ĺ | | 1 | L wears R glasses | PO Te PN | O sl. |
| Orville | 10 | | EG#P | | | | 1 | | P(Te |) d. V Frank Ring |
| Florence Bennett | 10 | | | | | 1 | | R20-70 Consu R20-70 oculi | lt PC | el. V Wm. |
| Elaine Helfer | 10 | | | | | 7 | | R 20-20 R 20-30 Const | Te | l. N Scott House |
| Willis House | 11 | | / | | | 1 | | I_ I | PN PC | l |
| Dale | 6 | | EQFP EQFP | | | | | L20-30 Const | Te PN alt PC | N Arch D Barnett |
| Wayne Steward | 8 | | EGF P | | | | | R20-30 const R20-30 const | ılt PO |) |
| Jene | 6 | | EG#P | | U | dy. | | Remor | |) |
| Otis Wikoff | 13 | | E & F P | YX | M DEO | * ND * | GI | Lwears Rglasses | PN PC Te | N Albert D Barnett L. |
| Melvin Williams | 10 | | E & F P | | | (- | | L20-20 R20-20 | PN PC Te | Carlinville |
| Marjorie | 8 | | EG P | ΥŅ | NDEO | NØ F | GI | 12 - 20 Rao - 20 | PN PC Te |) .l |
| Vera Jackson Stimated 1927-28 | 10 | 6 | EdfP | Y M | N D E O | M D F | GI | L4-30 Const | ist PN | |

County Physician's Rural School Report

| Name of School | Sh. | au | is Po | u | ± | | | aship | Shaws | Point |
|--------------------|----------|---------|---|--------------------------|---|----------------------------|------------|--|-------------------|--------------------|
| Name of Teacher | De | en | e Co | le | <i></i> | P. | 0. | Addre | es atwi | ater Tel. No. 3/1/ |
| Pres. School Board | 8 |))(| 0 Ju | a El | eson | и Р. | 0. | Addre | es Carli | wille Tel. No. |
| No. of Pupils | Age | Grade | Condition: | or No | 3 pe | /8 | Paralysis: | | Recommendations | Parent's Name |
| Name of Child | A | -G | Physical Co Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Norma Bisease | Infantile | Eyes: | | P. O. Address |
| Olive Williams | 6 | / | EGFP | Y X | NEO | N Ø F | <u>I</u> | L R | | PN PO PN |
| Frances Karrick | 6 | 1 | EGFP | ΥX | NEO | NEF | <u>I</u> | Ř | | PO PN |
| Lucille Ruyle | 6 | / | EGFA | ΥX | NDEO | NFF | I | Ř | | PO PN |
| Ethel Dargo | 6 | /_ | EGFP | YX | N SEO | NØF | Ι | - | | PO |
| Russell Russe | 6 | 1 | EGFP | YX | NDEO | NØF | I | R R | | PN PO |
| Paul Emery | 7 | 2 | EGFP | ΥX | NDEO | N Ø F | I | $\frac{L}{R}$ | | PN PO |
| Frank Horris | 8 | 2 | EGFP | Y | NDEO | NØF | Ι | L R | | PN PO |
| Ospan Emery | 9 | pt. | EGFP | YX | NDEO | NØF | I | L R | | PN PO |
| Dale News | 8 | | EGFP | | | | | L R | | PN PO |
| Storae Harrisk | 0 | | EGFP | | | | | L R | | PN PO |
| Frances Rusle | 8 | - | EGFP | | | | | L | 1 | PN PO |
| 7-1 | | , | EGFP | | | | | L | | PN PO |
| Mayorie Jackson | 10 | 6 | | | _ | · | | L | | PN PO |
| Mayorie Williams | | 6 | EGFP | | | 1 | | L | | PN |
| Siene Karrick | | 6 | EGFP | | | | | L | | PN |
| Vera Jackson | 12 | 6 | EGFP | | | _ | | L | | PN PN |
| • | 15 | 6 | EGFP | | | | | L | Slaw | PO PN |
| arville Enery | 12 | _ | EGFP | | | | | L | | PO PN |
| Willis House | /3 | 8 | EGFP | YX | NDEO | NØF | I | R L | | PO PN |
| Scott Enery | 14 | 8 | EGF# | YX | NDEO | NDF | Ι | | | PO PN |
| Otis Wikey | 15 | 8 | EGFP | Y | NDEO | NDF | I | R | 1007 | PO PN |
| Elaine Helfer | 12 | 8 | EGFP | ΥX | NDEO | N⊅F | Ι | 1 - | | PO |
| Melvin William | 12 | 8 | EGFP | YX | NDEO | nø f | I | | 3007 | PN PO |
| Florence Bennett | 12 | 6 | EGFP | Υχ | NDEO | n ø f | I | | Sandarde Contract | PN PO |
| estimated | | | EGFP | YN | NDEO | NDF | I | $egin{array}{c} \mathbf{L} \ \mathbf{R} \end{array}$ | | PN PO |
| 1929-30 | | | EGFP | v n | NDEO | NDF | T | L R | | PN PO |

BOARD OF DIRECTORS

William D. Weerts, Pres. T. A. Barnett, Clerk Ralph Neighbors

Carlinville Raymond Carlinville

Movember 9, 1943

Mr. T. A. Barnett, Clerk Board of Directors, District 69 Raymond, Illinois

Gentlemen:

On November 8 I visited the Shaws Point School, District 69. Your teacher, Miss Rose Blooms, is one of the best teachers in Macoupin County. You, no doubt, appreciate her value in your community as you have reemployed her a number of years in succession. I hope you will be fortunate enough in keeping her many more years to come.

You are to be congratulated upon the splendid school building and equipment which you have provided for your community. I am sure the parents of the boys and girls who go here appreciate your efforts. The improving which you did on the building the past year is certainly money and time well spent. It looks very attractive and homelike. I would like to make a few suggestions which I hope that you will consider seriously when you get the money to take care of them. First, your library is pretty badly in need of new books. I suggest that you order the Pupils Reading Circle Books recommended by the State Reading Circle Board every year. This will keep your library up to date with the best and cheapest books you can buy for every grade in school. You have a couple of old reference encyclopedias, and when you get additional money, I think I would buy a new set. However, this isn't as urgent as good books for the children to read. Three or four small dictionaries, booksize, would be an additional help to the children. A set of physiology charts would be helpful to them. Since you have the walls redecorated, several new pictures would look nice and be an inspiration to the dhildren. I noticed you cleaned the floors and had them resanded several years back. Most of the schools who have cleaned the floors have varnished them and them waxed them in place of ciling them. This makes them much easier to clean and makes it look much more like home.

If we can be of further help to you, we shall be glad to do sol

Sincerely yours,

I. K. Juergenameyer County Superintendent of Schools STATE OF ILLINOIS
HENRY HORNER, GOVERNOR

DEPARTMENT OF PUBLIC HEALTH

SPRINGFIELD

ASSISTANT DIRECTOR

A. C. BAXTER, M. D.

ACTING DIRECTOR

DIVISION OF SANITARY ENGINEERING

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR IN REPLY REFER TO FILE S. E.

Subject: Schools-

Macoupin County
Shaws Point School, District #69
Inspection report

Board of Directors, Att: John Williams, Clork School District #69 Carlinville, Ill.

March 30, 1939

Centlemen:

Rased on an inspection of the sanitary facilities at Shaw Point School, District #69, Macoupin County made March 21, 1939 we conclude that the following sanitary defects exist:

- a) The well is subject to contamination by shallow ground water sospace flowing in the road ditch which is lower than the concrete wall may enter the well through cracks that can develop in the brick lining; rain, waste pumpage, dust, bird and dog contamination which may enter the well through cracks in and around the beards which support the pump; dust, bird and dog contamination that may be washed into the well through cracks in the split-base pump; pellution from the storm cellar drain which is within 50 feet.
- b) The privy is insanitary as it is accessible to flies, insects and redents because of the lids being railed open in the firls' privy.

In order to correct these sanitary defects at the school, we recommend the following improvements:

- 1. Four a 6 inch reinforced concrete wall completely around the outside of the present well lining to a depth of at least 8 feet below the read ditch. The preximity of the well to the ditch which will carry contamination at times presents a hazard unless this is done or the well moved sufficiently far from the ditch.
- 3. Reconstruct the well platform with a 4 inch concrete elab extending beyond the walls at least one foot in all directions. A short iron pipe eleeve, whose diameter will allow the passage of the pump cylinder, should be placed in the platform at the time of construction. Eleeve should extend about one inch into the pump base. The pump should rest directly on the concrete and be firmly belted in place. This is shown in Fig. 6 of the enclosed bulletin.
- 3. Replace the split-base pump with a pump having a one piece circular base, and a stuffing bee surrounding the pump rod.
- 4. Repocate the sewer drain or relay the sewer drain with bell and spigot cast iron pipe having leaded joints for a distance of 50 feet from the well.

STATE OF ILLINOIS HENRY HORNER, GOVERNOR

DEPARTMENT OF PUBLIC HEALTH

SPRINGFIELD

ASSISTANT DIRECTOR A. C. BAXTER, M. D.

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR IN REPLY REFER TO FILE S. E.

SANITARY ENGINEERING CHIEF SANITARY ENGINEER CLARENCE W. KLASSEN

DIVISION OF

-3-

- 5. Storilise the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletin.
- 6. The lide in the privies should not be nailed or propped open. The sanitary pit privies, which the directors have wisely installed are a great step forward in the protection of the pupils' health and should not therefore be altered. When a seat is not in use, the lid should close and remain closed until used symin.

Since the school officials are responsible for the protection of the murils' while at school, it is important that the above recommendations be fulfilled.

If the engineers of this department can be of service in connection with your rater supply or sewerage problems, we shall be placed to be so advised.

We shall appropriate an acknowledgement of this letter and information regarding the action taken toward following the above recommends ations.

MLW/ar

Enclosure: Well bulletin

Copy to: Karl H. Kerstein County Supt. of Schools Carlinville, Ill.

Very truly yours, 7 L Wittenbown

> Sanitary Engineer District #15 Carlinville. Ill.

APPROVED:

Dr. R. H. Bell District Realth Sunt.

R. R. CROSS, M. D. Director

STATE OF ILLINOIS DWIGHT H. GREEN, Governor

DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES

SPRINGFIELD

CLARENCE W. KLASSEN, Chief Sanitary Engineer EUGENE S. CLARK, Bacteriologist JAMES G. WEART, JR., Chemist

| | RY ANALYSIS OF WATER FROM CARLINVILL | |
|--------|--|-----------|
| Source | dug, at Shaw's Point School, Dist. # 6 | 69 |
| | Dec. 23, 1941 | |
| • | R. A. Wilson | |
| | Laboratory No. 218921 (| |
| | Sediment Very Slight | |
| | Turbidity2 | |
| | OdorFaint Balsanic | |
| | Nitrite nitrogen | |
| | Chloride | |
| | Bacteria per ml. over 3,000 | |
| | Coli-type bacteria: | |
| | In portions of 10 ml. | |
| | Presumptive tests | |
| | Confirmatory tests 5+ | |
| | Number per 100 ml. (M P N) | |

This analysis indicates that the water was contaminated and not safe for drinking at the time the sample was collected.

Apparently, disinfection of the well with chlorinated lime following completion of recent improvements was not entirely effective in neutralizing contamination introduced into the well during the repairs. The W.P.A. Superintendent is being notified of this situation and arrangements can probably be made for re-disinfecting the well within the next few days. After disinfection has been completed another sample will be secured.

In the meantime, all water from this well should be boiled before use for drinking purposes as a precautionary measure.

RAW/cl

Original to: Board of Directors

Shaw's Point School, Dist.#69 Att: John Williams, Clerk

Carlinville, Illinois (R.R.)

cc--Karl H. Kerstein

County Supt. of Schools Carlinville, Illinois

cc--Kilian C. Burger

Supt. of W.P.A. Well Reconst. Proj.

Carlinville. Illinois

R. A. Wilson

District Sanitary Engineer

Pawilson

Submitted thru:

W. J. Broad, M.D. District Health Superintendent

CONCERNING THIS SANITARY ANALYSIS

The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon the supply for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
 - (b) If the source is not satisfactory, make the suggested improvements immediately.
 - (c) If the water is safe, take care to keep it safe by protecting the supply against contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

Physical and Chemical Tests: "Sediment" through "Chloride." A desirable water has an attractive appearance (no sediment or turbidity) and has no objectionable odor or taste. Chemical results are given in parts per million (ppm).

Bacteriological Tests: "Bacteria per ml." indicates the number of microorganisms present in one milliliter (ml.) of water (20 drops) and the number which grew in standard nutrient agar at body temperature (37°C or 98°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance. Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such a case the report shows "Innumerable" indicating more than 10,000 bacteria per ml.

"Coli-type bacteria" "Presumptive Tests" "Confirmatory Tests": A water containing bacteria of intestinal origin (E. coli and A. aerogenes, also known as "coliform" bacteria), if placed in a sugar broth (lactose), will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in 10 ml. portions is indicated by a +, their absence by a—. The numeral preceding the sign shows the number of portions giving that result.

Example: 2+3— indicates that two 10 ml. portions of the sample did show and three portions did not show coli-type bacteria present.

After receipt of the sample in the laboratory it requires from two to six days to complete the sanitary or bacteriological analysis.

SIONITI

R. R. CROSS, M. D. Director

STATE OF ILLINOIS

DWIGHT H. GREEN, Governor

DEPARTMENT OF PUBLIC HEALTH

SANITARY ENGINEERING LABORATORIES

SPRINGFIELD

SANITADY AMALYSIS OF TLATED PROME

| CAHLI | | 18 |
|-------|-----|----|
| CARLI | NVI | L) |

CLARENCE W

Chief Sanitary Engineer

| Source | dug, et Shaws I | | | Color you CITY |
|----------------|-----------------------|------------|---|--|
| Date collected | Jan: 24, 1942 | | - | 01/11/91/11 |
| Collected by | R. A. Wilson | | | |
| | Laboratory No | 220250 | |) |
| | Sediment | ۵ | | <u> </u> |
| | Turbidity | 0 | | |
| | Odor | 0 | | Proc |
| | Nitrite nitrogen | | | |
| | Chloride | | | and the second s |
| | Bacteria per ml. | ver 30,000 | | |
| | Coli-type bacteria: | - | | |
| | In portions of | 10 ml. | | |
| | Presumptive tests | | | |
| | Confirmatory tests | 5 ♦ | | |
| | Number per 100 ml. (A | 1 P N) | | |

This analysis indicates that the water was contaminated and not safe for drinking at the time of collection of the sample.

Since this well appears to be properly constructed it is quite likely that contemination shown in this sample results from soil bacteria or ether pollutional material introduced into the well during construction. Possily, the disinfection of the well with chlorinated lime following completion of construction was not sufficient to neutralize such contemination. Paint or oil on the pump or suction pipe may account for the pollution. It is semetimes necessary to disinfect several times before all contamination is destroyed.

Therefore, it is recommended that the well be disinfected again with a strong solution of shlorinated lime using at least la pounds of the chlorinated lime, and following instructions given on pages 23-25 of the well bulletin. After this has been done please notify us and another sample will be collected.

Mr. K. C. Burger, Superintendent of W.P.A. Well Project, has informed us that the W.P.A. will furnish labor for re-disinfecting the well if the Beard of Directors will purchase the necessary chlorinated lime, therefore, we suggest that you get in touch with Mr. Burger at

the W.P.A. office in Carlinville.

RAW/el

Original to: Board of Directors

Shaws Point School, District #69

Att: John Williams, Clerk

Carlinville, Illinois

cc--Karl H. Kerstein, County Supt. of Schools

Carlinville, Illinois

ce-K. C. Burger, Supt. Well Reconstruction Proj.

Carlinville, Illinois

Je UW Meon

R. A. Wilson

District Sanitary Engineer Submitted thru:

W. J. Broad, M.D.

District Health Superintendent

CONCERNING THIS SANITARY ANALYSIS

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ITTINOIS

ROLAND R. CROSS, M. D. Director H. L. PETTITT, M. D. Asst. Director

STATE OF ILLINOIS DWIGHT H. GREEN, Governor

DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES

SPRINGFIELD

CLARENCE W. KLASSEN, Chief Sanitary Engineer EUGENE S. CLARK, Bacteriologist JAMES G. WEART, JR., Chemist

| - | ANALYSIS OF WATER FROM | | | ·- | - |
|---------------|--------------------------|---|-----|------------------------------|-------|
| Source | Dug at Shaws' Point Scho | | | | 27474 |
| | April 16, 1942 | | | | |
| Collected by_ | R. A. Bilson | | For | | |
| Remarks | | | 1 | | |
| | , | | | | |
| | Laboratory No | <u> </u> | | | |
| | Sediment | ······································ | | | |
| • | Turbidity | | | | |
| | Odor | | | | |
| | Nitrite nitrogen | arran arran yang yang yang kang kang kang kang kang kang kang k | | | |
| | Chloride | | | | |
| | Bacteria per ml. 180 | | | | |
| | Coli-type bacteria: | | | | |
| | In portions of | 10 ml. | | | |
| | Presumptive tests | | | | |
| | Confirmatory tests | 5 | | THE TAX AND A SECOND SECTION | |
| | Number per 100 ml (M F | P λ /γ) | | | |

This analysis indicates that the water was safe for drinking at the time of collection of the sample.

R W:DJ

Original to: Board of Directors

Shaws' Point School, Dist. #69

Att: John Williams, Clerk

Carlinville, Illinois

cc: Karl H. Kerstein V

County Supt. of Schools

K. C. Burger, Supt. W.P.A. Well Project

R. A. Wilson

District Sanitary Engineer

Submitted thru:

W. J. Broad, N. D.

District Health Superintendent

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SIONITII

barnett, Ill., Nov. 25. 12.

Mr.Robert U.Moore.

Carlinville, Ill.,

My dear Mr. Moore:-

Enclosed you will find the desired report. I filled it out within a few days after its receipt and promptly "pigeon-holed"it.

I shall not do the Rip Wan-Winkle act and ask that "it don't count this time," but acknowledging the delay, be honest enough to say that I belong with crass 2 until I demonstrate to you that I have the right to be classed the prompt ones.

Thanking you for your kindness in calling my attention to this matter I ain,

> Respectfully yours, Will A. Green.