Oak Grove #90



Ork grove, wist, 90.

no.2. Dist. 90, Oak grove. Jan. 23, 1911.

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Preliminary "Classification Report from District 90 For the term commencing_ anagan Teacher SYLLABUS OF CLASSES **PAGES** NAMES No. Age Began This Term INDIVIDUAL PUPILS Closed Text Book Used Pupils in each class (by number) Yr. Mo. Excellant work. Baldwins & READING Kenneth Trobinson Industriono. 14 7 1.2 3,4,567, mable mullin 8, 9,10, 11,12,13,14, Third Second Keley R Binson Estel Joiner 15,16, 17 18 19 20,21. 1.6 22,23242526. Pearl Joiner 17 Excellant work natt Course Study 7 123 4567, Lela Hodgus 7 natural 89,10 11/2/3/4 Gerhude Hashvick. 3+7 15,16 17/8/92021 Moren Joiner From Readers. 2 2,2 3,24, Jonnes GRAMMAR Sterold Blulls Goudys 11 1,23,4 5678, Jesse Dawson Harry Mullen LANGUAGE Harveys 91911 12/314,21 Freda Hasturik. How to Salk 18, 16 17,18,19,20,23 Blanche Stull 16 ndustrions ARITHMETIC Smith adv Civerage: 1, 2, 3, 4, 5, 6, 7, 8 alla Joine-Good Work 910 11. 12/3/4 Slow average yeen mullen 151617,181920,21,22 Muldred Castell WRITING amanda lo heelen 12. 2 4567891011 Very boughthan. Eunice Jounes 12/3.14 Good in Deading Kuth Whiele Board Exercise 15,16 1) 1819 20 212223 Edyche Stulls PHYSIOLOGY AND HYGIENE Edffan Whielen Overton Pring Internation 25 8.9.10, 11.12/314, Castell 15/617/8/82021 **GEOGRAPHY** nat adv 12, 3,4, 5678 9/0/1,/2/3/4 U. S. HISTORY ME Master ads HISTORY OF ILLINOIS 12845-67,1 CIVICS AGRICULTURE HOUSEHOLD: ARTS DRAWING: ALGEBR:A **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

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	ΤΙŅ	IE	22	FORENOON SUBJECTS	TI	ME	Class	AFTERNOON SUBJECTS.
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SPECIAL R	$\mathbf{E}\mathbf{P}$	OR	т

	Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
5,	Will if the desks are in a very good conditions also
Ŋ,	stove and we indows, Some decorations on wall
	No. volumes in library Jufliere General condition of library books Very gard Do you keep a
	Library Record? Have you a suitable book-case? Give full name of dictionary as it appears on the
	cover Websters Collegiate Condition from Kind of blackboard in use State
`	Condition Most of it is good What is the general condition of your school grounds? The School Manual
	in in an agellant condition, everything richard clean
	No. living trees on school grounds State condition of outbuildings, Boys' grounds
	Girls' Coal house Gellant Teacher's salary per month, \$ 40,00
	Term ends Chril 6 1909
	Teacher's name Asserte Flanagan Address while teaching Reader Ill
	//

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

Preliminary Classification Report

District

Of School in.

19*09* County of_ Teacher SYLLABUS OF CLASSES PAGES REMARKS ON Age Closed Began INDIVIDUAL PUPILS Text Book Used Pupils in each class Last Yr. Mo. (by number) mildred basteel Good work. Baldwins . READING braig basteel and Parker's 2 advancing rapidly 1-2 3,9,10,11,12,14,21,22,23,24 Penny Classics. Gertrude Hartwick 12. Excellent work 3 1-2 1,4,7,8,13,15,16,19. Freda Hartwick 10 1-2 16. 5 aleatha Hartwick SPELLING natural 5 (Very bright Joiner Ounice (Very good work. 1-2 | 3, 9, 10, 11, 12, 14, 21, 22, 23, 24. Course 6 Fair work Oella former 1-2 1,4,7,8,13,15,16,19. lomer Good work 8 Fair work 13 Moren oner Gowdy Joiner I horough arthur GRAMMAR 10 Joiner 15 Excellent work. Course Orin 1-2 3, 9, 10, 11, 12, 14, 21, // Joiner 15 12. 22, 23, 24. Russell Mullen How To Talk Very slows Irregular 13 11 LANGUAGE Harry Mullen and Course. 13 Fair work 1-2 1,4,7,8, 13,15,16,19. Dlen mullen Fair work 15 1-2 6. Smith's Blanche Stults Good work 16 ARITHMETIC Edith Stults Course Fair work Followed 1-2 3, 4,10,11,12,14,21,22,23,24 Glen Stults 5 Very bright Course of 18 1-2 1,4,7,8,13, 18,16,19. amanda Wheeler 13 Good work 11 1-2 6. Edgar Wheeler Rather slow. 6 Course WRITING Elp 1-2 1, 2, 3, 4, 5, 6, 7, 8, Olsie Wheeler 15 Fair work. Ernest Joiner Harold Stults Jesse Dawson 15 Good work 9, 10, 11, 12, 13, 14, 15, 16, Good work 77, 78, 79, 20, 21, 22, 23, 24 PHYSIOLOGY AND HYGIENE 12: (Invertonia) Good work. 6 11-2 11,4,7,8, 13, 15, 16,19. Course 4:1-2:6. Natural _ GEOGRAPHY_ Course 1/-2 39,19,11,12,14,21,22,23,24 1/-21,4,7, 8,13, 15,16,19. Mc Masters U.S. HISTORY Course 1-2 3,9,10,11,12,14,21,22,23,24 " Primary 1-2-1,4,7, 8, 13, 15, 16, 14. Mathers HISTORY OF ILLINOIS Course 1-2 3,9,10,11,12,14,21,22,23,24 Ill. & Nation Course 1-2 3,9,10, 11, 12,14, 21,22,23,24 Singing MUSIC 11-2 1. to 24 inclusive AGRICULTURE HOUSEHOLD ARTS Drawing Sets. DRAWING 1 to 24 inclusive ALGEBRA **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

1909-1910. DAILY PROGRAM

				DAILI	rkug	NAW	/1
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-	0 9:30	1	+	number Work	1:20 1:30	1 .	Reading .
ŧ	0 9:50	í		Cirithmetic	1:30 1:45	15 6.	History & Geography
	0 10:00		i	arithmetic	1:45 2:00	1 !	Geography
:	0 10:15		1		2:00 2:15	1 . !	Physiology
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;	3 11:13	1	1	Spelling	3:10 3:25		History
İ	3 11:23	1	1	Reading	3:25 3:37	i :	Language ·
i	3 11 : 38	į	,	Grammar	3:37 3:47		Geography
I	8 11:46	i	1	S pelling.	3:47 4:00		Civics.
1	5 12:00	1		Spelling	400	all	d'eneral Dismissal.
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				SPE	CIAL REPORT		
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				volumes in library about 35 General condition of		F //	1 /
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			cover	į			blackboard in use slate
) /		1 r school grounder are
				living trees on school grounds 0 State	condition of outbuild		Fair
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TEACHER'S REMARKS ON CLASSIFICATION

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Coal house Excellent

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

Teacher's salary per month, \$ 50.00

Address while teaching Wettick, Ill R. 29, Boy 53.

Preliminary Classification Report Of School in Macoupin to District Minety For the term commencing. 1910 _Teacher SYLLABUS OF CLASSES No. NAMES Closed 1 Pupils in each class Text Book INDIVIDUAL PUPILS Mo. Last (by number) 7.th Year. READING Baldwins. nos/ to 7 Elsie Wheeler : ,8 to 17 Orion Jainer 16 SPELLING 1.8 Entered School late Mabel Mulleus Cavins Nos. 1 to 8 Gertrude Hartine Course Beginne " 8 to 17 Qual + Writter Morin foin esse Daws Wather Slow , 17 679 .../9,20,2/ GRAMMAR Gowdy Mos: 1. to 8 5th Hegy. Blanchy Stulto Most of the pupilo LANGUAGE Oella Jonner. in this class are Nov. 8 to 17 Freda Hartwick 11/2/21 very industrious /[Amanda Wheeler but all slow in ARITHMETIC no 1 to 8 10 risting Curricy former .. 8 1517 Oral + 13. WRITING 40 nis 1 6 8 Russell Mullens 12. 2/ all Copy bo Edith Stults Do fair work Rus 8 to 17 Craig Casteel. 17: 621 Overtous the 142 GEOGRAPHY nis 1 to 8 Maturali Average 8 11 Golgar Whiteler Hoheard Stults, 20 Letta Hartwick. Very bright. U. S. HISTORY Manters Nis / 15 8 Etated Montgome HISTORY OF ILLINOIS Mathers nos 1 to 8. CIVICS Ill. + the Matro nos 1. to 8 AGRICULTURE HOUSEHOLD ARTS DRAWING **ALGEBRA ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST

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TIME 2		TIME	888	AFTERNOON SUBJECTS
From , To	FORENOON SUBJECTS	From To	Class	AFTERNOON SUBJECTS
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No. volumes in library Library Record? Cover Hebs tex Condition Lood No. living trees on school Girls' Poor	Condition What is the general condition of your strong but no treve rungrounds Plane State condition Coal house factor Mar. 4 for write Brown	to cleanliness, desl The repair No No No No No No No No No N	Give full no of blackboar soys'Teac eaching	ndows and decorations red in fair condition. To organ an school. Do you keep a ame of dictionary as it appears on the d in use State ords surrounding grounds Poor her's salary per month, \$ 50
	TEACHER'S REMARKS The above the work completed no, books, and so for Trusting Aught aid to fyr	٠.		the, also the fonefition of it incomplete as it is I am, Very Resp, Blanche Brown.
,			-	
TO THE TEACHER	$i \cap A$	•		

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds.

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County Superintendent of Schools

Preliminary Classification Report

Of School in Oak Grove District No. 90, Township of Bird

County of Macoupin For the term commencing September 4,

Marie Deers Teacher

<u> </u>						Marie &	elrs	Te	acher
			DDMADEC ON		2	SYLLABUS OF C	LASSES	PA	GES
No.	NAMES .	Age	REMARKS ON INDIVIDUAL PUPILS	Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Closed Last Term	Began This Term
/	First Grade Vida Johner Second Grade	•				READING 1,2,3,4,5,6,7, 8,9,13,11,12,13, 14,15,16,17,18,19,20 21,22,3341111111111111111111111111111111	Elapas Cirama	nani	,
2 3 4	Letha Hartwick Howard Stults Edgar Wheeler Third Grade	7 7 8				1, 2, 3, 4, 6, 6, 7, 8, 9,10,11, 12, 13, 14, 15, 16, 17,18, 19,20, 21, 22, 23.	Oral and be and Cavin's	rard	work,
6	Edith Stults Craig Casteel	.9	•	8	2	GRAMMAR /6,17,18, 19, 20, 21, 22, 23.	Gowdy.	•	142
7 8 9 10 11 12 13	Sixth Grade Eunice Johner Oella Joiner Mildred Casteel I rene Padget Blanche Stults Glen Mullens Russell Mullens	// // // // // // //		182 36 m 68		LANGUAGE /, 2, 3, 4 7	Followed Cour Course & Mother Course & mother Smiths Prix " Adv. (Jong Jong nar Foll	y owed
14	Freda Hartwick Amanda Wheeler Eighth Grade	12 14		368		2, 3, 4 5, b 7-23 PHYSIOLOGY AND HYGIENE	Barnes Natur	al-L	ant #
16 17 18 19 20 22 23	Gertroide Hartwick Elsie Wheeler Jesse Dawson Orin Joiner Harold Stults Moren Joiner Earnest Joiner Harry Mullens	1419411575		2=3° 68 348		2,-6 7-15 16-23 GEOGRAPHY 5, 6 7-15 16-23 U. S. HISTORY	Oral & Overton Overtons Int Will us Overt Oral Supplementa Natural adi	erm ont c	ediate Adv. Voik
				8 8		/6-23 HISTORY OF ILLINOIS	McMaster's ("Brief Mather's Ma Ill & Nation	٠	; J2U. 127
	·	,				AGRICULTURE	•		
		,		40		HOUSEHOLD ARTS DRAWING			,
				all		ALGEBRA ENGLISH ENGLISH HISTORY	From Course Grimary Ol	ane	
,	•					PHYSICAL GEOGRAPHY COM. GEOGRAPHY	-		
			-	-		BOTANY GREEK AND ROMAN HIST		·	
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TIME From To	Class	FORENOON SUBJECTS	From	ME To		Class	AFTERNOON SUBJECTS	
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	in the second				·			

SPECIAL REPORT

	of your schoolroom with regard to cleanliness, desks, stove, y	
The general	condition of the sch	rool rom is
very good	·- 0	·
No. volumes in library 42.	General condition of library books Edcellend	Do you keep a
	Have you a suitable book-case?Give full	
cover Webster's acad	emic Condition Excellent Kind of blackbo	ard in use Slate
Condition Excellent What	is the general condition of your school grounds?	y good
·	0	1.0
	State condition of outbuildings, Boys' F	
Girls' Fair	Coal house FairTes	acher's salary per month, \$_50
Term ends April 2 19	191/.	
Teacher's name_///Aril C	Address while teaching	Ellick, Ill., To J. P. Casteel.

The school, as a whole, is exceedingly

TO THE TEACHER:

E TEACHER:

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County Superintendent of Schools

Preliminary Classification Report Of School in. County of. محے 191 Teacher SYLLABUS OF CLASSES **PAGES** REMARKS ON Began This Term No. NAMES Age Closed Text Book Used Pupils in each class INDIVIDUAL PUPILS Yr. Mo. Last Term (by number) READING 3 1,2, 384 Inclu. 487 185 9 SPELLING 182 182 7,8,9,10,11872 11 10 GRAMMAR 7 182 789,10, 1612 11 12 12 LANGUAGE 12 12,3,4 143 182 12 182 15 ARITHMETIC 182 3,4,5,6 34 7 to 12 Inclu. WRITING all t67 selor. PHYSIOLOGY AND HYGIENE 789101112 HISTORY OF ILLINOIS CIVICS MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING **ALGEBRA ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

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•			Teac	her's	nameHaei	TEACHER'S REMAR	Address w	····	7		

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds.

It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Oi	of the Oak Grove		School, District No. 2			Macoupe	coCo	ounty, Il	llinois.
. Fo	or the term commencing Sephi		193		Ti	Maride Wa	ellow,	_Teach	
			DEMARKS ON		1	SYLLABUS OF CLAS	SSES		YEAR
No.	NAMES .	Age	REMARKS ON INDIVIDUAL PUPILS	Year	Month	Pupils in each class (by number)	Text Book Used	Finished Last Term	Began This Term
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· • · ·	Second Grade	**			/- · · · · · · · · · · · · · · · · · · ·	13-14 SPELLING		lsor	ls.
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	Hifth Grade			,		nos.7,8,9,10,11,12.	Carisio_Oth	vara	phy
a autorite "V" Strade Rail des				. · _		13, 14	and Hatura	I Sf	reller.
- 3 . ∠	Howard Stills	9	a Very Bright Pupil	<u>5</u> -		12,13,14.	Gardy		V- Br Tagathandrakanina
7	Sixtle Grade	-			Annya Mangana a	LANGUAGE	Course	THE REPORT OF	
J.	Edith Stills	12		6_	,	3,4,5,6,	7 - V. V	Therd	orque
6.	Craig Casteel	//_		ω_		XOS / Buf 2	Board Work	(e).	
7	Eighthe Grade	16		8	Ve 6 g. mark dead		Smith's P. au Smith's Tel	file	dv.
	alla Joiner_	12		8		WRITING			
9. 10.	Elsie Wheeler	19		8		all. not 1-14 Juduiro	Course an Business &	oun	elor
12.	Blanche Stults- Irene Padgett	13		8		PHYSIOLOGY AND HYGIENE	Overtoris		
13.	Mildred Carteel	13	attendance very irregular	8	1	nos. 3 End 4	11. 11	On	tev,
14.	Ernest Joiner	19.	V	8	***	11, 12, 13, 14, GEOGRAPHY		Eds	
						Geography	Hallerax.	len	
		/*				nos. 5, 6,7,8,9,10	- 1.1 / 1 - 7	di	
NY Propin 1988 1	And the second s		and the control of th				M. Masters	Pri	na
** • ···				,		Nos, 7,8,4,18,11,12 18,14. HISTORY OF ILLINOIS	FF FF	rief	Hist.
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			•			SPECIAL R						
					Give general condition of	f your schoolroom with regard to	$n \cdot 1$	_		s, sto	windows and decorations	
	C		No.	volu	nes in library 42	General condition of library boo	oks	Ç	To		Do you keep a	
						Have you a suitable book-case?	`	,			re full name of dictionary as it appears on the	
			Cor	er dition		is the general condition of your so				d of b	Just Just Just Just Just Just Just Just	
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			No.		g trees on school grounds	State condition Coal house Ha	n of ou		gs, E	Boys'_	Teacher's salary per month, \$ 5500	
,				m en	is april		_ (_191	3))	State R. Signal	
			Tea	cher'	s name Thau	(e) Wallou	Ad	dress w	hile t	eachi	ng Altick, Sel.	
			٠.			TEACHER'S REMARKS	ой С	LASSII	TICA	TIO	N	=
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TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

Preliminary Classification Report

District No. 90 Township of Bird Of School in. County of Macoupin For the term commencing. 191<u>4</u> Teacher SYLLABUS OF CLASSES P.A.GES REMARKS ON Began This Term Closed **NAMES** No. Age Pupils in each class Text Book INDIVIDUAL PUPILS Yr. Mo. Last Term (by number) Beulah Joiner Richard Stottler READING 1,2, 3,4,5. 142 Baldwin's First Render arklie arnette 6, 7, 8,9,10, 11,12. 6 3,5,6. Elson Reader 13,14, 15, 16, 17. Circhie arnette SPELLING 1,2,3,4,5 1+2 natival 6, 7, 8,9, 10,11,12 3,5,6. Cavin's Orthog, + State Jource 13, 14, 15, 16, 17. dgar Wheeler LANGUAGE Goudy Deheimer /st/page let/page 3 7. 8,9, 10, 11,12 546 .. BkI Toudijs Gramma 13, 1 4, 15, 16, 17. 16 oris Cirnette GRAMMAR Gowdy's Re- Finished wased Edition Book let page 3 13, 14, 15, 16, 17 15-16. Edith Stults /3 NUMBERS AND ORAL ARITHMETIC amanda Wheeler State Course 1,2, 3,4,5. 1/12 ARITHMETIC Smith's Prie. 3 6, 7, Smith's Int. + ado. 8,9, 10, 11, 12. 5+6 13, 14, 15, 16, 17 Smith's ado U. S. HISTORY mc masters Pr 10,11,12 mc musters Brief 13, 14, 15, 16,17 CIVIL GOVERNMENT **GEOGRAPHY** Dur & Mc Mury Bk 1 P. 1 8, 9. Jave & Mc Murry BkII (1 6 10, 11, 12. 13, 18, 15, 16,17 nat. advanced PHYSIOLOGY **AGRICULTURE** LITERATURE NATURE STUDY **DRAWING** WRITING VOCAL MUSIC

	TIM	E I			FORENOON SUBJECTS	TIM	Œ		s	AFTERNOON SUBJECTS
	From	То		Class	- CABACOL CONJUNCT		То	;	Class	
	9.00	9.10		all	Opening Exercises .	1.00	1.70		/	Primary Work
	_	9.20	1 1	/	Primary Work	1.10	1.20		6	Spelling
	9.20	9.30		2	Number: Work	1.20	1.30	{	5	Spelling
	9.30	9.45	**	3	Couthmetic	1.30	1.40		7	Spelling
	9,45	10.00		7	authmetic.	1.40	1.50	. 0	2	Reading
	10.00	10.15		6	arithmetic	1.50	2.00		3	Reading
ı	10.15	10.30		5	Withmetic	2.00	2.10	6	6	Language
	10.30	10.45		all	Recess	2.10	2.20	;	5	Language
	10.45	10.55		/	Primary Work	2.20	2.30		7	History
	10.55	11.10		7	Grammar	2.30	2.45		ill	Recess .
	11.10	11.20		6	Reading	245	2,50	2	ile	Writing
	11.20	11.30		5	Reading	2.50	3.00		3	Language & Nature Study
	11.30		ł	2	Spelling	320	310		24/	
	11.35	11.50		7	Reading	3.10	3.20		6	Tristory
	11.50			3	Spelling	3.20	3.30	-	7	Geography
Î	12.00	1	1	ale	noon	3.30	3.40	Š	5-	Geography
				·	•	3.40		ļ	6	Je man a boli
					•	3,50	1	·	7	Physiology.
										Physiology Dismissal
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						166				

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations The school is heated by a Waterbury heater, included by a jacket. Double seats, in very good condition
No volumes in library 39 General condition of library books Very grown Do you keep a
Library Record? Yes Have you a suitable book-case? Mo Give full name of dictionary as it appears on the
cover Webster's academic Condition good Kind of blackboard in use Slate
Condition Good What is the general condition of your school grounds? all of the yard is
covered with grass, which is kept cut:
No. living trees on school grounds Two. State condition of outbuildings, Boys' Part of shingles tomass
Girls' 7 air Coal house Very good Teacher's salary per month, \$ 50.00
Term ends about 7, 1914
Teacher's name Lucile Marfield Address while teaching Tettick, Ill.
70 of Mr. alvin Wheeler
TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

First Week's Classification Report

	Of the <u>Oak Bro</u> For the term commencing <u>Lept. (</u>		School, District No. 90)45	, _	Eva L. M		ounty, [1] Te	inois. eacher
**************************************		T		Ĭ		SYLLABUS OF CLA	SSES		YEAI
No.	NAMES .	Age	REMARKS ON INDIVIDUAL PUPILS	Yr.	Mo.	Pupils in each class (by number)	Text Book Used	Finished Last Term	
	First Grade.	 			-	READING		ļ	
/_	arklie arnett	6	Notverygood to study.	1st.		tivo.	Baldwins 1st Read		
	Beulah Joiner	6	Notverygood to study. Very bright.	2nd		one.	2nd	i -	
7	Second Grade	1		3rd.	.l	three.	y and	-	
J	Kichard Stottler. Ihird Grade	'	awilling worker.	leth.		two Five. SPELLING	Elson Schor (gram	mar.	}
	archie arnett	9	not very willing to work.	int. 2nd.		two	18.40		
	Eula Stuart	7	notvery villing to work. very bright. Tolerable bright.	3rd. 4th.	·	three two	naturalSpeller	İ	
u	Lea allen Fourth Grade.	10	poteraous orighi.	leth 8th	1	Tive	Cavina Buthagas Il		
	Vida Joines	9	Very bright.			GRAMMAR.	Cavins Orthograph		
	Ida Wheeler	9	Dlow. Very bright.	8th.	1	June	Lowdy's Gram	iar.	
7	Sixth Grade.	7	very bright.	leth.	ĺ	Two	Mother Tongickte	1	
	Edgar Wheeler		Slow.	1sti	and L.	three	Stowdys Bh. I'm	Ì	
11	Eighth Grade.	14.	Slow.	44	4.	three	Mother Longue Bk.		
12	Russel Stottler	12	Not a very good worker.	jst. 2nd	[]	ARITHMETIC Ture:			
	Howard Stulte		Not a very good worker. Very bright.	32 d 4 th 4 th		three.	Smithe Primary Bractical Brith		
	Eva Stuart	1 .	Bright.	8th		WRITING	, , , , , , , , , , , , , , , , , , , ,	Ĺ	
16.	Edith Stults.	14	a good worker. Tolerably bright.			Same number as in reading.	Economy System	0	
			, ,			PHYSIOLOGY	Writing Books.		
•				341	+4-lk.	AND HYGIENE	Overlous Primary	İ	
				8th	, ,	Zive.	Overtous Physiolog	. .	
						GEOGRAPHY			
	V	•		44	į (.	three.	natural geograph		
				6 th		two	" advanced		
				8th		Luce. U. S. HISTORY			
				4th		two	Mª Masters Primay		
					,	HISTORY OF ILLINOIS	History. I History.		
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						ENGLISH HISTORY			
						PHYSICAL GEOGRAPHY			
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¥						GEOGRÄPHY			
						BOTANY			<u>.</u>
						GREEK AND ROMAN HIST.	, "		
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•	TIM From	-	Class	FORENOON SUBJECTS	From To	Class	AFTERNOON'SUBJECTS	
	From 9:00 9:10 9:20 9:40 9:40 10:20 10:20 10:45 11:25 11:25 11:35 11:45	9:10 9:20 9:30 9:40 9:50 10:10 10:20 10:30 10:45 11:05 11:25 11:25 11:45		Opening Exercises. First year numbers. Lecond year numbers. Eighth year drithmetic. Fourth year drithmetic. Eighth year Riading. Third year Reading. Third year Spelling. Lighth year Spelling. Sighth year Spelling. Eighth year Spelling.	From To 1:00 1:11 1:10 1:20 1:20 1:30 1:30 1:40 1:40 1:50 1:50 2:00 2:00 2:10 2:10 2:20 2:30 2:30 2:45 2:45 2:55 2:55 3:05 3:05 3:15 3:25 3:35 3:25 3:35 3:45 3:45 3:45	Class	First Reading. Licona Reading. Lighth year Leeling. Fourth year Reading. Third and Fourth Physiology. Eighth year Geography. First and Secons. Language. Lighth year History. Lighth year History. Lighth year History. Lighth year Language. Townth year Language. Lighth year Language. Lighth year Language. Lighth year Seography. Eighth year Physiology.	
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SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
The school have a good stove good desho with the exception of your
The school have a good stove, good desks with the exception of your which reed jiging, windows are in good condition, you deen ations.
No. volumes in library thirty six General condition of library books goods. Do you keep a
Library Record? Have you a suitable book-case? West. Give full name of dictionary as it appears on the
cover Websters academic Detionary Condition good Kind of blackboard in use Slate
Condition grad What is the general condition of your school grounds? Grad
No. living trees on school groundsState condition of outbuildings, Boy's
Girls' for Coal house good. Teacher's salary per month, \$ 40
Term ends1916 Was the classification record properly filled out at the close of last term?
Teacher's name Eva L. Mahan. Address while teaching Hettick Ill. 100 alvin Wheeler.

TEACHER'S REMARKS ON CLASSIFICATION

all of the pupils started in the just day with the exception of who will not start in until October. The thro Stattler boys will leave, in about three or four weeks. The attendance is regular.

TO THE TEACHER:

First Week's Classification Report

School, District No. 20, Macou For the term commencing. Teacher SYLLABUS OF CLASSES REMARKS ON INDIVIDUAL PUPILS NAMES Finished Began Last This Term Term No. Pupils in each class (by number) Text Book Used Mo. READING 3 SPELLING GRAMMAR ARITHMETIC WRITING PHYSIOLOGY AND HYGIENE GEOGRAPHY U. S. HISTORY HISTORY OF ILLINOIS CIVICS MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING ALGEBRA **ENGLISH** ENGLISH HISTORY GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

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TIN	то	Class		FORENOON S	SUBJECTS	,	TIN From	То	Class			FTERNOON	SUBJECTS	•:
9.35 10.15 10.15 10.30	9.20 9.30 9.50 10.30 10.30 11.55 11.25 11.25 11.25 11.25 11.25 11.25	3 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Real Real	mno			148. 215. 245. 245. 3.45. 3.45.	2/5 2/5 2/5 2/5 3/5 4 5/5 4 5/5 4 5/5 4 5/5 4 5/5 4 5/5 4 5/5 5/5	35717223757	Manual of Section 2009 - Dear 1	Secarange Season Jeon Will Gent Shy	graf gra	Red John John	
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SPECIAL REPORT

No. volumes in library	General condition of library books	Do you kee
Library Record?	Have you a suitable book-case?Give fu	ull name of dictionary as it appears on
cover	Condition Kind of black	kboard in use Sagt
Condition AVO	What is the general condition of your school grounds?	Lenough
shodo	•	
No. living trees on school grow	nds Dul State condition of outbuildings, Boys'_	Alpho
Girls'		acher's salary per month, \$250
		711
Term ends	191 Was the classification record properly filled out	at the close of last term?

Since filling out trogram lipare divided the Severth Gear Clash as I have only 4 grad I have their of the for the ether Clash

TO THE TEACHER:

Preliminary Classification Report For the term commencing. Metropolitan Supply Company, Anamosa, Iowa SYLLABUS OF CLASSES REMARKS ON INDIVIDUAL PUPILS NAMES Mo. Text Books Used Pupils in each class (by number) READING GRAMMAR OND INTERMEDIATE DIVISION ARITHMETIC GEOGRAPHY FIRST INTERMEDIATE DIVISION Ivanscole. HISTORY PHYSIOLOGY CIVIL GOV'T PRIMARY DIVISION MUSIC AGRICULTUR MANUAL TRAINING DOMESTIC SCIENCE

Daily Program

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	defare followed the but live in the course of study but not having all the grades, I give moutime for the more emportant subjects five moutine										
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This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report Of School in Oak Grove District Number 90 Township of County of Maesuhin magan Metropolitan Supply Company, Anamosa, SYLLABUS OF CLASSES REMARKS ON INDIVIDUAL PUPILS NAMES Age No. Text Books Used Pupils in each class (by number) Very bught Eunie Joiner. 17 READING 77 Clison Really Vilda Bole 16 - 2- 3-4-5-6 Fair Baldwins hourth jar Wheeler Harry . 15 740-# Ida Wheeler Baldwins Third Fair. Very bught 976 Beulah Joiner Ivan Cole Baldwine Second no 8 2 Fair Elmer Wheeler Dearl Stratton GRAMMAR Gowdys. 3 Good 10-1-2-3-14-5-6 Mother Longu 110-7-1 whe adv. 10-1-2-3-4-5-6 Smithe Julen 7-10 Matural advanced 110-1-2-3-4-5-6 Home Les Mo 10- 7 MC masters adv no 1-2-3-PHYSIOLOGY Overtons advance Overtons Primary 7-10 CIVIL GOV'T MUSIC AGRICULTURE MANUAL TRAINING DOMESTIC SCIENCE

Daily Program

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From To	No. Minutes	Grade	SUBJECTS	From	То	No. Minutes	Gra	SUBJECTS
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				aren Saula.	TOTAL OF THE STATE	Land Town	uden SAPP	SALAN STANDER SALAN STANDER SALAN SA
No. volumes Library Rec cover 200 Condition 2 Number livi Girls'	s in land	ler	Have you a suitable book-case? A CACLAMIK Condition H Go v d Has your school a flag? On school grounds Love State condition Coal house	ary book	sks, sto	Gnd of What s, Boy	Live for black is the Teaching	Condition Do you keep a all name of dictionary as it appears on the board in use Slate general condition of your school grounds? Law cher's salary per month, \$ 5 5

TO THE TEACHER:

Preliminary Classification Report
of School in Oak Grove District No. 90 Township of Burk

For the term commencing Lehtenber 8 19/9 County of macoupus Metropolitan Supply Company, Anamosa, Iow SYLLABUS OF CLASSES REMARKS ON INDIVIDUAL PUPILS NAMES Age No. Mo. Text Books Used Pupils in each class (by number) 2 ndge Elmer Wheeler Lood Baldwing Reader 4-4 yr. Ti air Iran Cole 2 Beulah joiner Eunice joiner very Good 3 Baldwins 3 +4 Reader 3. 10 sth gr very Hood 4, 5, 6, 7, 8 Elson Book 4 18 Loyd cole 84 yr 84 yr. Edgar Wheeler Hood 16 Ida Wheeler 8th zu. Fair 13 8th p. Good vida Joiner 13 8. 3. 4, 5, 6, 7, GEOGRAPHY State Course natural Hes. HISTORY 3 mcmasterio 4, 5, 6, 7, 8 mc masters Brigg 4, 5, 6, 7, 8 Overtonis applied Physiology. 2elin 4, 5, 6, 7, 8 MUSIC AGRICULTURE MANUAL TRAINING DOMESTIC SCIENCE

Daily Program

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IME	No.	ade	SUBJECTS	I	-	No. inutes	Srade	SUBJECTS
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9:10	10	all	Opening Exercise	1:00	1:10	10	all	General Excesse
9:20	10	2	rumbers	1110	1:25	15	8	Geography
9:30	10	6	arithmetic	1:25	1:40	15	all	Writing or Drawing
9:50	20	8	arithmetic	1:40	3;05	15	4	Geography
10:00	10	2	Reading	2:05	2:15	10	6	Geography
10:30	ه ډ	8	Reading	2;15	2:30	15	8	Spelling
10:45	15	alp	Recess.	2:30	2:45	15	all	Recess.
10, 55	10	6	Spelling	2:45	3,05	10	2	Languagern. Study
11:05	10	٠2	Spelling!	3 ;55	3:15	20	8	History
11;15	10	4	Spelling	3:15	3:30	15	6	Lauguage & n. Study
11:25	20	8	Grammar	3:30	3;40	/0	4	Language 1 h. Study
11:50	15	6	Reading	3:40	3:50	10	8	physiology & Civico
12:10	10	4	Reading	3,50	4:00	٥١	6	History.
1:00	60	all	roon	450	v			Dismissal.
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	7:0 9:10 9:30 9:50 10:00 10:45 10:45 11:05 11:35 11:35	10:30 20 10:30 20 10:30 20 10:30 20 10:45 15 10:45 10 11:25 20 11:50 15 12:10 10	10:00 10 2 10:00 10 2 10:00 10 2 10:00 10 2 10:30 20 8 10:45 15 all 10:55 10 6 11:05 10 4 11:25 20 8 11:50 15 6	To 2	10 10 10 10 10 10 10 10	TO 2	To 2	## 10 2 2 2 2 2 2 2 2 2

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. The school have a six good condition. Clean good heater windows but
house is in good condition, clean, good heater, windows but very few decorations a few desks out of order.
No. volumes in library Sextry General condition of library books Loo Do you keep a
Library Record? Have you a suitable book-case? Give full name of dictionary as it appears on the
cover Webster's Collegiate Condition Poor Kind of blackboard in use Slate
Condition Has your school a flag? What is the general condition of your school grounds?
The school ground is fair.
Number living trees on school grounds
Girls' Haw Coal house Haw Teacher's salary per month, \$ 65
Term ends may 19.20.
Teacher's name Belle Drum Address while teaching Nettick 211
Director's name J. E. Joiner Address Wettick 2ll.
TEACHER'S REMARKS ON CLASSIFICATION

I find the pupils very obedient and on the average very bright! no. 2. is brighing & the trade work best finds arithmetical rather difficult! no. 1. learns very readily and does not find the I the and I the 8th Jeade work before but it seems rather hard for him. nos. 4, 5 7,8 are slery good in most subjects.

TO THE TEACHER:

Preliminary Classification Report

Of School in Oak Grove District 90

County of Macoupin For the term commencing Sept. 20,

Delia & Love.

Metro	politan_Supply_Company,_Anamosa,_Iows	-111				SYLLABUS OF CLASSES		PAGES	į -
			REMARKS ON INDIVIDUAL PUPILS		1	1	l m := :	<u>' </u>	
	NAMES	Age	INDIVIDUAL PUPILS	Yr.	Mo.	Pupils in Each Class (by number)	Text Books Used	Last Term	Began This Term
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Daily Program

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Preliminary Classification Report

	Of School in Maccuf	ù	District 9 6		•••••	Township of	Bird		••••
* *****	County of Macon pin For the term commencing September 6								
	Metropolitan Supply Company, Anamosa, Iowa—111								
	NAMES	Age REMARKS ON .			-	SYLLABUS OF CLASS	Closed		GES Began This
		,	INDIVIDUAL PUPILS	Yr.	Mo.	Pupils in Each Class (by number)	Text Books Used	Closed Last Term	This Term
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5	Ida Jones	15		8	•	4, 5, 6, 7, 8,	Town	SR	سعو
7	Edgar Wheele	4	e e e e e e e e e e e e e e e e e e e	के कि	,	243.	20 wdy	-fle	eleme
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Daily Program

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No. o Libra cover Condi Numl Girls'	SPECIAL REPORT Give general condition of your school room with regard to cleanliness, desks, stove, windows and decorations. Tail No. of volumes in library. Do you keep a Library Record? Have you a suitable book-case? Give full name of dictionary as it appears on the covery of the transfer of the covery of the transfer of the covery of the cover									

First Week's Classification Report

School, District No.90 Oak Grove ..Teacher SYLLABUS OF CLASSES YEAR REMARKS ON Finished Began No. NAMES Age $\begin{array}{c} \text{Text Book} \\ \text{Used} \end{array}$ Pupils in each class INDIVIDUAL PUPILS Yr. Mo. Last Term (by number) Good Laurence Joiner READING Baldwin's Second No. 1 No. 3 7は Story Hour Read no. 3 SPELLING 12 5th no. 2 7ª Mr. 3. GRAMMAR つせ Gowdejs. No. 3. LANGUAGE Graf. Mo. (2. no. 1. ARITHMETIC Oral Mo. 1 Smith's no. 2 Mr. 3 WRITING Palmers. nrs 1-2-3 7 th Overtonis. Mr. 3. GEOGRAPHY 5th No. 2 Mr. 3. U. S. HISTORY Mr. 3. HISTORY OF ILLINOIS 7# Wr. 3. 7 ct Nr. 3 MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING ALGEBRA ENGLISH ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST. nd grounds. with ink, and .2loo.

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TIM From	To	Class	FORENOON SUBJECTS	From	To	Class	AFTERNOON SUBJECTS
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SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
School house in fairly good condition as to dearlines Wouble deski, fair
Teachers desk, poor Heater-fair Windows, fair No decorations.
No. volumes in library 53 General condition of library books 4 arc Do you keep a
Library Record? Have you a suitable book-case? Give full name of dictionary as it appears on the
cover Webster's New International Condition Good Kind of blackboard in use State
Condition God What is the general condition of your school grounds? Face
No. living trees on school grounds two State condition of outbuildings, Boys' Pove
Girls' 7air Coal house: 7air Teacher's salary per month, \$ 60.00
Term ends april 3 1928 Was the Classification record properly filled out at the close of last term?
Teacher's name Eva 7. Stewart. Address while teaching Hettick, Ollinois.

TEACHER'S REMARKS ON CLASSIFICATION

Preliminary Classification Report thick M District no. 90 Township of Bird for the term commencing... Teacher. REMARKS ON INDIVIDUAL PUPILS No. NAMES Pupils in each class [by number] 2, Elmer Wheeler 11 COMPOSITION 7 DOMESTIC SCIENCE MANUAL TRAINING DRAWING CITIZENSHIP Classify according to State Course of Study.

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade		
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SPECIAL REPORT
Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations
No. volumes in library #5 General condition of library books pool Do you keep a Library Record? Have you a suitable bookcase? Give full name of dictionary as it appears on the cover Wubshir Suw Information good Kind of blackboard in use Condition Good What is the general condition of your school grounds? What grade of certificate do you hold? What is the general condition of your school grounds?
No. of living trees on school grounds 2 State condition of out buildings: Boys' From Girls' Coal house 7 air Teacher's salary per month, \$ 500.00
Term ends April 1924 Teacher's name Harry M. Ist. Address while teaching Hettick Illinois Director's name Ezekül le de Address Hettick Illinois
Date of this report 1923

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

Pro	eliminary Classi	fication Report	
	District Buck	Township of Macou	pin_
unetropolitan - Supply - Co., - Cedar - Rapids, - Ic	owaNo111	: clyabery price	Teacher.
No. NAMES	Age REMARKS ON INDIVIDUAL PUPILS	SYLLABUS OF CLASSES	PAGES Closed Began
3 •	individual pupils	Year Mth. Pupils in each class Text Bool [by number] Used	k Last This Term Term
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5 Frank Judson	.1	7th 2 6th 3 woodhurn WRITING	+ morar
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	•	CIVIL GOVERNMENT	
		AGRICULTURE	
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		MANUAL TRAINING	
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	, ;;	CITIZENSHIP	
Classify according	ng to State Course of Study.		
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COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Begin	Time	First Grade	Second Grade	Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Seventh Grade	Eighth Grade
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Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations. No. volumes in library									

TO THE TEACHER:

TEACHER'S REMARKS ON CLASSIFICATION

No. 0	934A Fi	rst نو	Week's Classif		itic	n Report		unty, Illi	in o ìs.
	For the term commencing	Sep	• //	25.		Nema Se	trude Wad		
No.	N A.MES	Ag	REMARKS ON INDIVIDUAL PUPILS	Yr.	Mo.	SYLLABUS OF CLAS Pupils in each class (by number)	Yext Book Used	Finished Last Term	YEAR Bega Thi Ter
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						HISTORY OF ILLINOIS CIVICS			
·						MUSIC			
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						DRAWING ALGEBRA			
		3	,			ENGLISH			
						ENGLISH HISTORY PHYSICAL GEOGRAPHY			
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DAILY PROGRAM

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					TEACHER'S REMARKS ON					,
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TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink and mail to me immediately after school is organized. Due credit will be given you for filing this report promptly.

County Superintendent of Schools.

First Week's Classification Report

Oak Grove School, District No. Macoupen ...County, Illinois. Of the. 19 6 (mm) M For the term commencing... SYLLABUS OF CLASSES REMARKS ON Finished Last NAMES Began This No. Age Text Book Used INDIVIDUAL PUPILS Pupils in each class Yr. Mo. (by number) Term Lindell Joiner Story Hour 6 Very bugh READING Ralph Jackson Herbert Clevenger 7 1,東2,11, 7 Fair Slory Hour Story Hour 7,5,6,10, Evan Joiner Lukenbill kenbells 314 Cavius + Lukenbi 4,5,6,10 5 4 Barbara Joiner 5 Frank Jackson 6 Laurende Joiner 10 Virgil Cleveryer very Good Cavinie. GRAMMAR 2000 LANGUAGE Lessons in English Book 4, 5, 6,10. James Clevenger. Smith's Brimo 587 Smith's Practic 456,10,7,89, WRITING Palmer metho 1,2,3,4,5,6,7,8,9. 1,3, 5,7, PHYSIOLOGY AND HYGIENE 4,5,6,10, ran Body + Health Querton's or 76e GEOGRAPHY Body and The Worldslegge 4.5,6,10 Essentials of seog. B South america 7,8,9, 7,8,9, u. s. history mamasters HISTORY OF ILLINOIS Making of Fllinois 7,8,9, My Country. CIVICS 7,8,9, MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING ALGEBRA ENGLISH ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY. BOTANY GREEK AND ROMAN HIST.

DAILY PROGRAM

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SPECIAL REPORT	-t- 0
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	e Fair
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Library Record? 70 Have you a suitable book-case? yes tut glass is broken blut. Give full name of dictionary as it appears on the	
cover Webster's New Luter malional Condition Good Kind of blackboard in use Slate	
Condition Good, What is the general condition of your school grounds? Grass and weeds have	٠ .
not been ent yet, new fence has been put up, water dresit to	ate gon
No. living trees on school grounds / State condition of outbuildings, Boys' You	0 0
Girls' Lood Coal house Fair Teacher's salary per month, \$ 80	
Term ends gnar 3/ 192 7 Was the Classification record properly filled out at the close of last term? Yeu	
Teacher's name may Gullick Wheeler Address while teaching Hettick Ill	
TEACHER'S REMARKS ON CLASSIFICATION	

School is classified according to state con such.

Preliminary Classification Report Of school in District 90 Township of Bird County of Macousium for the term commencing Stat, 3, 1928

Mary Gilliek Wheeler Teacher. = 2667 Illinois Office Supply Company, Ottawa, Illinois, SYLLABUS OF CLASSES NAMES REMARKS ON INDIVIDUAL PUPILS Pupils in each class (by number) Year Mo. ADVANCED DIVISION siner 14 ORTHOGRAPHY 12,3, Pilot Book III INTERMEDIATE DIVISION 4,5 Esential Language 6,7,89,10. GRAMMAR 03 2, 3, Essential Lang Habits a COMPOSITION PRIMARY DIVISION CITIZENSHIP MUSIC CIVIL GOVERNMENT AGRICULTURE

Classify according to State Course of Study

DOMESTIC SCIENCE

MANUAL TRAINING

DRAWING

COMPLETE, PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

1911年 1911年 1917年

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TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

ν',	- Oj	f School in District No. 90 r the Jerry commencing	<u>.</u>	Townshi	ip of		3 In	نہ ہر	id 3		oo6	and a	endi	no.	Count	y of	\mathcal{V}	<u>s</u>	him.			
(Copyright	ed and published by W. M. Welch Company, Chicago		All r	ights	reserve	d.				ANCHI						U	(OF CLASSES	. M. We	lch.	
y	NUMBER	NAMES OF PUPILS	each	Days Present	icar	Mouth Orthography	Reading	Welting	Arithmetic	Language			History U. S.	Physiology	Music	Class	Brade	Pupils Each Class (By Numbers)	Text Book Used	P	ages avassed	
THIS MARGIN FOR BINDING	1234567891112134151678900122222222233	Mary Castel Cred Castel Teley Polison Pearl Joiner Estel Joiner Charles Castel Orin Joiner Treneth Robison Berbert Joiner Thobel Mullens Jesse Dawson Gilbert Wheeler Farry Wullens Pussell Mullens Pussell Mullens Prina Wheeler Trina Wheeler Trida Kartwick Glen Mullens Olla Joiner Thoold Stults Virgil Wheeler	74454522211100080078776966899977	315071263334368334430077931443889		95 90 90 98 99 98 99 98 99 100	95 85 100 88 80 95 90 99 99 100 100 99	955 951 955 951 951 951 951 951 951 951	73 99 70 33 79 77 79 00 90	900	93	9 9	8999999	3 5 3 9 3		a B a B c W	5 75321 75321 75	Each Class (By Numbers) ORTHOGR 1, 2, 3, 4, 5, 6, 7 8, 9, 10, 11, 12 READING 1, 2, 3, 4, 5, 6, 1 1, 2, 10, 11, 12 ARITHME 1, 3, 10, 11, 12 ARITHME 1, 3, 10, 11, 11 8, 9, 10, 11, 11 1, 1, 20, 2 GRAMMAI 1, 2, 3, 10, 11, 11 1, 2, 3, 10, 11, 12 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11, 11 1, 2, 10, 11 1,	Book Used N.C. 8, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 14 M. 28, 18, 18, 18, 18, 18, 18, 18, 18, 18, 1	Can to 2 3 7 (29 5) Sea 15 Co to 2 17 Co 2 17	10 hs 0, 2 hs, 3 4 selv 3, 7 d	324
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Failure to file this Reportin the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

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1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

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3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

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8th. *Certificates of Promotion* and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room?

Do you make daily preparation for your work?

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily?

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work?

Do you give Number Work to the lower grades daily?

Do you try to decorate your school room?

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TEACHER'S REMARKS TO SUPERINTENDENT

(Note.—State what your school needs in apparatus, black-boards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

My school room needs
more blackboard room
some maps, charts, and
some référence booles.
Everything I have is
good but Shavent much
to work with.
my school ground
could be greately improved
could be greately improved in looks, by some shade
trees
The parents should
be encouraged to visit
the school, not one
came to see how the
Children were progressing
There presence would be
200 0 - 1000000000

1906-1907

TEACHER'S SUMMARY REPORT

ipuonen a anumu		LIU	<u> </u>
ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	21	11	33
No. non-resident pupils enrolled.	<i>1</i>	2	3
Total No. days attendance	2124	1322	234
Average daily attendance	12.8	7.9	20
Total No. days absence	l		1
No. cases tardiness	83	32	118
No. neither tardy nor absent	0	0	U_
No. volumes in library			
Whole No. of daystaught			
Compensation of teacher per mon	th 3	9. <u>U</u>	Nf.
Average cost of tuition per month			
Percentage of Attendance	عا.	4	
I CERTIFY THAT THE ABOVE AND WITHII	N REPOR	TS ARE	CORRECT
Teacher Caspie YM	. ΥΥ	wr	ris
District No.		*****	
m Th	. لم. د		

Township 15 wd

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		FO	RENOON SESSION
Time Begins	Length io Minutes	Class	BRANCHES
9:00	.05	all	Opening East.
ور:٩	10	اخت.	1st Reader
9:15		\mathcal{Q}	2nd Reader
9:25		OB	3rd Reader
9:40	12	B	4th Reader
9:55	15	α	Reading.
10:13	15	ASI	Penmanship.
เ ช!3 บ		a+	Recess
10:45	10	12	numbers
11,03 11,21	15	2	orithmetic
11:20	20	B	• •
11:40	20	σ	V
1200	}		1600.
			TERNOON SESSION
1:00		المرا الم	ReadingTiant
1:10		5	0 "
1120	20	a	grammar
1140		G	Language
1:55	, ,	B	grammar
2:10	1	Q.	Geography.
2.30	.1	ــه. ا	Ricess
2:45		1 ex	1 1000000
	05	50	Spelling !
3:05	05	CB	Geography
3,20	20	1	history
3140	10	96	()
3,50		17	Shelling shelling
4:01	1 1 0		Disninsal

Fe	or the Mouton commencing uted and published by W. M. Welch Company, Chicago		^	be	<i>ن</i> د م	3	I	90 %	, and	endi	(ing)	County () (1)	of	\mathcal{M}	Vacou ber # 0		7	eh.	
	Jassie M. Morris	l'each e r					BR.	ANCE	ŒS						SYLLABUS (OF CLASSES			•
NUMBER	NAMES OF PUPILS	Age Days Present Year	Month	Orthography	Reading Writing	Arithmetic	Geography	Grammar	Composition	History U. S.	Physiology Civil Gove	Music	Class	Grade	Pupils Each Class (By Numbers)	Text Book Used		ges assed To	
18 9 0 1 2 3 4 5 2 2 3 4 5	Tenneth Robison Mobel Mullens Jesse Dauson Harry Mullens Tilbert whieler Jestrude Hartwick Moren Joiner Harold Stults Erma Wheeler Russell Mullens Freda Hartwick Jlen Mullens Olla Joiner Mildred Bastell Blanche Stults Eunice Joiner Virgil Wheeler Herbert Joiner Lela Rodgers Lela Rodgers	13 21 " " " " " " " " " " " " " " " " " "		35 83 90 93 80 93 90 90 90 90 90 90 90 90 90 90 90 90 90	5 95 85 92 90 92 93 92 93 92 93 92 93 95 96 96 96 96 96 96 96 96 96 96 96 96 96	87 90 80 85 83 80 80 80 80 80 80 80 80 80 80 80 80 80	84 95 92 94 96 98	90 90 90 90 85 80 93 85 5 TK	90 9 90 8 90 8 90 8 90 8 90 8 90 8 90 8	1099 1389 1389 1389 1389 1389 1389 1389 13	20297938000	F T T T T T T T T T T T T T T T T T T T	abe abe abe abe	321864321	ORTHOGRA 1-2-3-23- 4-6-6-78- 11-22] 13- 16-17-18-19- 1-25 READING 1-1-3-23-24 4-5-7-8-9- 13-14-15- 20 WRITING Jollow Co any Copy of Choice. ARITHME 1-2-3-23-2 4-5-6-7-8-9 13-15 14-16-17-1 20-21 25 GEOGRAPI 1-2-3-23	24-26-27 9-10-11 14-15 Baldur Jeafle -21-27- 16-11-12 2 2006 EIU White -4-26- -10-11-1 8-19 Redur	to 622	mpli 2 dra	de
TH	numbers land are doing good- No's. 24, 26, - 27 but did not all	work.	0	it a	t-	No	1è						ab ab ab	2 dd 6 dd 6 dd 6 dd 6 dd 6 dd 6 dd 6 dd	LANGUAG 13-14-1 20-2/ GRAMMAR 1-2-3-2 4-3-6-7-8- COMPOSITE Clust C Study HISTORY 1-2-3-23 4-5-6-7-8 PHYSIOLO 4-56-7-8-6 13-14-15 CIVIL GOV The 1-2-3-23 MUSIC	5-16+1 Harryey 3-24- 9-16-11 SON Ourse McMaster -24-2 2-9-10 FX (Overt	7-/8 26-12-12-1-12-1-12-12-12-12-12-12-12-12-12	27 22 varina 7 2-2 varina -2:	ed agg

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(Note.—State what your school needs in apparatus, black-boards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

metic, no charts or globe. Enghing will be very acceptable here The directors complain of no fundsand would not permit me willingly to have an entertainment or box-social to raise funds for a library am getting discouraged with rome things.

TEAGHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	16		27
No. non-resident pupils enrolled.		2	3
Total No. days attendance	447	398	845
Average daily attendance	10	9	19
Total No. days absence	[.t.]	51	152
No. cases tardiness	24	13	3.7
No. neither tardy nor absent	0	0	0_
Value of school apparatus	25		
No. volumes in library 2	7		
No. living trees on ground	/	••••••••	
Whole No. of daystaught	43		
Compensation of teacher per mo	nth	455	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
verage cost of tuition per month			
Percentage of Attendance			
I CERTIFY THAT THE ABOVE AND WITH			
Teacher Coosil M	1 2	lor	ris
District No. 9	0	•••••	
Township Bu	rd	•	
•			

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•			FO	RENOON SESSION
4 - 4 - 4	Time Begins	Length in Minutes	Class	BRANCHES
-	9:00 9:05	510	all	Opening Ex. Reading
-	9:15	10	2 3-4	" and Phy
1	9:40	15	ь	., ., ()
-	4:55° 10:15°	20	8	" " círres. Penmanship
La State to	10:30		all	Recess.
A ANDREAD	18.50	3-	3	6. Withmetic.
1. and . best	11:36		4 6	в. «
1	12:00		all	noon.
		,		TERNOON SESSION
			AP	
Mary or Mary Control	1:10	10	2	Reading + Lang.
tate transport	1:20 1:40	15	8	a. Grammar
Sandy San	1:58	20	8	B. Gramman a Heography.
	2:30	15	all	0.000
The state of	2:45	5	1 2	Reading 78 pelling & pelling
	2:55	1	3 6	B. History,
S. Senganiya	3:15	15	8	a o belling
	3235	10	4 6	B. S helling
	348	15	8	a Spelling Diamippal
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		the <u>Wouths</u> commenc. Copyright by W. M. Welch, Chicago—All rights reserved.	ıng_ 			·		\sim	<i>\\</i>	<i></i>					, an	ra e	enaing.			SYLLABUS O		_190) •	
				T	cher		phy	-	١.	<u> </u>	1	ANC	_	· i	a lois	<u>.</u>	. g			<u> </u>		Page		
	dumber	NAMES OF PUPILS	Age	Days Pre	Year	Month	Orthogra	Reading	Writing Arithmet	Geograpl	Language	Grammar	Composit	History I	History, III	Physiological	Civil Gor Agricultu	Class	Grade	Pupils Each Class (by number)	Text Book Used	Canvas		
-	9111234567890123456789	Pearl Joiner Estel Joiner Orin Joiner Ernest Joiner Henneth Robison Mabel Mullen Jesse Dewson Harry Mullens Hilbert Wheeler Horry Joiner Jertrude Hartwick Moren Joiner Jerda Hartwick Flen Mullens Jreda Hartwick Jen Mullens Oella Joiner Mildred bastel Blanche Stults Einice Joiner Virgil Wheeler Herbert Joiner Lela Rodgers Oried Castel Edith Stults Chas. Castel Edith Stults	1613131313112111000988877773131667287	2621 3 3 3 3 3 4 1 0 8 6	1908: 16: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1:	344	99 90 85 87 88 98 90 95 95 95 96 99	100 92 88 88 88 88 92 88 92 88 92 88 92 98 90 98 98 98 98 98 98 98 98 98 98 98 98 98	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	000 50 00 50 42007 550 4 0 95	96 88 90 85 95 97 93 90 90 90 90 90 90 90 90 90 90 90 90 90	86 89 95 99 86 83 7 98 79 85 97 89 92 93	985 90 4089 90 90 90 90 90 90 90 90 90 90 90 90 90	80 80 91 75 90 95 80	9 9 9 9 9 8 9	70 75 677 58	gle græ. 18	LA BO ABBA ABBA A BO U AB A BO	8 64 864 8 8 64 M2 8 64 M2 8 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 64 M2 M2 64 M	(by number) ORTHOGRAPHY 12-3-23-24 4-5-6-1-8-9 13-14-15 READING 1-2-3-6-2 4-5-7-8-9- 13-14-15-1 20-21 25	Ratura 10-11-12-2 Baldura 3-24-26 6-17-18-19 Parkeri 3-24-26-27 -9-10-11-1 8-19 Natura 10-11-12-18 10-11-	2-27 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	28 To 28 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
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Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

I heed Geographical
reference books. I have
not a single map
furnished. The books
I have in the library
are mostly text books
used is the school.
dalso need a new
dictionary.
V
•
•

107-108

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total					
No. pupils enrolled	19	10	29					
No. non-resident pupils enrolled		2.	_3_					
Total No. days attendance -	488	39 D	878					
Average daily attendance -	12	10	22					
Total No. days absence	243	6/	304					
No. cases tardiness	7	4	_//_					
No. neither tardy nor absent -	0.	0	_0_					
Value of school apparatus No. volumes in library No. living trees on ground	50. D							
Whole No. of days taught Compensation of teacher per month Average cost of tuition per month per pupil Percentage of Attendance								
I CERTIFY THAT THE ABOVE AND ARE CORRECT	WITHI	N REPO	RTS					
Teacher Cassil Y	No	r	is					
District No. <u>9</u>	0							

Township.

Write Answers to the following Questions:

•
Is your daily program posted up in your
school room? Yes
Do you make $daily$ preparation for your
work? Yes
Do you give Oral Language Lessons to
the First and Second Reader classes, and
have them write from ten to twenty minutes
daily?
Do you spend at least fifteen minutes
daily in giving special drills in writing to
all grades? Mearly always
Do you have those in the Third and
Fourth Reader grades write at least one
letter each week besides other language
work? Yes
Do you give Number Work to the
lower grades daily? <u>Yes</u>
Do you try to decorate your school
room? Yes
0

		FOF	RENOON SESSION
Time Begins	Length in Minutes	Class	BRANCHES
9:00	.05	all	Opening Esx.
9:115		2	Reading.
りなり 9里5	10	4	" & Phy
1:40		6	" & phy
9;55		8.	" & Bivies
9:15	15	all	Writing.
10:30	15		l (Declas . I
10:43	5	/	numbers
10,50 11,00	, 0	2	<i>"</i>
11;18	/ U	かかな	barithmetic
11:20	l'	6	73
1140	20	8	Noon.
		AFT	ERNOON SESSION
7:00	10	1	Reading & Language
1:10	10	2	1 11 0 11
1,20	1	8	a Grammar
1:40	Ť	3-4	Zanguage
2:18	15	١	B. Shanlmar
2:30	1	8	a Geography Recess.
,	3	,	Reelse. Oball.
2:45° 2:50	5	2	Reading & Spelling
2:55	5-	3	. "
3:6 6	15	4	B History
3,18,	20	8	a History
3,35	5	4	& Spelling
3:40	10	6 8	13 & felling
4:00	410	8	a stilling

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 90 Township of Bird County of Macanian

.8 Virgil Wheeler 721" COMPOSITION TO Zixt				Tea	acher				,			B	RAI	NCH	ES	,,						SYLLABUS OF	CLASSES	,
2 Satel Jones 1637 8 2 2 0 000000000000000000000000000000	Rumper	NAMES OF PUPILS	Age	Days Present	Year	Month	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt.	Agriculture	Class	Grade .	Each Class	Book	Ca
8 Golmar Joiner 1824" 9 Bring Rodgers 174 " 10 Erma Wheller 1025 4 1 Russell Mullens 10 40" 2 Grand Wheller 1025 4 1 Russell Mullens 10 40" 2 Gland Millens 8 34" 3 Gland Millens 8 34" 4 Colla Joiner 8 4 4" 5 Midridbarteel 8 23" 6 Blanche Stutts 7 7 6" 7 Eurice Joiner 7 25 2 8 Virgil Wheller 7 21" 9 Edith & tults 6/2 1 Nos. 1-5-15-16-17-18 1 9 have stopped. Nos. 1-5-15-16-17-18 1 9 have stopped. Nos. 1-5-15-16-17-18 1 9 have stopped. Nos. 1-5-15-16-17-18 1 9 have stopped. Resource of the stutter	567870123456	Estel Joiner Orin Joiner Ernest Joiner Kenneth Robison Mabel Mullen Jesse Dawson Harry Mullens Gilbert Wheeler Gertrude Hartuic Moren Joiner Harold Stults Herbert Joiner Lela Rodgers Enled Castell Chas. Castell	16 13 13 13 13 13 15 17	25 34 34 34 34 34 34 31 35 33 48 28	4 6	1	93 87 92 90 940	99 87 97 89	98 98 98 98	94 94 98 94	978		83 92 94 94	90 83	97 80 99 79		97 95 96 93			abe abe abe	8 6 4 2 / 8 6 4 2 / 8 6 4 2 / 8 6 8 6 8 6 8 6 8 6 8 6 8 6 8 6 8 6 8	1-2-3-14-15-14-5-6-7-8-9-10 20-21-22 READING POIL 1-2-3-6-14-15 4-5-7-8-9- 20-21-22-2 27-28 29 WRITING POIL ARITHMETIC 1-2-3-14-15 4-5-6-7-8 22	16-17-18 -11-12-13 aldur s-16-17-1 3-24- 3arre -16-17 -9-10-1	2 5 No. 18
27 Eurice forner 7 25 2 98 95 95 00 93. 90 Virgil Wheller 7 21 4 Edith Stults 6/2 1 Nos. 1-5-15-16-17-18 19 have stopped. Nos. 9-20-28 have moved away. Nos. 1-8-11-13-14-22-24 26-29 who out on account of sickness	892012345	Golmar Joiner Orving Rodgers Erma Wheller Russell Mullen Freda Harturch Glenn Müllens Olla Joiner Mildred basteel	18 10 10 9 8 8	24 25 427 493	1, 1, 1 14 11															· 35 6	8.	27-28 29 GEOGRAPHY 1-2-3-14- LANGUAGE 4-5-6-7-8- 20-21-22- GRAMMAR	Natu 18-16- Barr 9-10-11 23-24	12-1 1-1 -23
	_7 _8	Einice Joiner Virgil Wheeler Edith Stults Nos. 1-5-15-16-17-18 19 have stopped. Nos. 9-20-28 have moved away. Nos. 1-8-11-13-14-22-21	776	2/	ય	·	98	95-	95	100	,	95.	A THE CONTRACT OF THE CONTRACT	90	•					a 33 a o	ні 8	U. S. HISTORY V 1-2-3-14-1 4-8-6-7-8- STORY OF ILLINOIS 1-2-3-14-13 PHYSIOLOGY 1-2-3-14-13 4-8-6-7-8	Ne Ma Ne Ma 16-16-1 -9-10-1 5-16-17 2/16-17	to 7-12
		account of sickness								,										•				

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

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Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

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8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing o' opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your school room?

Do you make daily preparation for your

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily?

Do you spend at least fifteen minutes daily in giving special drills in writing to

Fourth Reader grades write at least one letter each week besides other language

Do you try to decorate your school

Teacher's Remarks to Superintendent

(NOTE-State what your school needs in apparatus, blackboards, etc.: also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

In our school we
need good reference
books in our library
We have only a few
novels besides our text
booksand one set of
books 7 till's Practical
Reference Library.
The directors were
not willing for me.
to give an entertain-
ment or social for this
purpose.
We would like to
get new pictures for
our walls also.
Parents should be
encouraged to visit the
school.

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	18	11	29
No. non-resident pupils enrolled		2	3
Total No. days attendance -	466	268	734
Average daily attendance -	11).	6	17
Total No. days absence	<u>200</u>	194	394
No. cases tardiness	13_	3	16
No. neither tardy nor absent -	0_	D	U
No. living trees on ground	,	5°	
Whole No. of days taught			
Average cost of tuition per month	n per p	,	
I CERTIFY THAT THE ABOVE AND ARE CORRECT	D WITH	IN REPO	ORTS

Teacher Cassil Morris

Copyright by W. M. Welch

District No. 90

Township

1		FOR	ENOON SESSION
Time Begins	Length in Minutes	Class	BRANCHES
9:13 9:13 9:14 9:40 9:50 10:30 11:15 11:10 11:10 11:10	05 10 10 10 10 15 5 10 15 5 20 00	A 1 2 4 3 7 4 8 4 1 23 4 6 8 11	Opening Eox Reading " " " " " " " " " " " " " " " " " " "
1	<u> </u>	AFT	ERNOON SESSION
1:00 1:10 1:10 1:10 1:15 1:50 1:50 1:50	5 15 20 5 10	12844 6811 12368468	Reading Lang. a. Grammar Language B. Grammar & Geography Recles Spelling & pelling & History a History & Heling Spelling Spelling

		Of School in District No	90	Towns	hip of_	Bir	id_		Count	y of	ittendance Macou	pin	
	<u></u>	For the Term ucile Flanagan		ing_S	ep			<u>1908</u> ,	and ending_	T		190 9 ABUS OF CLASSES	
		ucie Osunagan	Teacher	30 0.3	ge etic	S .	ANCHES en en en en en en en en en en en en en	ld Arts	Geog.	History	Pupils Foch Class	Text Book	Pages Canvassed
a	Number	NAMES OF PUPILS	Age Days Pr Grade Month of Complete	Reading Spelling Grammar	Language Arithmeti Writing	Physiology Geography History U.	Hist. Illino Civics Music Agricultur	Household Drawing Algebra	English Phys. G Com. Ge	Greek ar Roman I Class	(by number)	Used	From To
•	1	Mable Mullens	14 74	999891	1 1 1	94 97 99	,				1 1	Baldwins	
	3	Pearl Joiner	17 .,	100 98 94	1 1	92 9598			-			1st 2nd 2nd 4h 57h	
*	4	Charles Casteel	18	0 1 7	al abs	1 1 1					SPELLING	State Course	
,	6	Ernes Joiner	14 32	i 1	89 90 97	1 1 1					1	modern'Spe	eller
C) ⁷ c	Jesse Dawson Gertrude Fartwick	13	98 92 84	1878191					13.	/3/4/5.17, GRAMMAR	Gowdifs	
	9	Harry Mullens	18.	80.86	84 87 90	89 90					1234.10,	Oracion	
1	70	Moren Joiner	17 74	979694	1 1 1	90 89					1012 13/417	Harveys.	k
*	1/2	J. reda Harluck	10) 44x	94 95	19 96 91	84							
_	14	Ella Joiner	8	90 43 91 47	84 86 81						ARITHMETIC	Smilho a	de
	13-	Mildre Paslul Blanche Stulls	9	9288	84 89 90	1 1 1					123410	0 4	
	1	amandalohuler		88 87	91 93 8	7.90					WRITING		
	17	Russel Mullen	10 44	8785	80 99 8	1 1 1					!	Course	Study
•	19	Lunice Joiner		# '	96 81 9	1 1 1				*	AND HYGIENE	Overlows	adv
	21	Edith & Tulls Craig Casteef	6 10	93 a	ral						5-6,789114	Drimary	
	22	Edgar Wheeter	6	a	ral	> ,					15/6/5/8 (GEOGRAPHY	Walural C	add!
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A	!										AGRICULTURE	;	
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									3.		ENGLISH HISTO	RY	
										P	HYSICAL GEOGRA	АРНҮ	
	; ; ;		, ;								COM. GEOGRAP	ну	
											BOTANY		
*				il						GI	REEK AND ROMAN	HIST.	

Teacher's Remarks to Superintendent

(Nore—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

This school is in

Mindow shades and

some pictures for the

walls

The finit year

thirty two books

have been placed

in the Library

and the new lest

Books adopted,

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled		<u> </u>	
No. non-resident pupils enrolled			
Total No. days attendance -			
Average daily attendance -		<u> </u>	
Țotal No. days absence	 	•	
No. cases tardiness	*,	·	
No. neither tardy nor absent -			

No. volumes in library Torty-Your

No. living trees on ground one

Whole No. of days taught / D

Compensation of teacher per month Jory (1)

Percentage of Attendance

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS
ARE CORRECT

Teacher Queile Flanagare
District No. 90

Township Bird

Copyright by W. M. Welch

DAILY PROGRAM

			FORENOON
Time Begins	Length in Minutes	Grade	BRANCHES
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			A	AFTERNOON
	Time Begins	Length in Minutes	Grade	BRANCHES
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	Of School in District No. 90			of Classification, Standing, 90 Township of Byd							County						our	ai aty d	of Macoupin										
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 		thel W. Orheeler.	Te	acher	r 		- -1	ΙŤ	1	Τ.		S.	ANO	CHES	Τ.	1 =			T	ist:	8	أفد	 		+		ABUS OF CLASSES	Page	
\circ	Number	NAMES OF PUPILS	Age Day Press	Grade	Month of Cot Completed	Reading	Spelling Grammar	Language	Arithmetic	Writing Physiology	Geography	History U.	Hist. Illino	Civics	Agriculture	Household A	Drawing	Algebra	English	English Hi	rnys. Geo	Determ	Greek and	Class	Grade	Pupils Each Class (by number)	Text Book Used	Canvas	To To
	4	Eighth Year										1														READING	Baldwin's	•	
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	10		14.8	18 "	.,	82	7/ 73 80 78		72	82 8 88 8	0 77	189		75 78							*			C	14	1			
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	1.6	Freda Hartwick Oella Joiner	10:10	16 "		88 91	83 75	86 86	80 G	72 8 39 7	8 83 7 84	83								-				H .	1	1ts 14. 6.23. 13 = 22 D.24t28			
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Teacher's Remarks to Superintendent

(Note—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

This school is very well supplied with library books for the advanced grades a few good books for the lower grades are needed.

Fourteen trees of several varieties were planted on the school grounds this spring, also several flower-freds were made by the pupils freat interest was shown both by pubils and their parents in supplying rees & seeds!

TEACHER'S SUMMARY REPORT

40 TEAC TOWN TO A TEAC OF THE			
ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled		_//_	28
No. non-resident pupils enrolled	0		
Total No. days attendance -	1311	1041	235
Average daily attendance	9+	7-	16-
Total No. days absence -	330	<u>343</u>	6 73
No. cases tardiness	53	28	8/
No. neither tardy nor absent -	0	0	
No. living trees on ground	<i>'</i>		
Whole No. of days taught	14	9	
Compensation of teacher per mo	onth	850.	<u> </u>
Percentage of Attendance————————————————————————————————————	<u> </u>		
I CERTIFY THAT THE ABOVE AND ARE CORRECT	WITHI	N REPO	RTS
Teacher <u>Ethel ()</u>	Ok:	hee	ler
District No. 90			
Township Bird	,		
Copyright by W. M. We	lch		

DAILY PROGRAM

			FORENOON
Time Begins	Length in Minutes	Grade	BRANCHES
9:00	10	All	Opening Exercises.
9:10	10	1	Pri. no. Work,
9:20	10	2	Number Work
9:30	20	8	Cirithmetic
9:50	10	H	arithmetic
10:00	15	6	arithmetic
10:15	15	8	Reading
/ô ;3 0	15	ALL	Recess
10:45	- 10	/	Pri. Reading
10:55	Z	4	Physiology
11:03	10	2	Spelling
11:13	10	۷	Reading
11:23	15	8	grammar
11:38	7	4	Spelling
11:45	15	7-8	Spelling
12:00	60	All.	noon
			•

1910

				AFTERNOON
	Time Begins	Length in Minutes	Grade	BRANCHES
	1:00	10	1.	Pri. Reading
	1:10	10	2	Reading
	1:20	10	4	Reading
	1:30	15	6	History
	l:45°	15	8	Geography
	2:00	15	6	Physiology.
	2:15	15	All	Orriting & Draw.
	2:30	/6	All	Recess
	2:45	15	1-2:	Lang. + Phys.
	3:00	10	¥	Language
	3:10	15	8	History
	3:25	12	6	Language
	3:37	10	Н	Geography
ļ	3:41	13	8	Phys. or bivies
ļ	4:00	_	All	Len. Dismissal
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	-	School in District No. Mineter the Jerus comment	P 1		<i>Y</i> ,	p of te		he	Bi J		d - ji	シーを			0//	', a	nd			-	Ma	acoupir v. 7 th	J		<u></u>	
· · · · · · · · · · · · · · · · · · ·	./	Copyright by W. M. Welch, Chicago—All rights reserved. Blanche V. B. rown	<u>ا</u>	Tea	 .cher						-	BR.	ANC	HES	3						•	SYLLABUS O	F CLASSES			
	mber	NAMES OF PUPILS		Days Present		ath	Orthography	Reading	Writing	Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Goot.	Agriculture	881	ade	Pupils Each Class	Text Book	Pa; Canva	ges assed	
	16. 16. 17. 18. 19. 20. 21. 22.	Seventh Grade. Pearl Joiner Efeir Heeler, Vertrude Hartwick Charles Casteel, Orine Joiner Esse Dawson, Ernest Joiner Harved Stulto. Mabel Mullens. Treed Casteel Harry Mullens, Tifth Grade.	16 14 16 18 14 16 16 3 16 17 14 10 10 11 13 10 19 10 13	431953410816360367268951209678978	777 " " " " " " " " " " " " " " " " " "		95 94 90 85 89 85 No 90 93 95 97 99 93 92 89 80	98 95 95 4	98599999999999999999999999999999999999	93 75 70 70 70 70 70 70 70 70 70 70 70 70 70	99 98 96 98 98 98 93 93 93 93 93 93 93 93 93 93 93 93 93	" " " " " " " " " " " " " " " " " " "	98 90 96 A 90 95 93 A 93	0	90 92 90 11 7 85 85 85 2 92	90, 85, 80 8 91	98 90 85 X	99 98 95 22 90 93 97 85	· · · · · · · · · · · · · · · · · · ·	na Class	752to7521	orthography wos./to 14 nos./5to 24 Reader READING wos. 25,26 28 to 30 Writing	Cavis Courses, Sald. Bald. Board Matri Cours	ura lis ton	v.	t
	26. 27. 28. 29	Second Frade. Craig Casteel Edith Stulto. Primary. Edgar Whieler. Howard Stulto. Letha Hartwick.	8	/1/ 78 /20 70 57	" !		2/-	er	7		Le La	0	d		2/0	2/	€.				HIS 7 th 1 th CIV	U. S. HISTORY NOS / \$5 14. TORY OF ILLINO NOS. / \$5 14. PHYSIOLOGY A All. IL GOVERNMEN NOS / \$5 14. AGRICULTURE DRAWING	is Math Otoert	vs on	's).	
			14.																							

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

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Write Answers to the following Questions:

,
Is your daily program posted up in your
school room? (Mea)
Do you make daily preparation for your
work? <u>?/es/</u>
Do you give Oral Language Lessons to
the First and Second Reader classes, and
have them write from ten to twenty minutes
daily?
Do you spend at least fifteen minutes
daily in giving special drills in writing to
all grades? //es
Do you have those in the Third and
Fourth Reader grades write at least one
letter each week besides other language
work? Not always.
Do you give Number Work to the
lower grades daily? <u>U.s.</u>
Do you try to decorate your school
room? <u>Jess</u>
//

All persons are warned against making or publishing this blank, or n of it, as it belongs to a series consisting of "Welch's System

Teacher's Remarks to Superintendent

rive the names of	pupils net provide County Superinten	d with books, na	ratus, blackboards, ming the books net ate with you for th	ded. Sug
nent or your sent	501, etc.)		····	
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TEACHER'S SUMMARY REPORT

ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	15	12	27
No. non-resident pupils enrolled	_		
Total No. days attendance -			
Average daily attendance -	9	8	_/*/_
Total No. days absence			·
No. cases tardiness	_6_	3	
No. neither tardy nor absent	+_		
Value of school apparatus No. volumes in library No. living trees on ground	50 m.k M	45	<u></u>
Whole No. of days taught		6 85-1	<u> </u>
Average cost of tuition per month	h per p	upil	
Percentage of Attendance.	21	3) 4	
I CERTIFY THAT THE ABOVE AN		IN REPO	RTS
Teacher Blanche	(3	ro	w
District No. <u> </u>	in.l	ty.	
Township Bird	<u>~ . </u>	ι/ 	
Copyright by W. M. V	Velch		

Γ	亡		FOR	ENOON SESSION
-	<u> </u>	Length	. OR	
	Time Begins	in Minutes	Class	BRANCHES
6	7100	10	all.	Opening Exercises
Í	10.	920.	1st.	Trimary.
1	20	9.30	7th	Mumpels.
	30	950	5th	arith.
1	:50 01/6.	10:10	24	Spelling
1	_		111	Reading -
K	0,30	1045.	151.	Primary.
			2d. 7ch	Rending.
			sits.	Reading
	i		7th.	Spelling .
+	<u>i</u> •		P.,.	Spelling.
	•		AFTI	ERNOON SESSIÓN
ľ	1.7	1:10	1st 2d	Ormary N
,	:10 :20	1:20	5th	Language.
1	: 36	1:45	7 it	Grammar
1		2:00	7it	Henry while
- 1	1	2:45 2:60		Recesst.
l	1	2100	22	Primary
1	1100	3:15	5th	y sold fr
ľ	51/0	5:45	100.	Fistory
	3 443	4:00		Strikely.
	4 00	all.	all.	Hen. Dismissal.
	ě,			,

Of School in District No. 90 Township of Bird Country of Macountry For the term commencing September 4, 1901, and ending april 1902. SYLLABUS OF CLASSES NAMES OF PUPILS Each Class (by number) Book Used First Grade Vida Joiner ORTHOGRAPHY 1-42 Nos. 1-4, 25 Baldwins Readers sch Entered I da Wheeler 326 Nos. sto/5 inc. Course of Stu Second Grade Letha Hartwick nos. 16 to 24 inc, Cavins Ortho 8 622 2 93 98 92 Howard Stults 95 98 93 READING 109 8 145 2 Edgar Wheeler Baldwins Chimer 909488 Nos. 1425 Third Grade Nos. 2, 3, 4 Edith Stults 9 113 3 90 95 92 94 90 90 nos. 5, 6 5 Craig Casteel 8 1442.3 93 97 90 95 91 95 Nos. 7to 15 and Sixth Grade nos. 16 to 24 inc Elsons Eunice Joiner 919490909595 WRITING 124 94 Course and Barnis Oella Joiner 90 92 90 92 95 94 94 168 Nos. 1to 25 12/29 92 Mildred Casteel 12/28 6 94 91 93 91 93 96 95 93 ARITHMETIC Course and I rene Padget 85 87 90 88 90 90 11/03/6 90 90 No1, 1425 Blanche Stults 93 91 919391909393 2. Nos. 2, 3, 4 Smiths 85868985 9090 Glen Mullens 93 88 88 Mos. 5, 6 808282808988 advanced Clussel Mullen 85 nos, 7 to 15ing 85 91 94 92 94 95 95 Freda Hartwick 94 95 Nos. 16 to 24 inc amanda Wheeler 14/43 6 909090939594 GEOGRAPHY Eighth Grade 3 Nos. 5 + 6 Supplementary Work Gertrade Hartwick 648 Nos. 7 to 24 inc. Natural advances 9795 97 90 97 95 Elsie Wheeler 98 97 97 94 98 95 97 98 93 LANGUAGE 97 lesse Dawson 9389959095 722 8 90 90 142 nos. 1,2,3,4,25 Course 90 91 Orin Joiner Nos. 5, 6 Mother Tongue Bok 1
Nos. 7to 15 inc.
GRAMMAR "I 19 802 8 9492969696 95 98 91 Harold Stults 186 93 85 94 90 91 9290 Moren Joiner 9386949092 nos. 16 to 24 inc. Gowdy 92 91 21 Ernest Joiner 90 85 95 89 91 90 88 80 Harry Mullens 15 9487939090 91 83 90 COMPOSITION Creed Casteel 23 8 948995 90 90 83 92 90 2 to 8 Nos. 2 to 24 mc, Course U. S. HISTORY Nos. 7 to 15 inc. M. master's On adv. nos. 16 to 24" HISTORY OF ILLINOIS nov. 16 to 24ine. Mather PHYSIOLOGY nos. 76 15 inc. Overtons Inter adv. no1.18 CIVIL GOVERNMENT nos. 16 to 24 inc. Ill. 10 Nation AGRICULTURE DRAWING Nos: / to 25 in Cours

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

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Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superin-

tendent for all pupils who finish the course of study.
4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

1911-1912

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

·7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

All persons are warned against making or publishing this blank, or any of it, as it belongs to a series consisting of "Welch's System of

Teacher's Remarks to Superintendent

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it of your school	1, 6(6.)					
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TEACHER'S SUMMARY REPORT

TEACHER'S SUMMAR	CI K.	EPOR							
ITEMS OF REPORT	Boys	Girls	Total						
No. pupils enrolled	12	13	25						
No. non-resident pupils enrolled	0	_0	<u>U</u> .						
Total No. days attendance -	990	1256	22462						
Average daily attendance -		8	15						
Total No. days absence	1632	242	406						
No. cases tardiness	24	29.	53						
No. neither tardy nor absent -	0	U	<u> </u>						
Value of school apparatus about \$75 No. volumes in library 42 No. living trees on ground 5									
Whole No. of days taught	onth.#		· •						
Average cost of tuition per month		up:l_# /	2						
Percentage of Attendance	<i>[</i>	•							
I CERTIFY THAT THE ABOVE AN	NTIW O	IN REPO	ORTS						
Teacher Marie	D.	elr	1						
District No. <u>90</u>		<u>.</u>							
Township Bird	,								

Copyright by W. M. Welch

		FOR	ENOON SESSION
Time Begins	Length in Minutes	Class	BRANCHES ,
9,00 9,05	_5	all	Opening Exercises Numbers
9,15	15	2	arithmetic
9:45	1.5.	8	"
101/5 10130	15	8 all	Reading Rivers
10,45	15	2	Primary Work
11:10.	10_	3	Physiology
11130 11:40	10.	6-8	Grammar Spelling
		AFTI	ERNOON SESSION
1.00	15	2	Primary Work_ Reading
1:30 1:45	15	3	Reading Spelling
2,00	10	8	Geography Physiology
2:20	10	all	Writing out lawing
2:45 3100	15	3 3	Language
31/5	l _	8	History Language
3,45		8	Civics on Physiology

	-	School in r the Le				I <u>()</u> nmenc		- 17		p of	. (2		ir	1				962	<u>,</u>	and	_Cou endin				Lacory	kin_	196	PC.	
·			MWelch.	Chicago=A	Lrights res	erved.			cher			<u>/</u>			ВБ	RAN		; 						•	SYLLABUS (F CLASSES			
	Kumber	-Fin		OF PUPIL		2	Age	Days Present	Year	Month	Orthography	Reading	Writing Arithmetic	Geography	Language	Grammar	Composition	History U.S.	History, Illinois	Physiology	Civil Govt. Agriculture	5	Class	Grade	Pupils Each Class (by number)	Text Book Used		ages vassed	
	1	Vida	e Jo	rne	\sim	-	i .	92 84	1			95	739 (908 s	0	90									/	ORTHOGRAPHY	Ora	e		
4	3/	//	ar ar	d Si Wh	tul	6- V	1 1	79 146		٧٦	1 3		ig 91 1081	1	98 82					/				713	710, 3, 4, _	Ratur. Balds	où.	ho	J
	5- 6	brai	th S	Stu	els tec]] b]3]	,		1 1		72 90 71 92		1 1	1 1			- 1	92			1	フ	relu.	Balder Elevil	Rea	ler	
/ / / / / / / / / / / / / / / / / / /	570/3345	Sever Bure Alla Dence Dence Dence Harre Forne	red he ala	Pas Sad Stur Stur Stur	er teep get hee so.	l to lev	12/2/2/5/19/16/15	92 168 141	7 11 11 11 11 11 11 11		96 96 98 96 96 95	929 949 95 96 96 97 97 97 97	76 97 97 96 35 86 36 83 76 87 76 95 76 92	94 88 90 90 90 91		90 92 80 85 93 90 94 96 97		95 2 11 13 10 90 16 19 19 19 19 19 19 19 19 19 19 19 19 19		7288 9291 94 97 97 97 97 97 97 97 97 97 97 97 97 97	76			34	ARITHMETIC TO, 16/2 TO, 16/2 TOO'S, 4 TOO'S, 5, 6 TOO'S, 5, 6 TOO'S, 5, 6 TOO'S, 7, 5, 6 LANGUAGE TO, 1-2 TU, 33, 4, 5, 6		al,	2000	-
			d .											the first transfer and transfer						4.4				HIS	GRAMMAR No, 7, 6/6 Luclac. COMPOSITION U. S. HISTORY 7 6 / 6 Luclac. TORY OF ILLING	Mouly	di	l's,	fo
			- ·	· .	r -																f		3	1	PHYSIOLOGY NO, 8, 4,55, 7 to 16 Inclus IL GOVERNME NO, 7, To 16 Marchia AGRICULTURE	Illen.	rs	s au ion	
										,													4	CAP	DRAWING All	Sour		,	
			٠	;	:																								

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

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How to Classify Your School in the Classification Register.

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(See sample form in Register.) 3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superin-

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4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

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5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

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8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing o' opinion by successive teachers.

Write Answers to the following Questions:

Is your daily program posted up in your
school room? 40
Do you make daily preparation for your
work? yes
Do you give Oral Language Lessons to
the First and Second Reader classes, and
have them write from ten to twenty minutes
daily?
Do you spend at least fifteen minutes
daily in giving special drills in writing to
all grades?
Do you have those in the Third and
Fourth Reader grades write at least one
letter each week besides other language
work?
Do you give Number Work to the
lower grades daily?
Do you try to decorate your school
room?
//

Teacher's Remarks to Superintendent

st wherein the County Supernt of your school, etc.)	erintendent c	an co-ope		n you tor	the adva
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TEACHEDIC CHIMMARY REPORT

TEACHER'S SOMMA			
ITEMS OF REPORT	Boys	Girls	Total
No. pupils enrolled	7	9	16
No. non-resident pupils enrolled	0	U	<u>U</u>
Total No. days attendance -	571 <u>%</u>	9662	·
Average daily attendance -	4	6+	10
Total No. days absence	45/3	3562	808
No. cases tardiness	7	8	15
No. neither tardy nor absent -	0	_/_	
Value of school apparatus/ No. volumes in library/ No. living trees on ground	(2)	<u>-</u>	
Whole No. of days taught Compensation of teacher per mand Average cost of tuition per month Percentage of Attendance	onth	— ¥ ?	3/8
I CERTIFY THAT THE ABOVE AN		IN REPO	RTS
Teacher <u>Maude</u>	υ)	llal	llo
District No. 9	0	· · · · · · · · ·	•

Township_

		FOR	ENOON SESSION
Time Begins	Length in Minutes	Class	BRANCHES
er er er er er er er er er er er er er e		Programme as	e Course Des
		AFW	ERNOON SESSION
e od perfingagem i de de de de de de de de de de de de de		Blasky Jaffan	Juin M

All persons are warned against making or publishing this blank, or ar n of it, as it belongs to a series consisting of "Welch's System of

	Ο£	Repo School in District	rt of b					Die	-	,	LUV	anc		ent	L	d Attenda			
		the Term				<i>a ,</i>		1		,	-19/\	3 , ar		ding		pr.	416	19.	14,
		Maude 1	Walk	ov ·	Teacher				BR	ANCI	HES		77	·II		SYLLABUS	OF CLASSES		
	Number	NAMES OF PUPI	.s	Age	Vays I resent	Month Orthography	Reading Writing	Arithmetic Geography	Language	Grammar	History U.S.	Physiology Civil Govt.	Agriculture	Music	Grade	Pupils Each Class (by number)	Text Book Used	Page Canvas From	
	1	First Gra Vida Joi Archie ar Richard Sta	ner ner	1 1	7 11	. 85	100 100 80 70 82 70	96 75	96 93	,		77 70		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	1-6	ORTHOGRAPH Flusive Fio's 12 - 24 inclus	S/1 72	orth	0.
	4 5-	Sievrid G Ida Whe Ica Alle Fifoli Gra	eler.	78	1 1	li i	96 95 60 70		93- 80			81 75		the state of the s	8	ros 16, 11 ros 12 to 24 inclus	,, ,,	gardina Slace	fleto
	6	James are Howard Sta Edgar Whe Quesell Stor	rett ulls relev	99	3 " 7 "	96 75	60 62 98 93 70 73 93 88	92 91 60 75	70			40 97 65			1	ARITHMETIC	Smi	0	Pri Pri
	[0 	Sixth Gr Edith Ste Braig Pas Eighth Gr	ell- Xeef	12.10.	! I	, ,	968 9 94 90	1 1 .	1 1		85 - 92	i i			8	nos, 6,7,8,9 nos, 12 6 24 Inclus GEOGRAPHY	Natu	a	
	13 14	Ednice for Cella foir Timanda! Elsie Whe	ner Wheeler Jeler	1314	8 11	97 , 90 90	96 93 98 95 87 83 96 90 96 94	96 98 85 98 89 92	93 83 192		97 5 84 6 91	91 94 13 95 85-84 89 90 73 89	- j	0	8	LANGUAGE Too 6,7,5,9 /6, //, GRAMMAR	Mother	,	work work
	19	Irene Pad Mildred Pa Ernest for Moren Jo Harold Ste	gett Isteel iner iner	13 16 13 78 19 88 1798 164	5-12-1-12-1	88 89 87 90	98 90 90 81 90 89 94 90 88 85	90 96 86 98 93 96 96 9 8	90 93		85° 92°	9288 9788 90 94 9393	ン・ ₀ -		:	nov 12 52. Luclus. COMPOSITION Trow of U. S. HISTORY	ourna	loe	\sim 1
	23	Jesse Dan Pearl ars Doris ars	reth	19 3	2 11	75	81 80 80 88 82 83	7687	12	•	73	7 92 18 69 83 88			all	nos, 18, 11, nos. 12 to 24 Inclus. PHYSIOLOGY Nos 1 to 24 Inclus.	Overt	on	
A Company of the Comp							-			er-er-dandismdang geripe- andgripe-dandism-	te des en en en en en en en en en en en en en				8	noo, 12 to 24 Lichia AGRICULTURE MUSIC	4 1.		
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school room? <u>Hes</u>
School room?
work? yes
Do you give Oral Language Lessons to
the First and Second Reader classes, and
have them write from ten to twenty minutes
daily?
Do you spend at least fifteen minutes
daily in giving special drills in writing to
all grades? Yes
Do you have those in the Third and
Fourth Reader grades write at least one
letter each week besides other language
work?
Do you give Number Work to the
lower grades daily?
Do you try to decorate your school
room? yes

Teacher's Remarks to Superintendent

t of your school,	etc.)			
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			•	
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	·-	 		
		 _		

TEACHER'S SUMMARY REPORT

ITEMS OF REPORT

Girls

			
No. pupils enrolled	1/	13	24
No. non-resident pupils enrolled	0	0	0
Total No. days attendance -	6281	<u> 1053</u>	168/3
Average daily attendance -	#	7	//_
Total No. days absence	944/2	806	1750
No. cases tardiness	50	20	70
No. neither tardy nor absent -	0		0
- Gr	.		
Value of school apparatus	2,0	0	
No. volumes in library	12		
No. living trees on ground	5	-	
Whole No. of days taught	14	3	čem
Compensation of teacher per mo	onth	ণ্ড	5
Average cost of tuition per month	n per p	upil	
Percentage of Attendance			
I CERTIFY THAT THE ABOVE ANI ARE CORRECT	WITH	IN REPO	RTŞ
Teacher Maude	Wa	lle	no
District No. 9	0		
Township Dir	0		
Copyright by W. M. W	relch		

DAILY PROGRAM.

FORENOON SESSION

Time Begins	Length in Minutes	Class	BRANCHES
9:00	9:05	alf	Opening Exercises
9:05	9:20	1-2	Primary arith
1'	9:40	5	arith
	16:18		
10,00	/b! 30 b: 45	A 60	Peiess
10:45	11.'60	182	Posting
11:00	11:1/5-	1	Que P
11:15		8	Grammar
11:30	11:40	5	Spelling
11:40	11:50	6	
	1:00	all	noon.
-		AFT	ERNOON SESSION .
1700	1:10	1802	Reading
	1:25	క్	0, 0, 0
1	1:40	1	Geography
1. 1	2.50	8	Comprayer
	2:25	_	Language
	2:30	all	
2:30	2:45	all	Recess
	2:13 3:10		Cleading
	3:30		Thyriology
	3.45		Mistory
	4:00		De a so
Lion	1	del	Danissal

Of School in District No. 90. State of Illinois, County of Macoupin For the Jene commencing Sept. 7, 1915, and ending Chr. 16, 1915. School was in Session 145 Days.

MARCH OF FORMS		For the Slym	_comm	nencing	<u> </u>	ep	. مار	/.j		_192	, ,	an	d en	ains	<u>g- u</u>	p	ril	(9	<i>j</i>		.19.	/ 3	. School a	was in Session_	<u> </u>	<u></u>	Days	• •	=
General James 5 St.	<u>-</u>		Tea	acher	-	- -	 	 -	: -	 	B	RAN	CHES		<u> </u>		<u>-</u>	. -	- -	 	_	21		SYLLABUS OF	 			 -1-	
2 Achie Arnett 1 1 10 2 2 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		NAMES OF PUPILS	Year Age	Days Present Times Tardy	Reading	Spelling Language	Grammar	Numbers	Arithmetic. Writing	Physiology	Geography	History U. S.	Civics	Music	General Exerci	Agriculture	Drawing	Elem. Science	English	Algebra		Classes by Yea	Each Class	Book	Canv	assed	Fram	To	Month
ENGLISH ALGÉBRA	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Richard Stottler Archie arnett Ica Cillen Vida Joiner Ida Wheeler Vernon Stewart Ula Stewart Idgar Wheeler Russell Stottler Paul Stottler Toward Stults Blanche Stults Edith Stults Eva Stewart Drie arnett	1 1 1 2 1 3 3 3 3 5 5 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	84 110 145 132 143 147 147 17 17 191 145 145 145 145 145 145 145 145 145 14	73 9 73 9 75 9 77 9 77 9 77 9 77 9 77 9 77 9 77	83 82 72 87 70 90 83 81 91 81 91 91 70 94 91 91 70 91 70 91	27010729690	889. 8787998	7 7 80 85 85 85 85 85 85 85 85 85 85 85 85 85	72 88 93	87 70 89 80 85 93 90 97 98 98	73 95 3 3 1 1	8- 80 88		309)	- Agri-	. Total		Puril	Alge		3567 67 2357 25 7 5 7 67	READING 1, 2, 3. 4, 5. 6, 7, 8, 9. 10, 11 12, 13, 14 11, 12, 13, 14 15, 16, 17, 18, 19, 12, 13, 14 16, 11, 12, 13, 14 17, 14, 15, 16, 7, 8, 15 18, 19, 26, 7, 8, 15 11, 13, 14 12, 13, 14 13, 14, 15, 17, 18, 19, 18 14, 13, 14 15, 16, 17, 18 15, 16, 17, 18 16, 11, 18, 19, 18 17, 16, 17, 18, 19, 18 18, 19, 26, 21 19, 19, 19, 19, 19, 19, 19, 19 26, 21, 21, 21, 21 18, 19, 26, 21 19, 11, 11, 18, 19, 19, 19, 19 26, 21, 21, 21, 21 26, 21, 21, 21, 21 26, 21, 21, 21 26, 21, 21, 21 26, 21, 21, 21 26, 21, 21, 21 27, 16, 17, 18, 19, 26, 21 28, 21, 21, 21 29, 21, 21 20, 21, 21 21, 21, 21, 21 21, 21, 21 22, 21, 21 23, 14 24, 25, 21 25, 16, 17, 18, 19, 26 26, 21, 21, 21 27, 28, 21 28, 21, 21 29, 21, 21 20, 21, 21 21, 21, 21 21, 21, 21 22, 21, 21 23, 24 24, 21 25, 16, 17, 18, 19, 26 26, 21, 21 27, 28, 21 28, 21 29, 21 20, 21 21, 21, 21 21, 21, 21 22, 21 23, 24 24, 21 25, 16, 17, 18, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19	Baldwinsor "Ind. Reas " 3rd. Reas " 5th " Elion Grammu Natural " 21. Caris Bd. Work t Mother Ton Govody's " Smith's Smith's Smith's State Overton Worgy an Javvs Ma Tat. adv. Mc Maste and Ma	Sho Stored Trade of Start of The Start of Th	relet is street with wir Bit BC.	aler and Bode hog Dex mit BB: 2 v. in BB les to The	34th the rate of the law the state of the law the state of the law the	hy ner The stay

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Suggest wherein the County Superintendent can co-operate will vancement of your school, etc.)	rith ,	<u> </u>		FORENOON		1	AFTERNOON
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	•	7.10 10	- 1	Primary Work	1.10	10 6	12 pelling
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Teacher's Summary for	Perio	od Co	mmen	cing Sept. 7, (19/5	and E	anding_	april 6, (19/5
Teacher's Summary for	Perio				and E	anding_	april 6, (19/5
		Scl	hool was	in Session / 4 5 days			
Number of non-resident pupils enrolled,	, В	Scl	hool was	in Session / 4 5 days	and E		
Number of non-resident pupils enrolled, Whole number of pupils enrolled,	. Во - Во	Scl oys	hool was	in Session / 4 5 days , Girls //	,	, T`otal_ , Total_	2/
Number of non-resident pupils enrolled, Whole number of pupils enrolled, Total days attendance,	, Bo	Scl	hool was	in Session / 4 5 days , Girls //	,	, T`otal_	2/
Number of non-resident pupils enrolled, Whole number of pupils enrolled, Total days attendance, Average daily attendance,	, Bo - Bo - Bo	Scloys	hool was	in Session / 4 3 days , Girls // , Girls // , Girls // 5	,	, Total_ , Total_ , Total_ , Total_	21
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Number of non-resident pupils enrolled, Whole number of pupils enrolled, Total days attendance, Average daily attendance, Number of days absent, Number of cases tardiness, Number neither absent nor tardy, Number volumes in school library Value of school library	Bo Bo Bo Bo Bo Bo Bo Bo	Scl	10 1083 74 373 23 1	in Session / 4 3 days , Girls // , Girls // , Girls // 3 , Girls 7 7 , Girls 3 3 3 , Girls 3 , Girls 4	-	, Total_ , Total_ , Total_ , Total_ , Total_ , Total_	21 2198 14+ 708
Number of non-resident pupils enrolled, Whole number of pupils enrolled, Total days attendance, Average daily attendance, Number of days absent, Number of cases tardiness, Number neither absent nor tardy, Number volumes in school library Value of school library	Bo Bo Bo Bo Bo Bo Bo Bo	Scl	10 1083 74 373 23 1	in Session / 4 3 days , Girls // , Girls // , Girls / / 3 , Girls 7 7 , Girls 3 3 3 , Girls 3 , Girls 1	-	, Total_ , Total_ , Total_ , Total_ , Total_ , Total_	21 2198 14+ 708
Number of non-resident pupils enrolled, Whole number of pupils enrolled, Total days attendance, Average daily attendance, Number of days absent, Number of cases tardiness, Number neither absent nor tardy, Number volumes in school library	Bo Bo Bo Bo Bo Bo Bo Bo Bo Bo Bo Bo Bo B	Schoys Schoys Schoys Schoys Schoys Schoys Schoys Schoys Schoys Schoys Schoys Schoys School Sc	10 1083 74 373 23 1	in Session / 4 3 days , Girls // , Girls // , Girls // 3 , Girls 7 7 , Girls 3 3 3 , Girls 3 , Girls 4	-	, Total_ , Total_ , Total_ , Total_ , Total_ , Total_	21 2198 14+ 708
Number of non-resident pupils enrolled, Whole number of pupils enrolled, Total days attendance, Average daily attendance, Number of days absent, Number of cases tardiness, Number neither absent nor tardy, Number volumes in school library Value of school library General condition of library books General condition of school room Number of trees on school ground in the	Bo Bo Bo Bo Bo Bo	Schoys	10 1083 74 373 23 1	in Session / 4 3 days , Girls // , Girls // , Girls // 5 , Girls 7 7 , Girls 3 3 3 , Girls 3 , Girls // 2	-	, Total_ , Total_ , Total_ , Total_ , Total_ , Total_	21 2198 14+ 708
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I hereby certify that the above report is correct.

Lucille Mayfield

		Report	of Classif	ification, Standing, Advancement	ent and Attendance
	Of So State	chool in Jak Livel Di of Illinois	strictWo , For the_2	91 Township of Bird:	County of Macrifica. 1915, and ending april 14 14 1916.
	Metro	politan Supply Con Chicago All rights Reserved	Teacher	Branches	Syllabus of Classes
	Number	NAME OF PUPILS	Age Days Present Year Month	Orthography Reading Writing Arithmetic Geography Grammar U.S. History Physiology Civil Gov't Music Agriculture Manual Training Domestic Science Science	Pupils in Each Class This Term (By Number) Name and Author of Text Book Used Pages Canvassed This Term This Term To (By Number) Teacher recommends the following Pupils Constitute Each Class Next Term (By Number)
	1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 1.		4 9 73 7 85 10 88 9 9 9 81 12 14 85 11 124 12 86 15	948189928589 86	1 No. 1 and 2 Boldwin 1 St. Reader 1 St. Reader 1 - 2. 3 nd. Reader 3 - 4 - 5. Boldwin St. J. J. J. J. 3 miths of the st. 4 No. 6-7-8. Boldwin 4 No. 8-9. Boldwin 4 No. 8-9. Ruteral 8 No. 11-12-13- Resolution 8 No. 11-12-13- Lesther 8 No. 11-12-13- Lesther 8 Raddwin 9 - 10.
	14.	Richard Stottler	14. 7 16 12.16		2 no. 15. advanged Seognafy Mother Longue Mc Masters Frincon
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Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director. or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of forms and the work that each form in-

Ascertain in which form of the Course each pupil has most of the work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows-every class 4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason. 6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he

has just finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendations that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps and may be ob-

tained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

The following will assist you in making your Report accurately:

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be re-Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon

Total Number of Days of Attendance-This will be the sum of the days of attendance of all pupils en-rolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by di-

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day

Whole Number of Days Taught-Count every day

for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil This is found by dividing the amount paid the teacher per month by the average daily attendance for the term.

Write Answers to the Following Questions:

1. Is your daily program posted up in your
school room?Yes
2. Do you make daily preparation for your
work?
3. Do you give Oral Language Lessons to
the First and Second Reader Classes, and have
them write from ten to twenty minutes daily?
Yes:
4. Do you spend at least fifteen minutes
daily in giving special drills in writing in all
grades? part of the year: 5. Do you have your pupils use pen and
_
ink in Writing Lessons? Not all:
6. Where do you expect to teach next term?
7. If you do not at present have a position
for next term, will you notify this office as
soon as you get the promise of a position—and
give the name of the school?
Vacation Address: θ
City Carlinville, Ill

TEACHER'S REMARKS TO SUPERINTENDENT

(Note-State what your school needs in apparatus. blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

Theschool is in good	,
condition with the	
exception of a few	··
exception of a few. Seats. The but hiald.	
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TEACHER'S SUM			_ /	·
For Term ending N	pril	L1_8	(19_ <i>l.la</i>	2
District W. 90				
Township Burn				, L
Director's Name W. J. E.	Join	uer	-	!
Address Hettick Ju	LL.			
ITEMS OF REPORT	Boys	Girls	Total	
1. Whole number different				
pupils enrolled to date since July 1				
Whole number different	8	8	16	
pupils enrolled this term 3. No. enrolled not previous-				
ly enrolled in this county this school year	·			
 Number of pupils belong- 	1	5	لو	
ing at date of this report 5. Number pupils dropped	~	?	10	
this term and not returned 6. Number enrolled between	1		1,-	ŧ f
7 and 16 years of age -	8	<u>. '7</u>	/5	
7. Number non-resident pupils enrolled				
8. Number pupils previously enrolled eslewhere this				
term	`			
9. Total number days of me	mbeshi	р-	(15D)	•
10. Total number days absend	ce -	- -	371	
11. Total number days attend			1495	
12. Total number cases tardin		_	118	
13. Average daily attendance		_	9	
14. Number neither absent n		7 -	(0)	
15. Number violating compul	_			
attendance law	501 y			,
16. Whole number of days ta	ught		151	
17. Average cost of tuition per	month	for eac	h pupil	
18. Compensation of teacher			40	.
19. Number volumes in librar	•			•
20. Number living trees on g	ground_	71	rul.	•
21. Has your school a flag?		<u>es.</u>		
I certify that the above and w	ithin fe	ports	are correc	t
Teacher Eva J. Ma	rlia	<u></u>	7	1 .
R. E. D. No	ddress_	ربيرمري	luvill	تعماره

DAILY PROGRAM

R. F. D. No.

		DAII	
		FOR	RENOON SESSION
Time Begins	Length in Minutes	Class	BRANCHES
9:00	10	11.	numbers.
9:10 9:20		2 nd	numbers.
9:30	10	3rd	numbers.
9:40 9:50	10	8 th	nembers.
10:00	10	6 thy	anthemetic
0:10 0:20	,	8th	Reading.
10:30	15		Ricess.
10:45		127	Reading.
11:05	10	eth,	Reading.
[[:]5 []:25	Γ.	3 red	Grammar.
11:35		4th	Spelling.
11:45		o m	noon.
12:00	00		700
		AFT	ERNOON SESSION ·
1:00		1st-	Reading.
1:10 1:20	10	le th	Reading.
1:30	10	4th.	Reading.
1:40 1:50	10	3rd	Plusting.
,	1	4 El	on grant of grant of the second
2:00	10	11+1	Geography.
2:20	10	eth.	History.
2:30	15-		Ricest.
2:45	10	12/	Language.
2:55	10	8 th	History.
3:05 3:16-	10	le khi	Laughtage.
3:15 3:25	10	Bred,	Larguage.
	1	1 //	101 - X 41 V .
3:3 5- 3:46-	10	8th	Physiology.

	1						Te	acher		-			 	_	 	BRA	NCE	ies			Ot	ther (Credi	its		SY	LLABUS OF CL	ASSES	S 	Ť	
Number	1	IAMES (OF PU	PILS		Year	Age	Days Present	Times Tardy	Spelling .	Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History U. S.	History Illinois	Clyles	Agriculture	Home Work Credits		,			Classes by Years	Pupils Each Class (By No.)	TEXT BOOKS USED	Can From	ages vassed	From Year	m
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		:		•	• • • •																,					Numbers or Arithmetic THY. 5-H.	Smith Smith	ter			
				,		-			-		•				-				*		-					Writing Physiology and Hygiene	Consug				
					•											-	,									History of U. S.	General				
	-					•		**** **						75 2	***			•			**					似分系ので History of Illinois Civics	Corner		e de la companya de l		
	-	; ;	7-		÷		}			-				74-							30.					199, E,7,6 Music General Exercise					
			:																	-				*		Agriculture Household Arts Drawing	-				
•								ı																		English Algebra			,		
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Teacher's Remarks to Superintender	Teacher's	Remarks	to	Superintenden
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(NOTE)—Suggest wherein the County. Superintendent can		į	. F	ORENOON			AF	TERNOON .
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Teacher's Summary for Period	od Commencing	efel. 4. 19/6 and	Ending / 19/7
. *	School was in Session	2	
Number of non-resident pupils enrolled,	Boys O	, Girls	, Total
Whole number of pupils enrolled,	Boys	, Girls	, Total/
Total days attendance,	Boys 608	, Girls & Z Z	, Total 14 30
Average daily attendance,	Boys 4 3 3	, Girls	, Total
Number of days absent,	Boys 2/8	, Girls 7 1	, Total3_9_5
Number of cases tardiness,	Boys 23	Girls 4	, Total 37
Number neither absent nor tardy, -			, Total
Number volumes in school library	123		
Value of school library	Da		
General condition of library books	-		
General condition of school room	fare		4
Number of trees on school ground in the	ifty condition DM	? }	
Condition of out buildings, Boys'			
Condition of out buildings, Girls'		· · · · · · · · · · · · · · · · · · ·	
Condition of Coal House	رايو-		·
Teacher's salary per month, \$		· 	
Number of Visits, Superintendent,	Allin, School Officer	s, Others	Total Onl
General Remarks	<i>y</i> -		•
	I hereby certif	y that the above report is co	rreot
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Report of Classification, Standing, Advancement and Attendance
Of School in District No. 90 State of Illusors County of Macoupun

Fo	f School in District No. 2. or the Jensey Metropolitan Supply Company, Chicago	commencing	of Illison	19/1/L., and ending Cofe.	County of Macs	
		Teacher		BRANCHES .	Other Credits	SYLLABUS OF CLASSES
Number	NAMES OF PUPILS	Year Ago Days Present	Times Tardy Reading Spelling Language or Grammar Numbers or Arithmetic	Physiology Geography History U. S. History Illinois Civics Agriculture Agriculture	Pup EACH (By I	CLASS BOOKS
123456	Blanche Stults Eunice Joiner Herold Stults Velda Cole Edgar Wheele Loyd Cole	8 18 128 8 13 130 8 15 100 4 2 8 14 130 8 3 112	4 85 86 88 84 83	92 95 93 92 93 non 90 94 95 94 90 non 80 81 82 76 78 non 73 78 80 82 80 non 88 86 86 84 80 non	2 6 7— 2 9— 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8 Baldwins Jourich & Tych
8 9 10	Vida Joiner Ida Wheeler Ivair Cole Beulah Joiner	6 11 144	0 90 91 88 86 84 0 88 89 90 91 85 0 90 84 93 90 88 0 90 88 87 84 87	84 85 84 non	1-2-5 L 5-6-1 Language Gramma	-4 Cavins Orthogish, 7-8 Natural Sheller 1 451 You to Lalk
					Numbers Arithmetic /-2, 3, 4, 9-1	\$47,8 Smiths advanced
					Writing Physiology and Hygie 1,2,3,4 7-8	1,5%. Questons advanced
	•				Geography	45,6, Matural advanced
					History of	5678, Mc Marler advancel Illinois 252. Marhers.
	The second of th				/ 2, 3 4 Music General Ex	ercise
* * * * * * * * * * * * * * * * * * * *		***			Agriculture	
					Drawing	
					Aigebra	

Teacher's Remarks to Superintendent	DAILY PROGRAM					DAILY PROGRAM					
(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.		FORENOON					AFTERNOON				
		Length in Minutes	Length in Minutes 8RANCHES			Time Le Begins M	Length in Minutes	Year	BRANCUES		
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Teacher's Summary for Period	od Commencing Se	h. 14. 19/7 and En	ding afril 5 1918
	School was in Session/_/_/	ddays	
Number of non-resident pupils enrolled,	Boys		, Total
Whole number of pupils enrolled, -	Boys. 4	, Girls	, Total
Total days attendance,	Boys 4 7 2	, Girls7	, Total / 3 4 2
Average daily attendance,	Boys3		
Number of days absent,	Boys/	, Girls <i>J. </i>	, Total
Number of cases tardiness,	Boys	, Girls	, Total
2,0000000000000000000000000000000000000	Boys	•	, TotalO
Number volumes in school library	Twenty		
Value of school library	- Dollaks		
General condition of library books	0000		
General condition of school room	yord		·
Number of trees on school ground in thri	ifty condition_tnl		
Condition of out buildings, Boys'	<u>iii</u>		
Condition of out buildings, Girls'	sir		·
Condition of Coal House	o-d		
Teacher's salary per month, \$55.	y- Twe Doll	ars	·
Number of Visits, Superintendent,b_	School Officers_V	rone, Others Lea	, Total aleven
a in		,	
Mon Lee have	ng resigned I	eb, 15 Megine le	seling Jeb 18th.
and functed ite ter	ng resigned Is	med find this re	port chirect
	I hereby certify the	nat the above report is correc	t
		· / /	lanagan,
•		YMELLEN Y	TEACHER
		<i>:</i>	>

	For	School in District No. 9. the Line stropolitan Supple Samplany, Chicago	_commencing	-Se	lllir ft2	19/8	2., and endir	ig Afr	County of	Macoupine 1.2 School was in Session SYLLABUS OF CL.	
.	Ì			rdy	mmar or effc		BRANCHES	2 Home	Other Credits		Pages Promoted
	Number	NAMES OF PUPILS	Year Ago . Days Presen	Times Tare Reading Spelling	Language or Gramm Numbers or Arithmeti	Physiology Geography	History U. S. History Illino Givies	Home Work Credits		PUPILS TEXT EACH CLASS (By No.) USED	From To From Te Year Year
٠ ⁻ ⁻	234567	Eurier Joiner Jaa H heeler Vida Joiner Goyd & ole Edgar W heel Bolwhus Thou Beulah Joiner I van 6 ole Elmer Wheele	1 3 130 1 2 127 1 4 133 1 6 127 1 7 14 24 1 9 127	! 90 91 0 90 90 0 93 94 0 98 89 5 90 84	88 87 86 86 85 84 89 83 90 84 89 96 80 92 90 96 94 90	8684 9289 7988 8890	94 96 82 87 83 84 92 93 16 84 89 90	500 500 500 500 1000 400	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	8- Spelling	Reader Borkdow ino Journal Justi is Shird Isti is Crehography
				-						123456. Sowd Numbers or Arithmetic 123456. Sowick	Jalk. his advanced.
				-		,				Writing 123456 Physiology and Hygiene	System
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s. j	1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.					(5) No.			1.2	Agriculture Househeld Arts	
				A T.						Drawing English	
		• :		1						Algebra	

Toachor's	Ramarke	ŧο	Superintendent
TEAGUEL S	DEMOUNS	ш	2006Hillenaen

DAILY PROGRAM

Todonor a momenta to appointment									
(NOTE)—Suggest wherein the County Superintendent can	FORENOON					AFTERNOON			FTERNOON
co-operate with you for the advancement of your school, etc.	Time Begins	Length In Munites	Year	BRANCHES		Time Begins	Length in Minutes	Year	BRANCHES
• •							, Vi		•
		Por	v	se of Study.	,				
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Teacher's Summary for Perio		p/2 19/8 and E	nding april 2 1919
·	School was in Session	<i>.</i>	
Number of non-resident pupils enrolled,	Boys	, Girls <i>Q</i>	, Total
Whole number of pupils enrolled, -	Boys	•	
Total days attendance,	Boys: 582	, Girls <u>569</u>	, Total/_
Average daily attendance,	Boys4		
Number of days absent,	Boys	, Girls <i>6'_3</i>	., Total
Number of cases tardiness,	Boys	, Girls <i>[</i>	., Total
Number neither absent nor tardy, -	Boys	, Girls <i>O</i>	
Number volumes in school library		Three	
Value of school library \mathcal{L}			·
General condition of library books	Y Graw		
General condition of school room	Good		
Number of trees on school ground in thri	fty condition	zl	
Condition of out buildings, Boys'	Prov.		•
Condition of out buildings, Girls'	Good		
Condition of Coal House	-d		
Teacher's salary per month, \$	I ifty h	sol	·
Number of Visits, Superintendent,	, School Officers	One, Others 1	end, Total Sug.
General Remarks			·
_	I hereby certify th	at the above report is corre	et
		ducille Tol	lan agaw
	•		TEACHER

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 90 State of Llinois County of Macoupin For the term commencing September 7.1919, and ending march 11 1920. School was in Session 116 Days SYLLABUS OF CLASSES Pages PUPILS TEXT Canvassed NAMES OF PUPILS EACH CLASS Books From (By No.) USED Elmen Wheeler 2 7 109 93 95 92 83 90 Reading / Baldwins 1000. 14 10 110 2 96 99 95 83 92 97 200 Beulah Jouen 6 10 97 90 91 85 85 85 90 89 2000 ice your 8 18 _ Elsons 8 15 116 1 98 88 86 92 87 82 75 83 1000 Edann Wheeler 8 16 68 School Reader. 2000 8 14 111 _ 92 78 75 92 85 82 78 75 Reader. 2000 natural 8 1 3 106 _ 92 83 75 76 90 82 91 76 2000 mother Ing ie 3m P Course of Study Smith's primery 1. adiaceer 4,5,6,7,8 8,83, dewis. 4, 5, 6, 7,8, Que Home league to more go o ; .: , Larro ne rowery, 4,5,6,7,8 Europe in to History of Illinois Illinois Hongitis General Exercise Agriculture . , i 1 . / Household Arts Drawing English Algebra

DAILY PROGRAM . Teacher's Remarks to Superintendent DAILY PROGRAM AFTERNOON (*) FORENOON (NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. Time Length in Begins Minutes Length in Minutes BRANCHES BRANCHES Year rec Opening ex 1 13 .2 Rea Fli 4400 10 1:10 25 8 9:10 10 2 1:35 15 ell 1:20 20 8. rithmetic 4 1.50 15 10 6 1:40 1:50 2,02 10 15 4 2:05 135 ž 8 15 430 15 uce 16 ree 10145 10 6 2+4 2:46 10 0:55 10 2:55 20 105 10 710 15 6 11:15 8 20 3.30 15 8 11:35 15 6; of Physical 6 10 3.46 11:50 4,0 19.5c

Teacher's Summary for Period	d Commencing Selection	5.7	19 <i>19</i> and E	nding mare	11/1920
Sc	hool was in Session	······	days		
Number of non-resident pupils enrolled,	Boys nous	., Girls	mone.	, Total	
Whole number of pupils enrolled, -	Boys	, Girls	4	, Total	ight
Total days attendance,	Boys 4 0 3				
Average daily attendance	Boys 3 5 5	, Girls		, Total	6 3 5
Number of days absent,	Boys	, Girls	3 4	, Total	95
Number of cases tardiness,	Boys4	, Girls		, Total	4
Number neither absent nor tardy, -	Boys	., Girls	, 	, Total	
Number volumes in school library	;				. ,
Number volumes in school library	Aly- Sin 1) me	<u> </u>	,	······································
General condition of library books	To ou	,			, i
General condition of school room	~ aw				, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Number of trees on school ground in thri	fty condition 71.1	بب			
Condition of out buildings, Boys'	Ty au		······································		
Condition of out buildings, Girls'	Frain	·····			*
Condition of Coal House	Hairs		······································	•	
Teacher's salary per month, \$	Supring Tuno				······
Number of Visits, Superintendent					
General Remarks This school	is small and t	hia	ttendanse .	is very	irregular.
One of the scholars	has been here	, ere	ry day bu	t was	tardy ones
0 , 88/1			· · · · · · · · · · · · · · · · · · ·		. 0
)
	I hereby certify that	the abov	ve report is correct	t	,
			Boloo, L	()~()~()	<u> </u>

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DAILY PROGRAM . Teacher's Remarks to Superintendent DAILY PROGRAM AFTERNOON (*) FORENOON (NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. Time Length in Begins Minutes Length in Minutes BRANCHES BRANCHES Year rec Opening ex 1 13 .2 Rea Fli 4400 10 1:10 25 8 9:10 10 2 1:35 15 ell 1:20 20 8. rithmetic 4 1.50 15 10 6 1:40 1:50 2,02 10 15 4 2:05 135 ž 8 15 430 15 uce 16 ree 10145 10 6 2+4 2:46 10 0:55 10 2:55 20 105 10 710 15 6 11:15 8 20 3.30 15 8 11:35 15 6; of Physical 6 10 3.46 11:50 4,0 19.5c

Teacher's Summary for Period	d Commencing Selection	5.7	19 <i>19</i> and E	nding mare	11/1920
Sc	hool was in Session	······	days		
Number of non-resident pupils enrolled,	Boys nous	., Girls	mone.	, Total	
Whole number of pupils enrolled, -	Boys	, Girls	4	, Total	ight
Total days attendance,	Boys 4 0 3				
Average daily attendance	Boys 3 5 5	, Girls		, Total	6 3 5
Number of days absent,	Boys	, Girls	3 4	, Total	95
Number of cases tardiness,	Boys4	, Girls		, Total	4
Number neither absent nor tardy, -	Boys	., Girls	, 	, Total	
Number volumes in school library	<u> </u>				. ,
Number volumes in school library	Atry Sin 1) me	<u> </u>	,	······································
General condition of library books	To ou	,			, i
General condition of school room	~ aw				, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Number of trees on school ground in thri	fty condition 71.1	بب			
Condition of out buildings, Boys'	Ty au		······································		
Condition of out buildings, Girls'	Frain	·····			*
Condition of Coal House	Hairs		······································	•	
Teacher's salary per month, \$	Supring Tuno				······
Number of Visits, Superintendent					
General Remarks This school	is small and t	hia	ttendanse .	is very	irregular.
One of the scholars	has been here	, ere	ry day bu	t was	tardy ones
0 , 88/1			<i>V</i> .		. 0
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	I hereby certify that	the abov	ve report is correct	t	,
			Boloo, L	()~()~()	<u> </u>

7-7: 1 i.

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 90 State of Illinois County of Macouper

For the Lerry commencing Sept. 20, 1920, and ending April 22, 1921. School was in Session 144 Days

	Metropo	litan-Supply-Company, Anamosa, Towa, 6760.					RF	RANCI	eres								· · · · · · · · · · · · · · · · · · ·	LLABUS OF CLA	SSES	-,		-	
		Delia S. Love	Teacher			· · · ·	- -	1				Oth	er Cr	edits			, 51.	l en	I	•,•		<u> </u>	<u>.</u>
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	nmbe	NAMES OF PUPILS	Year Age Days Prese Times Tarr	Reading Spelling	Numbers or Writing	rsiology	ography story U.	History Illin	Civics	Agriculture	Work Credits			.		asses by	Each Class (By No.)	Books Used	From	To	From Year	To	onth
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Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

DAILY PROGRAM

i ;:	. •	F	FORENOON
Time Begins	Leagth in Minutes	Year	BRANCHES ,
9.00	10	all	Opening Ex.
9:20	15	3	arithmetic
9:35	20	٠7	arithmetic
9:55	15.	5	arithmetic
			Reading
1	1		Recess
10;55			Reading
11:10	10	7	agriculture
11:20	15	\$	Reading
11:35	25	7	Grammas
12!00	bo	,	Noon
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DAILY PROGRAM

		FTERNOON	
Time Begins	Length in Minutes	Year	BRANCHES'
1:00	10	·	General Ex.
1:10	15	3	Reading
1:25	20	7	Seography
1145	15	5	Geography
2:00	10		Writing
2:10	20	7	History
2:30	15		Recess
2:45	-15	5	Language
3:00	25	?	Physiology
3:25	10	3	Spelling
3:35	10	5	Spelling
3:45	15	7	Spelling
4:00		,	Dismissal
1	l	l	

Teacher's Summary for Period Commencing Left. 20, 1920 and Ending april 22, 192/ School was in Session 144 days

Number of non-resident pupils enrolled,	Boys	, Girls	. Total
Whole number of pupils enrolled, -	Boys 5	, Girls 3	_
	Boys 579 &	, Girls 343 %	, Total 9/2
Average daily attendance		., Girls 2 +	•
Number of days absent,	=	, Girls 4 5	, Total & &
Number of cases tardiness,		, Girls 3	•
Number neither absent nor tardy, -	Boys	, Girls	, Total
Number volumes in school library	enty-Three		
Value of school library Zifty 0			
General condition of library books Fa	w	·	· · · · · · · · · · · · · · · · · · ·
General condition of school room 7 and		<u></u>	
Number of trees on school ground in thri		·	
Condition of out buildings, Boys' frame			-
Condition of out buildings, Girls'			
Condition of Coal House Zais	1	` '	
Teacher's salary per month, \$ 2 even	ty- live Do	llars.	J.
Number of Visits, Superintendent			Total 6
General Remarks		·	
	•		
,			42 !

I hereby certify that the above report is correct

Delia S. Love TEACHER. Report of Classification, Standing, Advancement and Attendance

	For t	he	istrict No.	<u>. ۱۱ شه</u>	comm	enci	.Sta	te of	1) , 6	U		 2. <i>j</i>	 _, an	⊄	ndin	ď	p	iil.	.Cou	inty 6	of	۔ جـ	72S	chool was in	n Session	44	1/2	 Days		
	Metropo	olitan-Supply-	Company—Anai	mosa, Iowa	6760	Te	acher				· .		,	;	BRA	NCI	IES	Ų.		_Oth	er_Cı	edit	3		·· r SY	LLABUS OF CI	ASSE	S		,	
	Number	· NA	MES OF P	UPILS	,	Age	Days Present	. Times Tardy	Reading	Spelling Language or Grammar	Numbers or Arithmetic	Writing	Physiology	Geography	History 655	History Illinois	Civics	Agriculture ,	Home Work Credits			•		Classes by' Years	PUPILS EACH CLASS (By No.)	TEXT Books USED		ages vassed To		oted To Year	Month
	123456	Loy	ner 7 d Co gar 7/ L Whe	le heel rele	leus 2 8	10 16 18 16	144 139 143 109	1 9 2 2 1	90 90 90 85		3 90 18 4 9 93 12 92	80 90 83	89 83 88	88	92 73 90									46	Reading Bescon 1 2 3 4,5,6,7,8	Baldwin Baldwin Elson St. II Elson St. III	9	in	sh sh	ed ed ed	Ct
	7.	Ben	lah a Jo	, -	208		1		1		'	,					2	e e e e e e e e e e e e e e e e e e e			3		-	44 8	Spelling Thatura Thatura 4,3,6,1,8 Language or Grammar	Chris	1	12-8 20-8	71	de la	L. 2.
										,	2	and the state of t	- 100			AMERICAN STREET, STREE		es y dage.				Marinda Ma Ma		48 462	6. 2, 3 45 6.78, Numbers or Arithmetic 9 3	10 11	Int	. 1	ar dia	5	1
		-	de la companie de la					-		The second secon		-	200	33 700		and the	Maria II.							(G)	Physiology and Hygiene 3	Duesto	no	ed		ter	1 1 1
	2 20 20 20 20 20 20 20 20 20 20 20 20 20			. 01		-					12:				- was		and the second		201	12		·	Annual Control of the	8 46 8	4, 5, 6, 7, 8 Geography 2 1 3 111 4, 5, 6, 7, 8	Geogra	ight and	distribution of the second	re	5	1 1 1 1 2
	construction of the constr		entre empres de Maria principa. Est de la compania del compania de la compania de la compania del compania de la compania del compania de la compania de la compania del compania de la compania de la compania de la compania del c				7.		, , ,		on the second of										- w to		-	8	History of U. S	mode, me m	and the same of th	Lus 	B	rieg	NO.
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				-						1	-	1,1	1		i		1	1	(*) , , , , , , , , , , , , , , , , , ,	1	-			ll	Agriculture Household Arts	magner att	Y 5 .				
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		en i mag proportir processor. p f		orthologia and an agrantist of the se	- 1150	~				any day		e se		. W. A. A.	1			v#1	de salvaga e e ge			ana.	478	Evelur.	Algebra	The same of the sa				A Parent	

リン , TEACHER.

				Y PROGRAM	į				Y PROGRA
(NOTE)—Suggest wherein the County Superintendent can operate with you for the advancement of your school, etc.				FORENOON			-	Д	FTERNOON
your sensor, etc.	Time Begins	Length in Minutes	Year	BRANCHES		Time Begins	Length in Minutes	Year	BRANCHI
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· • · · ·	H130	10	4	Spelling		4:00		rio zill	nathre
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Teacher's Summary for Period	d Commencing Sept	6, 1924 and E	Inding april 26 192 2
	hool was in Session/		<i>y</i>
Number of non-resident pupils enrolled,	Boys		, Total <u>O</u>
Whole number of pupils enrolled, -	Boys5	, Girls 3	, Total8
Total days attendance,	Boys 6 44 1/2	, Girls 436 /2	, Total 16 93
Average daily attendance	Boys. 4 173	, Girls 2 283	, Total 7 167
Number of days absent,	Boys 58		
Number of cases tardiness,	Boys	., Girls <i>1</i>	, Total/_3
Number neither absent nor tardy, -	Boys	, Girls	, Total
Number volumes in school library	53		-
Value of school library	~ •		
General condition of library books	Fair		
General condition of school room	Lair	·	
Number of trees on school ground in thri		. •	
Condition of out buildings, Boys'	Por	,	
Condition of out buildings, Girls'	Fair		
Condition of Coal House	fair		~
Teacher's salary per month, \$,	
Number of Visits, Superintendent	School Officers	, Others	<u> </u>
General Remarks		·	
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:			·
	I hereby certify that	the shove report is correc	t

Report of Classification, Standing, Advancement and Attendance

SYLLABUS OF CLASSES **PUPILS** TEXT Canvassed EACH CLASS NAMES OF PUPILS Books Credits (By No.) USED From Laurence Joiner 2 8/10 24/85 96 93 93 89 Reading Elmer Wheeler 5 10/19 5 88 91 94 94 85 ゞ る 1260 12130 48985887885898686 Language or Grammar Lowdy Numbers or Oral. 2 Inith's Intermediate method Physiology and Hygiene advanced. Studiesim World Geography 5 History of U. S. Mª Masters Brief. Making of the (Mather) My Country Turkingto Milliant Andre Agriculture 📑 10 % 2 14 - 6 - 64 [..] Household Arts 97.9 75t 3 , i., 4,43 . 27 ; ; English

DAILY PROGRAM

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(NOTE)—Suggest wherein the County Superintendent can
co-operate with you for the advancement of your school, etc.
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books, pictures etc. but as my
school is so small-Ididnot
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know what I could do Theybay
a really good, range accessorary
and of the
a really good large dictionary and globs.

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	Time Begins	Length in Minutes	Year	BRANCHES	٠,
	9.00	15	all	. Opening Exercises	
	9.15	15	1	numbers	
	9.30	25	7	arithmetic,	٤.
	9.55		5	arithmetic	١.
,	10.15		7 au	Recess.	
	10.30		2	Spelling	
	1045	1	,	Meadina	,
	11.00		5 ⁻ 7	Grammar	'
	11.20		ر ج	Spelling.	:
	11.45	١	all	noon!	
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	Tji Beş	ne ins	Length in Minutes	Year	BRANCHES'
	7.	00	15	aee,	General Exercise
	1.1	5	15	7:	arthography
	1	30	10	æ	Writing
	1.	40 55	20	79	,
	2.	L	15	5	Geography
		30	15	reg	Trecess.
	2.	45	15	2	danguage
	3.		20	7	U.S. History Language
	3.	20 40	20	7	Physiology-Civic
	4.	00		aso	Diamissol
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l eacher's Summary for Period	a Commencing	3 xulps 7	I アム Mana	Ending	yprix ~01 90
Sc	hool was in Session.	, -	-		N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Number of non-resident pupils enrolled,	Boys	Girls	0	, Total	<u> </u>
Whole number of pupils enrolled, -	Boys <i>3</i>	, Girls	0	, Total	<u>3</u>
Total days attendance,	Boys 359	, Girls	<u> </u>	, Total	359
Average daily attendance.	Boys 2873k	Girls	Ø.	Total	287/36
Number of days absent,	Boys 49	Girls	0	, Total	49
Number of cases tardiness,	Boys 33	Girls	· 0	, Total	33
Number neither absent nor tardy, -	Boys O	, Girls	٥	, Total	. <i>O</i>
Number volumes in school library	45				
Value of school library	19/5	.00			
General condition of library books	Very Joon				
General condition of school room	· Tai	<i>N</i>			***************************************
Number of trees on school ground in thr	fty condition	2			
Condition of out buildings, Boys'					
Condition of out buildings, Girls'	Poor				. •
Condition of Coal House 7ai	v	,	•		, '
Teacher's salary per month, \$	60.00			,	•
Number of Visits, Superintendent	2 School Of	ficers O	Others	5	Total ぶ
General Remarks	, 5011001 01		,		
General Itematus	•		······································		

I hereby certify that the above report is correct Eva 7. S tewar

TEACHER.

Report of Classification, Standing, Advancement and Attendance State of Illinios Of School in District No. 40 ____1925, and ending___ 1925 School was in Session BRANCHES SYLLABUS OF CLASSES NAMES OF PUPILS 1- Frank Jackson 27 0 979929796 2. Lawrence Joine 410 8893928286. 4 2 Baldwins 4th 3. Dorothy Jackson 6/1 08796909087889079 4 albert arnett 713 8997848992948388 Reader 5 Violet Jackson 814 19398909289939291 Scott Southworth Smith 1 1272 Bowyers all Palmer method Geography 2 Oppettons + Co Woodbur Alth (159 %) Agriculture -.

Teacher's Remarks to Superintendent	D	AILY PROGRAM 65	<u> </u>		DAIL	Y PROGRAM	
		FORENOON			A	FTERNOON]
(NOTE)—Suggest wherein the County Superintendent can o-operate with you for the advancement of your school, etc.	Time Length in Begins Minutes	Year BRANCHES	- - -	Time Length Regins Minut	in S YEAR	BRANCHES	-
		all Opening Exer		0010	220	Reading	-
	9.0510	and Willantec		25 15		Geography.	-
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	74010	bth "	2	1026	Zn	Language 1	+
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	11.05 15	7th Grammar 6 th Spelling	" .Г	251	720		
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Leacher's Summary for Pe			l Ending Afril 1923
	School was in Session	150 days	
Number of non-resident pupils enrolled,	Boys O	, Girls	, Total
Whole number of pupils enrolled, -	Boys3	- · · · · · · · · · · · · · · · · · · ·	, Total5
Total days attendance,	Boys 420	Girls 242	Total 662
Average daily attendance,	Boys 24	, Girls 146	, Total 43
Number of days absent,	Boys 31-5	Girls 1540	, Total
Number of cases tardiness,	LZ'.	, Girls	, /
Number neither absent nor tardy,	Boys & Ful	, Girls ONL	Total OVL
Number volumes in school library	·	·	• , •
Value of school library		<u> </u>	
General condition of library books	or	· · · · · · · · · · · · · · · · · · ·	
General condition of school room			-
Number of trees on school ground in thr	ifty condition2		
Condition of out buildings, Boys'		The state of the s	3
Condition of out buildings, Girls'	in .	· · · · · · · · · · · · · · · · · · ·	
Condition of Coal House			·
Teacher's salary per month, \$ 6.0	· · · · · · · · · · · · · · · · · · ·		
Number of Visits, Superintendent	, School Officers	, Others	, Total
General Remarks			
	:		
		· · · · · · · · · · · · · · · · · · ·	
		3992	
	I hereby certify t	hat the above report is correct	
		Elisabe	the Phelps.
		1	TEACHER.

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 9 State of Illinois County of Macockins

For the Jerry commencing Sept. 1, 1925; and ending March 31, 1926. School was in Session SYLLABUS OF CLASSES Other Credits NAMES OF PUPILS Kalph Jackson 1 6/31 1 92 85 90 92 90 Frank Jackson 4 8 32 1 80 87 81 80 82 Baldurns vience Joiner 5 11 /31 80 8681 80 8284 80 78 2_ Story Hour_ 44 52 Dorothy Jackson 8 12 134 1 7 86 \$ 80 83 80 75 76 52664 albert anut 8 14 132 83 88 78 80 90 80 80 79 4+5: Story Hour 5th 6th 4 5 Cavin Grayimar Storie 2 Followe Louise 5th 6th. 4 + 5 Bowlys

Numbers or Franch House 1-77

Arithmetic House House 1-77 2+3 Smith's Primary 415: Smethis Practi Palmer method 3 Overton's Primary 8 445 Overlon's advanced 3. World Geo. 415 Brigham t. __ Mc Farlane Book II 415 Brief History 7 W. 8 mc marter. 4+5. manie General Exercise Agriculture Household Arts 15 3.

leacher's Kemarks to Super	intendent	` 	L			nOGF			1 1				TENU	4
The state of the state of			,	·· F	ORE	NOON	<i>.</i> ". • .			1 /	' }	Α	FTERNO	ON
(NOTE)—Suggest wherein the County Suggest with you for the advancement of you	perintendent can our school, etc.	Time Begins	Length in Minutes	Year		BR	ANCHES	2 10		Time Begins	Length in Minutes	YEAR	,: ,	BRANCHES
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Teacher's Summary for Period Commencing Left. / 1925 and Ending Mar. 31 1926.

School was in Session 135 days School was in Session....

Number of non-resident pupils enrolled,	Boys		٥	,	Girls		0	,		. Total		0		
Whole number of pupils enrolled,	Boys	÷	£		Girls	13,	1			, Total.	`	5	<u> </u>	
Total days attendance,	Boys	52	6		Girls		13.	4	·	Total.	6	60		·.· ·, ·
Average daily attendance,	Boys			·,	Girls		. į · · · ·	<u> </u>	, . • .	Total.		·····		
Number of days absent,	Boys	13	<u>م</u>	· · · · · · · · · · · · · · · · · · ·	Girls.		1			Total.	15-1	16	75-	
Number of cases tardiness,	Boys	2			Girls	•	1	· 4		Total.	40	3		
Number neither absent nor tardy,	Boys	0		,	Girls	′ :-	4)	·	Total.	<u> </u>	0	. 65. 	······
Number volumes in school library	,40		<u> </u>		:	;				<u> </u>	, i.	· · · · · ·		
Value of school library	8/0		* *	····································	<u>; </u>		<u> </u>	· · ··	· · · ·			· · ·		
General condition of library books	Poo	พ	, · · ·,		÷.:	, ,				. , , , , , ,		-• , .		
General condition of school room	Frai	N .		· ·	·`````````````````````````````````````	١	:,,				.: .:	· · · · · · · · · · · · · · · · · · ·	. 5 - 4	
Number of trees on school ground in thr	ifty cond	ition	two	· ·	Ĺ		, š	· · ;			· · · ·		<u>.</u>	
Condition of out buildings, Boys'				*	4	· .	<u> </u>	,		. ,			·	<u> </u>
Condition of out buildings, Girls'					W	· .	:	···	. : .		、 	······································	¹ 、 .	
Condition of Coal House ha	ir		, , , , , , , , , , , , , , , , , , , ,			- +	<i>; </i>			· ` ;		·	,* , '	·····
Teacher's salary per month, \$60		<u>;</u>	. '	•••••	: ';; '	. .		.	٠ , , , .			ř, c	; , ,	
Number of Visits, Superintendent	•	School	Officers		, ; .		Othe	rs	10	· · · · · · · · · · · · · · · · · · ·	Total	, L	12	
General Remarks		·			<u> </u>		:, '-					. :		· · · · ·
	· * 12.5						z.	<u> </u>		• • • • •	************			
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I hereby certify that the above report is correct

Nemu G. Wad

	FORM NO. A-2		Repo	ort (of (Cla	ssi	fic	ati	on	, 5	ta	nd	ing	g, A	A d	vai	nc	em	ent	an	ıd.	At	ter	nd	anc	e	METROP	OLITAN	SUPPLY	CO. CED	DAR RAP.	OS. 14	
	Of School in	9 00			<u> </u>	Bi	<u>~</u>	<u>L</u>		owns	hip,	1	11:		9 0 x	0					unty		K.	ic	<u></u>	uf	æi E	ù	•	, .			·	
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	;	NAMES	OF PUPILS		Age ~ Days	resent rade	rthograp	eading	Phonics Writing	rithmetic	eography anguage	ompositic	istory	Physiology Civics or	tizenshir usic	gricultur	Enuar Training omestic Science	Physical Educatio		Orthograpl	ading	Phonics Writing	Arithmetic	Geography	Language Grammar	Compositio	History Physiology	Civics or Citizenship	Music	Agricultur	Manual Training	Domestic Science	Educatio	
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Please use the space below to report any books you use which are not adopted by this county and to give the grade in which used. Name of books. Used in which grade. omplying with the its' Name between 7 and 16

TEACHER'S REMARKS TO SUPERINTENDENT

(Note-State what your school needs in apparatus, blackboards, etc.; also give the name of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can cooperate with you for the advancement of your

They are loose from the floor and are coming apart. Please see to the directors have new ones put in before next term, at the old one are not suitable for writing and several of The librar thois not contain endiffertsooks. There are no reference books suitable for The dower grades and none reading We bought 17 new bo spa with pie supper proceeds and is all the story books they have The old books are to old for pupils Donot have any pictures. Deals are facing wrong

Value of apparatus \$...

Failure to fill this report and file it with the county superintendent and to leave a copy of it in the Classification register, will be sufficient cause to refuse renewal or registration of the certificate.

This report agrees with the outline for this County and the State Course.

Pupils shall complete the work outlined for each year and spend the rest of the time in review.

The classification report in your register and the daily program you leave will be of much help to your successor. They should be filled very carefully.

The following will assist you in making your Report accurately:

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence". When a pupil is "dropped" he is not a member of your school, and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

CONVENIENT DIRECTIONS

- (How to find)
 1. Number Belonging Each Day.—From total number enrolled subtract the number whose names have been dropped.
- 2. Average Number Belonging. Divide the total number of days all pupils belonged by number of days taught.
- 3. Average Daily Attendance.—Divide the total number of days attended by the number of days taught. Express the quotient as a whole number.
- 4. Average Cost of Tuition per Month.—Divide amount paid teacher per month by the average daily attendance for term.
- 5. The Total Number of different persons enrolled during the year is found by taking the sum of the total enrollment for the first term, the number enrolled second not enrolled the first, and the number enrolled the third not enrolled the first or second term.

--- COMPULSORY ATTENDANCE LAW.

The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks, beginning Sept. 1st.

Whole Number of Days Taught-Count every day for which you draw pay as taught.

PLEASE ANSWER FULLY

Is your daily program posted? July Do you make daily preparation for your recita-

Do you use the language text in your second

TEACHER'S SUMMARY REPORT

For term ending	na	3 بر	1 19.27.
District 90 Township	\mathcal{B}	"	L
Director's Name 4. 20			
Address Hette	ek,	J	20
ITEMS OF REPORT	Boys	Girls	TOTAL ·
Whole number different pupils enrolled to date since last September	10	3	13
Whole number different pupils enrolled this term	18	3	13
No. enrolled not previously enrolled in this county this school year			
Number of pupils belonging at date of this report	9	3	12
Number pupils dropped this term and not returned			***************************************
Number enrolled between 7 and 16 years of age		3	总
Number of pupils from other districts enrolled this term		*****	-
Average number belonging	• .		12
Total number days absence			163
Total number days attendanc	e	•••••	1478
Average daily attendance		,	4.978+
Total number cases of tardin	ess		29
Number neither absent nor t	ardy		
Number violating compuls	ory a	atten-	0
		1 ~ .	
Whole number of days taugh			•
Average cost of tuition .per			.,
Compensation of teacher per			
Number volumes in library			
Number living trees on groun		,	
Has your school a flag and po	le and	rope?	
I certify that the within repo	rts are	corre	ct.
I certify that the within report Teacher Many Home Address H.J.	- 11k	· L	v 00
Home Address	m	₽R;	

Do you use the Number Primer in your first and second grades?
Do you teach writing at least 45 minutes each week?
Do your pupils use pen and ink above the second grade?
Do your pupils have the writing manual or books?
Are you teaching drawing from the books at least twice each week?
Do you have the Primer Class and First Reader Class at least three times each day?
Do you have the Second Reader Class read at least twice each day?
Do your children know and give the flag salute each day?
Is your certificate registered? 41.
What Reading Circle Books have you read this term? How to teach arithmet Progressive Melhodiin Jean
Number of visits from Parents
Have you sent report card to parents at the end of each month?
Number of eighth grade pupils who expect to graduate
Are you allowing your pupils to do more than the number of pages outlined for each grade each year?
Are they doing supplementary and review work after they finish the work outlined for the grade?
What Educational Meetings have you attended this term? County Sustitute And Summer Sustitute
Number of books read by children this term?
Do you do the Janitor work after 4 P. M. each day?
Where do you expect to teach next term?
Give date of beginning of next term
Do you teach Phy. Ed. ten minutes each day?
Mary Wheller Teacher.
· · · · · · · · · · · · · · · · · · ·

DAILY PROGRAM FORENOON SESSION 9:10 all 9:10 9:20 9:20 9:30 2 9:40 3 9:30 10 0:15 10:30 all 10. Ks Reading 10:45 10:55 Reading. Reading alt Physt Reading alt Physt Civics 10:55 11:05 1:05 11:15 11:15 11:25 Spelling. 11:25 11:35 135 1140 Drth graf 1:40 AFTERNOON SESSION 1:10 all Opening & Kerciels 1.10 1:25 182 Language. 1:25 1:46 7 Trammar! Language 2 2:00 2:15 5 uguagealt Phys 2:30 7

Geography 2:302:45 all Steess. 2:55 172 Spelling Nature 3:05 B Phipsialogy & Stuly 3:15 1 Redding & Phones. Readings Phonice Geographyal History History 3:05 3,15 3:25 2 3:40 5 40c 7 346 Pismissal 4,00



TO BE FILLED OUT BY TEACHER OR PRINCIPAL

TEACHERS' ANNUAL REPORT

For districts maintaining ten years of school work or less

Year of 1912-13

Name Sch		Oc	rk,	Gr	17	E/	•••••				No	<u> </u>	0		Y/	La.	Co	Y	list	Count	y, Illinois.
(2.)	Enro	llment	or the ye	ar by g	grades	. (D	o not e	count	any p	upil m	ore th	an one	ce.)					ν			
1st	Yr.	2nd Y	r. 3r	d Yr.	4th	Yr.	5th	Yr.	6th	Yr.	7th	Yr.	8th	Yr.	9th	Yr.	10t	h Yr.		Total .	
Boys	Girls Q	Boys	Girls Boys		Boys	Girls	Boys /	Girls /	Boys	Girls	Boys 4	Girls 6	Boys	Girls	Boys	Girls	Boys	Girls	Boys 7		Girls I
(3.) (4.)			hool year												l was	in ses	sion:.		47		
	1	those w	ho may h	ave res	igned	durin	g the	year).	 .					Me	:n			Wome	n	Total.	
(5.)	Num	ber of e	ighth gra	de grad	iuates	or pr	omoti	ons						Bo	ys	· · · · · · · · · · · · · · · · · · ·		Girls		Total.	
(6.)	Num	ber of p	oupils pay	ing tui	ition			· • • • •						Bo	ys	Û		Girls	0	Total.	0
(11.)	Num	ber of a	egular te	achers	(repor	t only	one t	eache	for e	ach te	aching	posit	ion)	Me	n			Wome	en/	Total.	
(10.)	(II	a room l	as been ta	ught by	more ti	an one	teache	r, count	only t	he one	teachin.	g the lo	nger pa	ert of th	he term	L) A C	 '	NT	1.6-112 2	7A	- A fa
(12.)																			1 School?		
			n school					radua	te, hav	ve you	atter	ided a	State	Non	mal S	choolf			A high sch	0011	K CO.
(13.)	Amo (If	unt of s	alary ear as been ta	ned by	teach more ti	ers	teache	r, cons	ider the	salary	paid to	all for	the on	Me e teach	n, \$ ing the	longer	part o	Wome	m, \$317)	Total,	350
(14.)	TOTA	LOAVS	arrendano	ce or al	ເກນກ	is enro	วแคต		· •										_		
(16.)	Num	ber of s	chool hou	ıses										Pul	blic	<u></u>		Rente	<u> </u>	Total.	
(17.)	Num	ber of s	eats or si	ttings f	or stu	dy (c	apacity	7)			2.6									**********	
(18.)			ool prope			• •	•													_	m **
	((a) Site	and bui	ldings.																\$	200
	((b) Equ	ipment (furnitu	re, lib	rary, a	аррага	tus, e	tc.)												150
			Total	• • • • • • •							• • • • • • •									<u>\$./.</u>	350
(19.)	How 1	many ; length o	years hav f service	e you of each	taugh , in di	t in th strict.	nis đist .)	trict?	********	1.7	w.	•••••	(If mo	ore th	an one	e teacl	ner is	emplo	yed, as show	n by ite	m 11, give
(20b.)																			nen		
(21.)	Amo	unt of a	ll taxes l	evied fo	or sch	ool pu	rposes	, mad	e Aug	ust, 1	912	<i></i> .									00
(22.)	Amo	unt of b	onded in	debtedi	ness, J	uly 1,	1913.				• • • • • ·	. .								.\$ Y	1 one
(23.)	Num	ber of v	rolumes i	n libraı	у ехс	lusive	of sup	pleme	entary	readi	ng boo	ks for	class	use						••••	6
(24.)			rivate sc																		
	(((a) Nun	aber of te	achers	emplo	yed								Me	n			Wome	n	Total.	
	- lo	(b) Nun	nber of p	upils er	rolled									Boy	/s		•••••	Girls		Total.	
(25.)	Num	ber of p	ersons be	tween	the ag	es of	12 and	21 w	ho are	unab	le to r	ead an	d wri	te Boy	75		<u></u>	Girls	0	Total.	0
(26.)	(Co	onfer with	endowment the Clerk rs in parent	of the B	oarđ re	lative t	o quest	ions 18	21, 22	, 24, 25	and 26	.)	• • • • •	••••	• • • • •	••••	••••	• • • • •	· · · · · · · · · · · · · · · · · · ·	\$	
	The i	foregoin	g is corre	ect to t	he bes	st of n	ny kno	wledg	e and	belief	ī .										
	Date	school g	closed:						,			_	M	•	/.	7	7	, ,			
Úþ!	V.	124	ks 1	913.			•					<u>/</u>	140	w	L	<u>s</u>	U	Ja	LLOT Teacher	Or Princ	ipal.
intend			duplicates, at the				with	the Cl	erk of	the I	Board,								ner copy to t		

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1913-14

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2. I	nrollm	ent for	the ye	ear by	grades	s. (D	o not c	ount as	y pupil m	ore th	an onc	e.) 										
18	t Yr.	2nd	Yr.	3rd	Yr.	4th	Yr.	5th 3	7r. 6tl	Yr.	7th	Yr.	8th	Yr.	9th	Yr.	10th	Yr.	11tł	Yr.		Yr.
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls Boys	Girls	Boys	Girls	Boys	I _	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
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	!	,	<u>'</u>		<u> </u>	<u>'</u>	17	<u> </u>	Total: E	lements	ry	13	and	11 B	orge	', 8	Seconda					
3.	Length	of sci	hool y	ear in	mont	hs:			A	ctual :	numbe						: ,	14	3	•••••		
																MA	LE	F	EMALE		TOTA	AL
4.	Whole	numbe	er of d	ifferen	t perso	ons em	ployed	l as tea	chers in the er building	his bui	lding fo	or the	whole	or par	t of							
5.																						
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	(a) S	uperin	tende	nts wh	o do n	o teac	hing		• • • • • • •	• • • • •												
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10.	Teache room	rs and ı, only	princi count	pals w	'ho tea 1e teac	ch hal hing t	f time he long	or more er part	e (if more of the ter	than (m)	one pe	rson h	as tai	ight ii	1 а <u></u>							
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	Amoun	t of as	nnual :	salary been	earne held b	d by to y more	eachers than	s: Me one per	n, \$ son, give a	as ann	ual sala	Wome	en, \$ e sum	earne	d by a	; 'all, but	Total, count	\$. <i>[3]</i> the 6	ne (ma	n or v	voman	ı) who
14.	Total o	lays' a	ttenda	ance of	f all p	upils e	nrolled	l	1.68	1.3	2											
16.	To the 1	huildir	o own	ed or	rented	hw die	strict?		UV	000	VUI											
17.	Numbe	er of si	ttings	for st	ıdy (c	apacit	y) (dou	ıble sea	ts to be c	ounted	l as tw	o sittir	ıgs)				₹. . C		· · · · · · · · · · · · · · · · · · ·		••••••	
18.	Value (a) S	of scho	ool pro	perty:	: 														\$,	12	00	»
	(b) 3	Equipr	nent (furnitu	ıre, lib	rary, a	appara	tus, etc	.)				• • • • •		• • • • •		• • • • •	· • • • •	·· <u>··</u>		ַ כַּ	<u>.</u>
		Tota	1											.					\$.	14	5	0
19.	Give 1	ength	of se	ervice	in tl	nis dis	strict	of tead	chers hold	ing 1	osition	ıs at	close	of	school	: 1 y	r.?		2	yrs.?		X
		3 yrs.	?		. 4 y	rs.?		. 5 yr	s.?	6	ý yrs.?			7 yrs.	?	·····	8 yrs	.?		9 yr	s.?	••••••
		-			-				s.?													
	1	l7 yrs.	?	•••••	. 18 y	rs.?		. 19 yṛ	s.?	20	yrs. o	r more	?		(Time	less th	an a ye	ar is t	o be co	unted	as one	year.)
20.	Promo	tion of Jumbe					•	Nur	ses				Phys	icians.	••••			Tota	1			
		Tumbe:		-		_			1													
21.	Amour	t of al	i tove	s levie	d for s	chool	nurnos		le August,													
22.	Amour	t of h	ഷർഷ	indeb	tednes	s. T111s	r 1. 191	14								<i>.</i>				\$	no	v.zl.
23.	Numbe	er of w	oluca	e in lih	rary e	veinsi	ve of s	บากใยก	entary rea	ding t	ooks f	or clas	s use.		4	2						
24.									D						-							
21.												. .	M	e n		V	Vomen	L		Total		
25.									o are una													
									igh school													
26. 27	Amour	y uu all it of e	ndown	nent o	r Derm	anent	fund h	elonoin	g to this	listrict	t				- ر –				• • • •	\$. 6		
27.	(If y	ou are	unabl	e to ob	tain t	he info	rmatio	n calle	g to this o I for in qu	estion	s 18, 2	1, 22, 2	4, 25	and 27	readil	y, let	the ite	ms ren	ain bl	ank.)		

Enter in the following table the number of teachers in day schools paid the different annual salaries.

	ELEME	ENTARY	SECO	NDARY		ELEMI	NTARY	SECO	NDARY
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				,
\$200 to \$299			•••••		\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499			•••••	······································
\$400 to \$499			•••••		\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699			•••••		\$1,700 to \$1,799	•••••			
\$700 to \$799			•••••		\$1,800 to \$1,899	•••••			
\$800 to \$899		••••••	•••••		\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499			•••••	
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199								•••••	
					Total (same as Item 11)		<u> </u>		

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

Feachers' Annual Report	Cake Grace School Dist. No. 40., Maching Iune 30, 1914.	School closed. Chil. H. 1914.	Made by Mallow Teacher or Principal.	lled	Clerk or Co. Supt. Linos printinglo, dancile, lil.
Te	Dist.	Schoo	Made	Filed	



TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

	hool(lal	k I.	nov	G	•••••	• • • • • • • • • • • • • • • • • • • •					Dist No	90		γ_n	ac	m	hi	w.		Cou	ntv. I	Ilinois.
2.	Enrollm																	<i>J</i>	<i>y</i>		001	, -	
1	st Yr.	2nd	V-	3rd		Ath	Yr.	E4	Yr.	<u> </u>	41. V-	741	37-	1 04	L 37-		h 32-	1 400	. 77	1 4445		404	
Воу	T		Girls		Girls		Girls	Boys	T		oth Yr.	Boys	Yr. Girls	Boys	h Yr.	Boys	h Yr.	Boys	Girls	Boys Boys		Boys	Girls
2	1		1		3			2		3	1	1		20,1]		20,5	0	20,5		20,5	
	_ `							~	<u>.</u>	<u> </u>	10	<u> </u>		<u> </u>				<u> </u>	<u> </u>				<u> </u>
											Elementar	-						condar	y (High)[
2a.	How n	iany of	f the a ring tl	above w he year	rere e	nrolle	d in s	ome o	other	distri 	ct of th	is Stat	e befo	ore en	rolling	in thi	is . Boys	1	G	irls2	ĵ	otal	3
3.	Length	of so	hool	vear in	mon	ths:	9e	ver	پر		Ac	etual n	ımber	of da	vs scho	ol wa	s in ses	sion:	14	5			
4.		•			:.			-			this bu building												
5.	Numbe				,																		
6.			-				-										-						
7.				-													-						
8.																	-						
9.					_												-						
٠.	(a) S	uperin	tende	nts who	do n	o teaci	ning.		• • • • •		s): 					.	.Men	· · · · · · · · · · · · · · · · · · ·	Won	1en	T o	tal	· ••••••••
	(b) F	rincip	als and	d Super	visors	who t	teach	less tl	han ha	alf tin	ie						.Men		Won	nen	T o	tal	· · · · · · · · · · · · · · · · · · ·
10.	Teache	rs and	princi	ipals wi	no tea	ch half	f time	or mo	ore (if	more	than on	e perso	n has	taug	ht in a	a roon	n 3/		707		<i>m</i>	1	
11																							
	Total n			•					-		-		-										
12.	Qualific										nd S ta te Scho ol o												
			?	A State	e Nor	mal S	chool	On	u.		A High er at wo	Schoo	1?			_			-				neger
13.	Amoun	t of an	nual s	alary e	arned	l by te	acher	s: M	Ien, \$	••••••		.; Wom	en, \$	31	Ø	:	Total.	\$	•••••			·······	
14.	Total d															-						_	-
	Number																						
	Numbe																						
														_	-								
10.	(a) Si	tes and	1 build	dings			··													\$	57	י, לו	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
	(b) E	quipm	ent (f	iurnitu	re, lib	rary,	appar	atus,	etc.).								. .	.		· · · · <u></u>	3.	ا بر	<u> </u>
		Total													. 					8	8.5	-y	7)
19.	Give le	ngth o	f servi	ce in tl	nis dis	trict o	f teac	hers l	ıoldin	g posi	itio ns at	close o	of scho	ool:	1 yr.?	ye	N.		2 yrs.i	?			
											6												
	10	0 yrs.?	••••••	1	l1 yrs	.?		. 12 у	rs.?	•••••	13	yrs.?		14	yrs.?	••••	15	yrs.?		16 у	rs.?		
	13	7 yrs.?	••••••	 1	l8 yrs	.?	· · · · · · · · · · · · · · · · · · ·	19 у	rs.?	•	20	yrs. or	more?		(Count	t part c	of a yea	ar as a	year.)		-	
20.	Promot	ion of	health	: Nu	nber	of nur	ses en	p loy e	ed?		Phys	sici an s?	·	•••••	Amoun	it pai	d nurse	es?	•••••	Phy	sician		
								efects	or co	ntagio	n?		Nun	nber f	ound at	ffected	17	·········	Nur	nber of	home	s vis it	ed by
				g office																			
	Promot																		-				
											of 7 an y a cou												
		 !?				••••••		DIDUI .	5011101	icod i	y a cou	10 10 2	acunq	ucnt s		••••••		umbe	i or sc	noor an	u age	cerui	icates
1					fa= a	haal e			۸ ـ اـ ـ ـ		1014										/+ +	2 5	W .
	Amount Amount	of all	uaxes : Labe	ngor	tor so	1001 [1	urbos	es, m	aue A	ugusi	. 1714		• • • • •			· · · · ·			• • • • •	\$	4	J¥s.,	
	Number															,							
4.	Number of pur										ber of te												
											i?						uary G	races	(yun to	. 12tn):	воу	sr	
25	Number									-								Ciala			你 ~~~	1	
															_								
	Have yo Amount																						
											district estions	18, 21,									••••••	••••••	••••••

Enter in the following table the number of teachers in day schools paid the different annual salaries.

	Elemi	ENTARY	SECO	NDARY		ELEME	NTARY	Secon	TABY
SALARIES	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				•••••
\$200 to \$299					\$1,300 to \$1,399				······································
\$300 to \$399		ļI	······	·····	\$1,400 to \$1,499		······		
\$400 to \$499					\$1,500 to \$1,599	ļ			
\$500 to \$599	ļ	ļ			\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799	ļ			
\$700 to \$799					\$1,800 to \$1,899	ļ			
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999					\$2,000 to \$2,499				ļ
\$1,000 to \$1,099					\$2,500 to \$2,999				
\$1,100 to \$1,199					\$3,000 and over	<u> </u>	······································		
	···	····			Total (same as Item 11)				

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

Filed
CERT TO TOTOGO.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

Nam Sci	e of 1001	Va	k	y_r	ov	<u>e</u>				1	Dist. No	7.a	7	u.a	<u>Can</u>	spe	us.		County	, Illinois.
			•	<u> </u>			Years of							6 and 2	1 Years	of Age.		D 4		_
1.	School c	ensus:		Br	oys	Gir		Tot	al		ļ	Boys		Girls	7	Total			f_Census	
-				1	8		8.		le			8		8		14		June	*********	1916
	121	ementa	rv	1	0		-		· · · ·		1									
í		rgarten	<u> </u>	Yr.	2nd	Yr.	3rd	Yr.	4th	Yr.	Sth	ı Yr.	6th	Yr.	7th	Yr.	8th	Yr.	To	otal
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
		Gills]	1	Ī		1	2	1	2			2				2	3	8	8.
		<u> </u>			!	L		·	1	-	<u>!</u>			<u> </u>		1		<u>'</u>	!	
2.		Sec	ondar	y (High	1)								·							
Ę,	9th	Yr.	10th	Yr.	11th	Yr.	12th	Yr.	Тс	otal		Gra	and Tota	al						
	Воув	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		Boys		Girls	i					
							<u> </u>		<u> </u>		<u></u>		<u> </u>		;					
2a.	How me	ny of t	he abo	ve wer	e enrol	led in	some o	ther d	istrıct	of this	State	before	enrolli	ing in t	his					
	distric	et, durin	g the	year	• • • • • •	•••••			• • • • •	• • • • • •					Воу	'S	C	irls	To	al
3.																				•••••
4.	Number	of vac	ancies	caused	by dea	th?M	oul.	Resig	nation,	etc.?	سيب	k Cha	nge of	teache	rs for s	pring t	erm?		Total	
5.	Number	of eigh	ith gra	de grad	duates	or pro	notions			• • • • • •	• • • • •	• • • • • •		• • • • • •	Boy	'sl	Girl	ls <i>a</i> Z	Total	3
6.	Number	r of elem	nentar	y tuitic	on pup	ils atte	nding t	his sch	iool	• • • • •	• • • • •	• • • • • •	• • • • • •	• • • • • •	Воу	78 	G1F1	lS I.a	Total	Q
7.																				<u>0</u>
8.											• • • • •	•••••	• • • • • •	• • • • • •		· S	GII	19	1 Otal	<u>0:</u>
9.	Adminis	strative iperinte	omcer ndents	s (aces who d	o not ap	aching	опе-то	om us		• • • • • •				• • • • • •	Mei	aa	Wo:	me n	Total	************
	(b) P	rincipal	s and S	Supervi	sors w	no teac	h less ti	han ha	lf time.						Me	na	Wo	men	Total	
10.	Teacher	re and n	rincina	ls who	teach l	half tim	e or mo	ore (if 1	nore th	an one	person	n has ta	aught i	in a ro	om					~*************************************
44	only o	count th	e one t	eacnin	e tue re	onger p	art of t of 0 and	ine term	how on	ly the	actual	nosition	ns)		Me	n	Wo	men	Total	
11. 13																				
12.																				a college?
			? A	State 1	Norma	1 Schoo	o17	*********	А	High	School	?		•						-
	(Give	only h	ighest (gradua	tion or	attend	ance of	each t	eacher	at worl	at en	d of terr	m. Ti	ne total					. 11 abov	
13.	A moun	t of ann	ual sal	ary ear	rned by	teach	ers: N	Ien, \$.	•		Wome	en, \$; Tot	al, \$			 ition 1	ongest \
																			position 1	
14.	Total d	ayş'ati	tendan	ce of a	ill pup	ils enro	olled				• • • • • • • • • • • • • • • • • • •	a Dadina		The second	•••••		 Mag 8	• • • • • •	Tot	al amount
15.	_		A	- 5																
16.	Number	buted of scho	ool hou	3k ses:					• • • • • •		Public.		,	Re	nted	•••••		Total	L	
17.	Numbe	r of sitt	ings fo	r study	(capa	city) (d	double	seats t	o be co	unted :	as two	sittings)	• • • • •					3	<u>l</u>
18.																				
	(a) Sit	tes and	buildir	ıgs					• • • • • •	• • • • •	• • • • •	>	• • • • • •	• • • • • •	• • • • • •	• • • • • •		• • • • •	* <i>*</i>	00.
	(b) E	uupmer	it (iun	niture,	norary	, appa	.raus,	e.c.,												
		Total.	•••••	• • • •			1 com				aloso o	f cabaal		 	• • • • • • • • • • • • • • • • • • •	• • • • • •	2 5775		₽.//	<i>o</i> o
19.	Give le	ngth of	service	in this	distri	ct of te	acners .	noidraí	postu	ons arc	ciose o	1 SCHOOL	7 we	r. r ₁₃ 7	•••••••	S wre ?	, 2 yr.	. Q	vrs.?	
	م	yrs./	300020020020	4	yrs.r		J	y15.6 	DCDD 6+2784240	U y 12 v)	********	. / yı 14 vr	e ?	••••••	0 y15.7 15 vrs 7)	16	vrs.?	
) yrs.? 7 yrs.?																		
0.0	17 D	yrs.f	ootet -	51 'TA	yısır har of	M11 FCOC	emujv.	y xor t red?		Phve	icians?		An	nount	paid n	ırses?	, •••	P	hysicians	?
20.	romot.	1011 OI II her of o	nuile e	IIIIVI. animay	od for n	hvsical	defects	or cor	ntagion			Numb	er four	nd affec	ted?		N	umber o	of homes	visited by
		or insp																		,
	Dromof	ion of a	ttender	nce: Î	Vumbe	r of tru	ıant off	icers er	nploye	4?	M	en?	w	omen?		. Amou	ınt pai	d truan	t officers	?
	Numl	her of c	hildren	not at	tendin	g schoo	ol betwe	een the	ages o	f 7 and	l 14?		14 a	and 16	·		Numbe	r of ch	ildren an	rested and
	niecec	in cha	rge of	teache	r?	N	lumber	senter	ced by	a cour	t?				•••••	Num	ber of	school :	and age o	ertificates
21.	Amount	t of all	taxes le	evied f	or scho	ol pur	poses, r	nade A	ugust	1915	• • • • •		• • • • •		• • • • •	• • • • •	• • • • •	• • • • •	\$	75
22.		-61	3.3 m	Ant-data	noce T	(11xz 1 '	1016												\$	
23.	Numbe	r of vol	lumes i	in libra	ary exc	lusive	of sup	plemen	tary re	ading	books	tor class	s use	·····			·····	· · · · · · · · · · · · · · · · · · ·		1.2
24 .	Numbe	r of priv	vate sci	hools i	n the d	istrict?	**********	l.,	Numbe	er of te	achers	employ	red?		Me	n:	∷ W	omeni.		Number
	of pu	pils enr	olled in	n eleme	entary	grades	(1st to	8th):	Boysi			Girls?	90	Se	condar	y Grad	es (Yth	to_12th	ı);į Boys	2
	Girls	?	3	. Coll	lege Gr	ades (1	3th to	16th):	Boys?			. Girls	:		•••	011	ta.		77.4. 1	
25.	Numbe	r of per	sons be	etween	the ag	es of 12	2 and 2	1 who	are una	ble to	read as	nd write	e: Boy	rs		Gir	is		rotal	
2 6.	Have y	ou any	depart	menta	l teach	ing bel	ow the	high s	chool?				II SO, V	which y	earsi		**********	**********		**********
2 7 .	Amoun	t of end	lowme	nt or p	erman	ent fun	d below	nging t	o this	district tions 1	(not t	ownshij 1, 22, 25	p tund) and 27	readil	do w	ne item	s rema	in blanl		
	(If yo	u are ur	adi e t o	odtair	i tue in	TOURI	LULI UELLI	101	_e quo		, 10, 2. /er)	_,,			^				•	

Enter in the following table the number of teachers in day schools paid the different annual salaries.

		ELEM	ENTARY	SECO	NDARY		ELEM	ENTARY	SECO	NDARY
	SALARIES	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than S	3200					\$1,200 to \$1,299				
\$200 to	\$29 9					\$1,300 to \$1,399				
\$300 to	\$399					\$1,400 to \$1,499				
\$400 to	\$499					\$1,500 to \$1,599				
\$500 to	\$599							1		7
\$600 to	r::- \$699					\$1,700 to \$1,799				
\$700 to	\$79 9					\$1,800 to \$1,899			;	
\$800 to	\$899	· ····				\$1,900 to \$1,999				
\$900 to	\$9 99			***************************************		\$2,000 to \$2,499	,	ł	ł	1
\$1,000 to \$	1,099							1,		i
\$1,100 to \$	1,199	· ****		·····		\$3,000 and over		:		

NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

Teachers' Annual Report
Cak Thouse School
Dist. No. 9 d., Marchia bias County,
Illinois, for school year ending June 30, 1916.
Building is in Township. Butch. Range. P.
School Closed Myssil 1.4 1916.
Made by
Coo & Mahau. Teacher of Principal.
Filed Open 25, 1916.
Heo. W. Dalaman Supt. E.
ILLINOIS PREMITING CO., DANVILLE, ILL.

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

Nam Sc			Oa	lo,	Gr	ov	<u>e</u>	•••••••		•••••••••••••••••••••••••••••••••••••••		Dist. No	7.0		U.a.	Car	sps	U.S.	***********	County	y, Illinois.
						All U	nder 21	Years o	Age.				All I	Between	6 and 2	1 Years	of Age.		Date o	f_Census	:
1.	Sc	chool c	ensus:		В	рув	Gir		Tot	al		į	Boys		Girls		Total			_	1916
						8		8.	/	le			8		8	1	16		•		
	e i	E	ement	агу				· · · · · ·				1				, -		 -			
		Kinde	rgarten	1st	Yr.	2nd	Yr.	3rd	Yr.	4th	Yr.	5tl	Yr.	6th	Yr.	7th	Yr.	8th	Yr.	T	otal
		Boys	Girls	Boys	Girls	Boys	Giris	Boys	Girls 2	Boys /	Girls 2	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys Ø	Girls J.
į	200		<u> </u>				<u> </u>	1			o4	<u> </u>		2		<u> </u>		2	3	8	8.
2. :	Enrolment		Se	econdar	y (High	h)															
¢		9th	Yr.	10tb		11th	Yr.	12th	Yr.	To	otal		Gra	nd Tota	ત્રી						
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		Boys	!	Girls						
														ĺ		İ					
2a.	H	low ma	my of	the abo	ve wer	e enrol	led in	some o	ther d	istrict	of this	State	before	enrolli	ng in t	his					
		distric	et, duri	ing the	year						• • • • •	• • • • • •		•••••		Boy					tal
3.		_		_																	*************
4.																					3
5.			_	_	_																LQ
6. 7.					_																<u>_</u>
8.																					0.
9.		Amini	etrativ	e officer	s (does	not an	only to	one-ro	om dis	tricts):											
10	7	(b) Pr	rincipa rs and :	ls and S orincipa	Supervi ds who	sors wh teach h	no teacl	h less ti e or mo	han hal ore (if r	lf time. nore th	an one	persor	ı has ta	ught i	n a ro	Mer om	1,	W O	men	Total	
ıv.		only o	ount t	he one t	teachin	g the lo	nger p	art of t	he tern	a)		• • • • •	• • • • • •			Mer					
11.																					L
12.	Q																				
					-											gradua	te, now	7 many	nave a	attended	a college?
		(Give	only l	r A nighest (State . gradua	norma tion or	attenda	ance of	each to	eacher	at worl	senoor	? 1 of tern	a. Tb	ie total	must r	ot be i	more th	an No.	. 11 abov	e.)
13.	A	moun	t of an	nual sal	ary ea	ned by	teach	ers: N	Ien, \$		***************************************	Wome	an, S			; Tota	al, \$			***************************************	
	~																			position l	ongest.)
14.																					al amount
15.	r	ontri)	rorted huted	achers c	5 %	ienie «		iiiiois t	oauc 1	Cacher	3 1 0113	ion and	2 200420	1110110 1						200	
16.	N	umber	of sch	ool hou	ses:	<i>l</i> .	•••••			• • • • • •	• • • • •	Public.	••••••	•••••	Rer	ıted	•••••••	•••••	Total	L	
17.				•																	<u></u>
18.		(a) Sit	es and	ol prope buildir	igs					• • • • • •										\$ //	00
		(b) Eq	uipme	nt (fur	niture,	library	, appa	ratus,	etc.)	• • • • •	•••••	• • • • • •	• • • • • •			• • • • • •	• • • • • •				<u>a.o</u>
																					<i>60</i> .
19.	G																				

													more?								
20	•																				?
20.	P																				visited b y
			_	ecting					. 0. 00-												•
	P	romoti	ion of a	ttenda	nce: I	Vumber	of tru	ant offi	icers e n	aploye	<u> </u>	M	en?	Wo	men?	••••••	Amou	int paid	i truan	t officers	?
																					ested and
		placed	l in ch	arge of	teache	r?	N	umber	senten	ced by	a cour	£?		••••••		•••••	. Numb	per of s	school a	and age o	ertificates
		issued				an nobo	ol eure	10 2020.	nade A	nonst 1	1915									s 3	75
21.	A	mount	of bo	n æxej eri bebe	dehted:	ness. It	or purp olv 1. 1	916				• • • • • • • • • • • • • • • • • • •					• • • • • •			\$	**************
22 . 23.	1 .1	Term hos	r of wo	Jumes i	n libre	rv exc	lusive	of supr	olemen	tary re	ading	books f	or class	use			• • • • • •			4	2
23. 24.	N	T b		mata sal	hoole is	the di	strict?			Numbe	er of te	achers	employe	ed?	t	Me	n?4	2 w	omen?		Number
E1	•	of pu	oils en	rolled in	ı eleme	ntary g	rades	(1st to	8th):	Boys?			Girls?		Sec	ondary	Grade	s (9th	to_12th):] Boys	?
		Cirle	- >	2	Coll	ege Gra	des (1	3th to	16th):	Boys?			Girlsi	6							
25.	N	Jumbe	r of ne	ed arroar	tween	the age	s of 12	and 2	i who s	are una	.ble_to	read ar	id write:	: Boys	3	• • • • • • • • • • • • • • • • • • • •	. Girl	S		. Total.	
2 6.	E	lave y	ou any	depart	mental	teachi	ng belo	w the	high so	:hool?	**********		I	f so, w	hich ye	ears?	······		*********	······	
2 7 .	A	moun	t of en	downer	at or p	ermane	nt fun	d belor	iging to	o this c	listrict tions 1	(not to , 18, 21	ownship ., 22, 25 á	tund). and 27	readily	let th	e items	remai	n blank	\$:.)	
		(II Ao	u are u	TRDIE £0	OURIL	, काद ग्रा		vall	1	~~~~~		, 10, 11 RR)			,	^				-	

Enter in the following table the number of teachers in day schools paid the different annual salaries.

	ELEM	ENTARY	SECO	NDARY		ELEMI	ENTARY	SECO	NDARY
Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than \$200					\$1,200 to \$1,299				
\$200 to \$299					\$1,300 to \$1,399				
\$300 to \$399					\$1,400 to \$1,499				
\$400 to \$499					\$1,500 to \$1,599				
\$500 to \$599					\$1,600 to \$1,699				
\$600 to \$699					\$1,700 to \$1,799				
\$700 to \$799					\$1,800 to \$1,899			i	
\$800 to \$899					\$1,900 to \$1,999				
\$900 to \$999			••••••		\$2,000 to \$2,499			·····	
\$1,000 to \$1,099					\$2,500 to \$2,999		.:] 	
\$1,100 to \$1,199			•••••		\$3,000 and over		:		
		ļ	L	1	Total (same as Item 11)	<u> </u>			<u>} </u>

NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

Teachers' Annual Report FOR Building is in Township Building is in Township Building Superiors FOR FOR FOR FOR School S	School Closed Maril 14 1916. Made by Eva L. Mahar. Teacher of Principal. P. 0.	Filed Open 2 5, 1916.
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To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

TEACHERS' ANNUAL REPORT

YEAR OF 1916-17

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Name	of /	0		N (2	21		,		-		Dist.	41	1 :	120	رمر ہ		1		.	T44.* *
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				-	All U	nder 21	Years o	i Age.				All	Between	6 and 2	1 Years	or Age.		Date of	of Census	:
*1.	School c	ensus:		1	oys	Gir	is	Tot	al			Boys	3	Girls		Total	1	Tune		1917
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ţ .	9th	Yr.	10th	Yr.	11th	ı Υr.	12tl	h Yr.	To	otal	<u> </u>	Gr	and Tot	al						
Ī	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		Boys		Giris						
				i																
ι		<u> </u>	J)	<u> </u>		J	<u></u>	·	J										
2a.	How ma		the abo			lled in	some (other d	listrict	of this	State	before	enrolli	ng in t	his E	ovs	G	irls	Tot	a1
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	-		-				•												Total	
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9.	Superint	tendent	s who	do no t	eaching	g (a ppi	ies to	grade s	chools	only).	• • • • •	• • • • • •		• • • • • •	N	Ien		Vomen.	Tot	a1
9a.	Principa	ls and	Superv	isors w	ho tead	ch less	than h	alf time	e (grade	e schoo	ls only	·)				Ien	.∫⊽	Vomen.	Tot	al
	Teacher	s and r	rincina	is who	teach	half ti	me or	more (if more	than o	one pe	rson ha	s taugl	ht in a	room		•			,
	only o	ount ti	he one	teachin	g the l	onger 1	part of	the ter	m)			• • • • •			N				Tot	
																			Tot	
12.	Qualifica	ations o	of teach	ers: N	umber	gradua	tes of a	a Colle	ge and	State 1	Vorma	School	7			A (College	only?		
	A No	rmal S	chool or	nly?			A four-	year H	ligh Scl	hool or	ıly?		I	f not a	gradua	ate, ho	w many	have	attended	a college
				-								./								
	(Give	only h	ighest g	graduat	tion or	attend	ance of	each t	eacher	at wor	k at e	nd of te	rm. 7	The tota	al will t	ot be	more tl	ıan No	. 11 abov	e.)
13.	A	of one	4401 001		ned ba	tonoh	W	Tan &	37	<i>~U</i>	Wome	m \$			· Tota	al. \$		5-0) 	
	(If a p	position	ı has be	een hel	d by m	ore tha	an one	person,	, give a	s annu	al sala:	ry the s	um eai	ned by	all for	the tea	cher ho	lding tl	he positio	n longest.
14.	T-4-1 de	1 -44		o of o11	-	oneo11	ođ				// S	7								
15.	Number	of tea	chers c	ontribu	ting to	the I	linois S	State T	eachers	s' Pens	ion and	1 Retire	ment]	Fund				Potal a	amount co	ontribute
																	v,	1		
16	Number	of sch	ool hou	ises•									Pu	blic	<u> </u>	Rente	á	Γ	otal	
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					Сара	CILLY) (loubic	SCRIBS IN	<i>J</i> DC CO.	unioca c	25 0110	D-100	,				• • • • • •			a as al
-18.	Value of		· ~ ~	-	.														. \$././	00
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	(D) E	quipme	nt (rur	niture,	norary	, appa	racus,	e.c.)		• • • • • •	•••••								14	57
	Т	otal.																	· • •	
19.	Give ler	igth of	service	in this	s distri	ct of te	achers	holdin	g positi	ions at	close o	of schoo	1: 1 y	T	./		. 2 yr	s. r		
																			9 yrs.?	
		•			-														16 yrs.?.	••••
												r more?								
20.	Promot	ion of h	ealth:	Num	ber of r	urses e	mploye	ed?		Physic	cians?		. Am	ount pa	aid nur	ses?	•••••	Phy	ysicians?	•••••
	Numi	ber of r	oupils e	xamine	d for p	hysica	l defect	s or co	ntagior	1?	•••	Numl	ber fou	nd affe	cted?	•••••	N	umber	of homes	visited b
			pecting																	
								icers er	nnlove	đ?	M	en?	∇	Vomen?)	A	mount	paid tr	uant offic	ers?
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	place	d in ch	arge of	teache	::::::::::::::::::::::::::::::::::::::		.Numb	er sente	encea c	y a co	urtr		INUIII	per or s	schoor a	anu ag	e cei un	Cauco I	ssued?	21
*21.	Amount	t of all	taxes	levied	for sch	ool pu	rposes,	made	August	t 1916.	• • • • •		• • • • •		• • • • •			• • • • •	\$	
* 22.	Amount	t of bo	nded in	debted	ness, J	uly 1,	1917		• • • • •		• • • • •		• • • • •		••••	• • • • •		• • • • •	\$	• • • • • • • • • • • • • • • • • • • •
23.	Numbe	r of vo	lumes i	n libra:	ry excl	usive o	f suppl	ementa	ry read	ding bo	oks for	r class u	se							
24.	Numbe	r of pr	ivate s	chools	in the	district	?		Numi	ber of t	teacher	rs emplo	yed?		Mei	1?	W	men?		Numbe
	of pu	pils en	rolled i	n elem	entary	građes	(1st to	8th):	Boys	?		Girls?.		Sec	condar	y Grad	es (9th	to 12tl	h): Boys	s?
												Girls?								
* 75	Numba	r of no	reone h	atwaan	the or	res of 1	2 and 2	21 who	are un	able to	read a	and writ	te: Bo	oys		. Girl	s		Total	••••••
4J.	11 cm	or be	general Some n	-mc-4-1	عم سب	ing hal	- water 4	high e	hool?		I	f so. w	nich ve	ars?		••••				•••••
40.	таке у	ouany	-debart	· TCTT(SE)	. vcatill	me nen	J 1-1-				<u>1</u>	maahia	fundl						\$	
*27.	Amoun (D	t of end o not a	dowmer insw er i	nt or po items r	ermane nark e d	nt fun by a s	d belon tar u nl	iging to ess the	inform	istrict ation ((not to g iven i	wnship s co nfir i	ned by	the cl	erk of 1	he boa	rd.)		\$	

(OVER)

Enter in the following table the number of teachers in day schools paid the diffierent annual salaries.

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nen	Men	Men Women	Men	\\`omen
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NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U.S. Commissioner of Education. Much depends upon the accuracy of your answers.

Teachers' Annual Report FOR Building is in Township. School closed.	Made by Teacher or Principal. Teacher or Principal. Piled. Piled. Po. Banking Palming Co., DANVILLE, ILL.
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ONE ROOM TEACHERS' ANNUAL REPORT

YEAR OF 1917-18

To be filled out in duplicate by Teacher in charge and both copies filed with the County Superintendent at the close of school

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers.

	Nai	ne of	\mathcal{O}_{ℓ}	zk	Ý	ro	ve				D N	ist.	7.0	n	1 a s	cor	Se	·	Com	nty, Illinoi
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	To i	be liste	d as tl	iey are	at the	close (of the	year b	efore p	romoti	on.									
		Elem	entar	У																
		1st	Yr.	2nd	Yr.	3ra	Yr.	4th	Yr.	5th	Yr.	6th	Yr.	7th	Yr.	8th	Yr.	7	Cotal	Ī
	Enrollment	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys 4	Girls	
2. :	Ĭ		Se	conda	ry (F	ligh)														_
	Enr	9th	Yr.	<u></u>	Yr.		otal			Gran	d Total									
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		Buys	GILLS	Buys	Gills	Doys	J GII	15	Boy	ys		Girls								
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12.																				d a college
		ye.																,	Ju 20002	ooog
															The .to	tal wil	ll not l	oe more t	han No. 11	above.)
13.	Αn	nount d	of annu	ial sala	ry ear	ned by	teache	r: Me	n, s.Z	42	; V	Vomen,	\$2	8.8	;	Total,	\$	330.		•••••
		(If a p	osition	has b	een hel	ld b y r	nore tl	han on	e pers	on, giv	e as a	nnual	salary	the sun	a earne	d by a	ll for t	he teache	r holding t	he position
14.	To	tal day	rs' atte	endance	of all	pupils	enrolle	ed	13	1 .4.	2		• • • • • •		• • • • • •			• • • • • • • •	• • • • • • • • • • • • • • • • • • • •	
15.	Ar	e you	contrib	uting	to the	Illinois	State	Tea cl	ners' P	ension	and F	Retirem	ent Fu	nd 🕡	NO.		••••	Amount	contribute	d this year
			• • • • • •	• • • • • •	•					_										- 0
16.	Nı	ımber o	of one	room s	chool h	ouses i	n the	distric	t: <i>0</i> l	v.s.				Pul	blic		Ren	ted	Tof	tal. O.V.S.
17.	Νυ	ımber o	of sitti	ngs for	r study	(capa	city) (double	seats	to be	counte	d as	one sit	ting).	.D.A.	an.	مبلي	ببب	• • • • • • • • • •	
19.	Gi	ve leng	th of	service	in this	s distri	ct of t	teacher	holdi	ng posi	ition a	t close	of sc	hool:	1 yr.?	b	بب.		2 yrs.?	•••••
		3	yrs.?.	• • • • • •	4	yrs.?.		5	yrs. ?.		6	yrs.?.		7;	yrs.?	• • • • •	. 8 у	rs.?	9 y	rs.?
		10	yrs.?.		11	yrs.?.		12	yrs. ?.		13	yrs.?.	• • • • • •	14 3	7 rs. ?	• • • • • •	. 15 y	rs. ?	16 yr	s. ?
																		of a year	as a yea	r.)
23.		ımber o																•••••		••••••
24.																				Numb
	•	of pupil	s enro	lled in	elemen	tary gr	ades (1st to	8th): :	Bo ys ?.	• • • • • •	Gir	ls ?		Secon	dary G	rades	(9th to 1	2th): Boy	s?
		Girls?.																		
28.	Sa	lary	. Jr. 4	ببدر		tur.	kk).b.L.X	.as	shl	лh	1.02	M.M	٠			• • • • • •	• • • • • • • •	\$	

(OVER)

ONE ROOM Teachers' Annual Report

FOR

Oak Grove	Sehoo
Dist. No. 9.0 Macoula	
Illinois, for school year ending Jun	e 30, 1918.
Building is in Township	Range
School closed April 5	191
Made by fueille Islamas	yaw
(D.)	Teacher.
Reader.	P. 0
Filed	
••••••••••••	Co Sunt

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1918-19

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filled with the County Superintendent within one week after the close of school.

*1. Name of School Dist.

School No. O Maccular County, Illinois Elementary. To be listed as they are at the close of the year before promotion. 2nd Yr. 3rd Vr. 5th Vr. 7th Vr. 8th Vr. Kindergarten Boys Girls Boys Girls Boys Boys Girls Boys Girle Boys Girls Воуа Girls Girls Girla Girls Boys 3 5 3 Secondary (High) Grand Total 9th Yr. 10th Yr. 11th Vr. 12th Yr. Total Girla Boys Boys Girle Boys Girls Boys *2a. How many of the above were enrolled this year in some other district of this State before Length of school year in months: Actual number of days school was in session: 133 Vacancies of teachers caused by death notate by resignation notate by change for spring term. Total. Number of eighth grade graduates or promotions Boys 3 Girls 2 Total 5 Number of elementary tuition pupils attending this school Boys O Girls O Total Number of high school graduates Boys Girls Total Number of high school tuition pupils attending this school Boys Girls Total Teachers and principals who teach half time or more (if more than one person has taught in a room Qualifications of teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?...... A College only? A Normal School only? A four-year High School only? If not a graduate, how many have attended a college? One A State Normal School? A High School? One 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School?...... A College only?...... A Normal School only?...... A four-year High School only?...... If not a graduate, how many have attended a college? A State Normal School? A High School?..... Total days attendance of all pupils enrolled in both elementary and high school Of all high school pupils (above 8th grade) this year, \$... Number of school houses in the district: Public Rented Total Quel 16a. Number of school houses in the district used by high schools only Public Rented Total Give length of service in this di trict of teachers holding positions at close of school: 1 yr? 2 yrs? 2 yrs? 2 10 yrs.? 11 yrs.? 12 yrs.? 13 yrs.? 14 yrs.? 15 yrs.? 16 yrs.? should equal that of No. 11.) Number of pupils examined for physical defects or contagion. Number found affected.......Number of homes visited by nurse or inspecting officer? WorkWomen?..... Amount paid truant officers?..... Promotion of attendance: Number of truant officers employed? Men?...... Number of children not attending school between the ages of 7 and 14? _______ 14 and 16? ______ Number of children arrested and *23. Number of volumes in library exclusive of supplementary reading books for class use. Juliuly - Three *24. Number of private schools in the district? You Number of teachers employed? Men? Men? of pupils enrolled in elementary grades (1st to 8th): Boys?..... Girls?..... Secondary Grades (9th to 12th): Boys.... Girls? College Grades (13 to 16th):.... Boys? Girls? Girls? 26. Have you any departmental teaching below the high school?..... If so, which years?... (GYER)

Enter in the following table the number of teachers in day schools paid the different annual salaries.

ELEME	NTARY	SECO	NDARY	•	ELEM	ENTARY	SECON	JARÝ
Меп	Women	Men	Women	· Salaries.	Men	Women	Men	Women
	************			\$1,200 to \$1,299				
					1	1		[
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		***************************************	-	\$1,500 to \$1,599			***********	
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***************************************								1
			-	\$1,800 to \$1,899		-	*************	
					i	1		ļ
				\$2,000 to \$2,499	******			
		************		\$2,500 to \$2,999			************	
<u> </u>				\$3,000 and over	1			
	Men	Men Women	Men Women Men	Men Women Men Women	Men Women Women SALARIES. \$1,200 to \$1,299	Men Women Women SALARIES. Men \$1,200 to \$1,299	Men Women Women Salaries. Men Women \$1,200 to \$1,299	Men Women Men SALARIES. Men Women Men \$1,200 to \$1,299 \$1,300 to \$1,399 \$1,400 to \$1,499 \$1,500 to \$1,599 \$1,600 to \$1,699 \$1,700 to \$1,799 \$1,800 to \$1,899 \$1,900 to \$1,999 \$2,500 to \$2,499 \$2,500 to \$2,999

Teachers' Annual Report

Por Reverse School

Dist. No. 41 Manual Lounty,

Illinois, for school year ending June 30, 1919.

Building is in Township Rud Range.

School closed Left Langard

Leally flangard

Filed Runs I 1919

Rude by

Leaded Annual Report

Teached or Principal.

Priled Runs I 1919

Rude M. N. Rolomor

Co. Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1919-1920

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred reports only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and bodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school. grove Dist. 91 Elementary. To be listed as they are at the close of the year before promotion. 1st Yr. 2nd Yr. 3rd Yr. 4th Yr. 6th Yr. 8th Vr. Total Boys Girls Girls Girls Girls Bovs Girls Boys Boys Girls Girls Rovs Girla Rove Girle Rove Girls *.....* 3 13 З 41.5 71: Secondary (High) 9th Yr. ' 10th Vr . 11th Yr. 12th Yr. Total . Grand Total Girls Boys Girls Boys Girls Girls How many of the above were enrolled this year in some other district of this State before Length of school year in months: Actual number of days school was in session... Vacancies of teachers caused by death work by resignation work by change for spring term. Number of eighth grade graduates or promotions... Number of elementary tuition pupils attending this school. Girls House Total Number of high school graduates..... Number of high school tuition pupils attending this school. Superintendents who do no teaching..... Women. Principals and Supervisors who teach less than half time. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term).. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions)......Men. Total number of high school teaching positions (show only the actual positions) Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be A four-year High School only?..... If not a graduate, how many have attended A High School?.. A State Normal School?... Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School?...... A College only?. A four-year High School only?...... If not a graduate, how many have attended A Normal School only?..... A State Normal School?..... A High School?..... Amount of annual salary earned by all teachers: Men, \$.....; Women, \$ 390 ...; Total, \$. 13a. Amount of annual salary earned by high school teachers only: Men, \$; Women, \$...... .; Total. \$ (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.) Total days attendance of all pupils enrolled in both elementary and high school . 14a. Of all high school pupils (above 8th grade) ... Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: . Amount contributed *16. Number of all public school houses in the district: Total Duc Public Due Rented. 16a. Number of school houses in the district used by high schools only . Public. *17. Number of sittings for study: (Double seats to be counted as one sitting) ... Give length of service in this district of teachers holding positions at close of school: 1 yr?.. 6 yrs.?.... 7 yrs.?...5 yrs.?.... 13 yrs.?.... .. 14 yrs.?... 18 yrs.?.. 17 yrs.?.... (Count part of a year as a year. Total . 20 yrs. or more should equal that of No. 11) Promotion of health: Number of nurses employed? More Physicians? None Amount paid nurses? None Physicians? More Number of pupils examined for physical defects or contagion Number found affected Nove. Number of homes visited by nurse or inspecting officer? Promotion of attendance: Number of truant officers employed? Mone, Men? Women? Momen Amount paid truant officers? More Number of children not attending school between the ages of 7 and 14? Mand 16? Number of children arrested and placed in charge of teacher? Number sentenced by a court? Lyne, Number of school and age certificates issued? None Number of volumes in library exclusive of supplementary reading books for class use Auto- Texto Number of private schools in the district? Mone, Number of teachers employed? Mone Men? None, Women? Mumber of pupils enrolled in elementary grades (1st to 8th): Boys? Lone Girls? Mone Secondary Grades (9th to 12th): Boys? Lone Girls? None College Grades (13th to 16th): Minu Boys? None Girls? Mone 26. Have you any departmental teaching below the high schools?..... If so, which years?.. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.).... Technical (M. T.)... ... Agricultural ... Domestic Science. Normal..

28. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

		ELEMENT	ARY 132 SEC	ONDARY 🧦	9 to 17 12(1) 11(1) 27 0 0	ELEMENTARY	SECONDARY
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-					Total (same as Item 11)	one	,

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(29480—35M)	Teachers' Annual Report	Dist. No. 90 Machine Solution County, Illinois, for school year ending June 30, 1920. Building is in Township. 10 Renge.	School closed Made by Made by 720 Le LOrran Teacher or Principal.	Filed Charles P. O. Filed Cha

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

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						ly: (Do															
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Enter in the following table the number of teachers in day schools paid the different annual salaries.

	ELEMENTARY			Smoo	ONDARY		Elemi	INTARY	NTARY SECONDARY			
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		<u> </u>			1	Total (same as Item 11)	**************	<u> </u>				

Teachers' Annual Report FOR CAR KLANC Bolist. No.20 Macouttur. County, Illinois, for school year ending June 30, 1921. Building is in Township Lex. Range-Light. School closed Ahuil & A, 1921. Made by Olive & Love Principal. Teacher or Principal. P. O. Friled While A & Love Teacher or Principal. P. O. Principal. On Supt.

TEACHERS' ANNUAL REPORT

SCHOOL YEAR OF 1921-1922

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Enter in the following table the number of teachers in day schools paid the different annual salaries.

		Elementary		Secot	ndárv	, 	Elementary			Secondary		
	Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women		
Less than	\$300					\$1,200 to \$1,299						
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\$300 to	\$399	<u> </u>		*****	<u> </u>	\$1,400 to \$1,499	4=======	<u> </u>	,			
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\$600 to	\$699					\$1,700 to \$1,739	**************************************			************		
\$700 to	\$799			,		\$1,800 to \$1,899						
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\$1,100 to \$	1,199			10 44+44000000	p	\$3,000 and over	, 	•				
		•	· ·	<u> </u>	',	Total (same as Item 11)		/	•			

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in
one building? (d) Area in square miles; (e) Number
of teachers: Elementary, High School; (f) Number of students: Elementary, High
School, Manual Training, Sew-
ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of
vehicles; Annual cost of transportation \$

ers' Annual Report	FOR GOING	Dist. No. J. J. M. R. A. C. County, Minols, for school year ending June 39/1922.	Township	mach & 6 1922	Me Teacher or Principal.	Vetterk, 20, p.o.		Co. Supt.
Teachers'	Oak -	Pist. Nofl	Bullding is in Township	School closed	99	3	Filed The	

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1922-1923

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		Kindergarten	lst Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Y	r.	8th Yr.	Total	ı
	t-	Boys Girls	Boys Girls	Boys Girls	Boys Girls	Boys Girls	Boys Girls	Boys Girls	Boys	Girls	Boys Girls	Boys	dirls
• 2.	ollment-	Second	lary (High)—	(See note aft	er "Enrollment	'' above).		<u> </u>	-				
	En	9th Yr.	10th Yr.	11th Yr.	12th Yr.	Total	Gr	and Total 1. and High)					
		Boys Girls	Boys Girls	Boys Girl	Boys Girls	Boys Girls	Boys	Girls					
8 9a	ij	ow many of t	he phone we	ro envolled th	is year in som								
- 20.					is year in som				Boys	0	Girls D	TotalZ	2
	L	ength of school	ol year in mo	onths	7	***************************************			-				
9f.	A	ctual number	of days school	ol was in sess	ion	. 6		4	× 9				
• 4. • 4a	. T c	stai days attei verage dally a	ndance of all	all nupils en	d in both elem	entary and hig dementary and	th school	(See note bel		2	<u>87</u> .	***************	
4b.	T	otal days atte	ndance of all	high school r	upils (above 81	th grade)	*****			••••			• • • • • • • • • • • • • • • • • • • •
4 c .	A۱	verage dally a	ttendance of	all high schoo	l pupils (above	8th grade) (See note below	w)	attend	anca h	w the numbe	m of days	the
	sc th	hool was actu le average dai	ally in session	n. In schools e is the sum	of two or mor	e rooms, or in	schools whose composing the	records of a group. For	ttendanc example	e are	kept by sesses or principal o	sion teach fatwo-r	hers, room
	in T	cludes the eighe superintene gh school.	nter in item of the state of a cit. The principal	la the sum of d a high scho y system of of each ward	l pupils (above in a one-room of two or mor of the averages the averages ool should ente schools should i school and th as or session	of the two room r in item 4a th enter in item se principal of	ms. The prin he sum of the 4a the sum o each high sch	cipal of a sch averages of f the averages lool should rep	ool conta the grade of the oort the	ining e room variou averag	several room is and of the s ward schoo se for his sci	s whose very high solution in the second sec	work hool. I the d by
5.					ns or session g								
6.	Νι	mber of elem	entary tuitio	n pupils atte	nding this scho	ol			. Boys	.O	Girls	Total	Q

8. 9.					ding this school								
9a.	Pi Te	incipals and s achers and pr	Supervisiors vincipals who	who teach less teach half tis	s than half tim ne or more (if	more than on	e person has	taught in a	. Men	••••••	Women	Total	•••••
					end of the term								
					n of 9, 9a, and sitions (show o								
112.	Qυ	alifications of	all teachers	: (Give only	highest gradus	ation or atten	dance of each	teacher at wo	rk at end	of ter	rm. The tot	al will no	t be
					A Four-yea								
12a.	Qτ	alifications of	high school	teachers: (G	Normal Schoolive only higher	st graduation	or attendance	of each teach	er at wor	k at e	nd of term.		
					raduates of a (A Four-yea								
	1	a College	***************************************	? A State	Normal School	l	? A Hig	gh School		?			
					Oby resig								•••••
15.			has been he		chers: Men, \$ han one person								
					school teacher								
	1	this year, \$	5.00	**********	llinois State T								
					district sed by high sci		•						
					seat to be c								
	Giv	ve length of se	ervice in this	dictrict of te	achers holding	positions at c	lose of school:	1 yr		2	} yrs	************	*******
					jyrs								
					} yrs } yrs								
24	eų	uai that of No), 11.)		supplementar				• -				
					Numbe								
					: Boys								
0.5					Girls								
27.					employed defects or con								
	C	or inspecting	officer	******									
					t officers empl								
					between the								
29.					mber sentence red in the folo								
					Don								
					ANT-Two ite								

SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

		Elem	entary	Seco	ndary		Eleme	ntary	Secon	dary
	Salaries	Men	Women	Men	Women	Salaries	Men	Women	Men	Women
Less than	\$200					\$1,200 to \$1,299				
	\$299	į.				\$1,300 to \$1,399				
\$300 to	\$399					\$1,400 to \$1,499			 	
\$400 to	\$499					\$1,500 to \$1,599				
\$500 to	\$599					\$1,600 to \$1,699				
\$600 to	\$699					\$1,700 to \$1,799	l	I.	5	
\$700 to	\$799					\$1,800 to \$1,899			l	1
\$800 to	•	i				\$1,900 to \$1,999			ŀ	
\$900 to	-		1			\$2,000 to \$2,499			l	
•	\$1,099		1			\$2,500 to \$2,999		i	l .	
:T'TOO £0 \$	31,199 					\$3,000 and over				
						Total (same as Item 11)				

SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in
one building?; (e) Number
of teachers: Elementary; High School; (f) Number of students: Elementary; High
School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew
ing; (h) Transportation furnished by district. Yes, No; Number of
vehicles; Annual cost of transportation \$
of its cost should be counted as a part of the annual cost of transportation.)

Teacher's Annual Report

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1923-1924

ender	ing a v	aluable are to	e service be fil	ce by a led. I	a carefi n schoo	ul and ols of	promitwo or	t filling more	l authori g out of teachers County	each the	item. data s	For hould	commo	n scho	ols of by the	one te Superi	acher, ntende	items nt or	ort. Y with Princip	ou are starred al and
8	Name of School Enrollm the y		ote: A	ll who	se nam n, or a	es hav	e been	enrolle	od during	Dis No the left t		hould	AC be rep	orted for	hd cla	ssified a	s they	Co are a	unty, 1	Illinois. :lose of
	ntary 						<u> </u>		<u> </u>	— <u>-</u> -			[
	Kinder			Yr.	2nd		l	Yr.	4th Y		5th			Yr.	<u>.</u>	Yr.	8th		То	
ent	Boys	Giris	Boys	Girls	Воуѕ	Girls	Boys /	Girls	Boys	Alris	Boys	Girls	2	Girls O	Boys	Girls O	Boys	Girls	Boys 4	Girls
2. Ellor	Sec	ondary	(High	(Se	e note	after '	"Enrol	lment"	above).										-	
Ħ	9th	Yr.	10th	Yr.	11tł	Yr.	12t	h Yr.	Tota	.i		Gra (Elem.	nd Tot	al ligh)						
l	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys (Girls .		Boys		Girls						
2a. 1	How ma	ny of 1	the abo	ve wer	e enrol	led thi	s year	in some	e other d							,				•
	enrollin	g in th	is dist	riet			90	200	nth	all	, 		************		. Boys		Girls.	0	Total.	
	Length Actual 1									======================================				3 ()	24					
4. 1	rotal da	ys att	endance	of all	pupils	enroll	ed in i	oth ele	mentary					3 Y -	52	······		5	w 144 00000pp, co	
									elementa											
		N - 19	-44		-11 1-1-	-11.			8th grade ove 8th g	4 - '			L =1 ====1							
20. 2	(Not	e—The	actual	ge dail	y atter	dance In sc	in a o	ne-room	ove ath go school or more in the average	is for	und by	dividi schoo	ng the	total o	days a	ttendan f atten	ce by a	he nu	mber c	f days
t	eachers, two-ro	the a	verage nool sh	daily a	ittenda iter in	nce is item 4	the su a the	m of the	he averag the aver h school	ges of rages	f the u	nits co	mposii rooms.	ng the The p	group. princip	For e	xample	: The	princ	ipal of several
	r the n	ign sci	aooi. '	rne su	perinte	naent (DT 8. C1	LV SVSI	em or so	วทดดาย	a snom	o ente	r in 1t <i>i</i>	am 49 1	iig adt	m of th	0 2 VOR	0.000	# +b	~~~
v 2	vard scl verage	nools a for his	nd of t s schoo	the hig d foun	h school d by a	ol. The	e princ the ave	cipal of erages	each wa	ard s arious	school s rooms	and the or se	ie prin ssion g	cipal o roups c	of eac compos	h high sing the	school school	shou.	ld repo	rt the
5.]	Number	of eig	hth gr	ade gra	aduates	or pr	omotio	ns		-	no	nl	-	*************	Boys		Girls	0	Total.	0
6. 1	Number	of ele	mentar	y tuiti	on pup	ils atte	nding	this sc	hool		110	ne			Bove	0	Girls			
7. 3	Number	of hig	h scho	ol gra	duates.						100	ne_			Boys	0	Girls	0	Total.	0
8. 1	Number	of hig	h scho	ol tuit	ion pup	oils at	tending	this s	chool		100	ne	•		. Boys	0	Girls	0	Total.	<u>o_</u>
									····											
									neif more t						Men.	• • • • • • • • • • • • • • • • • • • •	Wome	n	Total.	
		_						-	te rm)		_				. Men.		Wome	υ \).	Total	1
11. ?									and 10) (,				7
11a. 7	otal nu	mber (of high	schoo	l teach	ing po	sitions	(show	only the	acti	al pos	itions)			Men.		Wome	n	Total	
12. (duation o											
									of a Coll									-		
									High So	/					-			nany 1	have at	:tended
12a. Ç									ol ghest gra									end o	f term	. The
	total v	vill no	t be mo	ore that	n 11a a	bove.)	Num	ber gra	duates of	f a C	ollege a	and Sta	te Nor	mal Sci	h o ol		A Col	lege o	nly	***********
	A Nor	mal S	chool o	nly	***************************************		A For	ır-year	High Sc	hool	only			If 1	ot a g	graduate	, how	many :	have at	tended
									ol									_		
13. 7	Vacancie	s of t	eachers	cause	đ by đợ	ath	2	by resi	gnation									0		
15. 4	Amount								\$4 n, give a	- Z	<i>O</i> ,;	Womer	ı, \$		<u>0</u>	Total,		20		
	positio	n at e	nd of t	term.)	DJ .	noic c	nan on	o perso	n, 6140 a	us and	nuai s		.He 541	п саги	eu by	an ior	tue t	eacner	nolan	ag the
									rs only:				-	Vomen,	•		; To		0	
16. I			4		iting to	the l	llinois	State '	Teachers'	' Pen	sion an	d Reti	rcment	Fund		QM	L;	Amour	t conti	ribute đ
10 7	-					~ 4 47-	- Alas-	dat							_				_	
18. I	Vumber Vumber	of sit	tings f	or stu	iv: (A	doub'	ie seat	to be	chools onl	98 O	ne sitt	ine)	ublic	lev	L.					
									ing positi						-					
									6 yr											
									13 yr											
1		*******	1	8 yrs					20 yr											
	-		-		rv exc	insive	ດຄະນາ	nlemen	tary read	dine l	hooka 1	or also	20 1100	/	A	mage*				
							-		ber of te				•		1	Women	*************	NT===-		
	enrolle	ed in e	lement	ary gra	ides (1	st to 8	th): I	3oys	4 Gir	rls	D	Second	ary Gr	ades (9	th to	12th).	Bovs		Ciric Ciric	pu pils
	Colleg	e Grad	es (13t	h to 10	6th):	Boys		Girls.			<u></u>									
27. I									CHEPhys		s Ho	M An	ount p	aid nu	rses \$	Non	_ Phy	sician	s \$. 7 /	one
									contagion											
	by nu	se or	inspect	ing offi	cer. 22	1	L													
I	Promotic	n of a	ttenda	nce: N	umber	of tru	ant off	cers en	aployed	<i>IL</i> un	Men.	10res	Women	Man	- Amo	unt pai	d truar	t offic	ers \$	
	Numb	or of c	hildren	not a	ttendin	g scho	ol bety	ween th	e ages o	of 7 a	nd 14	-6	14 a	nd 16=	1.	Numbe	r of ch	ildren	arrest	ed and
									ed by a											
Z9. 1									llowing c											
	recuni	cari (1)	ı. T.J	***************************************	IMI)	PORTA	NT—	Dom I'wo ite	estic Sci	lence fille VER)	d are o	n back	of thi	s sheet.	cation)	al (und	ler Sta	te Bo	ard)	

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

	- 1	Women	Salaries \$1,200 to \$1,299	Men	Women	Men	Women
	- 1		\$1,200 to \$1,299				
	1		[] · ·	t			
1 1			\$1,300 to \$1,399				
			\$1,400 to \$1,499				
1 1	1		11	i I		i	
			\$1,600 to \$1,699				
			\$1,700 to \$1,799				
			11.				
			\$2,500 to \$2,999				
			\$3,000 and over				
				\$1,500 to \$1,599	\$1,500 to \$1,599	\$1,500 to \$1,599	\$1,500 to \$1,599

68.	SPECIAL	REPORT	IF	Α	CONSOLIDATED	SCHOOL
00.	OFECIAL			•	OGINGOMIDALIMA	~~~~

(a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in
one building? (d) Area in square miles (e) Number
one building? (d) Area in square miles ; (e) Number of teachers: Elementary ; (f) Number of students. Elementary ; (e) Number of teachers ; (f) Number of students.
School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew-
ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of
vehicles; Annual cost of transportation \$
its cost should be counted as a part of the annual cost of transportation.)

Teachers' Annual Report FOR All Mark Dist. No. 90 Mucentaric County, Illinois, for school year ending Jung 80, 1924. Building is in Township 2010 Range.	School closed Christ 2, 1924 Made by Made by Melic Gall Teacher or Principal. Teacher or
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TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1925—1926

rende	ering a pers only died in	valuable	servic	ce by	a care	ful and	prom	pt fill	ng ou	t of ea	ich ite	m. Fo	or com he col	imon 8 lected	enoois hv tl	or one	teac	her, it ndent school.	ems w	ith starr incipal a
• 1.	Name o	one rep	790	L			eu will	0 .	County	D	ist.	6	7 1	0	na	درساته و	1			
	School Enrollm	ent; No	te: All	whose	names	have	been e	nrolled	during	g the y	o. ear sh	ould be	repor	ted an	d class	sified as	they	are a	the c	ity, Illino close of t
	year entary	before	promo	tion, o	r at th	ie time	tney	may n	ave le	it the	district	•				•				
			1				Ι.,		442	•••••		**-	-		743			L V-	"	lotal
	Kinde	rgarten	1st	Yr.	2nd	Yr.	8rd	Yr.	4th	Yr.	ōth	Yr.	6th	Yr.	70	ı Yr.	81.	h Yr.	1	otal
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girla
	ent		1	0	0	U	0	0	/	0	/	U	0	0	0	0	1	1	14	/
· 2. :		ondary	(High)	—(See	note a	fter "I	Enrollm	ent" a	bove).				-							
	2 5		1		1		<u> </u>				1	Gra	nd To	tal						
	9th	Yr.	10th	ı Yr.	11th	Yr.	12th	Yr.	To	tal			and I							
-	Boys	Girls	Boys	Cirls	Boys	Ciris	Boys	Girls	Boys	Girls	1	Boys		Girls	,				-	
	11		ŀ		-	1							_							
• 22.	How m	any of t	he abo	ve wer	e enrol	led thi	s year	in son	e othe	r distr	ict of t	his sta	te bef	ore			••		_	
	enrolli	ng in tl	nis dist	rict	· · · · · · · · · · · · · · · · · · ·										E	30ys		lirls	<u>0</u> 1	otal
• 8e.	e				the		-	<u> </u>												
• 2f.	Actual 1	umber	of days	schoo	l was i	n sessi	on		40	- 										
				_				-		14	***********			1 15	-				•	
• 4.	Number Total d Average	ays atte	ndance	of all	pupils	enrolle	d in b	oth ele	menta	ry and	high s	hool	*******	_0_0	<i>Q</i>				<u></u>	
												gh sch	ool (Se	e note	below	4c)			9	
	Total d																			
4c.	Average (No	daily a te—The	attenda averag	ince of le dally	all hi atten	gh sch Jance i	ool pul	olis (al e-room	bove 8	tn grad I is foi	und by	dividi	e belo	e total	days	attend	ance	by the	numb	er of da
	the sch	ool was s, the a	actua verage	lly in daily	session attenda	. In s ance is	chools the s	of tw um of	o or i	nore ro verages	oms, o	e units	enoois s comp	wnose	record the gr	oup F	or ex	nce ar ample:	e kept The	principal
	n two-r	oom sch vhose w	ool shork in	ould er cludes	the el	ltem 4	la the	sum o	t the	hool si	es of the	ne (wo	item	a the	sum of	the av	erage	s of the	e grade	ber of day by sessi principal ing seve rooms a the varion
	of the ward so age for	high sci	nool. nd of	the his	perinte gh scho	ol. T	or a c he pri	icipal	of each	h ward	i schoo	l and i	the pri	ncipal	of eac	h high	school	should	i repoi	t the av
	Number	IIIS SCII	001 100	IIIG DJ	auding	, care a		J 01 C		JED - 4.	J 01		6		F	,				otal2
- 6.	Number	of elem	antary	tuition	nunile	s atten	ding th	is scho	ol					••••	E					otal
~ 6. 7.	Number	of high	echoo	tuitioi Teradi	istes	, accom								***********	F	3oys	(lirls	7	otal
8.																				otal
9.																				otal
9a.	-																			otal
•10.	Teacher	s and p	rincipa	ls who	teach	half ti	me or	more (if mor	e than	one pe	rson ha	ıs taug	ht in a						,
	room	count o	nly the	one to	eaching	at the	end c	f the	term)_			**********	*********		N	fen 	1	Vomen		otal
°11.																				otal
11a.																				otal
•12.																				0
			_										-				_	-	•	, Colle
			-								tner Co	onege 1	nor No	rmai S	cnooi	<i>Q</i>	; At	tenaea	High	School or
		years									tal of t	tom 1	ia) N	noden:	of m	adnatas	of C	വിരും	and St	ate Norn
129.	-																			ollege th
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	•	l High	-	_		•	_				-		•			,0			-	
•13. `														ng tern	n	2Tot	al		<u>a</u>	
	Amount	of ann	ual sala	ary ear	med by	all tea	chers:	Men,	\$	0		; Won	nen, \$	4	2	2 ; 7	Cotal,	\$	<u> </u>	20
•	(If a at e	position nd of to	has b	een he	eld by	more t	han or	e pers	on, gi	ve as a	annual	salary	the su	m earn	ed by	all for t	he tea	acher h	olding	the positi
	Amount	of ann	ual sa													7				
•16.				ontribu '⊶	iting to	the I	llinois	State '	Teache	rs' Pei	nsion a	nd Ret	iremen	t Fund			********	; A	mount	contribut
•17.	this y Number	ear, \$ of all p	ublic s	chool h	nouses	in the	district						Public	c		Rented		0	Total	
17a.	Number	of sch	ool hou	ses in	the dis	strict u	sed by	high :	schools	only	·		Public	c		Rented				************
•18.	Number	of sitti	ngs fo	r study	7: (A	double	seat t	o be c	ounted	as one	e sittin	g)			7 					
•20.	Give le	igth of	service	in this	s distri	ct of t	eachers	s holdi:	ng pos	ltions a	at close	of so	chool;	1 yr	<i>X</i>		2	2 Yrs		••••••
	8 yrs		4	yrs		5	yrs			yrs		1	7 yrs		********	8 yrs			9 yrs	
	10 yrs		11	yrs		12	yrs	**********	13	3 yrs		1	4 yrs		1	5 yrs		1	6 yrs	
	again1 th	of of N	^ 11 \	-												4				Cotal show
•24 .	Number	of volu	ımes ir				_								_	•				
2 6.		_							~-											er of pup
									, ,		<i>\</i> _	Seco	ndary	Grades	(9th	to 12th)	Boys	J	Gir	·ls
		e Grade									_ /	.								^
•27.																				Q
		_	_			pnysica	r detec	cs or	contag	10 1 1		Nun	iner 10	una afi	rected.	********	1	umber	or ho	mes visit
	by nu Promotic	rse or i	nspecti tendan	ng offic ce: N	cer umber	of true	 int offi	cers ei	nploye	1	Men		Wom	ien	A	mount p	aid tı	ruant of	Mcers	\$ <i></i> .
												_								rrested a
					_															
29 . 1	Number	of years	of his	gh scho	ool wor	k offer	ed in	the fol	lowing	course	s: Ac	ademic	(class	sical, s	cientifi	c, etc.)		Cor	nmerci	al
	Trade	s and In	dustrie	9												ational ((unde:	r State	Board)
					(IMPOF	TANT	Six 1	tems t	obefil (OVE)	lled are R)	on ba	ICK OF	this sh	eel)					

14. SALARIES OF TEACHERS

Enter in the following table the number of teachers in day schools paid the different annual salaries.

	laries	Men	Women.	Men	Women	Salaries	Men	Women	Men	Wome
Less than	\$200					\$1,200 to \$1,299				
		1	i		1	\$1,300 to \$1,399	1	1		
\$400 to	\$499		1420			\$1,400 to \$1,499 \$1,500 to \$1,599			***************	
			1			\$1,600 to \$1,699	1	1 1		i
	\$699	I .	1 1		1 1	\$1,700 to \$1,799	Į.	4		
\$700 to	\$799				1	\$1,800 to \$1,899	1	! !		
\$800 to	\$899	ļ 				\$1,900 to \$1,999			p-44-4	
\$900 to	\$999					\$2,000 to \$2,499	1	,		1
\$1,000 to \$1	1,099	·			4	\$2,500 to \$2,999		1 1		
\$ 1,100 to \$1	1,199	 			!	\$3,000 and over			*******************	
	. ,					CONSOLIDATED SCHOOL		-		
								aahaal munii	o oli neec	t baldon
						; (c) Are (
ne building	?	If not, in	how many	buildings	1?	(d) Area in square	miles		; (e)	Numbe
one building of teachers:	? Elementary	If not, in	how many ; High ;	buildings School	1?	(d) Area in square ; (f) Number of student	miles s; Eleme	ntary	; (e)	Numbe ; High
one building of teachers: school	?; (g) (If not, in Check Voc	how many; High sational Sub	buildings School jects tau	ght; Agri	(d) Area in square ; (f) Number of student culture; M	miles s; Elemer anual Tra	ntary	; (e)	Numbe ; High ; Sew
one building of teachers: School ng	?; Elementary; (g) (If not, in Check Voc	how many; High stational Sub; (h	buildings School jects tau) Trans	ght; Agri	(d) Area in square ; (f) Number of student	miles s; Elemen anual Tra	ntary	; (e)	Numbe ; High ; Sew umber o
one building of teachers: School ng	?; Elementary; (g) (If not, in Check Voc g	how many; High { cational Sub; (h cat of transp	buildings School jects tau) Transportation	ght; Agri portation	(d) Area in square (f) Number of student culture ; M furnished by district. Yes (Note: If vehice	miles s; Elemen anual Tra	ntary	; (e)	Numbe ; High ; Sew umber o
one building of teachers: School ng	?; (g) (; Cookin; A	If not, in Check Voc g	how many; High { cational Sub; (h at of transp of the annu	buildings School jects tau) Transportation tal cost of	ght; Agri portation \$ of transpo	(d) Area in square (f) Number of student culture; M furnished by district. Yes (Note: If vehice rtation.)	miless; Elemeranual Tra	ntary	; (e)	Numbe ; High ; Sew umber o
one building of teachers: School ng rehicles ts cost shou	Elementary; (g) (cookin; Add be counted a	If not, in Check Voc gnnual cos as a part 59.	how many; High ; eational Sub; (h at of transp of the annu SPECIAL I	buildings School jects tau) Transportation tal cost of	ght; Agri portation \$ of transpo	(d) Area in square; (f) Number of student culture; M furnished by district. Yes (Note: If vehice rtation.) LIC SCHOOL KINDERGAR	miless; Elemeranual Tra	ntary	; (e)	Numbe ; High ; Sew umber o
one building of teachers: School ng rehicles ts cost show	?; (g) (; Cookin; A	If not, in Check Voc g Innual cos as a part 59.	how many; High stational Sub; (hat of transp of the annu SPECIAL I; (b) Enro	buildings School jects tau) Transportation tal cost of	ght; Agri portation \$ of transpo	(d) Area in square (f) Number of student culture; M furnished by district. Yes (Note: If vehice rtation.)	miless; Elemeranual Tra	ntary	; (e)	Numbe ; High ; Sew umber o
one building of teachers: School ng vehicles ts cost show	Elementary (g) (cookin ; Cookin ; A ild be counted a	If not, in Check Voc gnnual cos as a part 59.	how many; High ; eational Sub; (h at of transp of the annu SPECIAL I; (b) Enro	buildings School jects tau) Trans ortation tal cost of REPORT bllment:	ght; Agri portation transpo ON PUB Boys	(d) Area in square; (f) Number of student culture; M furnished by district. Yes (Note: If vehic rtation.) LIC SCHOOL KINDERGAR; Girls;	miles	ntary	; (e)	Numbe ; High ; Sew umber o
one building of teachers: school chicles ts cost shou a) Number d) Salaries	Elementary; (g) (cookin; Cookin; Aud be counted at a fin district of teachers \$	If not, in Check Voc g Innual cos as a part 59.	how many; High stational Sub; (h at of transp of the annu SPECIAL I; (b) Enro	buildings School jects tau) Trans ortation tal cost of REPORT ollment:	ght; Agri portation \$ f transpo ON PUB Boys DEAF A		miles	ntary	; (e)	Numbe; High; Sew umber of te-fifth of
ne building f teachers: chool ng ehicles ts cost shou a) Number d) Salaries a) Number,	Elementary ; (g) (; Cookin ; A ild be counted a r in district of teachers \$ ages 3 to 21, in	If not, in Check Voc g Innual cos as a part 59.	how many ; High stational Sub ; (hat of transport the annum; (b) Enro ; (c) Enro ; (c) Enro ; (c) Enro ; (c) Enro ; (c) Enro ; (c) Enro ; (c) Enro ; (c) Enro	buildings School jects tau) Transportation tal cost of REPORT ollment: ORT ON	ght; Agri portation \$ of transpo ON PUB Boys DEAF A		miless; Element anual Trace le is owned tens; (c) I	ntarynining, Nond by the distribution of t	; (e); Nistrict, on	Number of the control
ne building of teachers: school ng chicles a) Number, chool or cla	Elementary ; (g) (cookin ; Cookin ; Add be counted a r in district of teachers \$ ages 3 to 21, in asses of district	If not, in Check Voc g	how many ; High ; eational Sub ; (h et of transp of the annu SPECIAL I ;; (b) Enro ; (c) N	buildings School jects tau) Trans ortation tal cost of REPORT ollment: ORT ON (b) Nur	ght; Agri portation transpo ON PUB Boys DEAF A nber in Si f teacher		miless; Element anual Trace le is owned tens; (c) I	ntarynining, Nond by the distribution of t	; (e); Nistrict, on	Number of the control
one building of teachers: school	Elementary ; (g) (cookin ; Cookin ; Add be counted a r in district of teachers \$ ages 3 to 21, in asses of district	If not, in Check Voc g	how many ; High ; eational Sub ; (h et of transp of the annu SPECIAL I ;; (b) Enro ; (c) N	buildings School jects tau) Trans ortation tal cost of REPORT ollment: ORT ON (b) Nur	ght; Agri portation transpo ON PUB Boys DEAF A nber in Si f teacher		miless; Element anual Trace le is owned tens; (c) I	ntaryining, No	; (e); Nistrict, on	Numbe; High; Sew umber o e-fifth o
one building of teachers: School	Elementary ; (g) (; Cookin ; Cookin ; A id be counted a r in district of teachers \$ ages 3 to 21, in asses of distric ; (f) Va	If not, in Check Voc g Innual cos as a part 59. 60. SPE district t	how many ; High ; eational Sub ; (h et of transp of the annu SPECIAL !; (b) Enro :: (c) Enro :: (d) N lding, groun 61. SPE	buildings School jects tau) Trans ortation tal cost of REPORT ollment: ORT ON (b) Nur fumber of ds and e	ght; Agri portation f transpo ON PUB Boys DEAF A mber in S f teacher equipment		miles	ntary	; (e); Nistrict, on	Numbe; High; Sew umber of te-fifth of special separate
one building of teachers: School	Elementary; (g) (f) (g) (f) (g) (g) (g) (g) (g) (g) (g) (g) (g) (g	If not, in Check Voc g Innual cos as a part 59. 60. SPE district t lue of bui	how many ; High ; eational Sub ; (h et of transp of the annu SPECIAL I ;; (b) Enro ; (d) N lding, groun 61. SPE	buildings School jects tau) Trans ortation tal cost of REPORT ollment: ORT ON (b) Nur fumber of ds and efficer	ght; Agri portation \$ f transpo ON PUB Boys DEAF A mber in S f teacher quipment		miles	ntary	; (e)	Number of the special separate classes
ne building of teachers: school ng chicles a) Number, chool or cla chools a) Number,	Elementary ; (g) (; Cookin ; Add be counted a r in district of teachers \$ ages 3 to 21, in asses of distric ; (f) Va ages 5 to 21, a ; Girls	If not, in Check Voc g Innual cos as a part 59. 60. SPE district t lue of bui	how many ; High ; ational Sub ; (h at of transp of the annu SPECIAL I ;; (b) Enro :: (d) N Iding, groun 61. SPE by truant of (c) Number	buildings School jects tau) Transportation tal cost of REPORT ollment: ORT ON (b) Nur fumber of ds and e	ght; Agri gortation transpo ON PUB Boys DEAF A mber in Si f teacher equipment EPORT O		miles	ntary	; (e)	Number of the special separate classes
ne building f teachers: chool ng chicles a) Number, chool or cla chools a) Number,	Elementary; (g) (f) (g) (f) (g) (g) (g) (g) (g) (g) (g) (g) (g) (g	If not, in Check Voc g Innual cos as a part 59. 60. SPE district t lue of bui	how many ; High ; ational Sub ; (h at of transp of the annu SPECIAL I ;; (b) Enro :: (d) N Iding, groun 61. SPE by truant of (c) Number	buildings School jects tau) Transportation tal cost of REPORT ollment: ORT ON (b) Nur fumber of ds and e	ght; Agri gortation transpo ON PUB Boys DEAF A mber in Si f teacher equipment EPORT O		miles	ntary	; (e)	Number ; High ; Sew umber of the of t
ne building of teachers: school ng chicles a) Number, chool or cla chools a) Number,	Elementary ; (g) (; Cookin ; Add be counted a r in district of teachers \$ ages 3 to 21, in asses of distric ; (f) Va ages 5 to 21, a ; Girls	If not, in Check Voc g Innual cos as a part 59. 60. SPE district t lue of bui	how many ; High ; eational Sub ; (h et of transp of the annu SPECIAL I ;; (b) Enro ; (d) N lding, groun 61. SPE by truant of (c) Number uipment \$	buildings School jects tau) Trans ortation tal cost of REPORT ollment: ORT ON (b) Nur fumber of ds and efficer r teacher	ght; Agri portation \$ franspo ON PUB Boys DEAF A mber in S f teacher quipment EPORT O :: s: Men		s; Element anual Tradiction of the second of	ntary	; (e)	Number of the special separate classes
ne building of teachers: school	Elementary; (g) (cookin; Cookin; Aud be counted at a find district of teachers \$ ages 3 to 21, in asses of district; (f) Va; (f) Va; (f) Va; Girls; Girls; building, groun	If not, in Check Voc g Innual cos as a part 59. 60. SPE district t Iue of bui reported I	how many ; High stational Sub ; (hat of transport the annumatical Second Seco	buildings School jects tau) Trans ortation tal cost of REPORT ollment: ORT ON (b) Nur fumber of ds and efficer r teacher	ght; Agri portation \$ franspo ON PUB Boys DEAF A nber in S f teacher equipment EPORT OF		miles s; Element anual Tra le is own TENS. ; (c) N ILDREN. special (d) Num	ntary	istrict, on the color of the color or the co	Number of the special separate classes
one building of teachers: School	Elementary ; (g) (; Cookin ; Add be counted and teachers \$ ages 3 to 21, in asses of district ; (f) Va ages 5 to 21, ages 5 to	If not, in Check Voc g	how many ; High ; ational Sub ; (h at of transp of the annu SPECIAL !; (b) Enro : (d) N lding, groun 61. SPE oy truant or (c) Number uipment \$ 62. SPEC Enrollment	buildings School jects tau) Trans ortation tal cost of REPORT ollment: ORT ON (b) Nur fumber of ds and ef CIAL RE fficer r teacher IAL REP	ght; Agri gortation \$ con pub Boys DEAF A nber in Si f teacher equipment EPORT O ; s: Men PORT ON		miles	ntary	; (e) ; N istrict, on thers	Number of the special separate classes

TEACHERS' ANNUAL REPORT

SCHOOL YEAR 1924-1925

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filled with the County Superintendent within one week after the close of school.

1. Name of Dist. O County, Illinois. Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district. Elementary 1st Yr. 2nd Yr. Kindergarten 3rd Yr. 4th Yr. Boys Boys Boys | Girls Girls Girls Girls Boys Girls Boys Girls Boys Girls Girls Boys Secondary (High)-(See note after "Enrollment" above). 9th Vr. 10th Yr. 11th Yr. 12th Yr. Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls Boys | Girls Boys Girls * 2a. How many of the above were enrolled this year in some other district of this state before enrolling in this district. Boys___ __ Girls__ * Se. Length of school year in months... 150 • 3f. Actual number of days school was in session. Total days attendance of all pupils enrolled in both elementary and high school Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 4.3 4b. Total days attendance of all high school pupils (above 8th grade)_ 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.)

5. Number of eighth grade graduates or promotions

Boys

Girls

Total * 5. Number of eighth grade graduates or promotions. Boys Girls Total Number of elementary tuition pupils attending this school 7. Number of high school graduates... Girls 8. Number of high school tuition pupils attending this school O ... Women ... 9. Superintendents who do no teaching. Principals and Supervisors who teach less than half time *10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching at the end of the term)____ ... Women Total _ Men __ *11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) — ___ Women ____ Total.. not be more than No. 11 above). Number graduates of a College and State Normal School... A College only_ A Four-year High School only ... If not a graduate, how many have attended a College .? A State Normal School... _? A High School_ 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total A Four-year High School only _____ If not a graduate, how many have attended A Normal School only.... ? A State Normal School.___? A High School *13. Vacancies of teachers caused by death ______ by resignation______ by change for spring term_____ (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.) 15a. Amount of annual salary earned by high school teachers only: Men, \$_____; Women, \$_____; Total, \$_____; *16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund..... Amount contributed ____ Rented__ *17. Number of all public school houses in the district ___ Public___ . Total. Public Rented Rented 17a. Number of school houses in the district used by high schools only_ *18. Number of sittings for study: (A double seat to be counted as one sitting) ... *20. Give length of service in this district of teachers holding positions at close of school: 1 yr. _ 7 yrs.____ 8 yrs.___ _ 4 yrs.__ _ 5 yrs.... __ 6 yrs.____ 3 yrs..... ____ 16 yrs. 11 yrs. 12 yrs. 13 yrs. 14 yrs. 15 yrs. 10 yrs.___(Count part of a year as a year. Total should ____ 19 yrs.___ ____ 20 yrs. or more___ 17 yrs 18 yrs._ equal that of No. 11.) 45 *24. Number of volumes in library exclusive of supplementary reading books for class use... Women O Number of pupils •26. Number of private schools in the district Number of teachers employed __Men_ enrolled in elementary grades (1st to 8th): Boys.... _ Girls ____ Secondary Grades (9th to 12th): Boys... College Grades (13th to 16th): Boys... Physicians Amount paid Hunson Number found affected... *27. Promotion of health: Number of nurses employed _ Physicians 3_ ___Amount paid nurses \$____ ____Number of homes visited Number of pupils examined for physical defects or contagion____ by nurse or inspecting officer. Promotion of attendance: Number of truant officers employed ... Men Amount paid truant officers \$Women... __Number of children arrested and Number of children not attending school between the ages of 7 and 14_____14 and 16____ Number sentenced by a court __Number of school and age certificates issued_ placed in charge of teacher_ Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)____ Agricultural Domestic Science Normal Vocational (under State Board) (IMPORTANT—Two items to be filled are on back of this sheet.)
(OVER)

14. SALARIES OF TEACHERS.

Enter in the following table the number of teachers in day schools paid the different annual salaries.

			Ele	mentary	Sec	condary			Elen	nentary	Seco	ndary
	Salaries			Women	Men	Women	Salaries		Men	Women	Men	Women
Less th	than \$200		*************		•••••		\$1,200 to	\$1,299	••••••	••••••		
\$200	to					1		\$1,399	1			
\$300	to	\$399	••••••				\$1,400 to	\$1,499	************			**********
\$400	to	\$499			•••••		\$1,500 to	\$1,599	************			•••••
\$500	to	\$599	••••••	***************************************			\$1,600 to	\$1,699	***********	,		
\$600	to	\$699	•••••••		***********		\$1,700 to	\$1,799	************		***********	
\$700	to	\$799	************		***************************************		\$1,800 to	\$1,899	•••••		************	
\$800	to	\$899		*************		•	\$1,900 to	\$1,999	••••••		·************	
\$900	to	\$9 99	•••••••	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		•	\$2,000 to	\$2,499	••••••••••			••••••
\$1,000	to	\$1,099	•••••	***************************************		••••••••••	\$2,500 to	\$2,999	••••••			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
\$1,100	to	\$1,199	***********	***************************************			\$3,000 ar	nd over				
	-		1	1	I	T	otal (same	as Item 11)				

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

(a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in
one building?; (e) Number
of teachers: Elementary; High School; (f) Number of students; Elementary; High
School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew-
ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of
vehicles; Annual cost of transportation \$
its cost should be counted as a part of the annual cost of transportation.)

		0	ź	1
Teachers' Annual Report	Cak Yron School	Dist. No. 40 / C. Dufueddounty, Milnols, for school year/ending June 30, 1925. 10 Building is in Township/Sill Range + 48	School closed Afrik 8 1925 Made by Ching Letter of Principal Analytical St. P. O.	Filed Office II, 1925 Klory W. Solomore

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

Name Schoo		Oak	Grov	و			-	Dist. 4	90, 8	maso	upin	Cou	nty. Illinois
	nrollmen			mes have bo me they ma				ould be rep			(/	at the close	••
1.		ERS AND											
				inrollment"	above.)	1	1	T	1	T		T	
-		ber of Tea		Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Total
	Men	Women /	Total /		2	/	3			/			7
<u>-</u>	High So	hool (See n	ote after "	Enrollment'	above.)						•	<u> </u>	<u></u>
		ber of Tea		9th Yr.	10th	Yr.	11th Yr.	12th Yr.	Post	т.	otal	Grand 7	otal
F	Men	Women	Total						Gradua	Les		(Elem. and	Higu)
1a.	How m	any of the	above were	enrolled th	is year in	some oth	e r di strict o	f this state	before				
		. •		Elementary		2							
		_			8	•		8- 24-44-					
2.		of school ye				164	<u> L</u>				Ü		
2a.	Actual	number of c	days school	was in sess	ion			-	/ 70				
8.	Total d	ays attenda	nce of all r	upils enroll	ed in grad	es one to	eight inclu	sive	672		11 .	<i>a</i>	
3a.	Average	e daily atte	ndance of a	ll pupils en	rolled in g	rades one	to eight in	clusive. (Se	e note belo	w 3cx)	4.0	7	
3x.	Total d	ays attenda	nce of all p	oupils in gra	des one to	eight in	clusive, excl	usive of tui	ition pupils	6	72		
3a.x.	Average	daily atte	ndance of a	ıll pupils in	grades on	e to eigh	t inclusive,	exclusive o	f tuition pu	ıpils (must	agree with	n item 6a o	State Aid
	clat	m) 4,	09										
035		,	man of all m	unila annali	od in biob	achaola							
3b.		•	_	upils enrolle									
3c.	Average	dally atte	ndance of a	il pupils eni	colled in hi	gh school	. (See note	below 3cx).	······································	······································			
3bx.	Total d	ays attenda:	nce of all p	upils enrolle	ed in high	school, e	xclusive of t	uition pupil	8				
3cx.	Average	e daily atte	ndance of a	il pupils en	rolled in h	igh schoo	l, exclusive	of tuition p	upils				
	sche	ool was actu	ially in sess	sion. In sch	ools of two	or more	rooms, or in	schools wh	10se records	s of attenda	ınce are ke	te number of the by session rincipal of a schools shou pal of each i mposing the	n teachers.
4.													۸
5.	Number	of element	ary tuition	pupils atter	nding this	school						To	tal 0
6.	Number	of high scl	hool gradua	tes (Four y	ear)			,. 		Boys	Girls	To	tal
7.	Number	of high scl	nool tuition	pupils atter	nding this	school				·		То	tal
8.	Number	of school b	ouildings in	the district	used by e	lementary	school	Pub	lic	Rente	1	Total	
8a.	Number	of school k	ouildings in	the district	used by b	igh schoo	1	Pub	olic	Rente	đ	Total	
14.	Number	of libraries	s										
14a.	Number	of volume	s in librarie	s exclusive	of supple	nentary r	eading book	s for class	use	140		- -	
16.					_		of teachers		_		Women	0	Number of
	pup	ils enrolled	in elementa	ry grades (ist to 8th)	: Boys	O Girls	O Sec	ondary Gra	des (9th to	12th): Boy	s O Gi	ris O
17.	Promoti	on of health	a: Number	of nurses er	nployed	O_phy	sicians	Amount	t paid nurse	s, \$O	phy	rsicians, \$	Ollers only)
							rion Ø					ber of home	
	nur	se or inspec	ting officer.	٥	-								
	Promoti	on of atten	dance: Nur	nber of true	nt officers	employed		Wo	men	Amount p	aid truant	officers, \$	ollars only)
	Nun	nber of chil	dren not at	tending sch	ool between	n the age	s of 7 and 1	414	and 16	Numbe	er of childr	en arrested	
	in c	harge of tea	acher	Number	sentenced	by a cou	rt	Number of s	school and a	age certific	ates issued		

(IMPORTANT—Three items to be filled are on back of this sheet.)

107. SPECIAL REPORT IF	A CONSOLI	IDAŢĒ	D SCHOOL			•
(a) Dist. No; (b) Number of Districts consolidated	;	(c) A1	e the grade	school pupils al	assembled :	in one building?
; If not, in how many buildings?; (d)	Area in squa	re mile	es	; (e) Nun	ber of teach	ers: Elementary
; High School; (f) Number of student	ts: Elementa	ry	·	_; High School_	······································	; (g) Check
Vocational Subjects taught: Agriculture; Manual Train	ning		; Sewing		_; Cooking_	. ;
(h) Transportation furnished by district. Yes; No; No						
				•	-	
108. SPECIAL REPORT ON PU				-	•	., , , , ,
(a) Number in district; (b) Enrollment: Boys				; (c) Number	teachers	
(d) Salaries of teachers, \$; (e) Current expenses for year	ar, \$		· ·			
					١	
Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT	OF PUBLIC	INSTI	RUCTION, S	pringfield. Illino	ls	
						•
						•
Other information which may be requested by County Superintendent	t.				,	·
				•		
Part time teachers (not substitutes) Name			Subject			
,			pubject			
		•				
	-			······································		
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Teacher's Annual Report

District No. 90, Maconday, County, Illinois, for school year ending June 30, 1944.

Building is in Township 10 Range 8

School closed

Made by

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1944-1945

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

Name	of	Yal		Trov	P		Dist. 9	0	M	, a xar	Spir	C com	nty. I ilinoi:
Schoo E	nrollmen	t Note: Al						ould be repo				it the close	• •
		ERS AND			y mave ter	. me umur	,						
1.		tary (See no			above.)								
-		ber of Tea		Kinder-	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	Sth Yr.	Total
	Men	Women	Total	garten	9			,			1		4
		/	/		~	<u> </u>		'			′		
5	High Sc	chool (See n	ote after "I	Enrollment'	above.)						-		
_	Nun	ber of Teac	chers	9th Yr.	10th	Yr. 1	lth Yr.	12th Yr.	Post Graduat	es T	otal	Grand T (Elem. and	
	Men	Women	Total										
l											- 		
• 1a.		any of the				some other			perore	_			
	enro	olling in this	s district?	Elementary	0+	(8)	H1	zh School					
2.	Length	of school ye	ear in mont	he Clie	gus 1	141							
• 2a.	Actual	number of d	days school	was in ses	sion	1/8		, , ,	79				
• 3.	Total di	ays attendar	nce of all p	upils enrolle	ed in grade	s one to ei	ght inclusi	ve	<i>/</i>		2 9	a	
• 3a.	Average	e daily atte	ndance of a	ll pupils en	rolled in g	rades one t	to eight inc	lusive. (Se	ee note belo	(xos w	317	7	
• 3x.	Total d	ays attenda	nce of all p	oupils in gr	ades one t	eight inc	lusive, excl	usive of tui	tion pupils		<i>[</i>		
* 3ax	. Averag	2	ndance of a	all pupils in	grades o	ie to eight	inclusive,	exclusive o	f tuition pu	ipils (must	agree wit	h item 6a o	f State Aid
зь.	Total d	ays attenda	nce of all p	upils enroll	ed in high	schools							•
3c.	Average	daily atter	ndance of a	ll pupils en	rolled in h	gh school.	(See note	below 3cx).					
3bx	. Total d	ays attenda	ince of all p	oupils enroll	ed in high	school, ex	clusive of t	uition pupik	s				
3cx	. Averag	e daily atte	ndance of a	ll pupils en	rolled in h	igh school,	exclusive o	of tuition pu	upils			•	
	(No scho the scho Iten sho	te—The ave ool was actu average da: ool should e n 3a the su ild report ti	erage daily sally in sessily attendar in Iten m of the arhe average	attendance ion. In sch ice is the s n 3a the su verages of for his sch	in a one-r cools of two um of the m of the a the variou cool found b	com school of more to averages of verage of to ward sch oy adding t	is found he coms, or in of the units the two roo cols. The he average	y dividing schools wh composing ms. The su principal of s of the var	the total d hose records the group. uperintende each ward rious rooms	ays attend s of attend For exam nt of a city school and or session	lance by the ance are keeple: The property of the principle groups con	ne number of the property of the property of the property of each of the property of the prope	of days the on teachers a two-roon uld enter in high school school)
• 4.	Number	of eighth	grade gradı	ates or pr	omotions			T-20711 012 12 12 12 12 12 12 12 12 12 12 12 12 1	••••••••••••••••••			Tot	al
• 5.	Number	of element	ary tuition	pupils atter	ding this	school	,				***************************************	Tot	al
6.	Number	of high sel	hool gradua	tes (Four y	ear)	····				_Boys	Girls_	Tot	al
7.	Number	of high sch	hool tuition	pupils atter	nding this	school		······································				Tot	al =
* 8.	Number	of school l	buildings in	the district	used by	elementary	school	Pu	blic	Rent	ed	Total	. /
8a.	Number	r of school l	buildings in	the district	used by l	igh school			ublic	Rei	ated	Total_	=
*14.	Number	of libraries	9		*****								
•14a.	Number	r of volumes	s in librarie	s exclusive	of supplen	nentary res	ding books	for class u	se	56			
* 16.													Number o
	pup	ils enrolled :	in elementa	ry grades (:	lst to 8th):	Boys	Girls	Sec	ondary Gra	des (9th te	12th): Boy	/sG	irls
•17.	Promot	ion of health	ı: Number o	of nurses en	nployed	phys	icians	Amoun	t paid nurs	es, \$	ph;	ysicians, \$ (I	
												I) ber of home	-
		se or inspec		_			-	·· -					
		ion of atten	_		ant officer	s employed	Mer		omen	Amount 1	aid truant	officers. \$	
												(I ren arrested	ollars only
			-	_		_						I	_
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(IMPORTANT—Three items to be filled are on back of this sheet.) $\hspace{1.5cm} \text{(OVER)}$

; If not, in how many buildings?; High School; (f) N donal Subjects taught: Agriculture; ransportation furnished by district. Yes	fumber of students:Ele	ementary	; High School		
ransportation furnished by district. Yes	; Manual Training			DI	; (g) Cnec
ransportation furnished by district. Yes		·	Sewing	. Coolden	
	; NO		,	; Cooking	
108. SPECIAL		***************************************			
	REPORT ON PUBLI	C SCHOOL KIND	ERGARTENS		
umber in district; (b) Enrollme	nt: Boys	: Girls	: (c) Num	ber teachers	
alaries of teachers, \$; (e) Curren					
				. •	
	(2)				
lanks furnished by VERNON L. NICKELL, SUP	ERINTENDENT OF	PUBLIC INSTRUC	CTION, Springfield, III	inois.	
	•				
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ther information which may be requested by Cour	nty Superintendent.		1		
•	N.		• • • • • •		
art time teachers (not substitutes)		G.,,	Ject	•	•
·	•	Sub	Jeor.		
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Teacher's Annual Report

Jak Showe

District No. 9 0 Maintelle County, Illinois, for school year ending June 30, 1945.

Building is in Township 10 Range S

School closed about 3 let.

Teacher or Princi

, 194

Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1945-1946

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

Nam		Yak	9	, . 	r		D	oist. 90		1.	nace	rebi	Coun	tv Minola
Scho		Note: Al	il' mboso z	ames have	haan anr	huh hallo		•		and class	_	,		
r	before	promotion,	or at the	time they	may have	left the d	lis trict.	ar should b	e reported	and Class	smed as di	ey are at	ane crose c	i the year
1.		RS AND E												
1	Elen	nentary (S	ee note a	fter "Enro	llment" a	bove.)	,		 -			7	,	
	Num	ber of Teac	hers	Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
	Men	Women	Total				1			,				ع ٦
		,		ļ			2			/		2		
_,				<u> </u>		<u> </u>	<u> </u>	<u> </u>		<u> </u>	!	!	<u> </u>	
#1	High	School (S	lee note a	fter "Enrol	lment" at	ove.)								
	Num	ber of Teac	chers	9th Yr .	10th	Yr.	11t h Yr.	12th Yr.	and	raduates Special	Total	- 0	Grand Tot Elem. and F	
	Men	Women	Total						Cir	LSSes				ŀ
						1						ŀ		
		<u> </u>		<u>!</u>				<u>!</u>	<u> </u>		 			
* 1a.	How ma	ny of the a	bove were	enrolled t	his year i	in some of	her distric	ct of this s	tate before	•				
	enroli	ing in this	district?	Elementa	ry2	lon	£	High S	School	no	ne			
		f school ye			Q									•
* 2.						167								
* 2a.	(Same as	item 4 on	Claim for	ol was in se state aid)					0	16				
• 3.	(Same as	item 5 on	claim 10	pupils enrol r state aid)					0			, /	Q 2	
	(Same as	item 6 on	ciaim for									7	0	
	(Same as	item 5a o	n claim ic	pupils in g or state aid	,	1						И,	83	
	(Same as	item 6a oi	n ciaim 10	f all pupils r state aid	,							T	<u> </u>	
	(Same as	item 5 on	claim for	pupils enrol state aid)										•
	(Same a	item 6 on	ciaim ioi	all pupils (state aid)										
	(Same as	item 5a o	n claim i	i pupils enr or state aid	ı)									
30:	(Same as	item 6ax	on claim		(a)			3 has 46-		Asial Jam			numher o	f days the
	sche the sche Iten sho	ool was act average d ool should n 3a the s uld report	ually in saily atten enter in I um of the the averag	ession. In dance is th tem 3a the e average of ge for his s	schools of the sum of the f the var school four	two or me the average the average the average that the two two two two two two two two two two	ore rooms age of the of the two schools. ing the av	or in send units composed vo rooms. The principerages of t	posing the The superipal of each warious	group. Fintendent h ward so	of a city sylhool and the session gr	ce are kep e: The pr ystem of s he princip; oups comp	incipal of a chools shou al of each losing the s	n teachers, two-room ald enter in
* 4.	Number	of eighth g	grade grad	iuates or p	romotions								Total_	_2
* 5.	Number	of element	ary tuitio	n pupils at	tending th	ne school							Total_	
6.				ates (Four										
7.				s attending									Total_	
* 8.	Number	of school b	uildings i	n the distri	ct used by	y elements	ry school			ublic	Ren	ted	Total	
8a.	Number	of school l	buildings i	in the distr	ict used l	by high s	shool		P	ublic	Ren	ted	Total	
*14 .	Number	of libraries	s/_											
				ries exclusi	ve of sum	plementar	v reading	books for c	lass use	/_	95			
				the distric						> Mon		Women	\bigcirc	Number of
*16.														
				tary grades										ris 91-
*17.	Promotic	n of healtl	n: Number	r of nurses	employed	L <i>O</i>	physicians	/ -						ollars only)
				ined for ph	ysical def	ects or co	ntagion	, K	umber fou	nd affecte	i O	Numb	er of homes	s visited by
		se or inspe	_	•										
				umber of t									(Di	ollars only) and placed
	in e	charge of t	eacher	Numbe	er sentenc	ed by a c	ourt	_Number o	r school a	na age ce	runcates i	D9D28	<u> </u>	

(IMPORTANT—Three items to be filled are on back of this sheet.)



Ļ

a) Dist. No; (b) Number	r of Districts consolidated	; (c) Are th	e grade school pupils all	assembled in one building
; If not, in how many				
; High School	(f) Number of students:	Elementary	; High School	; (g) Che
ocational Subjects taught: Agriculture	; Manual Training	·	Sewing	Cooking
) Transportation furnished by district.	Yes; No			
10	98. SPECIAL REPORT ON PUBLIC	C SCHOOL KINDE	RGARTENS	
Number in district;				taa chars
Salaries of teachers, \$, (c) Ivalibei	
	(c) Current expenses for year,	· · · · · · · · · · · · · · · · · · ·		
		-		
Blanks furnished by VERNON L. NI	CKELL, SUPERINTENDENT OF I	PUBLIC INSTRUC	TION, Springfield, Illinois	.
	•			
Other information which may be requ	ested by County Superintendent.			
Part time teachers (not substitutes)				
me		Su	bject	
\$ C C C C C C C C C C C C C C C C C C C				
			•	
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Teacher's Annual Report

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FOR

FOR

Building is in Township, & Range &

School closed

Wade by

Filed

Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1946-1947

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

Name of	ak		500	،،،،، ب	ween are	er the clos	oist. 9	j	m	7 & AA I	hina	Coun	
School	Note: A	ll whose n	amas hava	haan ans	······································		No						
Enrollment before p	romotion	, or at the	time they	have le	ft the dis	trict.	r snould	oe reported	and class	med as th	ey are at	the close (of the yea
1. TEACHER	RS AND I	ENROLLM	ENT										
Elemer	tary (Se	e note aft	er "Enroll	ment" al	oove.)			-,					
Numb	er of Tea	chers	Kinder- garten	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	8th Yr.	Special Classes	Total
Men	Women	Total		-	,		g				l .		97
1 1	/			-3	1	ļ	1	/			· ·	,	
F High		<u> </u>				<u> </u>	<u> </u>	<u> </u>		<u> </u>		<u> </u>	<u> </u>
Tugu			ter "Enrol	lment" a	bove.)		1	1					
	er of Tea	<u> </u>	9th Yr.	10tl	h Yr.	11th Yr.	12th Y	and s	raduates Special Isses	Total	(1	Grand To Elem. and l	
Men	Women	Total							10000				
				}	1		•			•			
·		·	·	<u>'</u>			'	'-	,		. <u></u>		
* 1a. How many	of the a	lbove were	enrolled t	his year	in some o	ther distric	et of this s	tate before					
enrolli	ng in thi	s district?	Element	ary		******************************	••••••••••	High School	ol			•••••••••••••••••••••••••••••••••••••••	
* 2. Length of	school ye	ar in mon	ths	<u>&</u>		**************************************					•		
• 2a. Actual nur	nber of d	ays school	was in se	ssion	169								
(Same as i	item 4 or	ı claim for	state aid)	(include	holidays	and instit	ute days)		1	113			
* 3. Total days (Same as i	attenda: tem 5 on	nce of all claim for s	pupils enr state aid)	olled in a	grades ki	ndergarten	to eight i	nclusive	0	/			
3a. Average d	aily atte	ndance of	all pupils	enrolled	in grade	s kinderga	rten to eis	tht inclusive	e. (See n	ote helow:	ger) .	3.7	9
(Same as I	tem 6 on	claim for s	state aid)					,	. (200 1	JUC DOIGH	J		· /
3x. Total days (Same as i	attendan tem 5a oi	ce of all p	oupils in g	rades ki	ndergarte	n to eight	inclusive,	exclusive o	of tuition	pupils	04	12	
3ax. Average					dea kinde	roorton to	olaht inci			********************	_	2.70	T
(Same as i	tem 62 or	claim for	state aid)	s m grad	ies kilide	igarten to	eight inci	usive, excit	isive of tu	ition pupii	S		/
NOTE: Do	not allov	o more tha	n ½ day pe	r day for	Kinderga	rten in item	ıs 3, 3a, 3x	, 3ax.					
3b. Total days (Same as i	attendar tem 5 on	nce of all p	pupils enro state aid)	olled in h	igh schoo	ls	••				•• •••••••	*****	***************************************
3c. Average da			•	nwallad te	himb so	haal (Saa		- 0a\	0				
(Same as i	tem 6 on	claim for	state aid)	anoneu n	mign sc	1001. (566	nore pero/	V 6CX)	******************************	***************************************			
3bx. Total day (Same as i	s attenda	ance of all	pupils en	rolled in	high sch	ool, exclusi	ve of tuit	on pupils			***************************************		
•													
3cx. Average d (Same as i	tem 6ax	on claim f	or state ai	d)	in nigh sc	nooi, exciu	sive of tu	ltion pupils			***************************************	*******	
(Note-	-The ave	rage daily	attendance	in a one	-room sc	hool is four	nd by div	iding the tools whose	otal days	attendanc	by the	number of	days the
school the av	was actu erage da:	ally in ses ily attenda	sion. In s Ince is the	chools of sum of	two or m	ore rooms, age of the	or in scho units com	ools whose posing the The supering al of each	records of group. Fo	attendanc r example	e are kept : The pri	by session ncipal of a	teachers
Item 3: should	a the sun report th	n of the a	verage of t for his sch	the various	us ward s	schools. T	he princip rages of th	al of each le various r	ward scho	ol and the	stem or sc principal	noois shoul of each h	ld enter in igh schoo
• 4. Number of												-	
5. Number of		•											
6. Number of	high sch	ool gradua	tes (Four	year)		*******************	•••••••••••		Boys	Gi	rls	Total	***************************************
7. Number of	high sch	ool tuition	pupils att	ending th	is school.	••••••		~~~~		***************************************		Total	***********
8. Number of	school bu	ildings in	the district	t used by	elementa	ry school	***************************************	Pı	ıblic	Rent	eđ	Total	م کی
8a. Number of	school by	uildings in	the distric	et used by	high sch	1001	·	Pı	ıblic	Rent	eđ	Total	
		4											***********************
*14. Number of *14a. Number of								_	20	7			
_													
16. No. of priv	ate schoo	ols in distr	ict		No. of t	eachers, M	en		Women		T	otal	
W N		Kind	lergarten			Frades 1-8		Gr	ades 9-12			Total	
Enrollme	li li	оув	Girls		Boys	Girls		Boys	Girls		Boys	Girls	,
	<u> </u>	-			 	- '	<u></u>					- '	
17. Health, Spe													_
of all pupils at le													
HANDICAPPED	(determ	ined by ph	ıyslcian, n	urse or t	eacher) C	rippled	**************	Epileptic		. Cardiac)	Т. В.	(Active)
Т.	B. (Arre	sted)	De	eaf	н	ard of Hea	ring]	Blind	******************	Vision		Speech
1													-
Hearing										3 3 - -			,
 								 n back of t	his sheet)				

107. SPI			
	ECIAL REPORT IF A CONSOLID	ATED SCHOOL	
Dist. No; (b) Number of Districts cor	nsolidated; (c)	Are the grade school pupils all assemble	ed in one building
; If not, in how many buildings?			
: High School ; (f) Nur			
cational Subjects taught: Agriculture			
Transportation furnished by district. Yes			
		•	
108. SPECIAI	L REPORT ON PUBLIC SCHOO	L KINDERGARTENS	
Number in district; (b) Enrollme	ent: Boys; Girls.	; (c) Number teachers	
Salaries of teachers, \$; (e) Cu	rrent expenses for year, \$		
	*		
Blanks furnished by VERNON L. NICKELL, SL	JPERINTENDENT OF PUBLIC I	NSTRUCTION, Springfield, Illinois.	
Other information which may be requested by Co	ounty Superintendent.		
Part time teachers (not substitutes)			
me		Subject	•
	***************************************	,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

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FOR

Tak Minnel School

District No. 92 Macaufutounty,

Illinois, for school year ending June 30, 1947.

Teacher's Annual Report

School closed Charles 30 , 1947

Building is in Township $/\mathcal{I}$ Range \mathscr{L}

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1947-1948

				nd National authori For common scho								
teach		ld be collected by		itendent or Principa								
	17)	G1			/	y _	M		•	,	
Name Schoo	oL	ap	Kr	evel		Dist.				eper		unty, Illinoi
F		All whose name they have left th		enrolled during the	year should	be reported	i and classif	fied as they	7 are at	he close of the	year before	e promotion
1.	TEACHERS AN	•										
ı	Element	ary (See note af	iter "Enrollu	aent'' above.)								
	Number of		Kinder-	1st Yr. 2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	6th Yr.	7th Yr.	. 8th Yr.	Special Classes	Total
	Men Wome	en Total	garten	7 1	J	The sec	/	Usin	/	OUA	Classes	10000
			•	フート			. /	i	•		1	4
ŗ.	High Sc	hool (See note af	* "Enrolln		1				<u></u>		<u> </u>	<u> </u>
ł	Number of	· · · · · · · · · · · · · · · · · · ·		· · ·		-~L V.	Post G	raduates	Tota		Grand To	+-1
	Men Wome		9th Yr.	10th Yr.	11th Yr.	12th Yr.	and S	Special asses	Total	, a	Elem. and F	
* 2. * 2a. * 3. * 3a. * 3x. * 3ax	enrolling in a Length of school Actual number (Same as item 4 Total days atten (Same as item 5 Average daily at (Same as item 6 Total days atten (Same as item 6 NOTE: De not Total days atten (Same as item 5 Average daily at (Same as item 5	this district? Ell year in months. of days school won claim for statedance of all pupion claim for statedance of all pupion claim for statedance of all pupion claim for statedance of all son claim for statedance of all son claim for statedance of all son claim for statedance of all son claim for statedance of all son claim for statedance of all pupon claim for statedance of all	was in session to aid (includ in seaid) (includ in seaid) (includ in seaid) (includ in seaid) (includ in seaid) (includ in seaid) (i	n / / / / / / / / / / / / / / / / / / /	en to eight increase to eight inclusive, to eight inclusive, rgarten in ite	t inclusive. exclusive of the control of the contr	(See note leading of tuition pure sive of tuition 3x, 3ax.	below 8cx). upils	3.	81		
	(Same as Item 5: Average daily a (Same as Item 6:	a on claim for st attendance of all a ax on claim for s	fate aid) pupils enrolle state ald)	in high school, excl ed in high school, ex a one-room school i ns, or in schools who group. For examp r system of schools in high school should	exclusive of tui	ition pupils	1					was actuall; ce is the sun verage of the
	groups comp	young the beneen										_
			_	ons								
* 5.	Number of eleme	ntary tuition pu	pils attending	g the school				,	,		Total	···
6.	Number of high	school graduates	(Four year).		·····	••		Boys	Gi	i rls	Total	
7.	Number of high	school tuition pu	pils attending	g this school				***************************************			Total	
				l by elementary sch								
				i by high school		•						
				or assistant princip			-			_	l	
*14.	Number of librar	ies		14a. Num	ber of volume	es in librarie	88					
16.	No. of private sc	hools in district,	Elementary		Secondary		T	'otal				
Ī				GRADES	K'D'G-8		GRAI	DES 9-12			TOTAL	
	Enrollment			Boys	Girls	Boys	a.	Girls		Boys	Girls	
ľ	Teachers			Men	Women	Men		Women		Men	Wome	
L 17.	HEALTH, SPEC	OTAL EDUCAT	TON AND	.\	1			<u> L '' -</u>		474.		311
	headin,	.,			· · · · · ·	- ' •						
Nur	TAN TAN	FULL TIME	E PART		ysical exam. re	-			(Yes c	or No)		
	sicians	1			riven physical (ruant officers :		•					
<u>-</u> -	ntists	•			ertificates issu	•						
 NO. (OF PHYSICALL'	HANDICAPP	ED (Determ)	ined by Nurse, Phys					No.	Enrolled in & Classes in Y	Special Education our Distric	ucational t
Crip		Cardiac		. (Arrested)	Hard of He		Vision		Vision		Speech	
Epile	eptic	T.B. (Active)	Dead	i .	Blind		Speech		Hearing	:	Others	

• •	CONTROL TO A CONT	* *************
107.	CONSOLIDATED	DISTRICT

Dist.	TYP	E OF DIST	RICT	No. of	ENROLLMENT							
No.	Elem.	Secondary	Unit	Districts Cons.	Elementary	Secondary						
	1	i i		1								

108. PUBLIC SCHOOL KINDERGARTEN

IS KINDERGARTEN MAINTAINED?	ENROLLMENT
(Yes or No)	

109. EMPLOYEES

	FULL TIME	PART TIME
Operation (Janitors, Engineers, Etc.)		
Maintenance (Carpenters, Painters, Etc.)		
Clerks		
Stenographers		
Accountants		
Bus Drivers		_
Cafeteria		
Others		
TOTAL		

Other information which may be requested by County Superintendent.

Teacher's Annual Report

Illinois, for school year ending June 36

District No.

Building is in Township...

School closed. Made by

,	
Name	Subject

:4

Blanks furnished by VERNON L. NICKELL SUPERINTENDENT OF PUBLIC INSTRUCTION Springfield, Illinois.

Co. Supt.

County Physician's Rural School Report

Name of School			•	_					Bird			
Name of Teacher												
Pres. School Board												
No. of Pupils			tion:				ysis:		,			
12	Age	Grade	l Condition: ent	ted: r No	al sed \$ed	al sed	Paral		Recommendations		Parent's Name P. O. Address	
Name of Child	<i>†</i>	Ď.	Physical Cor Excellent Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Infantile Paralysis:	"		Hettick		
	12	3 E	ЕЙГР	Y X	NEO	M D F	I	L20-20 R20-20 L20-21	tonics	PN PO PN	John ·	
orris	14	_8_	E & F P	Y X	NDEO	MDF	I	R22 -2	·	PO PN		
lerbert	8	_2	EGFP	Y X	NDEO	NDF	I	R too	edtonals	PO PN	Earl	
yndell Joiner	7		E¢FP	— <i>r</i> – _l		1	l	Rtes	ted	PO PN	12 CO T. T.	
Barbara	إمدا	6	EGFP	λN	NDEO	ИÞF	I	R 20-2	-d	PO PN	O - · · ·	
Dorothy Jackson	14		EGFP	٠,	[/)	1 .	ì	R20-2	o Remove	PN PN	Sam	
Frank	10	6	EGFP	YX	N DEO	NDF	I	R20-2	tonsila	PO		
Ralph	8	3	EGFP	Y X	MDEO	N/D F	I	Ldu-2 Rdo-2	v	PN PO PN	T7 7	
Evan Joiner	9	4	EØFP	ÝΝ	NDFO	NØF	I	D .	o semontario	PO	Earl	
Wayne	8	3	EGFP	Y,X	NEO	NØF	Ι	Rao · 20	Consult oculist	PN PO PN	Earnest	
Vernon	6	_ 2	EFP	YX	NDEO	nøf	I	R tex	ted	PO		
Lawrence	13		1 ' 1	3	0			R20-2	toneils	PN PO	Gormar	
			EGFP		NDEO	NDF	I	$\frac{L}{R}$		PN PO		
Estimated			EGFP	ΥN	NDEO	NDF	I	L R		PO,		
1927-28			EGFP	ΥN	NDEO	N D F	I	$egin{array}{c c} \mathbf{L} & & \\ \mathbf{R} & & \\ \end{array}$		PN PO		
			EGFP	Y N	NDEO	NDF	I	L R		PN PO		
			EGFP	T i		ĺ		L		PN PO		
-			EGFP	<u>`</u>		<u> </u>	i	L		PN PO		
			EGFP	Τi		İ	Ì	L		PN PO		
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			EGFP	T i		i		L		PN PO		
	 			'			<u> </u>	L		PN	-	

County Physician's Rural School Report

Name of School	Qu	k	grov	2(Bud)	بھر To	o h WI	o s 90	Bird	
Name of Teacher	Ben	lai	h for	u	<u>.</u>	P.	0.	Addre	ss Vitte	h Tel. No.
Pres. School Board			11 -	ii	<u>v</u>	P.	0.	Addre	ss Helle	Tel. No.
No. of Pupils			Condition:				Paralysis:			
	Age	Grade	l Cond lent	ated: or No	ial ised ged	nal used d			Recommendations	Parent's Name P. O. Address
Name of Child			Physics Excel Good Fair Poor	Vaccinated: Yes or No	Tonsils: Normal Diseased Enlarged Out	Teeth: Normal Diseased Filled	Infantile	Eyes:		, · · .
Meloma Feulon	13	8	EGFP	YN	NDEO	NDF	I	R		PN Breech
Laurence Joines	14	8	EGFP	ΥĄ	NFEO	NFF	<u>I</u>	R L		PO Tollier Hellich
Velma Feelon	11	6	EGFP	Y N	NDEO	N.D.F	I	R L	10070	PO felich
Ralph Jones	11	6	E G F≱			1		\mathbf{L}		PO PN & accel
Howard Jones	9	4	EGF					L		PN Sam
Ralph Jackson	10	4	EGFP					$\frac{R}{L}$		PN gruet
Verum Jones	\$	4	EGFP				1	R L		PN Erust.
Wayne Jones	10	4	EGF	·				L		PN Byrn
Robit Fulon	8	3	EGFP			i		R L D	pos N	PN Caul
Marn Stottler	9	2	EGFP					L	Slaw	PN 20mer
Per Some	6	1	EGFP					R L	<u> </u>	PN Paul
Roy Stouler	6	6	EGFP		NDEO	1	l	$^{ m L}$		PN Jane
frank Javan	1/2	D	EGFP			"		L		PN PQ
atimate 1		1	EGFP					Ĺ		PN PO
Frank Jackson Estimated 1929-30			EGFP		NDEO		ŀ	L		PN PO
_ / 12/ 00		ĺ	EGFP				İ	L		PN PO
•			EGFP					L		PN PO
			EGFP	ΥN	NDEO	N D F	I	L R		PN PO
			EGFP	ΥN	NDEO	NDF	I			PN PO
			E G F P	ΥN	NDEO	NDF	I			PN PO
			EGFP	ΥN	NDEO	NDF	I			PN PO
	<u> </u>	<u> </u>	EGFP	ΥN	NDEO	NDF	I			PN PO PN
			EGFP	ΥN	NDEO	NDF	 I	L R		PO
			ם ת בו	VN	חשת זען	שתע	Т	B L		PO PO

DISTRICT 90, OAK GROVE

BOARD OF DIRECTORS

E. L. Stults, Pres. Hettick
E. E. Puckett, Clerk
Thomas Yard Hettick

November 2, 1943

Mr. E. E. Puckett, Clerk Board of Directors, District #90 Hettick, Illinois

Gentlemen:

On November 1 I visited the Oak Grove School, District #90. Mrs. Elisabeth Allen is well qualified for her work. I am sure that she is making you a good teacher.

I want to congratulate you on keeping your school in such good shape. On the whole, it is pretty well equipped and serves your community as well as could be expected. I hope you will always order the Pupils Reading Circle Books from the State Reading Circle Board, especially for the grades that you have in school. These are the cheapest and best books you can buy. The new maps which you bought are a valuable addition, and I am sure the children will get a lot of use out of them. The radio, also, is worth a lot to the boys and girls.

If we can be of any help to you at any time, we shall be glad to do so.

Sincerely yours,

I. K. Juergensmeyer County Superintendent of Schools

IKJ:dc

STATE OF ILLINOIS HENRY HORNER, GÖVERNOR DEPARTMENT OF PUBLIC HEALTH SPRINGFIELD

ASSISTANT DIRECTOR

A. C. BAXTER, M. D.

ACTING DIRECTOR

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REFER TO FILE S. E.

SANITARY ENGINEERING

CHIEF SANITARY ENGINEER CLARENCE W. KLASSEN

Audject: Schools- Madoupin County. Oak Greve, Dist. #90

Inspection report.

Ang. 5, 1936

Boned of Directors.
School Intrict 900 Atts M. M. Manson, Clark.
Nottick: Ill.

Gentlement

Rased on an inspection of the sanitary facilities at Cak Grove School Dist. 900. Macompin County made July 27, 1938 we conclude that the following sanitary defects exist:

- A) The well is subject to contamination by shallow ground water seepage which may enter through cracks that can develop in the brick well liming; rain, waste purpage, dust, bird and dog contamination which may enter the well through cracks in and around the beards which support the pump; dust, bird and dog contamination that may be washed into the well through cracks in the split-bane pump; contaminated waste pumpage which will exturate the ground surrounding the well and which may re-enter it; dust, rain, bird and dog contamination which can enter the well through the improperly constructed ventilator.
- b) The privies are inequitary as they are accessible to flies, insects and redents because of the open-back type of vaults, the unprotected openings in the seats and vaults, the absonce of lide, the unscreened vents.

In order to correct these sanitary defects at the school, we recommend the following improvements:

- 1. Four a 6 inch reinforced concrete wall around the outside of the present well lining to a dopth of at least 3 feet below the surrounding ground surface. Directions for such construction are shown on page 0 of the enclosed bulletin.
- 2. Reconstruct the well platform with a 4 inch concrete elab extending beyond the walls at least one foot in all directions. A short iron pipe pleave, whose director will allow the passage of the purp cylinder, should be placed in the platform at the time of construction. Shows should extend about one inch into the pump base. The pump should rest directly on the concrete and be firmly belted in place. This is shown in Fig.6 of the enclosed bulletin.
- 3. Replace the split-base pump with a pump having a one piece circular base. If considered economical, the directors may choose to have the split-base solded together so that there will be no economica in the base.
- 4. Provide a substantial, water tight trough 13 feet in length to carry made wreage away from the impediate vicinity of the well.
- 5. Reconstruct the ventilator, if one is desired. It should be an iron pipe, about one inch in disaster, fitted with an elbow which turns down. The over end should be screened with a fine mean copper screen.

STATE OF ILLINOIS HENRY HORNER, GOVERNOR

DEPARTMENT OF PUBLIC HEALTH

SPRINGFIELD

ASSISTANT DIRECTOR

A. G. BAXTER, M. D.

ACTING DIRECTOR

DIVISION OF SANITARY ENGINEERING

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REFER TO FILE S. E.

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

(Page 2)

- 6. Sterilize the well water after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described on pages 16 and 17 of the enclosed bulletim.
- 7. Soal the open-back on the voults so that they will be absolutely flytight. This can be done by placing a tight fitting mood sower over the back and then backfilling with earth.
- 3. Seal the unprotected openings in the seats and vaults so that the vaults will be flytight.
- 9. Provide the privies with hinged, self-closing lids. Those lids when closed should fit so as to exclude flies.
- 10. Screen the wents with 16 mean copper ecross wire to prevent the entrance of flies.

In view of the poor condition of the privies and the number of improvements necessary to rake then sanitary, we suggest that the Board of Directors consider the installation of the "Sanitary "it" privy. This type of privy like range advantages over other types of privies, the principal advantage being the prevention of disease by fly transmission. For a limited period these privies can be obtained through a F.P.A. project in Macomin County. The only cost to the school district being the cost of material and healing. In. Mireal T. Molen is in clarge of this project, and farther information and he had been the for T. Tirocal, till.

Since the educal officials are responsible for the projection of the capilet while it admed, it is important that the above recommendations be fulfilled.

If the expluent of this department can be of service in commention with properties expectly or securit

Ma/ar

Ancloguros: Well muletin
Somitary pit privy pampliet.

Cont to: Karl M. Kerstein County Surt. of Schools Carlinville, Ill. Torre trailer control.

T. L. Wittanion n.

Semi borr Ingineer, Mat. (15

Carlinville, Ill.

APPROPRIED:

Mr. R. H. Bell. District Realth Start.

ROLAND R. CROSS, M. D. Director

H. L. PETTITT, M. D.

Asst. Director

STATE OF ILLINOIS

DWIGHT H. GREEN, Governor

DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES

EUGENE S. CLARK, Bacteriologist JAMES G. WEART, JR., Chemist

CLARENCE W. KLASSEN, Chief Sanitary Engineer

SPRINGFIELD

SANITARY ANALYSIS OF WATER FROM MACOUPIN CO., HETTICE, DAK GROVE SCHOOL, DIST.
Source Dug at Oak Grove School, Dist. #90
A statute of the first of the same of the
Date collected April 18, 1942
Collected by A. Rilson variation was Independent to the later than the later to the later than t
Remarks to the Vigna of save one visit and for the transfer of the
Laboratory No. — 226652 Interior than a serior to the seri
Turbidity One of the state of t
Nitrite nitrogen
Chloride Bacteria per ml. 4800 Coli-type bacteria:
To position of 10 ml a desired to the second of the second
Presumptive tests Confirmatory tests
Number per 100 ml. (M.P.N)
And the state of the content of the content of the content of the content of the state of the content of the co
This analysis indicates that the water was safe for drinking at the time of collection of the sample was collected at the time of a reinspection of the well requested by
Mr. Charles E. Turner. The well appears to be properly protected against entrance of surface contamination. RAW:DJ
Original to: Board of Directors R. A. Wilson
Oak Grove School, Dist: #90 District Sanitary Engineer
Att: Thomas W. Yard, Clerk

W. J. Broad, M. D. District Health Superintendent

Submitter thru

Karl H. Kerstein Co. Supt. of Schools

Hettick, Illinois

CONCERNING THIS SANITARY ANALYSIS

The statements on the reverse side are based not only on the analytical results, but also on the description Low the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon the supply for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
 - (b) If the source is not satisfactory, make the suggested improvements immediately.
 - (c) If the water is safe, take care to keep it safe by protecting the supply against contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

Physical and Chemical Tests: "Sediment" through "Chloride." A desirable water has an attractive appearance (no sediment or turbidity) and has no objectionable odor or taste. Chemical results are given in parts per million (ppm).

Bacteriological Tests: "Bacteria per ml." indicates the number of microorganisms present in one milliliter (ml.) of water (20 drops) and the number which grew in standard nutrient agar at body temperature (37°C or 98.6°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance. Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such a case the report shows "Innumerable" indicating more than 10,000 bacteria per ml.

"Coli-type bacteria" "Presumptive Tests" "Confirmatory Tests": A water containing bacteria of intestinal origin (E. coli and A. aerogenes, also known as "coliform" bacteria), if placed in a sugar broth (lactose), will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in 10 ml. portions is indicated by a +, their absence by a—. The numeral preceding the sign shows the number of portions giving that result.

Example: 2+3— indicates that two 10 ml. portions of the sample did show and three portions did not show coli-type bacteria present.

After receipt of the sample in the laboratory it requires from two to six days to complete the sanitary or bacteriological analysis.

ITTINOIS

ROLAND R. CROSS, M. D. DIRECTOR

H. L. PETTITT, M. D.

ASS'T DIRECTOR

STATE OF ILLINOIS, DWIGHT H. GREEN, Governor DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES

CLARENCE W. KLASSEN, CHIEF ENGINEER EUGENE S. CLARK, BACTERIOLOGIST JAMES G. WEART, JR., CHEMIST SPRINGFIELD

sanitary analyses of samples of water from MACOUPIN CO., HETTICK, OAK GROVE SCHOOL, DIST. #90

Source	20 ft. dug at Oak Grove School, Dist.											,	٠
Field No.	#90		···			-				-			
Laboratory No.	225788	6-3. V. Y.A.		<u> 1820).</u>	. EZ4	ર્વા, પ્ લી કુ હ્યાં હ	3°						
Date collected	March 31, 1942	والإختاء	rojesti n	w vîne.	ing too t	- 1 5 KM 12	<u></u> € 1	137 Olle	., (3 ° 65). •	en Erat			
Collected by	Chas. E. Turner	1		•	1			}	č . *	6 18 m	35.5		
Turbidity	0	(mg) + 21°	มีสายต	ولزل دايان	F 2000	- TEATT	rai fran Jeanna I	1 - 40 Z	e wet				
Odor	Marina Marina da de Arte Arte.	े का सक्ता करें	r Irland P	nsterninger	र कार्ट्ड इ.स. १५५	The state	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	a sco.	igi in	11 July 1	2.1		
Chlorides													
methyl orange	ক্রি হ'লেজ ২০ এলা প্রতি হত পর্যাল । বিল্যাক্তিনা হিচাপের লেকে ১৩৩	ng de s	මලන්තු එද යා ඉතරේ	នាំប្រាស្ត្រ។ ឯមសាស	1 2 1 1 1 2 3 1 1 1 1 1 1 1 1 1 1 1 1 1	ពី ១៩៩៩៩ ១៥៣០ ១	भी की जिल्लाहर	รักที่ เรเาย เกิด		76 1			
Alkalinity,	त्र हुमा । स्वयंत्रके क्षिप्रकार प्राप्त । एक इसकेल्यांको क्षिप्रकार स्वयं	rayo, se Taker	ricib.	કાર્યું કર કુરે અજ્ઞાસ્તિ	HANS .	(ไม่อยกรรมไ เมื่อ เกียกกระที่เกียก	e bigalijas es ji petra	ar Brig Kerda	se Zante e ita en en en en en en en en en en en en en e	, 3, − ₹	11111		
pH (H-ion)	1										P +		
Hardness, total:	mase has an act out re conserved to the construction of the constr	មាន ខ្លួក ស្រុកពីស្រុក	क्षांत्रहार न संस्कृतक	มไม่ เปล่ะ อักกโก เอ	d ac 20 Huddi	de elite Gran	คมิมไร้ต ฮรร beg	nu ond mart - N	In the second	1 2 6 4	la. Es.		
Iron (Fe) - Hillar :	form and high a - kind southwards	1,000 30 3	ತ. ಲಿಟಲಲಾಗ	7-73 20%	كالأسيار والمكامل	មែ <u>ស ។</u> ១	: 15	t.	11 - 4	5 '	17.5		
7, 11,44	्रा अक्षर भूक 20 जो है है है कि कर होता है	254	7112 3	11 18 18 P.C. 6	7. 8.5.6. 27.	242 17 8	3/16/21 5	garia Nas Ellis	l Nelso La Sul Tu E	Janii Toj			
Bacteria (per ml.)	est al Beu 50 an ed aerrikepro i	ela planel	om ar il	್ಪಿತೆ ಮ	a conscience	জ জয়ুক ৮ ১	iglia sez	138 mg	tagas s Lagran	•5 •			
Coli-Aerogenes in portions of	10 ml. 1.0 ml. 0.1 ml. 0.01 0.001	10	1.0	0.1	10	1.0	0.1	10	1.0	0.1	10	1.0	0.1
Presumptive		375 614.073	3 300 35	1	2000	1 . 5	let to a	1	t	1 .			
Confirmatory	late a strong black built in take or ear	n F .— Lastro	o qui q Sno	ال المالية . المالية المالية	5 E		i práctice e	4 1 2 2 3	14 18 g	1. 1. 1. 1. 1.			
Number per 100 mil	ា ម៉ាម ខណៈ ខេត្តសូវម៉ាម៉ាម៉ា នេះ ខែការស៊ី នៅលា ខ្ញុំនៅស្រីស្រែស្រីសេស្តស្រី សៀបការ	Militor Poj.aud	TE THE PART	១ ១៩ ស ១ មិនភ	Ear W H Errzel≠	ting to	ih ramu V inc.a	in went	ligient gr gestem	الراء ال		·	

This analysis indicates that the water was relatively safe for drinking at the time of collection of the employ the state of the extension of the end of the end of the end of the end of the

Since this analysis showed presence of a slight amount of contamination and because improvements were reported to have been made since the original inspection of this well, a reinspection of the well was made on April 13. 1942. This inspection indicated that the well is apparently properly protected against entrance of surface or ground water contamination. Another sample was collected at that time also.

Possibly the well should be disinfected with chlorinated lime, inasmuch as it has not been in use for sometime. Further recommendations regarding this will be made, however, in connection with our report of the sample collected on April 13, which should reach you within a few days.

THE STATE OF

RAW: DJ

Original to: Board of Directors

Oak Grove School, Dist. #90 Thomas W. Yard, Clerk

Hettick, Illinois

cc: Karl H, Kerstein Co. Supt. of Schools R. A. Wilson

District Sanitary Engineer

Submitted thr

W. J./Broad, M. D.

District Health Superintendent



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CONCERNING SANITARY ANALYSES

The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file with the Illinois Department of Public Health. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon it for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
- (b) If the source is not satisfactory, make the suggested improvements immediately.
- (e) If the water is safe, take care to keep it safe by protecting the supply from contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts, or germs of intestinal diseases, such as cause diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

Physical and Chemical Tests: "Turbidity" through "Iron." A desirable water has an attractive appearance (no turbidity or color) and has no objectionable odor or taste. The alkalinity, pH, iron and residual chlorine tests are of significance on chemically treated water from filtration plants, swimming pools, etc. The "total hardness" represents the soap-consuming power of the water. Chemical results are given in parts per million.

Bacteriological Tests: "Bacteria (per ml.)" indicates the number of microorganisms present in one cubic milliliter (ml.) of water (20 drops). The reported result is the number of bacteria which will grow at body temperature (37°C or 198.6°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance.

Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such cases the report shows "Innumerable" indicating more than 1000 bacteria per mi.

"Coli-Aerogenes": "Presumptive" "Confirmatory". A water containing bacteria of intestinal origin (colon bacteria), if placed in a sugar broth (lactosa) will cause fermentation and production of gas in 24 or 48 hours. By means of further laboratory tests the presence of these bacteria in the various portions (10, 1.0, and 0.1 ml.) is indicated by a +, their absence by a —. The numeral preceding the sign shows the number of portions giving that result. Example: 2+3—indicates that two 10 ml. portions of the sample did show and three portions did not show colon bacteria present. "Coliform" or "Colitype" are other names used for these bacteria which predominate in fresh sewage. These bacteria in themselves do not cause water borne diseases, but serve as danger signals, pointing to the possibility of actual pathogenic bacteria being

"Number per 100 ml." Some reports are given on the basis of number of coli-aerogenes per 100 ml. (almost 4 ounces) of water. River waters may contain large numbers, but drinking water should contain none. However, the standards of the U. S. Public Health Service permit the presence of a few occasionally, if the location and construction of source of water are satisfactory.

After receipt of the sample in the laboratory it requires from two to six days to complete the sanitary or bacteriological analysis.

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STATE OF ILLINOIS

VERNON L. NICKELL

SUPERINTENDENT OF PUBLIC INSTRUCTION

RURAL SCHOOL ANNUAL REPORT AND APPLICATION FOR RECOGNITION

For School Year 1944-1945

To be filed by all districts with one or two teachers

This report is to be made in triplicate by the teacher and signed by both the teacher and the clerk of the board. The teacher is to keep one copy for the files of the school. Not later than October 1st, two copies are to be delivered to the county superintendent of schools who, in turn, will forward a copy to the State Office. For assistance in filling in the report, see the Rural Elementary School Handbook, Office of Superintendent of Public Instruction.

Name of School Oak Irove	ΤDi	ist. N	Vo.	90	Cou	nty Mscouler Date 15, 194
Assessed Valuation 35 78 % Tax Rate	Educ	10	,	Rldø.	.00	9 Special aid: Yes No.
Assessed Valuation 35, 785 Tax Rate: 1st. Teacher Suith Samson	/ A	ddros	7	Æ	10	Itick Oll
Vong in this school / in other schools	A	Tun		Con	tifian	to.
Years in this school in other schools Salary this year Salary last year		Type	87	Cer	m:	2 Una
Salary this year Salary last year.			Y ear	s or	Trai	ning ,
Date of last credits earned 1944 If you	have	less	than	two	yea	rs of college credit, have you
completed five semester hours since Sept. 1	, 1941	?	YW	rs		
2nd. Teacher	A	ddres	88 <u> </u>			
Years in this school in other schools		Type	e of	Cer	tifica	te
Salary this year Salary last year_		·	Year	s of	Trai	ning
Date of last credits earned If you						
completed five semester hours since Sept. 1						
-		ddres				
Clerk of the Board	,	_,		T	Jumi	per of school days;
Enrollment 1 2 3 4 5 6 7	8	_	Tota.		Actua	al days plus legal holi-
	,	_	4	Ċ	lays	and institute days:
by Grades 2 /	'		—	1	Last	Year 164 This Year 168
Meaning of Letters: (A-Superior) (B-Good) (C	C-Aver	age)	(D-	$\overline{\mathbf{Poor}}$) (E	-Very Poor)
or more than the second of the		- '	,			
	(Plea	se C	heck)	REMARKS
	- A	В	C	D	E	
I. BUILDING AND GROUNDS	<u> </u>	<u>X</u>				
1. School grounds landscaped	\	X				
2. Ample playground space		X]]]	
3. Building painted on outside		12	<u> </u>	ļ		
 Building in good repair Cloakrooms provided 				Y	·	
6. Safe and sanitary water supply			X			
7. Toilet and lavatory facilities		X		_		
8. Walls and ceiling decorated and clean			X			
9. Adequate window space		XX		Ì	·—	
10. Light from left (or left and rear)		X	 	 		
11. Adjustable window shades			X			
12. Condition of floors			├		<u> </u>	
13. Approved heating system 14. Means of humidifying the air	1	X	-			
15. Means of proper ventilation		文			_	
16. Blackboards and bulletin boards			X			
17. Adequate floor space	X					
18. Safety against fire			ļ	X		
II. EQUIPMENT AND SUPPLIES	j]]]	
1. Library facilities & materials	\		_X_	ļ		
2. Tables and chairs			 	$\overline{\mathbf{X}}$,
3. Adequate maps and globes		X				
4. Provisions for storage of supplies		1	~	<u> </u>		
5. Approved musical instruments		[A		ļ	

	[((Please Check))	DEMARKS
•	A	В	C	D	E	REMARKS
II. EQUIPMENT AND SUPPLIES (Continued) 6. Duplicating facilities 7. Movable, adjustable seats 8 Audio-Visual aids 9. Adequate play equipment 10. Janitorial supplies and housekeeping 11. Framed art pictures			 		<u>X</u> <u>X</u>	Considering the amount of Tapable profs and small
12. First aid kit	 _X	X	<u>ゲ</u> 			of this distri
 TEACHER General Training	24	in.		<u></u>	49	are hery goo
IV. CURRICULUM						
 Correlation of Subject Matter Pupil Activities Subject matter made meaningful Follows State and County Plans Health & Phys. Ed. Prorgam 		<u>X</u>				
V. COMMUNITY RELATIONS						
1. School a Community Center 2. P.T.A. or Community Club VI. GENERAL ESTIMATE OF SCHOOL	 		<u></u>		1	
VII. DESIRABLE FEATURES Are there indoor toilets? Does school have a radio? Warm lunch program? Special health program? Are there insect screens for doors and win	ndow	Expl Expl s?	lain lain Zw	Dea De	die	sproved (outdoor) sprovides yarrida sind Exercise Thicks
•						
Needed I	mprov	vemen	ts	 		
Status last year: R. PR Non.	R		I	Date:	Se	ptember 18, 1944.
Signed: Tuth Sanson Teacher		Sign	ed :	<u>C</u>	ع.	Clerk of Board
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Action Recommended: R PR Non. R		App	rove	d for	:: R	PR Non. R
Signed:Co. Supt. of Schools		Sign	ned :_		ggt	Supt. of Pub. Inst.
22. Maha. OT MOHOOD				A	SOL.	Dupt. Of I up. Hist.