Piney

#95

Preliminary Classification Report Township of Western Mouns Of School in_ District Tro. County of 1908 For the term commencing. Teacher SYLLABUS OF CLASSES **PAGES** REMARKS ON No. NAMES Closed Began
Last This
Term Term INDIVIDUAL PUPILS Pupils in each class Text Book Used Yr. Mo. (by number) READING Tirst Readery Baldwans Ind Reader 3 SPELLING slow in learning " avitle, o the 7 the GRAMMAR LANGUAGE 6 the ye. ARITHMETIC good student WRITING PHYSIOLOGY AND HYGIENE _GEQGRAPHY..... U.S. HISTORY HISTORY OF ILLINOIS 7th MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING ALGEBRA ENGLISH ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

| | | <u> </u> | | | | | | | | |
|-------|-------|----------|--------|-----------------------------------------|----------|------|-------|------------|-----------------------|----------|
| ŢI | TIME | | 22 | EODENOON SUBJECTS | TI | ME | | SS | AFTERNOON SUBJECTS | |
| From | То | | Class | FORENOON SUBJECTS | From | То | ! | Class | III I DANGON GODJEGIO | |
| 9.10 | 9.20 | | | Firstyear Reading. | 1,00 | 1-10 | | , | . Reading. | - |
| 9.20 | 9.30 | | 3 re | arith metic | 1.10 | 1.20 | | 224 | | ı |
| 9.80 | 9.45 | | The | Wilh melies | 1.20 | 1,83 | | 3nd | | |
| 946 | 10. | | 5th | arithmetic | 135 | 1.50 | | 5th | Geography. | |
| 10. | 10,16 | | YEL | Reading | 150 | 2,03 | | JCh | | |
| 1 | , , | 1 | 1 1 | Mumber work | 200 | 2.23 | - | 300 | Physiology | |
| 10.46 | _! | • | | Spelling | 2,20 | 2.30 | | ell | witting | |
| //. | 11.18 | 1 | 1 .1 / | Reading | ii. | 2,40 | 1 . | 1 | / | |
| 11.10 | 11,20 | 1 | 1 1 | Geamman. | H | 200 | i | 1 . | Reading | • |
| į | 11.48 | | 1 . | Spelling | · II | 8.00 | 1_ | 2nd | | |
| 11.40 | | I | i . A | Spelling | • | 8.2 | 1 | 1 | Lauguage | |
| | | 1 | 7/16 | Spelling | 3 | 1 | ł | | History | |
| 1 | 1.00 | 1 | 1 1 | , | ь | ! | 1 | , , | Reading | |
| 1,00 | 1 | | | · | li, | 8.50 | į. | | Physiology | |
| ,,,,, | | | | | , | 8,60 | 1 | The | | |
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SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations The school reverse is an approximately condition every thing |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. volumes in library General condition of library books none Do you keep a |
| No. volumes in library Two library General condition of library books |
| Library Record?Have you a suitable book-case?Give full name of dictionary as it appears on the |
| cover molarge dictionary only a small Condition Kind of blackboard in use slate. |
| Condition good What is the general condition of your school grounds? |
| No. living trees on school grounds State condition of outbuildings, Boys' good condition Girls' good condition Coal house fairly good. Teacher's salary per month, \$85 |
| Girls' good condition Coal house fairly good. Teacher's salary per month, \$ 85 |
| Term ends (1907) |
| Teacher's name Wester Bauer, Address while teaching Westlick Il. |

TEACHER'S REMARKS ON CLASSIFICATION

County Superintendent of Schools

Preliminary Classification Report _District____ 1909 REMARKS ON No. Age Closed Began Last This INDIVIDUAL PUPILS Text Book Used Pupils in each class advanced (by number) ノぢ Baldurni READING according yth 7th year 10 Doing by. work in reading Slenn Woolley course.0 in year 12, 3, 4, 5, 6, 4th year. 6,7,8,9,10 3rd. year. Contermediate 18th gas maurice fennings Lissie Baker the gad the gad Tillie Holmes 13, holo and 7 aretaking 11 fourth in Reading 33 6 L'ANGUAGE : . no 3 to 15. Hen year. nnil Eithal 8 and 10 are doing ARITHMETIC Walter Baker good work 4 1, 2, 3, 4, 5,67 advanced 8,9,10,11,12,13 Telen Jennings natural WRITING 3rd year, arel 22 he colding Leila 11 10 no.11,12 +13, are 12 minnie Baker doing good work Charley gross 14 fonds arithmetic 3rd PHYSIOLOGY AND Overtons V3. 10 HYGIENE John Gross advances 14 hard for him. 1,2, 3,4,5,67. 8,9,10,11,12, Intermediate 13,14 god year-_G;OGRAPHY 20h 22 Carrie Jenningo natural 15 15 F16 are noon 1, 2rd! readers but good Roy Balker / lo in numbers mº masters U.S. HISTORY st year. 1,2 "lat Harold Werley 224 3, 4, 5, 6,7 6. 17,18,19, are. montgomery Wayne Woolley & mothers doing good work HISTORY OF ILLINOIS Versdon Duskan 6. ed! 1,2. CIVICS MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING **ALGEBRA** ENGLISH **ENGLISH HISTORY** PHYSICAL GEOGRAPHY COM. GEOGRAPHY **BOTANY** GREEK AND ROMAN HIST.

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| TIN | 1E | | 23 | FORENOON SUBJECTS | TI | ME | , | SS | AFTERNOON SUBJECTS | |
| From | То | , , , , , , , , , , , , , , , , , , , | Class | | From | Το | ا ا | ב ב | 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 9:00 | 9:10 | a | ll: | Opening Exercises | 1:00 | 1:10 | a | $\mathcal{U}_{\mathbb{I}}^{1}$ | Opening Exercises | : |
| 9:10 | 9:20 | 1 | yr. | Chart class | b . | 1:20 | 13 | K. | chart class. | į |
| 9:20 | 9:30 | g | yn! | Reading. | 1:20 | 1:30 | 2 | d | Reading | • |
| 9:30 | 9:40 | 3 | rd Yr. | arithmetic | 1:40 | [:50 | b | Eh. | B. Grammar | |
| 9:40 | 9:55 | | th. | arithmetic | 1:50 | 2:05 | 8 | in | History | |
| 9:55 | 10:06 | l | th. | arithmetic | 2:05 | 2:15 | , | h. | | |
| 10:15 | 10:30 | | th | Reading | 2:15 | 225 | $\overset{\cdot}{\alpha}$ | th. | Julyanvig. | |
| | 10:45 | | all | Recess. | 2:30 | 2:45 | al | | The same of the sa | |
| 10:45 | 10:50 | i i | ar. | numbers | it it | 3:00 | 17 | jv. | 6 hart Class | į |
| 14:00 | | 1 | ij. | numbers | 1 | 3:10 | 21 | ÿr. | | |
| 11:16 | | , , | | Reading | 2 _ | 3.25 | 8 | ist. | . Leography. | |
| | 11:36 | | ijn | Reading | : _ | 3:35 | : 1 | 4 i | Physiology. | |
| 11:40 | } | i . | J. | Grammar. | * | (3: 45 | | h | $\vec{\lambda}$ | |
| 11.50 | | . 1 | at the | Shelling | 3.45 | 4:00 | . 8 | •, | Curios o | |
| 31: 5-5 | 12:10 | , 1 | 8 | spelling. | *; # | | 1 | 1 | | |
| 12:10 | | | 1 | noon | | | | : | | - |
| 1 | 7 | | | | 1 | | • | : | | |
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| | | · : | ! | | H | | -1- | : | | |
| - | | 1 | . | | •••••••••••••••••••••••••••••••••••••• | | Ì | | . • | ! |
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| <u> </u> | <u>L.,</u> | | =1 -, . | | 11. | | | | | <u></u> |
| | | | - | SPECIA | L REP | ORT | • | - | | |
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| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|-------------------------------------------------------------------------------------------------------------|
| The general condition of schoolroom deskey |
| stoves undows and desorations is good: |
| No. volumes in library One General condition of library books good Do you keep a |
| Library Record? Have you a suitable book-case? Give full name of dictionary as it appears on the |
| cover Condition food Kind of blackboard in use State |
| Condition Good What is the general condition of your school grounds? Fair only |
| |
| No. living trees on school grounds State condition of outbuildings, Boys' Tarr. |
| Girls' Coal house Coal house Teacher's salary per month, \$ |
| Term ends april 5 th |
| Term ends april 5 Teacher's name Laura Hickman Address while teaching Rockbridge, Ill. |
| |

TEACHER'S REMARKS ON CLASSIFICATION

TO THE TEACHER:

75

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report Of School in Time Township of Western mound District multu County of Maryle For the term commencing SYLLABUS OF CLASSES REMARKS ON No. Closed Began Age Pupils in each class Text Book INDIVIDUAL PUPILS Yr. Mo. Last This Seventhefear (by number) Term Term maurice Jennings Baldurn. 15 READING 7th. 1, 2, 3, 4, 8 13 2 5th 5, 6,7,910,11,12 3td. 13,114, 24,15816 Tillie Holones 2 1'3 2 natural SPELLING 1, 2, 3, 4, Bl Class Last Hal Fifth year annu Erthal 5,6,78,910,11,12 Hirst Hall 13, 14/15, 16 Wordson Ren 10 2 Helen Jennings Walter Baker 9 2 13 GRAMMAR Earl morrison 1,2,3,4. 2 Charley Gross 2 mother Jongue 9 LANGUAGE 2 Ideila Holmes 5,6,7,8,9,10,11,12 2 13, 14,15,16. minnie Baker Work on Board 10 ARITHMETIC Smith advance 1, 2,3, 4. Roy Baken Primary 5, 197,89101112 3 2 13, 14 WRITING Barnes_ second year PHYSIOLOGY AND HYGIENE Vernon Duncan Harold Overlyey Quertons Intermediate 5, 637, 89,11,12 73, 14, 15, 16. Bunary natural **GEOGRAPHY** 1,2,3,4 advanced 5, 6, 7, 8, 9, 10,42 Brimary memaster 'U. S. HISTORY 1,23,4 Oral. 8,6,78,9,10,11,12 mathers. HISTORY OF ILLINOIS 112, 3, 4 ellenois y nati CIVICS 123 Y. MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING ALGEBRA **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST

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|--------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| TIME | Ī | | TI | ME | | | · |
| From To | Class | FORENOON SUBJECTS* | From | То | Class | AFTERNOON SUBJECTS | |
| 10:30/10:45 | | Opening Exercises. Second yr Reading. Third yr Reading. Trouth yr Reading. Trifth yr Arithmetic Seventhyr, Arithmetic Recess Second yr, numbers Third yr Arithmetic Thourth yr, Arithmetic Tif th yr. Reading Seventh yr, Spelling Seventh yr, Spelling Seventh yr, Spelling Noon | | 2:45 | a | Opening Exercises Second yi Reading Third yo: Language. Seventh yr. Yebgraphy This the yr. Language Seventh yr. Reading Writing Recess Secondyr. Spelling Recess Secondyr. Spelling Third yr. Physiology Thistory Thistory Thistory Thistory Thistory Thistory Thistory Thistory Third yr. Phisiolog Seventh yr Chrics Third yr. Spelling. | |
| ~ | | | | | | | |
| | - | | <u> </u> | 32 | | | |
| Libra cover Cond Arl No. 1 Girls' | rary Recently distinguisting of the condition. | What is the general condition of your so you'll situated for your est on school grounds Sixtell State condition | ks Charles Cha | Kinds?uildings, | Give d of bla | Do you keep a full name of dictionary as it appears on the ackboard in use Slath, and ground is not Thouse is on a hill, Teacher's salary per month, \$ 40 00. | |
| Study no. no. 8, | 00 | teacher's REMARKS Color of account are doing fourth own of 7th year work in | rdi | ng | to | state course of | |

TO THE TEACHER:

95

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report

Of School in Prney District 95 Township of Hestern Mound

County of Macoupin For the term commencing September, 4 1911

Eva Huber. Teacher

| | • | | | 1 | | Ova. | Huber. | Te | acher |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------|------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------|-----------------------|
| | | | REMARKS ON | | | SYLLABUS OF C | LAȘȘES | | GES . |
| No. | NAMES . | Age | INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | Closed Last Term | Began This Term |
| 11 12 13 14 15 | Carrie Jennings mable Jennings Maurice Jennings Otelen Jennings Charley & ross Roy Stults annie Enthal | 666908811901196622213 | Very bright. Very Bright Very bright. Very bright. | . 13463466 68 34 44 68 | | READING $1-2-3$ $4-6-7-8-9-11$ $10-13$ $5-12-16-17-18-19$ $14-15-20$ GRAMMAR $5-12-16-17-18-19$ $14-15-20$ LANGUAGE $4-6-7-8-9-11$ $10-13$ ARITHMETIC $4-6-7-8-9-11-10-13$ $5-12-16-17-18-19$ | Balvins, st. 3rd 3rd 4.4. Can Board (a Carino arth mother Jongue Soudy's. ro Jest. "" Smith's Prim | cc to c | Term jehny |
| | - 1.0 M Page America (1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 | • 45 5 | | 4 | | PHYSIOLOGY AND HYGIENE GEOGRAPHY 10-13 14-15-20 | no Jest. natural adv | - | , i |
| | • | | . • | 6 8 . | | U. S. HISTORY J-12-16-17-18-19 14-15-20 HISTORY OF ILLINOIS 14-15-20 CIVICS 14-15-20 MUSIC | montgomenji Barne's adv.] mathers. Glemois anfil | , | Velement, vol. y, |
| | | | | | | AGRICULTURE | | | |
| | | | • | | | HOUSEHOLD ARTS | | | |
| • | • | | | | | DRAWING ALGEBRA | · · | , | |
| | | | | | | ENGLISH ENGLISH HISTORY | | | |
| | | | • | | | PHYSICAL GEOGRAPHY COM. GEOGRAPHY | | | |
| · | | | | - | | BOTANY GREEK and ROMAN HIST | | | |
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| - | From | То | | Class | FORENOON SUBJECTS | From | То | | Class | AFTERNOON SUBJECTS | |
| | 9: o ó | 9:10 | | | General Exercises | 1:00 | 1:10 | | Pri | Constructive work | |
| | 9:10 | 9:20 | | Pri | numbers | 1:10 | 1:20 | | 1 | Reading | |
| | 9:20 | 9:30 | 10 | Ì | | 1:20 | 1:30 | | 4 | 0 | |
| | 9:30 | 9:40 | 120 | 2 | • | 1:30 | 1:40 | | 8 | arthography | |
| | 9:40 | 9:50 | 14 | 4 | arithmetic | 1:40 | 1:50 | | 3 | Reading | |
| | 9:50 | 10:05 | 15 | 6 | arithmetic | 1:50 | 2:00 | | 6 | n: S. History | |
| | 10:05 | 10:15 | B | 3 | <i>"</i> ; . | 2:00 | 2:10 | | 4 | Spelling | |
| | 10:15 | 10:30 | 15 | 8 | ,, | 2:10 | 2:30 | | 8 | Grammar. | • |
| | 10:30 | 1 | 1 | | Recess. | 2:30 | 2:45 | | | Reces | |
| | 10:45 | 10:53 | | Pri | · · | 2:45 | 2:55 | P | it1 | | |
| | 10:55 | } | 1 | / | <i>"</i> | 2:55 | | ١, | 6 | 0 δ | |
| | 11:05 | | l | 8 | ,, | 1 | 3:15 | ļ | 4 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ı |
| • | 11:20 | 1 | 1 | 3 | Spelling | H | 3:30 | | 8 | History | |
| | 11:30 | | 1 | 4 | Geography. | | 3:40 | | 3 | Language. | |
| | 11:40 | | | 6 | Reading | ı | 3:50 | | 6 | Spelling. | l |
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| | 77.00 | 1200 | | | Geography. | | / | | | | ĺ |
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SPECIAL REPORT

| Give general condition | of your schoolroom with regard to cleanliness, desks, stove, | windows and decorations |
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| School room is in | very good condition. It has been | in papered and painted |
| | ld to regulate heat put on stove. N | |
| , | General condition of library books | Do you keep a |
| | Have you a suitable book-case?Give full | • |
| cover Hebster's new Inte | matinal '09 Condition good Kind of blackbook | ard in use_Slate |
| Condition_goodWhat | is the general condition of your school grounds? <u>Farm</u> . | The trees are in very |
| poor locations and | the ground very unlevel. | |
| No. living trees on school grounds | State condition of outbuildings, Boys' 7 | fire |
| Girls' Fair | Coal house Rather poor Te | acher's salary per month, \$_4 |
| Term ends May, 11 | 191 | |
| Teacher's name 6 va slu | Address while teaching | Greenfield, Ill. |
| | TEACHER'S REMARKS ON CLASSIFICATION | <u> </u> |
| I found it necessa | by to teach the Third year work mumbers only. all others cla | in everything and the |
| econd year work in | numbers only. all others cla | ses are organized accord- |
| I he eighth grade ha | I no certhography and no ollin | is History last year. I also |
| ound it necessary to | I has certhography and no olling teach them the entire seventh is eighth grade work in that subj | jean's work in grammar |
| efore raking up the | flight grade work in that hery | |
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TO THE TEACHER:

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This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

District Menety-five Township of Hestern Mound.

For the kerm commencing Sefetember 2 1912

Ova L. Kuber. Teacher Of School in General County of Macoupin

| | | · | | • | | | 1 Bu | a L. Kuber. | Теа | cher |
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| | | | DEM A DIVID COV | | | | SYLLABUS OF C | LASSES | PAGES | |
| ÷ , | No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | Dunile in each class | Text Book Used | Closed Last Term | |
| | 1234567 | Opal Stulto I Lawson Overbey Harold Overbey Vernon Dundan Pauline Stulto | ·· + 5×6.7.7999 | | 4 5 7 4 5 7 | - | READING 5-6-7-8-9-12 10-11-13 14 SPELLING 5-6-7-8-9-12 10-11-13 | " " | | |
| | 8910112314 | Herman Jennings Minnie Baker. | 101130112 | | 7 4 5 | | GRAMMAR 14 LANGUAGE 5-6-7-8-9-/2 10-11-13 | Gairdy's. | | |
| | ÷ | | | | 4 5 ⁻ 7 | | ARITHMETIC 5-6-7-8-9-12 10-11-13 14 WRITING All | Smiths. "" Geonomy System. | | |
| · 4 | . | | | | 7. | | PHYSIOLOGY AND HYGIENE / 4 GEOGRAPHY | everton's | | |
| | | | | and the second s | 7 7 | | 5-6-7-8-9-12 | no Jest. Natural Ele. natural adv. M=Masters. | • | |
| y • | | | | | | | HISTORY OF ILLINOIS CIVICS MUSIC | • | | · |
| | | | | | | , | AGRICULTURE HOUSEHOLD ARTS | - | | |
| | | | | | | | DRAWING ALL ALGEBRA ENGLISH | no Text. | | |
| | | | | | | | ENGLISH HISTORY PHYSICAL GEOGRAPHY | · | | |
| | | | | | | | COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST | | | |
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| TIME | To | Class | FORENOON SUBJECTS | From | То | Class | . AFTERNOON SUBJECTS | |
| From | 0:10 0:20 0:30 0:45 0:00 0:30 0:45 0:55 1:05 | all Pri 1+2 7 4 5 | General Exercises. Numbers Numbers. Arithmetic. Arithmetic. Arithmetic. | 1:00 1:10 1:20 1:30 1:40 1:50 2:00 2:30 2:35 | To 1:00 1:20 1:30 1:40 1:50 2:00 2:10 2:20 2:35 2:50 3:10 3:25 | Pri 1 2 7 4 5 7 all | Reading Reading. Geography. Geography. Physiology. Spelling. Recess. 1+2. Lang., Construction etc. | |
| 1:45 1:45 | · | 5 7 | Readisty | l l | 3:4 | 7. | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | |

| Give general condition | of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|------------------------------|-----------------------------------------------------------------------------------------------------------|
| a Waterbury Keate | r and adjustable window shades have been put in. |
| desks in good con | s and adjustable Window shades have been put in. dition and properly placed. Aleconations fairly good. |
| No. volumes in library_7 one | General condition of library booksDo you keep a |
| Library Record? | Have you a suitable book-case?Give full name of dictionary as it appears on the |
| cover The bester's new Int | ernational Condition good Kind of blackboard in use Slate. |
| Condition_GoalWhat | is the general condition of your school grounds? Not very good. |
| | , 0 0 |
| | leven State condition of outbuildings, Boys' Very foor. |
| Girls' Poor | Coal house Poor Teacher's salary per month, \$30 00 |
| Term ends | 191 |
| Teacher's name Ova Ku | ber Address while teaching Greenfield, Oll. |
| | |
| | TEACHER'S REMARKS ON CLASSIFICATION # |

TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the First Week of school. Due credit will be given you for filing this report promptly.

County Superintendent of Schools

Preliminary Classification Report

Of the Piney School School, District No. 95, Macoupin For the term commencing Leptember 1, 19/3 Mary anderson Teacher. REMARKS ON INDIVIDUAL PUPILS NAMES anna Erthal _____ Trank Short ... Morrial Ments Sth 2nd Elson IV 17-19 Bald Ri Elsons IV Baldwin W. V 3 Helen Jennings 13 Normal 7484 4 Leroy Stylts 14 Dull lazy poorly je " 5- Elfleda Short 12 Honnal " 6 Minnie Baker 13 Slow " Baldwin IV. Cavins. 1 - 6. no- 16 Bald II 7--1) natural Buchualt Bright. 91-6 gondy. Caroline Lammy // Mother J. I Baker 9 Coy Stulto 12 Mischevious Idler 10 Pauline 10 Good pupil 11 Harold Overbey 10 Hard to make strep Poem B. Leafleto. Various Bok ARITHMETIC 1-11-12 I nes Stevenson 10 Good 13 Vernous Duneau 10 Below nounal eye 14 Floyd Short 9 Bright newous 15 apal Stults 8 Slow not properly all-grado Horence Short. normal Overtorisas Bright Thaneytrouse/st Will Pourly fed Mose" Bright in bad could." 17 Wilfred Overbey 18 albert Stults 19 Dorothy Dunean GEOGRAPHY 1-6-naturalado 7--11 /2 -/5-/-U. S. HISTORY Home Geog Me Marter Br HISTORY OF ILLINOIS DRAWING Webl & Ware ALGEBRA **ENGLISH** ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST

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| | From | To | | Class | FORENO | ON SUBJECTS | From | To | | Class | AFTERNOON SUBJECTS | |
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| - | | | - | | concentration or sometime to a design | بالمراجعة والمراجعة | | ··· . | | , | - Water and a contract of the | •• |
| | | | | - | The second secon | mente de la delle control de la la control de la control d | | | _ | - | and the control of th | |
| - | | | | | The second secon | er pilotak dirinar kilabi yakerinari may capacinin mandi distincia dan di badasabadaa | | | | | A COMMINSTER SHALL BY THERE SAY MEAN HIS AND PROMES ARROWS A COMMINSTER STORM MAKEN IT AS MINER IT | |
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TO THE TEACHER:

This Preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me immediately after school is organized. Due credit will be given for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

Preliminary Classification Report

District 75- Township of Magaman

| | Of School in Viney | | District 93 - | | | :Towns hip of | Vagaman | | |
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| | County of Macoropin | | For the term comn | nencing. | | Septem | Der 1sh | 191 | 4_ |
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SPECIAL REPORT

| Give general condition of your sensorious with regard to cleaning debits, stove, whitever and decorations |
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| One window out ceiling needs tinting, Waterbury heater, |
| good sester, some very good pictures, small lillary. |
| Some window out ceiling needs tinting, Waterbury heater, good seates, some very good pictures, small lillary. No volumes in library 12 General condition of library books good Do you keep a |
| Library Record? Yes Have you a suitable book-case? Give full name of dictionary as it appears on the |
| cover Websters International Condition good Kind of blackboard in use State a board |
| Condition good What is the general condition of your school grounds? very good |
| |
| No. living trees on school grounds State condition of outbuildings, Boys' |
| No. living trees on school grounds State condition of outbuildings, Boys' Longse Girls' Longse Coal house Could hardly to called a Teacher's salary per month, \$ 60 270 |
| Term ends May 1 1913 |
| Teacher's name Mrs. albert S. Hanes Address while teaching Greenfield, Illinois. |
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TEACHER'S REMARKS ON CLASSIFICATION

Preliminary Classification Report

Of School in Piney District 95 Township of Western mound County of Macoupin For the term commencing September 6 1915.

Willa mae Shelton Teacher

| | • | | | | Willa mae Shelton | | | | | | | |
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| | | | REMARKS ON | | · · · · · · · · · · · · · · · · · · · | SYLLABUS OF CLA | SSES | PAGES | | | | |
| ` No. | NAMES | Age | · INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Book Used | Closed Last Term | Began This Term | | | |
| 1 2 3 4 | Beulah Brown Robert Jennings Fredrick Overbey Loren Overbey | 6 6 6 | Jupi | 36- 46- 86- | > | READING 71-2-3-4 5-6-7-8 79-10 713-154 EXLING 16-17 | | | | | | |
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| /1 /2 | Frances Hinrichs Vernon Duncan | 10 | e very | . 3 . 4 | | 1-2-3-4 5-6-7-8 ARITHMETIC 9-10 | e unif | | | | | |
| 15 16 | Harold Overbey Edwin Hebner Roy Baker Caroline Jennings Terhard Hinrichs | 12 13 13 14 | mduetrioc | 68 68 | | // - / シ /3 - / 4 - /5 - /6 - /7 U. S. HISTORY / - / ユ / 3 - / 4 - /5 - /6 - /7 HISTORY OF MISSOURI | erm list | | | | | |
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SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

| <u>and ruholesome looking interior.</u> | <u>.</u> |
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| | |
| No volumes in library General condition of library books Lood I | Oo you keep a |
| Library Record? Have you a suitable book-case? Give full name of dictionary as it a cover Suitable book-case? | - |
| Condition Fair What is the general condition of your school grounds? Yood - Well'ke | |
| No. living trees on school grounds 12 State condition of outbuildings, Boys' Very poor Girls' Very poor Coal house 4000 Teacher's salary per month, | # 50 M |
| Term ends | » <u>J () , () - ()</u> |
| Teacher's name Willa May Shilton Address while teaching Hettick, Il | <u></u> |
| ` TEACHER'S REMARKS ON CLASSIFICATION | |

TO THE TEACHER:

County Superintendent of Schools.

Preliminary Classification Report

Township of Western Mound

| | School in Illusis | | District 9.5 For the term | comm | T | ownship of the late | ern Moi | md 19.1 | ? 7 |
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| Marie | | | | | | 13 2, 3 4, 5, 6, 7 8, 9, 10,11,12,13 1, 2, 3 | PHYSIOLOG Overtons Overton 6 455 Irdy CIVIL GOV Iff Wyatin |) i. | 156 |
| 15 | Elsie Gross Fil Roy Jackson !! Glenn Gross, a | 8 9 | attendance not very good attendance not very good attendance from Longdidance from school | | | | MUSIC | | |
| 17 | Dora Tross HE Ray-Jackson! | 69 | nongaistance from achool | | | | A GRICULTUR | ; | |
| !9 20 21 | Howard Gross Ruth Overbey | | attendance poor Long vistance from school attendance poor | | | | MANUAL TRAIN | ING | |
| | Numbers, 19, 20, 21, are beginners. | | | | | | DOMESTIC SCIR | NOR | |

Daily Program

| | From | AE To | No. Minutes | Grade | SUBJECTS | From | To | No. Minutes | Grade | SUBJECTS | |
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| | 9:05 | 9115 | 10 | 7000 A | | II | 1 | | | Frimary work_ | |
| 4 | 9:15 | 9:25 | 10 | , i . | | 1:20 | 1:30. | 1.0. | 1_ | Spelling. dr reading_ | |
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| | 9:35 | 9:45 | 10 | 3 | | 1:35_ | 1:45 | 10 | 6. | Language | |
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| | 11:05 | 11:15 | 10 | رو | Reading | 2:50 2:57 | 2157 3.04 | 7 | 1+2 | Primary work Language or Phys. Spelling Language Heography History | |
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| | Condi | tion | gs. | od | (.mew.)Has your school a flag? | <i>5</i> | w | hat is | the g | eneral condition of your school grounds? | |
| | | J. wad | y., | | | | | ••••• | | | |
| | Girls' | ·Ow | o.d | در و دره | school grounds | d | | | Teach | ner's salary per month, \$50 | |
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| | Teach | iẹ r' s nai | me | M | amie drene Jones | .Address | while t | each | ing | Greenfield, Ill. | |
| | Direc | tor's na | me | 7M | r. Henry Ethal TEACHER'S REMARKS O | Ado | dress | X) | uln | field, Illinois | |
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This Preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

TO THE TEACHER:

Preliminary Classification Report

Township of Western Mound.

| С | ounty of Macoufe | i. | District For the term | o comm | nenci | Township of Mysterness Sept. 3 | | 19 Tea | 18 acher |
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| 6 | Loren Overbey Fredrick Overbey | INT. 9 9 | ERMEDIATE DIVISION | 4: | ٠, | 1, 2, 3 4, 5. 67,89,19,11,12,13,14, | 1112 | ook.I | une p |
| | Stanilus Erthal Robert Jennings Herbert Jackson Lester Griffith | 8 9 13 12 | | 7 | | 1, 2, 3 4, 5 | HISTORY ME masters me masters me masters Orinnary | ٠. ٠ | Stad |
| 13 14 | Chester Griffith Beulah Brown Clair Gross Proy Jackson | 9 10 | | 7 6 4 | • | 1, 2, 3 4, 5 4, 3, 8,1911,12,13,14,15 | CIVIL GOV | ate | ty. |
| 17 | Russel Brown Hlenn Gress | 69 | MARY DIVISION | 7- | - | - <i>l</i> ,-2,-3- | MUSIC | | |
| 19 | Ray Jackson Royal Griffith Ruth Overbey Dora Grass | 6 10 8 6 7 | | | | | AGRICULTUR | | |
| | Lucy Duncau | 6 | · | | | | MANUAL TRAIN | NG . | |
| | - | | | | | | DOMESTIC SCIE | ior | |

Daily Program

| | TlM From | 1E To | No. Minutes | Grade | SUBJECTS | TIM From | То | No. Minutes | Grade | SUBJECTS |
|-----|-------------|----------|----------------|-------|------------------------------------------------------------|-------------|------|----------------|-------|----------------------|
| | 9:00 | 9:10 | 10 | all | Opening Exercise. | 1:00 | 1:10 | 10 | all | General Exercise |
| | 9:10 | 9:20 | 10 | 1. | Reading. | 1:10 | 1:20 | 10 | 1. | Spelling |
| 4 | 9:20 | 9:30 | 10 | 2 | number | 1:20 | 1:30 | 10 | 2 | Reading. |
| 4 | 9:30 | 9:45 | 15 | 7 | arithmetic | 1:30 | 1:45 | 15 | 7 | Geography |
| | 9:45 | 10:00 | 15 | 4 | arithmetic | 1:45 | 2:00 | 1,5 | _4 | Reading |
| | 10:00 | 10:15 | 15 | 6 | arithmetic | 2:00 | 2:15 | 15 | 6 | Hist- Othysiology |
| , , | 10:15 | 10:30 | 15 | 7. | Grammad | 2:15 | 2:30 | 15 | 4. | Phys - Geography |
| | v:30 | 10:45 | 15 | all | Reces | 2:30 | 2:45 | 15 | áll | A Recession |
| | 0:45 | 11:00 | 15 | j | number | 2:45 | 3:00 | 15 | 7 | U. S. & Ill. History |
| - 1 | | 1/:15 | 1 | 1 1 | <u> </u> | 3:00 | 3:10 | 10 | /-a | Language |
| | 11:15 | 11:30 | 15 | . 7. | Reading | 3:10 | 3:20 | 10 | 6 | Lauguage |
| , | 11:30 | 11:45 | 15 | 4. | Spelling | 3:20 | 3:30 | 10 | .4. | Lauguage |
| | 1:45 | 12:00 | 15 | 647 | Spelling | 3:30 | 3:45 | 15 | 7 | Physiology |
| | 2:00 | 1:00 | 60 | all | noon ! | 3:45 | 4:00 | 15 | 6. | Geography. |
| | | | | | e de 15 van dan a 1 man der Sentre H 11 sakensklikteriose. | 4:00 | | | all | Dismisshl |
| | | | | | | | | | | |
| | | | | | SPECIAL R | EDOE | T | | | |

SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| plastering, painting, and wall maps. Desko, stone, and |
| Twindows in good condition need more desks. |
| |
| No. volumes in library 28 General condition of library books 900 |
| Library Record? 70. Have you a suitable book-case? Give full name of dictionary as it appears on the |
| cover Welister's Condition goal Kind of blackboard in use |
| A |
| Condition |
| gord. |
| Number living trees on school groundsState condition of outbuildings, Boys' |
| Girls' god Teacher's salary per month, \$ 45 |
| |
| Term ends May 19 19 |
| |
| Teacher's name Posalie Ludor Address while teaching Greenfield, Ill., |
| Teacher's name Pasalie Ludov Address while teaching Greenfield, Ill., |
| Teacher's name Pasalie Ludov Address while teaching Greenfield, Ell., Director's name H. C. Erthal Address Hettick, Ell. Of L. X. |
| Teacher's name Pasalie Ludov Address while teaching Greenfield, Ill., |
| Teacher's name Pasalie Ludov Address while teaching Greenfield, Ell., Director's name H. C. Erthal Address Hettick, Ell. Address Hettick, |
| Teacher's name Pasalie Ludov Address while teaching Greenfield, Ell., Director's name H. C. Erthal Address Hettick, Ell. Address Hettick, |
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| Teacher's name Pasalie Ludov Address while teaching Greenfield, Ell., Director's name H. C. Erthal Address Hettick, Ell. Address Hettick, |
| Teacher's name Pasalie Ludov Address while teaching Greenfield, Ell., Director's name H. C. Erthal Address Hettick, Ell. Address Hettick, |
| Teacher's name Pasalie Ludov Address while teaching Greenfield, Ell., Director's name H. C. Erthal Address Hettick, Ell. Address Hettick, |
| Teacher's name Pasalic Judov Address while teaching Skleufield, Ell., Director's name H. C. Critial Address Hettick, Sell. Refd. ** TEACHER'S REMARKS ON CLASSIFICATION |
| Teacher's name Pasalic Judov Address while teaching Skleufield, Ell., Director's name H. C. Critial Address Hettick, Sell. Refd. ** TEACHER'S REMARKS ON CLASSIFICATION |

TO THE TEACHER:

Preliminary Classification Report

Of School in District 9.5 Township of Western Mound
County of Macoupin For the term commencing Sept. 1, 19.19

| | unty of Macoupic | ي | For the term | comm | encin | g Sept. 1. Prosali | l Tudo | 19 | |
|--------------------------------|-------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------|-----------------|-------|--------------------------------------------------------|---------------------------------------------------------------------|------------------------|-----------------------|
| Metropo | litan Supply Company, Anamosa, Iowa | | | | | SYLLABUS OF CLASSES | | PA | GES |
| – №о. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in each class (by number) | Text Books Used | Closed Last Term | Began This Term |
| 1 2 3 4 -5 6 | Rusself Brown Ruth Overbey Lucy Duncan Loren Overbey Fredrick Overber Stanilus Exthat Orbert Jennings | 7 7 10 19 | dan en | .1% 5 | | 1,2,3 4,5,6,7,8,9. 12,11,12 | READING Baldeving Glson Sramma | v | |
| 8 9 10 11 12 13 | Beulah Brown Elsis Gross Franklin Overbey Heorge Hebner Dorothy Duncan | 10 10 14 12 | | 243 5 | | 1,2,3 4,5,6,7,8,9. | | | Followed Sta |
| <i>]</i> 4 | | | ن د د د د د د د د د د د د د د د د د د د | 8 2353 | | 10,11,12 1 2, 3 4, 5, 6, 7, 8, 9. 10,11,12 | Mother Jo ARITHMETIC Oral Brantotlas Primory Smith a | 17/ | to Course. |
| | | | | 5 | | 4, 5, 6, 7, 8, 9 | GEOGRAPHY Clementar Essentials 2 Seog. | 1 | |
| | | | · | 8 | | 10, 11,12 | HISTORY ME master Brief. | , | |
| | | | | 5 8 | | 4, 5, 6, 7, 8, 9 | PHYSIOLOG Overtonio Extermed Overtonio adv. | Y | |
| | | - | • | 8 | | 10, 11, 12 | CIVIL GOV" Sel. and nation | Γ . | |
| | | | | | | | MUSIC | | |
| | | | | | | | AGRICULTURE | | - |
| | · | | (| | | | MANUAL TRAINII | . G | |
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Daily Program

| | | | | | | | | | - | |
|---|----------|-------------------------|----------------|-------|----------------------|------------|----------|----------------|-------|---------------------------|
| | T | то | No. Minutes | Grade | SUBJECTS | TI From | мЕ то | No. Minutes | Grade | SUBJECTS |
| _ | 9.00 | 9;10 | 10 | ael | Opening Exercises | 1:00 | 1:10 | 10 | a el | General Exercises. |
| | • | 9;20 | | l i | Reading. | 1:10 | l | l | | · · |
| | i i | 9; 40 | | | Arithmetie | 1:20 | 1 | l | 1 | 1 . # 1 I |
| | 9;40 | 10:00 | £υ | 5 | arithmetic | 1:50 | 2:10 | 20 | 5 | Reading. |
| | 10:00 | 10:20 | ১ ০ | 8 | Grammar | 2:10 | 2;30 | 20 | 8 | Ohyo- Civics. |
| | 10:20 | 10:30 | 10 | 3 | arithmetic | 2130 | | | | 1 |
| | ! | 10: 45 | | | access. | 2;45 | | | l | Seography |
| | | 10: 55 | | | Neember. | 3:00 | ĺ | | ı | |
| | l | 11:15 | ļ. | _ | Reading | 3;10 | | ì | 1 | |
| | i l | 11/25 111 3 5 | l . | 1 | Spelling | 3:30 | į. | 1 | 1 | Louguage War Catechism |
| | | 11:45 | | l | Spelling Spelling | 3;45 | 4,00 | 15 | | Do mo. Car aperico Const. |
| | | 12:00 | | | V . Φ | | | | | , |
| | 12:00 | 1:00 | 60 | aee | · (/ | | - | | | |
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| | , | | . – | | SPECIAL I | REPO. | KT | | | • |

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|-----------------------------------------------------------------------------------------------------------------|
| needs flastering |
| |
| No. volumes in library 28 General condition of library books good Do you keep a |
| Library Record? Mes Have you a suitable book-case? Very small Give full name of dictionary as it appears on the |
| cover Webster's new Internation Condition good Kind of blackboard in use |
| Condition |
| goal |
| Number living trees on school grounds |
| Girls' Goal house Joan Teacher's salary per month, \$ 6.0 |
| Term ends Upr 1, 19 14 |
| Teacher's name Rosalie Judou Address while teaching Greenfield, Sel, |
| Director's name N. C. Erthal Address Hettick, Ill. |
| TEACHER'S REMARKS ON CLASSIFICATION |

Preliminary Classification Report

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| | Of School in Party | , | District # 95 | | 4 | Township of | stern | ww | ud |
| | County of Macbours | w | VFor the t | term c | omme | ncing Slat | ló | 19_2 | 0 |
| | / | | . Cha | SI.F | <u>), , </u> | McCollom | <u>/1</u> | Teacl | ıer |
| Moto | opolitan Supply Company, Anamosa, Tow | ra==111= | , , | - | <u> </u> | SYLLABUS OF CLASSES | PAGES | | |
| | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Yr. | Mo. | Pupils in Each Class (by number) | Text Books | Last | Began This |
| £ | • | | | | | (by number) | Used | Term | Term |
| | | | | | | | READING | | |
| | Marrin Provell | 1/2 | | 1 | | 1,23 | Baldwin | rtt- / | |
| 2 | Harrey aross | 7 | | 13 | ļ | 11 | 11 | 47⊏/— # 3 | |
| | Warme buckson | ブグ | * | 4 | | 5678.10 | - // | ¥445 | į. |
| 17/ | Russel Brown | <u> </u> | The state of the section of the first party in the section of the | | ن دوه رسوا | 121 121 121 Have | Baldwin | 1 ' | |
| | 1 lis Provell | a | | 60 | | 15 1/2 | i acocom | y ze | ruec |
| | Julian D | -/ <u>-</u> | | 8_ | | 17 18 | Elson#1 | - | <u>-</u> |
| ~ | Ditt Duncan | 0 | | 10 | | ///-/-0 | CENTO #1 | <u> </u> | |
| | Dorthy Gross | -7- | | - <u>-</u> | | | | | |
| 8 | hel gross | 13 | ************************************** | <u> </u> | | ,,, | GRAMMAR | | |
| 9 | Toy Jackson | 12 | | 3 | | 7 7 9 0 A | (fundy+De | when | ur#11 |
| <u></u> | Pay Jackson | 12 | | 4_ | | 5,6,7890 | //_=// | | #1_ |
| | Olsu Juss | 10 | • | 6 | | 4,11,12,13,14,15,16 | | = | 711 |
| /2 | Gerlah Brown | 12 | | _/_ | | 14,18, | | # | / |
| -/3 | Clara Lowell | -12 | | | ļ | | | | <u> </u> |
| | Harrey Powell | 12 | | <u> </u> | <u> </u> | | ARITHMETIC | | |
| / | Standuscithol | 10 | | _/, | | 1,2,3 | | | |
| 16 | Robert Jennings | <u> </u> | · | 3 | | 4 | Hamilton | 1 | ······································ |
| -17 | George Helmer | _/3 | | 4 | | 5,6,7,8,10// | Hamillor | | · |
| | Dorthy Dunca | 13 | | 6_ | | 9,12,13,14,15,16 | Hamilton | Com | plete |
| | | | Tr. | 7 | | 17,18 | Hamilton | Sla | riday |
| | | | | | | | | Ì | |
| | | | | | | 567810 9,11,12,13,14,157£ 17,18 | GEOGRAPHY | | ļ |
| | | | <u> </u> | 4 | | 5678 10 | 7 Lings. 700 | me | |
| | | | · · · · · · · · · · · · · · · · · · · | 6 | | 9,11,12,13,14,15,16 | Brigham | MFar | lane#1 |
| | | | | 17 | | 17,-18 | | 17 | 77 |
| | | | 4 | <u> </u> | | | | | |
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| | | | · · · · · · · · · · · · · · · · · · · | | | | HISTORY | | |
| | | | • | 6 | | 9,1/12/3,14,15/6 | momastes | Pris | eary |
| | | | | 7_ | | 9,1/12/3,14,15/b 17,18 | _ , Drie | 1 | , |
| | | | | ′ | | ., | | | |
| | | | | | , | | PHYSIOLOGY | | |
| | | | | _7_ | | <u> </u> | Overtons a) | phied | advar |
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| | | | | | | | AGRICULTURE | | |
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| | \(\frac{1}{2}\) | | a' X | | · | | • | | |
| | WAR TO SEE A | | | | | | DOMESTIC SCIENCE | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | TOWNSTIO DOINGS. | i | |
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Daily Program

| · TIME | To | Minutes | Grade | SUBJECTS | TIM: | To | Minutes | . Grade | SUBJECTS (,,,) | | |
|---------------------------------------|-----------------------------------------|-------------|----------------|----------------------------------------------------------------------------------------------------|----------------------------------------|----------|-----------------|-------------|----------------------------------------------|--|--|
| 900 9 | 10 | 10 | all | Opening Exercises | 100 | 105 | . 5 | all | general Exercises | | |
| 910 9 | 20 | 10 | _/_ | Mumbers | 105 | 115 | 10 | _/_ | Reading + Language | | |
| 920 9 | 30 | 10 | `. J | arithmetic. | 115 | 130 | 15 | _7_ | Geography | | |
| 930 9 | 45 | 15 | _Z | .,, | 130 | 140 | 10 | 1/ | English | | |
| 945-1 | 000 | <u>/5</u> | 4 | , | 1.40 | 150 | 10 | 3 | • " | | |
| | 1/2 | 15 | L / | // | 150 | 205 | 13 | 6 | • " | | |
| r i | <u>ان د</u> و | 15 | 7 | Reading | 200 | | 10 | | Orthography: | | |
| | 040 | · | all | | 215 | 225 | 10 | all | Westing | | |
| - (| 1,00 | 15 | / | Reading | 225 | 230 | -ن | 4 | Shelling | | |
| / | 10 | 10 | 3 | "' | 030 | 245 | /5 ⁻ | all | Pocess | | |
| -Y=/ | 125 | 15 | 6 | Reading | 945 | 300 | /J | / | Reading & Thriting. | | |
| - I | 140 | 15 | 7 | Granmar | 300 | 310 | 10 | 6 | History | | |
| | 15 | 7 | -/ | | | 320 | | ~ | " | | |
| 1/53/1 | | <u>/3</u> | , | leading. | - | 330 | 10 | 3 | Deading 181 all | | |
| -1/ // | <u></u> | -/- | 6 | Spelling | — | 340 | 10 | 4 | Reading + Spelling | | |
| _ | | | | | 34.0 | 3-3-2- | -J=W | -6— | | | |
| · · · · · · · · · · · · · · · · · · · | • | | · | | ور ق | 4 | 1/0 | 7 | Hysiologs. | | |
| nov | n. | h | as. | SPECIAL R on of your school room with regard to cleanline sust been plastered; and above is needed | ss, desks | , stove, | | | | | |
| | | | | General condition of | library b | ooks | go | nd | Do you keep a | | |
| Library R | ecord? | _70 | 0 | Have you a suitable book-case?2 | <u> </u> | | 0 | _Give | full name of dictionary as it appears on the | | |
| • | | • | | demational Condition Prov | | | | | board in use State | | |
| Condition. | . // | L. V. A | L | Has your school a flag? | | | | at is t | the general condition of your school grounds | | |
| Number li | iving t | rees | on sc | | | | | vs' | and | | |
| Girls' | Gu | nL | | chool grounds /2 State condition Coal House Fax | v · | | | Tea | acher's salary per month, \$ 90 | | |
| Term ends | \mathcal{W} | las | 1.5 | 19.2. Ø | | | | | | | |
| Teacher's | name | <u>O</u> | ras | D. M. Collon Acdress | while tea | ching 🏒 | 4e | tti | ck Illinois | | |
| Director's | name | G | <u> </u> | Addre | | | | | | | |
| | 1. | 0 | | | | | | . 0 | | | |
| ala | tend | lvi | in Lin | ather selvol farly | clas | sifi | 20 to | Cl | it the plan of " | | |
| | ear | 11 | va | s taught fast years | oit | reg | w | w | ed me to leach a | | |
| sı | by year class this tyear Chas DM Collow | | | | | | | | | | |
| | Teacher | | | | | | | | | | |
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Preliminary Classification Report Township of Western Mour District 95 Of School in. Cunty... eptember 5 1921 REMARKS ON NAMES Age INDIVIDUAL PUPILS Yr. Pupils in Each Class (by number) Text Books Used First Grade. READING Harvey Gross Very Slow. nos. 1+2 Baldwins Second Grade Jarvin Powell nos. 3+4 Third Gra Baldwin Wayne Jackson 2 Balkwins no. 5 Funga Shade Russell Brown Mildred Shade Fourth Grade Baldeun. Industrious 3 First 4. With Grade. Does good work Baldwin Benlev. First. 10 Does fain 4 No 5 20 21 Sowly Deple 3 Lowdy teppe Good Work Timed H; 10 Gorothy Gross 20.8. 9, 10,11, 12, 13 Gowdy Degle 9 10. 5 Very weak. 8 14 na 14, 15, 16, 17, 18, 19,2021 Howdy Does good work 10 Hair. 12 Ray Jackson 13 ARITHMETIC glodwork. Habry Shake Hamilton Elem no. 5 3 Hamiltoni Hamilton Glementar 4 No. 6+ 2 Does fair work. 5 12 20.8,9,10,11,12,18 15 Beulah Brown 20.14,16,16,17,18,19,20,2 Complete 8 12 1/ 17 Harvey Forvell 18 Clara Rowell 19 Elsie Gross 20 Frankling Lake 13 13 GEOGRAPHY Haw 11 M.6+7. 14 good 5 no 8, 9, 10, 11, 12, 13 Roy Jackson no. 14 15, 16/7, 18, 192021 on Garlane 13 HISTORY W14, to 21 exclusioning. 8 PHYSIOLOG Overtonis 8 14-21 CIVIL GOV'T MUSIC **AGRICULTURE**

Daily Program

Genery

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| | TI | ME | es | 0 | | TI | ME | tes | <u>a</u> | | | |
| • | From | То | No. Minutes | Grade | SUBJECTS | From | То | No. Minutes | Grade | SUBJECTS | | |
| | 9:00 | 9:10 | 10 | all | General Exercises | 1:00 | 1:10 | 10 | / | Reading. | | |
| | 9:10. | 9:20 | 10 | 1 | Reading. | 1:10 | 1:25 | 15 | 8 | Geografshy | | |
| | | 1 | | ľ | Reading | H | 1.35 | l | * _ | Reading | | |
| | 9:30. | 9:40 | 10 | 3_ | Reading | 1:35_ | 1:45 | 10 | 3 | Language | | |
| ` , }, | 9:40 | 9:55 | 15 | 8 | arithmetic | 1:45 | 133 | ĮŲ. | all | Willing . | | |
| | 9:55 | 10:05 | 10- | 4: | arithmetic - | 1.53_ | L:05 | 10 | 4 | Language | | |
| ٠ | 0,05 | 10:20 | 15 | 5 | arithmetic | 2:05 | 2:15 | 10 | 5 | Language | | |
| | 10:20 | 10:30 | 10 | 8. | Reading: | 2:15 | 2.25 | 10 | J. | Ortho graphy - | | |
| | 10:30 | 10:45 | 15. | all | Recess! = | 2:25 | 2:30 | 5 | 4. | spelling. | | |
| / | 0:45 | 10:55 | ļÔ. | 1/_ | Number | 2:30 | 2.43 | 15 | all. | Received | | |
| / | 055 | 11:05 | 10 | 2 | numbers . | 2:45 | 3:05 | 20 | 112 | Language | | |
| | 11:05 | 11:15 | 10 | 3 | numbers | 3:05 | 3,20 | 15 | 8 | History | | |
| | 11:15 | 11:23 | 10 | 5. | Keading. | 3,20 | 3:30 | H | 4. | desgraphy | | |
| | 11:25 | 11:40 | 15. | 8 | | 3:30. | | | _ | Geography | | |
| , | | 11,50 | i i | 1 | | 3:45 | 24:00 | 15 | 9 | This cology | | |
| <u>`</u> | 1:50 | 12:0 | 10 | 15 | Spelling. | 1.00 | | | | Dismissal | | |
| | | a Maringo Maring at an and an antiferror and an analysis of | : | ~ · | V. → SPECIAL R | EPORT | ŗ. | | | ish the state of t | | |
| | | e genera | l con | dition | n of your school room with regard to cleanlines | s, desks | stove, | wind | ows ai | and decorations | | |
| | | J. | | į |) | | | ········ | | ` | | |
| | No. of | volumes i | in lib | rary. | 40 General condition of lib | rary bo | oks | la | od. | Do you keep a | | |
| • | - | | | 1 - | Have you a suitable book-case? | | | | | <i>A</i> | | |
| | | | | 1 | Has your school a flag? | | | | | | | |
| | | air | | | , your school a magy | | | | | , , , , , , , , , , , , , , , , , , , | | |
| | Number | r living t | rees | on so | chool grounds | of outbu | ıildings, | Воу | rs' <i>L</i> | joal | | |
| | Girls' | 11 11 | | | | | | | T | eacher's salary per month, \$90 | | |
| | | nds./// | | | 1921 19 19 Add | | la tanah | · | 24 | ettick. Allennia | | |
| | | eacher's r's name. | | | | ess whi | <i>'</i> / <i>f</i> | _ | he | ld Illinois | | |
| | | | 3 | | TEACHER'S REMARKS O | - | | - 1 | on | | | |
| | r | 11 | | a / | and in mat he whom | 1., | al n | 1 | ist | ied according to | | |
| | the method of afternation Records show that this irregular- | | | | | | | | | | | |
| | ty | has | fy. | N | the for several ter | ,, | | , | en | filth year instead | | |
| • | of , | thol | 1 | ij | the f | , | 0. | | | | | |
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First Week's Classification Report

Of the Juney School, District No. September .Teacher For the term commencing. SYLLABUS OF CLASSES YEAR REMARKS ON Finished Begar Last This Term Term NAMES Text Book Used No. Age Pupils in each class INDIVIDUAL PUPILS Yr. Mo (by number) not ose. (no 1) READING Lynn morrison Eddon Primer Entered school after (no2). & harles o mell le 2. Baldrum Reder & bristman last Sen. 3 8 marvin Powell 3. 3 no, 6 +7, ore takency wayne gackson 4 8, 9, 10, 11, 12, 13, 14 <u>ک</u> sixter years mark Russell Brown 7 Inlia Pomell this year: 11 Ray gackson 14 no. 6, 9, 10, 11, 12, 13, Stanilus Erthal 12 14. hone nut ر ط 8. the natural speller hode the seventh 7 Bulah Brown Le 13 9. so one taking it 8,9,10,11,12,13,14 Elsie Gross 13 Heir year lint 11. Robert Demings 13 they have all 6, 7. 14 E lara & omell 12. had the light 8,9,10,11,12,13,14 Horney Ponell 14 13. Roy Jackson 14. 14. ARITHMETIC 3 3, 4, 5 8, 9, 10, 10, 12, 13, 14 WRITING all PHYSIOLOGY AND HYGIENE 8,9,10, 11, 12, 13,14 **GEOGRAPHY** essentiale Book 4 Coughant mactor le 6,7, 8, 4, 10, 11, 12, 13,14 Essentials mount U. S. HISTORY 2ntroduction to imerium (tist. la memostere orrul 8, 9, 10, 11, 12, 13.14 CIVICS 8,9,10,11,12,1314 my & aunt MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING ALGEBRA ENGLISH ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY

| | | | | | | | | | - 1 |
|---------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------|---|----------------------------------|----------------------------------------------------------------------------------------|
| | From | ! | Class | FORENOON SUBJECTS | TIM | 1 | | Jass | AFTERNOON SUBJECTS |
| | From 9:00 9:00 9:35 9:35 9:50 10:15 10:15 11:05 11:16 11:25 11:140 | 70 9:10 9:25 9:35 9:55 16:45 16:35 11:05 11:05 11:45 | | Opening Exercises. Primary work. Cirithmetic Cirithmetic Cirithmetic Crithmetic Reading: Recess Primary work. History Spelling Reading: Spelling Spelling Spelling | From | 1:30 1:30 1:40 1:53 2:20 2:20 2:30 2:45 3:30 3:30 3:30 3:50 | • | Selo 21 - 3 22 7 6 7 6 7 5 3 6 7 | General Eperices Spelling Orimany mork. Reading. writing Seegraphy. Reading yeography. |
| oun ana. | | | | | | | | | • • • • |

SPECIAL REPORT

Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations

| No. volumes in library 45 General condition of library books 45 Do yo Library Record? Have you a suitable book-case? Yes Give full name of dictionary as it appear | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| cover webester's new anternational flict Condition 7 ain Kind of blackboard in use Slate | *************************************** |
| Condition Lood What is the general condition of your school grounds? Lood . | |
| | ****************************** |
| No. living trees on school grounds State condition of outbuildings, Boys' | *************************************** |
| Girls' Lood Teacher's salary per month, \$. | 70. |
| Term ends Opul 30 1923 Was the Classification record properly filled out at the close of last term? Mes | ······································ |
| Teacher's name 7 lm + unt Address while teaching Vettich 3 | ll. |
| 90 g. B. & U | ison. |
| TEACHER'S REMARKS ON CLASSIFICATION | |

I his school is not well classified according to the method of alternation. Last year the fifth was taught in place of the sixter. This year I am teaching the fifth and sixter bether

TO THE TEACHER:

County Superintendent of Schools.

Preliminary Classification Report

| Of s | school in Macoupin (| Zou | ntpistrict No. 95 | , | Tow | Inship of Wester | n ma | un | L |
|----------------------|-----------------------------------------------------------------|------------------------------|---------------------------------|--------------|------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------|
| • | , | | r the term commencing | pte | m | ver 3 , 19 Wilda Stett | ick | Tea | acher. |
| | politan Supply Co., Cedar Rapids, Iowi | No. | 111 | | | SYLLABUS OF CLASSI | es | PA | GES |
| No. | NAMES | Age | REMARKS ON INDIVIDUAL PUPILS | Year | Mth. | Pupils in each class [by number] | Text Book Used | Closed Last Term | Began This ~~ Term |
|], 1, 3, 4. | Elsie Gross Clara Powell Stanilus Erthal Harvey Powell | NCED 14 15 13 13 | DIVISION | 86421 | | READ 1, 2, 3, 4 5, 6 7, 8, 9,10 ORTHOG | Realing Hair Realing Hair Baldwin Ben Jones Fouth Reader Baldwin Clson | 206 | 57 13 13 5 |
| | | | | 8642 | | 1, 2, 3, 4, 5, 6 7, 8, ARITH | Outhorsphy Extra Bathing Onthorsphy Third + Fountal | 63 V | 37 |
| | ÎNTERMI | EDIA' | - TE DIVISION | 8 6 4 2 | | 1,2,3,4, 5,6, 7, 8 | Stamttons Stamttons Complete, Stamttons The | 334 388 L /35 L | 7 107 28 |
| | | 12 | | 4 8 | | 5, 6 7, GRAM (2,3,4) | Basket Backen | 150 | |
| | • . | | | | | COMPOS | | | |
| - | | | | 8 6 4 | | GEOGRA 1,2,3,4, 5,6 7, PHYSIC | PHY The Control of th | sork | 39 <u>2</u> 7/ |
| 8. | Charles Powell | ary 7 | DIVISION | 8 | | | STORY History 1. S. | | 229 |
| 8 | Lynn Morrison Etrom Brawn | 66 | | all | | WRIT 1,2,3,45,4,7,8,9,10 MU | Palmer Met SIC | | . . . |
| | | | • | У | | CIVIL GOV | | 183 | |
| | | , | | | | MANUAL | TRAINING | | |
| | , | | | | | DRA) CITIZE | | *************************************** | 1 |
| | Classify according | ig to | State Course of Study. | | | | | | |

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

| Begin | Time | First Grade | Second Grade | Third Grade | Fourth Grade | Fifth Grade | Sixth Grade | Seventh Grade | Eighth Grade |
|------------|---------|----------------|-----------------|------------------|----------------------------|------------------|------------------|-------------------------|--------------|
| Fol | low | progr | ans as | ainen in | State | Course | of Stu | de | , |
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| G : | | | £ | | ECIAL REPO | | wo windows o | nd dogorations | good. |
| Give | gener | al condition o | your school | oom with rega | iru to cleamin. خېستنسم | ess, uesks, sto | | | |
| No s | zolume | es in library | 74 Gene | eral condition o | of library book | s avod | | Do | you keep a |
| Libra | arv Re | ecord? Mes | Have you | a suitable bo | okcase? Le | ∽Give | full name of d | dictionary as it | appears on |
| the o | cover | Vebsteis new: | Internationalor | nditiong | A. Kind o | of blackboard i | n use <u>ela</u> | te | Condition |
| go | od | Has your S | School a flag? | — Flag p | رريد | What is the ge | eneral condition | n of your s c ho | ol grounds? |
| gan | d W | That grade of | certificate do | you hold?2 | Has it b | een registered | l in this count | y since July 1s | it? yes |
| No. | of livi | ng trees on so | hool grounds | | condition of | out buildings: | Boys'g | سلا | |
| Girls | ig1 | rod | Coal hous | e good | T | eacher's salar | y per month, | \$ 867 | |
| Tern | n ends | i Up | ul 2 | , | 192.4 | | 0, , , , | . O. O. O. | • |
| Teac | her's | name Wil | aa Hell | ick | Address w | hile teaching | suenje | eca, Tili | noco |
| Dire | ctor's | name //(.C | of the | tick ev 10. | Ad | dress Jul | engies. | Jelmoi | 7 |
| Date | e of th | ns report. | Terema | <u> </u> | ., 18 <i>2</i> .3 | , | | | |
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TEACHER'S REMARKS ON CLASSIFICATION

The notehooks will be used in connection with the Jeographic

text book. Notebooks all published by Mc Knight and Mc Knight.

We are using the manual of Eighth year Orithmetic by Bowyer

Will use picture studies and Parkets Leading in Literature when ...

Typhlish of those to be read this year in both Language and Peading.

TO THE TEACHER:

This preliminary Report should show the present organization of your school, and the condition of your schoolroom and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at the close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

Preliminary Classification Report

| Of so | hool in Macuukin | | District 95 | | | aship of <i>Mester</i> | Za 14 | | 1, |
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| | olitan_Supply_Co.,_Cedar_Rapids,_Iowa | | | | | Wilda X | ettick | Teac | cher. |
| No. | NAMES | Age | REMARKS ON - | | | SYLLABUS OF CLASSES | 1 | PAG | |
| 110. | MARLES | Age | REMARKS ON INDIVIDUAL PUPILS | Year | Mth. | Pupils in each class [by number] | Text Book Used | Closed Last Term | Began This Term |
| 1 | Julia Pawell | EED 1 | DIVISION | 7 5 | | READII 5, 6, 7 4 | Story Hour | Fanishes arcordi to Cruss | Tuck of |
| 5 | Julia Pouvell Russell Brjun Harveydee Spencer | B | | 32 | | 3, 1, 2, | Story Hours Story Hours Story Hours Readings a | | Books " |
| | | | | 7 5 3 2 7 5 | • | ORTHOGR. 5, 6, 1 4 3 1,2 ARITHM 5, 6,7. 4, | Capina, Word capina en Word capina en la perton Cortal Lukenhiller 54 + 4-th Orth Spelling from h | 1 | de Birto |
| 4 | INTERME! Marvin Powell | | E DIVISION | 3 2 5 3 7 | | 3, 1,2, LANGUA 4, 3, GRAMM | AGE LESONOMER LE | See Continued of the see of the s | Short But Start But Start B Look |
| ţ | Charles Powell | 8 | | | ٠ | COMPOSI | TION | | |
| | | | | 7 | | geogra 5, 6, 7, 4, | PHY Concertal of legs The high his in Concerts of the first The first of the first of the first The first of the first of the first The first of the first of the first of the first The first of the f | Some file | Fortes Books Gueta Books. |
| | · | | | 753 | | PHYSIOI 5, 6, 7, 3 U. S. HIS | Health Davidson Overtois Element Overtois Puman | | direct of Books |
| 2 | margene Spencer Ostrom Brown | RY 7 | DIVISION | 7 all | | WRITI Palmer Business | NG Method | | grap? |
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| | | | | | | DOMESTIC MANUAL T | | | |
| and the second s | | | | | | MANUAL I | | | |
| Transport to the delegands. | | | e de la companya de l | | | CITIZE | NSHÎP | | |
| ** | Classify according | z to S | State Course of Study. | | | | | | |

COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

Fourth Grade

Fifth Grade

Sixth Grade

| | | Galla | w Pro | gram a | ccordi | g to Si | ate Con | rse of St | udy | | |
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| Give | gener | al condition o | | oom with rega | | ess, desks, sto | ve, windows a | nd decorations. | fair | | |
| No. vo | No. volumes in library 8. General condition of library books good Do you keep a Library Record? Have you a suitable bookcase? Give full name of dictionary as it appears on the cover Webber Saturation Condition fair Kind of blackboard in use Slate Condition good Has your School a flag? No. Flag pole? No. What is the general condition of your school grounds? Girls good Coal house good Teacher's salary per month, \$85. Term ends April 1 ,1925 Teacher's name Wills Hettick Address while teaching Scienfield Sciences Director's name Melain Brown Address Use field Sciences Date of this report Odolles 7 ,1924 | | | | | | | | | | |

TO THE TEACHER:

Begin

Time

First Grade

Second Grade

Third Grade

TEACHER'S REMARKS ON CLASSIFICATION

Eighth Grade

Seventh Grade

| | Or thePi | 1 | Week's ClassSchool, District No. | | | Macouping County, Illinois. | | | | | | |
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| | For the term commencing Sept | | 7 1 | | _19 <u>2</u> _ | | Wilda | Hettick | | acher | | |
| | | T | - | | | | SYLLABUS OF CLAS | ere | | YEAR | | |
| No. | NA.MES | A | g÷ | REMARKS ON | Y _{c.} | Mo. | Pupils in each class | Text Book | Finished Last | | | |
| | | | | INDIVIDUAL PUPILS | 16. | MIO. | (by number) | Used | Term | Term | | |
| | | | | | | | READING | | | - | | |
| | Gladys Miller | 6 | - - | | | | 1, 2, 3, 4 | Story Hour ch | X to | 1 | | |
| | Howard Powell_ | 6 | | , | 4 | | 5, 6 | Hartine Clather | First | Jook | | |
| 3 | Pershing Jennings | 6 | | | 6 | | 7.8, 9 | 11 to structour | Mi. | 2 2000 | | |
| :4 | George morrison | 6 | | | 8_ | | 10,11 | Hartwell, 8 y truth | comp. | p67_ | | |
| Market Arterior and | 0 | - | | | | | SPELLING | Dad and in 1 Sharpling. | | | | |
| | | | | | <u> </u> | | 3, 6 | It and ifthe inkentill Onthony for 5th me loth Cavins and tokentill Orthon and Ubrdansky | 5-4 | | | |
| | Ostrom Brown Charles Powell | 8 | - - | | 6 | | 1,8,4, | Orthog and Ubrd analy | 37- | | | |
| <u> </u> | charles volver | | _ | | 8 | | 10, 1/ | | Ψ, | | | |
| remain resource | | | | | | | GRAMMAR | | | | | |
| ? | nevida Miller | // | | | -8_ | | 100 11 | Lesosio in English | 134 | State Course | | |
| 8_ | Marvin Powell | 11 | _ | | | | 1 | | | <u> </u> | | |
| | George B. Harr | 9- | - | | | | LANGUAGE | L'ensono in English | | | | |
| | V | | - | | 4 | | 7, 8, 9, | Lessons in Eight Research It Eight Research | 1.51 | 15/- | | |
| // | Julia Powell | 14 | - | · · · · · · · · · · · · · · · · · · · | | | 5,6 ARITHMETIC | ł | 1.130. | 1.129 | | |
| | Russell Brown_ | 12 | - | _ | 7 | | 1.2,3,4 | Tirstyland Peet Tirstylar in No. | | 3 | | |
| 7 | | | | | 7 | | 3 | Thomas to a colores | 124 | 39- | | |
| | | | | | 6 | | 1/8,9 1/0,11 WRITING 1, 2, 3, 4,5,6,7,8,9,10,11. | Hamilton's Comp. | 288 | 12: | | |
| · — minniggy manager appropriate to | | - - | | | 8 | | /0) // WRITING | mantoch | 18 Cour | \$ 26 | | |
| | | 4. | | • | all | ; | 1, 2, 3, 4, 5, 6, 7, 8,9,1.1. | Palmer Busin | eso M | rethra | | |
| er i Hermer managemanne | | - | - | | | | PHYSIOLOGY AND HYGIENE | er Banarra a pilati — saradin promonomorphico administrativo — abble politicomo, — app par | | | | |
| بعاد بها الاستخدام | | 1 } | | Annual Anthony was any consequence of the Annual Anthony of Anthon | 4 | | AND HIGIENE | Overton's P. | 122 | - 7 | | |
| washing a second of | | 1 1 | - | * | 6 | | 5,6 | Overton's Crimary Overton's Clem. Haman Bodyand Health adv. | 132 | 104 | | |
| , Mary L. Heat. | | | | and the state of t | 8 | | 12,- {/ | Haman Bodyand | for the | 259 | | |
| - Name and a | | 11 | | entre de la companya | | | GEOGRAPHY | | A | | | |
| | | <u> </u> | | | 4 | | 5,6 | Minishto Home lies. Essentials of leg Znit so Brighto proporte Brighto proporte Brighto proporte Coextials of Low Book F Cleo me Angelo Fallo School History Of U.S. Revises | | <u> </u> | | |
| THE R. C. LEWIS CO., LANSING, MICH. | , | <u> </u> | | | 6 | | 7,8,9 | Brighto Motobook Brighto Motobook | 141 | | | |
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| | | | - - | | 8 | | U. S. HISTORY | Harl's School History | 251 | 1 2 2 4 | | |
| | | 1 | _ | | | | (0,11) | of U.S. Revises | 131_ | 229_ | | |
| | | 1 | | | | | HISTORY OF ILLINOIS | | | | | |
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| | | - | - | | 6_ | | 7, 8, 9 AGRICULTURE | Introduction to | | ' | | |
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| | | | | 1 | | | HOUSEHOLD ARTS | | | | | |
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| Americanism 2 · constitution of the constituti | | - | - | | · | | DRAWING | | - | - | | |
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| | | | | | | | GREEK AND ROMAN HIST. | | <u> </u> | | | |
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FORENOON SUBJECTS

AFTERNOON SUBJECTS

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| , | 9:00 | 9:10 | 10 | rel | Opening_Gercises | 1:00 | 1:10 | 10 | al | General Exercises |
| | 9:10 | 9:25 | 15 | 1 | | | | | | Reading |
| | | | | | Reading | 1:25 | 1:40 | 15 | 6. | History |
| | 9:40 | 9:50 | 10 | 4 | Reading | 1:40 | 1153 | 150 | 8 | - History - State History |
| | | | | | Reading | 1:55 | 2:05 | 10 | 4 | Geography |
| | | | | | Grammar | 2:05 | 9:15 | 10 | 6 | - Blography |
| | 10:15 | 10:29 | 7 | 4 | Spelling | 2:/5 | 2:30 | 15 | all | Writing |
| | 10:23 | 10:30 | 8 | 6 | Skelling. | 23-0 | 2.45 | 15 | all | Receis |
| | 10:30 | 10:45 | 15 | all | | | | | | Language - Nature Study |
| | 10:45 | 11:00 | 15 | _/_ | numbers. | 3:00 | 3:15 | 15- | 8 | -Geography |
| | i e | | 1 1 | | Arithmetic | 3:15 | 3:30 | 15 | 4 | Language: nature Study_ |
| , | | l. | i I | | . . | | | | | Language - nature Study |
| | | | | | Arithmetic | 3',45 | 4:00 | 15 | 8 | Chysilogy-Civics |
| | | | | | arithmetic | 400 | | | all | Shyperlogy-Civics Diemissal |
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| | 1 | ı | • | | Moon Intermission | | | | | |
| | 1200 | 7,00 | 40 | ace. | | | | | | |
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| SPECIAL REPORT Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations — Desks good; Stove new one to be put in later, windows good; — decorations, fair. No. volumes in library 8/ General condition of library books good Do you keep a Library Record? yes Have you a suitable book-case? yes Give full name of dictionary as it appears on the cover Hebster's New International Condition fair Kind of blackboard in use slate Condition good What is the general condition of your school grounds? good | | | | | | | | | | |
| No. living trees on school grounds /2 State condition of outbuildings, Boys' good Girls' good Coal house good Teacher's salary per month, \$85. Term ends many 6 1926 Was the classification record properly filled out at the close of last term? Zes Teacher's name Wilda Wettick Address while teaching Incentical III. | | | | | | | | | | |
| TEACHER'S REMARKS ON CLASSIFICATION | | | | | | | | | | |
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TO THE TEACHER:

TIME

First Week's Classification Report

School, District No. 95 Lugust 30 For the term commencing. .Teacher SYLLABUS OF CLASSES REMARKS ON No. NAMES Age Finished INDIVIDUAL PUPILS Pupils in each class Text Book Yr. Mo. Last Term (by number) READING 1 Lodema Long 2,3,4,5,6, 7, 8, Gladys Miller 9,10,11, SPELLING Sward Powell First Reader Pershing Jennings 2, 3, 4, 5, 6, 7, 8, 9,10,11 GRAMMAR 7 Ostrom Brown 8 Charles Powell The Mother Tongue . 9, 10,11, LANGUAGE 1, 2, 3, 4, 5, 6, 1+2 9 nevida Miller 7, 8, 12 p.236 George B. Harr Marvin Powell ARITHMETIC 10119 p.120 12 \$168 9,10,11, WRITING Palmer Method of B all 1,2,3,4,5,6,7,8,9,19,1 applied Physiology Intermediate - Ove 7,8, p. 7 The Human Body and Heelt advanced - Davison 9,10,11, JO.9 GEOGRAPHY 9,10,11 U. S. HISTORY 7 p.11. 9,10,11. of Illinois - Smith 9,10,11. 9,10,11. 10.1. MUSIC AGRICULTURE Hudies in Scre Patterson. 9,10,11, HOUSEHOLD ARTS DRAWING ALGEBRA ENGLISH ENGLISH HISTORY PHYSICAL GEOGRAPHY COM. GEOGRAPHY BOTANY GREEK AND ROMAN HIST.

DAILY PROGRAM

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| | TIM | E ! | , | 883 | FORENOON SUBJECTS | TIM | IE I | | Class | AFTERNOON SUBJECTS |
| | From | То | | Class | | From | То | | CIS | |
| | 9:00 | 9:10 | 10 | all | Opening Exercises, | 1:00 | 1:10 | 10 | all | General Exercises |
| | 9:10 | 9:20 | 10 | 1 | Reading | 1:10 | 1:20 | 10 | / | Reading . |
| | 9:20 | 9.35 | 15- | 2 | Reading | 1:20 | 1:35 | 15 | 2 | Reading |
| Ģ | 9:35 | 9:50 | 15 | 5 | Reading | 1:35 | 1:50 | 15 | 7 | History |
| | 9:50 | 10.05 | 15 | 7 | Reading | 1:50 | 2:05 | 15 | 5 | |
| | 10:05 | 10:15 | 10 | 5 | Spelling | 2:03 | 2:15 | 10 | 7 | State History - Nature Study |
| | 10:15 | 10:30 | 15 | 7 | Grammar | 2:15 | 2:30 | 15% | all | |
| | 10:30 | 10:43 | 15 | all | Recess. | 2:30 | 2:45 | 15 | all | Recess |
| | 10:45 | 10:55 | 10 | 1 | numbere. | 2:45 | 3:00 | 15 | 112 | Language - nature Study |
| | 10:55 | 11:10 | 15- | 2. | numbers. | 3:00 | 3:15 | 15 | 7 | Leography : |
| | 11:10 | 11:25 | 15 | 4 | arithmetic | 3:15- | 3:30 | 15 | 5 | Language |
| | 11:25 | 11:40 | 15 | 7. | Arithmetic | 3:30 | 1 | | l | |
| | 11:40 | 11:50 | 10 | 5- | Arithmetic | 3:45 | 4:00 | 15 | 5- | Physiology - nature Study |
| • | 11:50 | 12:00 | 10 | 7 | Spelling | | | | | , , , ., ., ., ., ., ., ., ., ., ., ., . |
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SPECIAL REPORT

| Give general condition of your schoolroom with regard to cleanliness, desks, stove, windows and decorations |
|-------------------------------------------------------------------------------------------------------------|
| Cleanliness, good; desky good; new heater, windows, good; decorations |
| · fair. |
| No. volumes in library 8/ General condition of library books good Do you keep a |
| Library Record? Have you a suitable book-case? Give full name of dictionary as it appears on the |
| cover Webster's New International Dictionary Condition face Kind of blackboard in use slate |
| Condition good What is the general condition of your school grounds? good |
| |
| No. living trees on school grounds /2 State condition of outbuildings, Boys' good |
| Girls' good Teacher's salary per month, \$ 85.00 |
| Term ends April 29 1927 Was the Classification record properly filled out at the close of last term? |
| Teacher's name Wilda It ettick Address while teaching Greenfield. Illinois, |

TEACHER'S REMARKS ON CLASSIFICATION

| Of so | chool in Piney | eli _{Distr} | minary Classifi | | | n Report | rw M | , Ousi | J., |
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COMPLETE PROGRAM SHOWING THE HOURS OF STUDY AND RECITATION

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TO THE TEACHER:

Begin

Time

First Grade

This preliminary Report should show the present organization of your school, and the condition of your school-room and grounds. It will enable me to give you prompt and valuable assistance during your present term of school. Please fill out carefully with ink, and mail to me at close of the FIRST WEEK of school. Due credit will be given you for filing this report promptly.

COUNTY SUPERINTENDENT OF SCHOOLS.

Of School in District No. 9.3 Township of Western Mount County of Maronda 1907,

For the term commencing September 10 1906, and ending Chril 16 1907,

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| | Sara O. Bates | [each | | | | ļ | | | | - | BRA | NCH | | - | | | · · · · · | | | SYLLABUS | OF CLASSES | ı |
|----------|------------------------------------------------------------|-------|-------------|------------|-------|-------------|--------------|---------|------------------|---------------|----------------|---------|-------------|---------------|------------|-------------|-----------|-------|-----------------|--------------------------------------|----------------------|--------------------------|
| NUMBER | NAMES OF PUPILS | Age | Days Presen | Year | Month | Orthography | Reading | Weiting | Arithmetic | Geography | Language | Grammar | Composition | History U. S. | Physiology | Civil Govt. | Music | Class | Grade | Pupils Each Class (By Numbers) | Text Book Used | Pages Canvass From |
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Failure to file this Reportin the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him with-

out examination. 8th. Oertificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

TEACHER'S REMARKS TO SUPERINTENDENT

(NOTE.—State what your school needs in apparatus, black-boards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| The School needs a diction- |
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| ary, globe, maps and library. |
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1906-1907

TEAGHER'S SUMMARY REPORT

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|------------------------------------|---------|----------|-------------|
| ITEMS OF REPORT | Boys | Girls | Total |
| No. pupils enrolled | 7 | 4 | 11 |
| No. non-resident pupils enrolled. | 0 | 0 | 0 |
| Total No. days attendance | 7102 | 320 | 12302 |
| Average daily attendance | 5- | 3+ | 8+ |
| Total No. days absence | 1955 | 57 | 2522 |
| No. cases tardiness | 24 | 2 | 26 |
| No. neither tardy nor absent | | 0 | 0 |
| No. living trees on ground 2 | | | |
| Whole No. of daystaught 1 | | | |
| Compensation of teacher per mon | th 4 | | |
| Average cost of tuition per month | for eac | | |
| Percentage of Attendance | | | |
| I CERTIFY THAT THE ABOVE AND WITHI | N REPOR | TS ARE | CORRECT |
| Teacher Sara a. B | ote | <u>v</u> | |
| District No. 95 | • | •••• | |
| Township OU ist | ببير | Mo | und. |

DAILY PROGRAM

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Of School in District No. Sentember 3 2 100. County of Maco ptember 32 1907, and ending October ...commencing. Copyrighted and published by W. M. Welch Company, Chicago. Copyright by W. M. Welch. Doll La Jeacher Teacher SYLLABUS OF CLASSES Pages NAMES OF PUPILS (By Numbers) bhart blass' ORTHOGRAPHY 38 1 929492 Chart 2-3-4 5-6 First Israde 7-8-9-10 2. 98 94 94 95 11-12-13 97 3. 94 92 92 a aREADING a 98 93 90 a 6 28 1 α α Ist becord brode 7-8: 9-10: 11-12, 13 7 32 5 100 98 97 98 95 8 39 94959586 WRITING 97 94 Prialti shark brink 75 92 95 0 ω Walter Baker 9 33 3 80949298 98 98 11-12barel utfit ARITHMETIO 8594969098 5 11-12 100 9691959772 95 96 13 We Sixth Israde 9-10 GEOGRAPHY ahth Grade 13 9-10 LANGUAGE Reeld World GRAMMAR 135 11-12 9-10 COMPOSITION lette 13 11-12 PHYSIOLOGY 11-12 9-10 2-3-4-5-6-7-8-0 CIVIL GOVERNMENT 13. MUSIC

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Write Answers to the following Questions:

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Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?

Do you have those in the Third and Fourth
Reader grades write at least one letter each
week besides other language work?

Do you give Number Work to the lower grades daily?

Do you try to decorate your school room?

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124. 07-08

ITEMS OF REPORT

TEAGHER'S SUMMARY REPORT

Boys Girls Total

| TTEMS OF REPORT | Doys | Gills | Total |
|-------------------------------------------------------------|---------|--------|------------|
| No. pupils enrolled | 9 | 4 | 3 |
| No. non-resident pupils enrolled . | 2 | | 2 |
| Total No. days attendance | 232 | 136 | 368 |
| Average daily attendance | 5 43 | 343 | 844 |
| Total No. days absence | 60 | 28 | 88 |
| No. cases tardiness | 3 | 2) | 5 |
| No. neither tardy nor absent | 0 | 0 | 0 |
| No. living trees on ground | | ¿ | |
| Whole No. of daystaught | | 11 | four |
| Average cost of tuition per month Percentage of Attendance | for eac | h pupi | ı <u>O</u> |
| I CERTIFY THAT THE ABOVE AND WITHIN | | | CORRECT |
| Teacher Poll Sc | ~~~ | ملہ | ىك |

DAILY PROGRAM

| Time Begins | Length In Minutes | Class | BRANCHES |
|--------------------------------------------------------------|----------------------------------------|----------------------------------------------|--------------------------------------------------------------------|
| | 5 | معف | Openina Exercise |
| 9.00 | - | Chart | |
| 9:05 | 10 | 1 | arithme 1st. o |
| 9:25 | 10 | 2 | Rich |
| 9:35 | 10 | 8 | On Thomas Tick |
| 7:00 9:45 | 10 | Š | anith and tie |
| 9:55 | 10 | 8 | G: A |
| 10:05 | 10 | 3 | |
| 10:15 | 10 | 4 | |
| 10:30 | 10 | ععها | Research |
| 10:45 | 10 | Eran | 2 runber Work |
| 10:55 | | 400 | Phology |
| 11:03 | 10 | 2 | Spelling |
| 11:13 | 10 | 6 | Réadina |
| 11:2-3 | 10. | 844 | holmmorel |
| 11:33 11:40 | | 3 4 | Spelling |
| 11:50 | 10 | 698 | Spelling |
| 12.0 | 00:60 | AF | TERNOON SESSION |
| 1:00 | 10 | all | Opening Exercise |
| 1:10 | 10 | bhar | Class Reading |
| 1:20 | 10 | and | Reading |
| 1:30 | 10 | 4 | Reading |
| | 10 | 16 | History |
| 1:40 | | 1 | |
| 1:40 | 10 | 8 | becarable |
| 1:50 | l ' | 8 | greography Plans |
| 1:50 | L | 3 | ghysiology Ghysiology |
| 1:50 2:00 1:10 | 10 | 1 | Descendent 1 |
| 1:50 2:00 1:10 1:20 | /0 /0 | 3 bth | Descendent 1 |
| 1:50 1:00 1:10 1:20 230 | 10 10 10 | 3 both all | Ohypiology Writing Recessed |
| 1:50 2:00 2:10 2:20 2:80 2:45 | 10 10 10 15 15 | 3 bth all all | Busy work, Phy |
| 1:50 2:00 1:10 2:20 2:30 2:45 3:00 | 10 10 10 | 3 bth all all 14-2 4th | Busy work, Phy |
| 1:50 1:10 1:10 1:20 2:45 3:00 3:10 | 10 10 15 15 16 10 | 3 bth all 1x2 4th 8th | Physiology Whiting Recessory Busy Works, Phy Israndmor |
| 1:50 2:00 1:10 2:20 2:30 2:45 3:00 | 10 10 15 15 15 10 | 3 bth all all 14-2 4th | Physiology Whiting Recessory Busy Works, Phy Israndmor |
| 1:50 1:10 1:10 1:20 2:45 3:00 3:20 3:30 | 10 10 15 15 16 10 | 3 bth all all 142 4th 8th 63 | Physiology Whiting Recessory Busy Works, Phy Israndmor |
| 1:50 1:00 1:10 1:20 2:45 3:00 3:10 3:20 | 10 10 15 15 10 10 10 | 3 bth all all 14-2 4th 8th | Physiology Whiting Recessory Busy Works, Phy Israndmor |

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District No. 95

Township 10 Ro

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Report of Classification, Standing, Advancement and Attendance

Of School in District No. 95 Township of 10th Range 9 County of Macanine

1907, and ending Decemb For the two months commencing No rember 1 Doll Sainple Teacher **BRANCHES** SYLLABUS OF CLASSES Pages NAMES OF PUPILS (by number) Chart blass ORTHOGRAPHY Boy Stults 6 40 1 95 949598 97 First Grade Minnie Baker 7 959496100 READING 198 Charlie Gross 8 95194193196 97 scarl undof 6 37/ 95 94 94 90 94 Secorid Grade annie Erthal 7 33 90959596 Roy Stults 8593 96 93 WRITING Third Grade ARITHMETIC Lingue Roller 14 31 Walter Baker 9 34 75 9295 73 85-9497197 Fifth Israde | 41 8094969896 1971. Single Baker 1241 80 96 97 98 80 190 **GEOGRAPHY** Sinth Israde alleit Baker 193 11 LANGUAGE 18 Homer Rong 17 152 GRAMMAR COMPOSITION U. S. HISTORY HISTORY OF ILLINOIS **PHYSIOLOGY** CIVIL GOVERNMENT AGRICULTURE DRAWING

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Write Answers to the following Questions:

| Is your daily program posted up in your |
|----------------------------------------------|
| school room? |
| Do you make daily preparation for your |
| work ? |
| Do you give Oral Language Lessons to |
| the First and Second Reader classes, and |
| have them write from ten to twenty minutes |
| daily? |
| Do you spend at least fifteen minutes |
| daily in giving special drills in writing to |
| all grades? |
| Do you have those in the Third and |
| Fourth Reader grades write at least one |
| letter each week besides other language |
| work ? |
| Do you give Number Work to the |
| lower grades daily? |
| Do you try to decorate your school |
| Do you dry to decorate your school |

Teacher's Remarks to Superintendent

| (NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advance- | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|--|--|--|--|--|
| nent of your school, etc.) | | | | | | | | | | |
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or - '07-08

TEACHER'S SUMMARY REPORT

| TEACHER 5 SOUNIART RELORI | | | | | | | | | | | | |
|-----------------------------------|---------------------------------------------------------|--------------------------------------------------|-------------|--|--|--|--|--|--|--|--|--|
| ITEMS OF REPORT | Boys | Girls | Total | | | | | | | | | |
| No. pupils enrolled | 9 | 4 | /3_ | | | | | | | | | |
| No. non-resident pupils enrolled | | | | | | | | | | | | |
| Total No. days attendance - | 9 | 4 | 13 | | | | | | | | | |
| Average daily attendance - | 134 | 34 | 10 41 | | | | | | | | | |
| Total No. days absence | 99 | 18 | 117 | | | | | | | | | |
| No. cases tardiness | 3 | 0 | 3 | | | | | | | | | |
| No. neither tardy nor absent - | 1_ | 2 | _3 | | | | | | | | | |
| | | | | | | | | | | | | |
| Value of school apparatus | | | | | | | | | | | | |
| No. volumes in library | | | | | | | | | | | | |
| No. living trees on ground | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Whole No. of days taught | <u> </u> | | | | | | | | | | | |
| Compensation of teacher per mo | onth | | | | | | | | | | | |
| Average cost of tuition per month | n per p | upil | | | | | | | | | | |
| Percentage of Attendance | | | | | | | | | | | | |
| - | I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT | | | | | | | | | | | |
| Teacher Doll Sc | 2 | لم | لعلم | | | | | | | | | |
| District No. 95 | | | | | | | | | | | | |
| Township 10 Range 9 | | | | | | | | | | | | |
| Copyright by W. M. W. | /eich | } | | | | | | | | | | |

DAILY PROGRAM

| • ; | | FOR | ENOON SESSION |
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| Time Begins | Length in Minutes | Class | BRANCHES |
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|-----|---------------|----------------------------------------------------|--------------------------|---------------|--------------|------|-------|----------------------|----------|---------|------------|----------|----------|----------------------|-------------|-------------------|----------------------|-------------|-------------|--------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|-----------------------------------------|
| | | Copyright by W. M. Welch, Chi | cago_All rights reserved | ەر ك | حمد ا | cher | | | | | | | BR. | ANCI | IES | 1 . | | | | | j | SYLLABUS | OF CLASSES | | <u></u> |
| | Humber | NAMES OF | , | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | | | E | | History, Illinois | Physiology | Civil Govt. | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvass From | |
| , | 1 8 | Shart formie first Is | radi | 6 | - · 7 | | | 95 | | • | | | 72 | | | | 94 | í | | - | | orthograph O READING 2 | he bo | 7 9 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | O J T O | | ~ Baker | 8 | | , |) | 98 97 96 96 | 96 95 | 900 | 78 77 | 9 | 74 | 9899 | 0 | | 95 95 95 95 | | | Ç | 2 2 2 2 | 7 8 9, 1 11, 12, 13 15-, 16 WRITING OLL US ARITHMETIC | Del Hist. Bopy - Whi | 9 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 71-99-78-0-78-0-1 |
| | 8. 9 10 | I hird ! Amnie Roy Stu Pingre ! Walter | lto Roller Baher | | | | 5 | 85 92 85 91 | 94 | 92 ° | 99 88 | 9 | 3 8 5 71 | 9998 | 0 | | 95 86 | | | | 70 NJ NJ NJ | 7, 8,9,1 11,13,14 15,16 17 GEOGRAPHY 12,13,14 | adva | 42 8 147 19 | (d) |
| - | 11 13 14 | Fourth Purpue 19 Pallel Je allie Je | Saber Woolley ming | 12 | | • | • | 95 87 75 75 | 96 92 | 93° | 78 | 90 70 | . 9 | 749. 789. 869. | 4 | 1 | 90 90 97 96 | | | | 4 4 4 | LANGUAGE 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Siad Reed 4 3,14 | 1 /2 0 1 /2 l | and log |
| | 16 H6 | Howard | Saker Baker | 14 1 13 | | | | 78 S | X. | - h | 4 | 1 | 4 | 7491 S | 71 | | - SF | 93 | • | 8. | F HIS | U. S. HISTORY To Composition To Compositio | ortgon Nº Mac | 149 1° | - /32 |
| · . | | | | | | | | | | | | | | | | | | | • | | | PHYSIOLOGY TO STATE OF THE STA | n class ade-Pri NT Tro | 128 / | -1//- |
| | | | | | | | | | - | | * | | | | | | | | | | | Fair | · } | rau | y grape |
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| Do you make daily preparation for your |
| vork? |
| Do you give Oral Language Lessons to |
| he First and Second Reader classes, and |
| have them write from ten to twenty minutes |
| laily? |
| Do you spend at least fifteen minutes |
| laily in giving special drills in writing to |
| Il grades? |
| Do you have those in the Third and |
| Fourth Reader grades write at least one |
| etter each week besides other language |
| work? |
| Do you give Number Work to the |
| ower grades daily? |
| Do you try to decorate your school |
| oom? Yes |
| ' (/ |

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TEACHER'S SUMMARY REPORT

Girls

9

Total

ITEMS OF REPORT

No punils enrolled

Township 10

| No. pupils enrolled I V I I |
|----------------------------------------------------------------------------------------------------------|
| No. non-resident pupils enrolled 2 0 2 |
| Total No. days attendance - 285 116 401 |
| Average daily attendance $-\frac{6+}{2+}\frac{2+}{9}\frac{9}{4}\frac{15-}{4}$ |
| Total No. days absence 283 30 3/3 |
| No. cases tardiness 3 2 5 |
| No. neither tardy nor absent - / 2 3. |
| Value of school apparatus You |
| Whole No. of days taught Compensation of teacher per month Average cost of tuition per month per pupil |
| Percentage of Attendance 9 18 |
| I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT |
| Teacher Roll Sample |
| District No. 95 |

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PROGRAM

| ŕ | DAILY PROGRAM | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------|-------------------------|-------|----------------------------------------------------------|--|--|--|--|--|--|--|--|
| | | FOF | ENOON SESSION | | | | | | | | |
| Time Begins | Length in Minutes | Class | BRANCHES | | | | | | | | |
| مرسد در بودها. | | | Program used in the coinse of study with a few necessary | | | | | | | | |
| | - | AFT | ERNOON SESSION | | | | | | | | |
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| ` | | Testa Do | med | Teacl | her | | | | -11- | 7 | BR | ANC | CHES | 3 | T | | | 1.0 | | 1 | | / | | SYLI | ABUS OF CLASSES | |
| | Number | NAMES OF PUPIL | s | Age Days Presen | Grade Month of Cours | Reading | Spelling Grammar | Language Arithmetic | Writing | rnysiology Geography | History U.S. | Hist. Illinois | Civics Music | Agriculture | Household Arts | Drawing | Algebra English | English Hist | Phys. Geog. | Com. Geog. Botany | Greek and Roman History | Class | Grade | Pupils Each Class (by number) | Text Book Used | Pages Canvassed From To |
| - | 3 | Carrie Jenn Heled Jenn Minnie & | ings ings aker & | 147/2 | 1 647 3 car | 9.99 92.9 | 6 - 75 | 99 939 2 2 | 3959% 2959% | | | | | | | | | | | | | | | reading イな 17 | Baldwin | |
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| - 916- | | | - | | : | | _ | | - | | | - | | + | | | | ~ - | | | | | | 9-4-5-1 7-9-19 13-15-11 GEOGRAPHY #8:678 | 6.1/ | <u> </u> |
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| <i>J.</i> * * | | | | | | | | | | | | | | | | | | | | | | | | CIVICS MUSIC | | |
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Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your whool, etc.)

| ment of your school, etc.) |
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TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls ' | Total |
|----------------------------------|------|------------|--------------|
| No. pupils enrolled | 8" | 构 | 17 |
| No. non-resident pupils enrolled | 2 | | 2 |
| Total No. days attendance - | 614 | 908 | 1529 |
| Average daily attendance - | 4 + | 6.7 | 18 |
| Total No. days absence | 480 | 333 | 813 |
| No. cases tardiness | 2 | 5 | 7_ |
| No. neither tardy nor absent - | ,U | O. | <u>8</u> |
| # _/ | | L | ' |
| Value of school apparatus TV | ave | us | an |

No. volumes in library Pascet (uny No. living trees on ground 2/

Whole No. of days taught

Compensation of teacher per month

Percentage of Attendance

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher <u>Vesta Baner</u>
District No. <u>96</u>

Township Western Mound.

Copyright by W. M. Welch

DAILY PROGRAM

| l | | | • | FORENOON |
|-----|--------------------|-------------------------|--------|----------------------------|
| | Time Begins | Length in Minutes | Grade | BRANCHES |
| 1 | 10 | 9-20 | | First Jeader |
| | | 9.30 | 2ud | Humbey Work |
| 9 | ,30 | 9,45 | 3rd | arithmetic |
| 7. | 45 | 10.00 | 7th | arithmetic Quith metics |
| 1 | 0.00 | 18.13 | 5th | () |
| ľ | 4. 15 ⁻ | 10.30 | yth | Leading |
| | F | ree | ss | |
| 1/0 | 045´ | 11,00 | IRA | number Work |
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DAILY PROGRAM

| | | • | | AFTERNOON |
|-----|-------------------|-------------------------|-------------------|------------------|
| | Time Begins | Length in Minutes | Grade | BRANCHES . |
| | 1.00 | 1.100 | pst and | Leading Jealing |
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| | ૧૦૦ | 8,20 | γ <i>0</i> ω 1 | History |
| | 9,20 | <i>ଞ୍ଜ</i> ୍ୟୁ ଦ | rel | Janguage |
| | 3,30 | 8,45 | \$th | Thysiology |
| | 9 ₄ 40 | 400 | 7 h | Physiology |
| | | | | · |

| | | Of School in Distr | rict No. 95 Spring Jerrecommence | Township of Western Mound County of Macoupin noing September 5th 1910, and ending april 13 1910: | |
|---|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| | | | Teacher | BRANCHES SYLLABUS OF CLASSES | |
| | Number | NAMES OF PUPILS | Age Days Present Grade Month of Course Completed | ling ding ding ding ding ding ding ding d | Pages Canvassed From To |
| | 1 2 3 | First Grade Warne Wool Vernon Dunc Harold Over | ley 6 7251 7 and 6 1421 7 | 7 Seft district. READING Baldwin 283 200. "7 97 97 97 97 98 9 10 300 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 4 40 "11/2 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 13/6/17 1 | , 126 |
| | 45 | Second Gra Carrie Jenni Roy Baker | de 7 1382 7 7 1252 7 | LANGUAGE Mother Tongue | |
| | 7 8 9 | Third Grande Frank Vande Charley Gros John Gross Minnie Bal Leila Holm | rgriff 9 31 3 7 05 10 1293 7 8 1293 7 Rer 9 1243 7 | 7 9270 95/009589 7 9070 96939587 7 9/85 96939592 | ut one |
| | 11 12 13 | Fourth Granie Erth Helen Jenn Walter Bake | al 9137547 | 7 93 85 97 90 90 95 7 92 95 97 9/96 98 7 8 tonne for spring work. GEOGRAPHY Pratural 18,14,21, Did 8th.y | d. |
| | 178 190 | Tillie Honni Tillie Tolm Gvery Long Lissis Bake Eighth Gr | nge 14 75 6 7 nge 14 87 5 6 7 nge 12 148 6 7 ley 1189 6 7 16 3 6 7 16 100 6 7 | HISTORY OF U. S. Montagmen, 7 Stopped for spring work 7 Nent out of school by roor health 7 96,90,98 95,95,98 98 7 92,8596 90 93,95 90 7 Left district. 7 Game but three days. 7 96,75,97, 95,97,98 96 7 a a a a a a astopped for spring work AGRICULTURE | |
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| Teacher's | Remarks | to Su | perinter | ıdent |

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advance-

| ment of your | chool, etc.) | • | • | |
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TEACHER'S SUMMARY REPORT

| No. pupils enrolled | 12 | 8 | 20 |
|----------------------------------|----------|------|------|
| No. non-resident pupils enrolled | <u> </u> | | |
| Total No. days attendance - | 1100 | 1137 | 223 |
| Average daily attendance - | | | 15.1 |
| Total No. days absence | | | |
| No. cases tardiness | | 10 | 20 |
| No. neither tardy nor absent | | | |

No. living trees on ground_____

Whole No. of days taught / 48.

Compensation of teacher per month / O on 132

Percentage of Attendance 15.

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS
ARE CORRECT

Teacher Laura Hick

District No. 95

Township Western mound.

Copyright by W. M. Welch

DAILY PROGRAM

| | | | FORENOON |
|----------------|-------------------------|-------|--------------------------------------------------|
| Time Begins | Length in Minutes | Grade | BRANCHES |
| | | | Great Brogram as given in State Course of Stydy. |

DAILY PROGRAM

| Time Begins | Length in Minutes | Grade | BRANCHES |
|----------------|-------------------------|-------|----------------------------------------------------------|
| | | | Heed Brogram de given in Exate course of Atuay with a |

| ŧ | • | Of School in District No For the | or Class 2. 95 commer | SSIIIC ——Tou ncing—! | vnship of | . Wes tem | iterm Ver 5 t | Mound 19/0, ar | County of and ending | macoup Lay 10 th. | 19// | |
|-----|--------|---------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------------|------------------------------------------|-------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------|
| | | | Teacher | | 17,7772 | | BRANCHES | | | 0 | BUS OF CLASSES | • |
| | Number | NAMES OF PUPILS | Age Days Present Grade Month of Course | Completed Reading Spelling | Grammar Language Arithmetic | ng ology aphy | History U.S. Hist. Illinois Civics Music | old Arts og ra h | English Hist. Phys. Geog. Com. Geog. Botany Greek and Greek and Class | Pupils Each Class (by pumber) | P | Pages nvassed m To |
| | 2 | 7 irst Grade Opal Stults PaulineStults Jessie Borchy | 1 8 1 8 8 8 8 8 8 8 | 8 100 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | READING 1-2-3 4-5-6 7-8-9-10 11-12-13-14 15-16-17-18 11-12-13-14-15 11-12-13-14-15 | Baldwineni | 1 |
| | 5 | Second Grade Vernon Duncar Harold Overbey Charley Borcky | 7 8 | 8 99 99 8 100 98 8 a a | 9 92 99 8 94 98 2 a a | 93 | | | | IANGUAGE ?? | Lowdy himshe norther Longue | 1 1 1 |
| | 9 | Third Grade Barrie Jennings Roy Baker God Stults Joe Borchy. | 9 8 | 93 95 8 93 94 8 90 92 8 89 91 | 5 94 95 4 95 96 2 93 91 92 91 | 98. | | | | 11-12-13-14 | Smith's Primary Frimary Fatural Slar | to to |
| > ~ | 19 | Leila Holmes | 10 8 | 8 a a a a a a a a a a a a a a a a a a a | 1 1 1 1 | 8 40 | ,9L | | | 7-8-9-10 GEOGRAPHY 11-12-13-14-16 16-17-18 19-20-21-22 | Overtons Primary Fin Intermediate Matural Primary Fine Advance | Inisher when |
| | 16 | Fifth Grade Annie Erthal Helen Jennings Walter Baker Roy Stults | 010 8 | 8 a a a 94 m a a 35 | y 92 95 a a | 96 95° | 97 | | | HISTORY OF ILLING | Barnes' I hor Primary. OIS | |
| | 21 | Seventh Grade Allie Jennings Mabel Jenning Maurice Jenning Tillie / Holmes Carl Morrison | 13 8 10/5 8 14 8 | 6 a a a a a | a a a | 297 988 10 0 10 a a 10 a a | a a a | | | /9-24-2/ MUSIC AGRICULTURE HOUSEHOLD ARTS DRAWING | 'S | |
| | | | | | | | | | | ALGEBRA ENGLISH ENGLISH HISTOR | Y | |
| | | | | | | | | | | PHYSICAL GEOGRAPH COM. GEOGRAPH BOTANY | | |
| : | | ! | | .1 | | | | | | GREEK AND ROMAN I | HIST. | |

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your whool, etc.)

| gest wherein the County Superintendent can co-operate with you for the advance- ment of your school, etc.) |
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| |
| We need a dictionary reference books, and pictures for the |
| pictures for the |
| Walls. |
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TEACHER'S SUMMARY REPORT

| The state of the s | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------|
| ITEMS OF REPORT | Boys | Girls | Total |
| No. pupils enrolled | 12 | _//_ | 23 |
| No. non-resident pupils enrolled | 2 | | 2 |
| Total No. days attendance - | | | 272 |
| Average daily attendance - | | | 11+ |
| Total No. days absence | | | |
| No. cases tardiness | 7 | 3 | 10 |
| No. neither tardy nor, absent - | 0 | 0 | 0 |
| 1 | 0, | , 1/ | |

Value of school apparatus Tifty Dollars

No. volumes in library No.

No. living trees on ground Hineteen

Whole No. of days taught /46

Compensation of teacher per month 740
Percentage of Attendance

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS
ARE CORRECT

Teacher Laura & Hickman

District No. 95

Township Western mound

Copyright by W. M. Welch

DAILY PROGRAM

FORENOON

| | | | TOREROOR | |
|----------------|-------------------------|-------|--------------------|------------|
| Time Begins | Length in Minutes | Grade | BRANCHES | |
| | | all | Opening Ex: | |
| | | 1 | First yr. Heading | ! |
| | | 1 | Third in Reading | |
| | | 4 | hourthy Reading | |
| | | 5 | hifth you drith | |
| | | 7 | | ۲ |
| | | | Recess | , |
| | , |) | First y numbers | |
| | | | Second yr. numbers | |
| | | - | Third if arith | |
| | | 5 | Fifth Gr. Reading | <i>]</i> . |
| | | / | 1 Trammar | |
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DAILY PROGRAM

| | | | AFTERNOON |
|----------------|-------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Time Begins | Length in Minutes | | BRANCHES |
| | | 0-23757e 1235757 | Evening Ex First yr Reading Second yr Reading Languaged Reading Writing Recess Spelling Spelling Spelling Spelling Shysiology History History Circs |

Township of Western mound County of Macoufern Of School in District No. 95 For the full term commencing September 4 $_$ 190 \prime , and ending_ 1902. may Eva L. Huber-_Teacher Physiology Civil Govt. NAMES OF PUPILS Book Used To From First grade ORTHOGRAPHY Lawson Everbey 90 8 94 95 92 90 91 no Text 1-2 Opal Stutte 8 95 96 90 90 90 91 3-4-5-6 natural 0-11-12 READING Baldwa Third grade Vernon Wuncan 3 8 85 89 84 90 87 3-4-5-6 4 th Harold overby 8 92 96 93 95 90 7-8-9. 82 Coy Stults 18-11-12 3 86 ر ک 10 8 75 94 91 80 11 Paleline Stults 92 8 93 96 93 94 95 WRITING no Text Fourth grade Leroy Stutts all 8 84 82 85 90 8781 93 ARITHMETIC carrie Jennings 8 91 95 93 83 92 94 ノーユ 94 noText Roy Baker 8 87 94 90 75 80 87 93 Smiths Pri. 3-4-5-6 7-58-9 4 Sixth grade annie Enthal " adv. 95 8 92 94 93 98 88 92 Helen Jennings 94 8 89 93 94 81 84 GEOGRAPHY no text 90 minne Baker. 8 81 86 92 75 82 Little People of aller 7 - 8 - 9Lando. Der Sup etruis LANGUAGE Mother Tongue. GRAMMAR COMPOSITION * U. S. HISTORY Barnes 10-11-12-7 · allo HISTORY OF ILLINOIS PHYSIOLOGY | Ou Tons CIVIL GOVERNMENT AGRICULTURE DRAWING no Text ale .X

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has most of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.
4th. The "Syllabus of Classes" shows every

class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

Teacher's Remarks to Superintendent

The school has no

library or reference

ment of your school, etc.)

(NOTE-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancethe names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he has just finished.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

All persons are warned against making or publishing this blank, or any mod lification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

TEACHER'S SUMMARY REPORT

| Boys | Girls | Total |
|------|--------------------|-----------------------------------------------|
| 6 | _£_ | / Ž |
| | | 0 |
| 864 | 920 | 1784 |
| 5 | 5 | 10 |
| 150 | 94 | 244 |
| 3 | 8 | 1,3 |
| | _2_ | 3 |
| | # | 1-0 |
| | 6 0 864 5 | 6 6 0 0 864 920 5 5 150 94 3 8 |

Value of school apparatus.

No. volumes in library None

Whole No. of days taught... Compensation of teacher per month_

Average cost of tuition per month per pupil

Percentage of Attendance

No. living trees on ground_

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT

Teacher 6 va. District No. 95.

Township It estern mound

Copyright by W. M. Welch

Write Answers to the following Questions:

Is your daily program posted up in your school room? Yes. Do you make daily preparation for your

work? always. Do you give Oral Language Lessons to the First and Second Reader classes, and

have them write from ten to twenty minutes

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades? Three days in the week.

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language

work? Not guite so often.

Do you give Number Work to the lower grades daily? Yes

Do you try to decorate your school

DAILY PROGRAM

| | | FOR | ENOON SESSION |
|----------------|-------------------------|-------|--------------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
| 9:00 | 10 | all | General Exercises |
| 9:10 | 15 | Pri | numbers. |
| 9:25 | 15 | / | numbers |
| 9:45 | 15 | 3 | numbers. |
| 1,0:00 | 15 | 6 | arithmetic |
| \$0:15 | 15 | 4 | arith metic |
| 10:45 | 10 | Pri | Reading |
| 10:63 | 10 | 1 | Reading |
| 10:05 | 10 | 6 | nature study. |
| 11:15 | 15 | 4 3~ | geography |
| ە3; 11 | 10 | 3 👡 | Stell com |
| 11:40 | 10 | 6 | " " " |
| 02: 11 | | aee | Writing or de come |
| ,,,,,,, | • • | | Je water |
| 1 | | | |
| - | | ΔET | ERNOON SESSION |

| 1:00 1 | o Pri | Reading. |
|---------|---------|---------------|
| 1:10 1 | 0 1 | Reading |
| 1:,20 / | 5 4 | Reading |
| 145 1 | | Reading |
| 2:00 / | 5 6 | History |
| 2:15 / | 0 3+4 | nature Etudy. |
| 36.10 | 5 Prit1 | Language |
| | 5- 6 | . 00 |
| ~ | 5 4 | Language |
| ۱ ۲۰ | 5 3 | Language |
| · 1 | 0 6 | nature Study |
| 3:50 1 | 0 4 | Spelling. |
| | | " |
| 1 | | |

Of School in District No. 95 Township of Western Mound County of may 9 1903.

| | | | Tea | acher | | | | | | | BF | RAN | CHE | ES | | | | 4 | | | SYLLABUS C | F CLASSES | | |
|---------------|------------------------------------------------------------------------------------|-----|------------------------|-------------|------------|-------------------------------|----------|------------|------------|-----------|-----------|---------|-------------|--------------|-------------------|------------|-------------|-------------|-------|-------|-----------------------------------|----------------------|--------|----------------|
| Kumber | NAMES OF PUPILS | Age | Days Present | Year | Month | Orthography | Reading | Writing | Arithmetic | Geography | Language | Grammar | Composition | History U.S. | History, Illinois | Physiology | Civil Govt. | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | | ages vassed |
| 1 | First Grader Florence Short Ina Jenningo | 6 | 66.6 | , | | 92 | | 91 | 89 | | 87 | | | | | | | | | | ORTHOGRAPHY | Cavins | | |
| 3 4 | Second Grade Opal Stulto Lawson Overbey | 77 | 120 | ŀ | | 92 90 | | 9 2 | | | 92 89 | 1 | | | | | | | | | 3-4 | Jones 1st Balvins | | |
| 5- | Fourth Grade Harold Overbey Pauline Stults | 1 | 170 | | | IJ | 91 | 93 | 90 | 83 | 84 | ł | | | | | | - | | | i | Elson's | | liv |
| 7 8 9 | Roy Baker Vernon Duncan Coy Stuets Inez Stevenson | 9 | 92 171 925 56 | 4 | | 70 35 40 \$ 2 | 71 80 | 87 90 | 76 90 | 56 78 | 60 50. | | | • | | | | | | | ARITHMETIC | Conóm no Text | | |
| 11 | Kerman fenning Gloyd Short. | 8 | 120 | 4 | | 87 | 92 | 90 | 86 | 92 75 | 89 | | | | | | | • | ! | | 13-14-15-16 | | le. en | le |
| 13 14 5 | Fifth Grade. Carrie Jennings Leroy Stults Minshie Baker Elfleda Short. | 10 | 171 96.3- | 5 5 5 | | 70 5-1 80 | 86 | 90 | 75 | 80 | 77 | | | | | | | | | | GEOGRAPHY | | Ele | - |
| | Olfleda Short. Sevenih Grade | | 66.5 | ڏ- | | 75 | 92 | 92 | 88 | 85 | 87 | | | | - | | 40 | | - | | /3-14-15-16 GRAMMAR | | l | g. |
| 17 | annie Orthal. | | 169 | 7 | | 79 | 85 | 92 | 87 | 94 | | 76 | | 81 | , | 80 | 81 | | | | . COMPOSITION | Gowdej. | | |
| 18 | | 5 | 25 | | | | | | | | | , | | | | | | | • | ш | U. S. HISTORY 17 TORY OF ILLING | Mª Maste | red 12 | r |
| | | , | | , | | | | | | | | | | | | | | | | | /7 PHYSIOLOGY | mathers. Quertons | • | |
| | | | | | | | | | | | • | | | | | | | | | | IL GOVERNMEN /7 AGRICULTURE | | lge | |
| | | | | | | | | | | | | | | | | | | | | | DRAWING All | no text. | | |
| | • | | | | | | | | | | | | | | | | | | - | | | | | |
| | | | 79.2 | , t | 9 % | , | | | 3 | , | | | | 9.1 | 3 | | | | | r . | i` .a | | | 7 |

Failure to file this Report in the Superintendent's Office will be entered in his Record against the Teacher as Dereliction of Duty.

This reporting sheet corresponds to a page of your Classification Register (not Attendance Register); please fill it out with ink from your Classification Register and return it to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Classification Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Super-

intendent's office.

Please endeavor to have a Register provided for your school at once, so that all the schools may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of grades and the work that each grade includes.

2d. Ascertain in which grade of the Course each pupil has *most* of his work, and classify him in that grade. If he has not all of his studies in this grade, mark the grade in which such other studies are found, under the headings for these respective studies.

(See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to

the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just *finished*.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents may be found to be valuable helps.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

Write Answers to the following Questions:

the First and Second Reader classes, and have them write from ten to twenty minutes daily? ______

Do you spend at least fifteen minutes daily in giving special drills in writing to all grades?

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? Mot aute so often.

work? not quite so often.

Do you give Number Work to the lower grades daily?

Do you try to decorate your school room? ______

All persons are warned against making or publishing this blank, or any modification of it, as it belongs to a series consisting of "Welch's System of Supervision," and is under copyright.

Teacher's Remarks to Superintendent

(NOTE—State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.)

| globe and some reference books. | |
|-------------------------------------------------|---------------------|
| good maps and a globe and some reference books. | The school is badly |
| globe and some reference books. | |
| globe and some reference books. | mand of some |
| globe and some reference books. | - |
| reference books. | - y |
| reference books. | globe and some |
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TEACHER'S SUMMARY REPORT

| ITEMS OF REPORT | Boys | Girls | · Total |
|----------------------------------|---------------|----------------|---------|
| No. pupils enrolled | 9 | 9 | 18 |
| No. non-resident pupils enrolled | 0 | 0 | 0 |
| Total No. days attendance - | 935± | 946 | 18812 |
| Average daily attendance - | 5+ | 5+ | 11. |
| Total No. days absence | 6 98 2 | 177 | 275 |
| No. cases tardiness | /_ | 4 . | _ 5 |
| No. neither tardy nor absent - | 1 | | 2 |

Value of school apparatus 75.

No. volumes in library Mone

No. living trees on ground Fourteen.

Compensation of teacher per month 30 00

Average cost of tuition per month per pupil 22.22+

Percentage of Attendance_

I CERTIFY THAT THE ABOVE AND WITHIN REPORTS

Teacher & va & Stuber

District No. 95

Township Western Mound.

Copyright by W. M. Welch

DAILY PROGRAM

| 1 | | FOR | ENOON SESSION |
|----------------|-------------------------|------------|----------------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
| 9:00 | 15 | aec | General Exercises. |
| 9:115 | 10 | / | numbers. |
| 9: 25 | 16 | 2. | numbers. |
| 9: 36 | 15- | 7 | arithmetre. |
| 9:50 | 15 | 4 5- | arithmetic |
| 10:20 | 15 | 7 | Geography. |
| 10:35 | 15 | ale | Reades. |
| 10:50 | i | 1 | Reading. |
| 11:00 | | 2 | Reading |
| 11:10 | 15 | 4 | Reading |
| 11:25 | 15- | 3 ~ | Reading |
| 11:40 | 15 | 7 | Reading. |
| | | AFTI | ERNOON SESSION . |
| 1:0 | 10 | 1 | Reading |
| 1:10 | 10 | 2 | Reading |
| 1:20 | | 7 | History |
| 1:35 | / 3- | 4 | Geography. |
| 1: 5-0 | | 5- | Geography. |
| 2:05 | | 7 | civils. |
| 2.15 | | ale | Spelling. |
| 2:30 | 1 | ale | Ricess. O |
| 2:45 | 20 | 1-2 | Language - construct |
| 3.05 | l l | 4 | Language. |
| 3.20 | l . | 5- | Language. |
| 1 7 | | | 1 1 |
| 3:35 | 25 | 7 | Grammar. |
| . | 1 | <u> </u> | |
| | | | |
| | 1 | 1 | , |
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| | | School in District N the Sep / Copyright by W. M. Welch, Chicago | commencin | | ,, | | | De | to | | | | 190 _190 | | | | | <u>- W</u> | 'avoup | sin . | _190 ; | - 4. | |
|---|--------------|-------------------------------------------------------------------|-------------------------|--------------|-----------------------------------------|---------|----------------|----------------------|----------------------|------------|----------|------------------|-----------------------------|-------------------|----------------|-------------|----------|------------|----------------------------------------------------|-----------------------------------------|--------------|---------|-------------|
| | Í, | Copyright by W. M. Welch, Chicago | | Te | acher | | | | | | BRA | ANC | | | | | | | SYLLABUS O | F CLASSES | | | <u> </u> |
| | Kumber | NAMES OF PUPI | iLS | Days Present | Year | Month | Orthography | Reading Writing | Arithmetic | Geography | Language | Grammar | Composition History U.S. | History, Illinois | Physiology | Agriculture | Class | Grade | Pupils Each Class (by number) | Text Book Used | Pag Canva | ssed | |
| | 2 | Annie Erth Frank Sho | | 3/6 | .1 . | 1 1 | H I | | 710 | í l | 1 | 96 93 | 90 | 1 | 90 | | / / 2 | 8 6 | ORTHOGRAPHY / 2 3 4 5 6 æ 57-/3 /4-/8 | Natura | 9 | | |
| | 3 4 5 6 | Heleri Jen Lervij Str Elfleda L Minnie 7: | ilts / | 14 80 | 8 8 | 5-8 | 100 | 99n 929 | 9 7/ 3 80 3 80 | 98 | o | 83- 1-7 60 | 4. S. 3. | e fo | 64 53 84 | lanı | 1234 | 8 6 4 2 | reading /- 6 | BElson Baldw | , | | |
| | 8 9 10 | Caroline J. Roy Bake Coy Stult Pauline Hawld Or Gerhard H | ri 1 0 / rerliey/ | 129. | 36666 | 8 5 3 8 | 92 72 94 | 60 9 20 v 98 8 | 7/78 | 193 | 73 | u ,, | 74 30 t | 3 | 89 89 | | 1 2 3 | Os C | 20-22 WRITING Correct ARITHMETIC 1-6 6-13 14-18 | Economy Sejeten Smithe | | | • |
| | 13. | Gertrude Juez Steve Vernon Di Floyd Sh Opeal St | enson ! inean ! tilto 8 | 0/6 | 6 6 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | , ज क क | 16 t | 60 9. 93 9 | 2/0 | 093 095 | 37 | | to | efor | 91 37 94 | | 45 12312 | ŀ | 7 – 13 / Wangbage 7 – 13 | Heath's Natural Mother; Points | | | |
| | | Florence | | 1/0 | - | - | | | | | 98 | | | | 90 | | 3 | 1 | 19-22 GRAMMAR | Gowdy | | | • |
| | 21 | Wilfred O albert & Dorothy | tulto | 98 | 1 | 3- | m | on | 3-10 ed. | 0 | 91 91 | <i>L</i> | , | | 90 | | 1 2 | HI | 7 - 3 TORY OF ILLING PHYSIOLOGY | Matha | | | |
| | • | | | | | | | | | | | | | | | | 7 | S . | AGRICULTURE | NT Ill. Mar | | | 7 |
| - | | | | | | | | | | | | | - | | | | | is f | DRAWING | Wood | wat | -d3/- | <i>'</i> .' |
| | | | | | | | | | | | | | | | | 74.5 | | | | | | | |

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Is your daily program posted up in your school room? <u>It</u>

Do you make daily preparation for your

Do you give Oral Language Lessons to the First and Second Reader classes, and have them write from ten to twenty minutes daily? ___ldv.

Do you spend at least fifteen minutes daily in giving special drills in writing to . .all grades? ___l do.

Do you have those in the Third and Fourth Reader grades write at least one letter each week besides other language work? & dw

Do you give Number Work to the lower grades daily?______

Do you try to decorate your school room? L'do

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Teacher's Remarks to Superintendent

(Note-State what your school needs in apparatus, blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advance ment of your school, etc.)

| Small dictionaries, maps |
|--------------------------|
| new coal house, water. |
| closets. Time district |
| Reople do all they can |
| to get pupils here |
| |
| Oupilo and parents |
| all nice. They will |
| do anything for |
| the teacher. Pupil |
| intellegent and good |
| dispositioned. |
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TEACHER'S SUMMARY REPORT

ITEMS OF REPORT

| No. pupils enrolled /// /2 22 | |
|---------------------------------------------------------|--|
| No. non-resident pupils enrolled | |
| Total No. days attendance -/388/60229/1 | |
| Average daily attendance - 833 975 17727 | |
| Total No. days absence 3-9 21 80. | |
| No. cases tardiness // 8 / 8. | |
| No. neither tardy nor absent - 3 6 7. | |
| Q ₁ | |
| Value of school apparatus 220 | |
| No. volumes in library | |
| No. living trees on ground | |
| | |
| Whole No. of days taught 168 | |
| Compensation of teacher per month 3-0 | |
| , | |
| Average cost of tuition per month per pupil 2 7/ | |
| Percentage of Attendance <u>Ycused</u> | |
| I CERTIFY THAT THE ABOVE AND WITHIN REPORTS ARE CORRECT | |
| Teacher Mary a. anderson | |
| | |

District No. 95-

Township Western Mound 710 P1

Copyright by W. M. Welch

DAILY PROGRAM

| 1 | | FOR | RENOÓN SESSION |
|----------------|-------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
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| į | | | Course of |
| | | | Study Program |
| | | • | all classes |
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|) }- | ľ | | Course of Study Program all classes up to and maluding Fth to be taught 1913-14 |
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Of School in District No. 95____, State of Illinois, County of Macoupin For the term commencing Sept. 1, 1914, and ending May, 14 1915. School was in Session 164 Days.

| | | Mrs alber | 1 Hanes | , · | Teacho | r | | /_ | | | 7 . | · · · · · · · | BRA | NCHI | ES | | | | | | | . Denout | SYLLABUS OF | | | Jays. | | |
|-------------|--------|----------------------|--------------------|------------|---------------------|-------------|---------------------|----------|--------------------|------------|----------------|---------------|-------------|-------------|-------|-------------|--------------------------|---------|--------------|------------|------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|-------------|------------|-------|
| | | | | | T | 1 | · | | | | | | S. | inois | Ī | iercise | P Arts | | 9 | | by Years | D:!- | | Page | es | Promo | ted | T |
| | Number | NAMES OF | PUPILS | Year | Age Days Present | Times Tardy | Reading Spelling | Language | Grammar Numbers | Arithmetic | Writing | Geography | History U. | History III | Music | General Exc | Agriculture Household | Drawing | Elem. Scient | Algebra | Classes by | Pupils Each Class (by number) | Text Book Used | From | | From | To Year | Month |
| | 1 | annie (| Esthal | 1 1 | 14 16 | 1 11 | | | | 1 1 | F 8 | 1 | | | | y | | 1 1 | - 1 | 8643 | | READING | | | L | ga | 104 | |
| | 2 3 | Wildred Mildred | Short Greekey. | 1 1 | 14 169 | 1 1 | | | | | Fr 8 | Ľ | 1 1 | | | 8 | | 1 1 | | 905 905 | | | | | \$ | gd. | 100 | _ |
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| | 4 | Gerhard Gertrud | Hinrichs Louett | | 12 157 11 57 | 1 11 | | | e E | | | | 2 & & | ľ | | 47 | 3/3 | - I | dia | ide | | | Ra | 1 | (1 | 17 th | 50 | - 8ª |
| | 6 | Helen Je | nnings | " 1 | 14 149 | 3 | 8 6 | | 8 | 7. | 000 | 4 4 | 12 | ١ ٢ | ave | | Ad | 4 | 763 | | | SPELLING | Col | A | | 774 | T. | |
| | 7 | Roy B | L. Short | | 13 95 | | | | U | F | FR | y 2 | 12 | 1 | legan | ft | dis | 1 1 | | 475 | | | E & | | 1 | Una | ati | 1 |
| | 9 | 11 | e Jenning | 1 ! | - 1 | 1 11 | ` | 1 1 | Z | Т.Н | \mathcal{Y} | | 7 | 1/2 | dia | n | 0 10 | 111 | id- | trin | | LANGUAGE OR GRAMMAR | 3. | St. | | | | 7 |
| | 10 | Harold a InegSter | Everbey | 5.41 | 11 16 | 41 | E & | | y | E | FIR | y E | | { | avi | cra | 28 | 77 | ا | 42 | | • | 2 2 | 7 8 | 20 | 5 | 7 | |
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| , ,, | 20 | Dorothy Wilfred | Overbey | ,, | 7 /37 | | 8 8 | ٤ | 4 | 12 | | | | \$ | | | on | ,, | gin Sin | can | 1 8 | CEOGRAPHY | e de | 1 | | ł | 3 | = |
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| | 22 | Beatrice o | Lewis | " (| 6 /32 | 46 | 8 8 | ٤ | . 8 | ٤ | 2 | | | \{ | eou | List ! | cur | 7 | 3 14 | jean | w | HISTORY of U.S | 27 | 1/2 | 00 | 1 3 | 2 | |
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| , | | | | | | | | | | | | | | | | | | | | | | HISTORY OF ILLINOIS | 3 | 1 | | | | |
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| | | | . 9 | | | | | | | | | | | | | | | | | | | HOUSEHOLD ARTS | , | | | | | |
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I hereby certify that the above report is correct.

Mrs albert Hanes.

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| | Number | NAME OF PUPILS | Age Days Present Year Month | Orthography | Reading | Writing Writing Arithmetic | Geography Louguar P Grammar | U. S. History | Physiology | Civil Gov't | Music | Agriculture | Manual Training Domestic Science | | Class | Pupils in Each Class This Term (By Number) | Name and Author of Text Book Used | Pages Canvasso This Term | Teacher recommends the following Pupils Constitute Each Class Next Term (By Number) | Class Should Commence With Page |
| | 23454789101121314 | Stanilus Erthal Beatrice Lewis Dorothy Duncan, Wilfred Overbey Otto Lewis Leo. Lebner Franklin Greiber Frances Hinrichs Vernon Duncan | 6 171 2 1 105 2 6 53 1 7 M 3 7 171 3 8 162 3 11 M 3 8 169 4 10 164 4 10 168 6 10 168 6 | 95 90 92 93 95 92 95 94 92 80 | 93 9 93 9 94 9 95 9 95 9 95 9 19 9 19 9 19 9 19 9 19 | 3893 71 92 33 <i>93</i> | 92 94 94 94 94 92 93 93 93 93 93 93 | 5 5 5 8 6 8 9 | 83 | | | 85 90 | | | 23468 | 16 7 | Used the uniform li | Covered years work o | | |
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Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and feturn to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director. or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of forms and the work that each form in-

Ascertain in which form of the Course each pupil has most of the work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class must be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care.

Succeeding teachers should not change the classifica-tion left by their predecessors without good reason. 6th. The classification as left by each teacher should show the status of each pupil at the close of each term each being classified in the grade which he

has just finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendations that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps and may be ob-

stained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

The following will assist you in making your Report accurately:

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be condered as "absent" in the sense in which the word "inheart" is here used. in which the word "absent" is here used.

Absence that is less than half a day will be re-Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon recession.

session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a

viding the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—
The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty for the sevent the sevent the sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to be sevent to b

and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil This is found by dividing the amount paid the teacher per month by the average daily attendance for the term.

THE REPORT OF THE 1. 196 July 12 16 16 16

Write Answers to the Following Questions:

| 1. Is your daily program posted up in your |
|--------------------------------------------------|
| school room? Yes |
| 2. Do you make daily preparation for your |
| work?YLS |
| 3. [Do you give Oral Language Lessons to |
| the First and Second Reader Classes, and have |
| them write from ten to twenty minutes daily? |
| yes: |
| 4. Do you spend at least fifteen minutes |
| daily in giving special drills in writing in all |
| grades?YLe |
| 5. Do you have your pupils use pen and |
| ink in Writing Lessons? Yes |
| 6. Where do you expect to teach next term? |

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position-and give the name of the school?

Vacation Address:

| City Normal, | Illinois |
|--------------|----------|
| R. F. D. No | |

TEACHER'S REMARKS TO SUPERINTENDENT

| (Note-State what your school needs in apparatus. blackboards, etc.; also give the names of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.) |
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| TEACHER'S SUMM For Leven ending M District 9.5 Township Unstern Director's Name 4. C. E Address Address | ay. M | 13 al | 19/6 nd |
|------------------------------------------------------------------------------------------------------------------------|----------|----------|------------|
| ITEMS OF REPORT | Boys | Girls | Total |
| Whole number different pupils enrolled to date since July 1 Whole number different pupils enrolled this term | 14 | 7 | 21 |

No. enrolled this term
No. enrolled not previously enrolled in this county
this school year
Number of pupils belonging at date of this report
Number pupils dropped
this term and not returned
Number enrolled between Number enrolled between Sand 16 years of age - Number non-resident <u> 2.</u> ..1. pupils enrolled Number pupils previously enrolled eslewhere 3 议 term 2933 9. Total number days of membeship 220 10. Total number days absence -27.13 Total number days attendance - -6 Total number cases tardiness 15+ Average daily attendance -....2 14. Number neither absent nor tardy Number violating compulsory

| 16. | Whole number of days taught |
|-----|--------------------------------------------------------|
| 17. | Average cost of tuition per month for each pupil 3.33+ |

attendance law

18. Compensation of teacher per month 50.00 19. Number volumes in library 24.

20. Number living trees on ground I certify that the above and within reports are correct

Teacher Willa May Shelton R. E. D. No. Home Address Hettick III.

| D | Δ | П | V | P | R | \mathbf{C} | G | R | Δ | M | |
|---|---|---|---|---|---|--------------|---|---|---|---|--|

| L | | FOI | TENOON SESSION |
|----------------|----------------------|-------|-------------------|
| Time Begins | Length in Minutes | Class | BRANCHES |
| | | | State Course with |
| <u> </u> | ., | AFI | ERNOON SEESION |
| | | ٠ | iven in |

Of School in District 9.5Township of. County of Macouper For the year Commencing Sefet. 4 1916 and ending May 9 State of Illinois Syllabus of Classes Mamie Irene Jones Teacher Pupils in Each Class This Term ages Canvassed This Term Name and Author of Text Book Used NAMES OF PUPILS Month (By Number) Year (By Number) 86 98 95 88 91 87 85 85 75 Reading Caroline Jennings 14/160 Reading Baldwins Gerhard Himichs 114/4/2 81 94 95 80 85 89 78 79 76 1-17-19 17, 19. Edwin Hebrer 789384809194868785 2-18 84 92 94 80 8 984 8 788 88 Harold Overbey 13160 13, 14, 15, 16, 20 3-13-14-15-16-20 Vernon duncan 13/160 153 648065 68 66516663 5-10,11 10, 11, 12 George Hiney 1264. Francis Hinrichs 11 152 70-80 70 76 78 75 79 80 8,9 6-8,9 1, 8, 3, 4,5, 6, 7 classon 8-5,7 185 94 96 74 88 87 75 84 79 Spelling Franklin Overbey 11 1482 748179928389 Spelling 76 83 81 75 78 88 George Hebrer 17,19 oral 1-17,19 82878677 Wilfred Overbey oral 2-18 13,14,15, 16,20 oral 9 1582 Dorothy Lluncan 91 94 91 89. 3-13,14,15,16,20 Russel Heiney 83 84 85 72 natural 5-10,11 10,11,120 80 13 Robert Jennings 80 87 90 87 8,9... natural 6-8,9 155主 61888282 Fredrick Overbey 7 1495 7 1,2,3,4,5,6,7 Cavina 80 8-5,7 92 Beulah Brown arithmetic 95 95 95 93 91 arithmetic 1422 Loren Overbey 86928777 93 17,19 oral 7 160 17,19 7 32 Slenn Gross 80 70 80 53 oral 89 90 91 79 Clair Stross 13,14 15,16,2012 oral 85 3-14-13/5/13/13/ 19 Dora Gross 90 87 90 100 5-10,11 Practical 89 89 88 89 20 Stanilus Erthal 85 6 155\$ 91 6 - 8 9 1, 2, 3, 4,5, 6, 7 Poractica 8, 5, 1 Pennmanch Penmanship all all Geography Essential Seography of seography 5-10,11 7 1,2,3,45,6,7 6- 8,9 8-5,7 Grammar Grammar 7 1,2,3,4,5,6,7 Joudys 8-5,7 oral Language 2+3 13/4/5/612,18,20 1+2+3-13,14,15,16 17,18,19,20 U. S. History me mader 5- 10,11 6-8,9 1, 2, 3, 4, 5, 6, 7, Physiology ru. S. History 6-8,9 10,11 _ Overtons 8-5,7 Physiology 7 12,3, 4, 5,4, 7 ** civics 5- 10,11 Illinois, b - 8, 9 1,2,3,4,5,6,7 5. 中级和 1832 8-5,7 Civica 8-6,7

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Failure to File this Report in the Superintendent's Office will be entered in his Record against the Teacher as a Dereliction of Duty.

This reporting sheet corresponds to the classification section of your Combined Register; please fill it out with ink from your Register and return to me at the end of the last month of the term. It will be kept for public inspection. Study the plan given below and follow it accurately. If you have not a Combined Register in your School let me know at once; also inform the President of your School Board or your Director.

The Register can be obtained at the County Superintendent's office.

Please endeavor to have a Register provided for your school at once, so that your school may be classified before the end of the term.

How to Classify Your School in the Classification Register.

1st. Read the course of study carefully; notice the number of forms and the work that each form includes.

2d. Ascertain in which form of the Course each pupil has most of his work, and classify him in that form. If he has not all of his studies in this form, mark the form in which such other studies are found, under the headings for these respective studies. (See sample form in Register.)

3d. When a pupil has completed a study and passed a satisfactory examination, credit him with it in the column of "Studies Completed this Term," also record it in the "Record of Studies Completed," in the back part of the Register. This record should show every study which each pupil completes, until he finishes the course and graduates from the district school. The graduating of classes is one of the greatest incentives that can be used in keeping pupils from "dropping out" of school. Diplomas for graduation will be furnished by the County Superintendent for all pupils who finish the course of study.

4th. The "Syllabus of Classes" shows every class in each study, and the pupils (indicated by numbers) belonging to it, also the pages canvassed by each class during the term. The names of pupils belonging to each class may be found by referring to the names, corresponding to each number, in the column of "Names of Pupils."

5th. The first classification of any school is the most difficult, and should be made with much care. Succeeding teachers should not change the classification left by their predecessors without good reason.

6th. The classification as left by each teacher should show the status of each pupil at the *close* of each term each being classified in the grade which he has just

finished. In making your recommendations in the section at right of "Pages Canvassed this Term," be just. This section classifies this school for your successor. Make no recommendation that you would not follow scrupulously were you to continue work in this school next term.

7th. A pupil changing from one school to any other in which this Register is used, may receive from his teacher a certificate of his standing, which will enable the teacher whose school he enters to classify him without examination.

8th. Certificates of Promotion and Monthly Reports to Parents are valuable helps, and may be obtained from the County Superintendent.

9th. Be just and fair in your markings, neither too high nor too low, so as to avoid clashing of opinion by successive teachers.

The following will assist you in making your Report accurately:

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence." When a pupil is "dropped" he is not a member of your school and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

Absence that is less than half a day will be reported as a half day's absence; for example, if a pupil comes before the close of the forenoon recess, count him tardy only; but if he should not arrive until after the forenoon recess, count him absent a half day. Observe the same rule for the afternoon session.

Total Number of Days of Attendance—This will be the sum of the days of attendance of all pupils enrolled during the term. The total number of days of attendance, plus the total number days of absence, should ALWAYS equal the total number days of membership. This fact will enable you to test the accuracy of your results.

Average Daily Attendance—This is found by dividing the total days of attendance by the number of days taught. Always express the quotient as a whole number. A fraction that is less than a half should be dropped, but a fraction that is a half or more should be called 1.

Number Violating Compulsory Attendance Law—The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks. It does not apply to pupils who live more than two miles from school.

Whole Number of Days Taught—Count every day for which you draw pay as taught.

Average Cost of Tuition per Month per Pupil—This is found by dividing the amount paid the teacher per month by the average daily attendance for the term

Write Answers to the Following Questions:

| 1. | Is your daily | program | posted | up in your |
|------|---------------|---------|--------|------------|
| scho | ol room? | jes | | |

2. Do you make daily preparation for your

work? yes

3. Do you give Oral Language Lessons to the First and Second Reader Classes, and have them write from ten to twenty minutes daily?

4. Do you spend at least fifteen minutes daily in giving special drills in writing in all

grades? Not always the much time

5. Do you have your pupils use pen and ink in the Writing Lessons?

6. Where do you expect to teach next term?

Piney dlist 95

7. If you do not at present have a position for next term, will you notify this office as soon as you get the promise of a position—and give the name(of the school?.....

Vacation Address:

City Manie Irene Jones. R. F. D. No. Greenfield Ill.

TEACHER'S REMARKS TO SUPERINTENDENT.

(Note.—State what your school needs in apparatus, blackboards,

| ent can co-o etc.) | perate with y | ou for the | ein the Coun idvancement | ty Superintend- of your school, |
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TEACHER'S SUMMARY REPORT

| For theending \ | mai | 49. | 19. / 7 . |
|-----------------------------------------------------------------------------|----------|-------|-----------------------------------------|
| District9.5 | | J | |
| Township /O | | | |
| Director's Name | 80/ | It | rol |
| Address & seenfi | Id | 10 | 28 |
| ITEMS OF REPORT | Boys | Girls | Total |
| 1. Whole number different pupils enrolled to date since July 1 | 14. | 6 | 20 |
| 2. Whole number different pupils enrolled this term - | 14 | 6 | 20 |
| 3. No. enrolled not previously enrolled in this county this school year | <u> </u> | 1 | <u></u> |
| Number pupils belonging at date of this report - | 12 | 6 | 18 |
| 5. Number pupils dropped this term and not returned - | 2 | | ೨ |
| 6. Number enrolled between 7 and 16 years of age | 12 | 5 | 1.7 |
| 7. Number non-resident pupils enrolled | | | *************************************** |
| Number pupils previously enrolled elsewhere this term | | ļ | |
| 9. Total number days of mem | bership | _ * | 2.495 |
| 10. Total number days absence | - | - | 17 1 |
| 11. Total number days attenda | nce ·- | - | 2624 |

13. Average daily attendance -

17. Average cost of tuition per month for each pupil \$2.74+

18. Compensation of teacher per month \$4.5....

19. Number volumes in library 2.8.29. Number living trees on ground 1.2.

R. F. D. No. 2. Home Address Freenfield all.

DAILY PROGRAM.

| ٠, | | | FOF | RENOON SESSION |
|---------|----------------------|--------------|--------------------|-------------------------------------------|
| 1 | Time Begins | Length in | Class | BRANCHES |
| ; | 9.00 | Minutes 5 | all | opening exercises |
| Į. | 9:05 9:15 | 10 | 1 styr | number work number work number work |
| 1 | 9:25 9:40 9:55 | 15 | 3rd 17th 4th | arithmetic |
| , | 10:05 | 10 | 5th " | arithmetic |
| | 10:15 | 15 | 7th" | Reading Recess |
| | 10:45 | 10 | 1 sty | Reading |
| | 10:55 11:05 | 10 | 2nd ii 3nd ii | Reading |
| | 11:15 | 15 | 7/1 | grammar |
| • | 11:40 | 10 | 4些。 | Reading |
| 1 | 12:00 | 10 | 7th. | Spelling |
| Ì | 1 4-100 | 1700. | | ERNOON SESSION |
| ž. | 1:00 | 5 | all | openingexercise |
| á | 1:05 | 10 | intry. | Reading + Spelling Reading + Spelling |
| 7 | 1:25 | 10 | 3rd - 5th | Spelling Language |
| Ŷ | 1:45 | 15 | 7th. " | Civies or Physiology |
| 4 | 2110 | 10 | 5堤。 | Physiology Thysiology |
| \$ 5 | 2:20 | 10 | THE " | Richar |
| i | 2:45 | 10 | 1 styr | Reading or Language |
| , | 3:05 | 10 | 3rd = 4th | Readible or Language |
| • | 3:25 | 10 | 5 the | Iseography |
| į | 3:35 3:45 | 10 | 7th | Exelling |
| 1 4 | 2150 | 10 | 5th 11 | Spelling Dismissal |
| • 1 | 11100 | · | | |

Report of Classification, Standing, Advancement and Attendance
Of School in District No. 95 State of Ilinois County of Macoupin

| | -7 | Cetropolitan Supply Company, Chicago | 2 Teacher | r | | BRANCHES | Other Credits | SYLLABUS OF CLA | SSES |
|---|-------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| - | Number | NAMES OF PUPILS | Year Age Days Present | Times Tardy Reading Spelling Language | Numbers or Arithmetic Writing Physiology | Beography History U. S. History Illinois Civics Agriculture | Home Work Credits | PUPILS TEXT EACH CLASS BOOKS (By No.) USED | Pages Canvassed Promoted From To From To Year |
| | 3 4 5 | Lucy Duncan Ruth Overbey Howard Gross Dora Gross Glenn Gross Elsie Gross Ray Jackson | Ri 5 56 Ri 5 87 1 6 82 1 8 80 2 8 1073 | 8880 1 1 89 93 1 1 88 86 074 1 75 65 074 5 91 95 96 | 7980 8778 7783 8180 7886 | tendance | | Reading ri 1, 2, 3 Story Hour 4, 5, 7 Raldwin 3 9,10,11,12,13,14 Baldwin 15,16 Raldwin 6 17,18 Raldwin 19,20,21 Chool Blade Spelling 4,5,7 oral. | finished 3 3 4 4 4 4 5 5 7 allsworks |
| | 12 | Roy Jackson Stanilus Erthal Robert Jinning. Fredrick Overbey Loren Overbey Beulah Brown Herbert Jackson | 37 49 38 139 38 119 38 1492 38 121 | 79 82 83 83 82 80 69 6374 41 85 81 90 4 9694 93 | 70000 777685 727986 607477 808080 899394 | tlendance | 7 | Sphis 13 14 pratural patural patural patural patural language or Grammar Grammar Grammar Grammar Grammar growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing specific processing growing g | 1960 2356 88556 88556 1 equipment |
| | 15 16 17 18 19 20 | Dorothy Duncan Wilfred Overbey Hebrge Hebner Franklin Overbey Francis Francish Vernon Duncan | 5 0 5 % 5 0 143£ 6 10 145£ 6 12 130£ 8 13 152£ | 1 90 91 88 5 86 81 84 6 84 80 83 5 80 78 83 2 90 89 92 1 75 66 55 | 7690858 7381828 828285 767886 809683 | 87 84 8085 75 89 7682 90 7573 75 | tuspila ustriber | oral oral oral oral oral oral oral oral | 123417 123417 |
| | | Caroline Jenning | | 737091 | | 87 88 75 | mu of 7 | 3 9,10,11,12,13,14; Overton's Pri 15,16; Overton's 17,18; Overton's 8 19,20,21; Overton's 6eography | finished 3 4 to the live to the course. |
| | | ** ** | | | | | 5 | 15, 16 Home Ses. 17, 18 Brighamis 19, 20, 21 merfarlans History of U. S. | May be lo 7 |
| | - | | | | | | | 17,18 memasters 19,20,21 memasters History of Illinois | a odured |
| | | | | | | | | General Exercise | all a bonal government |
| | | | | | | | | Agriculture Household Arts | |
| | | | | | | | | Drawing English | |
| | | | | | | | | Algebra | |

DAILY PROGRAM

| Teacher's Remarks to Superintendent | • | ď | AILY | PROGRAM |
|----------------------------------------------------------------------------------------------------------------|----------------|-------------------|-------------|----------------------------------|
| (NOTE)—Suggest wherein the County Superintendent can operate with you for the advancement of your school, etc. | | 1 | F | ORENOON |
| operate with you for the advancement of your school, etc. | Time Begins | Length in Minutes | Year | BRANCHES |
| - | 9-00- | -5 10 | all Pri. | opening Exercises number work |
| | 9:15 | 10 | 1 | number work |
| | 9:25 | 10 | 2 | numberwork_ |
| | 9:35 | 10 | 3. | arithmetic |
| , | 9:45 | 10 | 8 | arithmetic |
| | 9:55 | 10 | Ь | arithmetic |
| | 10:05 | | 5. | arithmetic |
| | 10:15 | | 8 | Reading |
| - | 10:30 | * | all | Ruciss |
| | 10145 | 3 | Pri. | Keading |
| | 10:55 | 10 | ı | Reading |
| | 11:05 | , | ع | Reading |
| | 11:15 | 8 | 3 | Reading |
| | 11:23 | 10 | 6 | Reading |
| | 11:33 | 10 | 5 | Reading |
| • | 11:43 | 10 | 8 | Grammar |
| | 11:53 | 7 | 5+6 | Shelling |
| • | | ٠, | | Nans |
| | 12:00 | 60 | aac | 10000 |
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|----------------|----------------------|-----------|----------------------|-----|
| | | Al | FTERNOON | |
| Time Begins | Length in Minutes | Year ; | BRANCNES - | |
| 1:00 | 10 | all | OpeningExercise | |
| 1:10 | 16 | Pri | Reading or Spelling | • |
| 1:20 | 10 | 1 | -Reading or Shelling | • • |
| 1:30 | \$ | 3 | Shelling | |
| 1:35 | 10 | 6 | Language | |
| 1:45 | 10 | 8 | Physiology or Curcs | |
| 1:55 | 5 | a. | Spelling | |
| 2:00 | 10 | 5+6 | Physiology | |
| 2:10 | 10 | .8 | Geography | |
| 2:20 | 10 | all | writing | |
| 2130 | 15 | all | Recese | , |
| 2:45 | 5 | Pru | Language. | |
| 2:50 | 7 | H2 | Language. | 1 |
| 2:57 | 7 | 3 | Language or Physio | ogy |
| 3;04 | 10 | 8 | Spelling | |
| 3:14 | 8 | 5 | Language | |
| 3,22 | 15 | G | Geography | |
| 3;37 | 10 | 8, | History | |
| 3:47 | b 3 | 5 | Geography | , |
| 3,5,3) | 7 | 6 | History" | |
| 4:00 | cÚ. | all | J | |
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| Teacher's Summary for Period | od Commencing | fit. 1918and En | ding M ay 3 1918 |
|--------------------------------------------------------------------------------|-----------------------------------------------------|-----------------|--------------------|
| | School was in Session 15 | . * | 0 |
| Number of non-resident pupils enrolled, | Boys, | | |
| Whole number of pupils enrolled, - | Boys, | | • |
| Total days attendance, | Boys 1352, | Girls 9 3 0 | , Total 2_2_8_2 |
| Average daily attendance, | Boys849, | Girls 6.77 | , Total14_63 |
| Number of days absent, | Boys 526, | Girls 302 | , Total |
| Number of cases tardiness, | Boys | Girls4 | , Total !_9 |
| Number neither absent nor tardy, - | Boys, | | |
| Number volumes in school library | 2.8: | · | |
| Value of school library | \$ 2 \ | | |
| General condition of library books | avod. | | · |
| General condition of school room | elds plasterin | ig and frain | ting |
| Number of trees on school ground in thri | fty condition 12. | . | d |
| Condition of out buildings, Boys' | 100d | | |
| Condition of out buildings, Girls' | good | | · |
| Condition of Coal House | /1 1 | | |
| Teacher's salary per month, \$ |] | | |
| Number of Visits, Superintendent, | 1, School Officers | Others | , TotalO |
| General Remarks Neld nls | w wall m | japa. I here | a mot |
| Number of Visits, Superintendent, General Remarks Neld nel Linguigh Supplies | nestary reac | ling books | in the library. |
| | <u> </u> | <u>J</u> . | <i>d</i> · |
| • | | • | • |

I hereby certify that the above report is correct

Report of Classification, Standing, Advancement and Attendance
Of School in District No. 95 State of Delinion County of Macaukin

| MAMES OF POPHS | NAMES OF FUTILS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MANES OF FUFILS | A Career of Comment 6 92 93 |
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| 15,16,17,18 Horne 11 11 4 5 6 19, 26 M2 Halanis 7 6 History of U. S. 6 19, 20 Primary finished 6 7 7 21,22,23 Drief Causel 12 1 31,22,23 Drief Causel 1 | 4 15,16,17,5 Horne 7, 11 4 5 6 19, 20 7 21,2,23 History of U. S. 6 19, 20 Primary finished 6 7 7 1,2,23 Buston of Hilloris 7 21,2,23 History of Illinois 7 21,2,2,13 Civies 7 21,2,2,23 Music Music |
| | 7 21,22,23 ration found 7 |

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

| Teacher's Remarks to Superintendent | |
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DAILY PROGRAM

| , , | | F | ORENOON |
|----------------|----------------------|------|------------------|
| Time Begins | Length in Minutes | Year | BRANCHES |
| 9:00 | 10 | all | Opening Exercise |
| 9:10 | 10 | 1 | Reading. |
| 9:20 | 10 | 2 | number. |
| 9:30 | 15 | 7 | arithmetre |
| 9:45 | 15 | 4 | y y . |
| 10:00 | | 6 | , , |
| 10:15 | 15 | 7 | Grammar |
| | | | |
| 10:30 | 15 | all | , Recess |
| 10:45 | 15 | 1 | number |
| 11:00 | | 6 | Reading |
| 11:75 | 15 | 7 | ,, (T |
| 11:30 | 15 | 4 | Spelling |
| 11:45 | 15 | 687 | ∪ ,, |
| 12:00 | 60 | all | noon. |
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DAILY PROGRAM

| • | U | AILY | PROGRAM |
|----------------|----------------------|------|---------------------------|
| | | A | TERNOON |
| Time Begins | Length in Minutes | Year | BRANCHES |
| 1:00 | 10 | all | Opening Exer. |
| 1:10 | 10 | ţ | Reading |
| 1:20 | 11 6 | 2 | , , <i>T</i> |
| 1.30 | 15 | 7 | Geography |
| 1:45 | / p | 4 | Reading |
| 2:00 | 15 | 6 | History Ohyo |
| 2:/5 | 15 | 4 | Gerg. & Thyo. |
| 2:30 | 15 | all | Recess. |
| 2:45 | 15 | 7 | 4.8. & Jel. Hist. |
| 3:00 | 1 | 1-2 | Lauguage |
| 3:10 | 10 | 6 | $^{\theta}$, $^{\theta}$ |
| 3;20 | 14 | 4 | , , |
| 3;30 | 15 | 7 | Physiology. |
| 3,45 | 15 | 6 | Geography |
| 4,00 | , | aie | Dismissal |
| | | | |
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| Teacher's Summary for Period | od Commencing Leg | 19 <i>18</i> an | nd Ending May 9, 1919 |
|------------------------------------------|-----------------------|-------------------------|-----------------------|
| • | School was in Session | 135 days | U |
| Number of non-resident pupils enrolled, | Boys | | |
| Whole number of pupils enrolled, - | Boys / 6 | | , Total |
| Total days attendance, | | ., Girls | , Total 2197 |
| Average daily attendance, | • • | , Girls | , Total |
| Number of days absent, | 2 6 ' | , Girls 191 Girls 18 | , 10tal 11 |
| Number of cases tardiness, | Boys3_5 | , CIIID | |
| Number neither absent nor tardy, - | Boys3 | , Girls | , Total3 |
| Number volumes in school library | 28 | | |
| Value of school library | • | | |
| donoral donation of more and a second | good | (| 0 10 - |
| | reeds wall | sper, point | ing and plastering. |
| Number of trees on school ground in thri | II: | ^v | |
| Condition of out buildings, Boys' | <i>i</i> | | |
| Condition of out buildings, Girls' | and | | |
| Condition of Coal House | 7 | | |
| Teacher's salary per month, \$ | | / Othora | / 0 Total / 0/ |
| · | | | , 10ta12_ |
| General Remarks | ` | <u>.</u> | · |
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I hereby certify that the above report is correct

| | For t | chool in District he <i>M</i> | <u>/</u> | comme | ncing | tate (| of Lej | S p.t. | Ll. 1, | 19. | 19 | _, ar | ٠ | ndin | g | aj | kril | Cor | unty / | of 19 | 20 | m ! s | chool was in | Session/_ | 43 | <u> </u> | oays | | |
|-------|-----------------|--------------------------------------------------------------------------------|------------------------------------------|--------------------------|--------------------------|----------------------------|----------------------------|--------------------------------------|-------------------------------------------|-----------------|----------------|----------------|-----------------|------------------|----------------|-------------|-------------------------|------|-----------|----------|----|------------------|-----------------------------------------------------------------|-----------------------------------------------------------|----------------------------|---------------------------------|-----------------------|-------|----------|
| | M | rs. F. E. | Hun | <i>t.</i> , | Teach | er | <u> </u> | | , | | | | BRA | NC | HES | | | _Otl | her C | edits | | · | SY | LLABUS OF CLA | ASSES | S . | | | |
| | Number | NAMES | OF PUPILS | Year | Age Dave Present | Times Tardy | Reading | Spelling Language | or Grammar Numbers or Arithmetic | Writing | Physiology | Geography | History U. S. | History Illinois | Civics | Agriculture | Home Work Gredits | | | Í | | Classes by Years | PUPILS EACH CLASS (By No.) | TEXT BOOKS USED | | ges assed To | Promo From Year | - 1 | Month |
| | 1 2 3 4 5 6 7 8 | Ausse Auth O Lucy Dr Loren O Fredri Robert Stanile Beulah | verbey ek Over kenning is Eithe | 3 5 bey 5 9 2 5 | 7 13 10 10 10 10 14 9 13 | 20 51 90 20 30 | 93 96 88 95 87 | 94 9 98 9 84 8 94 9 82 8 | 3 8 6 9 6 9 6 9 6 8 6 8 6 8 6 8 6 8 6 8 6 | 95 85 95 85 | 92 87 87 | 86 90 88 | | re ' | m | be | ısh | | Je) | • | | 2 3 5 8 | Reading 1 2, 3 4,5,4,7,8,9 1911,12 Spelling | Baldwin Baldwin Baldwin Hamms | | | 13 | 3 46 | |
| | 10 | Elsie H Frankli George & Dorothy | ross udverl Xebn | ey 8 | 14/10 | 0 2 0 | 83 90 93 | 97 8 81 8 81 8 | 5 96 2 8 6 9 | 95 196 92 | 79 93 93 | 89 82 87 | 85 57 | | 87 88 93 | | | | | | | 2 | Language or Grammar 2, 3 4, 5, 0, 7,89 Numbers or Arithmetic | Soudy Book I | છે. જ્યાં અનુ મુખ | ral med set ishe | 2 3 5 | 3 4 6 | |
| | | . , | | * | | | | | | | | | | | | | • | | | | | 8 | 10,11,12 Westing | Smith's Oriman Smith's Smith's | , , , , | 100 100 100 100 100 | 122 3 5 | 3 4 6 | |
| - | | · | ; ; | | | , | | | | | | | | | • | | | | | | | 8 | 4,5,6,7,8,9 10,11,12 Geography | System Overton Overton Adv. Primary Follow | jin ?? | | | | |
| | | | | | | | д Т | | | | • | | | | - | | | | 3 4 | | | | | Hollow Me Mast Brief | | | | uc | <i>९</i> |
| • ••• | | | | | | | • | | | | • | | | | | | • | | | | | 8 | Civics 19,11,12 Music | sel and Nation | #o | elou | we | R | |
| | | | • | | | | | | | | | | | | | k | , | | | | | | General Exercise Agriculture Household Arts | · · | | | | | |
| | | | | 3 | | | | | | 4 | | | | | | | • | | | | | | Drawing English | • . • | | | ٠ | | |
| | | | | | | | | | | | | | | | | | | | | | | | Algebra | · | | | | | |

Teacher's Remarks to Superintendent

DAILY PROGRAM

DAILY PROGRAM

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| (NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. | |
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| Time Begins | Length In Minutes | Year | Branches |
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| 9:00 | 10 | all | Opening Exercise |
| 9:10 | 10 | 293 | Reading |
| 9;20 | 20 | 8 | arithmetic |
| 9;40 | 20 | 5 | 1 2 |
| 10:00 | 10 | 3 | , , |
| 10:10 | 20 | 8 | Grammar |
| 10:30 | • | all | Peres |
| 10:45 | l * | 224 | |
| 10.65 | | 8 | Reading |
| 11:15 | ŀ | 5 | Spelling |
| 11:25 | | 3 | , , , , , , |
| 11:35 | | 8 | Writing |
| 1 ' | 60 | all | ν |
| 12,00 | | ues | 1000 |
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| | L | JAIL | Y-PROGRAM |
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| | | , А | FTERNOON |
| Time Begins | Length in Minutes | Year | BRANCHES |
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| | | | |
| 1;00 | 10 | ael | Sen Exercise |
| 1:10 | 10 | 283 | Reading |
| 1:20 | 20 | 8 | Geography |
| 1:40 | 20 | 5 | Reading |
| 2;00 | | 2 | Lauguage |
| 2:/0 | | 8 | Civies |
| 2:30 | | | Recess |
| 2:45 | | 5 | Geing. Ohyo. |
| 3:00 | | 3 | Lauguage Y. S. Hist. |
| 3:10 3:30 | | 5 | <i>a</i> |
| 3,45 | ' - | 8 | Current Events |
| 0, 73 | | , 0 | Current court |
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| Number of non-resident pupils enrolled, Boys 70 Girls 70 Total 71 Total Whole number of pupils enrolled, Boys 7 Girls 5 Total 12 Total days attendance, Boys 7 Girls 5 7 Girls 5 7 Total 13 Whole number of days attendance Boys 7 Girls 5 7 Girls 7 Total 13 Whomever of days absent, Boys 1 Whole number of days absent, Boys 1 Whole number of days absent, Boys 1 Whole number of cases tardiness, Boys 1 Whole number of cases tardiness, Boys 1 Whole number of cases tardiness, Boys 7 Total 3 Whomever neither absent nor tardy, Boys 7 Total 3 Whomever neither absent nor tardy, Boys 7 Total 9 Whole number volumes in school library 43 Walue of school library 538.60 General condition of library books 9 South Condition of out buildings, Boys' 9 South Condition of out buildings, Girls' 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition of Coal House 9 South Condition Of Coal House 9 South Condition of Coal House 9 South Condition Of Coal House 9 South Condition Of Coal House 9 South Condition Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South Coal House 9 South | |
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| Total days attendance, Boys 7 # 9 , Girls 5 9 6 , Total 13 # Average daily attendance Boys // , Girls 9 , Total 2 6 Number of days absent, Boys // , Girls /2 # , Total 2 6 Number of cases tardiness, Boys 7 * * * * * * * * * * * * * * * * * * | ne |
| Average daily attendance Boys Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls G | <u></u> |
| Number of days absent, Boys. | 15 |
| Number of cases tardiness, Boys North Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls Girls General condition of library books General condition of school ground in thrifty condition of out buildings, Boys' Condition of Coal House Good Good Good Good Good Good Good Goo | 3 |
| Number neither absent nor tardy, Boys, Girls, Total 9 Number volumes in school library. 43 Value of school library books. General condition of library books. Joseph Number of trees on school ground in thrifty condition. 12 Condition of out buildings, Boys' Good Condition of Coal House. General condition of Coal House. General condition of Coal House. | 4 |
| Number volumes in school library Value of school library General condition of library books General condition of school room Number of trees on school ground in thrifty condition Condition of out buildings, Boys' Condition of Coal House General condition of Coal House General condition of School ground in thrifty condition General condition of School ground in thrifty condition General condition of School ground in thrifty condition General condition of School ground in thrifty condition General condition of School ground in thrifty condition General condition of School ground in thrifty condition General condition of Coal House General condition of School ground in thrifty condition General condition of School ground in thrifty condition General condition of School ground in thrifty condition General condition of School ground in thrifty condition General condition of School ground in thrifty condition General condition of Coal House | |
| Value of school library General condition of library books General condition of school room Number of trees on school ground in thrifty condition Condition of out buildings, Boys' Condition of out buildings, Girls' Condition of Coal House | |
| General condition of library books General condition of school room Number of trees on school ground in thrifty condition Condition of out buildings, Boys' Condition of coal House Condition of Coal House | |
| General condition of library books General condition of school room Number of trees on school ground in thrifty condition Condition of out buildings, Boys' Condition of coal House Condition of Coal House | |
| Number of trees on school ground in thrifty condition 12 Condition of out buildings, Girls' 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condition Of Coal House 2 Condit | |
| Number of trees on school ground in thrifty condition 12 Condition of out buildings, Boys' 9004 Condition of Coal House 9004 | |
| Condition of out buildings, Girls' good Condition of Coal House | |
| Condition of Coal House good | ••••• |
| | |
| reacher's salary per month, \$ 60 | |
| | |
| Number of Visits, Superintendent Mone, School Officers, Mone, Others, 10, Total | 10 |
| General Remarks | |

I hereby certify that the above report is correct

Mrs. F. E. Hunt

Nee 'Rosalie Indov

TEACHER.

Of School in District No. 95 State of Ollmon County of Macoupun For the Jerm commencing Sept 6 1920, and ending May 12 1921. School was in Session Chas DMCC ollow reacher SYLLABUS OF CLASSES Pages **PUPILS** TEXT Canvassed NAMES OF PUPILS EACH CLASS Books From To Year Year (By No.) USED From Marin Powell 1 6 1 2 Wayne Jackson 17 0 0 96 3 Harver Gross 17 3 0 75 Baldum 98 45 Balduin 5,6,7,8,9 Baldum 1911,12,13,1415,76 Bender 4 Russel Brown 3 7 5 0 98 98 82 93 78 Elson 5 filia Powell 49. N° 0 88 96 88 97 85 6 Lucy Duncan 48 00 0 97 95 8 9 8 9 8 8 8 7 Dorthy Gross 49 0 73 63 5 971 80 8 Let Gross 4/3 0 72 77 6 4 8 2 73 9. Pay Jackson 412 0 85 8 1 6 9 9 5 7 8 45,6,7,8,9, Natural 1911/3/13/14/5/6 Nalmax Gordy +. 10 Elsie Gross 6/0/0 0 9499889297 8186 Gordy#11 11 Beulah Brown 6/2 5 0 95 95 94 83 92 12 Clara Powell 6/2 0 94 91 8482 92 13 Harvey Powell 6/2 0 96 98 90 83 97 8085 9085 Hoyt + Peat Hamilton 1, 2,3 9090 Elementai 14 Stanilus Erthol 610 1 0 9497847390 15 Robert Jennings 611 0 0 9497856797 16 Roy Jackson 6/2 2 0 86 93746583 5,6,7,8,9,10 &1 13,12,13,14,15/18 furnifting 80 73 8285 Signition 17 Dorthy Duncan 7/3 0 0 93 94 88 95 95 89 87 81 18 George Helner 7/3 0 1 93 91 92 95 95 78 87 90 Physiology and Hygiene Overlous 7 17,18 advance 4 5,6,78,9 1718 History of U. S. 17,18 My Country 7 17,18 General Exercise Agriculture Household Arts Drawing Algebra

DAILY PROGRAM DAILY PROGRAM Teacher's Remarks to Superintendent AFTERNOON . **FORENOON** (NOTE)-Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc. Time Begins Length in Minutes BRANCHES 900 10 all Openersy Exercises 100 General Eicenses y Reading 105 10 920 130 930 10 1,40 150 1000 255 2/37 225 1030 230 1058 245 300 300 320 330 340 1204 350 400

| Number of non-resident pupils enrolled, | - | , | Girls | , | | |
|-------------------------------------------------------------------|-----------------------------------------|----------------------------------------|--------|----------------|-----------------------------------------|-----------|
| Whole number of pupils enrolled, | Boys | | Girls | 1152% | Total | 6 H t |
| Total days attendance, | Boys | / .6 /. | Girls | // Ø Ø // 2, | -Total | - St. 6 |
| Average daily attendance ' - | Boys | D 27 | Girls | C A / | Total | 1 (C |
| Number of days absent, | | | | 50/2 | | |
| Number of cases tardiness, | | | | | | |
| Number neither absent nor tardy, - | Boys | | Girls | <u>&</u> , | Total | بر—ب |
| Number heither absent nor tardy, Number volumes in school library | | | •••••• | | ••••••••••••••••• | # CD |
| value of school horary | | | | | *************************************** | |
| General condition of library books | | | | | | 17 |
| General condition of school room | | | | | | |
| Number of trees on school ground in thr | | | | | | <i>U</i> |
| Condition of out buildings, Boys' | | | | | | Bood |
| Condition of out buildings, Girls' | *************************************** | | | | | Gwid |
| Condition of Coal House | | ······································ | | | | tan |
| Teacher's salary per month, \$ | | | | | | |
| Number of Visits, Superintendent | O, Scho | ol Officers | 2 | , Others | , Total | 2 |
| General Remarks | | | | | | |

TEACHER.

Report of Classification, Standing, Advancement and Attendance

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| | General Exercise Agriculture Household Arts Drawing | | | | | | | | | | | | | | | - | | · X | • | | | | • | | - | | | | | 6. p.y. 6 | | • · · · · · · · · · · · · · · · · · · · | 682 88 2 8. | History of U. S. 10,11,12,13 14,15,16,17 History of Illinois 10 To 17 Civics 10 -17 | Brigham Brigham me master Brief | 10 FC | llo | egi | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | . 4 |

| Teacher's | Remarks | to | Superintendent |
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DAILY PROGRAM

DAILY PROGRAM

| (NOTE)—Suggest wherein the County Superintendent can | | | 1 | FORENOON |
|-------------------------------------------------------------|----------------|----------------------|------|----------------|
| o-operate with you for the advancement of your school, etc. | Time Begins | Leagth In Minutes | Year | BRANCHES |
| | 9:00 | 10 | appe | Sen. Exercises |
| | 9:10 | 10 | 1 | Reading |
| | 9.20 | 1 | 2 | Geading |
| | 9:30 | | 8 | Withmelie |
| | 9:45 | 1 | 4 | arithmetic |
| | 10:00 | 1 | 5 | arithmetic |
| | 10:15 | 1 | 8 | Reading |
| 7 | 10:30 | 13. | all | Recessor |
| | 10:43 | 10 | 1 | numbers |
| · * | 10:53 | | 2 | Mumbers |
| | 11:05 | 1 | 5 | Reading |
| | 1 | 15 | 7 | Grammar |
| | 11:30 | 1 | 8 | Grammar |
| | 11:40 | l | 4 | Reading |
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| | | A | FTERNOON |
| Time Begins | Length in Minutes | Year | BRANCHES . |
| 1:05 1:30 1:30 1:30 1:30 1:30 1:30 1:30 1:30 | | 182458 Q4128458 | Reading Seography Language Spelling Language History Geography Geography Civics or Physi |

| Teacher's Summary for Period | d Commencing Sep | 1.5 | 19 <i>22</i> and | I Ending May | 9 1922 |
|------------------------------------------|----------------------|-----------------|----------------------------------------|------------------|--------------|
| · Sc | hool was in Session | 6\$ | days | | |
| Number of non-resident pupils enrolled, | Boys3 | | | , Total 5 | |
| Whole number of pupils enrolled, - | Boys 12 | , Girls | 5 | , Total 17 | |
| Total days attendance, | Boys /301 | , Girls | 7/1 | , Total 201 | 1 |
| Average daily attendance | Boys 7.8 | , Girls | 4.3 | , Total 12.1 | |
| Number of days absent, | Boys | , Girls | 93 | , Total 494 | / |
| Number of cases tardiness, | Boys | , Girls | <u>Q</u> | , Total 6 | |
| Number neither absent nor tardy, - | Boys | , Girls | 0 | Total 🖉 | |
| Number volumes in school library | 45 | | | | , |
| Value of school library #40 | | | | | |
| General condition of library books | Good | | | · | |
| General condition of school room | Good | | | | |
| Number of trees on school ground in thri | | | | | |
| Condition of out buildings, Boys' | Good | | | | |
| Condition of out buildings, Girls' | Good | | | | •••••• |
| Condition of Coal House | · Good | | | | |
| Teacher's salary per month, \$ | 490 | ·· - | ······································ | | |
| Number of Visits, Superintendent | , School Officers | 0 | , Others | , Total | 7 |
| General Remarks | | | • | | <u></u> |
| | | | | | |
| | I hereby certify tha | at the above | ve report is co | rrect | |
| | | gu | nice V. | cooper. | TEACHER. |

Report of Classification, Standing, Advancement and Attendance

Of School in District No. 95 State of Ilinais County of Macoupin

For the Piney School commencing September 4 1922, and ending May 8 1923. School was in Session 167 Days

| | F'or t Metrop | he V Mey School com- hitan-Supply Company Anamosa Jowa 670 | menci | ing_S | epter | nbe | w.4 | 192 | 1_, | and | endi | ng | M. | oy 8 | | | 1923 | } | | | | | | • | |
|--------------|------------------|---------------------------------------------------------------|-------|--------|--------------------|--------------|--------------------------------|----------|------------|-------------------------|------------------|----------|-------------|-------------------------|----------|--------|----------|------------|------------------------------------------------|-------------------------------------------------------------|---------------|------------------|---------|------------|--------------|
| | | | Te | eacher | | , [1] [1] | 7 | <u>:</u> | | В | RAN | CHE | 3 | 13 1 | Ot | her Cr | edits_ | | sy sy | LLABUS OF CL | ASSE | s ··· | · · · · | ı | - |
| | nber | NAMES OF PUPILS | | resent | Tardy | | r Grammar rs or ithmetic | | logy | apny | History Illinois | | lture | Home Work Credits | | | | s by Years | PUPILS EACH CLASS | | | ges assed | Promo | | th |
| <u> </u> | Nur | | Year | Days P | Times T Reading | Spelling . | Numbers o | Writing | Physiology | Geography History II | History | Civics | Agriculture | orguită | | | <u> </u> | Classe | (By No.) | USED | From | To | | To Year | Month |
| | 1 | Lym Mavuson | | | | | | | | | | | | | | | ; | | Reading | | | | | | |
| | 2. | Chorles Powell | 1 6 | 167 | 94 | 91 9: | 2 93 | ₩. | | ." | . | | | | | , | ľ | 1 | 1, 2, 3, 4, | Elson Beldmint Bender | 1 - | 266 U. | 1 | 2 4 | 1 |
| | 3 | morrin Powell | 3 3 | 167 | 0 87 | 89 9 | 0 87 | F | | | | | | • | | | | 5 | <i>3</i> . | Baldmint | 15- | 463 | 5 | 6 | ı |
| | 4 | Worne Jackson | 3 9 | 101 | 0 99 | 82 8 | 2 83 | F | | | | | | | | | | 6 | 6. 7. | Benden Story Hour | 1 | 463 | 1 | 7 | ١ |
| ; | <i>હ</i> ે | Russell Brown | 59 | 148 | 0 90 | 8,8 8 | 980 | F | 8 | 7 | | | | | , | | | 3 | Spelling 3, 4 | - + 1 c- + 1/e | | 59 | 3 | 8 | |
| | 1 | gulio Pomell | ز. ار | (1) | 0 03 | 0110 | 2 00 | 2, | | n 0 | | | | | ļ. | | 3 | 6 | 6, M | natural spelle natural spelle Comin's conthography | 4.5 | 131 | او | 67 (| |
| | 67 | | | 1 1 | 0 93 0 80 | · · · | 1 | 1 1 | 4 | 2 7° | | | | | - | | 1 | 7 | &, 4, 10, 11,12,13,6 Language or Grammar | ' | | | | 8 | |
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| | 8 | Stanilus Erthal Beulok Brown | | | | | | | | | | 90 93 | | , . |] | : | ****** | 7/ | \$9,011,1213.44 | Donkoy + | 150 | 15°0 324 | 7 | 778 | (|
| | 10 | Elsie Gross | 7 13 | 148 | 0 92 | 9080 | 6 78 | * | 86 8. | 5 89 | 7 | 90 | 1 1 | • | | | k , | 1 | Arithmetic 1, | elementary | 1 | 40 | 1 | 2 | |
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| | 13 | Harney Pomell | 7/4 | 167 | 0 94 | 899 | 086 | F | 89 9. | 3 9 | 3 | 94 | | | ! | | 1 | 6 | 617 | Homiltont Bomplete | l | <u> 165</u> | 6 | 7 | ! |
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Teacher's Remarks to Superintendent

(NOTE)—Suggest wherein the County Superintendent can co-operate with you for the advancement of your school, etc.

Some of the text

| | Year | BRANCHES |
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| 10 | all | opening Exercises |
| 15 | 1 | O vimory mark |
| 10 | 3 | Cerithmetic |
| 15 | 7 | withmetic |
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| 15 | 7 | R lading |
| 15 | all | Recess |
| 10 | 1 | number |
| 10 | 6 | Reading |
| 10 | 5 | R lading |
| 10 | 3 | Spelling. |
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DAILY PROGRAM

| | | A | FTERNOON |
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| Time Begins | Length in Minutes | Year | BRANCHES |
| 1:00 | 16 | 7 | Spelling |
| 111 P | 10 | 1 | primary work |
| 1:20 | 10 | 3 | R eading |
| 1:3 0 | 15 | all | writing |
| 1.4 5 | /5 | 7 | Geography |
| | 15 | 6 | History |
| 2:16 | | 6 | Geography |
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| 1:0,5 | | 7 | History |
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| Teacher's Summary f | or Period | Commencing | Sept 4 | 1922 and | Ending M of 8 | 1923 |
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| | Scho | ol was in Session | 167 | days | | |

| 50 | 11001 was 111 Dession | wdays | |
|------------------------------------------|-----------------------|------------------|-----------------|
| Number of non-resident pupils enrolled, | Boys | , Girls | , Total |
| Whole number of pupils enrolled, - | Boys / O | | , Total / 4 |
| Total days attendance, | Boys 13442 | | , Total 1980 |
| Average daily attendance | Boys 8 3 7 | , Girls 3.8 767 | , Total |
| Number of days absent, | Boys 315-1 | , Girls <u> </u> | , Total 360 |
| Number of cases tardiness, | Boys | , Girls | Total 6 |
| Number neither absent nor tardy, - | Boys 3 | , Girls 2 | Total 5 |
| Number volumes in school library | 50 | | |
| Value of school library | #33 ⁻ | | |
| General condition of library books | Good | | |
| General condition of school room | Grod | | |
| Number of trees on school ground in thri | fty condition 13 | | |
| Condition of out buildings, Boys' | | | |
| Condition of out buildings, Girls' | Gred | | |
| Condition of Coal House | | | |
| Teacher's salary per month, \$ | | | |
| Number of Visits, Superintendent | sel, School Officers | none, Others N. | ne , Total nine |
| General Remarks | | | |
| 9 choal is in | a satisfactory | condition in | most respects. |
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Report of Classification, Standing, Advancement and Attendance

Of School in District No. 95

State of Illinois

County of Macoupin

For the school year commencing September 8 1924, and ending April 29 1925. School was in Session 167

Days

Metropolitan Supply Co., Gedar Ray (18, Iowa-No-112 III - 5M-1-24)

| | | politan Supply Co., Cedar Ragelis, Iowa No. 11 | | <u> </u> | | | | | | BF | RAN | CHE | s . | | Othe | er Cr | edit | s | | | SYLLABUS OF C | LASS | SES | <u></u> | | |
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DAILY PROGRAM

Teacher's Remarks to Superintendent

DAILY PROGRAM



Report of Classification, Standing, Advancement and Attendance

Please use the space below to report any books you use which are not adopted by this county and to give the grade in which used. Used in which grade. COMPULSORY ATTENDANGE
Pupils between 7 and 16 not complying with the law Parents' Name

TEACHER'S REMARKS TO SUPERINTENDENT

(Note-State what your school needs in apparatus, blackboards, etc.; also give the name of pupils not provided with books, naming the books needed. Suggest wherein the County Superintendent can cooperate with you for the advancement of your school, etc.)

Value of apparatus \$...

Failure to fill this report and file county superintendent and to leave a copy of it in the Classification register, will be sufficient cause to refuse renewal or registration of the certificate.

This report agrees with the outline for this County and the State Course.

Pupils shall complete the work outlined for each year and spend the rest of the time in review.

The classification report in your register and the daily program you leave will be of much help to your successor. They should be filled very carefully.

The following will assist you in making your Report accurately:

Total Number of Days of Absence—This will be the sum of the days of absence of all pupils enrolled during the term. Do not count the days a pupil was "dropped" as "days of absence". When a pupil is "dropped" he is not a member of your school, and hence cannot be considered as "absent" in the sense in which the word "absent" is here used.

CONVENIENT DIRECTIONS

(How to find)
1. Number Belonging Each Day.—From total number enrolled subtract the number whose names have been dropped.

- 2. Average Number Belonging. Divide the total number of days all pupils belonged by number of days taught.
- 3. Average Daily Attendance.—Divide the total number of days attended by the number of days taught. Express the quotient as a whole number.
- 4. Average Cost of Tuition per Month.—Divide amount paid teacher per month by the average daily attendance for term.
- 5. The Total Number of different persons en-rolled during the year is found by taking the sum of the total enrollment for the first term, the num-ber enrolled second not enrolled the first, and the number enrolled the third not enrolled the first or second term.

COMPULSORY ATTENDANCE LAW

The law requires all pupils between the ages of seven and sixteen to attend school regularly at least twenty-four consecutive weeks, beginning Sept. 1st.

Whole Number of Days Taught-Count every day for which you draw pay as taught.

PLEASE ANSWER FULLY

Do you use the language text in your second grade? ______

| TEACHER'S | SUMMARY | REPORT |
|-----------|---------|--------|
| | | |

| TEACHER'S SUM | MARY | REP | ORT |
|------------------------------------------------------------------------------|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For term ending District 9.5 Township | / | | · _ |
| Director's Name | 2 | 7, | |
| -1/ | / | <i></i> | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |
| Address | - | | <u></u> |
| ITEMS OF REPORT | Boys | Girls | TOTAL |
| Whole number different pupils enrolled to date since last September | | 4 | 15 |
| Whole number different pupils enrolled this term | | 4 | 15 |
| No. enrolled not previously county-this school year | 8 | 4 | -18 |
| Number of pupils belonging at date of this report | 6 | 4 | 10 |
| Number pupils dropped this term and not returned | | 0 | 5 |
| Number enrolled between 7 and 16 years of age | | 4 | 15 |
| Number of pupils from other districts enrolled this term | | O | 3 |
| Average number belonging | | | 12 |
| Total number days absence | •••••• | | 95 |
| Total number days attendanc | e | | 2028 |
| Average daily attendance | | | |
| Total number cases of tardin | ess | | 5 |
| Number neither absent nor t | ardy | | 3 |
| Number violating compuls | ory a | atten- | |
| dance law | | ····· | 0 |
| Whole number of days taugh | nt/. | 75 | |
| Average cost of tuition per | month | 1 for | each pupil |
| F7.72 Compensation of teacher per | month | \$ 8 | 55. |
| Number volumes in library | 80 | | ••••• |
| Number living trees on groun | | | |
| Has your school a flag and po | | _ | |
| | 70 | ········· | *************************************** |
| I certify that the within report Teacher Wilda The Home Address Linean | etti | ik | |
| | <i>[</i>] | | |

| •• |
|-----------------------------------------------------------------------------------------------------|
| Do you use the Number Primer in your first and |
| second grades? Yes |
| Do you teach writing at least 45 minutes each |
| week? |
| Do your pupils use pen and ink above the second grade? |
| Do your pupils have the writing manual or books? |
| Are you teaching drawing from the books at least twice each week? |
| Do you have the Primer Class and First Reader Class at least three times each day? |
| Do you have the Second Reader Class read at least twice each day? |
| Do your children know and give the flag salute each day? Is your certificate registered? |
| Is your certificate registered? |
| What Reading Circle Books have you read this |
| term? |
| Number of visits from Parents. |
| Director |
| Have you sent report card to parents at the end of each month? |
| Number of eighth grade pupils who expect to |
| graduate |
| Are you allowing your pupils to do more than the number of pages outlined for each grade each year? |
| |
| Are they doing supplementary and review work after they finish the work outlined for the grade? |
| What Educational Mastinus have seen attended |
| What Educational Meetings have you attended this term? Annual county Institute. |
| S. S. T. a. Institute |
| Number of books read by children this term? |
| |
| Do you do the Janitor work after 4 P. M. each day? |
| Where do you expect to teach next term? |
| Give date of beginning of next term |
| Do you teach Phy. Ed. ten minutes each day? |
| Wilda Hettick |

Teacher.

| | | DAI | LY PROGRAM |
|-----------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | F | DRENOON SESSION |
| 9:00 9:10 9:20 9:35 9:45 10:00 10:30 10:45 11:30 11:40 11:50 12:00 | 10 10 15 10 10 15 10 10 10 60 | all 25.48 7 8 all 2 4.7.8 5.48 all | Opening Cherises Reading - Phonics Reading Specting Specting Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Strammar Stram |
| <u></u> . | • | AFI | TERNOON SESSION |
| 1:00 1:10 1:25 1:35 1:40 1:56 | 10 15 10 15 10 10 | 1257845 | Reading-Spelling Reading-Spelling History History Geography Geography |

2:10

2:20

2:30

2:45

3:00

3:15

3:25

3:40

3:50

10

10

15

15

-15

10

15

10

10

7+8

413



For districts maintaining ten years of school work or less

Year of 1912-13

| Name Sch | of ool | ρį | Me | Ц | | | | ••••• | | | | No | 75 | | | 27 | n-a | r s | u | hins | County, Illinois. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-----------------|-------------------|-----------------|-------------------|---------------------|---------|-----------|--------------------|-------------------|-----------------------------------------|-------------------|-------------|---------|----------------------------------------|--------------|-----------------------------|-----------------|---------------------|-------------------|
| (2.) | Enrol | llmen | t for t | he yea | r by g | rades | . (Do | not o | count | any pi | upil m | ore th | an one | ce.) | ••••• | •••••• | 7 | 1 | 7 | | |
| 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4+h | Yr. | 5th | V- | 6+1- | Yr. | 7+1- | V- | 0.1 | 37 | 041.7 | r | 1011 | 37- | 1 | Total . |
| Boys | Girls | Boys | | Boys | Ī | Boys | Girls | Boys | Girls | Boys | | 7th Boys | Girls | 8th Boys | Girls | 9th Y Boys | (r. Girls | Boys | Yr. Girls | Boys | Total Girls |
| 1 | 2 | i | 1 | | | 6 | 2 | 1 | 3 | Zoju | | Doys | 1 | Doys | O.I.I.S | Loys | OII 13 | Doys | GIIIS | q | 9 |
| (3.) | | | | | | | | | | | | | | | | ol was in | n ses | sion: | •••• | | |
| (4.) | Whol | e nun | nber o | f diffe | rent te | acher | s emp | loyed | during | the y | ear (i | ıclude | item | 11 an | ıđ | | | | - | | |
| | | | | | | | | | | | | | | | | • | | | | | Total Clne |
| (5.) | | | | | | | | | | | | | | | | | | | | | Total ? |
| (6.) | Numl | ber of | pupil | s payi | ng tui | tion | • • • • • | | | | | | | | Boy | ys27- | a.z.i | e (| Girls | none | Total Proue |
| (11.) | | | | | | | | | | | | | | | | | | | | | Total |
| (12.) | | | | | | | | | | | | | | | | | | | | | A four- |
| | У | ear h | igh so | :hool?. | n-1 | 2 | If no | ot a gr | raduat | te, hav | e you | atter | ided a | State | Norr | nal Sch | 1001? | <u>"If</u> | 2 | A high sch | 001? |
| | (| Give | only o | ne scl | ool fo | r each | teach | er.) | | | | | | | | | | V | | | |
| (13.) | | | | | | | | | | | | | | | . Me | n, \$.Q.Q ing the lo | nger | Q V part [©] of | Wome the ter | n, \$.4.00e. m.) | Total, \$.4.00. |
| (14.) | Total | days | ' atter | ıdance | of all | pupil | s enro | 11ed | 1.8.8. | 0至 | ••••• | ••••• | | | | | | | | | |
| (16.) | Numb | er of | schoo | l hous | es | • • • • • | | | | | | | · • • • • • | | . Put | olic | m | ۲ I | Rented | 1 None | Total One. |
| (17.) | Numb | er of | seats | or sitt | ings f | or stu | dy (ca | pacity | r) | | | | | | | | | | | | Twenty |
| (18.) | , arac | OF 20 | TIOOT P | TOPCI | v.y. | | | | | | | | | | | | | | | | • |
| | (8 | a) Sit | ès and | 1 build | lings. | • • • • • | | | | | • • • • • | | | | | | | | | | \$1000.00 |
| | | | | | | | | | | | | | | | | | | | | | 115.50 |
| | | | T | otal | •••• | · • • • • | | | | • • • • • | | | | | | | | | | | \$1115,00 |
| (19.) | How : | many ength | years of ser | s have vice o | you t f each | aught in di | in th | is dist | rict? | IM | Ю | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | (If mo | re tha | an one t | teach | er is e | mploy | yed, as shown | by item 11, give |
| (20b.) | Numb | er of | truan | t offic | ers em | ploye | d | | | •••• | • • • • • | | | | N | Ten?7. | on | <u>e</u> | Won | nen None | Total ? |
| (21.) | Amou | nt of | all ta | xes le | vied fo | r'scho | ol pu | rposes | , mad | e Aug | ust, 19 | 12 | | | | | | | | | \$ 47500 |
| (22.) | Amou | nt of | bonde | ed ind | ebtedr | ess, J | uly 1, | 1913. | • • • • • | | . . | | | | | | | | | | s none |
| (23.) | Numb | er of | volun | nes in | librar | y excl | usive | of sup | pleme | ntary | readii | ng boo | ks for | class | use | | . . | | | | none |
| (24.) | Numb | | | | | | | | | | | | | | | | | | | | , |
| | (a | a) Nu | ımber | of tea | chers | emplo | yeđ | | | | | | | | Meı | n | | 7 | Vome | n | Total |
| | (t | o) Nu | ımber | of pu | pils en | rolled | • • • • • | | | | | | | | Воу | 'S | ••••• | C | irls | •••••• | Total |
| (25.) | | | | | | | | | | | | | | | | | | | | | Total Zane |
| (26.) | Amou | nt of afer wi | endov | wment Clerk of | or pe | rmane pard rel | ent fur ative to | | onging | g to tl 21, 22, | his dis 24, 25 | trict. | .) | | | • | | | | | \$ None |
| and the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of th | The fo | oregoi | ing is | correc | t to tl | ne bes | t of m | ıy kno | wledg | e anđ | belief | • | | | | | | | | | |
| | Date s | | , | | 4.0 | | • | | | • | 1 | | | 8 | 1>-15 | . 1 | 0 | 11 | 4 | Fan F | or Principal. |
| ••••• | •••••• | •••••• | •••••• | 19 | 13. | | | | | _ | | | ••••• | پ | - a | ······································ | <u>`</u> | | | Teacher o | or Principal. |



TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1913-14

| | ne of chool | 0 | ini | eij. | | | | | | | | Dist No | 92 | <u> </u> | M. | adel | 9-LI | 10.1 | <u>'</u> 1 | | Co | intv. | Illinoi |
|-----|-------------------|-------------------------------|----------------------------|---------------------|-----------------|----------------|------------------|-----------------|--------------------|-----------------|----------|---------------|----------------|----------------------------------------------|-------------------|----------------|----------------|-----------------|--------------|-------------|-------------------|------------|------------|
| 2. | Enrollme | | | 1 | | | | | | | | | | | | | | 7 | | | | | |
| | lst Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Уг. | 5th | Yr. | 6t1 | h Yr. | 7th | Yr. | 8th | Yr. | Qt.h | Yr. | 101 | h Yr. | 11+1 | ı Yr. | 12+1 | h Yr. |
| Bo | | | Girls | Boys | Girls | Boys | Girls | · · | T | | 1 | - | Girls | Boys | Girls | Boys | Girls | | 1 | Boys | Girls | Boys | 1 |
| 2 | 1 | | 1 | · | | 2 | 3 | | | 4 | وا | | | 1 | 14 | | | | | | | | |
| ~ | | | 1 | 1 [| | | <u> </u> | <u> </u> | То | | l O | шу | 1 | <u> </u> | <u> ケー</u> /ク | | <u> </u> | Second | ry (Hig | h) | <u> </u> | <u>'</u> | <u>l</u> |
| 3. | Length | of sch | ool y | ear in | montl | ıs: | بديار | al | | | | | | vs sci | hool w | as in s | | | | | | | |
| | _ | | · | | | | | 0 | | | | | | • | | Γ | | | 1 . | | | | |
| | | | | | | | | | | | | | | | | - | MA | LE | FI | EMALE | | TOTA | |
| 4. | Whole the y | ear, w | ho hav | re not l | been t | ransfe | rred to | anot | her bu | uilding | g in th | is distr | ict | <i>./</i> | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | | | | 2 | ••••• |
| 6. | Numbe | | | | | | | | | | | | | | | | ••••• | | | | | ••••• | ••••• |
| 7. | Numbe | r of hi | gh sch | ool gra | aduate | s | | | k | N.v. | 1.1.l. | · | · · · · · | | · | ; | Λ , | | | | | ••••• | ••••• |
| 8. | Numbe | r of hi | gh sch | ool tuit | tion p | upils. | | | | , | | <i>G</i> | lon. | rg | loC | ar. | luw | ille | | <u>/</u> | | ••••• | |
| 9. | Adminis (a) S | strativ | e office enden | ers (doe its who | es not do no | apply teach | to on | ie-roo | m dist | ricts) | : | | | • | | | | | | | | | |
| | | - | | l Super | | | | | | | | | | | | - 1 | | | | | | ••••• | |
| 10. | Teacher room | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Total n | umber | of tea | ching p | ositio | ns (sur | n of 9 | and 1 | 0) (sho | ow on | ly the | actual | positio | ns) .(| On. | <u></u> [.بــه | ••••• | | | <u>/</u> | <u></u> | | |
| 12. | Teacher | s' qua | lificati | ons: | Num | ber gra | aduate | s of a | Colle | ge an | d Stat | e Norr | nal Scl | 1001? | | | | A | Colleg | ge? | ••••• | •••••• | |
| | A No | rmal S | School | ? | | | . A f | our-ye | ar hig | h sch | ?100 | | | 1 | f not | a grad | luate, | how r | nany h | ave a | ttende | da co | ollege? |
| | | | ī | A St | tate N | Iormal | Schoo | o1? | 02 | 11 | ! A | High | School | | | | (Giv | e only | , highe | st grad | duatio | n or a | ttend- |
| | ance o | of each | teach | er at w | ork at | end o | f term | . Th | e tota | l mus | st corr | espond | with 1 | No. 11 | labove | e.) | | | | | | | |
| 13. | Amount (If a | t of an positio ved lor | nual s n has ngest.) | alary e been he | arned eld by | by te | achers than c | : Mo | en, \$ rson, g | give a | s annı | ; ıal sala | Wome ry the | n, \$ sum | H.U. earned | by a | ; ? Il, but | Cotal, count | \$ the or | e (ma | d n or w | oman |) who |
| 14. | Total d | ays' at | tenda | nce of | all pu | pils en | rolled | | | | | . | | | | | | | | | 2 | 91 | 0. |
| l6. | Y 14 4 | ** ** | | 4 | | | | | () | U . | . ~ . | 0 1 | 1 | | | | | | | | | | |
| ۱7. | | r of sit | tings f | or stud | ly (ca | pacity |) (dou | ble se | ats to | be co | unted | as two | sittin | gs) | \mathcal{I} | ببرر | en | ti | | | | | |
| 18. | Value o | f school | ol pror | | | | | | | | | | | | | | | | ŧ) | | \$ _{1.1} | 13 | - |
| | | | | urnitur | | | | | | | | | | | | | | | | | % 2 | ا.ن.2 | <u>)</u> |
| | | Total | | | | | | | | | | | | | Ų. | | | | | . s | 13 | 3 | <u>る</u> - |
| ١9. | Give le | | | | | | | | | | | | | | | | | , | ~ | | | | |
| | | _ | | | | | | | | | | | | | | | _ | | | | _ | | |
| - | | | | | | | | | | . , | | | | | | | | _ | | | - | | |
| | | _ | | | - | | | _ | | | | - | | | - | | | _ | | | - | | |
| 20. | Promoti | ion of I | health | | tenda | nce: | | | | | | | | | | | | | Total | | | | |
| | (b) N | ımber | of true | ant offic | cers ei | nploye | ed: | Me | n, | | | | | Wome | en | | | | Total | | ••••• | | |
| 1. | Amount | of all | taxes | levied : | for sc | hool p | urpose | s, ma | đe Au | gust, | 1913. | . | | | | | | | | ; | \$ | 3 - | 70 |
| 2. | Amount | | | | | | | | | | | | | | | | | | | | | <i>^</i> | |
| 3. | Number | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Number | | | | | | | | | | | | | | | | | | | | | 1 | |
| | (a) N | ımber | of tea | chers e | mplo | yed | | | | | | | | Me | a | •••• | W | omen | Or | tl. | Total | <u>Q</u> | -TR. |
| | | | | ils enro | | | | | | | | | | | | | | | | | | | |
| 25. | Number | | | | | | | | | | | | | | | | | | _ | | | | |
| 6. | Have vo | ou anv | depar | tmenta | al teac | hings | below | the h | igh sc | hool? | | | , | If | so, whi | ch vea | ırs? | | | | | | |
| 27. | Amount (If you | of end | lowme nable | ent or p to obta | erma: | nent fu | ınd be nation | longir calle | ng to t d for i | his di n que | istrict. | 18. 21 | | , 25 a | nd 27 r | eadilv | , let tl | ne iter | ns rema | ain bla | \$2 .nk.) | lou | L.C. |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEM | ENTARY / |) Seco | NDARY 2 | | Есемь | ENTARY | Seco | NDARY |
|--------------------|---------|-----------------------------------------------|-----------|---------|-------------------------|-------|--------|------|-------|
| Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | | |
| | | | | | \$1,300 to \$1,399 | | | | |
| \$300 to \$399 | | 400 | | | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | | | | | \$1,500 to \$1,599 | | | | |
| | | | | | \$1,600 to \$1,699 | | | ł | |
| \$600 to \$699 | | | •••••• | | \$1,700 to \$1,799 | | | | |
| \$700 to \$799 | | | | | \$1,800 to \$1,899 | ļ | | | |
| \$800 to \$899 | | | | , | \$1,900 to \$1,999 | ļ | | | |
| \$900 to \$999 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,099 | | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 to \$1,199 | | | | | \$3,000 and over | | | | |
| | l | <u>, , , , , , , , , , , , , , , , , , , </u> | | I | Total (same as Item 11) | | | | |

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent who is to consolidate the several reports and make one copy for the Clerk of the school board and one to be mailed to the County Superintendent at the close of school.

| Teachers' Annual Report | FOR School School Dist. No | Illinois, for school year ending June 30, 1914. School closed | Made by Markela Clandalha a WM. Teacher or Principal. | Filed1914. | Clerk or Co. Supt. |
|-------------------------|----------------------------|----------------------------------------------------------------|---------------------------------------------------------|------------|--------------------|
|-------------------------|----------------------------|----------------------------------------------------------------|---------------------------------------------------------|------------|--------------------|

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1914-15

| | me of chool. | ••••• | ••••• | P | ٠ | n | Ψ | , | | | ••••• | ****** | ••••• | | | Dist. No | | | 7 : | 5 | | | | | Cou | ntv. T | llinois |
|----------------|-----------------|---------------|---------------|------------------|--------------|-----------------|---------------|------------------|---------------|-------------------|---------------|---------------------|---------|-----------|-----------------|---------------------------------------|----------------|------------------------|----------------------------------------|-------------------|-------------|--------------|-------------|-----------------|-------------------|-----------------------------------------|-----------------------------------------|
| 2. | Enro | llme | nt fo | or the | ye ye | ar b | y_{gr} | | | | t coun | | | | | | | | | | | | | | 00 | ,, | |
| | 1st Yr. | П | 2nd | d Yr. | T | 3rd | Yr. | 1 | 411 | Yr. | 51 | Yr. | 1 | +h | Yr. | 7+h | Yr. | 041 | Yr. | 0.1 | Yr. | 100 | Yr. | 1144 | Yr. | | . 37- |
| Во | 1 | | Boys | 1 | .] | Boys | | ls | Boys | ì | | T | - | | Girls | Boys | | | Girls | Boys | | Boys | | Boys | | | Girls |
| 1 | ' ' | / | 1 | / | | 2 | / | | | | 4 | 2 | | | - | 2 | 4 | | | / | 2 | | | - | | | |
| _ | | | | | | - | | | | 4.5 | | | | | • | •••••• | 10 | | 7 | | | condary | (High) | | | = | <u> </u> |
| 2a. | Q1 | STric | it, ai | urıng | the | e yea | r | | | · · · · · | | | | | | | | | olling | <i></i> . | Boys | ./ | Gi | rls | г | `otal | 2 |
| 3. | Leng | gth | of s | chool | ye | ear i | n n | ont | hs: | | 8 | ••••• | | | . Act | ual nu | mber | of day | s scho | ol was | in sess | sion: | /4 | 64 | | | |
| 4. : | Who | ole r | umb | oer of | di | ffere | nt p | erso | ons e | mplov | ed.as | teache | rs in | t.h | is buil | lding (| or the | whol | le or r | art of | | | | | To | | |
| 5. | Nun | ıber | of e | eighth | gr | ade | grad | luat | es o | prom | otions | | | | | | · · · · · · | | | | Boys | | Girls | / | Tot | :ai | |
| 6. | Nun | ıber | of e | eleme | nta | гу р | upil | s pa | ying | tuitio | on | | | <i>.</i> | | | | | | | Boys | | Girls. | | Tot | :a! | |
| 7. | Nun | ber | of I | igh s | cho | ool g | rađu | ate | s | | | | | | | | . | | | | Boys | | Girls | ···· | Tot | :a1 | |
| 8. | Nun | ıber | of l | nigh s | chc | ol tı | iitio | n p | upils | • • • • • | | | | | | | | | | <i></i> . | Boys | | Girls. | | Tot | al | ξ |
| 9. | Adn (a | ninis) Su | trati peri | ive of ntend | fice lent | ers (d is wh | loes 10 de | not no | app teac | ly to o | ne-roc | m dis | tricts |): | ,. ,. | • | · · · | | | | Men | | Wom | en | Tot | al | |
| | (b) |) Pr | incip | oals a | nd | Sup | ervis | ors | who | teach | less th | an ha | lf tin | ıe. | | | · · · · · · | | | | Men | | Wom | en | Tot | al | |
| 10. | Tead on | cher lly c | s and ount | d prin | cip one | als v teac | vho t hing | teac the | h hạ e lon | lf time ger pa | or mo | re (if 1 ne tern | nore | tha | an one | perso | n has | taugh | nt in a | room | Men | | Wom | en | Tot | :al | |
| 11. | Tota | ıl nu | mbe | er of t | eac | hing | pos | itio | ns (s | um of | 9 and | 10) (s | how | onl | y the | actual | positi | ons) | | | Men | •••••• | Wom | en | Tot | al | |
| 12. | Qual | lifica | tion | s of t | teac | chers | : Nı | ımb | er g | raduat | es of a | Colle | ge a | nd | State | Norm | al Sch | 001? | | | | A C | ollege | only? | | •••••• | |
| | | | | | | | | | | | | | | | | | | | | a gra | duate, | how 1 | nany l | nave a | ttende | d a co | ollege? |
| | · (G | ive | only | high | est | grad | luati | ion | or at | tendar | ? ice of (| each te | eache | r a | t worl | at en | d of te | erm. | The to | otal mu | ıst not | be me | ore tha | n No. | 11 abo | ve.) | |
| | (11 | аp | OSILI | 011 116 | is D | een | пеіа | ь | moi | e tnan | one p | erson, | give | as | annu | al sala | ry the | sum e | earned | by all | for th | e sex l | olding | the p | osition | longe | est.) |
| 14. | Tota | l da | ys' | atten | dar | ice c | of al | l pı | ıpils | enroll | ed | | 2. | 4. | !/ . | .3 <u>\$</u> . | | | | ā. ••••• | · · · · · · | | | | | ••••• | |
| 16. | Num | ber | of so | hool | hou | ıses: | | | | | | | ···· | |] | Public | | | | Rented | l | | | Total | | | |
| 17. | Num | ber | of si | tting | s fo | r stu | ıdy | (ca _l | pacit | y) (do | uble se | eats to | be o | ou | nted a | ıs two | sitting | (s) | | | | | | | 2 | 4 | |
| 18. | Value (a) | e of Site | scho s an | ool pr d bui | ope | erty: ngs. | , • • • • | | •••• | | • | , , | •••• | • • | • • • • • • | | • • • • • | | | | | | | \$ | 3.1.0 | roc |) _* |
| | (b) |) Eg | uipn | nent | (fu | rnitu | ıre, | libr | ary, | appar | atus, | etc.) | | | | | | | | | | | | | / | 80 | |
| | | ′. | Γota | 1 | • • • | | | | | | | | | `. ••• | | | | | | | | | | § | | 133 | 0 . |
| 19. | Give | leng | gth c | of serv | vice | e in t | his | dist | rict | of teac | hers h | olding | posi | tio | ns at o | close o | f scho | ol: 1 | yr.? | <i>1</i> | | : | 2 yrs.? | | ••••• | | •••••• |
| | | 3 | yrs.i | ? | ••••• | ••••• | 4 3 | rs. | ? | ••••• | . 5 y | rs.? | | •••• | . бу | rs.? | •••••• | 7 | yrs.? | | 8 у | rs.? | ••••• | 9 3 | yrs.? | •••••• | |
| | | 10 | yrs.i | ? | ••••• • | ······ | 11 y | rs. | ? | ····· | . 12 yı | rs.? | ••••• | | . 13 yı | rs.? | | 14 3 | yrs.? | | 15 у | rs.? | ••••• | 16 y | yrs.? | ••••• | |
| 20 | D | | | | | | | | | | | | | | | | | | (0 | | | | | | | | |
| 20. | Nu | mbe | er of | pupi | ls e | xami | ned | for | phy | sical de | efects | d? or con | tagio | n?. | Physi | cians?. | Num | ber fo | amoun und af | t paid fected? | nurse | s? | Num | . Phy ber of | ysician homes | s? ; visite | ed by |
| | | | | pecti | | | | | | | | | | . 17 | | 3.0 | | _ | | | | | | | | - | • |
| • | Nu | mbe | r of | child | ren | nee. not | atte | endi | ing s | chool l | netwee | ers em | ages | ea: of | 7 and | IVI 147 | enr | V 1.4 | Vomen | ۱۲۰۰۰۰۰۰ ۱۳۶ | A1 | nount | paid t | ruant | officer | s? | |
| , | plac | ced | in cl | narge | of | teac | her? | | | Nu | nber s | entend | ed b | y a · | court | to a d | elinqu | ent sc | hool? | | N1 | ivu imber | of sch | ool an | aren a: id age | certifi | icates |
| 2.1 | | | | | | | | | | | _ | | | | | | | | | | | | | | | | |
| 21. 22. | Amor | nt c | n all | ndod | 31 E | 1027 1010 | 101 | sch ac | 1001 j | urpos | es, ma | ae Au | gust | 19 | 14 | • • • • • • • • • • • • • • • • • • • | | · · · · · | • • • • • | •••• | • • • • • | • • • • • | • • • • • | \$ | | · • • • • • • • • • • • • • • • • • • • | ••••••••••••••••••••••••••••••••••••••• |
| 22. 23. | Mumb | 1110 | of 22 | niaea | 1110 | 1:1: | eane | ss, . | July | 1, 191 | 5 | • • • • • • • | • • • • | •• | | | | •••• | | <i>i</i> | • • • • • • | • • • • • | • • • • • | \$ | | | |
| 23. 24. | N.m. | nen - | vt V(| oraine isra+- | asil o∝¹ | 11 III | nary :- | ex L | cius | ve of | supple | menta | ry r | eac | ung b | ooks f | or clas | s use. | ع م | ٠ | - | •••• | • • • • • • | | ٠ | | |
| ·T. | of n | unil | s en | rolled | scr l in | elen ele | ın t Tent | ne (| uistr: | ctr les /1- | t to 84 | N h)• ¹ | umb | er : | of tea 10 | chers o | employ | red? | ······································ | M | Aen? | | Wom | en? | Boys | Nur | mber |
| | Girl | s? | | 2 | | Co | llege | y e G | rade | : (13th | to 16 | th): I | 3oysi | · ···· | | ······ | Girls | ····· ·· 7. | 8 | econd: | агу Сіг | aces (| otn to | 12th): | Boys | it | ······································ |
| 25. | | | | | | | | | | | | | | | | | | | | | | | | | Total | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | Totai | | |
| 27. | Amou | nt o | f en | down | nen | t or | perr | nan | ent | und b | elongi | ng to | this o | dist | trict | | | | readi | | | | | S | • | •••••••••• | |
| | | | | | | | | | | | | | • | - | | | | | | J, | | | | | - | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEMEN | TARY | SECO | NDARY | | ELEMI | ENTARY | SECO | NDARY |
|----------------------------------|--------|--------|----------|----------|------------------------------------------|-------|--------------|----------------------------------------|---------------------------------------|
| Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200 | | | 7 | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | 1 1 | - | | ì | \$1,300 to \$1,399 | | | | ļ |
| \$300 to \$399 | I I | | | 1 | | ł | 1 | 1 | |
| \$400 to \$499 \$500 to \$599 | 1 1 | | | | | 1 | • | | 1 |
| \$500 to \$599 \$600 to \$699 | 1 1 | | | } | | 1 | | i | l . |
| | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to \$899 | | | | | \$1,900 to \$1,999 | | | | · · · · · · · · · · · · · · · · · · · |
| \$900 to \$999 | 1 1 | | 1 | | \$2,000 to \$2,499 \$2,500 to \$2,999 | 1 | 1 | Į. | 1 |
| \$1,100 to \$1,199 | | •••••• | | | \$3,000 and over | | | ······································ | |
| | | | <u> </u> | <u> </u> | Total (same as Item 11) | 1 | | | |

NOTICE.

Make out this report in duplicate, except in districts having two or more buildings and a superintendent, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

In districts having two or more buildings and a superintendent, only one copy is to be made by the Principal of each building and filed with the Superintendent, who is to consolidate the several reports and make one copy for the Clerk of the school board to be filed with the township treasurer, and one to be mailed to the County Superintendent at the close of school.

Teachers' Annual Report

FOR

FOR

FOR

FOR

FOR

School
Dist. No... 2. 5. County,
Illinois, for school year ending June 30, 1915.

School closed

Made by

Teacher or Principal.

Teacher or Principal.

Clerk of Co. Supt.

Clerk of Co. Supt.

d

TO BE FILLED OUT BY TEACHER OR PRINCIPAL IN CHARGE OF BUILDING

TEACHERS' ANNUAL REPORT

YEAR OF 1915-16

| Sch | 00I | | <u>re</u> | 4 | | | | | ********* | | No | 45 | .J] | La | مصر | w | سم | ? ? | County | , Illinois |
|------------------|-------------------------------|-------------------|--------------|----------|-----------|----------|-------------|------------|-----------|------------------|-----------------------------------------|-----------|-------------|-------------|---------------|------------------|-------------|------------|---------------|-------------------------|
| | | | | | All U | nder 21 | Years of | f Age. | | | | All | Between | 6 and 2 | 1 Years | of Age. | | Date o | of_Census | : |
| 1. 8 | school cen | sus: | | Во | ys | Gir | _ ! | Tot | al | | | Boys | 3 | Girls | } | Total | j | | • | |
| | | | | | 7 | | 8 | <u>3</u> , | 5 | | | 16 | o | 17 | - | 33 | | , | ••••• | |
| _ | Elen | nentary | y | | | | | | | | | | | | , | | | | , | |
| ſ | Kinderge | arten | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4t | h Yr. | 5th | Yr. | 6th | Yr. | 7th | Yr. | 8th | Yr. | T | otal |
| ept | Boys | Girls | Boys | Girls | Boys 5 | Girls | Boys / | Girls | Boys 2 | 1 | Boys | Girls | Boys 2 | Girls | Boys | Girls | Boys 3 | Girls | Boys / 3 | 5 |
| ky Enrollment | | Seco | ondary | y (High | 1) | | | | | | | | | | | | | | | |
| En | 9th Y | 1 | 10th | | | Yr. | 12th | Yr. | r | otal | Τ. | Gra | and Tot | al | | | | | | |
| | Boys | Girls 1 | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | | Boys | 1 | Girls | | | | | | |
| a. : | How many | y of the | e abo | ve were | enrol | led in | some o | other d | listrict | of this | State | before | enrolli | ng in t | his Boy | . 2 | ر ر | tirls | To | a 3 |
| 3.] | Length of | വധവാ | ivea ivea | r in n | nonths | | 3 | | | Act | ual nur | nber of | davs s | chool w | as in s | ession: | | 7.1 | | |
| | Number of | | _ | | | - | - | | | | | | | | | | | | | |
| | Number o | | | | | | | | | | | | | | | | | | | |
| | Number o | | | | | | | | | | | | | | | | | | | |
| | Number o | | | | | | | | | | | | | | | | | | | |
| | Number o | _ | | | | | | | | | | | | | | | | | | |
| 9. | | erinten | dents | who đ | o no te | aching. | • • • • • | • • • • • | • • • • • | • • • • • • | | | | | | | | | Total | |
| 0. | Teachers | end pri | incipa | ls who | teach l | half tim | e or me | ore (if r | more t | han one | persor | n has ta | aught | in a ro | om | | | | Total | |
| 1. | Total nun | aber of | teach | ing po | sitions | (sum o | f 9 and | 10) (s | how o | nly the | actual | position | ıs) | | Me | a | Wo | men | Total | L |
| 2. | Qualificat | ions of | teach | ers: N | umber | gradua | tes of | a Colle | ge and | d S t ate | Norma | i Schoo | 17 | •••••• | | А | College | e only? | | |
| | | | | | | | | | | | | | | | građua | te, hov | v many | have | attended | a college |
| | ************ | 7 | A | State I | Vorma | 1 School | 317 | LSI | A | High | School | , Yl | גג | | | | | | | |
| | | | | | | | | | | | | | | | | | | | . 11 abov | |
| 3. | A mount o | f annu | al sala | ary ear | ned by | teach | ers: N | 1en, \$ | | | Wome | en, S | +.0. | ned by | ; Tot | al, \$ the se | v holdi | ng the | position 1 | ongest.) |
| | (11 a po Cotal d ay | | | | | | | | | | | | | | | | | | | |
| | 1 otar day Number o | | | | | | | | | | | | | | | | | | | |
| | | | | | - | | | | | | | | | | | | | | | |
| 6 | Number o | f schoo | l hous | ses: | | | | | | | Public. | <i>[</i> | | Re | ated | | | Tota | ı <i>!</i> | |
| 7. 8. | Number of s | chool t | nronei | rtw• | | | | | | | | | | | | | | | s | |
| | (b) Equi | oment | (furr | iture. | library | , appa | ratus. | etc.) | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | s <i>1</i> 2. | |
| 9. | Give lengt | | | | | | | | | | | | | | | | | | | |
| | _ | | | | | | | | | | | | | | | | | | yrs.? | |
| | | | | | | | | | | | | | | | | | | | yrs.? | |
| | | | | | - | | | | | | | more? | | | | | | | | |
| 0. | Promotion | | | | | | | | | | | | | | | | | | | ? |
| | | | | | | | | | | | | | | | | | | | of homes | |
| | nurse or | | | | | | | | | | | | | | | | | | | |
| | Promotion | | | | | | | icers er | nploye | :4? | M | en? | W | omen? | ••••• | Amou | ınt pai | d truar | t officers | ? |
| | Number | r of chi | ildren | not at | tendin | g schoo | 1 betwe | en the | ages | of 7 and | 147 | •••••• | 14 a | and 16? | | | Numbe | er of ch | ildren an | ested an |
| | placed i | n char | ge of t | teache | .7 | N | umber | senten | ced by | a cour | t? | ••••• | | | | . Numl | ber of | school | and age o | ertificat |
| | | | | | | | | | | | | | | | | | | | | |
| 1. | Amount o | f all ta | xes le | vied fo | r scho | ol purp | oses, n | nade A | ugust | 1915 | • • • • • • | • • • • • | | • • • • • • | | • • • • • • | • • • • • • | • • • • • | \$ | \mathcal{O}_{\bullet} |
| 2. | Amount o | f bond | ed ind | lebted | aess, J | uly 1, 1 | 916 | • • • • • | • • • • • | · · · • • • | • • • • • | | . | • • • • • • | | | • • • • • • | • • • • • | \$.7L.9. | Mes. |
| 3. | Number o | of volu | mes i | n libra | ry exc | lusive | of supp | olemen | tary r | eading | books i | for class | use | | | • • • • • | | • • • • • | a | 27 |
| 4. | Number o | of priva | ite sch | 100ls ir | the d | istrict? | | | Numt | er of te | achers | employ | ed? | | Me | n? | W | omen?. | | Numb |
| | of pupil | ls enroi | lled in | eleme | ntary (| grades | (1st to | 8th): | Boys | P. 10 | **** | Girls? | | Sec | condary | Grad | es (9th | to_12th | ı):] Boys | ? |
| | Girls? | | | Coll | ege Gr | ades (1 | 3th to | 16th): | Boys | ? | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . Girls | ? | | •• | | | | | |
| 25. | Number c | of perso | ons be | tween | the ag | es of 12 | and 2 | 1 who | are un | able to | read ar | ıd write | : Boy | sN. | يمرو | / Gir | ls 72 | 9 | ₩ Total | |
| 36 | Have vou | an v đ | enarti | mental | teachi | ing belo | w the | high s | chool? | | | | If so, v | vhich y | ears? | | | | ************ | •••••••• |
| 2 7 . | Amount of | of endo | wmer | nt or p | ermane | ent fun | d belor | iging t | o this | district | (not t | ownship | o fund) | •••• | ds r | تالي | | | \$ | me |
| - • • | (If you | are una | ble to | obtain | the in | formati | ion call | ed for | in due | | | , 22, 25 | and 27 | readily | 7,1ēt th ヘ | e stem | s remai | in blanl | S.) | |
| | | | | | | | | | | (OV | ÆR) | | | | | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | ELEMENTAR | y Secon | NDARY | | ELEMI | ENTARY | SECONDARY | |
|------------------|-----------------|------------|---------|-------------------|-------------------------|----------------------------------------|----------------------------------------|-----------|-------|
| | Salaries . | Men Wom | en Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | | | | \$1,200 to \$1,299 | | | _ | |
| | | | | 1 | \$1,300 to \$1,399 | ł | | | , , |
| \$300 to | \$399 | | | ļ | \$1,400 to \$1,499 | | | | |
| \$4 00 to | \$499 | | | | \$1,500 to \$1,599 | | | | |
| \$500 to | \$599 | | | | \$1,600 to \$1,699 | | ţ | | ····· |
| \$600X0 | \$699 | | | | \$1,700 to \$1,799 | ····· ···· | | | |
| \$700 to | | | 1 1 | | \$1,800 to \$1,899 | ······································ | ······································ | | |
| \$8 00 to | \$899 | | | | \$1,900 to \$1,999 | | · | •••••• | |
| \$900 to | \$999 | | | | | l | ' | | |
| \$1,000 to \$ | \$1,09 9 | ······ | | • •• • ••••• | • | ì | · . | | |
| \$1,100 to \$ | \$1,199 | | | | \$3,000 and over | ····· | · | | |
| | 1 | <u> </u> | | · | Total (same as Item 11) | | | | |

NOTICE.

DISTRICTS OF ONE BUILDING—Make out this report in duplicate, and file one copy with the clerk of the school board to be filed with the township treasurer, and mail the other copy to the county superintendent at the close of school.

IN OTHER DISTRICTS—In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make one copy for the clerk of the school board to be filed with the township treasurer, and one to be mailed to the county superintendent at the close of school.

| Teachers' Annual Report FOR. FOR. FOR. School Dist. No. 95., Make any School Illinois, for school year ending June 30, 1916. Building is in Township mound Range 9 | School Closed May 19, 1916. Made by Willamae Shellon, Teacher or Principal. Nettick, ellinois P. o. | Piled May 2, 2, 1916. Age. W. Sofanner Clerk or Co. Supt. E. ILINOIS PRINTING CO., DANVILLE, ILL. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|



To be filled out in duplicate by Teacher or Principal in charge of building and both copies filed with the County Superintendent at the close of school

TEACHERS' ANNUAL REPORT

| | | | | | | | YEAI | R OF | 1916 | 5-17 | • | | | | | | | |
|------------------|-------------------------------------------|------------|--------------------|------------------------|------------------|-------------|------------------|--------------------|---------------|----------------------------------------------|-----------|-----------|------------|-------------|----------------|----------|----------------------------------------|-------------|
| Name Sch | of P | ne | | | | | <u> </u> | | Dist. No | | | 7 | | | | | County | |
| *1 6 | 2-11 | | | | Years o | | | | | | | 1 6 and 2 | 1 Years | | | Date o | f Census: | |
| *1. \$ | School census: | 1 . | oys fo | Gir | 1 | Tot | | | | Boys | ĺ | Girls | | Total | | June | | 1917 |
| | | 3 | 3 | 2 | 2 | 5 | 5 | | Į | 25 | | 16 | | 41 | | | | |
| , | Elementary | | | | 1 | | | | | | | | 1 | | <u> </u> | | | |
| | Kindergarten | lst Yr. | 2nd | Yr. | 3rc | Yr. | 4th | Yr. | 5th | ı Yr. | 6th | Yr. | 7th | Yr. | | Yr. | | otal |
| I | Boys Girls Boy | e Giris | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| an t | 1 | | <u> </u> | 1 | 14 | | 1 | 1_/_ | 2 | <u> </u> | <u> </u> | <u> </u> | 4 | 2 | | | 12 | 6 |
| 2. | Second | ary (Hig | h) | | | | | | | | | | | | | | | |
| 5. Enrollment | 9th Yr. 10 | oth Yr. | | 1 Yr. | 1241 | h Yr. | T | otal | 1 | Gra | and Tot | el les | | | | | | |
| 1 | Boys Girls Boy | | Boys | Girls | Boys | Giris | Boys | Girls | | Boys | | Girls | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 2a. | How many of the a district, during th | bove we | re enro | lled in | some | other d | listrict | of this | State | before o | enrolli | ng in t | his B | ovs | G | irls | Tota | al |
| 3. 3 | Length of school ye | | | | ala | t | | Actua | al num | ber of | davs s | chool v | | - | | | | |
| | Number of vacancie | | | | | | | | | | | | | | | | | |
| 5. | Number of eighth g | rade gra | duates | or pror | notions | i | | | | | | | B | loys | 3 G | irls | Tot | al 4 |
| 6. | Number of element | ary tuitio | n pupi | ls atte | nding t | his sch | ool | | | | | | E | loys | | irls | Tot | a1 |
| 7. | Number of high sch | ool grad | uates. | | | | | | | | | | ,В | oys | G | irls | Tot | a1 |
| 8. | Number of high sch | ool tuitio | on pupi | ls atte | nding t | his sch | 001 | | | | · · · · · | | В | oys | G | irls | Tot | a1 |
| 9. | Superintendents wh | o do no t | teachin | g (appi | li e s to | grade s | chools | only). | | | | | N | Ien | V | Tomen. | Tot | a1 |
| | Principals and Supe | | | | | | | | | | | | | /Ien | ∇ | Vomen. | Tot | al |
| | Teachers and princ only count the or | e teachi | ng the l | onger 1 | part of | the ter | m) | | · · · · · · | | | | 1 | /len | V | Vomen. | | al |
| 11. | Total number of te | aching p | ositions | s (sum | of 9, 9 | a and 1 | 10) (sho | ow only | the a | ctual po | osition | s) | I | /len | V | vomen. | !Tot | al |
| 12. | Qualifications of tea | | | | | | | | | | | | | | | | | |
| | A Normal School | | | | | | | | | | | f not a | gradu | ate, no | w man | 7 nave | attended | а conege |
| | (Give only higher | State N | formal | School attend | lance o | f each t | . A.H teacher | ligh Scl at wor | hooli kate | nd of te | rm. 7 | The tot | al will: | not be | more t | nan No | . 11 abov | e.) |
| 13. | Amount of annual s | salarw ea | med ha | z teach | ers: 1 | /ien. \$ | | : | Wome | en. \$3 | 60 | | ; Tot | al, \$ | 3 | ۵ا | | |
| 14. | Total days' attenda | nce of al | l pupil | s enroll | ed | L.L. | ١ يچ | | | | | | | | | | | |
| | Number of teachers | | | | | | | | | | | | | | | | | |
| 16. | Number of school h | ouses: | 0.7 | ne | | | | | | | Pu | blic | zisi | Rente | edb | | Total0 | ne |
| 17. | Number of school l Number of sittings | for stud | у (сара | city) (| double | seats t | o be co | unted | as two | sittings | | 2-1 | <i>y</i> | | • • • • • | | | |
| | Value of school pro (a) Sites and buil | perty: | | | | · • • • • • | | | | | | | | | | | . \$ <i>J</i> | 000 |
| | (b) Equipment (| iurniture | , librar | y, appa | aratus, | etc.) | | | •••• | | • • • • • | | | • • • • • • | | | | <u> </u> |
| | Total | | • • • • • • | • • • • • • | | | | | •••• | | | | | Y | | | . \$ <i>[</i> | wUU |
| 19. | Give length of serv | ice in th | is distri | ict of to | eachers | holdin | ıg posit | ions at | close o | of schoo | d: 1 | yr.? | | Δ | 2 yı | S. (| ۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰ | |
| | 3 yrs.? | | 4 yrs. | ? | | 5 yrs.? | | 6 | yrs.?. | ************* | 7 | yrs.? | ********** | 8 y | TS. / | | . yyrs./ | ••••• |
| | 10 yrs.? | •••••• | 11 yrs. | .? | 1 | l2 yrs | .? | 13 | yrs.?. | | 14 | yrs.? | | 15 у | rs. r | | . 10 Ats. (| ••••• |
| | 17 yrs.? | | 18 yrs | | | 19 yrs.: | ? | 20 | 0 yrs. c | or more | · | (6 | Count 1 | part of | a year | as a ye | ar.) reicione? | |
| 20. | Promotion of healt | h: Num | iber of : | nurses | employ | red i www. | Utivia. | Physi | ciansi. | Num | har for | nount p | oted? | sesi | ne N | iimher | of homes | visited b |
| | Number of pupil | | | | | ts or co | ntagio | nr | uv. | .1Nu.11. | DEI TO | mu and | Cecui. | #¥.#.U | V V | uniou | 02 202200 | . , |
| | nurse or inspecti | ng omce: | N1 | u.Kl. Kr. . | unnt -1 | ficare e | mala | A2 | 18.7 | [en? | • | Women | ? | А | mount | paid tr | uant offic | ers? |
| | Number of child | dance: | dimini | er or er | uant or | moon ti | re oues | of 7 at | nd 147. | . 11. | 1L 14 | and 1 | 67 | une | -Numb | er of c | hildren aı | rrested an |
| | placed in charge | of teach | ⁶⁴ 5 47 | ne suit | Numh | er sent | enced 1 | by a co | urt? | non | .eNun | ber of | school | and ag | e certif | icates i | ssued? | |
| # 21 | Amount of all tax | haival ga | for sol | hool m | ILDOZUZ | . made | Augus | t 1916 | | | | | | | | | \$6.0 | |
| *21. | Amount of an tax | indehte | iness. | fulv 1. | 1917. | | | | • • • • • | | | | | | | | \$ m | one. |
| 23 | Number of volume | s in lihr | arv exc | lusive (| of supp | lement | ary rea | ding bo | oks fo | r class t | ıse | بھ. | | | | | ••••• | |
| 24 | Number of private | schools | in the | distric | t??1 | was | Num | ber of | teache | rs emple | oyed?. | | Ме | n? | w | omen?. | | . Numb |
| 4 T. | of pupils enrolle | d in elem | entarv | grades | s (1st t | o 8th): | Boys | . | າ | Girls? | ۔ ان | Se | condar | y Grad | les (9th | to 12t | h): Boy | s?1s |
| | Girls? | Colle | ge Gra | des (13 | th to 1 | 6th): | Boys?. | | | Girls? | | | | | | | | |
| *25. | Number of persons | s between | n the a | ges of 1 | 2 and | 21 who | are ur | able to | read | and wri | te: B | loys/ | une | . Girl | ls.Mo | ne. | Total | •••••• |
| 26. | Have you any den | artmente | al teach | ing bel | low the | high s | chool?. | | | If so, w | hich ye | ears? | | | | | | ••••• |
| *27 | Amount of endown (Do not answ | | | | 4 1-1- | | م منطه م | diatmint | (mot to | | fund | | | | | | s m | one. |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | ELEM | ENTARY | SECO | NDARY | | ELEM | ENTARY | SECONDARY | |
|----------------------------|------|----------|-------|-------|-------------------------|------|--------|--------------|-------|
| Salaries | Men | Women | Men | Women | SALARIES | Men | Women | Men | Women |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to \$299 | . | | ••••• | | \$1,300 to \$1,399 | | | ••••• | |
| \$300 to \$399 | | | ,, | | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | . | | | | \$1,500 to \$1,599 | | | | |
| \$500 to \$599 | | | | | \$1,600 to \$1,699. | | | | |
| \$600 to \$699 | | | | | \$1,700 to \$1,799 | | | | |
| \$700 to - \$799 | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to \$899 | | | | | | ł | 1 | 1 | 1 |
| \$900 to \$999 | | | *1 | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,09 9 | | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 to \$1,199 | | | | | \$3,000 and over | . | | | ļ |
| | | <u> </u> | J | | Total (same as Item 11) | | | <u> </u> | |

NOTICE.

In districts having two or more buildings and a superintendent, only one copy is to be made by the principal of each building and filed with the superintendent, who is to consolidate the several reports and make two copies of the same and file with the county superintendent at the close of school.

Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forwarded to the U.S. Commissioner of Education. Much depends upon the accuracy of your answers.

| Teachers' Annual Report FOR Toward Dist. No. 9.5 Macandana. County, Illinois, for school year ending June 30, 1917. Building is in Township. 1.0. Range. 9 | School closed M. and 9 Made by Made by Made by Made by Mannie S. Fonces Fracher or Principal. | Filed Man S. 1917. ALA. My DAY DE Co. Supt. ELINOIS PRINTING CO., DANVILLE, ILL. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

ONE ROOM

TEACHERS' ANNUAL REPORT

YEAR OF 1917-18

To be filled out in duplicate by Teacher in charge and both copies filed with the County Superintendent at the close of school

at the close of school Teachers are requested to fill out each item of this report. This is the initial report for data that is consolidated for the State and forarded to the U. S. Commissioner of Education. Much depends upon the accuracy of your answers. Name of No. 95 M. acoufur County, Illinois. To be listed as they are at the close of the year before promotion. Elementary 1st Yr. 2nd Yr. 3ra Yr. 4th Vr 5th Yr. 6th Yr. 7th Yr. 8th Yr. Total Girls Boys Boys Boys Girls Girls Boys Girls Bovs Girls Boys Girls Boys Girls Girls Boys 3 2 ı Secondary (High) 9th Yr. 10th Yr. Total Grand Total Girls Boys Boys Girls Boys Girle Girls Boys 13 2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district,Boys.......Girls.......Total....... Vacancies of teachers caused by death?....V.....By resignation?....Q.....By change for spring term?...Q..... Total...Q..... Answer only one in item 12. A Normal School only?...... A four-year High School only?.... X....... If not a graduate, have you attended a college? A State Normal School?..... A High School?..... (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position.) Are you contributing to the Illinois State Teachers' Pension and Retirement Fund..... Amount contributed this year: 3 yrs.?...... 4 yrs.?...... 5 yrs.?...... 6 yrs.?..... 7 yrs.?...... 8 yrs.?...... 9 yrs.?....... 10 yrs.?...... 11 yrs.?...... 12 yrs.?....... 13 yrs.?....... 14 yrs.?...... 15 yrs.?...... 16 yrs.?....... 17 yrs.?...... 18 yrs.?....... 19 yrs.?....... 20 yrs. or more?...... (Count part of a year as a year.) 24. Number of private schools in the district?.......Number of teachers employed?....... Men?....... Women?........... Number Girls?..... Girls?..... Girls?..... Girls?.....

(OVER)

ONE ROOM Teachers' Annual Report

FOR

| Dist. No. 95, Macsufum County, |
|----------------------------------------------------|
| Dist. No. 9.5 Macsufum County, |
| Illinois, for school year ending June 30, 1918. |
| Building is in Township). O Range. 9 |
| School closed |
| |
| Made by M. amie I. Jones Teacher. Sreenfield P.O. |
| Srlinfield P.O. |
| Filed 1918. |
| Co. Supt. |

SCHOOL YEAR OF 1918-19

valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school. Name of Dist. To be listed as they are at the close of the year before promotion. Macoupur County, Illinois School Elementary. 9 Kindergarten 1st Vr. 2nd Yr. 3rd Yr. 8th Vr Total Girls Rovs Girla Boys Girls Boys Girls Rovs Girls Boys Girls Boys Girls Rova Girle Girls Girls 3 1 8 J ı 16 7 Secondary (High) 12th Yr. Grand Total Girls Girls Girls Girls Girls Girla *2a. How many of the above were enrolled this year in some other district of this State before enrolling in this district..... Length of school year in months:

Actual number of days school was in session: 135 Number of eighth grade graduates or promotions......Boys......Boys.......Boys....... Number of elementary tuition pupils attending this school Bovs Girls Total Teachers and principals who teach half time or more (if more than one person has taught in a room Qualifications of teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?...... A College only? A High School?.... A State Normal School?..... Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will A Normal School only?...... A four-year High School only?...... If not a graduate, how many have attended a college? A State Normal School? A High School? *13. Amount of annual salary earned by teachers: Men, \$...; Women, \$ 3 6 0...; Total, \$ 3 6 0. *14. Total days attendance of all pupils enrolled in both elementary and high school..... 14a. Of all high school pupils (above 8th grade)... this year, \$.____5 Number of school houses in the district:.... Public Rented Total Public Rented Total 16a. Number of school houses in the district used by high schools only..... 3 yrs.?_____ 4 yrs.?____ 5 yrs.?____ 6 yrs.?____ 7 yrs.?____ 8 yrs.?____ 9 yrs.?____ 10 yrs.? 11 yrs.? 12 yrs.? 13 yrs.? 14 yrs.? 15 yrs.? 16 yrs.? should equal that of No. 11.) Number of pupils examined for physical defects or contagion......Number found affected......Number of homes visited by nurse or inspecting officer?.... Promotion of attendance: Number of truant officers employed?.......Men?.......Women?....... Amount paid truant officers?...... Number of children not attending school between the ages of 7 and 14?...... 14 and 16?...... Number of children arrested and of pupils enrolled in elementary grades (1st to 8th): Boys?...... Girls?...... Secondary Grades (9th to 12th): Boys..... Girls? Boys? Girls? Girls? 26. Have you any departmental teaching below the high school?..... If so, which years?......

(OVER)

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Elementary | | SECON | NDARY | | ELEME | NTARY | SECONDARY | | |
|--------------------|------------|-------|-----------------------------------------|-------|-------------------------|-------|----------------------------------------------|--------------------------------|-----------------------------------------|--|
| Salaries. | Men | Women | Men | Women | SALARIES. | Men | Women | Men | Women | |
| Less than \$200 | | | | | \$1,200 to \$1,299 | | | ************* | | |
| \$200 to \$299 | | | •••••• | | \$1,300 to \$1,399 | | | ****************************** | *************************************** | |
| \$300 to \$399 | | | ***************** | | \$1,400 to \$1,499 | 4 | | | | |
| \$400 to \$499 | | | • | | \$1,500 to \$1,599 | - | | | | |
| \$500 to \$599 | | | | | \$1,600 to \$1,699 | | *************************************** | | | |
| \$600 to \$699 | | | | | \$1,780 to \$1,799 | | | | | |
| \$700 to \$799 | | | *************************************** | | \$1,800 to \$1,899 | | | | | |
| \$800 to \$899 | | | | | \$1,900 to \$1,999 | | | i | i | |
| \$900 to \$999 | | | | | \$2,000 to \$2,499 | | <u></u> | | - | |
| \$1,000 to \$1,099 | | | ******************************* | | \$2,500 to \$2,999 | | | | | |
| \$1,100 to \$1,199 | | | • | | \$3,000 and over | | | | | |
| | | ! | | | Total (same as Item 11) | 1 | <u> </u> | <u> </u> | <u> </u> | |

| Teachers' Annual Report FOR FOR School Dist. No. 45, 2/ Laterate and County, fillinois, for school year ending June 30, 1919. Building is in Township Weatlean Range School closed Made by | Teacher or Principal. Record Principal. Filed Principal. Filed Principal. | Co. Supt. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------|
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------|

SCHOOL YEAR OF 1919-1920 To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school. Name of School Dist. 95 Macoupius County, Illinois Elementary. To be listed as they are at the close of the year before promotion. 1st Yr. 2nd Yr. 4th Vr. 5th Vr. 8th Vr 7th Yr. 8th Yr. Boys Girle Girls Boys | Girls Boys Girls Boys Girls Boys Girls Boys Girls Boys Girls Girls Girls Boys Bovs 5 Secondary (High) 9th Yr. 10th Yr. lith Vr. 12th Vr. Total Grand Total Bovs Boys Girls Boys Girls Boys Girls Girls Boys Boys •2a. How many of the above were enrolled this year in some other district of this State before __ Boys..... *3. Length of school year in months: Actual number of days school was in session.... Vacancies of teachers caused by death Thomby resignation Mone by change for spring term None Total None Number of eighth grade graduates or promotions.... Boys 2 Girls Total 3 Number of elementary tuition pupils attending this school...... Boys MMCirls Mone Total Mone Number of high school graduates. Boys..... Girls Total Number of high school tuition pupils attending this school..... Boys Girls Superintendents who do no teaching.... Women...... Total..... 9a. Principals and Supervisors who teach less than half time..... *10. Teachers and principals who teach half time or more (if more than one person has taught in a room count only the one teaching the longer part of the term)..... •11. Total number of all teaching positions (sum of 9, 9a and 10) (show only the actual positions).....Men...... Women Total 11a. Total number of high school teaching positions (show only the actual positions) Men..... •12. Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11 above.) Number graduates of a College and State Normal School?_____ ... A College Only?..... A Normal School only?...... A four-year High School only?..... If not a graduate, how many have attended - A State Normal School?.... ... A High School?.. 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than No. 11a above). Number graduates of a college and State Normal School?____ A College only?____ __ A four-year High School only?_____ If not a graduate, how many have attended ... A State Normal School?..... A High School?..... Amount of annual salary earned by all teachers: Men, \$_____ ____; Women, \$____; Total, \$_____ 13a. Amount of annual salary earned by high school teachers only: Men, \$......; Women, \$...... ..: Total. \$... (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.) •14. Total days attendance of all pupils enrolled in both elementary and high school 14a. Of all high school pupils (above 8th grade)... 15. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund: ... 7 •16. Number of all public school houses in the district: Public.... 16a. Number of school houses in the district used by high schools only - Public Rented Total •17. Number of sittings for study: (Double seats to be counted as one sitting) Give length of service in this district of teachers holding positions at close of school; 1 yr?.... _____ 18 yrs.?.... 19 yrs.?.... 20 yrs. or more...... (Count part of a year as a year. Total should equal that of No. 11) •20. Promotion of health: Number of nurses employed?...... Physicians?..... Amount paid nurses?.... Number of pupils examined for physical defects or contagion................. Number found affected...... Number of homes visited by nurse or inspecting officer?__ Promotion of attendance: Number of truant officers employed?...... Men?..... Women?..... Amount paid truant officers?.. Number of children not attending school between the ages of 7 and 14?..... 14 and 16?...... Number of children arrested and placed in charge of teacher?...... Number sentenced by a court?...... Number of school and age certificates issued?... of pupils enrolled in elementary grades (1st to 8th): Boys?...... Girls?...... Secondary Grades (9th to 12th): Boys?..... College Grades (13th to 16th):..... Boys?..... Girls?..... 26. Have you any departmental teaching below the high schools?..... If so, which years?.. 26a. Number of years of high school work offered in the following courses Academic (classical, scientific, etc.)............. Commercial.....

.......... Normal................ Vocational (under State Board)....

Technical (M. T.) Agricultural Domestic Science....

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | | Elementary | | | | | ELEMI | INTARY | SECONDARY | | |
|---------|------|----------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------|-----------------------------------------|-----------|----------------------------------------|--|
| <u></u> | | SALARIES | Men | Women | Men | Women | SALARIES | Men | Women | Men | Women | |
| Less | than | \$200 | *************************************** | | PROPOSITION | | \$1,200 to \$1,299 | : | *************************************** | | | |
| \$200 | to | \$299 | ***************** | ***************** | | | \$1,300 to \$1,399 | *************************************** | | | | |
| \$300 | to | \$399 | | | *************************************** | | \$1,400 to \$1,499 | | | \ | | |
| \$400 | to | \$499 | | | | ************* | \$1,500 to \$1,599 | *********** | | | | |
| \$500 | to | \$599 | | ************ | | | \$1,600 to \$1,699 | ••••••• | | | | |
| \$600 | to | \$699 | | ************ | | | \$1,700 to \$1,799 | ***************** | *********** | | | |
| \$700 | to | \$799 | *********** | ***************** | | *************************************** | \$1,800 to \$1,899 | *************************************** | *************************************** | | ************************************** | |
| \$800 | to | \$899 | | | | *************************************** | \$1,900 to \$1,999 | *************** | *************************************** | | ************ | |
| \$900 | to | \$999 | | | *************************************** | *************************************** | \$2,000 to \$2,499 | | | | | |
| \$1,000 | to : | \$1,099 | ************* | *************************************** | | | \$2,500 to \$2,999 | *************************************** | *************************************** | | | |
| | | | | | | 1 | \$3,000 and over | | | | | |
| | | | | | | | Total (same as Item 11) | *************************************** | | ******* | | |

SCHOOL YEAR OF 1920-1921

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valued service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filed with the County Superintendent within one week after the close of school.

| •1. | Name of Richard | *************************************** | DistNo | 95M | acon | prin | /Cot | inty, Illinois |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|----------------|---------------|-----------------------------------------|------------------------|-----------------------------------------|
| | Elementary. To be listed as they are at t | he close of | the year bef | ore promotion | | | | • |
| | Kindergarten. 1st Yr. 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
| | | Boys Girls | Boys Girls 3 | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys Girls |
| *2. | | | | | | | | |
| | 9th Yr. 10th Yr. 11th Yr. | 12th Yr. | Total | Gra | nd Total | | | |
| | Boys Girls Boys Girls Boys Girls B | Boys Girls | Boys Girls | Boys | Girls | | | |
| •2a. | a. How many of the above were enrolled this ; | year in som | ne other distr | ict of this St | ate before | | | |
| | enrolling in this district | · | | | | Boys | Girls | Total |
| •3e. | e. Length of school year in months | aht | | | | | | |
| •3f. | . Actual number of days school was in session | | | | | | 9 | 76/1/2 |
| •4. | Total days attendance of all pupils enrolled | | | | | | | *************************************** |
| *8. *5. | L. Of all high school pupils (above 8th grade). Number of eighth grade graduates or promo- | | | | | | | _ |
| •6. | | | | | | | | |
| 7. | Number of high school graduates | | | | | | _ | |
| 8. | Number of high school tuition pupils attend | ding this s | chool | ····· | | Boys | Girls | Total |
| 9. | | | | | | | | |
| 9a. *10. | a. Principals and Supervisors who teach less th Teachers and principals who teach half time | | | | | | Women | Total |
| 10. | room count only the one teaching the longe | | | - | | | Women 0 | Total / |
| •11. | | | | | | | | |
| 11a. | | | | | | • | _ | |
| • 12. | | | | | | | | |
| | A Normal School only | Four-year 1 | High School o | nly | If n | ot a graduate | | |
| 120 | a College? A State Normal | | | | | | | 0 4 PD |
| 144. | a. Qualifications of high school teachers: (Give total will not be more than No. 11a above | | | | | | | |
| | | | | | | | | |
| | a College? A State Normal | School | | A High Sch | ool | ? | | |
| | | $Q_{\cdot\cdot\cdot}$ by resig | gnation | by change | for spring te | rm | Total | |
| •15. | the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | | | | | | | |
| 152. | . Amount of annual salary earned by high sch (If a position has been held by more than | | | | | | | |
| | tion at end of term.) | one person | , give as ann | uai salary the | sum earneu | by all for the | s teacher noic | ing the posi- |
| •16. | Number of teachers contributing to the Illinothis year, \$ | ois State T | eachers' Pens | ion and Retir | ement Fund | *************************************** | O; Amoun | t contributed |
| •17. | Number of all public school houses in the | district: | | | Public | | ted | otal |
| | . Number of school houses in the district use | | | | | | | - 1 |
| | | | | | | | _ | |
| •20. | | | | | | | | |
| | 3 yrs | g | 0 yrs 12 vrs | 7 yr: | 3, | 8 yrs | 9 yrs | 9 |
| | 17 yrs 18 yrs 19 yrs | 3 | 20 yrs. or 1 | nore 17 J1 | | Count part of | 10 yr: 'a Vear as a | vear Total |
| | should equal that of No. 11.) | | | | | orano part or | . a your as a | your. 20tm |
| | | | | | | | | 50 |
| 2 6. | | | | | | | | |
| | pupils enrolled in elementary grades (1st to Girls | | | | | Grades (9th | to 12th): Boy | s0 |
| * 27. | | | | _ | | niirses | () Physician | ns <i>0</i> |
| | Number of pupils examined for physical de | | | | | | | |
| | by nurse or inspecting officer | | | _ | | _ | | |
| | Promotion of attendance: Number of truant of | | | | | _ = | | · · · · · · · · · · · · · · · · · · · |
| | Number of children not attending school be | | | _ | | - | | _ |
| on. | placed in charge of teacher | | | | | | | |
| 29. | Number of years of high school work offered in Technical (M. T.) | | | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Епен | | | SEC | NDARY | • | Elemi | NTARY | SECONDARY | |
|-------------------------------------------------------|-------------------------------------------|-----|-------|-----|-------|------------------------------------------------------------------------------------|-------|-----------------|-----------|-------|
| | Salaries | Men | Women | Men | Women | SALARIES | Men | Women | Men | Women |
| \$200 to \$300 to \$400 to \$500 to \$600 to \$700 to | \$299 \$399 \$499 \$599 \$699 | | | | | \$1,200 to \$1,299 | | | | |
| \$900 to \$ | \$999 \$1,099 | | | | | \$1,900 to \$1,999 \$2,000 to \$2,499 \$2,500 to \$2,999 \$3,000 and over | | | | |
| | | • | • | | | Total (same as Item 11) | | *************** | | |

Teachers' Annual Report

FOR

PANLY

PORT

Dist. No. J.S. Wardwyne.

Illinois, for school year ending June 30, 1981.

Building is in Township. L. Range. J.

Made by

Hettick Minners. P. O.

Filed

Whether With Minners. P. O.

On Supt.

SCHOOL YEAR OF 1921-1922

| CHOOL | of C | in | ly | ć | ., | | | •••••• | Dis No | t.95 | ••••••• | | M | al | ou, | pi | n)c | ounty, |
|----------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|-------------------------|-----------------------------------------|-------------|---------------------|-----------------------------------------------|--------------------|------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|
| Elem | entary. | | | | | | | | | | | . | | | | | | |
| Kinde | rgarten. | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th | Yr. | 6tł | ı Yr. | 7th | Yr. | 8th | Yr. | To |
| Boys | Giris | Boys 2 | Girls | Boys | Girls | Boys O | Girls | Boys | Girls | Boys 2 | Girls | Boys | Girls | Boys | Girls | Boys 5 | Girls | Boys 12 |
| <u>. </u> | - | Seconda | ry (Hi | gh) | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , | , , | <u>, </u> | ! | | <u></u> | | 170- |
| 1 . | th Yr. | 10+3 | ı Yr. | 11th | V. | 12+7 | ı Yr. | T | otal | | Gra | nd Tot | al | | | | | |
| | | | | <u> </u> | | | , | | | | | | | | | | | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | В | oys | | Girls | | | | | |
| I Town | nany of | the sh | OVO WA | re enro | lled thi | 9 VA9P | in son | e other | r distri | ct of th | ia state | hefor | Α | ! | | | | |
| HOW II | iany oi ig in th | is disti | rict | | | s year | | | | | | , peror | | Boy | s <i>Q</i> | Girls | .0 | Total. |
| Length | of sch | ool yea | r in m | onths | 81 | MA | nt | hs. | | | | | | - | | | | |
| | | | | | | - 1 | / &/ | | | | | 01 | 201 | <u> </u> | | | | |
| Total d | lays att | endance | e of all | pupils | enrolle | d in b | oth ele | mentar: | y and | high sc | hool | 26 | 22 g | 2 | 158 | ······ | *************************************** | |
| Averag | e dally | attenda | ance of | all pu | pils enr | olled i | n both | elemen | itary a | nd high | school | (See | note bel | ow) | 13.0 | | | ••••••• |
| Total (| days att | endanc | e of al | l high | school | pupils | (above | 8th gr | ade) | •• •• •• •• •• • | | ••••••• | | | | ······ | | ••••• |
| Averag | e daily | attenda | nce of | all high | school | pupils | (above | 8th gr | ade) (| See not | e below | v) | | | | br the | mumbe | or of de |
| | | | | | | | | | | | | | otal day ords of | | | | | |
| he ave | rage da | lly atte | ngance | is the | sum of | t the a | verage | s of the | e two | compo | The nr | e grou | ip. For | hool e | ontainin | r sever | gipai u | n a tw |
| | | | | | | | | | | | | | ages of averages | | | | | |
| almin no | hool. T the ave | ha nrir | ininal o | of Agoh | word o | chool a | ind the | nrincir | าดเกร | each ni | en sen | ool she | ould rep | ort th | e avera | ge for | his scl | hool fo |
| adding | the ave | rages o | or the v | /arious | rooms | or sess | ion gro | ups cor | ubosiii | tne so | enoor.) | | | Rov | . / | Girls. | 0 | . Total. |
| Numbe | r of eigi | ntn gra | ae gra | ouates | or pron | iding t | hia sch | വ | ******** | ************* | | | | Boy | s 0 | Girls. | 0 | . Total. |
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| | rs and p | | | | | | | | | | | | | 3600 | | Wom | an 1 | Total |
| room | count o | nly the | one to | eaching | the lo | nger pa | art of t | the teri | m) | | | | | Mer | l | wom | en <i>l</i> | . Total. |
| rotal n | umber | of all t | eaching | g positi | ons (su | m of 9 |), 9a, a | nd 10) | (show | only th | ie actu | al posi | tions) | ме | n | wom | en | . Total |
| | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | hool | | | | | |
| | | | | | | | | | | | | | If n | | | , now n | nany na | ave att |
| Colle | ge | ************ | | ? A Sta | te Nor. | mal Sc) | hool | | 0 | ? A 1 | High So | chool | | ^ | ? | -401 | 0 | |
| Vacanc | ies of te | achers | caused | l by dea | ath | ì | oy resig | nation. | <i>.</i> | by (| change | for sp | ring teri クケイ | mУ | Т | BJC | 730 | `````````````````````````````````````` |
| Amoun | t of ann | ual sal | ary ear | ned by | all tea | chers: | Men, \$ | | ******** | ; | Wome | n, \$ | 720 | ********** | ТО | tai, \$ | ······································· | ············ |
| Amoun | t of ann | ual sal | ary ear | rned by | high S | choolete | eachers | only: | Men, \$ | nal sal | arv the | ; Wo | men, \$ earned b | v all | for the | Tou teacher | ıı, ş holdir | g the |
| at an | rat ta hi | m) | | | | | | | | | | | | | | | | |
| | | ~ | | | the II | linois 8 | State T | eachers | r Pens | ion and | i Retire | ment | Fund | | •••••• | ······································ | Amou | nt com |
| this : | year, \$ | 2 | | | | ** | | | | | | 71 | . 1 | | Dontod | | Те | .to1 / |
| Numbe | r of all | public | school | houses | in the | distric | :t | | | | ********** | . Pubi | ic <i>l</i> | ••••• | Rented | ************ | 10 | tal |
| Numbe | r of sch | ool hou | ises in | the dist | trict us | ed by h | nigh scl | hools or | nly | *********** | *********** | . Publ | ic | ****** | Rentea | *********** | TO | пат |
| Numbe | r of sit | tings f | or stud | ly: (Do | uble se | ats to | be cou | inted a | sone | sitting) | | | | | *************** | | _ | •••••• |
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| 3 yr | S | | 4 yrs. | ********* | | 5 yrs | •••••• | (| gyrs | | 7 | yrs | ******** | 8 ; | yrs | •••••• | 9 yr | ·B |
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| 17 yr | | | | | | | | | | | | | (Cou | | | | | |
| egua. | r of vol | umes i | n librar | v exclu | sive of | supple | mentar | y readi | ng boo | ks for | class u | se4 | ر. | | | | | ************ |
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| Numbe | MILL | اناھ نہ۔۔۔ | | | | | | | | | | | | | | | | |
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| Numbe Numbe enrol | led in el | | | | 78 | | irls | | | | | | | | | | | |
| Numbe Numbe enrol Colle | ge Grad | es (13t) | h to 16 | th: Boy | | G | | | hysicie | ns 0 | | moun | t paid n | urses | \$ | Pi | hysicia | ns \$ |
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| Numbe Numbe enrol Colle Promot | ge Grad tion of l ber of p | es (13ti health: oupils e | h to 16 Numb examine | th: Boyer of n | urses e physical | G | b | P | hysicia n | ns <i>0</i> | | Amoun found | t paid n affecte | urses d | .\$? | Pi Numbei | hysician | ns \$ mes vi |
| Numbe enrol Colle Promot "Num nurse | ge Grad tion of l ber of p e or insp | es (13t) health: oupils e pecting | h to 16 Numbexamine officer. | th: Boyer of ned for 1 | urses e | mploye | ed/ ts or c | Plontagio | n | ? I | Number | found | affecte | a6 | ? | Numbei | of ho | mes vi |
| Numbe enrol Colle Promo , Num nurse Promo | ge Grad tion of l ber of I e or insI tion of a | es (13t) health: oupils e hecting | Numbersamine officer. | er of ned for p | urses e ohysical of trua | G. mploye I defec | ed/ ts or c | Plontagio | n 14 | N | Number | found | affecte | а <i>(</i> . Ап | nount pa | Numbei id trua | of ho | mes vi |
| Numbe Numbe enrol Colle Promot Num nurse Promot | ge Grad tion of l ber of p or insp tion of a ber of c | es (13t) health: oupils coecting httenda: hildren | Number examine officer. nce: No not at | er of ned for purchased for purchased for purchased for purchased for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following for the following | ohysical | mploye defec | ts or cers em | ontagio ployed ages o | n 14 | Men | Number | Wome | affecte end 16 | d | nount pa Numi | Number id trua | of hont office | mes vi ers \$ n arres |
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| Numbee Numbee enrol Colle Promot Num nurse Promot Num place Numbee | ge Grad tion of l ber of r or insp tion of s ber of c ed in cha er of yes | es (13th health: bupils concerting uttendar hildren urge of ars of l | Numbersamine officer. nce: No not at teacher nigh sc | th: Boyer of ned for pumber of tending | ohysical of truates school | mployed defection of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of | ts or cers emen the r sente the fol | ontaglo ployed ages of | n // f 7 and y a course | | Number | Wome 14 and Number | affecte end 16 | d | nount pa Numl nd age (| Number | of hont office thildrentes issued Comme | mes videers \$ n arres ued ercial |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Elem | entary | Secon | idary | | · Elem | entary | Secondary | | |
|---------------|----------|-----------------------------------------|----------------------------------------|--------------|----------|-------------------------|-------------|---------|-----------------------------------------|-----------------------------------------------|--|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women | |
| Less than | \$200 | *************************************** | | | | \$1,200 to \$1,299 | | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | | | 10-1-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- | | |
| \$300 to | \$399 | | | ************ | | \$1,400 to \$1,499 | | | , | | |
| \$400 to | \$499 | , | | , | i . | \$1,500 to \$1,599 | | | | | |
| \$500 to | \$599 | | | B&====== | 1 | \$1,600 to \$1,699 | | 1 | | 1 | |
| \$600 to | • | | | ł | | \$1,700 to \$1,799 | | 1 1 | | 1 | |
| \$700 to | \$799 | | 1 4 | ì | 1 | \$1,800 to \$1,899 | | 4 1 | | | |
| \$800 to | \$899 | i | | ! | | \$1,900 to \$1,999 | | | | | |
| \$900 to | \$999 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | \$2,000 to \$2,499 | 3000 | | , | | |
| \$1,000 to \$ | 31,099 | | panaan | | i | \$2,500 to \$2,999 | | 1 1 | | 1 | |
| | 31,199 | 1 | | 1 | 1 | \$3,000 and over | | | | | |
| | | <u>'</u> | ! | | <u> </u> | Total (same as Item 11) | | | | <u>, </u> | |

| | | 98. SPECI | AL REPORT IN | A CONSULIDA | TED SCHOOL. | | |
|----------------------------------------------------|-----------|------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|--------------|
| (a) Dist. No | ; (b) Nu | mber of District | s consolidated | | ; (c) Are the grade | school pupils all a | assembled in |
| one building? | If | not, in how m | any buildings? | (6 | i) Area in square m | iles; | (e) Number |
| of teachers: Ele | mentary | , High | School | ; (f) N | umber of students: | Elementary | , High |
| School | ; (g) Ch | eck Vocational | Subjects taught: | Agriculture | , Manual | Training | , Sew- |
| ing | , Cooking | | (h) Transporta | tion furnished by | district. Yes | , No | ; Number of |
| yehicles | ; Annu | al cost of trans | portation \$ | *************************************** | ٠ | | • |
| , ብ <u></u> ተ | | | | | | | |
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| ort | Scho | 13 | dpal | Supt | | <u></u> | |
| . II . - | , Y | ¥ 11 | \1 = i | : : : !! | | | |

Teachers' Annual Rep Building is in Township.....

SCHOOL YEAR 1922-1923

| | valuable filled. I are to lame of | | | | | | | | | | | | | | | | | | | |
|------------|------------------------------------------------|--------------------|--------------------|----------------------|-----------------|----------------------|--------------------|--------------------|-------------------|---------------------------------------|--------------------|--------------------|--------------------|------------------|-------------------|-----------------------------------------------------|-------------------|-------------------|-------------------|------------------|
| S | chool Enrollr | nent N | ote: | All who | ose na | mes hav | ve been | enroll | ed dur | No ing the | year si | hould b | e repoi | ted an | d class | ufe ified as | they a | Co re at ti | ounty, : | Dinois of the |
| | year ntary | before | promo | otion, or | r at th | ie time | they n | nay ha | ve left | the di | itric t. | | - | | | | | | | |
| | Kinder | garten | 1st | Yr. | 2nd | Yr. | 3rd | Yr. | 4th | Yr. | 5th | Yr. | 6th | Yr. | 7tl | h Yr. | 8th | Yr. | То | tal |
| H | Boys | Girls | Boys 2. | Girls | Boys | Girls | Boys 2 | Girls | Boys | Girls | Boys / | Girls | Boys / | Girls / | Boys 4 | Girls 3 | Boys | Girls | Boys 10 | Girls 4 |
| ollment | <u>' </u> | Second | ary (H | ligh)—(| See no | te after | "Enro | llment | ' above | · :). | | <u> </u> | <u> </u> | ! | · | <u>'</u> | | | !i | 1 |
| En | 9th | Yr. | 10t | h Yr. | 11t | h Yr. | 12th | Yr. | T | otal | ! | Gr (Elen | and Tot | al (igh) | | | | | | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | | Boys | | Girls | | | | | | • |
| j H | low mar | ny of t | he abo | ve were | enrol | led this | year i | n som | other | distric | · · · · | | before | 7 | | | | | | |
| e 1 | nrolling | in this | s distr | ict | | •••••• | ••••••• | | | ••••• | | | | | Воу | s. Non | «Girls. | Rome | Total. | non |
| | ength o | | | | | | | | | | | | | | | | | | | |
| A | ctual nu | ımber (| of days | s school | was i | n sessio | n | | | 2 | da salaa | . 1 | 980 |) | | | | | | |
| . A | verage | dally a | ttenda: | nce of a | all nun | ils enrol | in bou | both e | entary Iementa | and mg | n senoc | or school | (See T | ote bel | ow 40 | 12 | M. M. | | | |
| | | | | | | | | | | | | | | | | 100 | _ | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 80 | Note chool wa | :—The as actu | averag | ge dally session. | atten In s | dance in chools o | n a one | room | school rooms | is four | nd by d schools | lividing whose | the to | otal day | ys atte | ndance ince are | by the | numbe by ses | er of da | ays the |
| tI so | he avere chool sh | age dai ould er | ly atte iter in | ndance item 4g | is the the s | sum of um of t | the av | rerages rages c | of the | units wo room | compos ns. T | ing the he prin | e group cipal o | . For fasch | exam | ple: T ntaining | he prir severa | cipal c l room | of a two | o-room |
| T | he supe | the eig | ht gra lent of | des and a city | a hig system | h schoo m of sc | l shoul hools s | d enter hould | in ite enter i | m 4a tl n item | e sum 4a the | of the | avera | ges of verage | the gr s of th | ndance ince are ple: T ntaining ade roo | ms and us war | of the | s high ols and | school of the |
| | igh scho dding ti | | | | | | | | | | | | | ould re | p ort t l | ie avera | ge for | his sc | hool for | und by |
| N | umber o | of eight | th grad | ie grad | uates e | or prom | otions | | | ••••• | ••••• | | | | Boys | 3 | Girls | | Total | ••••• |
| N | umber (| of elem | entary | tuition | pupils | s attend | ing thi | s scho | ol | | ••••• | | ••••• | | Boys | Mame | Girls) | rome. | Total. | done |
| | | | | | | | | | | | | | | | - | 3 | | | | |
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| | _ | | | | | _ | | | | | | | | | | •••••• | | | | |
| | rincipal: eachers | | | | | | | | | | | | | | Men | ••••••• | . Wom | :n | Total | ********** |
| | | _ | _ | | | | | | | | | | | | Men | ************ | . Wom | em 1 | Total | 1 |
| | | | | | | | | | | | | | | | | ••••• | | | | |
| T | otal nu | mber o | f high | school | teachi | ng posit | ions (s | how o | nly the | actual | positi | ons) | | ************ | Men | •••••• | . Wom | en | Total | •••••• |
| | | | | | | | | _ | | | | | | | | end of to | | | | |
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| | | _ | | | | | | | | | | | | | | | | many . | mave at | tenueu |
| | | | | | | | | | | | | | | | | vork at | | term. | The to | tal wil |
| | not be | more th | nan 11a | above. |) Nun | nber gra | duates | of a C | ollege | and Sta | te Nor | mal Sc | chool | | ••••• | A C | ollege o | nly | ••••• | •••••• |
| | | | | | | | | | | | | | | | | graduat | | many 1 | have at | tended |
| | | | | | | _ | | | | | | | | | | | _ | | a | |
| | | | | | | | | | | | | | | | | A.Tota | | | | |
| | (If a pa at end | osition | has b | een hel | d by n | nore tha | ers: A an one | en, ş person | , give | as ann | ual sala | wome ary the | n, \$ sum e | arned k | y all | Total | eacher | holdin; | g the p | osition |
| | | | • | ary ear | ned by | high s | school 1 | teacher | s only | : Men | . \$ | | : T | ⊽omen. | \$ | | : To | tal. \$ | | |
| | | | | | | | | | | | | | | | | <u>/</u> | - | | | |
| | this yes | ar, \$ | 56 | <u>Q</u> | ****** | | | | | | | • | | | · | | | | | |
| Νι | umber o | f all p | ublic s | chool h | ouses | in the d | list ric t. | •••••• | ********** | | ************ | | Public. | | B | ented | •••••• | Tot | a1/. | ********* |
| | | | | | | | | _ | | _ | | | | | | Rented | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | _ | _ | | | | - | - | | ************************* | - | | | |
| | | | | | | | | | | | | | | | | yrs | | | | |
| | | | | | | | | | | | | | | | | yrs | | | | |
| eq | inai tua | f Of MO | , 11.) | | | | | | | | | | | | | f a yea | | | | |
| N | umber o | f volu | nes in | library | exclus | sive of | suppler | nentar | readi | ng book | s for c | class u | se | 36 | ******** | M | *********** | *********** | ********* | ****** |
| | | | | | | | | | | | | | | | | Women. | | | | |
| en | rolled i | n elem | entary | grades | (1st t | o 8th): | Boys | *********** | Girls. | ******** | Seco | ndary | Grades | (9th | to 12t | h): Bo | 75 | G | irls | |
| | ollege G | | | | | | | _ | | | | | | | | 7 - | | | _ | |
| | | | | | | | | | | | | | | | - | no- | | - | | |
| | | | _ | - | | ysical d | lefects | or con | tagion | 100 0070 <u>2000</u> 1000. | Numb | er fou | nd affe | cted | ans. | Number | of hor | nes vis | ited by | nurse |
| | or inspe | | | | | f tmeant | 0601000 | n | ~~a}^ | | M | * ورا | Wa | ~ . | | ount pai | ، | | <u>.</u> ~ ~ | 1 |
| | | | | | | | | | | | | | | | | ount pai LNumbe | | | | |
| | | | | | | ~011001 | ~~~ 17 66 | ~ ~ ~ . | ~o∪o UI | · and | TI | | TA STICE | ±v,# | rgtindliked | arrin nititibe | T OT CI | mm.en | arreste | |
| | | in char | ge of | teacher | non | Le Num | ber se | ntenced | l bv a | COurt | | | | | bra le | age ce | rtificate | g igan | M. De | an. |
| : | placed | | | | | | | | | | nosa | .L.Nui | nber o | f schoo | | age cer | | | | _ |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | Elem | entary | Seco | ndary | | Eleme | Secondary | | |
|---------------|--------------|------|--------|------|-------|-------------------------|-------|-----------|-----|-------|
| | Salaries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| \$200 to | \$299 | | | | | \$1,300 to \$1,399 | | | | |
| \$300 to | \$399 | | | | | \$1,400 to \$1,499 | | | | |
| \$400 to | \$499 | | | | | \$1,500 to \$1,599 | | | | |
| \$500 to | \$599 | | / | | | \$1,600 to \$1,699 | | | | |
| \$600 to | \$699 | | | | | \$1,700 to \$1,799 | | | | |
| \$700 to | \$799 | | | | | \$1,800 to \$1,899 | | | | |
| \$800 to | \$899 | | 2022 | | | \$1,900 to \$1,999 | | | | |
| \$900 to | \$999 | | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$ | 31,099 | | | | | \$2,500 to \$2,999 | | | | |
| \$1,100 to \$ | 31,199 | | | | | \$3,000 and over | | | | |
| | | | | | | Total (same as Item 11) | , | / | | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|------------------------------------------------------------------------------------------------------|
| one building? If not, in how many buildings? (d) Area in square miles; (e) Number |
| of teachers: Elementary; High School; (f) Number of students: Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew |
| ing; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth |
| of its cost should be counted as a part of the annual cost of transportation.) |

SCHOOL YEAR 1923-1924

| To the | he Teacher or bring a valuab pers only are t died in one re | Superintender le service by | it: The | State | and No | ationa: | authorities out of ea | need and | dem For | and al | il the d | lata o | called for | r in ti acher, | nis rep items | ort. Y | ou are |
|-------------|------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|------------------|---------------------|-------------------|-----------------------------|---------------------------|-----------------|---------------------|-----------------------------------------|----------------|-----------------------------------------|-------------------|------------------|---------------------|-----------------------------------------|
| mbo | died in one re | 717 | | to be | filed w | th the | County Su | perintender ist. | t wi | thin or | ie week | afte | r the clo | se of | school. | Frincip | ai anu |
| | School | Tote: All who | | es hav | e heen | enroll | | | nild ' | he ren | orted a | nd ol | suf | 2111 | Co | unty, l | llinois. |
| Man | the year b | efore promotic | on, or a | t the | time th | ey ma | y have lef | the distric | ot. | DO TOP | 01000 | nu (1 | assinga i | an cite? | aica | r me c | 1086 OI |
| CHOIL | <u> </u> | | i - | <u>-</u> | 1 | | | | | | <u>-</u> | | - | | | ! | |
| | Kindergarten | 1st Yr. | 2nd | Yr. | 3rd | Yr. | 4th Yr. | 5th Yı | r. | 6th | Yr. | 71 | th Yr. | 8th | Yr. | Tot | al |
| | Boys Girls | Boys Girls | Boys | Girls | Boys | Girls | Boys Girl | Boys G | irls | Boys | Girls | Воу | s Girls | Воув | Girls | Boys | Girls |
| | dent. | 2/ | 1 | | | | 2 | 1 1 | _ | 2 | / | | | 5 | 2 | // | 4 |
| 2. | 8 | y (High)—(Se | e note | after ' | "Enrollr | nent" | above). | | | | | | | | | | |
| | E 042 V- | | 1 | | Ī | | | | | | | i | | | | | |
| | 9th Yr. | 10th Yr. | 11th | Yr. | 12th | Yr. | Total | (E | Gra. Nem. | nd Tot and E | ai Iigh) | | | | | | |
| | Boys Girls | Boys Girls | Boys | Girls | Boys | Girls | Boys Girl | Boy | 78 | | Girls | | | | | | |
| | U | | | | | | | | | | | | | | | | |
| • 2a. | How many of | the above we | e enroll | ed thi | s year i | n som | other dist | ict of this | stat | e befor | re | | | | | | |
| | enrolling in t | his district | | | | | | | | | | . Воу | 's | . Girls. | | . Total. | |
| 8e. | Length of sch | ool year in m | onths | | 24 | | | | | | | _ | | | | | |
| • 8f. | Actual number | r of days sch | ool was | in sea | ssion | 164 | | | | | | | | | | | |
| • 4. | Total days at | tendance of al | l pupils | enroll | le d in b o | oth ele | mentary an | l high sch | lool | 19 | 5 9. | <u> </u> | *************************************** | | | | *********** |
| 4 a. | Average daily | attendance of | all pur | ils en | rolled in | n both | elementary | and high | schoo | ol (See | note b | elow | | | | | |
| 4b. | Total days at | tendance of all | high s | chool 1 | pupils (| above | 8th grade) | | | | | | ••••• | | | | |
| 4c. | Average daily (Note—Th | attendance o: ne average dai | fall hig l y atter | h sch | ool pupi in a on | ls (ab | ove 8th grad | le) (See 1 cound by d | note ividi: | below) | total (| davs | attendan | ce by | the nu | mber o | f flave |
| | Average daily (Note—Tri the school was teachers, the a two-room sc rooms whose of the high sc ward schools | s actually in s average daily | ession. attenda | In sc ace is | hools of the sun | two o | or more room | ns, or in a of the uni | schoo ts co | ols who | ose rec | ords grou | of atten | dance example | are ke | pt by | session lpal of |
| | a two-room so | chool should e work includes | nter in the eig | ltem 4 ht gra | la the s des and | um of a hig | the averag h school sh | s of the tould enter | two 1 in ite | rooms. em 4a t | The p | orinci | pal of a he avera | schooges of | l conta | aining de roo | several ms and |
| | of the high so ward schools | chool. The su and of the hig | perinter h schoo | ident | of a cit | y syst lpal of | em of school each ward | ols should school an | enter d th | r in ite ie prin | em 4a t cipal o | the s of ea | um of ti ch high | ne aver | ages o | f the v | various |
| | average for h | is school four | d by ac | ding | the ave | rages | of the vario | us rooms o | r ses | ssion g | roups c | compo | sing the | school | l.) | _ | |
| | Number of el | | | | | | | | | | | _ | | | | | |
| • 6. 7. | Number of el Number of hi | ementary tuit | lon pupi | is atte | enaing t | nis sc | DO01 | | | | *************************************** | . воу | ·S | Girls | | Total | *************************************** |
| ۶. 8. | Number of hi | | | | | | | | | | | | | | | | |
| 9. | Superintender | ts who do no | teachin | g | | | | | | ••••••• | | . Mez | 1 | . Wom | en. | Total | |
| | Principals and | | | | | | | | | | | | | | | | |
| | Teachers and | principals wh | o teach | half t | ime or r | nore (| if more tha | one perso | n has | s taugh | nt in a | | | | | | |
| | | only the one | | | | | | | | | | | | | | | |
| •11. | Total number | | | | | | | | | | | | | | | | |
| 11a. 12. | Total number Qualifications | of high school of all teacher | ol teach: s: (Gi | ng po ve onl | sitions y highe: | (show st gra | only the ac duation or a | tual posit: ttendance | ions) of ea | ach tea | acher a | Mez two: | rk at en | . Wome d of te | en rm. I | Total_ The total | al will |
| | | than No. 11 | | | | | | | | | | | | | | | |
| | | School only | | | | | | | | | | | | | | | |
| | a College | | | | | | 01 | ? | AF | ligh Sc | chool | | | ? | | | |
| 12a. | Qualifications | | | | | | | | | | | | | | | | |
| | | ot be more the School only | | | | | | | | | | | | | _ | - | |
| | | | | | | | | | | | | | | | many | nave at | tenaea |
| 18. | Vacancies of | | | | | | | | | | | te. | | | | | |
| | Amount of an | nual salary ea | rned by | all to | eachers: | Men, | \$ | ; W | omen | , \$_6 | 51.7 | 5 | Total. | S | | | |
| | (If a positi | on has been h end of term.) | eld by 1 | nore t | han one | perso | n, give as a | nnual sala | ury t | the sur | m earn | ed by | y all for | the | teacher | holdi | ng the |
| 15a. | Amount of an | - | rned by | high | school | teache | rs only: M | en, \$ | | : T | Women. | \$ | | : То | ta.I. \$ | | |
| | Number of te | | | | | | | | | | | | | | | | |
| | | 5 | | | | | | | | | | | | | | | |
| | Number of al | | | | | | | | | | | | | | | | |
| 17a. | Number of sc | hool houses i | n the di | strict 1 | used by | high so | chools only | | F | ublic | | I | Rented | | Tot | ta1 | |
| | Number of si | | | | | | | | | | | | | | | | |
| 2 0. | | | | | | | | | | | | | | | | | |
| | | 4 yrs | | | | | | | | | | | | | | | |
| | 10 yrs | | | | | | 13 yrs 20 yrs. (| | | | | | | | | | |
| | equal that of | 140. II.) | | | | | | | | | | | | | | | |
| | Number of vo | | | | | | | | | | | | | | | | |
| 26. | - | | | | | | | | | | | | | | | | |
| | | elementary gr | | | | | | Se | cond | ary Gr | ades (9 | th to | 12th): | Boys | | .Girls | |
| 97 | | des (18th to 1 | | | | | | | | | . | | _ | _ | | | |
| 27. | Promotion of | neaitn: Num pupils examin | | | | | | | | | | | | | | | |
| | | inspecting of | | | | to UF | COULTE IOIL | NI | D6 | r. Tonu | T STIEC | rca | | vumb | er of l | nomes | visited |
| | Promotion of | | | | | ers en | nployed | Men | | .Wome | n | Am | 10unt net | d true | nt cer- | - CP-44 | |
| | | children not a | | | | | | | | | | | | | | | |
| | | arge of teach | | | | | | | | | | | | | | | |
| 29. | Number of ye | | | | | | | | | | | | | | | | |
| | | M. T.) | Agric | ıltural | l | Dom | estic Science | e | Norm | na1 | V | catio | | | | | |
| | | | (TIVI. | CORT | ымт—Т | wo ite | ms to be fil (OVE | | Dack | of thi | s sheet | .) | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | Elementary. | Secon | idary | | Eleme | ntary | Secon | ndary |
|--------------------|-------------|-------|-------|-------------------------|-------------|-------|-------------|---------------|
| Salaries | Men Women | Men | Women | Salaries | Men | Women | Men | Women |
| Less than \$200 | | | | \$1,200 to \$1,299 | | | | ************* |
| \$200 to \$299 | | | | \$1,300 to \$1,399 | | | | |
| \$300 to \$399 | | | | \$1,400 to \$1,499 | | | | |
| \$400 to \$499 | | | | \$1,500 to \$1,599 | | | *********** | |
| | | | | \$1,600 to \$1,699 | | | | |
| | | | | \$1,700 to \$1,799 | | | | |
| \$700 to \$799 | | | | \$1,800 to \$1,899 | | | | |
| \$800 to \$899 | | | | \$1,900 to \$1,999 | | | | |
| \$900 to \$999 | | | | \$2,000 to \$2,499 | | | | |
| \$1,000 to \$1,099 | | | | \$2,500 to \$2,999 | *********** | | | |
| \$1,100 to \$1,199 | | | | \$3,000 and over | | | | |
| | | | : | Total (same as Item 11) | İ | / | | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|------------------------------------------------------------------------------------------------------|
| one building?; (e) Number |
| of teachers: Elementary ; High School ; (f) Number of students. Elementary ; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$(Note: If vehicle is owned by the district, one-fifth of |
| its cost should be counted as a part of the annual cost of transportation.) |

Teachers' Annual Report

FOR

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School

Dist. No. 45. Macouckua. Count

Illinois, for school year ending June 80, 1924.

Building is in Township. 10. Range. 2

School closed

Wade by

Teacher or Principal.

Relied

Many

Filed

Many

19

SCHOOL YEAR 1924-1925

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to be filled with the County Superintendent within one week after the close of school.

* 1. Name of School No. 95 Marrian County, Illinois. Enrollment Note: All whose names have been enrolled during the year should be reported and classified as they are at the close of the year before promotion, or at the time they may have left the district. Kindergarten 1st Yr. 2nd Yr. 3rd Yr. 4th Yr. 5th Yr. 6th Yr. 7th Yr. 8th Yr. Total Girls Boys | Girls Boys | Girls Boys | Girls Boys | Girls Boys | Girls Boys | Girls Boys | Girls Boys | Boys | Girls Boys | Girls 2 3 • 2. Secondary (High)-(See note after "Enrollment" above). Grand Total (Elem. and High) 9th Yr. 10th Yr. 11th Yr. 12th Yr. Total Boys | Girls Boys | Girls Boys Boys | Girls Boys | Girls Boys | Girls Girls 3 * 2a. How many of the above were enrolled this year in some other district of this state before __ Boys___/ Girls____ Total / enrolling in this district..... 73/4 mo • 3e. Length of school year in months 167 • 3f. Actual number of days school was in session 4. Total days attendance of all pupils enrolled in both elementary and high school..... 4a. Average daily attendance of all pupils enrolled in both elementary and high school (See note below 4c) 6.26 4b. Total days attendance of all high school pupils (above 8th grade). 4c. Average daily attendance of all high school pupils (above 8th grade) (See note below)

(Note—The average daily attendance in a one-room school is found by dividing the total days attendance by the number of days the school was actually in session. In schools of two or more rooms, or in schools whose records of attendance are kept by session teachers, the average daily attendance is the sum of the averages of the units composing the group. For example: The principal of a two-room school should enter in item 4a the sum of the averages of the two rooms. The principal of a school containing several rooms whose work includes the eight grades and a high school should enter in item 4a the sum of the averages of the grade rooms and of the high school. The superintendent of a city system of schools should enter in item 4a the sum of the averages of the various ward schools and of the high school. The principal of each ward school and the principal of each high school should report the average for his school found by adding the averages of the various rooms or session groups composing the school.) * 5. Number of eighth grade graduates or promotions. _ Boys__ __ Girls__ ____ Total_ Girls __ Total _ Boys__ * 6. Number of elementary tuition pupils attending this school... ___Girls_ Bovs_ 7. Number of high school graduates... 8. Number of high school tuition pupils attending this school. _ Girls_ Men ... Superintendents who do no teaching. . Women Men _____ Women ____ Total Sa. Principals and Supervisors who teach less than half time. Teachers and principals who teach half time or more (if more than one person has taught in a _ Women ___ Total_ room count only the one teaching at the end of the term). Men. *11. Total number of all teaching positions (sum of 9, 9a, and 10) (show only the actual positions) _____ Men _____ Women _____ Total ______ 11a. Total number of high school teaching positions (show only the actual positions) -Men . Total Qualifications of all teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will __ A Four-year High School only ______ If not a graduate, how many have attended A Normal School only_____ ,? A High School a College .? A State Normal School... 12a. Qualifications of high school teachers: (Give only highest graduation or attendance of each teacher at work at end of term. The total will not be more than 11a above.) Number graduates of a College and State Normal School..... _ A College only_ _____ If not a graduate, how many have attended •13. Vacancies of teachers caused by death ______ by resignation ______ by change for spring term _____ _____; Women, \$\$ 647.90 Total, \$ 647.90 *15. Amount of annual salary earned by all teachers: Men, \$____ (If a position has been held by more than one person, give as annual salary the sum earned by all for the teacher holding the position at end of term.) 15s. Amount of annual salary earned by high school teachers only: Men, \$_____; Women, \$_____; *16. Number of teachers contributing to the Illinois State Teachers' Pension and Retirement Fund_____; Amount contributed this year, \$ 5.70 _____ Public _____ Rented _____ Total ____ *17. Number of all public school houses in the district____ 17a. Number of school houses in the district used by high schools only ______ Public _____ Rented ____ __ 2 yrs.__l *20. Give length of service in this district of teachers holding positions at close of school: 1 yr._____ 4 yrs. 5 yrs. 6 yrs. 7 yrs. 8 yrs. 11 yrs. 12 yrs. 13 yrs. 14 yrs. 15 yrs. ___ 9 yrs. _____ 16 yrs. 10 vrs._ _ 20 yrs. or more_____(Count part of a year as a year. Total should 18 yrs._____ 19 yrs.__ 17 yrs. equal that of No. 11.) *24. Number of volumes in library exclusive of supplementary reading books for class use 7.5 •26. Number of private schools in the district_____Number of teachers employed______Men____Women____Number of pupils enrolled in elementary grades (1st to 8th): Boys_____ Girls____ Secondary Grades (9th to 12th): Boys____ Girls_ College Grades (18th to 16th): Boys_____ Girls___ •27. Promotion of health: Number of nurses employed Physicians Amount paid nurses \$ Physicians \$ Number of pupils examined for physical defects or contagion 7 Number found affected Number of homes visited _Amount paid truant officers \$. ____Women_ Promotion of attendance: Number of truant officers employed. _Men_ Number of children not attending school between the ages of 7 and 14 _______14 and 16 ______Number of children arrested and ____Number of school and age certificates issued____ _Number sentenced by a court____ placed in charge of teacher.... 29. Number of years of high school work offered in the following courses: Academic (classical, scientific, etc.)_____

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | | | Ele | mentary | Sec | ondary | | Ellen | ientary | Seco | ondary |
|---------|------|--------------|----------|-----------|----------------------------------------------|-----------------------------------------|-----------------------|--------------|-----------------------------------------|-----------|--------|
| | s | alaries | Men | Men Women | | Women | Salaries | Men | Women | Men | Women |
| Less | than | \$200 | | | 444444 | | \$1,200 to \$1,299 | | *************************************** | | |
| \$20 |) to | | | | | | \$1,300 to \$1,399 | | | | |
| \$300 |) to | \$399 | ļ | ••••• | | •••••• | \$1,400 to \$1,499 | ********** | | | , |
| \$400 |) to | | | | | | \$1,500 to \$1,599 | | | | |
| \$500 |) to | | 1 | 1 | | 1 | \$1,600 to \$1,699 | | | 1 | i |
| \$600 |) to | \$699 | | L | | *************************************** | \$1,700 to \$1,799 | ********* | | ********* | ••••• |
| \$700 |) to | \$799 | | | ••••• | •••••••• | \$1,800 to \$1,899 | ************ | ************ | | |
| \$800 |) to | | 1 | 1 | | I | \$1,900 to \$1,999 | | | | |
| \$900 |) to | | 1 | | B . | I | \$2,000 to \$2,499 | | | | |
| \$1,000 |) to | | I . | | ľ | 1 | \$2,500 to \$2,999 | |) | | |
| | | | | I | L | i . | \$3,000 and over | | l | i : | |
| | | | <u> </u> | <u> </u> | <u>. </u> | T | tal (same as Item 11) | _ | 1 | | |

58. SPECIAL REPORT IF A CONSOLIDATED SCHOOL.

| (a) Dist. No; (b) Number of Districts consolidated; (c) Are the grade school pupils all assembled in |
|------------------------------------------------------------------------------------------------------|
| one building?; (e) Number |
| of teachers: Elementary; (f) Number of students; Elementary; High |
| School; (g) Check Vocational Subjects taught; Agriculture; Manual Training, Sew- |
| ing, Cooking; (h) Transportation furnished by district. Yes, No; Number of |
| vehicles; Annual cost of transportation \$ (Note: If vehicle is owned by the district, one-fifth of |
| its cost should be counted as a part of the annual cost of transportation.) |

Teachers' Annual Report

FOR

(Lineary School Dist. No. 45 Thacoup in County, Millinois, for school year ending June 30, 1925.

Building is in Township (2 Range 9

School closed April 2.9 1925

Made by

Millan Method 200. P. 0.

Brende Circle Africa.

Co. Supt.

SCHOOL YEAR 1925—1926

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. Two copies are to filed with the County Superintendent within one week after the close of school.

1. Name of School Pine Dist. 15 Macoupen County, Illinois.

| Blen | School Enrollment; Not year before nentary | | names have r at the time | been enrolled they may h | during the y | ear should be district. | reporte | ed and c | classified a | s they are | at the | unty, Illinoi close of th |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|-----------------------------|----------------|-------------------------|----------------|--------------|-----------------|----------------|---------|------------------------------|
| | Kindergarten | lst Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th | - | 7th Yr. | 8th Yr. | T | Total |
| | Boys Girls | Boys Cirls | Boys Girls | Boys Cirls | Boys Ciris | Boys Girls | Boys | | oys Girls | Boys Gir | | |
| | | 3 3 | 20,5 | | 2 | 2035 Girls | 2 | | oys Gms | / | 8 | ` I _ I |
| 2. | 8 | (High)—(See | note after "E | Inrollment" a | | | 1 1 | | | 1.4. 1.5 | | |
| | E | 1 | 1 | | | | nd Tota | | - -i | | | |
| | 9th Yr. | 10th Yr. | 11th Yr. | 12th Yr. | Total | (Elem | and Hi | gh.) | | | | |
| | Boys Giris | Boys Girls | Boys Girls | Boys Girls | Boys Girls | Boys | | Girls | | | | |
| | | | l <u> </u> | | | l | | | | | | |
| 28. | . How many of t | | | - | | | | | | | 2 | 7. |
| | enrolling in the Length of school | ils district | tha | 8 mon | Uho | | | | . Воув | Girla | | Total |
| | A -Au al moumban a | AAMAN NUAK BA | trong in coursi. | AM / / / | | 94 | | | | | | |
| åg. | Number of days | when fewer | than 5 pupils | were present. | 77700 | July /u | ne | سر ۵ | | | | |
| 4. | Total days atte | ndance of all | pupils enrolle | d in both ele | mentary and | high school | | 3 | | nda | •• | parred pressure pays after |
| 48. | . Average dally a | attendance of | all pupils en | rolled in both | elementary | and high scho | ool (See : | note belo | ow 4c) | 477 | ******* | |
| | . Total days atter . Average daily a | | | | | | | | | | | |
| | Average daily a (Note—The the school was teachers, the at a two-room sch rooms whose wof the high schward schools at age for his school | oor round by | and the | rerapes of em | | 01 0000101 | · Broaks | Compos | ang the pe | 11001.7 | _ | |
| 6. • 6. | Number of eight Number of elem | | | | | | | | | | | _ |
| | Number of high | | | | | | | | | | | |
| 8. | Number of high | | | | | | | | | | | |
| 9. | | | | | | | | | | | | |
| | Principals and S | | | | | | | | . Men | Wome | n | Total |
| 10. | Teachers and pr | | | | | - | _ | | 36 | Woma | | m-4-1 / |
| 71. | Total number of | | | | | | | | | | | |
| | . Total number o | | | | | | | | | | | |
| 12. | Qualifications of | all teachers. | (Total not t | o exceed tota | l of item 11.) | Number of | građuate | es of Col | llege and S | tate Norm | al Scho | ol |
| | College only | ; No | rmal School | only | ; Graduates | of 4 year Hig | gh Schoo | l and at | tended Col | lege 3 year | s | Colleg |
| | 2 years | _ | | | | her College r | or Norm | nal Schoo | ol | ; Attende | d High | School onl |
| 190 | three years Qualifications o | • | - | | | al of item 11 | a) Nun | mhon of | emaduatea | of Collogs | | State Name |
| 120. | School | | | | | | | | | | | |
| | years | | | | | | | | | | | _ |
| | tended High S | | | | | | | | _ | | | |
| | Vacancies of teac | | - | | | | | _ | | | | |
| 15. | Amount of annu | | | | | | | | | | | the position |
| 15a. | at end of te Amount of ann | rm.) | | | | | | | _ | | - | |
| | Number of teac | hers contribut | | | | | | | , | | | |
| | this year, \$ | 5.00 | | 12-4-1-4 | | | 7 22.22 | , | | | | . / |
| | Number of all p | | | | | | | t . | | | | |
| | Number of sittle | | | | | | _ | | | | | |
| 20. | | | | | | | | | | | | |
| | 8 yrs | 4 yrs | Б | yrs | 6 yrs | 7 | yrs | | 8 yrs | | 9 yrs. | |
| | 10 yrs | | | | | | | | | | | |
| 24. | | o. 11.) mes in librar | y exclusive of | supplementa | ry reading b | ooks for clas | s use # | 2_ | | | | |
| 26. | - | | | | | | | | | | | |
| | enrolled in ele College Grade | | | | | Secol | ndary Gr | rades (yt | n to 12th) | Boys | G | irls |
| 27. | Promotion of he | | | | | A | mount p | aid nurs | ies \$ | phys | sicians | \$ |
| | Number of pu | | | | | , | | | | | | • |
| | by nurse or in | specting offic | er | - | | * | | | | | | |
| | Promotion of att | | | | | | | | | | | |
| | Number of chi placed in char | | _ | | | | | | | | | |
| 9. | placed in char Number of years | _ | | | | | | | _ | | | |
| | Trades and Inc | _ | | | | | | - | | | | |
| | | | _ | TANT—Six it | | | | | | | | |

Enter in the following table the number of teachers in day schools paid the different annual salaries.

| | laries | Men | Women | Men | Women | Salaries | Men | Women | Men | Women |
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| Less than | \$200 | | | | | \$1,200 to \$1,299 | | | | |
| | \$299 | | 1 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ļ | \$1,300 to \$1,399 | | | ******************* | |
| \$300 to | \$399 | 1 | | | | \$1,400 to \$1,499 | į. | | | |
| • | \$499 | | 1 1 | | | \$1,500 to \$1,599 | ļ | 1 | | |
| \$500 to | \$599 | | i i | | İ | \$1,600 to \$1,699 | | 1 | | |
| | \$699 | | 1 | | : | \$1,700 to \$1,799 | | | | |
| • | \$799 | : | ! | | 1 | \$1,800 to \$1,899 | İ | | | } |
| \$800 to | \$899 | i | i I | | | \$1,900 to \$1,999 | i | 1 | | |
| • | \$999 | | | | | \$2,000 to \$2,499 | | | | 1 |
| • | 1,099 | 1 | l i | | i l | \$2,500 to \$2,999 | Ì | | | i |
| • | 1,199 | 1 | ' | | 1 | \$3,000 and over | i | | | i |
| -,200 00 4 | | | | | | | | | · | |
| • | | | | | T | otal (same as Item 11) | | | | |
| | | | | | | | | | | |
| - | - , | | ia. SPECI | AL REPO | ORT IF A | CONSOLIDATED SCHOOL | -5 | | | |
|) Dist. No | o; | (b) Number | of Distric | ts consoli | idated | ; (c ₎ Are t | he grade : | school pupi | ls all asse | mbled i |
| ne building | ;? | If not, in | how many | buildings | 3? | (d) Area in square | miles | | ; (e) | Numbe |
| teachers: | Elementary | y | ; High | School | | ; (f) Number of student | s; Elemei | ntary | | ; Higi |
| | | | - 41 4 - 64 5 | hioota ton | | culture; M | annal Tra | ining | | · Saw |
| chool | | | | | | | | | | |
| chool ng ehicles | ; Cool | Annual cos | ; (l | h) Transportation | portation \$ | furnished by district. Yes (Note: If vehice | | , No | ; N | umber o |
| school ng rehicles ts cost shoo a) Numbe | ; Cool | Annual cos d as a part 59. | it of transpof the ann SPECIAL (b) Enr | h) Trans portation ual cost o | portation \$ of transpo ON PUB | furnished by district. Yes (Note: If vehice | le is owne | ., Noed by the d | ; N | umber o ie-fifth o |
| chool ehicles ts cost show a) Number d) Salaries a) Number, | ; Cool ; uld be counte r in district ; of teachers , ages 3 to 21, lasses of dist | Annual cost das a part 59. 60. SPE in district | st of transpof the ann SPECIAL ; (b) Enr :CIAL REF | portation ual cost of REPORT collment: PORT ON ; (b) Nur | portation \$ of transpo ON PUB Boys DEAF A mber in S of teacher | furnished by district. Yes(Note: If vehice rtation.) LIC SCHOOL KINDERGAR | le is owned tens. ——; (c) N | , No | istrict, or | umber o ie-fifth o |
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Building is in Township.....

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1943-1944

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

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|----------------|---------|-------------------------|---------------|-------------------|--------------|------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Name School | | D | cn | ey | | | ······································ | Dist. No. | 95/ | Mac | oup | excou | nty, Illinois |
| E | | t; Note: All promotion, | | | | | | ould be repo | orted and c | lassified as | the are a | at the close | of the year |
| 1. | TEACE | ERS AND | ENROLLM | ENT | | | | | | | | | |
| | Elemen | tary (See n | ote after "E | inrollment" | above.) | | | | | | | | |
| _ | Nun | ber of Tea | chers | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
| | Men | Women | Total | | | , | 1 | | İ | | 5 | 1 . | 16 |
| . _ | | | / | | | /_ | | | | | <u> </u> | | 7 |
| <u>.</u> | High So | chool (See n | ote after " | Enrollment' | ' above.) | | | | | | | | |
| <u> </u> | Nun | ber of Tea | chers | 9th Yr. | 10th | Yr. | lth Yr. | 12th Yr. | Post Graduat | es To | otal | Grand 7 (Elem. and | rotal l High) |
| | Men | Women | Total | | | | | | | | | | |
| <u> </u> | | · | <u> </u> | l | | | <u>_</u> | | .! | | | | |
| * 1a. | How m | any of the | above were | enrolled th | is year in | some othe | r district o | f this state | bef ore | | | | |
| | enr | olling in th | is district: | Elementar | 7 | | Ei | gh School | | , | | | |
| * 2. | Langth | of school y | ear in mont | hs | 8 | | | | | | | | |
| | - | | | | | 154 | 4 | | | | | | |
| * 2a. | | number of | - | | | | | | 1/ 5 | | | | |
| * 8. | Total d | ays attenda | nce of all p | upils enroll | ed in grad | es one to | eight inclus | sive5 | 73 | *************************************** | _ | 4 | |
| * 3a. | Averag | e daily atte | ndance of a | ll pupils en | rolled in g | rades one | to eight in | clusive. (Se | e note belov | w 30x) | 3. 3 | | |
| * 3x. | Total d | ays attenda | nce of all p | upils in gra | ades one to | eight inc | lusive, excl | usive of tui | tion pupils. | 54 | (3 | | |
| * 3ax | Average | e daily atte | ndance of a | all pupils in | grades on | e to eight | inclusive, | exclusive of | tuition pu | pils (must | agree with | h item 6a o | f State Aid |
| | clai | m) 3 | . 53 | | | | | | | | | | |
| 3Ъ. | - | ays attenda | nce of all p | upils enroll | ed in high | schools | ······· | | ······ | | | | |
| 3c. | Average | e daily atte | ndance of a | ll pupils en | rolled in hi | gh school. | (See note | below 3cx)_ | | | | | |
| | | | | | | | | | | | | | |
| 3DX. | Total d | ays attenua | nce of an p | приз ептоп | ea in nigh | school, ex | ciusive of i | uition pupil | S | | | | |
| 3ex. | (No | teThe eve | viish apere | attendance | in a one-re | - | lis found l | of tuition post of tuition post of tuition post of schools who composing oms. The suprincipal of s of the var | the total d | heatte ave | ance by the nce are ke ple: The p system of the princi- groups co | ne number of the potential of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second sec | of days the on teachers, a two-room uld enter in high school o school.) |
| * 4 . | Number | of eighth g | rade gradu | ates or pro | notions | | | <i>t</i> | | | | То | tal 4 |
| • 5. | | _ | | - | | | , | | | | | | tal |
| 6. | Number | of high scl | hool gradua | tes (Four y | ear) | | | | | Boys | Girl: | то | tal |
| 7. | Number | of high scl | nool tuition | pupils atte | nding this | school | | | | · | | То | tal |
| * 8. | Number | of school k | ouildings in | the district | used by e | lementary | school | Pub | lic | Rented | L | Total | |
| 8a. | Number | r of school k | ouildings in | the district | used by h | igh school | | Pub | lic | Rente | ā | Total | |
| °14. | | of libraries | 4 | , | | | | | | | | | |
| *14a. | Number | of volume | s in librarie | s exclusive | of supple | nentary re | ading book | s for class t | 1SO | | | | |
| *16. | Number | of private | schools in | the district | | Number o | f teachers | employed | N | [en | Women | l | Number of |
| | | _ | | | | | | | | • | | sGi | |
| *17. | Promoti | ion of healtl | h: Number | of nurses er | nployed | phys | icians | Amount | paid nurse | s. \$ | phy | rsicians, \$ | |
| | | | | | | | | | | | | | |
| | | | | | - | or contag | | N umder | Toung and | | vun | ber of home | s visited by |
| | | se or inspec | _ | | | | | | | | | | ٠, |
| | Promoti | on of atten | dance: Nur | nber of true | ant officers | employed | Mer | Wo | men | Amount pa | id truant | officers, \$ | ollars only) |
| | Nur | nber of chil | dren not at | tending sch | ool between | the ages | of 7 and 1 | 414 | and 16 | Numbe | or of childr | en arrested | |
| | in c | harge of te | acher | Number | santanced | hy a cour | + 7 | Number of s | chool and a | on cartific | harrest pate | | |

(IMPORTANT—Three items to be filled are on back of this sheet.)
(OVER)

| 107. SPECIAL REPORT IF A CONSOLIDA | ATED SCHOOL |
|--------------------------------------------------------------------|------------------------------------------------------------|
| (a) Dist. No; (b) Number of Districts consolidated; (c) | Are the grade school pupils all assembled in one building? |
| ; If not, in how many buildings?; (d) Area in square | miles; (e) Number of teachers: Elementary |
| ; High School ; (f) Number of students; Elementary | ; High School; (g) Check |
| Vocational Subjects taught: Agriculture; Manual Training | |
| (h) Transportation furnished by district. Yes; No; | |
| 108. SPECIAL REPORT ON PUBLIC SCHOOL | . KINDERGARTENS |
| (a) Number in district ; (b) Enrollment: Boys ; Girls | ; (c) Number teachers; |
| (d) Salaries of teachers, \$; (e) Current expenses for year, \$ | ************* |
| • | • |
| | |
| Blanks furnished by VERNON L. NICKELL, SUPERINTENDENT OF PUBLIC IN | STRUCTION, Springfield, Illinois |
| | |
| | |
| Other information which may be requested by County Superintendent. | |
| | |
| Part time teachers (not substitutes) | |
| Name | Subject |
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Teacher's Annual Report
FOR
FOR
School
District No.
School year ending June 30, 1844.

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TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1944-1945

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filed with the County Superintendent within one week after the close of school.

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| Scho | | 11 | ney | <u>/</u> | | | No | | 93, | Truc | cou | find. | nty, Illinois |
| 1 | | t Note: All promotion, | | | | | | ould be rep | orted and c | lassified as | they are | t the close | of the year |
| 1. | | ERS AND tary (See no | | | ahowa) | | | | | | | | |
| - | | ber of Teac | | Kinder- | 1 | T | T | T | | 1 | <u> </u> | | l |
| - | Men | Women | Total | garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Total |
| | Mon | 1 | 1 | | | | 3 | | | | | 3 | 6 |
| 닭 - | High Sc | hool (See n | ote after " | ënrollment" | ahove.) | ···· | · <u>',, </u> | | • | · | | - | |
| - | | ber of Teac | | 1 | | T - 1 | 147- 37- | 1047- 75 | Post | i | -4-3 | Grand 7 | l'otal |
| - | Men | Women | Total | 9th Yr. | 10th | IF. 1 | 1th Yr. | 12th Yr. | Graduat | es T | otal | (Elem. and | |
| | Wen | Women | 10021 | | | | | | | | | | |
| | | ' | _ | | | | | | | | 1. | | |
| ' la. | | any of the solling in this | | | 1 | some other | . . | gh School | petore | | | | |
| | | | | | 4 | | 1 | gn school | | | | | • |
| 2. | Length | of school ye | ar in mont | hs | <i></i> | ر مع سور | _ | | | | | | |
| 2a. | | number of d | - | | | 155 | | سىر | | | | | |
| 3. | Total da | ıys attendar | nce of all p | upils enrolle | ed in grade | s one to ei | lght inclusi | ve | 6/ | | 3 / | P | |
| 3a. | Average | daily atter | idance of a | ll pupils en | rolled in g | rades one t | to eight inc | clusive. (Se | e note belo | ow 3cx) | 3.6 | 6 | |
| 8x. | Total d | ays attenda | nce of all I | oupils in gra | ades one to | eight incl | lusive, excl | usive of tui | tion pupils | _5 | 67 | | |
| ' 3a: | r. Averag | e daily atte | ndance of a | ill pupils in | grades or | e to eight | inclusive, | exclusive of | tuition pu | ıpils (must | agree wit | h item 6a o | f State Aid |
| | clair | m) 3. | 66 | | | | | | | | | | |
| 3Ъ. | Total di | ays attenda | nce of all p | upils enroll | ed in high | schools | | | | | | | |
| 3c. | Average | daily atten | ndance of a | l pupils en | rolled in hi | gh school. | (See note | below 3cx)_ | | | | | |
| 802 | c. Total d | ays attenda | nce of all p | upils enroll | ed in high | school, ex | clusive of t | uition pupils | 3 | | | | |
| 3c2 | t, Average | e daily atter | ndance of a | ll pupils en | rolled in h | igh school, | exclusive o | of tuition pu | ıpils | | | _ | |
| | scho the scho Iten | eol was actu average dai ool should en a 3a the su | ally in sess ly attendan nter in Iten | ion. In sch ice is the s n 3a the sur versees of 1 | ools of two um of the m of the a | or more r averages o verage of t | rcoms, or in of the units the two roo | schools what composing ms. The su | iose records the group. iperintende: each ward | of attende For exam nt of a city | ance are ke ple: The p system of | ne number of the principal of schools should be compalled to the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of t | on teachers, a two-room uld enter in |
| 4. | Number | of eighth a | grade gradu | ates or pre | omotions | 3 g | nad | wat | es) | 3 pr | moti | onstor | al 6 |
| 5. | Number | of elements | ery tuition | pupils atten | ding this s | chool | | | | | | Tot | al |
| 6. | Number | of high sch | 1001 gradua | tes (Four y | ear) | | | | | _Boys | Girls | Tota | al |
| 7. | Number | of high sch | ool tuition | pupils atter | iding this | school | | | | · | | Tot | al |
| 8. | Number | of school b | uildings in | the district | used by c | lementary | school | ĴPu | blic | Rente | ədb | Total | |
| 8a. | Number | of school h | ouildings in | the district | used by h | igh school | | P | ublic | Ren | ted | Total | |
| 14. | Number | of libraries | | Un | chid | edi | n Scho | ral d | wild | (پیسہ | | | |
| 14a. | Number | of volumes | in librarie | s exclusive | of supplem | entary rea | ding books | for class u | se/ | 50 | | | |
| 16. | Number | of private | schools in t | he district | | Number of | teachers | mployed | — м | n | Women | | _Number of |
| | pupi | ls enrolled i | n elementa: | ry grades (1 | lst to 8th): | Boys. | Girls | Sec | ondary Gra | des (9th to | 12th): Boy | sG | rls — |
| 17. | Promoti | on of health | : Number o | f nurses em | ployed | physi | ician s | Amount | paid nurse | 98, \$ | phy | ysicians, \$ | |
| | | | | | | | | | | | | Der of home | oliars only) s visited by |
| | nurs | se or inspect | ting officer. | | | | | | | | | | |
| | Promoti | on of attend | lance: Nur | aber of true | ant officers | employed. | Мет | Wo | men | Amount p | aid truant | officers, \$ | |
| | | | | | | | | | | | | (D ren arrested | ollars only) and placed |
| | | harge of tea | | | | | | | | | | | |

(IMPORTANT—Three items to be filled are on back of this sheet.)



| | 107. SPECIAL REPORT IF A CONSOLIDATED SCHOOL. (a) Number of Districts commended (b) Are the grade school pupils all assembled in one building (c) Are the grade school pupils all assembled in one building (d) Are the grade school pupils all assembled in one building (d) Are the grade school pupils all assembled in one building (d) Are the grade school pupils all assembled in one building (d) Are the grade school pupils all assembled in one building (d) Are the grade school pupils all assembled in one building (e) Current species of students (e) Seving (e) Current species of school (d) Seving (e) Current species for year, \$ (e) Sundantent Boys (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) Current species for year, \$ (e) C | | | |
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| Transportation furnished by dis | strict. Yes; No | Name of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control o | | |
| | 108. SPECIAL REPORT ON F | UBLIC SCHOOL KINDE | RGARTENS | |
| Number in district | ; (b) Enrollment: Boys | ; Girls | ; (c) Number teacher | ·8 |
| , | | year, \$ | | |
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| Blanks furnished by VERNON | L. NICKELL, SUPERINTENDEN | F OF PUBLIC INSTRUCT | FION, Springfield, Illinois. | |
| • | - | · | • | - , , , , , , , , , , , , , , , , , , , |
| Other information which may h | a requested by County Superintend | ent. | | |
| The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | a roganization by country proportions | | | |
| Part time teachers (not substitu | ates) | | • . | |
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Teacher's Annual Report

District No. 95 Macking June 30, 1945.

Illinois, for school year ending June 30, 1945. Building is in Township Healthage M. School closed April 26 24, 1945

Teacher or Princi

61

Co. Supt.

TEACHER'S ANNUAL REPORT

SCHOOL YEAR 1945-1946

To the Teacher or Superintendent: The State and National authorities need and demand all the data called for in this report. You are rendering a valuable service by a careful and prompt filling out of each item. For common schools of one teacher, items with starred numbers only are to be filled. In schools of two or more teachers the data should be collected by the Superintendent or Principal and embodied in one report. One copy is to be filled with the County Superintendent within one week after the close of school.

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| icho E | - Enrollment | Note: A | JI whose r | ames have | been en | rolled duri | ng the yea | · · · · · · · · · · · · · · · · · · · | e reported | and class | CCA sified as th | ev are at | the close | ity, Illinois of the year |
| | before | promotion | or at the | time they | may have | left the d | istrict. | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 1. | TEACHE | RS AND | ENROLLM | ENT | | | | | | | | | | |
| 1 | | | | fter "Enro | ollment" a | bove.) | 1 | | 1 | | , | | | |
| | | ber of Tea | | Kinder- garten | 1st Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. | 5th Yr. | 6th Yr. | 7th Yr. | 8th Yr. | Special Classes | Total |
| | Men | Women | Total | | | | | | | | | | | |
| | | / | 5 | | | , | | 3 | | | | | | 5 |
| 1. | Higi | School (| See note a | ter "Enrol | lment" at | ove.) | | | | | | | | |
| | Nun | ber of Tea | chers | 9th Yr. | 10th | Yr. | 11t h Yr. | 12th Y r. | Post Gr | raduates Special | Total | | Grand To | |
| | Men | Women | Total | | | | | | | sses | | `` | | |
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| , | | l | <u> </u> | <u>'</u> | | | | | <u> </u> | | | _' | | |
| 1a. | How man | ay of the a | above were | enrolled t | his year i | | | t of this s | | | | | | |
| | enroll | ing in this | s district? | Elementa | ry | O | | High S | chool | 0 | | | | |
| 2. | Length o | f school ye | ear in mon | ths | 8 | | | | | | | | | |
| 2a. | Actual no | item 4 on | lays school | l was in se state aid) | ession | 139 | | | | | | | | |
| 3. | Total day | s attendai | nce of all p | upils enrol state aid) | led in gra | des one to | eight incl | usive | 438 | 3 | | | • | |
| 3a. | Average (Same as | daily atter item 6 on | ndance of a | ali pupils e state aid) | nrolled in | grades or | ne to eight | inclusive. | (See not | e below 3 | ex) | 7.88 | · | |
| 3x. | Total day | ys attenda item 5a o | nce of all on claim for | pupils in g r state aid | rades one) | to eight i | nclusive, e | xclusive of | tuition p | pils | 4 | 32 | | |
| 3ax | . Average (Same as | daily atte | endance of n claim for | all pupils state aid | in grades | one to eig | tht inclusi | ve, exclusi | ve of tuiti | on pupils. | 3.7 | 88 | | |
| 3b. | Total day | s attendar | | upils enrol | | h schools | | | | | | | | |
| 3c. | Average | daily atter | ndance of | all pupils (| nrolled in | high sch | ool. (See | note below | 3cx) | | | | | |
| 3bx | . Total de | vs attenda | ance of all | | olled in hi | gh school, | exclusive | of tuition | pupils | | | *************************************** | | |
| Зсх | (Same as | item 6ax | on claim i | or state at | (a) | | | usive of tu | | | | | | |
| | (Not scho the scho Item shou | ce—The average decorated average decorated average decorated as the seld report | rerage daily ually in seally attendenter in It um of the the average | y attendan ssion. In lance is th em 3a the average o e for his s | ce in a or schools of e sum of sum of th f the var chool four | two or mo the average the average lous ward d by addi | hool is for ore rooms, ge of the of the two schools. ng the ave | end by diving or in school or in school or in school or in the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal of the principal o | iding the cols whose posing the posing the posing the posing the color of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each pal of each | total days records of group. Fo itendent of ward sch rooms or | attendance attendance or example f a city system tool and the session gro | e by the are kept: The prister of sceptings compounds | number of by session ncipal of a hools shoul l of each h osing the s | days the teachers, two-room denter in high school chool.) |
| 4. | Number o | of eighth g | rade grad | ates or pr | omotions | | 0 | | ···· | | | | Total_ | |
| 5. | Number o | of element | ary tuition | pupils att | ending th | e school | no | ne) | | | | | Total_ | |
| 6. | Number o | of high sek | 1001 gradu | ates (Four | year) | | | | | Boys | Gi | rls | Total_ | |
| 7. | Number o | of high sch | ool pupils | attending | this school | ol | | | | | | | Total_ | |
| 8. | Number o | of school b | uildings in | the distric | t used by | elementar | y school | | Pu | ıblic | Rent | ed | Total | |
| | | | | | | | | | | | Rent | | | |
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| | | | | | | lementary | reading b | ooks for al | 0EC 11EA | | | | | |
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| 17. | | | | | | | | | | | (Dollars on | | | |
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| | | | | | | ers emplov | ed | Men_∆ | Women | O ATT | nount paid | truant of | icers. 3 | 0 |
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| | ın cl | urge of te | acnerQ | Number | sentence | a by a cou | irt_U | Number of | school an | a age ceri | tificates iss | ued | | |



| (a) Dist. No; (b) Number of Distri | cts consolidated; (c | e) Are the grade school | pupils all assemble | i in one building? |
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| ; If not, in how many buildings | ?; Area in square | miles; | (e) Number of teac | chers: Elementary |
| ; High School; | (f) Number of students: Elementar | y; Hig | gh School | ; (g) Check |
| Occational Subjects taught: Agriculture | ; Manual Training | ; Sewing | ; Cooking | |
| h) Transportation furnished by district. Yes | ; No | | | |
| | • | | | |
| | IAL REPORT ON PUBLIC SCHOOL | | | |
| (a) Number in district; (b) Enrol | | |) Number teachers | |
| d) Salaries of teachers, \$; (e) Cu | rrent expenses for year, \$ | | | |
| | | | | |
| Blanks furnished by VERNON L. NICKELL, S | SUDEDINTENDENT OF BURLIC I | NSTRUCTION Springs | ald Illinois | |
| Bignes furnished by Vernon L. Nickell, a | OPERMATERDENT OF POBLIC I | Not hour lon, springing | eid, ililiois. | |
| | | | | |
| Other information which may be requested by (| County Superintendent. | | | |
| | | • | | |
| Part time teachers (not substitutes) | | | | |
| Name | • | Subject | | |
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| C. A. | | | | |

Co. Supt.

1 1

District No County, Illinois, for school year ending June 30, 1946.

Building is in Township Barge

School closed

Teacher's Annual Report

95

County Physician's Rural School Report

| | | I Hysician S | | | | | |
|------------------|-------------|----------------|----------|-------------------------------------------------------|----------------|-----|--|
| Name of School | Piney | (95) 7 | Township | Western Mound | ************* | | |
| | | | | Greenfield | | 234 | |
| | | | | | | | |
| School Building: | | chool Grounds: | | Well Water: | | | |
| General Repair | | Clean Good | | Well Closed | Yes | | |
| Paint Good, | new paint | Drainage goo | od | Water Not | er Not tested. | | |
| • | n new paint | Room for Play | Va.c.c | All children sh inated and have ined by dentist | teeth | | |

| No. of Pupils | | | ondition: | | | | Paralysis | | | Parent's Name |
|-------------------|-----|-------|----------------------------------------------------------|--------------------------|---------------------------------------------------|----------------------------------------|------------------------|--------------------------|--------------------|--------------------------------------|
| Name of Child | Age | Grade | Physical Condition: Excellent Good Fair Poor | Vaccinated: Yes or No | Tonsils: Normal Diseased Enlarged Out | Teeth: Normal Diseased Filled | Goitre Infantile Pa | Eyes | Recommendations | P. O. Address Telephone No. |
| Elinor Love | 10 | 5 | E & F P | ΎN | DEO | N/O F | GI | | ľ | PN Nile PO Greenfield Tel. |
| Ostrom Brown | 10 | 6 | E/GFP | YX | M D E O | NØF | GI | LZ4-2 R °' | v. | PN M. E. PO Greenfield |
| Naveda Miller | 13 | _8_ | EFFP | Y X | M D E O | NØ F | GI | L ^z | <i>-</i> | PN C. R. PO Hettick PN |
| Gladice | 8 | 3 | EFFP | | <u> </u> | | | R" | | PO Tel. |
| Virginia Long | 8 | | EFFP | | | | | L 74 - 1 | - | PO Gréenfield Tel. PN Ben |
| Pershing Jennings | 8 | 3 | E & F P | Y M | N DEO | ND F | GI | L ² c°, R" | Nervous Consult | PO Hettick Tel. PN Ernest |
| George Morrison | 8 | 3 | EGFP | Y | N D E O | N F | GI | Res- | oculist | PO Hettick Tel. |
| Lodema Long | 7 | 2 | EFFP | Y X | MDEO | N F | GI | L20- 2 R 4 " | | PN Avery PO Hettick Tel. PN |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN |
| Estimated | | | EGFP | ΥN | NDEO | NDF | GI | L R | | PO Tel. PN |
| 1927-28 | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN |
| | | | EGFP | Y N | NDEO | NDF | GI | L R | | PO Tel. PN |
| |] | | EGFP | Y N | NDEO | NDF | GI | L | | PO Tal |

County Physician's Rural School Report Name of School. Tel. No. 12-Name of Teacher... ww P. O. Address Pres. School Board... No. of Pupils Parent's Name Age Recommendations P. O. Address Name of Child . EGFPYNNDEONDFIR EGFPYNNDEONDFIR EGFPYNNDEONØFIR EGFPYNNDEONDFIR EGFPYNNDEONDFIR EGPPYNNDEONDFIR Henningo EGFPYMNDEONDFI 2 EGFPYNNDEONDFI EGFPYMNDEONNFI EGFPYNNDEONDFI EGFPYNNDEONDFIR PO EGFPYNNDEONDFI PO Istimated 1929-30 EGFPYNNDEONDFIR PO EGFPYNNDEONDFIR PO EGFPYNNDEONDFIR PO EGFPYNNDEONDFIR PO EGFPYNNDEONDFIR PO PN EGFPYNNDEONDFIR PO PN EGFPYNNDEONDFIR PO PN EGFPYNNDEONDFIR PO PN EGFPYNNDEONDFI PO EGFPYNNDEONDFI PO EGFPYNNDEONDFI PO EGFPYNNDEONDFIR PO EGFPYNNDEONDFI

September 28, 1943

Mr. L. C. Overby, Clerk District 95 Hettick, Illinois

Gentlemen:

On September 24 I visited the Piney School, District 95. Mrs. Marcella Ruson is a beginning teacher but I feel that she is getting a good start in her work. She is very much interested and the pupils seem to be studious and attentive. I believe she will make you an excellent teacher.

I want to congratulate you on the effort you have made to keep your school on the recognized list. On the whole, your schoolroom is well equipped. The floors have been taken care of as they should be. It might be well to give them another coat of floor seal or varnish and then wax. Also, a brush to brush the floors in place of the broom would be better. The biology charts which you have are very fine. Your teacher, however, needs a duplicating machine and I suggest you get a drinking fountain and paper cups for use during bad weather, as well as paper towels as most schools are using these. Your library, on the whole, is in good shape. You have a number of good sets of supplementary readers and encyclopedias. However, I would always order the State Approved Reading Circle books, as this is the cheapest and best way to keep your library up to date with good reading material for all grades.

When you have the money, it would be nice to enclose the front porch for a cloakroom. The cost would not be prohibitive and it would make the building much warmer. I am wondering whether the wood part of the well top will keep out dog pollution and waste water from the well. Most schools have a complete concrete airtight top.

If we can be of further service to you at any time, let us know.

Sincerely yours,

I. K. Juergensmoyer County Superintendent of Schools

IKJ:dc Engl STATE OF ILLINOIS HENRY HORNER, GOVERNOR

DEPARTMENT OF PUBLIC HEALTH

SPRINGFIELD

ASSISTANT DIRECTOR

A. C. BAXTER, M. D.

ACTING DIRECTOR

DIVISION OF SANITARY ENGINEERING

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REFER TO FILE S. E.

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

Subject: Schoole- Macoupin County Pincy School, Dist. #95 Inspection report.

Aug. 20, 1938

Board of Directors School District #95 Att: M. E. Brown, "lark. Greenfield, Ill.

Contlocens

Based on an inspection of the samitary facilities at Finer School. Dist. 205, Macoupin County made July 27, 1938 we conclude that the following samitary defects exist:

- a) The well is subject to contamination by shallow ground water secrage which may enter through creaks that can develop in the brick well liming; rain, waste purpage, dust, bird and dog contamination which may enter the well through creaks in and around the beards which support the pump; dust, bird and dog contamination that may be maded into the well through openings in the base of the double acting pump.
- b) The privies are installing as they are accordible to flies, insects redents because of the open-back types of realts, the uncorrected vents, the rem-self closing like.

In order to correct these emitary defects at the school, we recommend the following improvements:

- i. Four a 6 inch reinforced concrete wall around the outside of the present well lining to a depth of at least 8 feet below the surrounding ground surface. Disortions for such construction are shown on page 8 of the enclosed bulletin.
- 3. Reconstruct the well platform with a 4 inch concrete elab extending beyond the walls at least one foot in all directions. A short iron pipe slowe, whose diameter will allow the passage of the pump oplinder, should be placed in the platform at the time of construction. Slowe should extend about one inch into the pump base. The pump should rest directly on the concrete and be first bolted in place as shown in Fig.6 of the enclosed bulletin.
- 3. Replace the double-acting purp with a new force year having a one-place circular base.
- 4. Sterilize the well exter after the above improvements have been made and before it is used for drinking purposes. The procedure for sterilization is described employees 16 and 17 of the enclosed bulletin.
- 6. Seal the open-back on the realts so that they will be absolutely flytight. This can be done by placing a tight fitting wood cover ever the back and then backfilling with earth.

STATE OF ILLINOIS HENRY HORNER GOVERNOR DEPARTMENT OF PUBLIC HEALTH SPRINGFIELD

ASSISTANT DIRECTOR

A. C. BAXTER, M. D.

ACTING DIRECTOR

DIVISION OF

ADDRESS ALL CORRESPONDENCE TO THE ACTING DIRECTOR
IN REPLY REPER TO FILE S. E.

CHIEF SANITARY ENGINEER
CLARENCE W. KLASSEN

(Page 2)

- 6. Screen the vents with 16 mesh copper screen wire to prevent the entrance of flice.
- 7. Provide the privies with hinged, self-closing line. These lide when closed should fit so as to exclude flies.

In view of the poor condition of the privios and the masher of imprevenants necessary to rake them sanitary, we suggest the the Board of Directors consider the installation of the "Sanitary Pit" privy. This type of privy has many advantages over other types of privies, the principal advantage being the provention of disease by fly transmission. For a limited period, these privies can be obtained through a W.P.A. project in Macospin County. The only cost to the school district being the cost of material, and having. Mr. Virbel P. Melon is in charge of this project, and further information my be had by addressing his at Nex V7. Missood, Ill.

Since the school sidicials are responsible for the protection of the profile while at echool, it is important that the above recommendations be fairfilled.

If the entineer of this department can be of service in connection with your mater surply or severage problems, we shall be pleased to be so solvined.

Major

Analogues: Well Mulletin

Assistant Pit Print Parphlet.

Copy So: Whit H. Moratoin County Supt. of Schools. Carlinvillo. Ill. Vorge trale source.

H. L. Williamborn,

Senitar Preimer, Diet. 315

Dr. R. H-Bell

Carlinville, Ill.

ATTOMD:

Mat. Monito Appt.

FRANK J. JIRKA, M. D.
Director of Public Health
A. C. BAXTER, M. D.
Assistant Director

STATE OF ILLINOIS HENRY HORNER, Governor

DEPARTMENT OF PUBLIC HEALTH SANITARY ENGINEERING LABORATORIES

SPRINGFIELD

CLARENCE W. KLASSEN, Chief Sanitary Engineer EUGENE S. CLARK, Bacteriologist IAMES G. WEART, IR.

Chemist

Greenfield School supply SANITARY ANALYSIS OF WATER FROM 26' dug well. Piney School, bist. #95 Source_ 127293 Sept. 20, 1937 Date collected _Laboratory No._ M. E. Brown Collected by_ for_ 347977 ... Remarks Sediment____ Nitrite nitrogen. Nitrate nitrogen

Bacteria of the colon group:

In portions of 10 ml.

5*

Presumptive tests

Confirmatory tests

Bacteria per ml. (37° C.)_

5*

This analysis indicates that the water was contaminated and was not safe to

drink at the time the sample was collected.

This well appears to be subject to contamination caused by shallow ground water and rain seeping through the upper portion of the well lining. Also dust, dog and bird contamination may be washed under the pump base and through the manhole cover into the well. Although the birck walls are laid in cement our experience indicates that small cracks invisible to the eye will appear in this mortar allowing seepage. Therefore, we recommend that the well be reconstructed as follows:

1. Pour a six-inch reinforced concrete wall around the outside of the present

well lining to a depth of 8 feet. (see bulletin)

2. Build a new reinforced concrete platform, inserting an iron pipe sleeve in the concrete, underneath the pump base and extending into the pump base at least an inch, as illustrated in the bulletin.

In the case of school wells where there is considerable waste pumpage, a pipe or concrete gutter should be provided to carry waste water to a distance of 12 or 15 feet from the well before discharging it upon the surface of the ground.

After the above repairs are made the well should be sterilized with chlorinated lime as outlined on page 11 of our bulletin on wells.

Unless these improvements are made the well cannot be considered a satisfactory gourge of drinking water wille

Orlg.

Mr. M. E. Brown Greenfield. Chief Sanitary Engineer

CONCERNING THIS SANITARY ANALYSIS

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The statements on the reverse side are based not only on the analytical results, but also on the description of the source as furnished by you or already on file in this office. It is further recommended as follows:

- (a) If the water is unsafe to drink, abandon the supply for one of known safety or bring the water to a boil before use, until the suggested improvements have made the supply safe.
 - (b) If the source is not satisfactory, make the suggested improvements immediately.
 - (c) If the water is safe, take care to keep it safe by protecting the supply from contamination.

A laboratory examination of the water has been made to show the presence or absence of waste matter of human or animal origin. If the water is contaminated by surface wash or sewage, then parasitic intestinal worms, amebic cysts or germs of intestinal diseases, such as cause bowel complaint, diarrhea, dysentery or typhoid fever, may be present in the water, thus endangering the health of persons drinking the water. The analytical terms and results are briefly explained as follows:

Physical and Chemical Tests: "Sediment" through "Chloride." A desirable water has an attractive appearance (no sediment or turbidity) and has no objectionable odor or taste. Chemical results are given in parts per million.

Bacteriological Tests: "Bacteria per ml." indicates the number of microorganisms present in one milliliter (ml.) of water (20 drops). The result reported gives the number of bacteria which will grow at body temperature (37°C or 98°F). These bacteria may not be of intestinal origin and therefore may not be of sanitary importance. Occasionally the test plates are overcrowded so that no bacterial count can be obtained. In such case the report shows "Innumerable" indicating more than 1000 bacteria per ml.

"Bacteria of the colon group" "Presumptive" "Confirmatory Tests": A water containing bacteria of intestinal origin (colon bacteria), if placed in a sugar broth (lactose), will cause fermentation and production of gas in 24 or 48 hrs. By means of further laboratory tests the presence of these bacteria in 10 ml. portions is indicated by a +, their absence by a —. The numeral preceding the sign shows the number of portions giving that result.

Example: 2+3—indicates that two 10 ml. portions of the sample did show and three portions did not show colon bacteria present.

After receipt of the sample in the laboratory it requires from two to five days to complete the sanitary analysis.

SIONITII

OUTTUATTION.

County Supt, of Schools

Mr. Karl Kerstein

STATE OF ILLINOIS

VERNON L. NICKELL

SUPERINTENDENT OF PUBLIC INSTRUCTION

RURAL SCHOOL ANNUAL REPORT AND APPLICATION FOR RECOGNITION

For School Year 1944-1945

To be filed by all districts with one or two teachers

This report is to be made in triplicate by the teacher and signed by both the teacher and the clerk of the board. The teacher is to keep one copy for the files of the school. Not later than October 1st, two copies are to be delivered to the county superintendent of schools who, in turn, will forward a copy to the State Office. For assistance in filling in the report, see the Rural Elementary School Handbook, Office of Superintendent of Public Instruction.

| Name of School | Dist. No. 95 County Acoustin Date 11 | 1 |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------|---|
| Assessed Valuation 49.769 Tax Rate: I | Educ. 1.00 Bldg. 21 Special aid: Yes 1 No | _ |
| 1st. Teacher Miscella Cusa | DAddress Hettick Illinois | ل |
| Years in this school 2 in other schools | O Type of Certificate Emergence | 4 |
| Salary this year // Salary last year. | 100 Years of Training / WY. If 8 w | Z |
| | have less than two years of college credit, have yo | u |
| completed five semester hours since Sept. 1, | 1941? Yes | |
| 2nd. Teacher | | _ |
| | Type of Certificate | |
| | Years of Training | _ |
| | have less than two years of college credit, have yo | u |
| | | |
| completed five semester hours since Sept. 1, Clerk of the Board Ernesh Mars | | 4 |
| | | _ |
| Enrollment 1 2 3 4 5 6 7 | Actual days plus legal holi- | |
| | days and institute days: | |
| by Grades / | Last Year 165 This Year | - |
| Meaning of Letters: (A-Superior) (B-Good) (C | C-Average) (D-Poor) (E-Very Poor) | |
| | | - |
| | (Please Check) REMARKS | |
| I DITT DING AND CROUNDS | A B C D E | - |
| I. BUILDING AND GROUNDS 1. School grounds landscaped | X | |
| 2. Ample playground space | | |
| 3. Building painted on outside | | |
| 4. Building in good repair | | |
| 5. Cloakrooms provided | | |
| Safe and sanitary water supply Toilet and lavatory facilities | | |
| 8. Walls and ceiling decorated and clean | _, X | |
| 9. Adequate window space | | |
| 10. Light from left (or left and rear) | | |
| 11. Adjustable window shades 12. Condition of floors | | |
| 13. Approved heating system | | |
| 14. Means of humidifying the air | X | |
| 15. Means of proper ventilation | | |
| 16. Blackboards and bulletin boards | | |
| 17. Adequate fioor space 18. Safety against fire | | |
| II. EQUIPMENT AND SUPPLIES | | |
| - | | |
| Library facilities & materials Tables and chairs | | |
| 3. Adequate maps and globes | | |
| 4. Provisions for storage of supplies | | |
| 5. Approved musical instruments | | |

| · · · · · · · · · · · · · · · · · · · | (| Plea | se C | heck |) | | DE | M A D IZ C | |
|--------------------------------------------------------------------------------------------|-------------|-----------------|--------------|----------------|-------------|----------|----------------|---------------------------------------|----------------|
| | A | В | C | D | E | | КĽ | MARKS | |
| II. EQUIPMENT AND SUPPLIES (Continued) | 1 | | | { | | | | | |
| 6. Duplicating facilities | | <u>X</u> | | ļ | | | | | |
| 7. Movable, adjustable seats | | | | } | | | | | |
| 8 Audio-Visual aids | | X X | | ļ | | | | | |
| 9. Adequate play equipment | | -X - | | | | | | | |
| 10. Janitorial supplies and housekeeping11. Framed art pictures | | X | | - | | | | | |
| 12. First aid kit | X | | | | | | | | |
| 13. Thermometer properly placed | | | X | | | • | | | |
| 14. Clock in good repair | | | <u></u> | | | | | | |
| 15. Flags properly displayed | il | | X | . <u></u> | | • . | | | |
| 16. Textbooks and supplementary readers | <u> </u> | | <u> </u> | - | | | | | |
| III. TEACHER | | | | | | | | | |
| 1. General Training | | | ĺ | į . | İ | | | | |
| 2. Training and Experience in Rural Fields | | | • | | | | | | |
| 3. Professional Interest and Growth | | | | | | | | | |
| IV. CURRICULUM | | | | | | | | | |
| 1. Correlation of Subject Matter | | | X | | | | | • | |
| 2. Pupil Activities | | | XXXX | | | | | | |
| 3. Subject matter made meaningful | | | X | | | | | | |
| 4. Follows State and County Plans | | | X | | | | | | |
| 5. Health & Phys. Ed. Prorgam | | | | | | | | | |
| V. COMMUNITY RELATIONS | | | | V 1 | | | | | |
| 1. School a Community Center | | | | X | F | | | | |
| 2. P.T.A. or Community Club | | | <u> </u> | X | | | | | |
| VI. GENERAL ESTIMATE OF SCHOOL | | | X |] | | | | | |
| VII. DESIRABLE FEATURES | | | | | | | | | |
| Are there indoor toilets? | , | Who | it tyj | no 9 | | | | | |
| . 7/ - 1 | | | | _ | | | 3 20 · | | |
| Does school have a radio? | | | ficial | | ting | ? | no | · · · · · · · · · · · · · · · · · · · | |
| Warm lunch program? | : | Exp | lain_ | | | | | | |
| Special health program? | 1 | Expl | lain_ | | | | | | |
| Are there insect screens for doors and wir | ndows | s ? | | | | no | | | |
| erasers, duplication | s Sinc | e Las | st Yea | ır | | 0: | , . | 0 12 | . , |
| | pi | çţ | n | in | 1 7 | rus | ai | d re | ur, |
| housekeeping supplies | ب ر | di | iZ. | | La | ry | | | |
| Needed, I | mprov | emen | ts | . / | | 6 | | | |
| water paining, water | . ע | ىمر | y | ply | !, (| loa | kro | oms | s clo |
| | | | • | 1 | | | | | |
| N | | | | | 6 | | 4 1 | | 111 |
| Status last year: R. 1 PR Non. | R | | I | Date: | 1 | en | w | ny | 14 |
| Signed Marcella) Klissa - 1 | , | ns | | E | | - 4 | 12 | | • • |
| Teacher | 2 | sign | ed : | | m | Clerk o | f Rose | 100 | res |
| ************************************** | > | > ◇◆ | >≎ | > | ◊◊◊◊ | | | | *** |
| Action Recommended: R PR Non. R | | | | | | | | _ Non. I | |
| Signed : | | Q: | . F. | | | | | | |
| Co. Supt. of Schools | | pigl | ned:_ | | ggt | Supt. of | Puh | Ingt | |
| (67690—45M—7-44) 1 · | | | | | .Jac. | Եսին, ՍԼ | Tub. | 11136. | |
| 0.000 40MI 1-22 / milestrate 1 . | | | | | | | | | |